

342. 6. 10.
THE
P S A L M S
OF
D A V I D
IN
ENGLISH MEETER.

P S A L. 47. V. 7.

וְזָמְרוּ מִשְׁבִּירִי

Sing ye praises with understanding.



LONDON,
Printed by Miles Flesher, for
the Company of Stationers.
1646.

A
P R E F A C E.

THe experience of Saints, if it should speak what it hath found, it would with an united voice yield an abundant testimony of the manifold uses of the Psalmes. It would say that they have in them Instructions to increase knowledge; Spirituall fervour to inflame zeal; Consolation to refresh and revive fainting souls; Petitions to fetch blessings from God; Praises, as thankfull returns to God for his blessings: Yea, it hath found in them, that afflictions themselves do yield consolations; because though deep afflictions overwhelm excellent Saints, yet even then they are Saints amid such afflictions. It findes yet farther, that afflictions of Saints generally end in consolations; the same Psalm beginning (as *Jonahs* prayer) in the belly of Hell, yet ending in Heaven. For the souls of the Saints being stirred up by sharp afflictions to be earnest with God in (mournfull yet melodious) supplications, God thus earnestly invoked, turns in unto the soul, and his presence makes a Heaven even where a Hell was before. And then according to the benefit ariseth the thanksgiving; and the soul mounts up to a height of praises, as it self was mounted up from the depth of grief, to a height of deliverance, joy, and consolation. Briefly, experience will say, That the Psalmes are Characters and representations of the thoughts, meditations, and affections of a sanctified soul, throughout all the changes of her pilgrimage; so that a good man can be in no kind of estate, but he shall finde his own estate in a Psalm, and withall finde thoughts and expressions suitable to that estate, which may improve and make it good unto him.

And as the Psalmes have their reall and inward excellencies,



lencies, so being outwardly fitted to measures, and by measures to singing, the singing carries a delight with it, the delight invites to a more frequent use, & the frequent use increaseth the profit of them. Yea, the same delight and use fasten them more pleasantly and strongly upon the memory; and being remembered, they are thereby still at hand, and ready for more use, and so for more profit.

But to give some account of this version; That which hath been especially aimed at and endeavoured in it, was that the Holy Ghost might speak his own sense, and as near as may be in his own words. To this end the whole hath been conferred carefully with the original, which hath been strictly followed, and the last translation in concurrence with it, from which few places have been altered, except where some very probable cause hath appeared.

The name Jehovah hath been sometimes retained, and the names God and Lord have been interchangeably used, but not without a pattern given by the Holy Ghost. For the same verse being repeated in *Psal.* 53. 6. which was before in *Psal.* 14. 7. in one of them we reade, *The Lord bringeth back*, and in the other, *God bringeth back*. Epithets are seldom added, except such as the originall word doth justifie and carry in it; and if any other, they are such as common reason at first sight may approve, or (which is more) the Scripture it self doth use in other places. But poetical painting hath been mainly avoyded, as casting lightnesse upon the divine gravity of those spirituall Songs, whose verue communicates it self most, not by the enticing words of mans wisdom, but by demonstration of the Spirit. Likewise though some elegant and more refined words have been at hand, yet they have been omitted in favour to the common capacities, whose edification may not be neglected, it being a duty of more mercy and charity to profit many, then to please a few.

Yet on the other side, a rude and coorse handling hath been avoyded, care being taken for a smooth current.

and fit cadence, though the suitable cadence be that which in case of necessity may (and perchance sometime doth) suffer something it self, and lose a little, that the sense, which is of more importance, may gain by that losse.

If every particular piece come not up to the desires of all (which perchance is impossible) all may yet know, that there wanted not care and labour, even where there may be some other wants. And if any shall be pleased to make triall, they may possibly finde that the fault which is easily found, is not easily amended.

Some short verses being between two long ones, sometimes have a larger Paraphrase, that parts of two diverse verses be not joyned together in the midst of one line, and so make up one line of two diverse matters. Sometimes also to avoid the same inconvenience, there must be a contraction of verses, otherwise large, which are thereby somewhat the more throng'd, and prest together, yet with such smoothnesse as that pressing would admit.

As for the measures, they are fitted to such tunes as have been found by experience to be of most generall use, for it was not thought reasonable to put any Psalm by a hard tune out of the use of any Congregation. For that were to put the losse of such a Psalm upon that Congregation. True it is, that in a former Edition Psalms have been set forth in measures fitted for more difficult tunes, which are still to be seen: But it was objected by very good judgements, that if such difficult tunes were allowed, some man willing to make use (if not show) of his skill, might begin a Psalm in a tune wherein the Congregation might be put to a losse. For they might either not follow him at all, or follow him in a discord, in stead of a harmony. And indeed it is very suitable to charity, that those that have skill should condescend to them that have none, and not by that skill hinder edification of the unskillfull.

As for any inconvenience which may be supposed to fall out at first, by bringing Psalms into use hitherto not used, and whereof the copies are not yet common, that

is prevented by the *Directorie*, where it is recommended, that in the Congregation the Psalm be read line by line before it be sung.

And now let this Prayer be our conclusion, That the glory of God, by the more lightsome, cheerfull, and spirituall singing of Psalms, jointly with the edification of the singer, may be advanced; and withall that those Psalms which in this plaee of yearfare and pilgrimage have in them some mixtures of complaints and tears, may to him that spirituallly useth them, be foregoers of those heavenly Songs and Hallelujahs, which shall be sung in that Confort which is above, by a joynt Quire of Angels and glorified Saints; where all tears shall be wip't away, and where songs shall have nothing in them but matter of joy to him that sings them, and of glory, honour, and praise to him to whom they are sung; where by continuall returns, joy shall arise from praise, and praise from joy unto all eternitie.

Evangel.

Psal. 27. v. 6. l. 1. *reade* And even at, &c.
Psal. 119. v. 72. Thy mouth's law's to me better then.

PSALM I.

THE man is blest that in th' advice of those that wicked are Walks not, nor stands in sinners path, nor sits in scorners chaire.

