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## 3455 C.16

His Book

A

POCKET

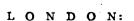
HYMNBOOK,

FOR THE USE OF

CHRISTIANS

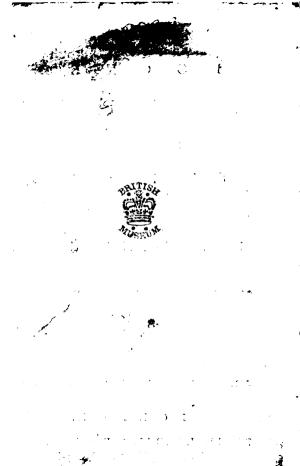
OF ALL

DENOMINATIONS.



Printed by J. PARAMORE, at the FOUNDRY:
And fold at the New Chapel, City-Road.

L DCC LXXX



#### TO THE

## R E A D E R.

1. In the Hymn Book which I published about four years since, although it was larger than was at first intended, there was no room for very many of our Hymns, which were no way inferior to those contained therein. A collection of these, as I found many desired it, I have now published in a smaller volume: including very few of those which were published in the other.

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#### TO THE READER.

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2. Several of these I omitted before, because I was assaid they would not be understood by a common Congregation. But if some do not understand them, I make no doubt but many others will: and I trust profit thereby. And the deeper the meaning is, the more it will profit those that do understand them.

## 5 AP60

JOHN WESLEY.

լ **ՆՕՒ Խ.Օ Ջ,** October 1, 1784.

## **\* \* \* \* \* \*** \* \* \* \*

Α

# POCKET HYMNBOOK.

#### 

CONTAINING INTRODUCTORY HYMNS.

#### SECTION I.

Exhorting Sinners to turn to God.

HYMN I. [Paffion Tune.

A LL ye that pass by,
To Jesus draw nigh:

To you is it nothing that Jesus should die?
Your ransom and peace,

Your furety he is, Come, see if there ever was forrow like his.

> 2 For what you have done. His blood must atone:

The Father hath punish'd for you his dear Son.

The Lord in the day

Of his anger did lay

Your fins on the Lamb, and he bore them away.

3 He answer'd for all,

O come at his call,
And low at his crofs with aftonishment fall.

But lift up your eyes

At Jesus's cries: 'Impassive he suffers, immortal he dies.

A 3 Google

4 He dies to atone For fins not his own;

Your debt he hath paid, and your work he hath done.

Ye all may receive.
The peace he did leave,

Who made intercession, "My Father forgive!"-

5 For you and for me He prayed on the tree;

The prayer is accepted, the finner is free.

The finner am I,

Who on Jesus rely, And come for the pardon God cannot deny.

> 6 My pardon I claim, For a finner I am.

A finner believing in Jelus's name, He purchas'd the grace,

Which now I embrace;

O Father, thou know'st he hath died in my place.

7 His death is my plea, My Advocate fee,

And hear the blood speak that both answer'd for me:
Acquitted I was,

When he bled on the cross, And by losing his life he hath carried my cause.

#### HYMN II. [Wednesbury.

TESUS, Redeemer of mankind,
Difplay thy faving power;
Thy mercy let these outcasts find,
And know their gracious dour.
An give them Lord, a longer space,

Nor fuddenly confume;
But let them take the proffer'd grace,

And flee the wrath to come.

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- 3 O would'ft thou cast a pitying look (All Goodness as thou art) Like that which faithless Peter's broke, Or my obdurate heart.
- 4 Who thee beneath their foot have tood.

  And crucified affects.

  Touch with thingeal softenious placed.

  And turn the frame to fields.
- 5 Open their cyts, and cars, to see
  Thy cross, to hear thy criss:
  Sinner, thy Saviour weaps for thee,
  For thee he weeps, and dies.
- 6 All the day long he meckly flands
  His rebels to receive

And shews his wounds, and spreads his hands, And bids you turn and live.

- 7 Turn, and your fins of deepest dye He will with blood efface; Even now he wants the blood to apply Be saved, be saved by grace.
- 8 Be faved from hell, from fin and fear: He fpeaks you now forgiven, Walk before God, be perfect here, And then come up to heaven.

#### HYMN III. Thuis

- SINNERGebey the goinel word,

  Hafte to the imper of my Lord!

  Be wife to know your gracious day!

  All things are ready, come away!
- 2. Ready the Father is to own, And kiss his late returning son; Ready your loving Saviour stands, And spreads for you his bleeding hands.

- 3 Ready the Spirit of his love, Juft now the flony to remove; To' apply and witness with the blood, And wash and seal the sons of God.
- 4 Ready for you the angels wait,
  To triumph in your bleft effate;
  Tuning their harps; they long to praise.
  The wonders of redeeming grace.
- 5 The Father, Son, and Holy Ghost Is ready with their shining host; All heaven is ready to retound, "The dead's alive! the lost is sound!"
- 6 Come then, ye finners to your Lord; In Christ to paradise restored, The proffer d benefits embrace, The plenitude of gospel grace.
- 7 A pardon written with his blood, The favour and the peace of God; The feeing eye, the feeling lenfe, The myflic joys of penitence:
- 8 The godly grief, the pleafing fmart, The meltings of a broken heart; The tears that tell your fins forgiven, The fighs that waft your fouls to heaven:
- 9 The guildess shame, the sweet distress, The unutterable tendentess; The genuine, meek humility, The wonder, "Why such love to me:"
- 10 The o'erwhelming power of faving grace, The fight that veils the feraph's face; The speechless awe that dares not move, And all the filent heaven of love!

#### H Y M N IV. [Invitation.

#### Primetives Christianity.

1 APPY the fouls that first believ'd,
To Jesus and each other cleav'd:
Join'd by the unction from above,
In mystic fellowship of love.

Meek, simple followers of the Lamb, They lived and spake and thought the same, They joyfully conspir'd to raise Their ceaseless facrifice of praise.

A pure believing multitude,

A pure believing multitude,

They all were of one desatt and Youl,
And only love infpir'd the whole.

4 O what an age of golden days!
O what a choice peculiar race!
Wash'd in the Lamb's all-cleaning blood
Anointed kings and priefls to God!

5 Where shall I wander now to find The successors they less behind? The faithful whom I seek invision, Are 'minish'd from the fone of men.

6 Ye different feels who all declare, Lo here is Christ, or Christ is these. Your stronger proofs divinely paic, And shew me where the Christians live.

7 Your claim, alas k ye cannot prove; Ye want the genuine mark of love; Thou only, Lord, thine own cand flow, For fure thou hall a Church helow.

8 The gates of hell cannot prevail;
The church on earth can never fail;
Ah, join me to thy fecret ones!
Ah, gather all thy living Rones byte

- 9 Scatter'd o'er all the earth they lie, Till thou collect them with thine eye; Draw by the music of thy name, And charm into a beauteous frame.
- And cries in all thy banish'd ones:
  Greatest of gifts thy love impart,
  And make us of one mind and heart.
- In Join every foul that looks to thee, In bonds of perfect charity: Now, Lord, thy glorious fulness give, And all in all for ever live.

#### +++++++++++++++++++++++++++++

#### SECTION II.

1. Describing the goodness of God.

H Y M N V. [York. God's Love to Mankind.

God, of good the unfathom'd Sea,
Who would not give his heart to thee?
Who would not love thee with his might?
O Jefu, Lover of mankind,
Who would not his whole foul and mind,
With all his firength to thee unite?

2 Thou shin's with everlasting rays;
Before th' unsufferable blaze

Angels with both wings veil their eyes:
Yet free as air thy bounty streams
On all thy works; thy mercy's beams
Diffusive as the sun's arile.

3 Aftonish'd at thy frowning brow,
Earth, hell, and heaven's frong pillars bow,
Terrible majesty is thine!
Who then can that vast love express,
Vich bows thee down to me; who less
Than nothing am, till thou art mine to

11

4 High thron'd on heaven's eternal hill,
In number, weight, and measure still
Thou sweetly orderest all that is:
And yet thou deign'st to come to me,
And guide my steps, that I with thee
Enthron'd, may reign in endless bliss.

5 Fountain of good, all bleffing flows
From thee; no want thy fulnels knows;
What but thyfelf canft thou defire?
Yes: felf-fufficient as thou art,
Thou dost defire my worthless heart;
This, only this thou dost require.

6 Primeval Beauty! in thy fit.
The first-born, tairest sons of light
Sec all their brightest glories sade:
What then to me thine eyes could turn.
In fin conceived, of woman born,
A worm, a leaf, a blast, a shade?

7 Hell's armies tremble at thy nod, And trembling own the Almighty God, Sovereign of earth, air, hell, and fky; But who is this that comes from fat, Whose garments roll'd in blood appear.? 'Tis God made man, for man to die.

8 O God, of good the unfathom'd Sea,
Who would not give his heart to thee?
Who would not love thee with his might?
O Jefu, Lover of mankind,
Who would not his whole foul and mind,
With all his strength to thee unite?

HYMN VI. [Paffion.

1 God of all grace;
Thy goodness we praise,
Thy Son thou has given to die in out place.

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With joy we approve
 The defign of thy love:

 \*Tis a wonder on earth, and a wonder above.

3 Tongite cannot explain

The love of God-man, Which the angels defire to look into in vain.

4 He came from above,
Our curse to remove:
He hath lov'd, he hath lov'd us, because he would love.

5 He hath ranfom'd our race; O how shall we praise, Or worthily sing thy unspeakable grace?

6 Nothing elfe will we know, In our journey below, But finging thy grace to thy paradife go.

HYMN VII. [Lamps.

2. Deferibing Death.

A ND am I born to die?
To lay this body down?
And must my trembling spirit sly
Into a world unknown?
A land of deepest shade,
Unpierc'd by haman thought!
The dreary regions of the dead,
Where all things are forgot!

Soon as front earth I go,
What will become of me?
Eternal happiness or woe.
Must then my portion be!
Wak'd by the trumper's found,
I from my grave shall rife,
and see the Judge with glory crown'd,
And see the slaming skies!

How shall I leave my tomb? With triumph or regret? A fearful or a joyful doom? A curfe, or bleffing meet? Will angel-bands convey Their brother to the bar? Or devils drag my foul away To meet its featence there?

Who can resolve the doubt
That tears my anxious breast?
Shall I be with the damned cast out,
Or numbered with the blest?
I must from God be driven,
Or with my Saviour dwell,
Must come at his command to heaven,
Or else depart to hell.

O thou who would'ft not have
One wretched finner die,
Who diedft thyfelf my foul to fave
From endlels mifery!
Shew me the way to flun
Thy dreadful wrath fevere,
That when thou comeft on thy throne,
I may with joy appear!

6 Thou art thyself the way, Thyself in me reveal;

Ohall I pais my life's thort day
Obedient to thy will;
So shall I love my God,
Because he first loved me,
And praise thee in thy bright abode
To all eternity.

HYMN VIII. [Wood's Tune.

3. Defcribing Judgment.
THOU God of glorious majefty,
To thee, against myself to thee,
A worm of earth I cry:

An half awaken'd child of man, An heir of endless bliss or pain, A sinner born to die!

- 2 In! on a narrow neck of land, 'Twixt two unbounded feas I fland Secure, infenfible, A point of time, a moment's space, Removes me to that heavenly place, Or shuts me up in hell.
- 3 O God, mine inmost foul convert!
  And deeply on my thoughtful heart,
  Eternal things impress;
  Give me to feel their folemn weight,
  And tremble on the brink of fate,
  And wake to righteousness.
- 4 Before me place in dread array,
  The pomp of that tremendous day,
  When thou with clouds shalt come,
  To judge the nations at thy bar;
  And tell me, Lord, shall I be there,
  To meet a joyful doom?
- 5 Be this my one great bufiness here, With serious industry and sear, Eternal bliss to ensure; Thine utmost counsel to fulfil, And suffer all thy righteous will, And to the end endure.
- 6 Then Saviour, then my foul receive, Transported from this vale to live, And reign with thee above; Where faith is sweetly lost in fight, And hope in full, supreme delight, And everlasting love.

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### HYMN IX. [Brockmer.

#### Part the First.

- 1 WOE to the men on earth who dwell, Nor dread th' Almighty's frown, When God doth all his wrath reveal, And shower his judgments down.
- 2 Sinners expect those heaviest showers, To meet your God prepare! For lo! the seventh angel pours His phial on the air.
- 2 Lo from their feats the mountains leap,
  The mountains are not found,
  Transported far into the deep,
  And in the ocean drown'd.
- 4 Who then shall live and face the throne, And face the Judge severe? When heaven and earth are sled and gone, O where shall I appear?
- Now, only now against that hour,
   We may a place provide;
   Beyond the grave, beyond the power
   Of hell our spirits hide.
  - 6 Firm in the all defiroying shock, May view the final scene; For lo! the everlasting Rock. Is cleft to take us in.

#### нчми Х.

#### Part the Second.

By faith we find the place above, The rock that rent in twain: Beneath the shade of dying love, And in the clefts remain.

B 9 Digitized by Google 2 Jefus, to thy dear wounds we flee; We fink into thy fide; Affured that all who truft in thee Shall evermore abide.

3 Then let the thundering trumpet found, The latest lightning glare, The mountains melt, the folid ground

Dissolve as liquid air:

4 The huge celeftial bodies roll
Amidft the general fire;
And flyingless a parchiment for

And shrivel as a parchment scroll, And all in smoke expire.

5 Yet still the Lord, the Saviour reigns
When nature is destroy'd;
And no created thing remains,
Throughout the slaming void.

6 Sublime upon his azure throne, He speaks th' almighty word; His fiat is obey'd! 'tis done, And paradife restored.

7 So be it! let this fyftem end?
This ruinous earth and fkies!
The new Jerusalem descend,
The new creation rise!

8 Thy power omnipotent affume!
Thy brightest majesty!
And when thou dost in glory come,
My Lord, remember me!

H Y. M N XI: [West-Street.

#### 4. Describing Heaven.

HOW weak the thoughts and vain
Of felf-deluding men!
Men who fixt to earth alone
Think their houses shall endure;
Fondly call their lands their own.
To their distant heirs secure!

Who build, O Lord, on thee!
What can our foundation shock?
Though the shattered earth remove,
Stands our city on a rock,
On the rock of heavenly love.

On the rock of heavenly love.

A house we call our own,
Which cannot be o'erthrown:
In the general ruin sure,
Storms and earthquakes it defies,
Built immoveably secure,
Built eternal in the skies.

High on Immanuel's land, We fee the fabrick fland; From a tottering world remove, To our fledfall manfion there: Our inheritaince above Cannot pale from heir to heir.

Those amaranthine bowers,
Unalienably ours,
Bloom our infinite reward;
Rise, our permanent abode;
From the sounded world prepared,
Purchas'd by the blood of God.

6 O! might we quickly find
The place for us defign'd;
See the long-expected day
Of our full redemption here!
Let the fladows flee away!
Let the new-made world appear!

7 High on thy great white throne,
O king of faints come down!
In the New Jerufalem,
Now triumphantly defcend;
Let the final trump proclaim,
Joys begun which ne'er shall end!

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#### HYMN XII. [Hotham.

HAT are these atray'd in white,
Brighter than the noon-day sun?
Foremost of the sons of light,
Nearest the eternal throne?
These are they that bore the cross,
Nobly for their master stood:
Sufferers for his righteous cause;
Followers of the dying God.

2 Out of great diffress they earne, Wash'd their robes by faith below, In the blood of yonder Lamb, Blood that washes white as snow: Therefore are they next the throne, Serve their Maker day and night; God resides among his own, God doth in his faints delight.

3 More than conquerors at last
Here they find their trials o'er,
They have all their sufferings past,
Hunger now and thrist no more,
No excessive heat they feek,
From the sun's directer ray;
In a milder clime they dwell,
Region of eternal day.

4 He that on the throne doth reign,
These the Lamb shall always seed,
With the tree of life sustain,
To the living sountain lead;
He shall all their sorrows chase,
All their wants at once a model
Wipe the sears from every sace,
Fill up every soul with love.

#### HYMN XIII. [Mitcham.

OME let us join our friends above

And on the eagle-wings of love

To joy celestial rise;

Let all the faints terrestrial fing With those to glory gone:

For all the fervants of our King In earth and heaven are one.

2 One family we dwell in him,

One church above, beneath, Though now divided by the fiream,

The narrow fiream of death : One army of the living God,

To his command we how; Part of his hoft hath crofs'd the flood.

And part is croffing now.
3 Ten thousand to their endless home

This folemn moment fly:

And we are to the margin come, And we expect to die:

His militant, embodied hoft With wishful looks we stand,

And long to fee that happy coast, And reach the heavenly land.

4 Our old companions in the fires

We hafte again to fee, And eager long for our release

And full felicity:
Even now by faith we join our hunds

With those that went before, And greet the blood-beforinkled bands On the exercise thore.

5 Our spirits too shall quickly join,.
Like theirs, with gary crown'd.
And shout to see our sansin's stan-

And shout to see our Captain's agn.
To hear his trumpet sound.

O that we now might grasp our guide! O that the word were given! Come, Lord of hosts, the waves divide, And land us all in heaven!

HYMN XIV. [Brockmer.

Who knows his fins forgiven!
This earth, he cries, is not my place,
I feek my place in heaven:
A country far from mortal fight;
Yet, O! by faith I fee
The land of rest, the faints delight,
The heaven prepared for me.

A stranger in the world below,
I calmly sojourn here,
Nor can its happiness or woe
Provoke my hope or sear:
Its evils in a moment end,
Its joys as soon are past;
But, O! the bliss to which I tend
Eternally shall last.

3 To that Jerusalem above
With singing I repair,
While in the sless, my hope and love,
My heart and soul are there:
There my exalted Saviour stands,
My merciful High-priess,
And still extends his wounded hands
To take me to his breast.

What is there here to court my stay,
To hold me back from home,
While angels beckon me away,
And Jesus bids me come?

Shall I regret my parted friends, Still in the vale confin'd?

Nay, but whene'er my foul afcends, They will not flay behind.

5 The race we all are running now, And if I first attain, They too their willing head shall bow.

They too the prize shall gain:

Now on the brink of death we stand, And if I pass before,

They all shall soon escape to land, And hail me on the shore.

6 Then let me fuddenly remove,
That hidden life to fhare;

I shall not lose my friends above, But more enjoy them there.

There we in Jesus praise shall join, His boundless love proclaim,

And folemnize in fongs divine.

The marriage of the Lamb.

7 O what a bleffed hope is ours! While here on earth we flay,

We more than tafte the heavenly powers,

And antedate that day;
We feel the refurrection near,

Ve feel the refurrection near, Our life in Christ conceal'd,

And with his glorious prefence here Our earthen vessels fill'd.

8 O would he more of heaven bestow, And let the vessel break,

And let our ranfom'd spirits go To grasp the God we seek:

In rapturous awe on him to gaze
Who bought the fight for me,

And shout and wonder at his grace

Through all eternity.

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#### HYMN XV. [Wednesbury.

- AND let this feeble body fail,
  And let it droop, or die,
  My foul shall quit the mournful vale,
  And foar to worlds on high:
  Shall join the disembodied saints,
  And find its long-fought rest,
  (That only bliss for which it pants)
  In my Redeemer's breast.
- In hope of that immortal crown, I now the crofs fuffain, And gladly wander up and down, And fimile at toil and pain: I fuffer out my threefcore years,

Till my Deliverer come, And wipe away his fervant's tears, And take his exile home.

3 Surely he will not long delay: I hear his Spirit cry,

"Arife my love, make hafte away,
"Go, get thee up, and die.
"O'er death who now has loft his fling,

"I give the victory;

" And with me my reward I bring, "I bring my heaven for thee."

4 Lard, I the welcome word receive,
Thee on the mount adore,
For thy dear fake content to live
Some painful moments more:
I live in holy grief and joy,

On Pifgah's top I stand,

And life's important point employ, To view the promis'd land. 5 O what hath Jefus bought for me! Before my ravifh'd eyes Rivers of life divine I fee,

And trees of paradife:

They flourish in perpetual bloom, Fruit every month they give;

And to the healing leaves who come, Eternally shall live.

6 I see a world of spirits bright, Who reap the pleasures there;

They all are robid in purest white, And conquering palms they bear:

And conquering paims they bear: Adorn'd by their Redeemer's grace

They close pursue the Lamb, And every shining front displays Th' unutterable Name.

They drink the deifying ftream, They pluck th' ambrofial fruit,

And each records the praise of him Who tun'd his golden lute:

At once they strike the harmonious wire, And hymn the great Three-One:

He hears; he smiles; and all the quire Fall down before his throne.

8 O what an heaven of heavens is this, This swoon of filent love!

How poor the world's sublimest bliss Compared with joys above!

With joys above may I be bleft, And earthly blifs I fcorn;

Or fing triumphantly distrest Till I to God return.

9 O what are all my fufferings here, If, Lord, thou count me meet With that enraptur'd host to appear, And worship at thy feet!

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Give joy or grief, give ease or pain, Take life or friends away: I come, to find them all again In that eternal day.

HYMN XVI. [Burford.

## 5. Describing Hell.

- TERRIBLE thought! shall I alone, Who may be saved, shall I, Of all alas! whom I have known Through sin for ever die?
- While all my old companions dear, With whom I once did live, Joyful at God's right hand appear, A bleffing to receive;
- 3 Shall I amidst a ghastly band, Dragg'd to the judgment seat, Far on the left, with horror stand, My searful doom to meet?
- 4 While they enjoy their Saviour's love, Must I in torments dwell? And howl (while they fing hymns above) And blow the slames of hell?
- 5 Ah! no; I fill may turn and live; For fill his wrath delays: He now vouchfafes a kind reprieve, And offers me his grace.
- 6 I will accept his offers now, From every fin depart, Perform my oft repeated vow, And render him my heart.
- 7 I will improve what I receive,
  The grace through Jefus given;
  Sure if with God on earth I live,
  To live with God in heaven.

# +++++++++++<del>++++++++</del>

# PART II.

Describing true Religion.

HYMN XVII. [Chester.

Marks of Faith.

I TOW shall a slave releas'd,
From his oppressive chain,
Distinguish ease and rest,
From weariness and pain?
Can he his burthen borne away
Infallibly perceive?
Or I before the judgment day,
My pardon'd sin believe?

Redeem'd from all his woes,
Out of his dungeon freed,
Aik how the pris'ner knows
That he is free indeed!
How can he tell the gloom of night,
From the meridian blaze;
Or I discern the glorious light
That streams from Jesu's face?

A wretch for years confign'd
To hopeless misery,
The happy change must find
From all his pain set free:
And must not I the difference know
Of joy and anxious grief,
Of grace and fin, of weal and woe,
Of faith, and unbelief?

## DESCRIBING TRUE RELIGION.

4 Yes, Lord, I now perceive,
And bless thee for the grace,
Through which redeem'd I live,
To fee thy finiling face:
Alive I am, who once was dead,
And freely inflifted.

And freely justified,

I know thy blood for me was shed,

I feel it now applied.

96

By fin no longer bound,
The pris'ner is fet free,
The lost again is found,

In paradife, in thee;
In darkness, chains, and death I was,
But lo! to life restor'd.

Into thy wond'rous light I pass,
The freeman of the Lord.

6 In comfort, power and peace, Thy favour, Lord, I prove, In faith and joy's increase, And self-abasing love:

Thou dost my pardon'd sin reveal,

My life and heart renew;

The pledge, the witness, and the seal, Confirm the record true.

7 The Spirit of my God, Hath certified him mine, And all the tokens shew'd, Infallibly divine:

Hereby the pardon'd finner knows
His fins on earth forgiven,
And thus my faithful Saviour fhews,

My name inscribed in heaven.

HYMN XVIII. [Chefter. ET hear ye fouls that cleave To earth and mifery,

The joyful news receive,
And yield to be fet free;

1

Redeem'd from pride and guilty shame,
The grace of Jesus prove,
The virtue of your Saviour's name,
The humbling power of love.

The humbling power of love.

His blood by faith applied,
Shall wash you white as snow,
And all the justified,
Themselves and Jesus know;
Who honour God, themselves despite,
With deep humility;
And now for viil in their come

And none so vile in their own eyes, As those that Jesus see.

His truth, and love, and power,
Shall his own gifts maintain:
But may ye not implore,
The Saviour's grace in vain?
What if ye feek and never find,
The pardon in his blood?
What if the Saviour of mankind,
Be neither just nor good?

Hath he not spoke the word,
"Who ask shall all receive!"
Believe our faithful Lord,
Ye abject souls believe!
The hellish doubt reject, disclaim,
And on our God rely;
Our God conventions.

Our God continues still the fine, Nor can himself deny.

5 We now affix our feal,
That God is good and true,
His faithful love we feel,
And ye may feel it too;
We know, ye all the grace may take,
Ye all the truth may prove,
And twice ten thousand fouls we stake
On Jesu's faithful love.

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## 98 DESCRIBING TRUE RELIGION.

HYMN XIX. [Chefter.

E fimple fouls that stray
Far from the path of peace,
(That unfrequented way
To life and happiness)
How long will ye your folly love,
And throng the downward road,
And hate the wisdom from above,
And mock the fons of God?

Ye count our life beneath;
And nothing great can fee,
Or glorious in our death:
As born to fuffer and to grieve,
Beneath your feet we lie,
And utterly contemn'd we live,
And unlamented die.

9 Poor pensive sojourners,
O'erwhelm'd with griess and woes;
Perplex'd with needless sears,
And pleasure's mortal focs;
More irksome than a gaping tomb,
Our sight ye cannot bear,
Wrapt in the melancholy gloom,
Of fanciful despair.

So wretched, and obscure,
The men whom ye despise,
So foolish, weak, and poor,
Above your scorn we rise:
Our conscience in the Holy Ghost
Can witness better things,
For he whose blood is all our boast,
Hath made us priests and kings.

Riches unspeakable,
In Jesu's love we know,
And pleasures from the well
Of life our souls o'erslow;

From him the Spirit we receive Of wifdom, grace, and power, And alway forrowful we live Rejoicing evermore.

Angels our fervants are,
And keep in all our ways,
And in their hands they bear,
The facred fons of grace;
Our guardians to that heavenly blifs,
They all our steps attend;
And God himself our Father is.

And God himself our Father is, And Jesus is our Friend.