2 But in Gods law delights, on's law both day and night doth think;
3 He shall be like unto a tree, set by the rivers brink;

Whose fruit's in season, leaf fades not, all that he doth shall thrive:
4 Not so the wicked; but like chaffe which winde away doth drive.

5 In judgement therefore wicked men shall not stand justify'd;
Nor in th' assembly of the just, the sinners shall abide.

6 Because the way of righteous men the Lord with favour knowes;
Whereas the way of wicked men unto destruction goes.

congregation of the righteous. 6 For the Lord knoweth the way of the righteous: but the way of the ungodly shall perish,

Blessed is the man that walketh noe in the counsell of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornfull.

2 But his delight is in the law of the Lord, & in his law doth he meditate day and night.

3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season: his leaf also shall not wither, & whatsoever he doth shall prosper.

4 The ungodly are not so: but are like the chaffe which the winde driveth away.

5 Therefore the ungodly shall not stand in the judgement, nor sinners in the congregation of the righteous.

PSALM 2.

WHY rage the heathen, and vain things why do the heathen rage, and the people imagine a vain thing?

B 2 Kings

2 The Kings of the earth set themselves, and the rulers take counsell together against the Lord, and against his Anointed, saying,

3 Let us break their bands asunder, and cast away their cords from us.

4 He that sitteth in the heavens shall laugh; the Lord shall have them in derision.

5 Then shall hee speake unto them in his wrath, and vex them in his sore displeasure.

6 Yet have I set my king upon my holy hill of Sion,

7 I will declare the decree; the Lord hath said unto me, Thou art my Son, this day have I begotten thee.

8 Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.

9 Thou shalt break them with a rod of iron, thou shalt dash them in pieces like a potters vessell.

10 Be wise now therefore, O ye Kings: be instructed, ye judges of the earth.

11 Serve the Lord with fear, and rejoyce with trembling.

2 Kings of the earth do set themselves, the Rulers do devise

In counsell joyntly 'gainst the Lord, and his Anointed, thus:

3 Let us asunder break their bands, and cast their cords from us.

4 God sits in heav'n & laughs; and them he in derision hath;

5 Then he in's rage to them shall speake and vex them in his wrath.

6 Yet on my holy Sion hill, my King I stablished,

7 And now by me shall the decree abroad be published.

Even by the Lord himself it was thus spoken unto me,

Thou art my Son, this very day have I begotten thee.

8 Ask me, and for an heritage I'll make the heathen thine;

And for possession to thee give the earths utmost line.

9 And thou shalt them in pieces break, as with an iron rod;

And like a potters vessell, thou shalt scatter them abroad.

10 Therefore be wise O Kings, be taught ye Judges of the earth;

11 See that ye serve the Lord with fear, joynt trembling with your mirth.

12 Kisse the Son left he rage, and from the way ye perish then;

When's wrath but little burns, who trust in him are blessed men.

12 Kisse the Son, left he be angry, and ye perish from the way, when his wrath is kindled but a little: Blessed are all they that put their trust in him.

Lord, how increased are my foes? against me many rise; Many fay of my soule, for him in God no succour lies.

3 Yet thou, my shield, my glory; Lord, lift'it up my head on hy;

4 From's holy hill he hears me, when with voice to God I cry.

5 I laid me down, I slept, I wak'd; for God sustained me;

6 I will not fear ten thousands that set round against me be.

7 Arise, O Lord, save me my God, for thou my foes hast stroke

Upon the cheek-bone all; and teeth of wicked men hast broke.

8 Salvation doth unto the Lord belong alone as his;

The blessing which is pow'r'd upon thy people, thine it is.

God: for thou hast smitten all mine enemies upon the cheek-bone: thou hast broken the teeth of the ungodly. 8 Salvation belongs to the Lord: thy blessing is upon thy people, Selah,

PSAL. 4.

Hear me when I call, O God of my righteousness: thou hast enlarged me when I was in distresse, have mercy upon me, and hear my prayer.

2 O ye sons of men, how long will ye see how my glory into shame? how long will ye love vanity, and seek after leasing? Selah.

3 But know that the Lord hath set a part him that is godly for himself: the Lord will hear when I call unto him.

4 Stand in awe, and sin not; commune with your own heart upon your bed, and be still. Selah.

5 Offer the sacrifices of righteousness, and put your trust in the Lord.

6 There be many that say, Who will shew us any good? Lord, lift thou up the light of thy countenance upon us.

7 Thou hast put gladness in my heart, more then in the time that their corn, and their wine increased. 8 I will both lay me down in peace, and sleep: for thou Lord onely makest me dwell in safety.

O Do thou hear me when I call, God of my righteousness, Be gracious to me, hear my prayer, thou freed'st me in distresse.

2 O ye the Sons of men, how long will ye love vanity? How long my glory turn to shame? and will ye seek a ly?

3 But know that for himself a part God sets the godly man; And when unto him I do call, the Lord doth hear me than.

4 Fear, and sin not; talk with your hearts on your bed silently; 5 Of justice offer sacrifice's, and on the Lord rely.

6 O who will shew us any good? many have spoken thus; The brightness of thy countenance Lord, lift thou up on us.

7 Thou mak'st my heart more glad then their corn and wine increast; (when in peace I'll ly, and sleep; thou safe, alone, Lord, mak'st me rest.

P S A L.

PSAL. 5.

Give care unto my words O Lord, my meditation waigh; 2 Hear my cryes voice, my King, my God, for I to thee will pray.

3 My voyce Lord thou shalt early hear, I early will direct My supplication unto thee; and answer will expect.

4 For thou, God, lov'st not wickednesse, none evill dwels with thee; 5 Fools stand not in thy sight, thou hast't all that ill workers be.

6 Thou shalt unto destruction bring all those that speak a ly; The bloody man God hates, and him that deals deceitfully.

7 But I into thy house will come in thy abundant grace; And I will worship in thy fear toward thy holy place.

8 Lead me on in thy righteousness, ev'n for mine enemies sake; O Lord before mine eyes do thou direct my path-way make.

9 For in their mouth's no faithfulness, their heart most wicked is; because of mine enemies, make thy way straight before my face, 9 For there is no faithfulness in their mouth, their inward part is.

B 3 Their

Give ear to my words, O Lord, consider my meditation.

2 Hearken unto the voice of my cry, my king and my God: for unto thee will I pray.

3 My voice shalt thou hear in the morning, O Lord, in the morning will I direct my prayer unto thee, and will look up.

4 For thou art not a God that hath pleasure in wickednesse; neither shalt evill dwell with thee.

5 The foolish shall not stand in thy sight: thou hatest all workers of iniquity.

6 Thou shalt destroy them that speak leasing: the Lord will abhor the bloody and deceitfull man.

7 But as for me, I will come into thy house, in the multitude of thy mercy, and in thy fear will I worship toward thy holy temple.

8 I lead me, O Lord, in thy righteousness, because of mine enemies, make thy way straight before my face, 9 For there is no faithfulness in their mouth, their inward part is.

6
very wickedness: their throat is an open sepulchre, they flatter with their tongue.

10 Destroy thou thē, O God, let them fall by their own counsels: cast them out in the multitude of their transgressions, for they have rebelled against thee.

11 But let all those that put their trust in thee, rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy Name, be joyful in thee.

12 For thou, Lord, wilt bless the righteous: with favour wilt thou compass him, as with a shield.

PSAL. VI.
Their throat's an open sepulcher,
their tongue speaks flatteries.

10 O God destroy them; let them be by their own counsels quell'd;
Cast them out for their many sins,
for gainst thee they rebell'd.

11 But let all joy that trust in thee,
and still make shouting noise,
For thou defend'st them; all that love
thy name, in thee rejoice.

12 For Lord unto the righteous man
thou wilt thy blessing yield;
With favour thou wilt compass him
about, as with a shield.

PSAL. 6.

O Lord, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

2 Have mercy upon me, O Lord, for I am weak: O Lord, heal me, for my bones are vexed.

3 My soul is also sore vexed: but thou, O Lord, how long?

4 Return, O Lord, deliver my soul: O save me for thy mercies sake.

5 For in death there is no remembrance of thee:

Lord in thy wrath rebuke me not,
nor in rage chasten me;

2 Pity me, Lord, I'm weak; my heal,
for my bones vexed be.

3 My soul is vexed sore, but Lord,
how long stay wilt thou make?

4 Return Lord, free my soul, and me
save for thy mercies sake.

5 For thou from those that are deceitful
shalt no remembrance have:
Or who is he that will to thee
give thanks within the grave?

in the grave who shall give thee

6 I

PSAL. VII.

6 I with my groaning weary am,
and all the night my bed
I caufed for to swim; with tears
my couch I watered.

7 Mine eye consum'd with grief grows old,
for all mine enemies;

8 Hence from me wicked workers all,
God heard my weeping cries.

9 My plaint the Lord hath heard, the Lord
my prayer will entertain;

10 Sham'd, and fore vex'd, be all my foes,
soon sham'd, turn'd back again.

heard my supplication, the Lord will receive my prayer: 10 Let all mine enemies be ashamed and sore vexed: let them return, and be ashamed suddenly.

PSAL. 7.

In thee Lord God I trust, from all
my foes save, rescue me;

2 Left Lion-like he tear my soule;
he rear, and none doth free.

3 O Lord, that art my God, if now
I have committed this,
if it be so that in my hands
iniquity there is:

4 If I to him rewarded ill
that was at peace with me;
Yea even him that causeless was
mine enemy I did free:

5 Let th' enemy pursue, and take
my soul; yea let him thrust

5 Let the enemy persecute my soul, and take it, yea, let him tread

B 4

My

O Lord my God, in thee do I put my trust, save me from all them that persecute me, and deliver me.

2 Left he tear my soul like a Lion, renting it in pieces, while there is none to deliver.

3 O Lord my God, if I have done this; if there be iniquity in my hands:

4 If I have rewarded evil unto him that was at peace with me, (yea, I have delivered him that without cause is mine enemy.)

down my life upon the earth, and lay mine honour in the dust. Selah.

6 Arise, O Lord, in thine anger, lift up thy self because of the rage of mine enemies: and awake for me to the judgement that thou hast commanded.

7 So shall the congregation of the people compass thee about: for their fakes therefore return thou on high.

8 The Lord shall judge the people: judge me, O Lord, according to my righteousness, and according to mine integrity that is in me.

9 O let the wickedness of the wicked come to an end, but establish the just: for the righteous God trieth the hearts and reins.

10 My defence is of God, which saveth the upright in heart.

11 God judgeth the righteous, and God is angry with the wicked every day.

12 If he turn not, he will whet his sword: he hath bent his bow, and made it ready.

13 He hath also prepared for him the instruments of death: he ordaineth his arrows against the persecutors.

My life to the earth; and cause to dwell mine honour in the dust.

6 Rise in thy wrath, Lord, raise thy self, for my foes raging be; And to the judgement, which thou didst command, awake for me.

7 The people then shall compass thee when they assemblies make; Therefore do thou return, on high exalted for their sake.

8 The Lord he shall the people judge, my judge Jehovah be; After my righteousness, and mine integrity in me.

9 Let mischief of the wicked end, but stablish steadfastly The righteous; for the righteous God, the hearts, and reins doth try.

10 On God (who the upright in heart preserveth) is my stay;

11 The just God judgeth, with ill men God's angry every day.

12 And if that he do not return, his sword then he will whet;

Yea he his bow hath also bent, and hath it ready set.

13 And he for him prepared hath the instruments of death:

Against the persecutors he his arrows ordereth.

14 Behold

14 Behold he with iniquity doth travel in his thought; And mischief he conceived hath, and falsehood forth hath brought.

15 He made a pit, dig'd it, and in the ditch he made, fell down;

16 His mischief on his head returns, his wrong fals on his crown.

17 According to his righteousness the Lord I'll magnify; And will sing praises to the name of God that is most high.

his righteousness: and will sing praises to the Name of the Lord most High.

14 Behold he travellet with iniquity; and hath conceived mischief, and brought forth falsehood.

15 He made a pit, & digged it, and is fallen into the ditch which he made.

16 His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.

17 I will praise the Lord according to

O Lord our Lord, through all the earth in excellence how great is thy name! who thy glory hast above the heavens set.