With him we walk in white,
We in his image shine;
Our robes are robes of light,
Our righteousness divine:
On all the groveling kings of earth,
With pity we look down,
And claim in virtue of our birth
A never-fading crown.

# PART III.

#### SECTION I.

For Mourners convinced of Sin.

HYMN XX. [Brentford.

A poor Sinner.

Who ever feels his nature's chain, Nor murmurs to be free.

Who waits in patient hope, And languishing for home,

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1

With cheerful confidence looks up, And fays, My Lord will come.

3 He neither hopes nor fears
Evil or good below,
But fight for Good, and lets his tears

In Tecret filence flow.

O that I thus refign'd Might bear my nature's load! O that in me were fuch a mind Toleave the whole to God!

With him to trust my cause, And quietly endure, Till he remove the hallow'd cros,

And all my fickness cure!

6 I would (but thou canft tell) I would be humble, Lord, My burden every moment feel, And tremble at thy word.

J would be stripp'd of all, And calmly wait thy stay; Poor at thy feet, and helpless fall, And weep my life away.

8 I would be truly still;
Nor set a time to thee,
But act according to thy will,

But act according to thy will, And speak, and think, and be.

9 I would with thee be one, And till the grace is given, Incessant pray, Thy will be done, In earth, as 'tis in heaven.

HYMN XXI. [Chefter.

At Waking.

A GAIN my mournful fighs, Prevent the rifing morn; Again my wishful eyes, Look out for his return: I weep and languish for relief, And long my Lord to find; But wake, alas! to all the grief, And load I left behind.

2 Is there no balm of love
Within thy bosom found,
My anguish to remove,
And heal my spirit's wound?
Or, wilt thou, Lord, my cure disclaim,
Who need of healing have?
Because the sinner's chief I am
Wilt thou refuse to save?

Moft helpless is my foul
Of all the fin-fick race;
Thou therefore make it whole,
In honour of thy grace:
More honour will thy grace receive
By freely pard'ning me,
Than if ten thousand linners live
Converted all to thee.

Come then and shew thine art,
Physician most divine,
Bind up my broken heart,
Pour in thy oil and wine;
Into my heart the Spirit pour
Of love, and joy, and peace;
To perfect health my soul restore,
To perfect holiness.

HYMN XXII. [Chapel.

JESUS, thou all-redeeming Lord,
Who preacheft ftill the gofpel-word,
In these thy Spirit's days;
My helpless soul with pity see,
And set me now at liberty,
By justifying grace.

Where two or three thy presence claim,
Assembled in thy saving name,
Thy saving power is near:
Sure as thou art in heaven above,
Thou in the Spirit of thy love,
And God in thee is here.

3 Myself alas! I cannot raise,
Or lift my heart in prayer and praise,
Or rectify my will;
I own, cut off from human hope,
To lift a fallen spirit up,
With man impossible.

4 But O! thou feeft my desperate case, Pronounce the word of pardoning grace, And call me Lord to thee; Inspeak the power into my heart, And say this moment, loos'd thou are From thine infirmity.

5 Lay but thine hand upon my foul, And inflantaneously made whole, My foul by faith shall rise; Shall rise by faith and upright sland, And answer all thy just command, In all its faculties.

6 Strait as the rule, the written word, My foul in righteoufness reftor'd, Thine image shall retrieve, That ancient restitude divine; And in a land of darkness shine, And to thy glory live.

7 Thine, Jefus, thine alone I am;
And ought I not my Lord to claim,
With all thy righteoufness?
I ought, I do thy love receive,
And now thou dost my fins forgive,
And bid my bondage céafe.

The fabbath of my foul I fee,
The day of gospel-liberty,
No more inthrall'd, oppress,
And lo! in holiness I rife,
To claim the rest of paradise,
And heaven's eternal rest!

# HYMN XXIII. [Canterbury.

Daniel ix.

God, the great, the fearful God,
To thee we humbly fue for peace,
Groaning beneath a nation's load,
And crush'd by our own wickedness;
Our guilt we tremble to declare,
And pour out our fad fouls in prayer.

2 Thee we revere, the faithful Lord, Keeping the cov'nant of thy grace, True to thine everlasting word, Loving to all who seek thy face; And keep thy kind commands, and prove Their faith by their obedient love.

3 But we have only evil wrought, Have done to our good God despite, Rebellious with our Maker fought, And sinn'd against the gospel-light; Departed from his righteous ways, And fallen, fallen from his grace.

4 The rich, and poor, the high and low, Have trampled on thy mild command; The floods of wickedness o'erflow, And deluge all our guilty land; People and priefls, lie drown'd in sin, And Tophet yawns to take us in.

5 But O, forgivenesses are thine,
Far above all our hearts conceive;
The glorious property divine,
Is still to pity and forgive;

With thee is full redemption found, And grace doth more than fin abound.

- 6 O Lord, according to thy love,
  Thy utmost power of love we pray,
  Thine anger and thy plague remove;
  Turn from Jerusalem away
  The curse and punishment we feel,
  Thou know'st we are thy people still.
- 7 Now then adknowledge us for thine, Regard thine humbled fervant's prayer, And cause on us thy face to shine, The ruins of thy church repair! O for the sake of Christ, the Lord, Let all our souls be now restored.
- 8 My God, incline thine ear and hear,
  Open thine eyes our wastes to see,
  Thy fallen, des'late Sion cheer,
  The city which is nam'd by thee
  Not for our cry the grace be shown,
  But hear, in Jesus hear thine own.
- 9 All our defert we own is hell, But spare us for thy mercy's fake, We humbly to thy grace appeal, And Jesu's wounds our refuge make: O let us all thy mercy prove, The riches of thy pardoning love.
- 10 O Lord, attend, O Lord forgive,
  O Lord regard our prayer, and do:
  Hasten my God, and bid us live,
  The fulness of thy mercy shew:
  Thy city, and thy people own,
  And perfect all our souls in one.

# HYMN XXIV. [Athlone.

#### A mere Sinner.

- That owns eternal death his due,
  Waiting his fearful doom to feel,
  And hanging o'er the mouth of hell!
- Peace, troubled foul, thou need'st not fear, Thy Jesus cries, Be of good cheer: Only on Jesu's blood rely, He died, that thou might'st never die.

# HYMN XXV. [Athlone.

## The Same.

- A Guilty foul, by fin oppress, Weary of wandering after rest, Wretched, and bare, and poor, and blind, I now my want of all things find.
- 2 All things I want, but one is nigh, My want of all things to fupply; Pardon, and peace, and liberty, Jefus, I all things have in thee.

# HYMN XXVI. [Snowsfields.

- JESU, thy word for ever lives,
  A new accomplishment receives
  In sinners lost like me,
  Thy word doth all my soul express;
  In every picture of distress
  I read my misery.
- 2 Written for me the gospel-page, The word of God from age to age Stedfast remains and sure:

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Thou shew'st my wants; but help them too, Thy miracles of healing shew, And let me read my cure.

- 3 I am not worthy, Lord, that thou
  To such an abject worm should'st bow,
  Or enter my poor soul:
  But only speak the gracious word,
  And I shall be at once restor'd,
  And perfectly made whole.
- A begging Bartimeus I,
  Naked, and blind, for mercy cry,
  If mercy is for me;
  Jefu, thou Son of David hear,
  Stand fill, and call, and draw me near,
  And bid the finner fee.
- 5 A leper at thy feet I fall; And ftill for mercy, mercy call, Till I am purg'd from fin; With pity fee my desperate case, And O! put forth thy hand of grace, And touch my nature clean.
- 6 Borne by the prayer of faith I lie; And long to meet thy pitying eye, And feebly gasp to heaven: O make in me thy power appear, And answer, Son, be of good cheer, Thy fins are all forgiven.
- 7 O Son of Man, thy power make known, That all with me may gladly own, Thou canft on earth forgive, Bid me take up my bed, and go, Caufe me to walk with thee below, And then to heaven receive.

#### XXVII. Нуми [Snowsfields.

Saviour, cast a pitying eye, A finner at thy feet I lie, And will not hence depart, Till thou regard my ceaseless moan; O fpeak, and take away the flone, The unbelieving heart.

2 Till thou the mountain-load remove, I groan beneath my want of love, O hear my bitter cry:

Without thy love I cannot live, Give Jesu, Friend of sinners, give Me love, or else I die.

3 Dost thou not all my Tufferings know, Dost thou not fee mine eyes o'erflow, My lab'ring bosom move? Why do I all this burthen bear? Need I to thee the cause declare?

Thou know'st, I cannot love.

4 Thou then, O God, thine hand lay to, And let me all the means look through, And trust to thee alone; To thee alone for all things truft, And fay to thee, Who fav'st the lost, Thine only will be done.

#### HYMN XXVIII.

[Kingswood.

[ESU, go not far from me, For fin is hard at hand, I have none to help but thee, Enable me to stand: Hear out of the deep my cry, And help me now as heretofore, Save me, fave me, or I die, I fall to rife no more. D

2 God of my falvation hear,
In this my time of need;
See the day of battle near,
And fareen my naked head;
Send me fuccour from on high
And hide me till the florm is o'er;
Save me, fave me, or I die,
I fall to rife no more.

3 Thou hast oft my refuge been,
And thou art still the same;
Snatch me from the jaws of sin,
O quench the violent slame;
Bring the great salvation nigh,
Stir up thine interposing power;
Save me, save me, or I die,
I sall to rise no more.

Help on thee, thou mighty One,
For all mankind is laid;
Let it now on me be shown,
Be thou my present aid,
O come quickly, and stand by
My foul throughout the trying hour
Save me, save me, or I die,
I fall to rise no more.

5 Help me now, but let me fill
My want of help confess;
Hang upon thy arm, and feel
My utter helplesses;
Only this be all my cry,
Till thou my ruin'd foul restore
Save me, save me, or I die,
I fall to rise no more.

# HYMN XXIX. [Kingswood.

For one convinced of inordinate Affection.

More than my God I prize!
Well I know them void and vain,
Yet pant for earthly joys:
Downward ftill my wifnes move,
Though fairer than earth's fons thou art:
Touch the Lefter with the love.

Touch me, Jesus, with thy love, And vindicate my heart.

2 Happiness is not in me, Though every creature cry,

Still the airy form I fee
Whene'er I turn my eye;
After snadows still I rove,

Nor can I with my idols part: Touch me, Jefus, with thy love,

ouch me, Jesus, with thy love, And vindicate my heart.

3 God arife, thou jealous God, And all thy foes fubdue; Claim the purchase of thy blood, Create my foul anew:

Create my foul anew;
Let it now no longer rove,
Now let me talk how good

Now let me taffe how good thou art: Touch me, Jefus, with thy love, And vindicate my heart.

4 Saviour, purify my foul,
As thou my God art pure,
Make my wounded spirit whole,

And all my fickness cure; From thee never let me move, Thou my sufficient portion art:

Touch me, Jesus, with thy love, And vindicate my heart.

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5 From all filthiness of flesh,
And spirit make me clean;
Stamp thy image, Lord, afresh,
And purge me from all sin;
Thee my God, my All I prove,
Ah! never more from me depart:
Fill, O Jesu, with thy love,
My vindicated heart.

# HYMN XXX [Foundry.

1 Tim. i. 15.

JESU, fin-atoning Lamb,
Jefu, lover of thy foe,
Let me feel thy fovereign name,
Let me all its virtue know:
Hear my cry out of the deep,
Hafte, and help a friendless foul;
Seek and fave a wandering fheep,
Make a fin-fick finner whole.

2 Burden'd am I, and oppress, Till thou dost remove my load; Weary, till thou give me rest, Guilty till I feel thy blood; See me, a mere sinner see, Miserable, poor, and blind, Till I lose my all in thee, Till in thee my all I find.

3 Trembling, I expect my fate,
If thou as my Judge appear;
If thou art my Advocate,
Jefus, what have I to fear?
Jefus is the finner's friend,
Sinners Jefus came to fave;
Jefus, I on thee depend,
Deace and power in thee I have. Google

4 I the golden sceptre see
(Self-despairing as I was)
Now, ev'n now, reach'd out to me;
I receive thy pardoning grace.
Of thy grace I cannot doubt;
Sinners to thy wounds who fly
Thou in nowife wilt cast out:

Lo! I come, the finner I!

# HYMN XXXI. [Brentford. Discipline.

O Throw away thy rod,
O throw away thy wrath!
My gracious Saviour and my God,
Oh, take the gentle path!

2 Thou feeft my heart's defire Still unto thee is bent: Still does my longing foul aspire, To an entire consent.

3 Not even a word or look

Do I approve or own,

But by the model of thy book,

Thy facred book alone.

Although I fail, I weep;
Athough I halt in pace,
Yet flill with trembling fleps I creep
Unto the throne of grace.

5 O! then let wrath remove:
For love will do the deed!
Love will the conquest gain; with love
Ev'n stony hearts will bleed.

6 For love is swift of foot; Love is a man of war; Love can resistless arrows shoot, And hit the mark from far.

Dog Bed by Google

7 Who can escape his bow? That which hath wrought on thee, Which brought the King of glory low, Must furely work on me.

8 O! throw away thy rod!
What though man frailties hath?
Thou art my Saviour, and my God!
O! throw away thy wrath!

# HYMN XXXII. [Hamilton.

#### Salvation by Grace.

I JESU, great Redeemer, hear A feeble finner's cry,
Thou in my behalf appear,
And bring falvation nigh:
To my Lord what fhall I fay?
Saviour, I of thee have need;
Take, O take my fins away,
And make me free indeed.

B Thee ail-lovely as thou art,
Should I profess to love,
Surely my rebellious heart,
The falsehood would disprove:
Thee my heart carnot obey
Till from every evil freed:
Take, O take, &c.

3 Should I fay, that ought in me
Of good doth now abide,
Self-condemn'd I now should be;
My all is felf and pride.
Guilty, guilty must I fay,
Nothing, Lord have I to plead:
ike, O take, &c.

4 No defire or will have I
Thy mercy to embrace;
From thine arms of love I fly,
And flight thy proffer'd grace;
But thou didft my ranfom pay,
But thy blood for me was fhed;
Take, O take, &c.

5 Thy falvation to obtain, Out of myfelf I go, Freely thou muff heal my pain, Thy unbought mercy show:

For myfelf I cannot pray; Let thy Spirit intercede:

Take, O take, &c.
6 Not because I willing am,
On me this grace be shew'd;

But thou art the atoning Lamb
Therefore apply thy blood;
Therefore, Lord, no more delay,
Therefore heal my foul and lead;

Take, O take my fins away, And make me free indeed.

# HYMN XXXIII. [Wednefbury.

That I had the filver wings
Of the mild, holy Dove,
To bear me far from earthly things,
And every creature-love.

2 Then would I fwiftly fly away To Christ, and be at rest; On him my fluttering spirit stay, And hide me in his breast.

3 Jefu, my Hiding-place, to thee
I know not how to fly,
Long have I struggled to be free,
Nor found deliverance nigh. Google

- 4 Full oft in fruitless, fond desire
  I to the desert ran,
  But could not from myself retire,
  Or scape the inner man.
- 5 I took the morning's wings and fled For reft to worlds unknown; Sin found me in the fecret shade,
  - And claimed me for its own.
- 6 O who shall bid this self depart,
  This world of sin exclude?
  Empty and make my peaceful heart,
  An holy solitude?
- 7 'Tis not the defert or the cell Can hide me from my pain; I carry with me my own hell
- While wrath and pride remain.

  8 Baffled, o'ercome, I yield at laft,
  I yield to felf-despair,
  My unavailing strife is past,
  And void returns my prayer.
- 9 I cannot pray, I cannot praise, For grace I cannot call,
  - I cannot feel my want of grace, My foul is stript of all.
- 10 A vile, unworthy worm, my eyes
  I dare not lift to heaven,
  - Let him who fees me from the skies, Speak if I am forgiven.

HYMN XXXIV.

Wednesbury.

OMNISCIENT God, whose eye-lids try,
The felf-deceiving sons of men,
To thee how shall I dare draw nigh,
A man of lips and heart uncleant

Thou know'ft I mean not what I fay, Thou know'ft I only seem to pray.

- 2 O my abominable heart!

  Its fecrets all to thee are known,
  The fin from which I cannot part,
  The fin that claims me for its own;
  Thou feeft it all, my nature's fhame,
  Thou feeft, what I should die to name.
- 3 The foul reproach I groan to bear, And vainly struggle to get free, Yet still I breathe a tainted air, Tainted, alas! by sin and me; And wish for wings to see away, And ever in the desert slay.
- 4 O that I had a cottage there,
  To lodge a poor, wayfaring man!
  Far from the world of noife and care,
  Of grief, anxiety, and pain;
  O could I from my people roam,
  And be where none but God could come!
- 5 Me as a bowl if now he turn, To foreign climes with violence tofs, I would not for a moment mourn My kindred, or my country's lofs; A voluntary exile I Would there confent to live and die.
- 6 O might I have my one request, My fond and foolish heart's desire, And get me hence, and be at rest, Into the deepest shades retire, Be clean forgot, and out of mind----O where shall I the defert find?
- 7 Can earth afford that secret place? Long have I sought it out in vain, And sled before the human face, And dragg'd to distant worlds my chain a

Yet still I found the carnal mind; I could not leave myself behind.

8 'Tis vain, I find, from fin to flee
For rest, to earth's remotest bound,
The deep cries out, 'Tis not in me!
Happiness is not to be found,
Save only, Jetus, in thy breast:
Thou art the soul's eternal rest.

#### HYMN XXXV.

[Hewart.

# In Temptation.

- 1 JESU, hear a finner's prayer, Lo! I flee unto thee, Cast on thee my care.
- 2 If, O Lord, I have found favour In thy fight, be my might, Be my loving Saviour.
- 3 To my foul in fore temptation, Let thine aid, be conveyed, Shew me thy falvation.
- 4 Christ the tempted, hear my crying, Sinner's friend, succour fend, See, my foul is dying.
- 5 Lord, I cannot ccafe from finning, Till thou art in my heart, Ending as beginning.
- 6 Every moment I am falling
  Into hell, till thou feal
  My effectual calling.
- 7 Alpha and Omega, fave me; Enter in, bid my fin, Bid my nature leave me.

# HYMN XXXVI. [Birflat.

- OTHING, alas! have I to plead,
  I am not fit to live;
  Yet if thy juffice firike me dead,
  Thy mercy shall revive.
- This is the way to find my Lord,
  Thyfelf halt made it known;
  Be it according to thy word,
  On me thy will be done.
  - 8 Slay me, and I shall live indeed, With thy dead men arise; From all the life of nature freed In love's sweet paradise.
  - 4 Now, Lord, thy death, thy life bring in, While at thy feet I bow; Enter at once, and cast out fin, Destroy and save me now.

# HYMN XXXVII. [Cary's,

- AY to thine hand, O God of grace,
  O God, the work is worthy thee;
  See at thy feet, of all our race
  The chief, the vilest finner see;
  And let me all thy mercy prove,
  Thine utmost miracle of love.
- 2 Speak, and an holy thing and clean Shall firangely be brought out of me, My Ethiop foul shall changeher skin, Redeem'd from all iniquity; I, even I shall then proclaim, The wonders wrought by Jesu's name, 3 Thee I shall then for ever praise,
- I hee I shall then for ever praite, In spirit and truth adore, shile all I am declares thy grace, And born of God I sin no more;

The pure and heavenly nature share, And fruit unto perfection bear.

#### HYMN XXXVIII. [Happy Magdalen.

Compassionate High-Priest, Full of truth and grace for me, Mark the heavings of my breaft, See my fin and mifery ! Surely all to thee is known, Though thou dost not yet appear, Noted is my every groan,

Counted is my every tear.

2 I have not a priest unmov'd With the feeling of my woe, Who himself was never prov'd, Who my fufferings cannot know: Touch'd most sensibly thou art With my foul's infirmities, Still the Saviour's gentle heart Doth with finners fympathife.

3 Though he now triumphant reigns, Still as in the days of flesh, All his agonies and pains In our fouls he feels afresh: Though exalted to a throne, Thou dost in our forrows share. Thou hast not forgot thine own: Thine own flesh and blood we are.

4 Friend of finners, in thy heart, Tell me, doth there not remain One unarm'd and tender part, Capable of human pain'? Lord, I wait for the reply: Groan an answer from within, Tell me, Comforter, that I,

I shall be redeem'd from sin.

# HYMN XXXIX. [Happy Magdalen.

1 HOPING against hope I wait
For redemption in thy blood;
Help me in my lost estate,
Take away my heavy load;
Save me from this tyranny,
O bring near the joyful hour,
From all lin my spirit free,
All the guilt and all the power.

2 Grant, O grant my last request,
Nothing do I alk beside,
Only give my spirit rest,
Rest from wrath, desire and pride;
Bring into thy perfect peace,
Give me faith to enter in,
Let me with thy people cease
From my own dead works of sin.

3 Power I want, a conflant power,
 My own evil to eschew,
 Till my heart can fin no more,
 Till I am a creature new:
 Let me in thy wounds abide,
 Till the persect grace is given;
 Give me this, I ask beside,
 Nothing or in earth or heaven.

HYMN XL. [Kingswood.

#### The Good Samaritan.

Thou Good Samaritan,
In thec is all my hope,
Only thou canst succour man,
And raise the fallen up:
E Departed to Congle

Hearken to my dying cry,
My wounds compassionately see,
Me a sinner pass not by,
Who gasp for help to thee.

2 Still thou journeyest where I am,
And still thy bowels move,
Pity is with thee the same,
And all thy heart is love:
Stoop, to a poor sinner stoop,
And let thy healing grace abound,
Heal my bruises, and bind up
My spirit's every wound.

3 Saviour of my foul, draw nigh,
In mercy haste to me,
At the point of death I lie,
And cannot come to thee:
Now thy kind relief afford,
The wine and oil of grace pour in,
Good Physician, speak the word
And heal my foul of fin.

4 Pity to my dying cries
Hath drawn thee from above,
Hovering over me with eyes
Of tenderness and love:
Now, even now I fee thy face,
The balm of Gikeal I receive;
Thou half faved me by thy grace,
And bid the finner live.

5 Perfect thou the work begun,
And make the finner whole,
All thy will on me be done,
My body, spirit, soul:
Still preserve me safe from harms,
And kindly for thy patient care:
Take me, Jesu, to thine arms,
And keep me ever there.

HYMN XLI. [Bradford. FORGIVE me, O long-fuffering God, The hurry of my pecvifit grief, Though fainting underneath my load, And flaggering oft through unbelief; Thee for my Lord, I fain would own, And fay, Thine only will be done.

Forgive me then my follies part, The fond impatience of my prayers, My rash complaints and eager haste,

My faithless doubts, and fruitless cares; Thou know'st till thou thy life bring in, I cannot, cannot cease from sin.

3 Can life and death together dwell?

Can Christ with Besial e'er agree?

Darkness with light, and heaven with hell?

Can both at once have place in me?

Can I be Christ's and sin's abode?
A den of thieves and house of God?

No, Jefus, no! thou holy One, When thou shalt come into my heart, I know that thou wilt reign alone,

And fin for ever shall depart;
Thy love shall cast out all my fear,
Left fin should come when thou art there.

5 In patient hope for this I wait, Till all old things are pull away. Till thou shalt all things new create.

And I behold thy perfect day; The mark of mine election shew, And be in Christ a creature new.

H Y M N XIII. [Marienburn.

Y time, O God, is in thine hand,
Thou know'st my feebleness of soul,
Able thou art to make me stand,
Thou canst this moment speak me whole;

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Or keep me thus till my last hour, To shew forth all thy laving power.

- 2 I leave it all to thee alone, Thy counfellor I cannot be, To thee thy every work is known, And fecret things belong to thee; Thy manner and thy time is best, But let me enter into rest.
- 3 The hireling longeth for his hire,
  The watcher for the break of day:
  But O my refiles heart's desire,
  Let me not murmur at thy slay;
  Be stopt my mouth, and fail my tongue:
  But let thy Spirit groan, how long!
- 4 The thing thou dost I know not now, But I shall know hereafter, Lord: To thy dread sovereign will I bow, Thy will be done, thy name adored; Act for the glory of thy name, Lo! in thy gracious hands I am.
- 5 Act for thine own, and Sion's fake, And let thy will in me be done; If but one foul may comfort take By hearing me fo deeply groan, Still let me all my burden feel, And groan, and weep, and fuffer still.
- 6 If but one tempted foul may find
  Relief by my afflicted flate,
  I would be patient and refigned,
  Still in the iron furnace wait;
  Still let the fin, the grief, the pain,
  The thorn in my weak flesh remain.

## HYMN KLIII. [Welch.

#### Tarry thou the Lord's leifure.

COMFORT, ye ministers of grace,
Comfort my people, saith our God!
Ye soon shall see his smiling face,
His golden sceptre, not his rod;
And own, when now the cloud's removed,
He only chaster'd whom he loved.

2 Who fow in tears, in joy shall reap, The Lord shall comfort all that mourn, Who now go on our way and weep, With joy we doubtless shall return; And bring our sheaves with vast increase, And have our fruit to holiness.

3 Then let us patiently attend,
And wait the leifure of our Lord,
Surely we all shall in the end
Experience his abiding word:
Shall all his gracious power declare,
And fruit unto perfection bear.

# Нуми XLIV. [Evefham.

#### Part the First.

That I shall find my all in thee!
The fulness of thy promise prove,
The feal of thine eternal love?

2 A poor blind child I wander here, If haply I may feel thee near; O dark! dark! dark! I fill must fay, Amid the blaze of gospel-day.

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- 3 Thee only thee I fain would find, And cast the world and sless behind: Thou only thou to me be given, Of all thou hast in earth or heaven.
- 4 When from the arm of flesh set free,
  Jesu, my soul shall fly to thee:
  Jesu, when I have lost my all,
  I shall upon thy bosom fall.

#### H Y N N XLV.

#### Part the Second.

- 1 WHOM man for fakes thou wilt not leave, Ready the outcasts to receive: Though all my simpleness I own, And all my faults to thee are known.
- 2 Ah wherefore did I ever doubt! Thou wilt in nowife cast me out, An helpless foul that comes to thee, With only sin and misery.
- 3 Lord I am fick, my fickness cure; I want, do thou enrich the poor; Under thy mighty hand I stoop: O lift the abject sinner up!
- 4 Lord I am blind, be thou my fight!
  Lord I am weak, be thou my might!
  A helper of the helpless be,
  And let me find my all in thee!

# HYMN XLVI. [Cary's.

And brooding o'er my nature's night,
Call forth the rays of heavenly love,
Let there in my dark heart be light;
And fill th' illustrated abys,
With glorious beams of endless bliss.

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2 Let there be light, (again command)
And light there in our hearts shall be,
We then through faith shall understand
Thy great mysterious majesty;
And by the shining of thy grace,
Behold in Christ thy glorious face.

3 Father of everlasting grace,
Be mindful of thy changeless word;
We worship toward that holy place
In which thou dost thy name record;
Dost make thy gracious nature known,
That living temple of thy Son.

4 Thou dost with sweet complaifance see,
The temple filled with light divine!
And art thou not well-pleased with me,
Who turning to that heavenly shrine,
Through Jesus to thy throne apply,
Through Jesus for acceptance cry?

5 With all who for redemption groan,
Father, in Jefu's name we pray;
And fill we cry and wreftle on,
Till mercy takes our fins away:
Hear from thy dwelling place in heaven,
And now pronounce our fins forgiven.

# HYMN XLVII. [Brockmer's.]

Will the unfearchable be found,
Or God appear to me?

2 Will he for sake his throne above, Himself to worms impart? Answer thou Man of grief and love, And speak it to my heart? 3 In manifested love explain
Thy wonderful defign;
What meant the fuffering Son of man?
The streaming blood divine?

4 Didft thou not in our flesh appear, And live and die below, That I might now perceive thee near, And my Redeemer know?

5 Come then, and to my foul reveal
The heights and depths of grace;
The wounds which all my fortows heal,
That dear disfigured face.

6 Before my eyes of faith confest, Stand forth a slaughtered Lamb; And wrap me in thy crimson vest, And tell me all thy name.

7 Jehovah, in thy person show, Jehovah crucified; And then the pardoning God I know, And feel the blood applied.

8 I view the Lamb in his own light, Whom angels dimly see; And gaze, transported at the fight, To all eternity.

# HYMN XLVIII. [West-Street.

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Lamb of God, to thre, In deep didress I flee, Thou didft purge my smilty flain; Didft for all atonement make; Take away my fin and pain, Save me for thy mercy's fake.

Thy mercy is my prop, And bears my weakness up; Full of evil as I am,
Fuller thou of pardoning grace;
Jefus is thy healing name,
Saviour of the finful race.

- 3 For thine own fake, I pray,
  Take all my fins away:
  Other refuge have I none,
  None do I defire befide!
  Thou hast died for all to atone,
  Thou for me, for me hast died;
- 4 Hast died that I might live, Might all thy life receive; Hasten, Lord, my heart prepare Bring thy death and sufferings in; Tear away my idols, tear, Save me, save me from my fin.
  - O bid it all depart
    This unbelief of heart;
    All my mountain fins remove,
    Wrath, concupifcence, and pride,
    Caft them out by perfect love,
    Save me, who for me hast died.
- 6 This, this is all my plea,
  Thy blood was fhed for me;
  Shed to wash my conscience clean,
  Shed to purify my heart;
  Shed to purge me from all sin,
  Shed to make me as thou art.
  - O that the cleanfing tide Were now, even now applied; Plunge me in the crimfon flood, Drown my fins in the Red-sea; Bring me now, even now to God, Swallow up my soul in thee!

# HYMN XLIX. [York,

BLESSING, and praise, and thanks, and love,

And slirs us up to seek his face! For what thou hast already done, Father, we bless thy name alone,

And look to taffe thy pardoning grace; We who among the flesh-pots lay, The dawning of a gospal-day,

Have seen, and rife to meet our God;
Our God hath heard his people's groans,
Hath out of Egypt call'd his sons,
And lo! we wait to pass the flood.

2 Prisoners of hope we meekly stand, To see the wonders of thy hand, Thy saving power divine to see:

Father, till thou our pardon feal,
Till thou in us thy Son reveal,

Our eyes, our hearts are all to thee; O that the blood were now applied!

O that into the crimfon tide

Our fins might fink, and rife no more!
Now, Lord, thy pardoning mercy flow,
And bring thy ransom'd people through,
And land us on the heavenly shore.

# HYMN L. [Wood's.

# Part the First.

THOU great mysterious God unknown,
Whole love hath gently led me on,
Even from my infant days,
Mine inmost foul expose to view,
And tell me if I ever knew,
Thy justifying grace.

2 If I have only known thy fear,
And followed with an heart fineere,
Thy drawings from above,
Now, now the Father's grace beflow,
And let my fprinkled confcience know,
Thy fweet forgiving love.

3 Short of thy love, I would not flop, A firanger to the gospel hope, The sense of fin forgiven; I would not, Lord, my soul deceive, Without thy inward witness live That an repast of heaven.

4 If now the Witness were in me,
Would he not testify of thee,
In Jesus reconciled?
And should I not with faith draw nigh,
And boldly Abba, Father! ery,
I know myself thy child.

E Ah never let thy fervant reft
Till of my part in Christ posses,
I on thy mercy feed;
Unworthy of the crambs that fall,
Yet raised by him who died for all,
To eat the children's bread.

#### HYMN LI.

#### Part the Second.

May I cast my rags aside,
My filthy rags of virtuous pride,
And for acceptance groan:
My works and righteousness disclaim,
With all I have, or can, or san,
And trust in God alone.

2 Whate'er obstructs thy pardoning love, Or sin, or rightcourses remove, Thy glory to display;
Mine heart of unbelief convince,
And now absolve me from my fins,
And take them all away.

3 Father, in me reveal thy Son, And to my inmost foul make known How merciful thou art; The secret of thy love reveal, And by thine hallowing Spirit dwell, For ever in my heart.

### HYMN LII. [Shepherd of Ifrael.

How shall a sinner perform
The vows he hath vow'd to the Lord?
A sinful and impotent worm,
How can I be true to my word?
I tremble at what I have done,
But look for my help from above,
The power that I never have known,

2 My folemn engagements are vain,
My promifes empty as air,
My vows I shall break them again,
And plunge in eternal despair;
Unless my Omnipotent God
The sense of his goodness impart,
And shed by his Spirit abroad
That love of himself in my heart.

The virtue of Jesus's love.

3 O Lover of finners extend,
To me thy affectionate grace,
Appear my affliction to end,
Afford me a glimple of thy face:
That light shall enkindle in me,
A flame of reciprocal love,
And then I shall cleave unto thee,
And then I shall never remove.

4 O come to a mourner in pain,
Thy peace to my conscience reveal,
And then I shall love thee again,
And sing of the goodness I feel;
Constrain'd by the grace of my Lord,
My soul shall in all things obey,
And wait to be fully restor'd,
And long to be summon'd away.

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#### SECTION II.

For Mourners convinced of Backsliding.

# HYMN LIII. [Angel.

- OD of eternal majesty,
  High as thou art, from heaven look down,
  Holy, and just, we cry to thee,
  Behold us from thy glorious throne!
- Where is thy firength to conquer fin? Thy zeal to fave a fallen race? Thy bowels founding from within? Thy mercies, and thy pardoning grace?
- Thy pity, and paternal care,
  The tender yearnings of thy heart?
  Are they restrained? Is sury there?
  Ah no! Thou still our Father art.
- 4 Our Lord, and our Redeemer now Thou art, and wilt be fill the fame; Our everlasting Father thou; Jehovah is thy glorious name!
- 5 Why then, O Lord, if ours thou art, Why hast thou suffered us to rove? Withdrawn thy Spirit from our heart, And left us to our want of love?

6 Yet, Lord, for thee again we mourn:
Now let our prayers thine aid engage,
Now for thy fervant's fake return,
And cheer thy drooping heritage.

#### HYMN LIV. [Dedication.

My God, my God, forgive!
All thy wrath I cannot bear;
Cannot fuffer on and live;
If thy purpose is to spare;
If thou canst so greatly save,
Now redeem me from the grave.

2 See thy creature most distrest, Stretch'd upon the rack of sears; Mark the carthquake in my breast, Mark the torrent of my tears: All my pangs unspeakable: See, and O! vouchsafe to feel!

O thou gracious Son of God;
O thou loving man of grief!
Lighten now my mountain-load.
Now afford me fome relief;
In my end if hope there be,
If thou yet canst pardon me.

All this unbelief remove;
All this unbelief remove;
Wilt thou cast a finner out,
One that hangs upon thy love?
Feebly gasping after grace,
Canst thou drive me from thy face?

5 Break not off my weakest hold,
Do not to my haters leave;
To my fierce oppreffors fold,
Once again my foul retrieve;
For thy truth and mercy sake,
Cast my fins behind thy back.

6 Might I find thy pard'ning love, Then I all things could fuftam, Glory (if my God approve) In the frown of hoftile man; Blefs the facrod infamy, Scorn'd by man, and priz'd by thee.

# HYMN LV. [Foundery.

TILL, O Lamb, to thee I pray,
I the vile backflider I:
Take, O take my fins away,
Haste the balmy blood to apply;
Bid the power of fin depart,
Drop thy blood upon my heart.

2 Weary, weary and oppress,
Shall I come to the cin vain?
Wilt thou, Lord, deny me rest?
Canst thou leave me to my pain?
Crush'd by my own milery,
Perishing for want of thee?

3 Lord, I cannot let thee go,
Till thou give me back my peace;
Wilt thou not the grace beflow?
Wilt thou not my fins difmis?
From the guilt, and power fet free,
Justify the damn'd in me!

4 If thou all compassion art,
If to me thy bowels move,
Trouble and make soft my heart,
Melt it by thy pardoning love;
Now from all my sins release,
Loose, and bid me go in peace.

### HYMN LVI. [Dedication.

- TURN, thou Friend of finners, turn
  On my foul thy gracious eye,
  Let me for thy glory mourn,
  For thine injur'd honour cry:
  Melt me by thy pitying look,
  Me who have my Lord forfook.
- Come thou greater than my heart, Come, and now the stone remove, Now the bitter grief impart, Grief at having grieved thy love; Thee so faithlessly denied, Thee so often crucified.
- Worldly grief be far away, Trouble at my fufferings here I Huge affliction, fore difmay, Burning shame, and racking fear: Thefe are but my lightest load: I have sinn'd against my God.
- 4 O that this might fwallow up
  All my pains, and griefs, and fears,
  I have made my God to floop,
  Made thee lofe thy precious tears:
  Made thee fled thy blood again,
  Die ten thousand times in vain.
- 5 Help me, O thou man of woe, Now to feel my mifery; Now the gracious token thew, Let me now lament for thee; Grieve for all that I have done, Weep for thy dear fake alone.

# HYMN LVII. [Mourner's

### For the Morning.

- The dear defire of nations where?

  Jefus, to thee my foul looks up,

  To thee directs her morning prayer;

  And spreads her arms of faith abroad,

  To embrace my hope, my joy, my God!
- 2 Mine eyes prevent the morning ray, Looking, and longing for thy word; Come, O my Jelus, come away, And let my heart receive its Lord; Which pants and struggles to be free, And breaks to be detain'd from thee.
- 3 Appear in me bright Morning-Star, And scatter all the shades of night! I saw thee once, and came from far, But quickly lost thy transfert light; And now again in darkness pine, Till thou throughout my nature shine.
- 1 In patient hope I now take heed
  To the fure word of promis'd grace,
  Whose rays a feeble lustre shed,
  Faint, glimmering through the darksome place;
  Till thou thy glorious light impart,
  And rife, the Day-Star in my heart.
- 5 Come, Lord, be manifested here, And all the devil's works destroy; Now without fin in me appear, And fill with everlasting joy: Thy beatistic face display, Thy presence is the perfect day.

# HYMN LVIII. [Magdalen.

Fallen as I am, once more,
Friend of finners look on me;
To my loft effate reftore,
Let me know my mifery;
Let me now, even now begin,
As when first I sought thy face,
Saw the finfulness of fin,
Felt the want of pardoning grace.

2 Give me back my guilty load,
Give me back my earnest moans;
Restless thirstings after God,
Deep, unutterable groans,
Plaintive wailings, humble sears,
Griess which tongue could not declare,
All the eloquence of tears,
All the prevalence of prayer.

3 Saviour, Prince enthron'd on high, Penitence and peace to give, Caft, O caft a pitying eye, Breathe, and thefe dry hones shall live: I shall at thy word repent, Let but thy good Spirit blow, My hard heart shall then relent, Water from the rock shall slow.

4 Look with that foul-piercing look,
(Full of goodness as thou art)
Look as when thy pity broke
Poor, unfaithful Peter's heart!
Kindly for my sin upbraid,
Me who have my Lord denied,
Him who suffer'd in my stead,
Him, who for his murtherer died.

### HYMN LIX. [St. Paul's.

H, Lord! if I again may dare
For mercy to look up,
Snatch from the whirlpool of despair,
And give me back my hope.

2 Jefus, the forfeiture reflore, On me the grace beflow, On even ground to fland once more, Against my mortal foe.

3 To-day, while it is call'd to-day, My flubborn foul convert; Strike the hard rock, and flrike away The flony from my heart.

4 O bid me look on thee and mourn For all my follies past, Or let me now to dust return, And fin and breathe my last.

# HYMN LX. [Funeral Tune.

IN trouble I feek thee, O God,
Compell'd by the burthen I bear,
Conftrain'd by the flroke of thy rod,
I pour out a penitent prayer:
Ah! do not abhor my fad moan,
Extorted, alas! by diffrefs,
But hear, and with pity look down,
And fend me an aniwer of peace.

2 What must a poor prodigal do Thy forfeited grace to regain? My trouble I only can shew, And tell thee my forrow and pain: I only for mercy can cry,

And groan with the tense of my load, Save, Lord, or I perish, I die, I die in my sins, and my blood. 3 I own I have finn'd in thy fight,
Have finn'd against knowledge and love,
And done thy good Spirit despite;
Yet look on my Surety above!
His passion alone is my plea,
His free, inexhaustible grace:
My Advocate answered for me,
And Jesus hath died in my place.

4 O Father of Mercies reflore,
For Jefus's merits alone,
And heal a backflider once more,
And give me again to thy Son:
If fill thou art able to fpare,
If Infinite Mercy thou art,
Reply to my peniton prayer,

## HYMN LXI. [Chefter.

That the love of God,
Which once I fweetly felt,
Again were fhed abroad
This flony heart to melt!
Love only can the conquest win,
My desperate soul restore,
And save me from the guilt of sin,
And save me from the power.

And whilper thy peace to my heart.

2 This base, anworthy breast
I finite, alas! in vain,
But cannot find thy rest,
But cannot love again,
Till thou the Spirit of holiness,
The loving Spirit send,
To heal my wounds, and seal my peace,
And bid my forrows end.

3 Confider, gracious Lord, How short my time below, And now repeat the word,
And loose and let me go;
From fin, the world, and Satan's chain,
My struggling spirit free,
And let me find my peace again,
And live, and die in thee.

### HYMN LXII. [Foundery.

- ORD, to thee what shall I say?

  Shall I promise still to obey?

  Aggravate my guilt and pain,

  Make to break my vows again?

  Lord, I know not what to do:

  Only thou the way canst shew;

  When, and as thou wilt restore,

  Effe me up to fall no more.
- Till that welcome day I fee, Let me forrow after thee; Weeping at thy footflool lie, Still for mercy, mercy cry, Or fill make my speechless moan, Groan the Spirit's deepest groan; Gasp thy savour to retrieve, Die to see thy face—and live!

# HYMN LXIII. [Canterbury.

- EARY of wandering from my God,
  And now made willing to return,
  I hear, and bow me to the rod:
  For thee, not without hope, I mourn;
  I have an Advocate above,
  A Friend before the throne of love-
- 2 O Jesus, sull of truth and grace!
  More full of grace than I of sin,
  Yet once again I seek thy face;

Open thine arms and take me in, And freely my backfliding heal, And love the faithless sinner still.

- 3 Thou know'st the way to bring me back, My fallen spirit to restore; O for thy truth and mercy's sake! Forgive, and bid me sin no more: The ruins of my soul repair, And make my heart an house of prayer.
- 4 The stone to slesh again convert!
  The veil of sin again remove!
  Drop thy warm blood upon my heart,
  And melt it by thy dying love!
  This rebel heart by love subdue,
  And make it soft, and make it new.
- 5 Give to my eyes refreshing tears, And kindle my relentings now: Fill all my foul with filial fears; To thy sweet yoke my spirit bow! Bend by thy grace, O bend or break, The iron sinew in my neck!
- 6 Ah give me Lord, the tender heart,
  That trembles at the approach of fin!
  A godly fear of fin impart,
  Implant and root it deep within!
  That I may dread thy gracious power,
  And never dare offeed thee thore!

# HYMN LXIV. [Palmi's.

#### Part the First.

Thou that dost the churches bear,
The stars in thy right-hand uphold,
ho walkest now with jealous care
Amidst the candlesticks of gold.

Poor, guilty, abject worms to thee In our declining flate we call, See thy degenerate people, fee, Nor let our tottering Sion fall.

3 Our works of faith thou once didft know;
Our patient hope, and labouring love;
We would not bear the Romish foe,
We dared that antichrist reprove.

4 We tried him by the written word, Through all his fnares and fetters broke; As Satan's fucceffor abhorr'd, And cast away his iron yoke.

5 Him, and his god, and fin, and death We more than conquer'd through thy name: The witnesses resign'd their breath, And clapt their hands amidst the slame.

6 For their dear, fuffering Saviour's fake, Immoveable the champions flood, Nor fainted at the rack, or flake, But water'd all the church with blood.

# HYMN LXV. [Evesham.

# Part the Second.

YET O! how quickly, Lord, hast thou Whereof thy people to reprove? Fallen, alas! thou feeft us now,
We now have left our former love.

2 Our wine with water mixt, our gold
Is dim, our shipwreck'd faith is dead!
No more our tokens we behold,
Our martyrs all to heaven are sled.

3 O could we call to mind the grace,
The glorious grace from which we fell!
Live o'er again the ancient days,
And do the works thou lov'ft to well!

- 4 O that we might through thee repent, And timely turn to thee and live! So should thy grace our doom prevent, Thou wouldst abundantly forgive.
- 5 Before thou dost in vengeance come, Our candleslick far off remove, And fix th' unalterable doom; O let us weep, believe, and love.
- 6 Call on us, by thy Spirit call, Yet once again our church reflore; Shew us thy grace is over all, And lift us up to fall no more.

# PART IV.

#### SECTION I.

L&&**&&&&&&&&&** 

For Believers rejoicing and praising God.

HYMN LXVI. [West-Street.

# To the Holy Ghoft.

- HEAR, holy Spirit hear,
  My inward Comforter!
  Loos'd by thee my stammering tongue,
  First essays to praise thee now:
  This the new, the joyful fong,
  Hear it in thy temple thou!
- 2 Long o'er my formless soul,
  The dreary waves did roll;
  Void I lay, and sunk in night:
  Thou the overshadowing Dove,
  Call'dst the chaos into light,
  Bad'st me be, and live, and love.

- § Thy gifts, best Paraclete,
  I giory to repeat:
  Sweetly sure of grace I am,
  Pardon to my soul apply'd,
  Interest in the spotless Lamb;
  Dead for all, for me he died.
- 4 Pledge of the promise given,
  My antepast of heaven;
  Earnest thou of joys divine,
  Joys divine on me bestow'd,
  Heaven, and Christ, and all is mine,
  All the plenitude of God.
- 5 Thou art my inward guide,
  I ask no help beside:
  Arm of God, on thee I call,
  Weak as helples infancy!
  Weak I am, but cannot fall,
  Stay'd by faith, and led by thee!
- 6 Hear, holy Spirit, hear,
  My inward Comforter!
  Loos'd by thee, my flamm'ring tongue
  First essays to praise thee now;
  This the new, the joyful song,
  Hear it in thy temple thou!

# HYMN LXVII. [Judas Maccabens.

ORD, and am I yet alive,
Not in torments, not in hell!
Still doth thy good Spirit strive,
With the chief of finners dwell?
Yes; I still lift up mine eyes,
Will not of thy love despair,
Still in spite of sin I rise,
Still to call thee mine, I dare.

2 Turn afide a fight to admire,
I the living wonder am!
See a bush that burns with fire,
Unconsum'd amidst the steme!
See a stone that hangs in air!
See a spark in ocean dwell!
Kept alive with death so near,
I am, I am out of hell!

#### HYMN LXVIII.

[Trinity.

#### To God the Father.

1 AIL, Father! whose creating call
Unnumber'd worlds attend;
Jehovah, comprehending all,
Whom none can comprehend.

2 In light unsearchable enthroned, Which angels dimly see; The fountain of the Godhead own'd And foremost of the three.

3 From thee, through an eternal now, The Son, thine offspring flow'd; An everlasting Father thou, An everlasting God.

4 Nor quite display'd to worlds above, Nor quite on earth conceal'd; By wond'rous, unexhausted love To mortal man reveal'd.

5 Supreme, and all-fufficient God, When nature shall expire, And worlds created by thy nod Shall perish by thy fire.

6 Thy name, Jehovah, be adored,
By creatures wirhout end,
Whom none but the effencial Word,
And Spirit comprehend.

# HYMN LXIX. [Trinity.

#### To God the Son.

- 1 AIL, God the Son! in glory crown'd,
  E'er time began to be,
  Thron'd with thy Sire, through half the tound
  Of wide eternaty!
- 2 Let heaven and earth's stupendous scame, Display their Author's power, And each exalted scraph stame, Creator, thee adore!
- 3 Thy wond'rous love, the Godhead shew'd, Contracted to a span, The co-eternal Son of God, The mortal son of man.
- To fave mankind from lost estate, Behold his life-blood stream; Hail, Lord! almighty to create! Almighty to redeem!
- The Mediator's God-like fway, His church beneath fustains; Till nature shall her Judge survey, The King Messiah reigns.
  - 6 Hail, with effential glory crowned, When time shall cease to be, Thron'd with thy Father through the round Of whole eternity!

# HYMN LXX. [Trinity.

HAIL, Holy Ghoft! Jehovah, third In order of the Three; Sprung from the Father and the Word, From all eternity!

- 2 Thy Spirit brooding o'er the abyss Of formless waters lay; Spoke into order all that is, And darkness into day.
- 3 In deepest hell, or heaven's height, Thy presence who can fly? Known is the Father to thy fight, The abys of Deity.
- 4 Thy power, through Jesu's life display'd, Quite from the Virgin's womb; Dying, his soul an offering made, And rais'd him from the tomb.
- 5 God's image which our fins defiroy, Thy grace reftores below: And truth, and holinefs, and joy, From thee, their fountain flow.
- 6 Hail, Holy Ghost! Jehovah, third, In order of the Three, One with the Father, and the Word, To all eternity.

### HYMN LXXI. [Trinity.

- HAIL, holy, holy, holy Lord!
  Be endiefs praife to thee!
  Supreme, effential One, adored
  In co-eternal Three.
- Enthron'd in everlassing state, E'er time its round began, Who join'd in council to create, The dignity of man.
- 3 To whom Ifaiah's vision shew'd The seraphs veil their wings, While thee, Jehovah, Lord and God, The angelic army sings.

- To thee, by myflic powers on high,
  Were humble praises given,
  When John beheld with savoured eye
  The inhabitants of heaven.
- 5 All that the name of creature owns, To thee in hymns aspire; May we as angels on our thrones, For ever join the choir!
- 6 Hail, holy, holy, holy Lord!
  Be endless praise to thee;
  Supreme, essential One, adored,
  In co-eternal Three.

# HYMN LXXII. [Liverpool.

- TATHER how wide thy glory shines,
  How high thy wonders rise;
  Known through the earth by thousand signs,
  By thousands through the skies.
- Those mighty orbs proclaim thy power,
  Their motions speak thy skill:
  And on the wings of every hour,
  We read thy patience still.
  - 3 Part of thy name divinely flands,
    On all thy creatures writ;
    They shew the labour of thy hands,
    Or impress of thy feet.
    - 4 But when we view thy strange defign
      To fave rebellious worms;
      Where vengeance and compassion join
      In their divinest forms;
    - 5 Here the whole Deity is known, Nor dares a creature guess Which of the glories brightest shone, The justice or the grace.

G 3 <sub>ized by</sub> Google 6 Now the full glories of the Lamb Adorn the heavenly plains, Bright feraphs learn Immanuel's name, And try their choicest strains.

O, may I bear fome humble part
 In that immortal fong;
 Wonder and joy shall tune my heart,
 And love command my tongue.

### HY-MN LXXIII. [Triumph.

1 Y E heavens rejoice
In Jefus's grace,
Let earth make a noife
And echo his praife!
Our all-loving Saviour
Hath pacified God,
And paid for his favour
The price of his blood.

2 Ye mountains and vales
In praifes abound,
Ye hills and ye dales
Continue the found;
Break forth into finging
Ye trees of the wood,
For Jefus is bringing
Loft finners to God.

Atonement he made
For every one;
The debt he hath paid,
The work he hath done;
Shout all the creation
Below and above,
Acribing falvation
To Jelus his love.

4 His mercy hath brought
Salvation to all,
Who take it unbought,
He frees them from thrall;
Throughout the believer
His glory displays,
And perfects for ever
The vessels of grace.

HYMN LXXIV. [Dlney.

TATHER in whom we live,
In whom we are, and move,
The glory, power, and praise receive
Of thy creating love:
Let all the angel-throng
Give thanks to God on high,
While earth repeats the joyful fong,
And echoes to the sky.

And echoes to the fky.

Incarnate Deity,
Let all the ranfom'd race
Render in thanks their lives to thee
For thy redeeming grace;
The grace to finners fhew'd
Ye heavenly quires proclaim,
And cry falvation to our God,
Salvation to the Lamb!

Spirit of holinefs,
Let all thy faints adore
Thy facred energy, and blefs
Thine heart-renewing power:
Not angel tongues can tell
Thy love's extatic height;
The glorious joy unfpeakable,
The beatific fight!
Eternal triune Lord,
Let all the hofts above,
Let all the fons of men record,
And dwell upon thy love;

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When heaven and earth are fled Before thy glorious face, Sing all the faints thy love hath made, Thine everlasting praise!