2 Because of those that were thy foes thou diddest strength ordain From babes and sucklings mouth, the foe, th'avengert to refrain.

3 When I thy heavens which were wrought by thine own fingers see, And do behold the Moon, and Stars, that were ordain'd by thee;

4 What's man thou mind'st him? or man's that thou do'st him respect?

(for what thou art mindfull of him? and the son visitest him?)

B. 5

5 Him.

O Lord our Lord, how excellent is thy Name in all the earth! who hast set thy glory above the heavens.

2 Out of the mouth of babes and sucklings hast thou ordained strength, because of thine enemies, that thou mightest fill the enemy and the avenger.

3 When I consider thy heavens, the work of thy fingers, the moon, and the stars which thou hast ordained;

4 What is man that thou visitest him? what is man that thou

5 For thou hast made him a little lower then the Angels; and hast crowned him with glory and honour.
 6 Thou madest him to have dominion over the works of thy hands: thou hast put all things under his feet.
 7 All sheep and oxen, yea, and beasts that in the field.
 8 The fowle of the air, and the fish of the sea, and what so ever passeth thorow the paths of the seas. 9 O Lord our Lord, how excellent is thy name in all the earth!

Him near like Angels made thou hast, with glorious honour deckt.
 Thou mad'st him rule thy hands works, under his feet didst lay, (all
 All sheep and oxen, yea, and beasts that in the field do stay.

Heav'n's-fowle, sea-fish, & all that doth passe through paths of the same.
 O Lord our Lord, through all the earth how excellent's thy name!

PLA. 9.

I will praise thee, O Lord, with my whole heart: I will shew forth all thy marvelous works.
 2 I will be glad and rejoice in thee: I will sing praise to thy Name, O thou most High.
 3 When mine enemies are turned back, they shall fall and perish at thy presence.
 4 For thou hast maintain'd my right and my cause: thou fastest in the throne judging right.
 5 Thou hast rebuked the heathen, thou hast destroyed ever & ever. 6 O thou enemy, destructions are come to a perpetuall

Le praise thee, Lord, with all my heart, thy wonders all proclame;
 2 In thee most High I'll joy, be glad, and sing unto thy name.
 3 When back my foes are turn'd, they'll fall, and perish at thy sight; (it'st
 4 Thou help'st my right, and cause, thou in the throne judging right.
 5 The heathen thou rebuked hast, the wicked thou didst slay;
 For ever and for ever thou their name hast put away.
 6 O enemy now destructions have an end perpetuall;

Thou

Thou ruin'dst cities, with them loft is their memoriall.
 7 But God who hath for judgement set his throne, shall ever live.
 8 Hee'll judge the world with right, to all he shall just judgement give.
 9 God's to th'oppress a tow'r, in straits he refuge doth afford. (leav'st
 10 Who know thy name, trust thee, thou not those, that seek thee, Lord.
 11 The Lord that dwels in Sion praise, his deeds to th'people tell;
 12 Searching for blood he thinks on the, the poors cry mindeth well.
 13 Pity me Lord, my trouble minde, which they that hate me wrought;
 O thou who from the gates of death me up on high hast brought.
 14 That I in Sions daughters gates, may all thy praise advance;
 I will rejoyce exceedingly in thy deliverance.
 15 In the same pit the heathen are sunk down which they did make;
 The net which they have hid, is that which their own feet did take.
 16 The Lord is by the judgement known which he himselve hath wrought;
 14 That I may shew forth all thy praise in the gates of the daughter of Sion: I will rejoyce in thy salvation, 15 The heathen are sunk down in the pit that they made: in the net which they hid, is their own foot taken. 16 The Lord is known by the judgement: which

end: and thou hast destroyed Cities, their memoriall is perished with them.
 7 But the Lord shall endure for ever: he hath prepared his throne for judgement.
 8 And he shall judge the world in righteousness: he shall minister judgement to the people in uprightness.
 9 The Lord also will be a refuge for the oppressed: a refuge in times of trouble.
 10 And they that know thy Name, will put their trust in thee: for thou Lord, hast not forsaken them that seek thee.
 11 Sing praises to the Lord, which dwelleth in Sion: declare among the people his doings.
 12 When he maketh inquisition for blood, he remembereth them; he forgetteth nor the cry of the humble.
 13 Have mercy upon me, O Lord, consider my trouble, which I suffer of the one that hate me, thou that liftest me up from the gates of death:
 When

he executeth : the wicked is snared in the work of his own hands. Higgaion. Selah.

17 The wicked shall be turned into hell, and all the nations that forget God.

18 For the needy shall not always be forgotten: the expectation of the poor shall not perish for ever.

19 Arise, O Lord, let not man prevail: let the heathen be judged in thy sight. 20 Put them in fear, O Lord: that the nations may know themselves to be but men. Selah.

When sinners hands do make the snares, wherewith themselves are caught.

17 The wicked shall be turn'd to hell, all men that God forgot ;
18 The needy's not forgotten still, the poores hopes perish not.

19 Arise Lord, let not man prevaile, judge th'heathen in thy sight ; (men,
20 That they may know themselves but the heathen Lord asfright.

P S A L X.

Why standest thou afar off, O Lord : why hidest thou thy self in times of trouble ?

O Lord, why is it that thou do'st stand off as far from us ?
Why is it that thou hid'st thy self in times of trouble thus ?

2 The wicked in his pride doth persecute the poor : let them be taken in the devices that they have imagin'd.

3 For the wicked boasteth of his hearts desire, and hearts desire, and hearts desire the covetous whom the Lord abhorreth.

4 The wicked through the pride of his countenance will not seek after God : God is not in all his thoughts.

2 The wicked proudly persecute the poor, let them be caught in their devices which themselves so craftily have thought.

3 The wicked of his hearts desire doth boast, and by him blest The covetous and greedy is, whom the Lord doth detest.

4 The countenance of wicked men so lofty is with pride, That God he seeks not for ; but all his thoughts have God deny'd.

5 His wayes at all times grievous are, high be thy judgements farre Above his sight ; he puffeth at all to him that enemies are.