#### H Y M N LXXV.

[For a Musician.]

Part the First.

THOU God of harmony and love,
Whose name transports the saints above,
And lulls the ravish'd spheres:
On thee in feeble strains I call,
And mix my humble voice with all
Thy heavenly choristers.

If well I know the tuneful art, To captivate an human heart, The glory, Lord, be thine: A fervant of thy bleffed will, I here devote my utmost skill, To found the praise divine.

3 With Tubal's wretched fens no more,
I profitute my facred power,
To please the fiends beneate a
Or modulate the wanton lay,
Or fmooth with musick's hand the way
To everlasting death.

4 Suffice for this the feason past;
I come, great God, to learn at last
The lesson of thy grace;
Teach me the new, the gospel-seag,
And let my heart, my hand, my tongue
Move only to thy praise.

5 Thine own mulician, Lord, inspire, And let my consecrated lyre Repeat the Psalmist's part: His fon, and thine, reveal in me, And fill with facred melody The fibres of my heart.

6 So shall I charm the list'ning throng,
And draw the living stones along,
By Jesu's tuneful name:
The living stones shall dance, shall rife,
And form a city in the skies,
The New Jerusalem!

# H y m n LXXVI.

#### Part the Second.

Might I with thy faints afpire,
The meanest of that dazling quire,
Who chant thy praise above;
Mixt with the bright musician-band,
May I an heavenly harper stand,
And sing the song of love.

2 What extafy of blifs is there, While all the angelic concert share, And drink the floating joys! What more than extafy, when all Struck to the golden pavement fall At Jesu's glorious voice!

Jefus! the heaven of heavens he is,
The foul of harmony and blifs!
And while on him we gaze,
And while his glorious voice we hear,
Our spirits are all eye, all ear;
And silence speaks his praise.

4 O might I diethat awe to prove,
That profitate awa which dares not move
Before the great Three-one!
To fhout by turns the burfling joy,
And all eternity employ
In fongs around the throne!

# HYMN LXXVII. [St. Paul's.

- THEE, Father, Son, and Spirit, we
  Our kind Preferver praife,
  While in thy three-fold gits we fee,
  And tafte thy three-fold grace;
  Thou feed'ft the needy fons of men,
  Thou doft our ftrength renew,
  With corn, and wine, and oil sustain
  Our fainting spirits too.
- Father, in thee we tafte the bread
  That cheers the church above;
  And drink, from fin and forrow freed,
  The wine of Jefu's love;
  The Oil of joy, the Spirit of grace,
  To us himfelf imparts:
  The oil that brightens every face,
  And gladdens every heart.
  - 3 With awful thanks we now receive Our emblematic food, On Father, Son, and Spirit live, And daily feaft on God: We to thy glory drink and eat, Till all from earth remove, The endless praises to repeat Of all-redeeming love.

# HYMN LXXVIII. [Paffion.

At Meals.

1 A ND can we forget
In taffing our meat,
The angelical food which ere long we shall eat;
When inroll'd with the bleft
In glory we rest,

And for ever fit down at the heavenly feast !

2 O the infinite height Of our folemn delight,

While we look on the Saviour, and walk in his fight! The bleffing who knows, The joy he bestows

While we follow the Lamb wherefoever he goes?

g What good can we need. Whom Jefus doth feed,

And to fountains of life beatifical lead?

Lo! he fits on the throne. Lo! he dwells with his own,

And enlarges our fouls with his mercies unknown!

4 Not a spirit above To perfection can prove,

Or count his unsearchable riches of love: But we shall obtain What none can explain,

And in Jesus's bosom eternally reign.

#### Hymn LXXIX. Arne's.

ESUS is our common Lord. He our loving Saviour is; By his death to life restor'd, Misery we exchange for blis.

2 Blifs by carnal minds unknown; O'tis more than tongue can tell! Only to believers known, Glorious and unspeakable!

3 Christ, our brother, and our friend, Shews us his eternal love: Never shall our triumphs end

Till we take our feats above.

4 Let us walk with him in white! For our bridal-day prepare, For our partnership in light, For our glorious meeting there!

# HYMN LXXX. [York.

#### To the Holy Ghoft.

#### Part the First.

The God of nature and of grace!
Thy glorious steps in all we see,
And wisdom attribute to thee,
And power, and majesty, and praise!

Thou didft thy mighty wings out-spread, And brooding o'er the chaos, shed Thy life into the impregn'd abys;

The vital principle infuse,
And out of Nothing's womb produce
The earth, and heaven, and all that is!

3 That all-informing Breath thou art, Who dost continued life impart, And bidst the world persist to be; Garnish'd by thee, yon azure sky, And all those beauteous orbs on high, Descend in golden chains from thee

4 Thou dost create the earth anew,
(Its maker and preferver too)
By thine almighty arm fustain;
Nature perceives thy fecret force,
And fill holds on her even course,
And owns thy providential reign.

5 Thou art the Universal Soul,
The plastick Power that fills the whole,
And governs earth, air, sea, and sky;
The creatures all, thy breath receive,
And who by thy inspiring live,
Without thy inspiration die.

6 Spirit immense! Eternal Mind!
Thou on the fouls of loft mankind,
Dost with benignest influence move;
Pleas'd to restore the ruin'd race;
And new create a world of grace
In all the image of thy love!

#### HYMN LXXXI.

#### Part the Second.

- To finish what thyself begun,
  And crown thy work with full success;
  To them that groan beneath their sin,
  Thou bring'st the sweet refreshment in,
  The everlasting rightcousness.
- Thou dost by thine almighty grace Again the abject finner raife, Again our fleshly souls refine; Spirit of spirit born, we love, And only seek the things above, And live on earth the life divine.
- 3 Thou dost the Vital seed insuse; Thou dost the creature new produce In all its glorious parts compleat; The subjects of thy kingdom here Thou makest, e'er the Judge appear, For all thy heavenly kingdom meet.
- 4 Thou that revealing Spirit art
  Who dost the hearing ear impart,
  The clear illuminated fight;
  Spirit of wisdom from on high,
  Of knowledge that shall never die,
  Of holy, true, cternal light.

#### HYMN LXXXII.

#### Part the Third. ;

THOU art the end of doubtful care,
The antidote of fad despair
We feel in that sweet power of thine;
Through thee, who lifts the fallen up,
We rife, rejoice, abound in hope,
And bless thine energy divine.

Author of never-failing peace, Whene'er we languish in distress, O'crwhelm'd with sin and misery, Thy presence brings us sure relief, To gladness turns our every grief; And joy in God, is joy in thee.

3 Spirit of meek and godly fear,
The children taught of thee revere,
And do their heavenly Father's will;
Piere'd with an humble filial awe
They love to keep his bleffed law,
And all his kind commands fulfil.

4 Spirit of pure and holy love,
We feel thee streaming from above,
In calm unutterable peace;
The love by thee diffus'd abroad
Unites our happy hearts to God,
And seals our everlasting bliss.

# HYMN LXXXIII.

#### Part the Fourth.

Thy gracious God-delighting fruit,
Is joy, fidelity, and peace,
ceknefs which no affront can move,
ruth, temperance, long-fuffering love,
And universal righteousness.

- Reflorer of the fin-fick mind,
   Our fouls a perfect foundness find,
   Through all their powers in thee renew'd;
   Spirit of life and might divine,
   By thee we in the image shine,
   In all the strength and life of God.
- 3 Thou dost the living power exert
  To invigorate and confirm the heart
  Of those who feel thy work begun;
  To exercise our every grace
  Quicken us in the glorious race,
  Till all the glorious race is run.
- Through thee the flesh we mortify,
  A daily death rejoice to die,
  To live from fin for ever free;
  An holy spotless life to lead,
  Is only in thy track to tread,
  To walk in love, in God, in thee.

#### HYMN LXXXIV.

#### Part the Fifth.

- THROUGH thee we render God his due,
  The worship spiritual and true
  With loving hearts rejoice to pay;
  Him, while we find thy present power,
  In truth and spirit we adore,
  And pray—whene'er in thee we pray-
- 2 Thou pleadest in the living stones With speechles eloquence of groans, Which pierce our pitying Father's ear; The answer of thy prayer we feel, The glorious joy unspeakable, And triumph in the Comforter.

3 True witness of our sonship thee
We feel, from sear, and sorrow free,
And Father, Abba, Father, cry;
Seal of our endless bliss thou art,
Foretaste, and earnest in our heart,
Of pleasure that shall never die.

4 First fruits of yonder land above, Celestial joy, seraphic love To us, to us in thee is given; And all that to the spirit low, Shall of the spirit reap, and know The ripest happiness of beaven.

# HYMN LXXXV. [Hotham.

WHO are these that come from far,
Swifter than a slying cloud!
Thick as slocking doves they are
Eager in pursuit of God:
Trembling as the storm draws nigh,
Hast'ning to their place of rest,
See them to the windows sly,
To the ark of Jesu's breast!

Who are these but sinners poor, Conscious of their lost estate, Sin-sick souls, who for their cure On the good Physician wait; Fallen who bewail their fall, Proffer'd mercy who embrace, List'ning to the gospel-call, Longing to be sav'd by grace.

3 For his mate the turtle moans, For his God the finner fighs; Hark! the mufic of their groans, Humble groans that pierce the fkies;

Surely God their forrows hears, Every accent, every look; Treasures up their gracious tears, Notes their sufferings in his book.

4 He who hath their cure begun,
Will he now despise their pain?
Can he leave his work undone,
Bring them to the birth in vain?
No; we all who seek shall find,
We who ask shall all receive,
Be to Christ in spirit join'd,
Free from fin for ever live.

HYMN LXXXVI. [23d Pfalm.

Thanksgiving to God for Disappointments.

1 GOD of my life, how good, how wite,
They judgments on my foul have been!
They were but mercies in difguife,
The painful remedies of fin:
How different now thy ways appear,
Most merciful when most fevere!

2 Since first the maze of life I trod, Hast thou not hedg'd about my way, My worldly vain designs withstood, And robb'd my passions of their prey; With-held the suel from the fire, And crofs'd my every fond desire?

3 How oft didst thou my foul with-hold, And bassle my pursuit of fame, And mortify my lust of gold, And blass me in my surest aim; Withdraw my animal delight, And starve my groveling appetite?

4 Thy goodness obflinate to fave
Hath all my airy schemes o'erthrown,
My will thou would'st not let me have;
With blushing thankfulness I own,
I envied oft the wine their meat,
But could not gain the husksto eat.

5 Thou would'st not let thy captive go, Or leave me to my carnal will, Thy love forbad my rest below, Thy patient love pursued me still; And forc'd me from my sin to part, And tore the idol from my heart.

6 See then at last I all refign,
I yield me up thy lawful prey:
Take this poor, long-fought foul of mine,
And bear me in thine arms away;
Whence I may never more remove,
Secure in thy eternal love.

# HYMN LXXXVII. [Tully's

#### Gloria Patri.

TATHER of mankind, Be ever ador'd,
Thy mercy we find, In fending our Lord
To ransom and bless us: Thy goodness we praise,
For sending in Jesus, Salvation by grace!

- 2 Oh! Son of his love, Who deignest to die, Our cause to remove, Our pardon to buy; Accept our thanksgiving, Almighty to lave, Who openest heaven, To all that believe!
- 3 O Spirit of love, Of health and of power,
  Thy working we prove, Thy grace we adore,
  Whose inward revealing, Applies our Lord's blood,
  Attelling, and scaling Us children of God!

# HYMN LXXXVIII. [Olney.

Gloria Patri.

The Father's praife to fing,
Who draws us to the Son, that he
May us to glory bring.

2 Honour, and endless love, Let God the Son receive, Who faves us here, and prays above, That we with him may live.

3 Be everlasting praise,
To God the Spirit given,
Who now attests us sons of grace,
And seals us heirs of heaven.

4 Drawn, and redeem'd, and seal'd, We'll fing the One and Three, With Father, Son, and Spirit fill'd, To all eternity!

# HYMN LXXXIX. [Olney.

### Grace after Meat.

1 BEING of beings, God of love, To thee our hearts we raife, Thy all-fuftaining power we prove, And gladly fing thy praife.

2 Thine, wholly thine we pant to be, Our facrifice receive; Made, and preferv'd, and fav'd by thee, To thee ourfelves we give.

3 Heav'nward our every wifh aspires; For all thy mercy's store, The sole return thy love requires, Is that we ask for more.

4 For more we ask, we open then
Our hearts to embrace thy will;
Turn, and beget us, Lord, again,
With all thy fulness fill.

5 Come, Holy Ghost, the Saviour's love Shed in our hearts, abroad; So shall we ever live and move, And be with Christ in God.

### HYMN XC. [Old German.

JESUS, my reft,
How unspeakably blest
Is the sinner that comes, to be hid in thy breast!

2 I come at thy call,
At thy feet do I fall,
And believe and confess thee my God and my All.

3 Thou art Mary's good part, The thing needful thou art, The defire of my eyes, and the joy of my heart.

4 My comfort and flay, My life, and my way, My crown of rejoicing in that happy day.

5 Health, pardon and peace In thee I posses; I can have nothing more, I will have nothing lefs.

6 I fland in thy might,
I walk in thy light,
And all heaven I claim in thy God-giving right.

### HYMN XCI. [Wednesbury.

OME, Father, Son, and Holy Ghoss,
One God in persons three
Jing back the heavenly blessing iost
By all mankind and me.

2 Thy favour and thy nature too, To me, to all reftore! Forgive, and after God renew, And keep us evermore!

3 Eternal fun of righteoufness,
Difplay thy beams divine!
And cause the glories of thy face!
Upon my heart to shine!

4 Light in thy light O may I fee!
Thy grace and mercy prove!
Reviv'd, and cheer'd, and bleft by thee,
The God of pardoning love!

5 Lift up thy countenance ferene, And let thy happy child Behold without a cloud between The Godhead reconciled!

6 That all-comprizing peace beflow, On me through grace forgiven; The joys of holine's below, And then the joys of heaven!

# HYMN XCII. [Cannon.

OIN all in earth, and all in heaven, The faving fovereign name to adore; The name to dying finners given, That all might live, and fin no more.

2 Bow every foul at Jefu's name, At Jefu's name ye angels bow; Extol the great, fupreme, I AM, Praife him through one eternal Now.

3 Praife him ye first-born fons of light, With shouts your glorious Monarch owa: We have in him a nearer right, For Jesus is our slesh and bone.

Wherefore on you we ever call,
To adore the name to finners given;
To praife the Lamb, who died for all,
Join all in earth, and all in heaven.

Hчми XCIII. [Hallelujah.

#### For New-Year's-Day.

ING to the great Jehovah's praise!
All praise to him belongs,
Who kindly lengthens out our days
Demands our choicest songs;
Whose providence has brought us through
Another various year,
We all with yows and anthems new,
Before our God appear.

Father, thy mercies past we own,
Thy still continued care,
To thee, presenting through thy Son
Whate'er we have or are;
Our lips and lives still gladly shew,
The wonders of thy love,
While on in Jesu's steps we go
To see thy face above.

3 Our residue or days, or hours, Thine, wholly thine shall be, And all our confectated powers A facrifice to thee; Till Jesus in the clouds appear To faints on earth forgiven, And bring the grand sabbatic year, The jubilee of heaven.

### HYMN XCIV. [Refurrection.

#### For Easter-Day.

- 1 R EJOICE the Lord is King, Your Lord and King adore, Mortals give thanks and fing, And triumph evermore: Lift up your hearts, lift up your voice, Rejoice, again I fay rejoice!
- 2 Jefus the Saviour reigns, The God of truth and love, When he had purged our flains He took his feat above: Lift up, &c.
- 3 His kingdom cannot fail,
  He rules o'er earth and heaven;
  The keys of death and hell,
  Are to our Jesus given:
  Lift up, &c.
- 4 He fits at God's right-hand, Till all his foes fubmit; And bow to his command, And fall beneath his feet: Lift up, &c.
- 5 He all his foes shall quell, Shall all our fins destroy; And every bosom swell With pure seraphic joy: List up, &c.
- 6 Rejoice in glorious hope,
  Jefus the Judge shall come;
  And take his servants up
  To their eternal home:
  We soon shall hear the archangel's voice,
  The trump of God shall found rejoice!

# H Y M N XCV.

Part the First.

1 THE God of Abraham praise, Who reigns enthron'd above,

Antient of everlasting days,

And God of Love:
JEHOVAH, GREAT I AM!

By carth and heaven confest;

I bow and bless the facred Name,

For ever bless'd.

2 The God of Abraham praise, At whose supreme command, From earth I rise—and seek the joys At his right-hand;

I all on earth for lake,
It's wifdom, fame, and power;
And Him my only portion make,
My Shield and Tower.

3 The God of Abraham praife, Whofe all-fufficient grace Shall guide me all my happy days, In all my ways.

He calls a worm his friend! He calls himfelf my God! And he shall fave me to the end, Through Jesu's blood.

#### Part the Second.

4 THOUGH nature's strength decay,
And earth and hell withstand,
To Canaan's bounds I urge my way,
At his command.

The watery deep I pass,
With Jesus in my view;
And through the howling wilderness

My way purfue.

The goodly land I fee, With peace and plenty blefs'd;
A land of facred liberty,

And endless rest:
There milk and honey slow;
And oil and wine abound;
And trees of life for ever grow,
With mercy crown'd.

6 There dwells the Lord our King,
The Lord our righteoufness,
(Triumphant o'er the world and finf)
The Prince of Peace:
On Sion's facred height
His kingdom still maintains;
And glorious with his faints in light,

For ever reigns.

#### Part the Third.

7 BEFORE the great Three-One
They all exulting stand,
And tell the wonders he hath done,
Through all their land:
The list ning spheres attend,
And swell the growing same;
And sing, in songs which never end,
The wonderous Name.

8 The God who reigns on high The great arch-angels fing, And \* " Holy, Holy, Holy," cry,

"ALMIGHTY KING! "Who was, and is, the same;

"And evermore shall be;

"JEHOVAH—FATHER—GREAT I AM!
"We worship Thee."

Sing the following parts of this verse flow, and solen

9 Before the Saviour's face,
The ranfom'd nations bow;
O'erwhelm'd at his almighty grace,
For ever new:
He shews his prints of love—
They kindle to a stame!

And found through all the worlds above,

The flaughter'd Lamb.

10 The whole triumphant host
Give thanks to God on high:
"Hail, Father, Son, and Holy Ghost,"
They ever cry;
Hail, Abraham's God—and mine!
(I join the heavenly lays)
All might and majesty are thine,
And endless praise.

HYMN XCVI. [Olney.

#### 2. For Believers Fighting.

WHO in the Lord confide,
And feel his sprinkled blood,
In storms and hurricanes abide
Firm as the mount of God:
Stedfast, and fixt, and sure
His Sion cannot move;
His faithful people stand secure
In Jesu's guardian love.

As round Jerusalem
The hilly bulwarks rife,
So God protests and covers them
From all theirenemies:
In every fide he stands,
And for his Israel cares,
and fafe in his almighty hands
Their souls for ever bears.

g For lo! the reign of hell
And hellish men is o'er,
They can persuade, they can compel
The just to sin no more:
To devils, men, or sin
They need no more give place,
Nor ever touch the thing unclean

Nor ever touch the thing unclean When cleans'd by pardoning grace.

4 But let them fift abide
In thee, all-gracious Lord,
Till every foul is fastisfed,
And perfectly reflored.
The men of heart fincero

Continue to defend, And do them good, and fave them here, And love them to the end.

# HYMN XCVII. [Palmi's.

IFT up your eyes, the heavens furvey,
And look upon the earth below,
The heavens like imoke finall pass away,
The earth, its final period know.

2 Vanishes hence whate'er is seen, The breath of life shall all expire; The earth and all that dwell therein, Shall perish in that fatal fire.

g My righteoufness shall stand alone My saving grace shall savor move, The basis cannot be o'erthrown, The truth of my exemal lowe.

4 Hearken to me, ye fouls that know,
The righteoufness which faith imparts;
And lovingly obedient thew
The law engraven on your hearts.

5 Fear not the taunts of short-lived man, His feeble calumnies despise, Impotent all his rage and vain, The threat'ner, while he threatens dies.

6 Perishing as the garb they wear, Your enemies shall fade away; Their breath shall vanish into air, The worm shall on their carcase prey.

7 God only is unchangeable, My righteoufness remaineth sure, My great salvation cannot fail, But shall from age to age endure.

#### HYMN XCVIII. [Zoar

### For a Preacher.

- TEEL me to shame, reproach, disgrace,
  Arm me with all thine armour now;
  Set like a flint my sleady face,
  Harden to adament my brow.
- Bold may I wax, exceeding bold, My high commission to perform, Nor shrink thy harshest truths to unfold, But more than meet the gathering storm.
- Adverse to earth's rebellious throng, Still may I turn my fearless face, Stand as an iron pillar strong, And stedsaft as a wall of brass.
- Then let on men or fiends affail, Strong in thy strength, I'll stand a tower Impregnable to earth or hell. Google

HYMN XCIX. [Obney.

The Kingdom of Heaven is taken by violence.

May thy powerful word,
Inspire a feeble worm
To rush into thy kingdom Lord,
And take it as by florm!
O may we all improve
The grace already given!
To seize the crown of perfect love,
And scale the mount of heaven!

#### HYMN C. [Chappel.

- God, thy faithfulness I plead!
  My present help in time of need,
  My great deliverer thou!
  Haste to my aid! thy ear incline,
  And rescue this poor soul of mine;
  I claim the promise now!
- Where is the way? ah, shew me where?
  That I thy mercy may declare,
  The power that sets me free!
  How can I my destruction shun?
  How can I from my nature run?
  Answer, O God, for me!
- 3 One only way the erring mind Of man, short-sighted man can find, From inbred lin to fly: Stronger than love, I fondly thought, Death, only death can cut the knot, Which love cannot untie.
- 4 But thou, O Lord, art full of grace! Thy love can find a thousand ways To foolish man unknown:

1 3 GOOD

My foul upon thy love I cast, I rest me till the storm is past, Upon thy love alone.

5 Thy faithful, wife, and mighty love, Shall every flumbling-block remove, And make an open way: Thy love shall burst the shades of death, And bear me from the gulph beneath, To everlasting day.

HYMN CI. [Old 112th Pfalm.

Part the First.

Y Father, O my Father, hear
Thy weakest child's imperfect call!
Now as a servant I appear,
And yet thou know'st me heir of all:
O make me know as I am known;
Speak, Father; am I not thy Son?

a From whom have all my bleffings flow'd? Who gave me thefe enlarg'd defires? Who made me reftlefs after God, And burnt me up with inward fires? O let the Author now be flown, Speak, Father; am I not thy Son?

3 Who held my fleeting foul in life, And turn'd afide the fatal hour? Who, when I oft gave o'er the firife, Preferv'd me from the adverfe power? Remov'd the death I would not fhun? Speak, Father; am I not thy Son?

When twice ten thousand times I fell,
Who was it rais'd the sinner up,
The sinner sinking into hell?
How came I by this spark of hope?
Vho quicken'd me, a lifeless stone?
peak, Father; am I not thy Son?

5 If thou didft fee me in my blood, And bid the dying finner live; If freely I am counted good, O let me all thy life receive; O do not leave thy work undone; Speak, Father; am I not thy Son?

HYMN CII.

#### Part the Second.

I F now the bowels of thy love
Yearn over fuch a worm as me,
Send down thy fpirit from above,
And make me clean, and fet me free;
The promis'd Comforter fend down;
Speak, Father; am I not thy Son?

2 If now thou knockest at my heart,
Now open to thyself the door,
The gift unspeakable impart;
The kingdom to my soul restore;
Call home, call home thy banished one;
Speak, Father; am I not thy Son?

3 Hast thou not made me willing, Lord?
Do I not now my fins confess?
Be just, and faithful to thy word,
Cleanse me from all unrighteousness:
Finish the work thou hast begun;
Speak, Father; am I not thy Son?

4 Hath not my Saviour died to make
The child of wrath, a child of God?
Hast thou not pardon'd for his sake
The foul for which he shed his blood,
And died he not for me to atone?
Speak, Father; am I not thy Son?
5 I cannot rest till pure within:

Though he hath wash'd away my stains, Remov'd the guilt and power of sin, le

I still must make my ceaseless moan; Speak, Father; am I not thy Son?

6 Or if my endless groans and sighs Thy kind compassion cannot move, Be deaf to all my prayers and cries, But hear my Advocate above; Hear him who pleads before thy throne, Speak, Father; is he not thy Son?"

HYMN CIII. [Olney.

# Trust in Providence.

#### Part the First.

- 1 COMMIT thou all thy griefs,
  And ways into his hands,
  To his fure truth and tender care,
  Who earth and heaven commands.
- Who points the clouds their course, Whom winds and seas obey; He shall direct thy wandering sect, He shall prepare thy way.
- 3 Thou on the Lord rely,
  So fafe fhalt thou go on;
  Fix on his work thy fledfaft eye,
  So shall thy work be done-
- 4 No profit canst thou gain
  By self-confuming care,
  To him commend thy cause, his eas
  Attends the softest prayer.
- 5 Thy everlasting truth,
  Father, thy ceaseless love
  Sees all thy children's wants, and knows
  What best for each will prove Google

6 And whatfoe'er thou will'st,
Thou dost, oh! King of kings;
What thy enerring wisdom chose;
Thy power to being brings.

7 Thou every where haft way, And all things ferve thy might, Thy every act pure bleffing is, Thy path unfullied light.

8 When thou arifest, Lord, What shall thy work withstand? When all thy children want, thou giv'st, Who, who shall stay thy hand?

# HYMN CIV. [Olney.

#### Part the Second.

1 GIVE to the winds thy fears;
Hope, and be undifmay'd;
God hears thy fighs, and counts thy tears,
God shall lift up thy head,

2 Through waves, and clouds, and florms, He gently clears thy way; Wait thou his time, so shall this night, Soon end in joyous day.

3 Still heavy is thy heart?
Still fink thy fpirits down?
Cast off the weight, let fear depart,
And every care be gone.

4 What though thou rulest not?
Yet heaven, and earth, and hell
Proclaim, God sitteth on the throne,
And ruleth all things well!

5 Leave to his fovereign fway
To choofe, and to command:
So shalt thou wondering own his way,
How wife, how strong his hand,

#### FOR BELLEVERS FIGHTING.

- 6 Far, far above thy thought,
  His counfel shall appear,
  When fully he the work hath wrought,
  That caus'd thy needless fear.
- 7 Thou feeft our weakness, Lord, Our hearts are known to thee; O lift thou up the finking hand, Confirm the feeble knee!

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8 Let us in life, in death,
Thy stedfast, truth declare,
And publish with our latest breath,
Thy love and guardian care!

# HYMN CV. [Dresden.

#### In Temptation.

- JESU, to thee my foul aspires,
  Jesu, to thee I plight my vows,
  Keep me from earthly base desires,
  My God, my Saviour, and my spouse.
  Fountain of all-sufficient blis,
  Thou art the good I seek below;
  Fulness of joys in thee there is,
  Without'tis misery all, and wee.
- Its wanderings all to thee are known,
  Its wanderings all to thee are known,
  May no falle rival claim a part,
  Nor fin diffeize thee of thine own.
  Stir up thy interpoling power,
  Save me from fin, from idols lave:
  Snatch me from fierce temptation's hour,
  And hide, O hide me in the grave!

# HYMN CVI. [Invitation.

To be fung at Sea.

#### Part the First.

1 CRD of the wide extended main,
Whose power the winds, and seas controls,
Whose shand doth earth, and heaven sustain,
Whose spirit leads believing souls.

2 For thee we leave our native shore, (We, whom thy love delights to keep) In other worlds thy works explore, And see thy wonders in the deep.

3 'Tis here thine unknown paths we trace, Which dark to human eyes appear, While through the mighty waves we pass, Faith only sees that God is here.

4 Throughout the deep thy footsteps shine, We own thy way is in the sea, O'er-aw'd by majesty divine, And lost in thy immensity!

5 Thy wisdom here, we learn to adore, Thine everlashing truth we prove; Amazing heights of boundless power, Unfathomable depths of love.

# HYMN CVII. [Eveftam.

#### Part the Second.

I NFINITE God, thy greatness spann'd
These heavens, and meted out the skies;
Lo! in the hollow of thy hand,
The measur'd waters sink and rise!

Thee to perfection, who can tell?

Earth and her long beneath thee lie,
Lighter than dust within thy scale,
And less than nothing in thine eye.

Yet in thy Son divinely great, We claim thy providential care: Boldly we stand before thy seat, Our Advocate hath placed us there.

With him we are gone up on high, Since he is ours, and we are his; With him we reign above the sky, Yet walk upon our subject seas.

5 We boast of our recover'd powers,
Lords are we of the lands and sloods,
And earth, and heaven, and all is ours,
And we are Christ's, and Christ is God's!

# HYMN CVIII. [Cannon.

#### In a Storm.

LORY to thee, whose powerful word, Bids the tempessuous wind arise, Glory to thee, the sovereign Lord Of air, and earth, and seas, and skies!

Let air, and earth, and skies obey,
And seas thine awful will perform:
From them we learn to own thy sway,
And shout to meet the gathering storm.

3 What though the floods lift up their voice, Thou hearest, Lord, our louder cry; They cannot damp thy children's joys, Or shake the soul when God is nigh.

4 Head-long we cleave the yawning deep,
And back to highest heaven are borne,
Unmov'd, though rapid whirlwinds sweep,
And all the watery world up-turn.

5 Roar on, ye waves! our fouls defy Your roaring to disturb our rest, In vain to impair the calm ye try, The calm in a believer's breast.

6 Rage, while our faith the Saviour tries, Thou fea, the fervant of his will: Rife, while our God permits thee, rife; But fall, when he shall fay, Be still!

# HYMN CIX. [Hotham.

In Temptation.

JESU, Lover of my foul,
Let me to thy bosom fly,
While the nearer waters roll,
While the tempest still is high:
Hide me, O my Saviour, hide,
Till the storm of life is past:
Safe into the haven guide;

O receive my foul at last.

Other refuge have I none,
Hangs my helpless foul on thee;
Leave, ah! leave me not alone,
Still support, and comfort me:
All my trust on thee is stay'd;
All my help from thee I bring;
Cover my defenceless head
With the shadow of thy wing.

Wilt thou not regard my call? Wilt thou not accept my prayer? Lo! I fink, I faint, I fall,

Lo! on thee I cast my care:
Acach me out thy gracious hand!
While I of thy strength receive,
Hoping against hope I stand,
Dying, and behold I live!

4 Thou, O Christ, art all I want, More than all in thee I find: Raise the fallen, cheer the faint, Heal the sick, and lead the blind:

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Just, and holy is thy name,
I am all unrighteousness,
False and full of sin I am,
Thou art full of truth and grace.

5 Plenteous grace with thee is found,
Grace to cover all my fin:
Let the healing streams abound:
Make and keep me pure within:
Thou of life the fountain art,
Freely let me take of thee,
Spring thou up within my heart,
Rife to all eternity!

### HYMN CX. [Westminster.

#### In Temptation.

HELP, O help, my great Creator,
Love the foul thyfelf hast made,
Burthen'd with a finful nature,
Let me still on thee be stay'd:
What I have to thee commended,
Saviour, wilt thou not secure,
Till the fiery trial's ended,
Till I as my God am pure?

2 But it is thy gracious pleafure
To redeem me from all fin;
Only let me wait thy leifure,
Till thou bring thy kingdom in:
Pray, and ferve thee without ceafing,
Till the perfect grace I prove,
Bleft with all the gospel bleffing,
Fill'd with all the life of love.

3 Hear in this accepted hour, Speak and bid the fun fland fill, Give me now the conflant power Over my own carnal will;

Stronger wax thy love and stronger; Let my bosom-sin give place, Let the elder serve the younger, Nature yield to sovereign grace.

### HYMN CXI. [Fetter-Lane.

#### · In Temptation.

- Save me, fave me from this hour!
  The dying finner fave,
  Nor let the greedy pit devour,
  Nor let me fee the grave!
- 2 The grave of hell stands open wide To swallow up its prey; Jesu, preserve my soul, and hide, Throughout the evil day.
- 3 O fend me from thy holy place, The help laid up on thee: Affure me that thy faving grace, Sufficient is for me.
- 4 Sufficient to restrain from fin,
  While fierce temptations last,
  To fave me from the storm within,
  Till all the storm is past.
- 5. Is not thy power divinely shewn In man's infirmity?
  - Make all thy great falvation known, Perfect thy strength in me.
- 6 A weaker worm did never yet
  Thy promis'd aid implore:
  O hide me from the florm and heat,
  Till fin fubfifs no more.

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# HYMN CXII. [Havant,

### In Temptation.

- Lo! I flee Unto thee, Cast on thee my care.
- 2 If, O Lord, I have found favour In thy fight, Be my might, Be my loving Saviour.
  - 3 To my foul in fore temptation, Let thine aid, Be convey'd, Shew me thy falvation.
  - 4 Christ the tempted, hear my crying! Sinners friend, Succour fend, See my foul is dying.
  - 5 Lord, I cannot cease from finning, Till thou art, In my heart, Ending as beginning.
  - 6 Jesu, for thy love I languish, Only love, Can remove, All my grief and anguish.
  - 7 I shall all in thee inherit, Thirst no more, If thou pour Into me thy Spirit.
  - 8 Jesu's love than fin is stronger; When I prove Jesu's love, I shall fin no longer.
  - 9 Faithful to thy spirit's leading, I shall rest: On thy breast, Find my long-sought Eden.
  - 10 Neither life nor death shall sever; When thou art In my heart, Thou art there forever, Google

# HYMN CXIII. [Savannah.

#### In Temptation.

- 1 JESU, gentle, loving Lamb, Let me call thee-by thy name, Saviour I have need of thee, As thou art so may I be.
- 2 Save me, Lord, from fin and fear, Bring the great falvation near; Bring into my foul thy peace, Everlasting righteoufness.
- 3 Me to fave, if thou hast died, Save me from this wrath and pride; All the plague of fin remove, Cast it out by perfect love.
- 4 See me the reverse of thee, Only fin and misery; Make me willing to receive All the grace thou hast to give.
- 5 O fupply my every want, Feed a tender, fickly plant; Day and night my keeper be, Every moment water me.
- 6 Hide me, gracious Saviour hide, Let me never leave thy fide; O'tis hell from thee to part, Press me closer to thy heart.
- 7 When thy love is my defence, Sin shall never pluck me thence; When my heart with love runs o'er, Sin shall never enter more.

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# HYMN CXIV. [Bexley.

#### In Temptation.

1 MY gracious God, how shall I shun
This enemy within?
Out of myself I cannot run,
To 'scape my bosom sin;
I fear in some unguarded hour,
Lest it my soul betray,
And give me up to Satan's power
An unresisting prey.

2 O that thou would'ft firetch out thine hand;
By this weak, finking foul
In every close temptation fland,
And all my lufts control;
The firength of faving grace above
My nature's firength exert,
Thou God of all victorious love,
Thou greater than my heart.

### HYMN CXV. [Bray's.

### 3. For Believers Praying.

1 JESUS full of grace for me, Help my foul's infirmity; Grant the supplicating grace, Give me power to feek thy face.

2 Hear a feeble finner groan, Burthen'd with an heart of flone, Take the heart of flone away, Give me will and power to pray.

9 Help a poor and needy foul, Make the wilderness a pool, ur thy spirit from above, is me with a flood of love.

4 For thy mercy's fake alone
Let the miracle be done;
Take my heart of flone away,
Give me will, and power to pray.

H ч м N CXVI. [Westminster.

Thou Father of compassions,
O thou God of mercies hear,
Send the Spirit of supplications,
Send the gracious Comforter:
Have respect to Jesu's merit,
To thy church the gift impart,
Send him now; the pleading Spirit

Pour into thy people's heart.

2 If we have through him found favour,
If for us he ever prays,

Now in honour of our Saviour, Grant the all-commanding grace;

Stir us up to prayer unceasing, Let us all the promise claim, Wrestle for the mighty blessing,

For the new, mysterious Name. 3 Send our long-desir'd Messas,

Us to teach thy perfect way; Faithful, fervent as Elias, Let us in the spirit pray;

Let the power to us be given,
(Weak, and helpless, as we are)
Power to shut, and open heaven,
All the omnipotence of prayer.

HYMN CXVII. [Old 112th Pfalm.

JESU, thou fovereign Lord of all,
The fame through one eternal day,
Attend thy feebleft followers call,
And O, instruct us how to pray!
Pour out thy supplicating grace,
And stir us up to feek thy face!

#### 116 FOR BELIEVERS PRAYING.

We cannot think a graeious thought, We cannot feel a good defire, Till thou, who call'dl a world from nought, The power into our hearts infpire; And then we in thy Spirit groan, And then we give thee back thy own.

3 Jesus, regard the joint complaint
Of all thy tempted followers here!
And now supply the common want,
And fend us down the Comforter:
The spirit of ceaseless prayer impart,
And fix thy agent in our heart.

To help our foul's infirmity,
To heal thy fin-fick people's care,
To urge our God-commanding plea,
And make our heart a houfe of prayer;
The promis'd Interceffor give,
And let us now thy felf receive.

5 Come in thy pleading spirit down,
To us who for thy coming stay:
Of all thy gifts, we ask but one,
We ask the constant power to pray:
Indulge us, Lord, in this request!
Thou canst not then deny the rest.

### HYMN CXVIH. [Lamp's.

THE praying spirit breathe,
The watching power impart:
From all entanglements beneath,
Call off my peaceful heart:
My feeble mind fustain,
By worldly thoughts opprest:
Appear, and bid me turn again
To my eternal rest.

2 Swift to my refcue come:
Thy own this moment feize:
Gather my wandering (pirit home,
And keep in perfect peace:
Suffer'd no more to rove,
O'er all the earth abroad,
Arreft the prisoner of thy love,

And thut me up in God.

HYMN CXIX. [Dedication.

John vi. 6, 7.

Part the First.

TESU, whither shall I go,
Thee, my Saviour, if I leave?
Only thou canst ease my woe,
Only thou canst pardon give;
None beside can save from sin,
None beside can make me clean.

If I foolifhly depart,
From the ark of thy dear breaft,
Where shall my unsettled heart,
Find a ground whereon to rest?
Whither, or to whom shall I,
From myself for succoursly?

3 Shall I back to Egypt go,
To my vomit turn again,
To my flesh corruption sow,
Live anew in pleasures vain?
No, with fin I cannot dwell,
Sin is worse than death, or hell.

4 Shall I my old toil renew,
Catch an honourable name,
Praife which comes from man purfue,
Idolize, and pant for fame?
Who on fame beflows his care,
Grasps a shadow, feeds on air. Google

5 Shall I go to courts and kings?
Courts and kings are vanity,
Beggarly and wretched things,
Can they yield support to me?
Crush'd by their own grandeur's weight,
Poorly, miserably great!

6 Learning should Listrive to gain, Fairest fruit on earth that grows, Ineffectual were my pain, Happiest he who nothing knows; Who in quest of your relief, Adds to knowledge, adds to grief.

7 If my God I cast behind, God the Source of persent bliss, Vain are all my hopes to find True, substantial happiness; Search the whole creation round, Can it out of God be found?

# HYMN CXX. [Dedication.

#### Part the Second.

1 NO! my God, if from the way, From the truth if I remove, Muff I not for ever gray,

On in error's mazes rove; Rove from peace to troublous strife, Rove to death, from endless life!

2 Who would go from health to pain?
Turn from grace to wickedness?
Freedom quit to hug a chain,

Grieve his friend his foe to please? Who his Saviour-God to shun, Would to his destroyer run?

3 Saviour, I with guilty shame, Own that, I alas, am he! Weak and wavering still I am, Ready still to sly from thee: Stop me by thy look and fay, Will you also go away?

4 You whom I have brought to God, Will you turn from God again? You for whom I fpilt my blood, Will you let it flow in vain? You who felt it once applied, Can ye leave my bleeding fide?

5 No, my Lamb, my Saviour no, (Every foul with me reply) From thy wounds we will not go, Will not from our Mafter fly: Thine is the life-giving word; Thou art our eternal Lord.

6 Speak, and by thy word detain
Every foul inclin'd to stray;
Speak, and let thy love constrain
Every fugitive to stay;
That we may no more depart,
Speak thyself into our heart.

# HYMN CXXI. [St. Paul's.

For the Morning.

JESUS the all-reftoring word, My fallen spirit's hope, After thy lovely likeness, Lord, O when shall I wake up!

2 Thou Oh! my God, thou only art The Life, the Truth, the Way, Quicken my foul, infiruth my heart, My finking footfleps flay.

3 Of all thou hast in earth below,
In heaven above to give,
Give me thy only love to know,
In thee to walk and live,

4 Fill me with all the life of love, In myslic union join Me to thyself, and let me preve The fellowship divine.

5 Open the intercourse between My longing soul and thee, Never to be broke off again Through all eternity.

6 Grant this, O Lord, for thou hast died, That I might be forgiven; Thou hast the righteousness supply d, For which I merit heaven.

HYMN CXXII. [Old 113th Pfalm.

#### Supplication for Grace.

God of gods, in whom combine
The heights, and depths of love divine,
With thankful hearts to thee we fing:
To thee our longing fouls afpire,
In fervent flames of ftrong defire:
Come, and thy facred Unction bring.

All things in earth, and air, and fea Exift, and live, and move in thee:
All nature trembles at thy voice:
With awe, even we thy children prove Thy power: O! let us tafte thy love So ever more shall we rejoice.

3 O! powerful Love, to thee we bow, Object of all our wishes thou,

(Our hearts are naked to thine eye)
To thee, who from the eternal throne
Cam'st eptied of thy Godhead down
For us to groan, to bleed, to die.

Grace we implore, when billows roll, Grace is the anchor of the foul, Grace every fickness knows to heal:

Grace can subdue each fond desire, And patience in all pain inspire, Howe'er rebellious nature swell.

5 O! Love our stubborn wills subdue, Create our ruin'd frame anew; Dispel our darkness by thy light: Into all truth our spirit guide, But from our eyes for ever hide, All things displeasing in thy sight.

6 Be heaven, even now our fouls abode, Hid be our life with Christ in God, Our spirit, Lord, be one with thine! Let all our works in thee be wrought, And fill'd with thee be all our thought, Titl in us thy full likeness shine.

### HYMN CXXIII. [Bexley.

#### At Waking.

To praise thy name I wake, Still, Lord, thy helples fervant keep, For thy own mercy's fake.

2 The bleffing of another day, I thankfully receive: O may I only thee obey, And to thy glory live.

3 Vouchfafe to keep my foul from fin, .

Its cruel power fulpend;

Till all this strife and war within,

In perfect peace shall end.

4 O respite me from wrath and pride, Curb and keep down my will; My appetites and passions chide, And bid the sea be still.

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#### 122 FOR BELIEVERS PRAYING.

5 Upon me lay thy mighty hand, My words and thoughts refirain, Bow my whole foul to thy command, Nor let my faith be vain.

### HYMN CXXIV. [Bexley.

#### Petition for Grace.

- PRISONER of hope, I wait the hour, Which shall falvation bring; When all I am shall own thy power, And call my Jesus, King.
- 2 Thou wilt, I fledfassly believe, Thou wilt the captive free, Freedom, full perfect freedom give, And more than victory.
- 3 Thy prefence, Lord, the place shall fil!, My heart shall be thy throne; Thy holy, just, and perfect will, Shall in my slesh be done.
- 4 I thank thee for the future grace, And now in hope rejoice; In confidence to fee thy face, And always hear thy voice.
- 5 I have the things I alk of thee, What shall I more require? That still my foul may restless be, And only thee desire.
- 6 Thy only will be done, not mine, But make me, Lord, thy home, Come, when thou wilt, I that resign, But O, my Jesus come!

# HYMŃ CXXV. [Calvary.

1 Cor. ii. 2.

### Part the First.

VAIN, delusive world, adicu,
With all of creature-good;
Only Jesus I pursue,
Who bought me with his blood;
All thy pleasures I forego,
I trample on thy wealth and pride,
Only Jesus will I know,
And Jesus crucified.

2 Other knowledge I distain,
'Tis all but vanity:
Christ, the Lamb of God was stain,
He tasted death for me:
Me to save from endless woe,
The all-atoning victim died;
Only Jesus, &c.

Turning to my rest again,
The Saviour I adore,
He relieves my grief and pain,
And bids me weep no more;
Rivers of salvation flow
From out his head, his hands, his side;
Only Jesus, &c.

4 Here will I fet up my rest,
My sluctuating heart
From the haven of thy breast,
Shall never more depart;
Whither should a sinner go?
His wounds for me stand open wide;
Only Jesus will I know,
And Jesus crucified.

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#### H Y M N CXXVI.

#### Part the Second.

This cannot break my peace,
Here is blood to wash me clean,
From all unrighteousness:
This shall make me white as snow,
On this for all things I conside:
Only Jesus will I know,
And Jesus crucified.

2 What though earth and hell engage, To floke my foul with fear, Calmly I defy the rage Of perfecution near: Suffering faith shall brighter glow, As gold when in the furnace tried: Only Jesus, &c.

3 Him to know is life and peace, And pleafure without end: This is all my happiness; On Jefus to depend; Daily in his grace to grow, And ever in his faith abide; Orly Jefus, &c.

A O that I could all invite

This faving truth to prove,

Shew the length, and breadth, and height,

And depth of Jefu's love!

Fain I would to finners shew,

The blood which all may feel applied;

Only Jefus, &c.

3 Him in all my works I feek,
Who hung upon the tree,
O: by of his love I fpeak,
Who freely died for me;

#### FOR BELIEVERS PRAYING.

While I fojourn here below,
Of nothing will I think befide;
Only Jefus will I know,
And Jefus crucified.

# HYMN CXXVII. [Savannah.

#### For Children.

- AMB of God, I fain would be A meek follower of thee, Gentle, teachable, and mild, Loving as a little child.
- 2 Simple, ignorant of ill, Guided by another's will, Trusting him for heavenly food, Casting all my care on God.
- 3 Let me in thy footsteps tread, Be to all thy creatures dead; Dead to pleasure, wealth, and praise, Poor, and humble all my days.
- Thou my better portion art,
  Earth shall never share my heart;
  I on all its goods look down,
  I expect a starry crown!
- 5 I aspire to things above, Lord, I give thee all my love, I will nothing know beside, Jesus, and him crucified.
- 6 Let the potsherds of the earth, Boast their virtue, beauty, birth; A poor guilty worm I am, Ransom'd by the bleeding Lamb.

### HYMN CXXVIII. [Savannak.

#### Another.

- Enlarge my scanty thought,
  To conceive what thou hast wrought;
  Raise my groveling spirit up
  To my heavenly calling's hope.
- 2 Greaten my contracted mind, Saviour thou of all mankind; What in man thy grace could move? O the riches of thy love!
- 3 Let thy love possess me whole, Let it take up all my foul; True magnificence impart, Purify, and fill my heart.
- 4 I despise all earthly things, Offspring of the King of kings, God I for my Father claim, Jesus is my brother's name.
- 5 Heaven is mine inheritance, I shall soon remove from hence; As the stars in glory shine, Christ, and God, and all is mine.

# HYMN CXXIX. [Lamp's.

#### For the Nativity.

TATHER, our hearts we lift Up to thy gracious throne,
And thank thee for the precious gift Of thine incarnate Son;
The gift unspeakable,
We thankfully receive,
And to the world thy gooduess tell,
And to thy glory live.

2 Jesus the holy child. Doth by his birth declare,

That God and man are reconcil'd,

And one in him we are: Salvation through his name To all mankind is given,

And loud his infant cries proclaim A peace 'twist earth and heaven.

a A peace on earth he brings. Which never more shall end:

The Lord of hofts, the King of kings, Declares himself our friend: Allumes our flesh and blood.

That we his Spirit may gain;

The everlasting Son of God, The mortal Son of man.

4 His kingdom from above He doth to us impart,

And pure benevolence and love, O'erflow the faithful heart: Chang'd in a moment, we The fweet attraction find,

With open arms of charity Embracing all mankind.

5 O might they all receive, The new-born Prince of Peace,

And meekly in his spirit live. And in his love increase! Till he convey us home,

Cry every foul aloud, Come, thou defire of nations come,

And take us up to God.

Evesham. Hymn CXXX. Spiritual Slumber.

Thou, who all things canst control, Chase this dread slumber from my soul, With joy and fear, with love and awe, Give me to keep thy perfect law Google

- 2 Oh! may one beam of thy bleft light, Pierce through, difpel the fludes of night, Touch my cold breaft, with heavenly fire, With holy, conquering zeal infpire.
- 8 For zeal I figh, for zeal I pant, Yet heavy is my foul and faint: With fleps unwavering undifinay'd, Give me in all thy paths to tread.
- 4 With out-stretch'd hands, and streaming eyes,
  Oft I begin to grasp the prize;
  I groan, I strive, I watch, I pray:
  But ah, how soon it dies away!
- 5 The deadly flumber foon I feel Afresh upon my spirit steal: Rise, Lord; stir up thy quickening power, And wake me that I steep no more.
- 6 Single of heart, O may I be, Nothing may I defire but thee: Far, far from me the world remove And all that holds me from thy love!

### HYMN CXXXI. [Fetter-Lane.

#### Grace after Meat.

- TOUNTAIN of being, Source of good!

  At whose almighty breath
  The creature proves our bane or food,
  Dispensing life or death;
- 2 Thee we address with humble sear, Vouchsafe thy gifts to crown; Father of all, thy children hear, And send a blessing down.
- 3 Oh! may our fouls for ever pine
  Thy grace to taffe and see:
  Athirst for righteousness divine,
  And hungry after thee!

4 For this we lift our longing eyes,
We wait the gracious word!
Speak—and our hearts from earth shall rife,
And feed upon the Lord.

HYMN CXXXII. [Frankfort.

Before preaching in a new Place.

TRUE witness of the Father's love, Celestial Messenger divine, Come in thy Spirit from above; The hearts which thou hast made incline Thy faithful record to receive, That all may hear thy voice and live.

2 Send forth the everlafting word, The word of reconciling grace, That all may know their bleeding Lord, The freely proffer'd gift embrace, Hang on the all-atoning Lamb, And bless the found of Jefu's name.

3 Jefu, thou only hast the key, Open the great effectual door, Extend the line from sea to sea, And glorify thy mercy's power, Redeem the wretched slaves of sin, And force thy rebels to come in.

And trouble every mourner cheer,
And trouble every heart of stone,
Save, under thee, the fouls that hear,
Nor lose, in feeking them, my own;
Nor basely from my calling sly,
But for thy gospellive and die.

HYMN CXXXIII. [Welch.

For a Preacher of the Gospel.

A H! give me all thy grace to know,
Thy grace to this thy people give;
Lead them throughout their course below,
And bid me in thy presence live;

Thy presence all my steps attend: O love me, love me, to the end.

- 2 Go with me, thou in all my ways,
  And give my weary spirit rest;
  May I, may all the chosen race,
  Be with thy special presence bless;
  O let us never hence remove,
  Without the convoy of thy love.
- 3 How shall it but by this be known,
  Our fure acceptance in thy sight,
  We have found grace, we are thine own,
  For lo! we walk with God in light:
  Thy presence shews the boly seed,
  Thy presence makes us faints indeed.
- 4 Diffinct by characters divine,
  Thy fons as priefts and kings appear,
  In thy reflected light they thuse,
  And bear thy glorious amage here;
  The election of peculiar grace,
  The pure in heart, who fee thy face.

### HYMN CXXXIV. [Traveller's.

#### Another.

- 1 SHEPHERD of fouls, if thou indeed
  Hast rais'd me up thy slock to feed,
  (Thy meanest fervant me,)
  O may I all their burthens share,
  And gently in thy bosom bear,
  The lambs redeem'd by thee.
- 2 Thy fpirit fend me from above,
  Spirit of meek, long-fuffering love,
  Of all-fufficient grace;
  Endue me with thy conflant mind,
  So good, fo obflinately kind
  To our rebellious race.

3 A faithful fleward of my Lord, Give me to minifler thy word, And in thy fleps to tread; By every fore temptation tried, By fufferings fully qualified, Thy ailing flock to lead.