6 He said in's heart, I shall not move, ne're be in misery ;
7 Oaths, guile, fraud, fill his mouth ; in's is wrong, and vanity.

8 He closely lyes in villages, he kills the innocent In secret places ; gainst the poore his eyes are slyly bent.

9 As Lion in his den he lurkes, he lurkes the poore to take ; And drawing him into his net, the poore his prey doth make.

10 He bowes, he croucheth, that the poore may by his strong ones fall ;

11 In's heart said, God forgets ; his face hides, will not see at all.

12 Arise, Lord God, lift up thine hand, doe not forget the meeke ;
13 Why doth the lewd scorn God ? he said in's heart ; thou wilt not seeke.

14 Thou view'st it ; for thou wrong and seest with thy hand to pay ;
The poore doth rest on thee, thou art of fatherlesse the stay.

12 Arise, O Lord, O God, lift up thine hand : forget not the humble. 13 Wherefore doe the wicked contemn God ? he hath said in his heart, Thou wilt not require it. 14 Thou hast seen it, for thou beholdest mischief and spite to require it with thy hand : the poore committeth himself unto thee, thou art the helper of the fatherlesse.

5 His wayes are at wayes grievous, thy judgements are far above out of his fight as for all his enemies he puffeth at them.

6 He hath said in his heart, I shall not be moved: for I shall never be in adversity.

7 His mouth is full of cursing, and deceit, and fraud : under his tongue is mischief & vanity.

8 He sitteth in the lurking places of the villages : in the secret places doth he murder the innocent: his eyes are privily set against the poore.

9 He lieth in wait secretly as a lion in his den, he lieth in wait to catch the poore: he doth catch the poore when he draweth him into his net.

10 He croucheth & humbleth himself, that the poore may fall by his strong ones.

11 He hath said in his heart, God hath forgotten: he hideth his face, he will never see it.

12 Thou hast seen it, for thou beholdest mischief and spite to require it with thy hand : the poore committeth himself unto thee, thou art the helper of the fatherlesse.

5 His

15 Break

- 14 Break thou the arm of the wicked, & the evil man; seek out his wickednesse till thou finde none.
- 15 Break th'arme of th'ill and wicked; seek his fin, till thou finde none.
- 16 The Lord is King for ever and ever; the heathen are perished out of his land.
- 17 Lord, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear.
- 18 To judge him that is fatherlesse, him also that is poore; That from henceforth the man of earth may terrifie no more.
- 19 To judge him that is fatherlesse and the oppressed, that the man of the earth may no more oppresse.

PSAL. II.

- In the Lord put I my trust; how say ye to my soul, Flee as a bird to your mountain?
- 2 For lo, the wicked bend their bow, they make ready their arrow upon the string; that they may privily shoot at the upright in heart.
- 3 If the foundations be destroyed, what can the righteous do?
- 4 The Lord is in his holy temple, the Lords throne is in heaven; his eyes behold, his eye-lids try the children of men.
- 5 The Lord tryeth the righteous; but the wicked, and him that loveth violence; his soul hateth.
- In the Lord doe put my trust, how is it then that ye unto your mountaine flee?
- 2 For loe, the wicked bend their bow their shafts on string they fit; That men that are in heart upright, they privily may hit.
- 3 If the foundations be destroy'd, what hath the righteous done?
- 4 The Lord in's holy Temple is, in Heaven is Gods Throne.
- His eyes see, eye-lids try mens sons,
5 the Lord the just doth prove;
But his soule hates the wicked man,
and him that wrong doth love.
- 6 Snare

- 6 Snare, fire, and brimstone; furious on finners he shall raine; This as the portion of their cup doth unto them pertaine.
- 7 Because the Lord most righteous doth in righteousnesse delight; And with a pleased countenance Beholdeth the upright.

PSAL. 12.

- Doe thou send helpe, O Lord, because the godly failes away; And from amongst the sons of men the faithfull doe decay.
- 2 Unto his neighbour every one doth utter vanity; They with a double heart doe speake, and lips of flattery.
- 3 God shall cut off all flattering lips, tongues that speake proud things thus;
- 4 Wee'll with our tongues prevail, our lips are ours, who's Lord to us?
- 5 For poore opprest, for needy's sighs, God saith, Now will I rise; And will him set in safety, from the man that him defies.
- 6 The words of God are words most they be like silver try'd In earthen furnace, seven times that hath beene purify'd.
- 7 Thou
- Help Lord, for the godly man ceaseth: for the faithfull fail fr. among the children of men. They speak vanity every one with his neighbour: with flattering lips, and with a double heart do they speak.
- 3 The Lord shall cut off all flattering lips, and the tongue that speaketh proud things.
- 4 Who have said, With our tongue will we prevail, our lips are our own: who is lord over us?
- 5 For the oppression of the poor, for the sighing of the needy, now will I arise (saith the Lord.) I will set him in safety, from him that puffeth at him.
- 6 The words of the Lord are pure words: as silver tryed in a furnace of earth, purified seven times.

- 7 Thou shalt keep them (O Lord) thou shalt preserve them from this generation for ever.
- 8 The wicked walk on every side, when the vilest men are exalted.
- 7 Thou shalt them keep, Lord, them preserve for ever from this race. (serve)
- 8 On each side walke the wicked, when vile men are high in place.

PSAL. 13.

- How long wilt thou forget me, Lord? I shall it for ever be?
- And how long shall it be that thou wilt hide thy face from me?
- 2 How long shall I take counsell in my soul, having sorrow in my heart daily? And how long shall mine enemy be exalted over me?
- 3 Consider, and hear me, O Lord my God; lighten mine eyes; lest I sleep the sleep of death.
- 4 Lest mine enemy say, I have prevailed against him; and those that trouble me, rejoyce, when I am moved.
- 5 But I have trusted in thy mercy, my heart shall rejoyce in thy salvation.
- 6 I will sing unto the Lord, because he hath dealt bountifully with me.
- 2 How long take counsell in my soule still sad in heart shall I? And how long shall mine enemy be above me lifted hye?
- 3 O Lord my God, consider well, and to me answer make; Mine eyes enlighten, lest the sleep of death me overtake.
- 4 Lest, I against him have prevail'd, mine enemy should say, Lest those that trouble me rejoyce, when I am mov'd away.
- 5 But I doe in thy mercy trust, in thy salvation
- 6 My heart shall joy; to God I'll sing, who good to me hath done.