• 4 O may thy bowels yearn in me, Whene'er a wandering sheep I see, Till thou that sheep retrieve, And let me in thy spirit cry, Why sinner, wilt thou perish, why, When Jesus bids thee live?

#### H Y M N CXXXV.

#### Another.

MY bosom fill with fost distress, With sympathizing tenderness; For every tempted foul; Still would I grieve and suffer still, And all their pain and sickness feel, Till thou hast made them whole.

2 But chiefly would I make my moan, And deep beneath the burthen groan Of those who did run well; But fainted in their evil day, And swerving from the narrow way, By pride, or passion fell.

3 Here let me pour out all my tears, And spend in prayer my mountful years, That these may rise renew'd, Who have, like me, their Lord denied, That these again may feel applied,

Thine all-atoning blood.

4 The love which brought thee from the fkies, And made thy foul a facrifice, Jefu, on me beflow;

#### 132 FOR BELIEVERS PRAYING.

Or let me Lord my life refign, That these, who once were counted thine, Again thy voice may know.

5 Shepherd, appear, the great the good, And O! once more remove our load, Repeat our fins forgiven, And mark the fleep with thy new name, And afcertain our lawful claim, To pardon, grace, and heaven.

#### HYMN CXXXVI. [Musician's.

1 Cor. xiv. 15. For Singers.

#### Part the First.

- JESUS thou foul of all our joys,
  For whom we now lift up our voice,
  And all our ftrength exert,
  Vouchfafe the grace we humbly claim,
  Compose into a thankful frame,
  And tune thy people's heart.
- 2 While in the heavenly work we join, Thy glory be our fole defign, Thy glory not our own: Still let us keep our end in view And fill the facred tafk purfue, To pleafe our God alone.
- 3 The secret pride, the subtle sin, O! let it never more steal in, T' offend thy glorious eyes, T' descrate our hallow'd strain, And make our solemn service vain, And mar our facrifice.
- To magnify thy awful name,
  To spread the honours of the Lamb,
  Let us our voices raise:

FOR BELIEVERS PRAYING. 133
Our fouls and body's powers unite, Regardless of our own delight, And dead to human praise.
HYMN CXXXVII.
Part the Second.
STILL let us on our guard be found, And watch against the power of found, With facred jealouly;
Lest haply sense should damp our zeal, And music's charms bewitch and steal
Our heart away from thee.
That hurrying strife far off remove,
That noisy burst of selfish love,
Which swells the formal fong;
The joy from out our heart arise,
And speak and sparkle in our eyes,
And vibrate on our tongue.  Then let us praise our common Lord, 1861
And freesly join with one good
And fweetly join with one accord, Thy goodness to proclaim;
Jesus, thyself in us reveal; 10 de la language of the O
And all our faculties shall feel
Thine harmonizing name.
With calmly reverential joy
We then shall all our lives employ,
In fetting forth thy love;
And fing with all the heavenly choir,
That endless song above.
For a Person newly married.
TO thee, and thy great name,
My whole affection turn, And let the hallow'd flame
For thy pure glory burn;

From all idolatrous excefs,
From earthly drofs refine,
And on my fimple heart emprefs
The character divine.

No more may I provoke
My God to jealoufy,
Or to thy creature look
For what proceeds from thee;
Fountain of life, and joy and peace,
Thee may I always own,
And find my total happiness
Laid up in God alone.

3 My all of comfort here,
Whoe'er the grace transmit,
To thee may I refer,
And worthip at thy feet;
From thee may I my partner take
(That precious loan of thine,)
And wait thy call to give him back,
And bless the name divine.

4 On thee, my God, on thee
Alone would I depend,
And tafte thy love, and fee
Thy image in my friend;
My bofom-friend, at thy demand,
I promife to reffore;
But let us meet at thy right-hand,
And praife thee evermore!

#### HYMN CXXXIX, [Leeds.

Vouchfafe, O Lord, to keep as this Bay without Sin.

VOUCHSAFE to keep me, Lord, this day
Without committing fin,
And with me let thy spirit stay,
Till be a fixt within,

2 Thou canst from every sin secure; And is it not thy will Still to preferve thy fervant pure From every touch of ill?

3 Whate'er I ask, the truth hath faid, I furely shall receive: I ask to be made free indeed.

And without fin to live.

4 Whate'er I alk in faith I have. As fure as God is true; My faithful God is strong to seve, And he is ready too.

5 Willing he is that all should live From all their fins fet free: Lord, I thy folemn word receive, Thy oath to rescue me.

6 Thou canst, thou wilt for one short day, Preserve me spotless here: And why not then (let Satan fay) A week, a month, a year?

7 Vouchsafe to keep me Lord, this day, And every day from fin, Until thou take it all away, And bring thy nature in.

> Hymn CXL. [Chester. For the Watch-Night.

FATHER of mercies hear! Who didft of old fend down.

An heavenly Meffenger, With tidings of thy Son; Shepherds who watch'd their flocks by night,

They first believ'd the word, And fang, o'erwhelm'd with heavenly light,

The birth of Christ, the Lord.

135

To men of simple heart
The Saviour still reveal,
The welcome news impart
Of joy unspeakable;

To us, who here our stations keep, To us, a child be given,

Who wait to find, while others fleep The Lord of earth and heaven.

3 With pure celestial day Our ravish'd souls surround,

Or let the heavenly ray

Within our hearts be found: Let all thy ranfom'd fons of grace, Th' angelic Army join,

And chaunt in ceaseless songs of praise The majesty divine.

4 Glory to God above
For his redeeming plan,
And peace on earth, and love
Benevolent to man:

We justly own the glory his; With heaven's acclaiming powers;

For O! the benefit and blifs, Is all for ever ours!

#### HYMN CXLI. [Havant.

APTAIN God of our falvation,
Night and day
Will we pay
Thee our adoration;

All day-long our lips confess thee.

All the night Our delight

Is in fongs to blefs thee.

Whom thy dying love o'erpowers

Lost in thee Happy we

Never count the hours:

Love our one delightful lesson, Love and joy Still employ Every gracious season.

3 Rivals of the heavenly quire, Lo! we rife

To the skies, Higher still and higher:

There we have our conversation, Talk with God.

Him whose blood
Purchas'd our salvation.

4 We like all thy host adore thee:

Restless they
Night and day,
Render thee the glory.
uthor of our every blessing

Author of our every bleffing,
God of grace,
Thee we praife
Never never ceafing.

5 This be here our whole employment Till we claim.

Through thy name,

All thy love's enjoyment;
Till we drink the crystal river,
Drink and sing

To our King, Sing and shout for ever.

H Y M N CXLII. [Marienburn.

4. For Believers Watching.

RATHER, to thee I lift mine eyes, My longing eyes and restless heart: Before the morning watch I rise,

And wait to tasse how good thou art;
To obtain the grace I humbly claim,
The faying power of Jesu's name of the

M 3.

2 The flumber from my foul, O shake! Warn by thy spirit's inward call: Let me to righteoufness awake. And pray that I no more may fall, Or give to fin or Satan place, But walk in all the righteous ways.

2 O would'st thou, Lord, thy servant guard, 'Gainst every known or secret foe! A mind for all affaults prepar'd, A fober, vigilant mind beflow; Ever appriz'd of danger nigh, and when to fight, and when to fly.

4 O never fuffer me to fleep Secure within the verge of hell! But still my watchful spirit keep In lowly awe and loving zeal! And bless me with the godly fear, And plant that guardian angel here!

5 Attended by the facred dread, And wife from evil to depart, Let me from strength to strength proceed, And rife to purity of heart; Through all the paths of duty move, From humble faith to perfect love.

#### CXLIII. [Kingswood. Hymn

5. For Believers Working.

LO! I come with joy to do ■ The Mafter's bleffed will: Him in outward works purfue, And ferre his pleasure still; Faithful to my Lord's commands, I still would chuse the better part: Serve with careful Martha's hands, And loving Mary's heart. Google 2 Careful without care I am,
Nor feel my happy toil:
Kept in peace by Jelu's name,
Supported by his finile:
Joyful thus my faith to fhow,
I find his fervice my reward:
Every work I do below,
I do it to the Lord.

3 Thou, O Lord! in tender love,
Doft all my burdens bear;
Lift my heart to things above,
And fix it ever there;
Calm on tunual's wheel! I fit,
'Midft bufy multitudes alone,

Sweetly waiting at thy feet, Till all thy will be done.

4 Thou, O Lord, my portion art, Before I hence remove! Now my treasure and my heart Are all laid in above:

Are all laid up above: Far above all earthly things,

While yet my hands are here employ'd, Sees my foul the King of kings,

And freely talks with God.

5 O! that all, the art might know, Of living thus to thee! Find their heaven begun below, And here thy glory fee!

Walk in all the works prepar'd,

By thee to exercise their grace,

Till they gain their full reward, And fee thy glorious face!

HYMN CLXIV. [Palmi's.

Thou who camelt from above,
The pure celeftial fire to impart,
Kindle a flame of facred love,
On the mean altar of my heart!

#### 146 FOR BELIEVERS WORKING.

- 2 There let it for thy glory burn, With inexunguishable blaze, And trembling to its fource return, In humble love, and servent praise.
- 3 Jefu, confirm my heart's defire
  To work, and fpeak, and think for thee:
  Still let me guard the holy fire,
  And fill flir up thy gift in me;
- 4 Ready for all thy perfect will, My acts of faith and love repeat: Till death thy endless mercies seal, And make the sacrifice compleat.

#### HYMN CXLV. [Bexley.

#### Te be fung at Work.

- SON of the Carpenter, receive This humble work of mine; Worth to my meaneft labour give, By joining it to thine.
- Servant of all, to toil for man
   Thou would'ft not, Lord, refuse:
   Thy majefty did not disdain
   To be employ'd for us.
- 3 Thy bright example I purfue, To thee in all things rife; And all I think, or fpeak, or do, Is one great facrifice.
- 4 Careless through outward cares I go, From all distraction free: My hands are but engag'd below, My heart is still with thee.

# H Y M N CXLVI. [Old 112th Pfalm.

# 6. For Believers Suffering.

ASTER, I own thy lawful claim,
Thine, wholly thine, I long to be:
Thou feeft, at last, I willing am,
Where'er thou goest, to follow thee;
Myself in all things to deny;
Thine, wholly thine, to live and die.

2 Whate'er my finful flesh requires, For thee I cheerfully forego; My covetous and vain desires, My hopes of happiness below; My tenses, and my passion's food, And all my thirst for creature-good.

3 Pleafure, and wealth, and praise no more, Shall lead my captive foul aftray: My fond pursuits I all give o'er, Thee, only thee, refolv'd t' obey; My own in all things to refign, And know no other will but thine.

All power is thine in earth and heaven;
All fulnefs dwells in thee alone;
Whate'er I have was freely given;
Nothing but fin I, call my own:
Other propriety difclaim;
Thou only art the great I AM.

Wherefore to thee I all refign:
Being thou art, and love, and power:
Thy only will be done, not mine!
Thee, Lord, let earth and heaven adore!
Flow back the rivers to the fea,
And let our all be loft in thee!

HYMN CXLVII. [Dying Stophen.

1 HEAD of thy church triumphant, We joyfully adore thee;

Till thou appear, Thy members here Shall fing like those in glory. We lift our hearts and voices

With bleft anticipation; And cry aloud,

And give to God
The praise of our falvation.

Mhile in affliction's furnace, And passing through the fire,

Thy love we praife, Which knows our days, And ever brings us nigher: We clap our hands exulting In thine almighty favour:

The Love divine, Which made us thine, Shall keep us thine for ever.

3 Thou dost conduct thy people Through torrents of temptation:

Nor will we fear,
While thou art near,
The fire of tribulation:
The world, with fin, and Satan
In vain our march oppofes;

By thee we shall Break through them all, And sing the song of Moses.

4 By faith we fee the glory,
To which thou shalt restore us,
The cross despise
For that high prize,
Which thou hast set before us: Google

And if thou count us worthy, We each, as dying Stephen, Shall see thee sland At God's right hand,

To take us up to heaven.

HYMN CXLVIII.

[Whitfunday.

John xiv. 16.

JESU, we hang upon the word,
Our faithful fouls have heard from thee,
Be mindful of thy promife, Lord,
Thy promife made to all, and me;
Thy followers who thy fleps purfue,
And dare believe that God is true.

2 Thou faids, I will the Father pray, And he the Comforter shall give, Shall give him in your hearts to stay And never more his temples leave;

Myself will to my orphans come, And make you my eternal home.

3 Come then, dear Lord, thyfelf reveal, And let the promife now take place, Be it according to thy will, According to thy word of grace;

Thy forrowful disciples cheer,
And send us down the Comforter.

He visits now the troubled breast,

And oft relieves our fad complaint, But foon we lofe the transferst guest, But foon we droop again and faint; Repeat the melancholy moan,

Our joy is fled, our comfort gone.

Haften him, Lord, into our heart,
Our fure infeparable guide;
O might we meet and never part,
O might he in our heart abide;
And keep his house of praise and prayer,

And rest and reign for ever there.

# HYMN CXLIX. [Chappel.

In Pain.

AND shall I Lord, the cup decline,
So wisely mixt by love divine,
And tasted first by thee?
The bitter draught thou drankest up,
And but this single facred drop,
Hast thou reserv'd for me.

2 Lo! I receive it at thy hand, And bear by thy benign command, The falutary pain; With thee to live I gladly die, And fuffer here, above the sky With my dear Lord to reign.

By fuffering my obedience prove;
But when thy heaven I fhare,
I cannot mourn for Jefu's fake,
I cannot there thy cup partake,
I cannot fuffer there.

4 Full gladly then for thee I grieve,
The honour of thy crofs receive
And blefs the happy load;
Who would not in thy footfleps tread,
Who would not bow with thee his head,
And fympathize with God!

# HYMN CL. [Snowsfields.

JESUS, thy fovereign name: I blefs!
Sorrow is joy and pain is eafe
To those that trust in thee;
All finings together work for good,
The much-lov'd funger me.

- 2 With thee, O Christ, on earth I reign In all the awful pomp of pain; But send me piercing eyes Th' eternal things unseen to see, The crown of life reserved for me, And glittering through the skies.
- 3 As fure as now thy crofs I bear,
  I shall thy heavenly kingdom share,
  And take my seat above;
  Celestial joy is in this pain,
  It tells me, I with thee shall reign,
  In everlasting love.
- 4 The more my fufferings here increase
  The greater is my future blis;
  And thou my griefs dost tell:
  They in thy book are noted down;
  A jewel added to my crown
  Is every pain I feel.
- 5 So be it then, if thou ordain, Croud all my happy life with pain, And let me daily die: I bow, and blefs the facred fign, And bear the crofs by grace divine, Which lifts me to the fky.

#### HYMN CLI. [Snowsfield.

For one in a declining State of Health.

OD of my life, for thee I pine,
For thee I chearfully decline,
And haften to decay;
Summon'd to take my place above,
I hear the call, "Arile my love,
My fair one, come away!"

#### 146 FOR BELIEVERS SUFFERING.

2 Obedient to the voice of God,
I foon shall quit this earthly clod,
Shall lay my body down;
The immortal principle aspires,
And swells my soul with strong desires,
To grasp the starry crown.

The more the outward man decays,
The inner feels thy strengthening grace,
And knows that thou art mine:

Partaker of my glorious hope, There shall I after thee wake up, Shall in thine image shine.

Thou wilt not leave thy work undone,
But finish what thou hast begun,
Before I hence remove;

I shall be, Master, as thou art, Holy, and meek, and pure in heart, And perfected in love.

5 Thou wilt cut fhort thy work of grace, And perfect in a babe thy praise, And strength for me ordain, Thy blood shall make me throughly clean, And not one spot of inbred sin,

Shall in my flesh remain.

6 Dear Lamb, if thou for me couldst die,
Thy love shall wholly fanctify,

Thy love shall feal me thine;
Thou wilt from me no more depart,
My all in life and death thou art,
Thou art for ever mine.

HYMN CLII. [Chappel.

AMB, lovely Lamb for finners flain,
In weakness, weariness, and pain,
Thy tender I approve:
Continue fill thy tender care,
My spirit for thyself prepare,
And perfect me in love.

- 2 In fledfast faith on thee I call, Saviour, and sovereign Lord of all, My Brother and my Friend: Lead me my few remaining days, And finish thy great work of grace, And love me to the end.
- 3 Till I from all my fins am freed,
  O may I lean my languid head
  On thy dear, loving breaft:
  Thou Jefu, catch my parting breath,
  And let me fmoothly glide through death,
  To my eternal reft.
- 4 Saviour, bring near the joyful hour,
  The fulness of thy spirit pour;
  And while I here remain,
  Christ let it be that lives, not I;
  Or now, permit me now to die:
  To die is greatest gain.
- 5 Come then, my health, my hope, my home, My love, my life eternal come, Me to thyfelfreceive; Soul, flesh, and spirit sanctify, And bid me live in thee to die, And die in thee to live.

#### Hчми CLIII. [Chappel.

7. For Believers longing for full Redemption.

Part the First.

Thou, who hast redeem'd of old,
And bidst me of thy strength lay hold,
And be at peace with thee;
Help me thy benefits to own,
And hear me tell what thou hast done,
O dying Lamb, for me.
N e

2 Out of myself for help I go, Thy only love tefolv'd to know, Thy love my plea I make; Give me thy love; 'tis all I claim: Give for the honour of thy name, Give for thy mercy's fake.

3 Canfl thou deny thy love to me? Say, thou incarnate Deity,

Thou Man of forrows fay: Thy glory, why didit thou inshrine,

In such a clod of earth as mine, And wrap thee in my clay? 4 Antient of days, why didft thou come,

And floop to a poor virgin's womb, Contracted to a fpan Flesh of our flesh, why wast thou made,

And humbly in a manger laid, The new-born fon of man?

5 Why didst thou in this vale of tears, For more than thirty mournful years,

A life of fuffering lead? Why did thine eyes with tears o'erflow? Why would'fl thou chuse to want below, A place to lay thy head?

#### Chappel. Hymn CLIV.

#### Part the Second.

OVE, only love thy heart inclin'd, And brought thee, Saviour of mankind, Down from thy throne above; Love made my God a man of grief, Diffress'd thee fore for my relief; O myslery of love!

2 To fill my foul it emptied thee, It made thee poor, that I might be Enrich'd with every grace: Love made thee to thy Father crya And hid his face from thee, that I Might always fee his face pointed by Google

- Quite from the manger to the crofs,
  Thy life one scene of suffering was,
  And all suffain'd for me;
  O strange excess of love divine!
  Jesus, was ever love like thine!
  Answer me from that tree!
- If thou couldst stoop for me to die, Surely thou would'st that I, even I, Thy death's effect should prove; Then help me for thy mercy's fake, To weep, believe, and pay thee back Thy dear, expiring love.
- 5 Because thou lov'dst, and diedst for me, Cause me my Jesus to love thee, And gladly to resign: Whate'er I have, whate'er I am; My life be all with thine the same, And all thy death be mine.

#### HYMN CLV. [Norwich.

#### Sun fland thou still upon Gibeon.

ARM of the Lord, awake, arife,
And fave a foul that hangs on thee;
Put on thy firength and bow the skies,
And work thy ancient work in me;
Thy grace miraculous display,
The rapid course of nature stay.

My Jofhua, bid the fun fland flill, Sufpend the florm in mid career, Arrest the torrent of my will, Restrain me from the fin I fear; The power of loving faith impart, And lix my poor, unsettled heart.

3 Jefus, my conflant Jefus fland
Betwixt my bosom-fin and me:
Nature submits to thy command,
All things are possible to thee;
Thou, infinite in love and power,
Preferve me that I fin no more.

### HYMN CLVI. [Havant.

- 1 JESU come! my hope of glory, Purify me, that I, May with laints adore thee.
- 2 Big with earnest expectation Still I sit, At thy feet Longing for salvation.
- 3 My poor heart vouchfafe to dwell in, Make me thine, Love divine, By thy fpirit's fealing.
- 4 Give me, Lord, thy holy Spirit; Let me see, All in thee, All in thee inherit.
- 5 Thou hast laid the sure foundation, Of my hope, Build me up, Finish thy creation.
- 6 From this inbred fin deliver, Let the yoke, Now be broke, Make me thine for ever.
- 7 Partner of thy perfest nature, Let me be, Now in thee A new, spotless creature.
- 8 Perfect when I walk before thee, Soon or late, Then translate To the realms of glory.
- 9 Then the blifsful fight be given; Then to gaze On thy face Be my bighest heaven.

# HYEIN CLVII. [Athlone.

God, most merciful and true,
Thy nature to my foul impart:
'Stablish with me the covenant new,
And write perfection on my heart.

2 To real holiness restored, Oh! let me gain my Saviour's mind: And in the knowledge of my Lord, Fulness of life eternal find.

3 Remember, Lord, my fins no more, That them I may no more forget: But funk in guiltless shame, adore With speechless wonder at thy feet.

4 O'erwhelm'd with thy flupendous grace, I shall not in thy presence move; But breathe unutterable praise, And rapturous awe, and silent love.

5 Then every murmuring thought and vain, Expires in fweet confusion lost: I cannot of my cross complain, I cannot of my goodness boast.

6 Pardon'd for all that I have done, My mouth as in the dust I hide, And glory give to God alone, My God, for ever pacified!

### HYMN CLVIII. [Paimi's.

That holines I long to feel,
That full, divine conformity
To all my Saviour's righteous will.

2 See, Lord, the travail of thy foul
Accomplish'd in the change of mine:
And plunge me every whit made whole,
In all the depths of love divine!

- 3 On thee, O God, my foul is flayed!
  And waits to prove thine utmost will:
  The promise by thy mercy made,
  Thou canst, thou wilt in me fulfil.
- 4 No more I stagger at thy power,
  Or doubt thy truth, which cannot move:
  Hasten the long-expected hour,
  And bless me with thy perfect love.
- 5 Jefus, thy loving fpirit alone Can lead me forth, and make me free: Burst every bond through which I groan, And fet my heart at liberty.
- 6 Now let thy spirit bring me in, And give thy servant to possess The land of rest from inbred sin, The land of perfect holiness.
- 7 Lord, I believe thy power the fame, The fame thy truth and grace endure; And in thy bleffed hands I am, And truft thee for a perfect cure.
- 8 Come, Saviour, come, and make me whole!
  Entirely all my fins remove:
  To perfect health reflore my foul;
  To perfect holiness and love.

# HYMN CLIX. [23d Pfalm.

The gift divine I know,
The gift divine I alk of thee:
That living water now bestow,
Thy spirit and thyself on me:
Thou Lord, of life the fountain art;
Now let me find thee in my heart.

- 2 Thee let me drink and thirst no more
  For drops of finite happiness:
  Spring up O well in heavenly power,
  In streams of pure perennial peace;
  In joy that none can take away,
  In life which shall for ever stay.
- 3 Father, on me the grace beflow,
  Unblameable before thy fight,
  Whence all the ftreams of mercy flow:
  Mercy thy own supreme delight,
  To me for Jesu's sake impart,
  And plant thy nature in my heart.
- Thy mind throughout my life be shewn,
  While listening to the wretches cry;
  The widow's and the orphan's groan,
  On mercy's wings I swiftly fly,
  The poor and helpless to relieve,
  My life, my all for them to give.
- 5 Thus may I shew the spirit within,
  Which purges me from every stain,
  Unspotted from the world and sin,
  My faith's integrity maintain;
  The truth of my religion prove
  By perfect purity and love.

### HYMN CLX. [Ansterdam.

DESU, what hast thou bestow'd
On such a worm as me!
What compassion hast thou shew'd,
To draw me after thee!
Perfect then the work begun,
All thy goodness let me prove,
All thy will in me be done,
Till all my soul is love.

#### FOR BELIEVERS LONGING

2 Not by my own righteoufness,
Or works that I have wrought
Am I fav'd; but by thy grace
Surpassing human thought.
Nothing have I, nothing am,
Nothing I deserve but hell;
Yet I glory in thy name,
Yet I thy mercy feel.

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3 Thou a spark of hallow'd fire
To me, even me hast given;
Glows for thee my whole desire,
My life, my inward heaven:
Dreams of happiness below,
Never more will I pursue,
Jesus only will I know,
Whose love is ever new.

4 Thou thine hand on me hast laid,
And calm'd my stormy will,
Nature's rapid tide hast slay'd,
And bid my heart be still:
Stablish thou my heart in peace,
Meek and lowly let me be,
Fill with all thy gentleness,
The soul that hangs on thee.

5 Oft thou visites my breast,
But O! how short thy stay?
As the memory of a guest,
That tarrieth but a day:
Come, and all thy foes expel,
Fix in me thy constant home,
With thy Father in me dwell,
Lord Jesus, quickly come!

### HYMN CLXI. [West-Street.

2 SAVIOUR and can it be,
That thou should dwell with me?
From thy high and lofty throne,
Throne of everlasting blifs,
Will thy majesty stoop down,
To so mean an house as this?

2 I am not worthy, Lord, So foul, fo felf-abhorred, Thee, my God, to entertain In this poor polluted heart: I am a frail finful man, All my nature cries depart!

3 Yet come thou heavenly guest,
And purify my breast,
Come thou great and glorious king,
While before thy cross I bow,
With thyself salvation bring,
Cleanse the house by entering now.

# HYMN CLXII. [Bradford.

Thou who hanging on the crofs,
Didft buy our pardon with thy blood,
Canst thou not still maintain our cause,
And fill us with the life of God;
Bless with the blessings of thy throne,
And perfect all our sou is in one?

Lo, on thy bloody facrifice,
 For all our graces we depend!
 Supported by thy crofs arife,
 To finished holiness ascend;
 And gain on earth the mountains height,
 And then falute our friends in lightingle

HYMN CLXIII. [Liverpool.

1 NFINITE power, eternal Lord, How fovereign is thy hand! All nature rose t' obey thy word, And moves at thy command.

With fieady course the shining sun Keeps his appointed way; And all the hours obedient run

The circle of the day.

2 But ah! how wide my spirit slices, And wanders from her God!
My soul forgets the heavenly prize,
And treads the downward road.

4 The raging fire and flormy fea Perform thy awful will; And every beast and every tree, The great design fulfil:

5 While my wild passions rage within, Nor thy commands obey; But slesh and sense, enslaved to fin,

Draw my best thoughts away.

6 Shall creatures of a meaner frame,
Pay all their dues to thee?
Creatures that never knew thy name,
That ne'er were lov'd like me?

7 Great God, create my foul anew, Conform my heart to thine; Melt down my will, and let it flow, And take the mould divine.

8 Seize my whole frame into thy hand, Here all my powers I bring; Manage the wheels by thy command,

And govern every fpring.

Then shall my feet no more depart,
Nor my affections rove;
Devotion shall be all my heart,
And all my passions love.

#### HYMN CLXIV.

[23d Pfalm.

- Rock of our falvation, fee
  The fouls that feek their rest in thee;
  Beneath thy cooling shadow hide,
  And keep us, Saviour, in thy side;
  By water and by blood redeem,
  And wash us in the mingled stream.
- 2 The fin-atoning blood apply,
  And let the water fanctify,
  Pardon and holiness impart,
  Sprinkle and purify our heart,
  Wash out the last remains of fin,
  And make our initiost nature clean.
- 3 The double stream in pardons rolls, And brings thy love into our fouls, Who dare the truth dirine receive, And credence to thy witness give; We here thy utmost power shall prove, Thy utmost power of perfect love.

HYMN CLXV. [Brockmer's.

John i. 12.

# Part the First.

1 JESUS, in thine all-faving name,
We fledfully believe,
And lo! the promis'd power we claim,
Which thou art bound to give:
Power to become the fons of God,
An all-fufficient power,
We look to have on us beflow'd,
A power to fin no more.

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# 158 . FOR BELLEVERS LONGING

2 We yield to, be redeem'd from fin, The life divine to live, Open our hearts to take thee in; And all thy grace receive: Thee we receive as God and man, Both in one person join'd, To finish the redeeming plan, To rescue all mankind.

To thee, O Christ, the praise we give,
Thy three-fold function fing,
The Lord's anointed One receive,
Our Prophet, Priest, and King;
Thou, only thou our wisdom art,
Our strength and righteousness,
Sprinkle, inform, and rule our heart,
Victorious prince of peace.

4 Foolish, we come to learn of thee;
Guilty, to be forgiven;
Poor finful worms to be made free
From fin, and fit for heaven;
Teach us that perfect will of God,
For us, and in us pray;
Wast us in thy all-cleansing blood,
Thy kingly power display.

#### HYMN CLXVI. [Brockmer's.

#### Part the Second.

THOU will to us thy name impart,
Thou bear's it not in vain,
What thou art call'd, thou furely art
Saviour of finful man:
Into thy name, thy nature we
Assuredly believe,
Jesus from sin, thee only thee,
Our Jesus, we receive.

2 Our Jefus thou from future woe,
From prefent wrath divine,
Shalt fave us from our fins below,
And make our fouls like thine;
Jefus from all the power of fin,
From all the being too;
Thy grace shall make us throughly o

Thy grace shall make us throughly clean, And perfectly renew.

3 Jesus from pride, from wrath, from lust, Our inward Jesus be, From every evil thought we trust To be redeem'd by thee; When thou dost in our flesh appear,

We shall the promise prove, Sav'd into all persession here, Renew'd in finless love.

4 Come, O thou Prophet, Priest and King,
Thou Son of God and man,
Into our souls thy fulness bring,
Instruct, atone, and reign:
Holy, and pure, as just, and wise,
We would be in thy right,
Less than thine all cannot suffice,
We grasp the Infinite.

5 Our Jesus thee, entire, and whole,
With willing heart we take,
Fill ours and every faithful foul,
For thy own merdies sake:
We wait to know thy utmost name,
Thy nature's heavenly powers,
One undivided Christ we claim,
And all thou art is ours.

# HYMN CLXVII. [Spitalfields.

- OME, O thou Lamb, for finners flain, Bring in the cleanling flood; Apply to wash out every stain, Thine efficacious blood.
- 2 O let it fink into our foul, Deep as the inbred fin, Make every wounded fpirit whole, And every leper clean.
  - 3 Thy fanctifying word is fare; Lord we out fins confess, Faithful and juff, O make us pure From all unrighteousness.
- 4 Such power belongeth unto thee, Thy faving we receive; We shall be pure in heart, and fee. Thy smiling face, and live.
- 5 Lord we believe, and with calm zoal, For this our faith contend; Waiting till thou thyfelf reveal, And hoping to the end.
- 6 Our high, and holy calling's prize, We earneflly purfue; Nor fear we, left our thoughts thould rife, Above what thou canft do.
- 7 Thy goodness, O all-gracious Lord; Is equal to thy power: And we shall try thy utmost word, And we shall fin no more.
- Thou willeft, and it must be done, That we should holy be; And we shall live to thee alone, And we shall die to thee.

#### HYMN CLXVIII. [Paffion.

1 A LL praise to the Lamb!
Accepted I am,
I am bold to believe on my Jesus's name.

2 In thee I confide,

Thy blood is applied;
For me thou hast suffer'd, for me thou hast died.

3 Not a doubt can arife
To darken the skies, .
Or hide for a moment my Lord from my eyes.

4 I already am blest, I lean on thy breast,

And lo! in thy wounds I continually rest.

5 My cup it runs o'er, I have comfort and power,

I have pardon-What can a poor finner have more.

6 He can have a new heart, So as never to start

From thy paths: he may be in the world as thou art.

7 He may be without fin,
All holy and clean,
He may be as his Master all glorious within.

8 The promife is fure, It shall always endure, And I as my God shall be spotless and pure.

#### HYMN CLXIX. [Minories.

ORD, my time is in thy hand,
Weak and helpless as I am;
Surely thou canst make me stand,
I believe in Jesu's name.

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Saviour in temptation thou,

Thou hall faved me heretofore, Thou from fin doll fave me now; Thou shall fave me evermore.

Wherefore fhould I doubt the grace, Which I every moment prove : Sin and Satan must give place,

Both must yield to stronger love.

4 Sin and Satan rage their hour, But thou all-fufficient art, Thou art infinite in power,

Thou are greater than my heart.

5 I shall thy falvation fee, I in faith on Jesus call; I from fin shall be fee free, Perfectly set free from all.

HYMN CLXX. [Frankfort.

8. For Believers faved.

1 FATHER, on us the fairle bellow.

Through which thine everlading Son.

Offer'd hinglest for man below;

That we, even we before thy throne, Our fouls and bodies may prefent, And pay thee all thy grace hath lent.

2. O let thy Spirit fanctify

Whate'er to thee we now reflore,
And make us with thy will comply,
With all our mind, and foul, and power;
Obey thee as thy faints above,
In perfect innocence and love.

HYMN CLXXI. [Palmi's. He that glorieth, let him glory in the Lord. ET not the wife his wifdom boaft;

The mighty glory in his might, he rich in flattering riches truft,

Which take their everlasting flight oogle

2 The rush of numerous years bears down, The most gigantic strength of man: And where is all his wishin gone, When dust, be turns to dust again.

3 One only gsft, can justify The boatting fout that knows his God: When Jesus doth his blood apply, I glory in his sprinkled blood.

4 The Lord my righteoutness I praise;
I triumph in the love divine:
The wisdom, wealth, and strength of grace,
In Christ to endless ages mine.

HYMN CLXXII. [York,

God of peace and pardoning love,
Whose bowels of compassion move
To every finful child of man:
Jesus our Shepherd great and good,
Who dying, bought us with his blood,
Thou hast brought back to life again.
His blood to all our fouls apply:
(I is blood alone can fanchity,
Which first did for our fins atone:)
The covenant of redemption feal;
The depth of love, of God reweal,

And fpeak us perfected in one.

O might our every work and word
Express the tempers of our Lord,

The nature of our head above: His fpirit fend into our hearts, Engraving on our inmost parts The living law of sholiest love. Then shall we do with pure delight,

Whate'er is pleafing in thy fight,
As veffels of thy richeft grace;
And having thy whole counfel done,
To thee, and thy co-equal Son,

Ascribe the everlasting praise.

# HYMN CLXXIII. [York.

For a Preacher.

1 THY power and faving truth to fhow,
A warfare at thy charge I go;
Strong in the Lord, and thy great might:
Gladly take up the hallow'd crofs,
And fuffering all things for thy caufe,
Beneath that bloody banner fight.
A spectacle to fiends and men,
To all their fierce or cool disdain,

With calmest pity I submit; Determin'd nought to know beside My Jesus and him crucified,

I tread the world beneath my feet.

2 Superior to their smile or frown,

On all their goods my foul looks down, Their pleafures, wealth, and power, and flate;

The man that dares their god despise

The christian he alone is wise; The christian he alone is great!

O God let all my life declare, How happy all thy fervants are!

How far above these earthly things; How pure when wash'd in Jesu's blood!

How intimately one with God, A heaven-born race of priests and kings.

8 For this alone I live below.

The power of godliness to show,

The wonders wrought by Jesu's name:

O that I might but faithful prove!

Witness to all thy pardoning love,

And point them to th' atoning Lamb.

Let me to every creature cry, The poor and rich, the low and high,

Believe, and feel thy fins forgiven!
Damn'd, till by Jesus sav'd thou art;
Till Jesu's blood hath wash'd thy heart,
Thou canst not find the gate of heaven.

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### HYMN CLXXIV. [Welsh.

For any who think they have already attained,

MNIPOTENT, Omniscient Lord,
Present in heaven, and earth and hell,
Spirit and soul-dividing word,
Searcher of hearts unsearchable;
Behold us with thine eyes of slame,
And tell me what by grace I am.

2 We would not our own fouls deceive, Or fondly reft in grace begun: Thy wife differing unction give, And make us know as we are known; Search and try out our hearts and reins, And flew if fin in us remains.

3 Shine on the work thyfelf hast wrought,
If thou hast wrought the work in me,
Or shew us if we know thee not:
Am I my God stopt short of thee?
The powerful quick conviction dart,
And shine in every naked heast.

Thou would'ft not have thy children stray,
Thou never canst missed the blind:
If brought into thy persest way,
O let us now the winness find;
And shout to hear thy speaking blood,
And echo to the voice of God.

5 Send forth thy pure, unerring light,
Jesus the Truth, the Life, the Way,
And guide our helples spiritaright,
That all may see the perfect day;
May all thy glorious sulness proce,
The depth of everlasting love,

# HYMN CLXXV. [Dedication.

- My condescending Lord,
  How hast thou to earth stoop'd down,
  Sinners vile and self-abhorr'd,
  Thou dost for thy brethren own;
  O the grace on man bestow'd,
  Man is call'd the friend of God.
- 2 What can I defire befide?
  Jefus for my friend I claim,
  Jefus is my faithful guide,
  Happy in his love I am;
  Fulnels of delight I prove
  In his all-fufficient love.
- 3 From the faithless fons of men, Saviour to thy arms I flee, Sweetly on thy bosom lean, Find my happiness in thee; Happiness that cannot fail, Gloriously unchangeable.
- 4 While I thus my foul recline,
  On my dear Redeemer's breaft,
  Need I for the creature pine,
  Fondly feck a farther reft;
  Still for human friendfhip fue,
  Stoop, ye worms of earth to you!
- 5 Jefus, thee alone I know,
  Monarch of my fimple heart,
  Thou my only friend below,
  Thou my only portion art;
  Here and in eternity,
  Thou art all in all to me,

# HYMN CLXXVI. [York.

1 WHILE faith the atoning blood applies,
Ourselves a living sacrifice
We freely offer up to God:
And none but those his glory share
Who crucified with Jesus are,
And follow where their Saviour trod.

2 Saviour, to thee our lives we give,
Our meanest facrifice receive,
And to thine own oblation join;
Our suffering and triumphant head,
Through all thy states thy members lead,
And seat us on the throne divine.

# HYMN CLXXVII. [Westminster.

For Believers Interceding.
 On entering a House.

PEACE be to this habitation!
Peace to every foul herein!
Peace the foretaste of salvation,
Peace the seal of cancell'd sin.
Peace that speaks its heavenly giver,
Peace to earthly minds unknown,
Peace divine that lasts for ever,
Here erest its glorious throne.

On the fon of peace descending, On the daughter of thy grace, Big with comforts never ending, Let the promise now take place; Each receive the gracious shower, Each the gospel-blessing prove, Witness of thy pardoning power, Witness of thy perfect love.

3 Now thy love infusing spirit, Shed in every heart abroad, Rife through thy imputed merit Every child, a child of God! Each receive the eorstant witness, Each obtain the joyous rest; Tase in thee celestral sweetness, God residing in their breast.

4 Claim for thine each faithful fervant,
By the reconciling word,
Pure in heart, in spirit fervent,
Let them serve their heavenly Lord;
For thy pardoning love adore thee,
Walk in spotless liberty,
Brethren to the king of glory,
Friends of God and heirs with thee,

5 Visit Lord with thy falvation,
Every providential guest,
Every friend and kind relation.
Take into thy people's rest;
Conscious of thy facred presence,
Let them feel the loving fear;
Cry with blissful acquieleence,
God the pardoning God is here.

G Prince of peace if thou art near us,
Fix in all our hearts thy home,
By thy last appearing effect us,
Quickly let thy kingdom come.
Answer all our expectation,
Give our raptur'd fouls to prove,
Glorious, uttermost salvation,
Heavenly, everlasting love!

#### HYMN CLXXVIII. [Marienburn.

- That dost from Jesu's mouth proceed,
  The foes and haters of their Lord,
  Find out, o'erturn, and strike them dead;
  Destroy the fin that keeps them blind,
  And slay the pride of all mankind.
- Spirit of truth in all begin That work of thine awakening power, Convince the christian world of fin, Who Satan and not Christ adore; Who Jesus slight, reject disclaim, And never knew his saving name.
- 3 Shew them they never yet received
  In truth whom they in words profes,
  They never yet in Christ believ'd,
  Or own'd The Lord their Righteoufnes;
  Still in the damning sin they lie,
  As pleas'd in unbelief to die.
- 4 People and prieft are doubly dead,
  Are aliens from the life divine;
  Grofs darkness o'er the earth is spread,
  Till thou into the conscience shine,
  The powerful quick conviction dart,
  And sound the unbelieving heart.
- 5 O would'ft thou now in all reveal,
  The righteous wrath of hossile heaven,
  Because the blood they will not feel,
  The blood that shews their sins forgiven;
  They will not him, their Lord receive,
  They will not come to Christ and live.

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# HYMN CLXXIX. Brook's.

#### Intercession for England.

1 THE crowd, the poor, unthinking crowd,
Refuse thy hand to fee,
They will not hear thy loudest rod,
They will not turn to thee.
As with judicial blindness struck,
They all thy figns despise,
Harden their hearts yet more, and mock
The anger of the skies.

2 But blinder fill the rich and great, In wickedness excel, And revel on the brink of fare, And sport, and dance to hell. Regardless of thy smile or frown,

Their pleasures they require,

And fink with gay indifference down,

To everlassing fire.

3 But O! thou dreadful, righteous Lord,
The praying remnant spare,
The men that tremble at thy word,
And see the coming snare:
Our land if yet again thou shake,
Or utterly break down;
A merciful distinction make,
And strongly save thine own.

If earth its mouth must open wide,
To swallow up its prey;
Jesu, thy faithful people hide,
In that vindictive day:
Firm in the universal stock,
We shall not then remove;
ase in the cless of Israel's rock,
Our Lord's expiring love.

# HYMN CLXXX. [Salifbury.

#### Written at the Land's End.

- Take possession of thy home;
  Now thy mercy's wings expand,
  Stretch throughout the happy land.
- 2 Carry on thy victory, Spread thy rule from fea to fea, Reconvert the ranfom'd race, Save us, fave us, Lord, by grace.
- 3 Take the purchase of thy blood, Bring us to a pardoning God; Give us eyes to see our day, Hearts the glorious truth t' obey;
- 4 Ears to hear the gospel-sound, Grace doth more than sin abound, God appeas'd, and man forgiven, Peace on earth, and joy in heaven,
- 5 O that every fonl might be Suddenly fubdued to thee! O that all in thee might know Everlafting life below.
- 6 Now thy mercy's wings expand, Stretch throughout the happy land; Take possession of thy home, Come, divine Immanuel come!

# HYMN CLXXXI. [Shepherd of Ifrael.

#### For the Nativity.

A LL glory to God in the fky,
And peace upon earth be reflor'd!
O Jefus, exalted on high,
Appear, our omnipotent Lord!

Who meanly in Bethlehem born, Didît floop to redeem a loft race, Once more to thy creatures return, And reign in thy kingdom of grace.

2 When thou in our flesh didst appear,
All nature acknowledg'd thy birth;
Arose the acceptable year,
And heaven was open'd on earth;
Receiving its Lord from above,
The world was united to bles,
The giver of concord and love,
The Prince and the Author of peace.

3 O would'st thou again be made known,
Again in thy Spirit descend,
And set up in each of thine own,
A kingdom that never shall end!
Thou only art able to bless,
And make the glad nations obey,
And bid the dire enmity cease,
And bow the whole world to thy sway.

A Come then to thy fervants again,
Who long thy appearing to know,
Thy quiet and peaceable reign,
In mercy eliablish below:
All forrow before thee shall fly,
And anger and hatred be o'er,
And envy, and malice shall die,
And differed afflict us no more.

Shall break our eternal repole,
No found of the trumpet is there,
Where Jefus's fpirit o'erflows:
Appear'd by the charms of thy grace,
We all fhall in amity join,
And kindly each other embrace,
And love with a paffion like thine.

### HYMN CLXXXII. [83d Pfalm.

ARM of the Lord awake, awake,
The terrors of the Lord display,
Out of their sins the nations shake;
Tear their vain considence away,
Conclude them all in unbelief,
And fill their hearts with facred grief.

2 Impart the falutary pain, The fudden, foul-condemning power; Blow on the goodliness of man, Wither the grais, and blast the flower; That, when their works are all o'erthrown,

The word of grace may stand atone.

3 Trouble the fouls who know not God,
Their careless, Christless spirits wound,
O'erwhelm with their own sinful load,
And all their virtuous pride confound;
Their depth of wickedness reveal,
And shake them o'er the mouth of hell.

4 Naked, and defititute, and blind,
Themfelves let the poor wretches fee,
Their total fall lament to find,
Till every mouth is flopt by thee:
And all the world with confetous fear,
Guilty before their God appear.

5 Guilty because they know not him
Who liv'd, and died, their souls to save,
Who came his people to redeem!
No part or lot in Christ they have,
Till thou the painful veil remove,
And shew their hearts his dying love.

#### HYMN CLXXXIII.

[Whitfunday.

#### John xvi. 10.

OME then to those who want thine aid,
Who now beneath their burthen groan,
Bind up the wound thyself hast made:
The righteousness of faith make known,
(Offer'd to all of Adam's line)
The perfect righteousness divine.

2 Convince the fouls who feel their fin, There is, there is a autom found, A better righteonfnels brought in, And grace doth more than fin abound, Pardon to all is freely given, For Jefus is return'd to heaven.

3 He died to purge our guilty stain,
He rose the world to justify,
And while the heavens our Lord contain :
No longer seen by mortal eye,
He reigns our Advocate above,
And pleads for all his bleeding love.

4 His bleeding love 'tis thine to feal, With pardon on the contrite heart: To us, to us the grace reveal,

The righteoutoes impute, impart, Discharge thy second function here, And now descend the Comforter.

5 The righteoufness of Christ our Lord, For pardon of our fins, declare; Infpeak the everlasting word; That freely justified we are; By grace receiv'd, and brought to God, And saved through faith in Jesu's blood.

# HYMN CLXXXIV. [Canterbury.

For the World.

1 SPIRIT of fanctifying grace,
Haften that happy gospel-day;
Come, and reftore the fallen race,
Purge all our filth and blood away;
Our inmost soul redeem, repair,
And six thy seat of judgment there.

Judgment to execute is thine, To kill and fave, is thine alone; Exert that energy divine, Set up the everlashing throne; The inward kingdom from shove, The glorious power of perfect love.

O would'ft thou bring the final scene,
Accomplish the redeeming plan;
Thy great millennial reign begin,
That every ransom'd child of man;
That every foul may bow the knee,
And rife to reign with God in thee.

# HYMN CLXXXV. [Wood's.

#### For the Wavering.

SEE, Lord, our wavering brethren fee, Ready to leave thy Church and thee, Beguil'd by hellish art; O fave them, fave them, from the snare, Watch o'er thine own with jealous care, And keep their feeble heart.

2 O do not quit thy gracious hold,
Nor let them flraggle from the fold,
In danger's trying hour;
Thine arm in their behalf display,
Bear them on eagle's wings away,
Beyond the Tempter's powers Google

- 3 Why fhould a child of thine give place To Satan, with his angel-face; Jefu, the cloud difpel; Give them to fee, his specious lies, And strip him of his fair disguise, And all his depths reveal.
- 4 Apprize them of the ruin near, Fill all their foul with facred fear, With wifdom from above; Their unfulpicious heart infpire, Surround them as a wall of fire, And wrap them in thy love.
- 5 Thy love that found the wandering theep,
  O! let it flill in fafety keep,
  These children of our prayer;
  In answer to our faithful cry,
  Preserve them till they reach the sky,
  And own thy people there!

#### HYMN CLXXXVI.

[Mourner's.

# For the Tempted.

- MEEK, patient, Son of God and man,
  With us in our temptations flay;
  Our fainting, feeble minds fulfain,
  And keep throughout the evil day;
  The evil day of doubts and fears,
  And fightings, till thy face appears.
- 2 We have not an High-Priest in thee, Who cannot our affishions feel! The tempted soul's infirmity, With kindconcern affects thee still; Touch'd with our every grief thou art, And bleeds for us thy pitying heart;

3 Companions to the Man of woe,
O let us still with thee abide;
Tempted alas! to let thee go,
And start from the command aside;
By every wind of dostrine driven,
To seek a broader way to heaven.

4 Yes, Lord, with deepest shame we own, Our weariness of all thy ways, Our haste to throw the burthen down, Nor bear the hidings of thy face; Nor wait till thou create us new, And give the crown to conquest due.

5 Ah! do not let thy sheep depart,
Wide scatter'd, in the cloudy day,
But cross th' angelic Tempter's art,
But spoil the Lion of his prey;
Nor let us from our hope remove,
Our gospel-hope of perfect love.

6 Us and our brethren in distress,
Patient within thy kingdom keep;
Sure all thy fulness to posses,
Our harvest in the end to reap;
Thy finless nature to retrieve,
And glorious in thine image live.

# HYMN CLXXXVII. [Old 112th Pfalm.

### For Backfliders.

Mourn for those that did run well,
But now have left the narrow way,
Have lost their former love and zeal,
And fainted in their evil day;
And weakly given to Satan place,
To Satan with his angel-face.

2 Beguil'd, alas! of their reward,
And baffled by his foothing lie;
Poor blinded fouls, they call thee Lord,
But all thy kingly power deny!
Thy perfect power to root out fin,
And bring the heavenly nature in.

3 Lull'd in imaginary peace,

Rich in a fancied faith they reign,
And fold their arms, and take their eafe,
And fettled on their lees again,
All inward holiness disclaim.

Since Christ was meek and chaste for them.

4 Thy righteoufness to cloak their sin,
They claim with lips and hearts impure,
Unchang'd, unhallow'd, and unclean,
They fancy their falvation sure;
Wrapt up in fleshly liberty,
Happy in sin, but not in thee.

5 Ah! would'ft thou, Lord, once more awake,
Their fouls out of the dead repose;
Their Babel schemes in pieces shake,
And give them back the spirit's throes;
The labour for substantial peace,
The strife for real rightcousness.

6 Who will not be by love constrain'd,
O bring them by thy judgments back,
Regard the prayer of faith unfeign'd,
And fave them for thy mercy's sake;
Answer our labouring heart's defire,
And save them by affliction's fire.

HYMN CLXXXVIII. [Amflerdam.

For a Minister at his coming to a Place.

LORY, Lord, to thee we give,
Who hear'st thy people's prayer,
Thankful at thy hands receive
Thy welcome Messenger:

Thee we praife, on thee we call; Jesus, with thy Servant come, Fix in him, in us, in all Thy everlasting bome.

#### HYMN CLXXXIX.

[Invitation

## For a Minister going forth to Preach.

JESUS, the truth, and power divine, Send forth this Mellenger of thine, His hands confirm, his heart infpire, And touch his lips with hallow'd fire.

- 2 Be thou his mouth, and wiftlom, Lord, Thou, by the hammer of thy word, The rocky hearts in pieces break, And bid the Son of Thunder Ipeak.
- To those who would their Lord embrace, Give him to preach the word of grace; Sweetly their yielding bosom move, And melt them with the fire of love.
- 4 Let all with thankful hearts confess.
  The welcome Messenger of peace;
  Thy power in his report be found,
  And let thy feet behind him found.

# HYMN CXC.

For more Labourers.

[Smith's.

JESU, thy wandering fices beadld! See, Lord, with yearning boweh lee

Poor fouls, that cannot find the fold,

Till fought, and gathered in by thee-

2 Loft are they now, and featured wide, In pain, and wearings, and want; With no kind Shepherd near to guide The fick, and spiristell, and fainted by

3 Thou, only thou, the kind, and good, And sheep-redeeming Shepherd art; Collect thy slock, and give them food, And pastors after thine own heart.

4 Give the pure word of general grace,
And great shall be the Preacher's crowd;
Preachers, who all the sinful race,
Point to the all-atoming blood.

5 Open their mouth, and utterance give, Give them a trumpet-voice to call A world, who all may turn and live, Through faith in him who died for all.

6 In every Messenger reveal,

The grace they preach divinely free;
That each may by thy Spirit tell

"He died for all, who died for me."

7 A double portion from above, Of that all-quickening spirit impart; Shed forth thine universal love, In every suthful Pastor's heart.

8 Thy only glory let them feek,
O let their hearts with love o'erflow;
Let them believe, and therefore fpeak,
And spread thy mercy's praise below.

### HYMN CXCI, [Olney.

# A Prayet for more Labourers.

Thy needy fervants cry, i Answer our faith's effectual prayer, And all our wants supply.