PSAL.

PSAL. 14.

- The foolish man within his heart hath said, God there is none: Corrupt are they, their deeds are vile, and good not one hath done.
- 2 The Lord upon the sons of men from heaven did cast his eyes; To see if any one there were that fought God, that were wise.
- 3 They all are gone aside, and they together filthie were; And there is none that good doth worke, yea ev'n not one is there.
- 4 These workers of iniquity doe they not know at all? Who doe my people eat as bread, on God they doe not call.
- 5 There fear'd they much; for God is in the generation just;
- 6 You ihame the counsell of the poore, because the Lord's his trust.
- 7 From Sion who will Israel save? his peoples bondage sad When God brings back, Jacob shall joy, and Israel shall be glad.
- The fool hath said in his heart, There is no God: they are corrupt; they have done abominable works, there is none that doth good.
- 2 The Lord looked down from heaven upon the children of men; to see if there were any that did understand and seek God.
- 3 They are all gone aside, they are all together become filthy: there is none that doth good, no not one.
- 4 Have all the workers of iniquity no knowledge? who eat up my people, as they eat bread, and call not upon the Lord.
- 5 There were they in great fear; for God is in the generation of the righteous.
- 6 You have shamed the counsell of the poor, because the Lord is his refuge.
- 7 O that the salvation of Israel were come out of Sion! when the Lord bringeth back the captivity of his people, Jacob shall rejoyce, and Israel shall be glad.

PSAL.

PSAL. 15.

Lord, who shall abide in thy tabernacle? who shall dwell in thy holy hill?

2 He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.

3 He that backbiteth not with his tongue, nor doth evil to his neighbour, nor taketh up a reproach against his neighbour.

4 In whose eyes a vile person is condemned: but he honoureth them that fear the Lord: he that sweareth to his own hurt, and changeth not.

5 He that putteth not out his money to usury, nor taketh reward against the innocent: he that doth these things shall never be moved.

Lord, who shall sojourn in thy Tent? in thy Hill holy stay?

2 Who walks uprightly, and doth right, and truth in his heart doth say.

3 Whose tongue backbiteth not, nor his he hurts in any sort; Nor he against his neighbour doth take up an ill report.

4 Whose eyes contemne a person vile, but those the Lord that feare He honours; and he changeth not, though to his hurt he sweare.

5 His coyne puts not to usury, nor gainst the guilelesse will Take a reward; who doth these things shall be unmoved still.

6 He that putteth not out his money to usury, nor taketh reward against the innocent: he that doth these things shall never be moved.

PSAL. 16.

Preserve me, O God: for in thee do I put my trust.

2 O my soul, thou hast said unto the Lord, Thou art my Lord: my goodness extendeth not to thee.

3 But to the Saints that are in the earth,

Lord keepe me, for I trust in thee;

2 To him this was my speech, Thou art my Lord, and unto thee my goodness doth not reach.

3 To Saints on earth, to th'excellent, all my delight's in these;

and to the excellent, in whom is all my delight.

4 Who

4 Who after a strange god doe haste, their sorrows shall increase.

Of their drink-offerings of blood

I will no offering make;
Yea neither I their very names into my lips will take.

5 God is my portion's part, and cup; thou dost maintaine my lot;
My lines in pleasant places fall, faire heritage I got.

7 And I will blesse the Lord, who gave unto me counsell right;
My reins doe also me instruct in seasons of the night.

8 The Lord I alwayes placed here before me; since that he Doth ever stand at my right hand, I shall not moved be.

9 Because of this my heart is glad, and joy shall be expressed
Ev'n by my glory; and my flesh in hope shall also rest.

10 Because my soule in grave to dwell shall not be lefty there;
Nor wilt thou give thine Holy One corruption for to see.

11 Thou wilt me shew the path of life, of joyes there is full store
Before thy face; at thy right hand are pleasures evermore.

PSAL.

4 Their sorrows shall be multiplied that hasten after another God: their drink-offerings of blood will I not offer, nor take up their names into my lips.

5 The Lord is the portion of mine inheritance, and of my cup: thou maintainest my lot.

6 The lines are fallen unto me in pleasant places; yea, I have a goodly heritage.

7 I will blesse the Lord, who hath given me counsell: my reins also instruct me in the night seasons.

8 I have set the Lord alwayes before me: because he is at my right hand, I shall not be moved.

9 Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.

10 For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

11 Thou wilt shew me the path of life: in thy presence is fulnesse of joy, at thy right hand there are pleasures for evermore.

P S A L. 17.

Hear the right, **O** Hearken, **O** Lord, unto the right ;

Lord, attend unto my cry, give ear unto my prayer that cometh from lips that do not lye.

2 And from before thy presence forth
My sentence doe thou send ;
Those things alone that equalle are
O let thine eyes intend.

3 Thou prov'dst my heart, thou visit' st me
by night ; thou tryed' st me ;
But nothing find' st ; for that my mouth
sin not, I did decree.

4 As for mens workes, by thy lips word
I shunn'd the spoilers way ;

5 That my steps slide not, in thy paths
doe thou my goings stay.

6 I called have on thee, **O** God,
because thou wilt me heare ;
That thou mayst hearken to my speech,
to me incline thine care.

7 Thy wondrous kindnesse shew, **O** thou
who sav' st by thy right hand,
Those that doe trust in thee, from them
that up against them stand.

8 Shew thy marvellous loving kindnesse, **O** thou
that savest by thy right hand, them which put their trust in thee,
from those that rise up against them.

8 Keepe me as th' apple of the eye,
in thy wings shade me close ;
9 From wicked who me spoile, whom
compassse as deadly foes.

10 In their owne fat they are inclos'd,
their mouth speaks loftily ; (downe
11 They compass'd now our steps, bow'd
to th' earth they set their eye.

12 He like unto a Lion is,
that's greedy of his prey ;
And like unto a Lion young
that in close places lay.

13 Arise and disappoint my foe,
and cast him down **O** Lord ;
My soul save from the wicked man,
from him which is thy sword.

14 From men w^{ch} are thy hand, **O** Lord,
from worldly men me save ;
Which only in this present life
their part and portion have.

Whose belly with thy treasure hid
thou fillest, and their sons
Are also full, the rest they leave
unto their little ones.

15 But as for me, I thine owne face
in righteounesse will see ;
And with thy likenesse when I wake,
I satisfy'd shall be.

Behold thy face in righteounesse : I shall be satisfied when I
awake with thy likenesse.

8 Keepe me as the
apple of the eye :
hide me under the
shadow of thy
wings.

9 From the wicked
that oppresse me,
from my deadly enemies,
who compassse
me about.

10 They are inclo-
sed in their own fat ;
with their mouth
they speak proudly.

11 They have now
compassed us in our
steps : they have set
their eyes bowing
down to the earth.

12 Like as a Lion
that is greedy of his
prey, and as it were
a young lion lurking
in secret places.

13 Arise, **O** Lord,
disappoint him, cast
him down : deliver
my soul from the
wicked, which is thy
sword :

14 From men which
are thy hand, **O**
Lord, from the men
of the world, which
have their portion
in this life, & whose
belly thou fillest
with thy hid trea-
sure : they are full
of children, & leave
the rest of their
substance to their
babes.

15 As for me, I will

PSAL. 18.

I will love thee, O Lord, my strength;
 2 The Lord is my rock, and my fortress, and my deliverer, my God, my strength in whom I will trust, my buckler, and the horn of my salvation, and my high tower.
 3 I will call upon the Lord, who is worthy to be praised: so shall I be saved from mine enemies.
 4 The sorrows of death compassed me, and the floods of ungodly men made me afraid.
 5 The sorrows of hell compassed me about: the snares of death prevented me.
 6 In my distress I called upon the Lord, and cried unto my God: he heard my voice out of his temple, and my cry came before him, even into his ears.
 7 Then the earth shook and trembled; the foundations also of the hills moved, and were shaken, because he was wroth. 8 There went up a smোক out of his nostrils, and fire out of his mouth devoured, coals were kindled by it. 9 He bowed the heavens also and came down: and darkness was under his feet. 10 And he rode upon a cherub, and did fly: yea, he did fly upon the wings of the wind.

I'll love thee Lord, my strength; God is
 2 my Rock, Fort, Saviour;
 My God, the strength I trust, my shield,
 horn of my health, high tower.

3 Upon the Lord who worthy is
 of praises, will I cry;
 And then shall I preserved be
 safe from mine enemy.

4 Deaths sorrows compass me, the floods
 o' th' wicked made me feare;
 5 Hells sorrows compass me about,
 deaths snares before me were,

6 In my straits call'd on the Lord,
 cry'd to my God, who hears
 My voice from my temple, my cry came
 before him to his ears.

7 Earth shook and mov'd, the mountains
 stir'd, quak'd; for he did fret: (roars
 8 Smoke rose in's wrath; fire fro' his mouth
 eats, thence coals burnt with heat.

9 He bow'd the heavens, came down, be-
 his feet did darkness ly; (low
 10 He rode on Cherub and did fly,
 on the winds wings did fly.

11 Then the earth
 shook and trembled; the foundations also of the hills moved, and
 were shaken, because he was wroth. 8 There went up a smোক out
 of his nostrils, and fire out of his mouth devoured, coals were kind-
 led by it. 9 He bowed the heavens also and came down: and
 darkness was under his feet. 10 And he rode upon a cherub, and
 did fly: yea, he did fly upon the wings of the wind.

11 Dark-

11 Darknesse he made his secret place,
 about him for his tent
 Darknesse of waters were, and clouds
 thick of the firmament.

12 By reason of the brightnesse which
 before his presence was,
 Forth his thick clouds with storms of hail,
 and coals of fire did passe.

13 And God in heaven thundered,
 and he that is most by,
 Gave out his voice, then stones of hail,
 and coals of fire did fly.

14 Yea he his arrows sent abroad,
 and them he scattered;
 His lightnings also he shot out,
 and them discomfited.

15 The waters chanel then were seen,
 the worlds ground-works beneath,
 Lord, at thy check discover'd were,
 thy nostrils blasting breath.

16 He from above sent down, me took,
 from waters great set free;
 17 From my strong foe, and haters sav'd,
 that were too strong for me.

18 In my sad day they me prevent,
 but God my stay hath bin;
 19 Me set at large, me sav'd, because
 he me delighted-in.

calamity: but the Lord was my stay. 19 He brought me forth
 also into a large place: he delivered me, because he deligh-
 ted in me.

11 He made dark-
 nes his secret place:
 his pavilion round
 about him, were
 dark waters, and
 thick clouds of the
 skies.

12 At the brightnes
 that was before him,
 his thick clouds pass-
 ed, hail-stones and
 coals of fire.

13 The Lord also
 thundred in the
 heavens, and the
 Highest gave his
 voice; hailstones, &
 coals of fire.

14 Yea, he sent out
 his arrows, and scat-
 tered them, and he
 shot out lightning's
 & discomfited the.

15 Then the chan-
 nels of waters were
 seen, and the founda-
 tions of the world
 were discovered: at
 thy rebuke, O Lord,
 at the blast of the
 breath of thy no-
 strils.

16 He sent from a-
 bove, he took me,
 he drew me out of
 many waters.

17 He delivered me
 from my strong ene-
 my, and from them
 which hated me:
 for they were too
 strong for me.

18 They prevented
 me in the day of my
 calamity: but the Lord was my stay. 19 He brought me forth
 also into a large place: he delivered me, because he deligh-
 ted in me.