2 On thee we humbly wait, Our wants are in thy view: The harvest, truly, Lord, is great, The Labourers are fewa Google 3 Convert, and fend forth more
Into thy church abroad,
And let them speak thy word of power,
As workers with their God.

4 Give the pure gospel-word, The word of general grace;

Thee let them preach, the common Lord; Saviour of human race.

5 O let them fpread thy name, Their million fully prove, Thy univerfal grace proclaim, Thine all-redeeming love.

6 On all mankind, forgiven, Empower them flill to call; And tell each creature under heaven, That thou hast died for all.

HYMN CXCII. [Frankfort. For the Perfecuted.

1 JESU, the growing work is thine, And who shall hinder its success? In vain the alien armies join, Thy glorious gospel to suppress;

And now with Satan's aid to o'erthrow, The work thy grace revives below.

2 The wary world, as Julian wife, Wife with the wifdom from beneath, Awhile its milder malice tries,

And lets these mad enthusiasts breathe; Breathe to infect their purer air, And spread the plague of virtue there.

3 Wondering, the calm despifers fland, And dream that they the respite give, Restrain'd by thine o'er-ruling hand, They kindly suffer us to live; Live to desy their master's frown, And turn his kingdom upside-down.

4 Still the old Dragon bites his chain,
Not yet commission'd from on high;
Rage the ficrce Pharifees in vain,
Away with them the Zealots cry:
And hoary Caiaphas exclaims.
And Bonner dooms us to the slames.

5 But our great God, who reigns on high, Shall laugh their haughty rage to fcorn, Scatter their evil with his eye, Or to his praife their fierceness turn;

While all their efforts to remove His Church, shall 'stablish her in love.

6 Yes, Lord, thy promife-word is true,
Our facred hairs are number'd all,
Though earth, and hell, our lives purfue,
Without thy leave we cannot fall:
And if thou flack the murtherer's chain,
We fuffer but with thee to reign.

# HYMN CXCIII. [Chefter.

For them that Suffer Reproach.

REJOICE ye happy faints,
Who only Jelus know,
Whom vice and folly paints
As monflers here below;
Rejoice in the divine applaufe,
The honour from above,
And glory in your Master's cross,
And triumph in his love.

2 Ye wife, and pious few,
Whose names the world blaspherae,
And therefore know not you,
Because they knew not him;
Strangers approv'd of God alone,
To all their wrongs submit,
And let them spurn, and tread you down,
As clay beneath their feet.

3 'Tis thus you learn to be
True followers of the Lamb,
Who died upon the tree,
That ye might do the fame:
With humble thankfulne's receive,
The feandal of the cross,
The grace not only to believe,
But fuffer for his cause.

4 By fools accounted mad,
Of his reproach poffer,
He bids your hearts be glad,
Your Lord declares you bleft:
Exult in your defpis'd effate,
Enjoy the token given,
For O! beyond conception great,
Is your reward in heaven.

# HYMN CXCIV. [Drefden.

For Condemned Malefastors.

Pfalm lxxix. 11.

#### Part the First.

Thou that hangedst on the tree,
Our curse and sufferings to remove,
Pity the souls that took to thee,
And save us by thy dying love.

2 Outcasts of men to thee we fly,

To thee who wilt the worst receive,
Forgive, and make us fit to die;
Alas! we are not fit to live.

3 We own our punishment is just,
We fuffer for our evil here,
But in thy fufferings, Lord, we trust,
Thine, only thine, our fouls can clear.

**2 2**. Digitized by GOOGLE

4 We have no outward rightcoufness, No merits, or good works to plead; We only can be laved by grace; Thy grace will here be free indeed.

10

- Save us by grace, through faith alone,
   A faith thou must thyself impart;
   A faith that would by works be shewn,
   A faith that purifies the heart.
- 6 A faith that doth the mountains move, A faith that shews our fins forgiven; A faith that sweetly works by love, And afcertains our claim to heaven.
- 7 This is the faith we humbly feek, The faith in thine all-cleanfing blood; That blood which doth for finners speak, O let it speak us up to God!

### HYMN CXCV. [Evesham.

#### Part the Second.

- Our fins, ah, wherefore didft thou bear!

  Jefu, remember Calvary!
- 2 Number'd with the transgressors thou, Between the sclons crucified, Speak to our hearts and tell us now, Wherefore hast thou for sinners died!
- 3 For us wast thou not lifted up, For us a bleeding victim made? That we, the abjects, we might hope, Thou hast for all a ranson paid.
- O might we with our clofing eyes,
  Thee in thy bloody vefture fee;
  And cast us on thy facrifice:
  Jefus, my Lord, remember me!

5 Thou art into thy kingdom come:

I own thee with my parting breath:
God of all grace, reverle my doom,
And fave me from eternal death.

6 Hast thou not wrought the sure belief,
I feel this moment in thy blood?
And am not I the dying thicf?
And art not thou my Lord, my God?

7 Thy blood to all our fouls apply, To them, to me thy fpirit give, And I (let each cry out) and I, With thee in paradife shall live.

#### HYMN CXCVI. [Invitation.

For a Sick Friend.

1 SEE, gracious Lord, with pitying eyes, Beneath thy hand a fufferer lies, Thy mercy, not thine anger proves; And fick he is whom Jefus loves.

2 His to thine own affictions join, Accept, exalt, and count them thine; Thy paffion which remains fulfil, And fulfer in thy members still.

8 His fickness feel, endure his pain, His burden bear, his cross sustain; Grieve in his griefs, and figh his fighs, And breathe his wishes to the skies.

4 Enter his heart, possess him whole, Inspire, and actuate his soul; Himself no longer let it be That suffers, or that lives, but thee.

5. Thyself through sufferings perfect mad, Conform him thus to thee his head; Resine, and raise his virtue higher, When tried and purished by sire.

Q' 3' Digitized by Google

6 So when his eyes behold thee near, And thou his hidden life appear; Bright in thy likeness shall he shine, And glorious all, and all divine.

#### H Y M N CXCVII. [Lampi's.

#### Another.

1 SEE Lord with pity fee
The object of thy love,
And help his foul's infirmity,
And all his gricfs remove.
Support the tottering clay,
That weighs his fpirit down,
And lead him through this thorny way,
To that eternal crown.

2 Yet now in life detain,
His foul for Sion's fake,
In mercy lift him up again,
And to his friends give back
In answer to our cry,
Thy chosen servant raise,
And send him forth to tellify
The gospel of thy grace.

3 Regard thy faithful ones,
Who all his burthen bear,
And hear in us the earnest groans,
The spirit's silent prayer;
The prayer that oft hath slay'd,
The faints in their remove,
And in the vale their souls delay'd,
T' inhance their joy above.

4 According to thy will,
If now thy spirit prays,
ne prayer of fatth, the sick shall heal,
And lengthen out his days:

Thou know'st the spirit's mind To us, O Lord, unknown; But lo! we wait on thee, resign'd, Till all thy will be done.

HYMN CXCVIII. [Oliver's.

For one Departing.

APPY foul, thy days are ended, All thy mourning days below, Go by Angel-guards attended, To the fight of Jesus go!

Waiting to receive thy spirit, Lo! the Saviour slands above, Shews the purchase of his merit, Reaches out the crown of love.

3 Struggle through the latest passion To thy dear Redeemer's breast, To his uttermost salvation, To his everlassing rest.

4 For the joy he fets before thee
Bear a momentary pain;
Die to live the life of glory,
Suffer with thy Lord to reign.

HYMN CXCIX. [Snowsfields.

For a Sick Friend.

God, thy truth, and power declare,
We wait the answer of our prayer,
We know it must be given;
The prayer of faith can never fail,
It enters now within the veil,
And shuts, and opens heaven.

We know thou wilt not long delay,
We have the things for which we pray,
The prayer of faith is feal'd;
And he thine utmost truth shall prove,
Loved with an everlasting love,
With all thy fulness fill'd,

3 Author of faith, thy love we praife,
O what omnipotence of grace
Haft thou on man beflow'd!
Thy mouth, O Lord, hath firangely faid,
"Concerning those my hands have made,
Ye worms, command your God!"

# HYMN CC. [Snowsfields.

### For a fich Friend in darknefs.

- COME Lord, come quickly from above,
  The object of thy bleeding love,
  Is fiek, and wants thine aid;
  Lover of every helples foul,
  O let thy pity make him whole,
  Whose mind on thee is stay'd.
- 2 His only trust is in thy blood,
  Thou finner's advocate with God,
  Thou all-atoning Lamb:
  The virtue of thy death impart,
  Speak comfort to his drooping heart,
  And tell him all thy name.
- 3 Give him thy pardoning love to feel, And freely his backflidings heal, Repair his faith's decay: Reflore the fweetness of thy grace, Reveal the glories of thy face, And take his sins away.
- Speak Lord, and let him find thee acar,
  O bid him now be of good cheer.
  Declare his fins forgiven;
  Seturn, thou Prince of peace, return
  hou Comforter of all that mourn,
  And look him into heaven.

HYMN CCI. [Snowsfields.

#### Another.

- Lord, our strength and righteousness,
  Our hope and refuge in distress,
  Our Saviour, and our God:
  See here, an helpless sinner see,
  Sick and in pain, he gasps to thee,
  And waits to feel thy blood.
- 2 In fickness make thou all his bed, Thy hand support his fainting head, His feeble foul defend: Teach him on thee to cast his care, And all his griefs and burthens bear, And love him to the end.
- 3 If now thy will his foul require,
  O fit as a refiner's fire,
  And purge it first from fin,
  Thy love hath quicker wings than death,
  The fulnes of thy spirit breathe,
  And bring thy nature in.
- 4 If in the vale of tears thy will Appoints him to continue flill, O fanctify his pain; And let him patiently fubmit, To fuffer as thy love fees fit, And never once complain.
- 5 O let him look to thee alone, That all thy will on him be done, His only pleafure be: Alike refign'd, to live or die, As most thy name may glorify, To live or die to thee.

# PART V.

# S E C T I O N I.

. 1. For the Society Meeting.

H Y M N CCII. [Chefter. To the Holy Ghost.

PIRIT of trath descend,
And with thy Church abide,
Our guardian to the end,
Our sure, uncerning guide:
Us into the whole counsel lead
Of God revealed below;
And teach us all the truth we need
To life eternal know.

Whate'er thou hear'st above,
To us with power impart,
And shed abroad the love
Of Jesus in our heart:
One with the Father and the Son,
Thy record is the same;
O make to us the Godhead known,
Through faith in Jesu's name.

To all our fouls apply
The doctrine of our Lord,
Our conscience certify,
And witness with the word,
Thy realizing light display,
And shew us things to come;
The after-state, the final day,
And man's eternal doom.

4 The Judge of quick and dead, The God of truth and love: Who doth for finners plead, Our Advocate above.

Exalted by his Father there,
Thou dost exalt below,
And all his grace on earth declare,
And all his glory shew.

## .Hymn CCIII.

[Chester.

Another.

1 SENT in his name thou art,
His work to carry on,
His Godhead to affert,
And make his mercy known:
Thou fearcheft the deep things of God,
Thou know'ft the Saviour's mind,
And takeft of his atoning blood,
To fprinkle all mankind.

2 Now then of his receive,
And shew to us the grace,
And all his fulness give
To all the ransom'd race:
Whate'er he did for finners buy
With his expiring groan,
By faith in us reveal, apply,
And make it all our own.

3 Descending from above,
Into our souls convey
His comfort, joy and love,
Which none can take away;
His merit and his righteousnes,
Which makes an end of sin,
Apply to every heart his peace,
And bring his kingdom in-

The plenitude of God
That doth in Jefus dwell,
On us through him beflow'd,
To us fecure and feal:

Now let us tafte our Mafter's blifs. The glorious heavenly powers; For all the Father hath is his, And all he hath is ours.

#### CCIV. Snowsfields. Нуми 2. For the Society Praying.

- ORD we our unbelief confess;
  Our little spark of faith increase, And we shall doubt no more: But fix on thee our fleady eye, And on thine out-firetch'd arm rely. Till all the storm is o'er.
- 2 Jesu, in us thyself reveal, The winds are hush'd, the sea is still, If in the ship thou art; O manifest thy power divine, Enter this finking Church of thine, And dwell in every heart.
- 8 Come in, come in, thou Prince of peace, And all the florms of fin shall cease, And fall no more to rife: We then, if thou with us remain, Our port shall in a moment gain, And anchor in the skies.

#### CCV. [Irene.

To CHRIST the Prophet. Part the First.

AH! give us Lord to know Thine office here below, Preach deliverance to the poor: Sent for this, O Christ, thou art, Jesu, all our sickness cure; Bind thou up the broken heart.

2 Publish the joyful year
Of God's acceptance near,
Preach glad tidings to the meek,
Liberty to spirits bound,
General, free, redemption speak,
Spread through earth the gospel-sound.

3 Humbly behold we fit,
And liften at thy feet;
Never will we hence remove;
Lo! to thee our fouls we bow,
Tell us of the Father's love;
Speak, for Lord, we hear thee now.

A Master, to us reveal,
His acceptable will;
Ever for thy law we wait,
Write it in our inward parts,
Our dark minds illuminate,
Grave thy kindness on our hearts.

5 Thou art the Truth, the Way,
O teach us how to pray;
Worship, spiritual and true,
Still instruct us how to give,
Let us pay the service due,
Let us to God's glory live.

Hy M N CCVI. [Irene

Part the Second.

1 HOLY and true, the Key Of David rests on thee, Come, Messias, all things tell, Make us to salvation wise, Shut the gates of death and hell, Open, open paradise.

# 194. FOR THE SOCIETY PRAYING.

2 Witness within us place,
The spirit of his grace:
Teach us inwardly, and guide,
By an unction from above;
Let it in our hearts abide,
Source of light, and life, and love,

3 Pronounce our happy doom, And shew us things to come; All the depths of love display, All the mystery unsold: Speak us seal'd to thy great day, In the book of hise enosit'd.

4 Shepherd, fecurely keep
Thy little flock of fheep;
Call'd and gather'd into one,
Feed us, in green paftures feed;
Make us quietly lie down,
By the streams of comfort lead.

5 Thou, even thou, art he, Whom pain and forrow flee: Comforter of all that mourn, Let us by thy guidance come, Crown'd with endless joy, return To our everlasting home.

# HYMN CCVII. [York.

The Just shall live by Faith.

1 NOW Satan's tyranny is o'er!
How shall my rescued soul adore,
Thy strange, thy unexampled grace!
A brand pluck'd from the fire I am!
Saviour, help me to proclaim,
Help me to shew forth all thy praise.

2 Fain would we fpread through earth abroad, The goodness of my loving God, And teach the world thy grace to prove, Unutterably good thou art! Read, Jefu, read our panting heart, Thou feest it pants to break with love.

3 We only live to find thee there:
The mansion for thyself prepare,
In love anew our heart create:
The mighty change we long to feel:
For this our vehement foul stands still,
Restless, resigned, for this we wait.

4 We know our flruggling nought avails, Our flrength, and foolish wisdom fails, Vain is our toil, and vain our rest: Only before thy feet we lay, The potter thou, and we the clay, Thy will be done; thy will is best.

### HYMN CCVIII. [West-Street.

Look unto Me, and be ye faved, all ye Ends of the Earth.

### Part the First.

INNERS your Saviour fee!
O look ye unto me!
Lift your eyes, ye fallen race,
I, the gracious God and true;
I am full of truth and grace,
Full of truth and grace for you.

2 Look, and be fav'd from fin, Believe, and be ye clean! Guilty, labouring fouls draw nigh, See the fountain open'd wide, To the wounds of Jefus fly, Bathe ye in my bleeding fide.

R & Good

# 196 FOR THE SOCIETY PRAYING.

3 Ah! dear, redeeming Lord,
We take thee at thy word:
Lo, to thee we ever look,
Freely fav'd by grace alone:
Thou our fins and curfe hast took,
Thou for us didft once atone.

4 We now the writing fee, Nail'd to the crofs with thee; With thy mangled body torn, Blotted out by blood divine, Far away the bond is borne; Thou art ours, and we are thine.

5 On thee we fix our eyes, And wait for fresh supplies; Justified we ask for more, Give, th' abiding witness give: Lord, thine image here restore, Fully in thy members live.

#### Hymn CCIX.

[West-Street.

Part the Second.

A UTHOR of faith, appear,
Be thou its finisher;
Upward still for this we gaze,
Till we feel the stamp divine;
Thee behold with open face,
Bright in all thy glory shine.

7 Leave not thy work undone,
But ever love thine own:
Let us all thy goodness prove,
Let us to the end believe;
Shew thine everlasting love,
Save us, to the utmost fave,

, ,

8 O that our life might be
One looking up to thee;
Ever haftering to the day,
When our eyes shall see thee near!
Come, Redeemer, come away,
Glorious in thy faints appear!

9 Jesu, the heavens bow;
We long to meet thee now:
Now in majesty come down,
Pity thine elect and come;
Hear us in thy spirit groan,
Take the weary exiles home.

10 Now let thy face be feen
Without a veil between:
Come, and change our faith to fight,
Swallow up mortality,
Plunge us in a fea of light;
Chrift be all in all to me.

# HYMN. CCX. [Fetter-Lane.

Little children, love one another.

IVER of concord, prince of peace, Meek, lamb-like Son of God, our unruly passions cease, extinguish'd with thy blood.

2 Us into closest which draw, And in our inward parts, Let kindness sweetly write her law, Let love command our hearts.

O let thy love our hearts confliain;
Jefus the crucified,
What haft thou done our hearts to gain,
Languish'd, and groan'd, and died!

# 198 FOR THE SOCIETY PARTING.

- 4 Who would not now pursue the way, Where Jesu's footsleps shine, Who would not own the pleasing sway, Of Charity divine?
- 5 Saviour, look down with pitying eyes,
  Our jarring wills control;
  Let cordial, kind affections rife,
  And harmonize the foul.
- 6 Thee let us feel benignly near,
  With all thy quick ning powers;
  The founding of thy bowels hear,
  And answer thee with ours.
- 7 Oh! let us find the ancient way, Our wondring foes to move, And force the heathen world to fay, See how thefe Christians love!

### HYMN CCXI. [Lampi's.

g. For the Society Parting.

Part the First.

- 1 A ND let our bodies part, To different climes repair t Infeparably join'd in heart, The friends of Jefus are!
- 2 Jefus the corner-stone Did first our hearts unite! And still he keeps our spirits one, Who walk with him in white.
- 3 Oh! let us flill proceed In Jefu's work below: And following our triumphant Head To farther conquefts go:
- 4 The vineyard of their Lord Before his labourers lies; And lo we see the vall reward Which waits us in the skies!

5 Oh! let our heart and mind Continually afcend: That haven of repose to find, Where all our labours end!

6 Where all our toils are o'er, Our fuffering and our pain! Who meet on that eternal shore, Shall never part again.

# HYMN CCXII. [Lampi's.

#### Part the Second.

Happy, happy place,
Where faints and angels meet!
There we shall see each other's face,
And all our brethren greet.

2 The church of the first-born, We shall with them be blest, And crown'd with endless joy return To our eternal rest.

With joy we shall behold In yonder blest abode, The patriarchs and prophets old, and all the faints of God.

And Jacob shall receive
The followers of their faith and prayer,
Who now in bodies live.

5 We shall our time beneath Live out in chearful hope, And searless pass the vale of death And gain the mountain-top.

6 To gather home his own, God shall his angels send, And bid our bliss on earth begun In deathless triumphs end.

#### Нуми CCXIII.

TESUS, accept the praise That to thy name belongs ! Matter of all our lays, Subject of all our longs: Through thee we now together came, And part exulting in thy name.

2 In flesh we part awhile, But still in spirit join'd, To embrace the happy toil

Thou haft to each affign'd: And while we do thy bleffed will, We bear our heaven about us full.

a O! let us thus go on In all thy pleafant ways, And arm'd with patience, run With joy th' appointed race! Keep us and every feeking foul, Till all attain the heavenly goal.

4 There we shall meet again, When all our toils are o'er, And death, and grief, and pain, And parting are no more: We shall with all our brethren nie, And grafp thee in the flaming fkies.

5 O happy, happy day, That calls thy exiles home! The heavens shall pass away;

The earth receive its doom! Earth we shall riew and heaven destroy'd, And shout above the fiery void!

6 These eyes shall see them fall, Mountains, and flars, and fkies! Thefe eyes shall fee them all Out of their ashes rise!

These lips his praises shall rehearse, Whose nod restores the universe!

7 According to his word, His oath to finners given, We look to fee reftor'd, The ruin'd earth and heaven: In a new world his truth to prove, A world of righteoufnefs and love.

8 Then let us wait the found
That shall our fouls release,
And labour to be found
Of him in spotless peace:
In perfect holiness renew'd,
Adorn'd with Christ and meet for God!

### HYMN CCXIV. [Brockmer's.

### Part the First.

The glory of thy grace!
Thy gifts to thee we render back
In ceaseless songs of praise.

Through thee we now together came In fingleness of heart:
We met, O! Jesus, in thy name,
And in thy name we part.

3 We part in body, not in mind; Our minds continue one, And each to each in Jefus join'd, We hand in hand go on.

4 Subfifs as in us all one foul;
No power can make us twain:
And mountains rife, and oceans roll,
To fever us in vain.

# 1802 FOR THE SOCIETY PARTING.

- 5 Present we still in spirit are, And intimately nigh, While on the wings of faith and prayer, We each to other sly.
- 6 In Jefus Christ together we
   In heavenly places fit:
   Cloth'd with the sun, we smile to see
   The moon beneath our feet.

#### HYMN CCXV. [Bexley.

#### Part the Second.

- 1 Our life is hid with Christin God:
  Our life shall soon appear,
  And shed his glory all abroad
  On all his members here.
- The heavenly treafure now we have In a vile house of clay: But he shall so the utmost save, And keep it to that day.
- 3 Our fouls are in his mighty hand; And he shall keep them still: And you and I shall surely stand With him on Sion's hill!
- 4 Him eye to eye we there shall see;
  Our face like his shall shine:
  Outhat a glorious company,
  When faints and angels join!
- 5 O what a joyful meeting there! In robes of white arrayed: Palms in our hands we all shall bear, And crowns upon our head.

6 Then let us lawfully contend,
And fight our passage through:
Bear in our faithful minds the end,
And keep the prize in view.

7 Then let us hasten to the day
When all shall be brought home!
Come, O Redeemer, come away!
O Jesus quickly come!

# HYMN CCXVI. [Wednessbury

# Part the First.

1 LIFT up your hearts to things above
Ye followers of the Lamb,
And join with us to praife his love,
And glorify his name:

To Jesu's name give thanks and fing, Whose mercies never end: Rejoice! rejoice! the Lord is King! The King is now our friend!

We for his fake count all things los, On earthly good look down, And joyfully fuffain the crofs, Till we receive the crown:

O! let us fir each other up, Our faith by works to approve: By holy, purifying hope, And the sweet task of leve!

### HYNN CCXVII. [Wednesbury.

#### Part the Second.

3 LOVE us, though far in flesh disjoin'd, Ye lovers of the Lamb: And ever bear us on your mind, Who think and speak the same:

You on our minds we ever bear, Whoe'er to Jefus bow, Stretch out the arms of faith and prayer, And let us reach you now!

4 The bleffings all on you be shed, Which God in Christ imparts: We pray the spirit of our Head, Into your faithful hearts:

Mercy and peace your portion be, To carnal minds unknown; The hidden manna, and the tree Of life, and the white flone.

5 Let all who for the promife wait, The Holy Ghost receive; And rais'd to your unfinning state, With God in Eden live!

Live, till the Lord in glory come,
And wait his heaven to fhare!
He now is fitting up our home:
Go on! we'll meet you there!

### FUNERAL HYMNS.

HYMN CCXVIII. [Derby.

Part the First.

III OSANNAH to God In his highest abode;

All heaven be join'd,
To extol the Redeemer and Friend of mankind!
He claims all our praife,
Who in infinite grace
Again hath floop'd down,
And caught up a worm to inherit a grown.

Our partner below,
Our brother in woe,
'From his forrow and pain
He hath call'd to the pleafures that always remain ?,
He hath fnatched him away
From a cottage of clay
To a kingdom above,

A kingdom of glory, and gladness, and love.

Our friend is reflored,
To the joy of his Lord,
With triumph departs,
But speaks by his death to our echoing hears:
Follow after, He cries,
As he mounts to the skies,
Follow after your friend,
To the blisful enjoyments that never shall end.

S GOOG

4 And shall we not press
To that harbour of peace,
That heavenly shore,
Where forrow, and parting, and death are no more:
Our brother pursue,
And sight our way through,
In the strength of our Lord
Follow on, till we seize the eternal reward?

HYMN CCXIX. [Sacrament.

Part the Second.

THROUGH Jefus's name
Our comrade o'ercame,
And Jefus is ours,
And arms us with all his invincible powers:
He looks from the fkies,
He flews us the prize,
And gives us a fign,
That we shall o'ercome by the mercy divine,

The Saviour of all
For us he shall call—
Shall shortly appear;
Our day of eternal salvation is near:
We too shall remove
To our city above,
On mortals look down,
Triumphant affessor of Jesus's throne.

For us is prepared
The angelical guard;
The convoy attends,
A ministring host of invisible friends:

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Ready wing'd for their flight To the regions of light The horses are come, The chariots of Ifrael to carry as home.

They foon shall convey, Our spirits away, Our spirits that groan And cry for redemption and long to be gone; By the cross we endure We shall make the crown sure, By a moment of pain We'all shall a joyful eternity gain.

> имин CCXX. [Hamilton's.

HAPPY who in Jesus live, But happier still are they, Who to God their spirits give, And 'scape from earth away: Lord, thou read'st the panting heart, Lord, thou hear'ft the praying figh: O 'tis better to depart, 'Tis better far to die !

2 Yet if so thy will ordain, For our companions' good, Let us in the flesh remain. And meekly bear the load: When we have our grief fill'd up, When we all our work have done. Late partakers of our hope, And sharers of thy throne.

We quietly fubmit,
We quietly fubmit,
Waiting for redemption fill,
But waiting at the feet:
When thou wilt the bleffing give,
Call us up the face to fee,
Only let the fervants live,
And let us die to thee.

FINIS.

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