20 Accor-

- 20 The Lord rewarded me according to my righteousness, according to the cleanness of my hands hath he recompensed me.
- 21 For I have kept the wayes of the Lord, and have not wickedly departed from my God.
- 22 For all his judgements were before me: and I did not put away his statutes from me.
- 23 I was also upright before him: and I kept my self from mine iniquity.
- 24 Therefore hath the Lord recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight.
- 25 With the mercifull thou wilt shew thy self mercifull: with an upright man thou wilt shew thy self upright.
- 26 With the pure thou wilt shew thy self pure, and with the froward thou wilt shew thy self froward.
- 27 For thou wilt save the afflicted people: but wilt bring down high looks.
- 28 For thou wilt light my candle: the Lord my God will enlighten my darkness.
- 29 For by thee I have run thorow a troupe: and by my God have I leaped over a wall.
- 30 As for God, his way is perfect: the word of the Lord is tried: he is a buckler to all those that trust in him.
- 20 According to my righteousness, he did me recompence; He me repaid according to mine own hands innocence.
- 21 For I Gods wayes kept, from my God did not turn wickedly;
- 22 Before me all his judgements were, his lawes I put not by.
- 23 I was upright with him, me kept from mine iniquity;
- 24 God me repaid as I was just, my hands pure in his eye.
- 25 Unto the kinde thou wilt be kinde, to th'upright man upright;
- 26 Pure to the pure thou'lt shew thy self, froward to th' froward wight.
- 27 For thou the people poor wilt save, and bring down looks of height; (God
- 28 My lamp thou'lt light; the Lord my will make my darkness light.
- 29 For it is ev'n by thee that I break through an army shull; And by the help of my strong God I shall leap o're a wall.
- 30 As for God, perfect is his way, and the Lords word is try'd; He is a buckler to all those who do on him confide.

- 31 For who is God, save the Lord? or who is a rock save our God?
- 32 It is God that girdeth me with strength, and maketh my way perfect.
- 33 He maketh my feet like hinds feet, and setteth me upon my high places.
- 34 He teacheth my hands to war, so that a bowe of steel is broken by mine arms.
- 35 Thou hast also given me the shield of thy salvation, & thy right hand hath holden me up, and thy gentleness hath made me great.
- 36 Thou hast enlarged my steps under me; that my feet did not slip.
- 37 I have purified mine enemies, and overtaken the: neither did I turn again till they were consumed.
- 38 I have wounded the: that they were not able to rise, they are slain under my feet.
- 39 For thou hast girded me with strength unto the battell: thou hast subdued under me those that rose up against me.
- 40 Thou hast also given me the necks of mine enemies: that I might destroy them that hate me.
- 41 They cryed, but there was none to save them: even unto the Lord, but he answered them not.
- 42 Then did I beat them small as the dust before the winde; I did cast them out as the dirt in the streets.
- 31 For who is God save the Lord? a Rock who but our God can be?
- 32 Tis God that perfect makes my way, and with strength girdeth me.
- 33 He makes my feet like Hinds, and me sets up on my high place;
- 34 He taught my hands to war, mine arms do break a bow of braffe.
- 35 The shield of thy salvation thou didst on me bestow; Thy right hand stablished me, and great thy goodness made me grow.
- 36 My steps thou mad'st large under me, my feet ne're staggered.
- 37 I chas'd my foes, them took; nor turn'd till they were ruined.
- 38 I wounded them they could not rise, they at my feet did fall;
- 39 Thou girded me with strength for war, brought'st down mine enemies all.
- 40 Mine enemies neck thou gav'st to me, and I my haters smote;
- 41 They cry'd, none sav'd, yea to the Lord but he them answer'd not.
- 42 Then as the dust before the winde I beat them small, and I Did cast them out ev'n as the dirt, that in the streets doth ly.

- 43 Thou hast delivered me from the strivings of the people, and thou hast made me the head of the heathen: a people whom I have not known, shall serve me.
- 44 As soon as they hear of me, they shall obey me: the strangers shall submit themselves unto me.
- 45 The strangers shall fade away, and be afraid out of their close places.
- 46 The Lord liveth, and blessed be my rock: and let the God of my salvation be exalted.
- 47 It is God that avengeth me, and subdueth the people under me.
- 48 He delivereth me from mine enemies: yea, thou hast lifted me up above those that rise up against me: thou hast delivered me from the violent man.
- 49 Therefore will I give thanks unto thee (O Lord) among the heathen: and sing praises unto thy Name. 50 Great deliverance giveth he to his king, and sheweth mercy to his anointed, to David and his seed for evermore.

P S A L. 19.

The heavens declare the glory of God: and the firmament sheweth his handy-work.

The Heav'n's Gods glory tell, the sky his handy-work doth preach;

2 D

- 2 Day utters speech to day, and night to night doth knowledge teach.
- 3 There is no speech, nor tongue, to their voice doth not extend; (which their line's gon out through all the earth, their words to the worlds end.
- In them he set the Sun a Tent,
5 Who like a bridegroom go'th From's Chamber, glad his race to run, ev'n as a strong man doth.
- 6 From heav'n's end his out-going is, his course to th' end again; And there is nothing from his heart that hidden doth remain.
- 7 Most perfect is the Law of God, it soul-converting is; Gods testimony is most sure, and makes the simple wise.
- 8 The statutes of the Lord are right, and do rejoyce the heart; The Lords command is pure, and doth light to the eyes impart.
- 9 Right clean the fear is of the Lord, and doth endure for ever; The judgements of the Lord are true, and righteous altogether.

- 10 Rather than gold, then much fine gold, to be desir'd they are; Then honey, honey from the comb that drops, they'r sweeter far.
- 10 More to be desired are they then gold, yea, then much fine gold, sweeter also then honey, and the honey-comb.

C 2

11 Thy

- 2 Day unto day uttereth speech, and night unto night sheweth knowledge.
- 3 There is no speech nor language, where their voice is not heard.
- 4 Their line is gone out through all the earth, and their words to the end of the world: in them hath he set a tabernacle for the sun:
- 5 Which is as a bridegroom coming out of his chamber, and rejoyceeth as a strong man to run a race.
- 6 His going forth is from the end of the heaven, and his circuit unto the ends of it: & there is nothing hid from the heat thereof.
- 7 The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple.
- 8 The statutes of Lord are right, rejoycing the heart: the commandment of the Lord is pure, enlightning the eyes.
- 9 The fear of the Lord is clean, enduring for ever: the judgements of the Lord are true, and righteous altogether.

- 11 Moreover by the
is thy servant war-
ned, and in keeping
of the *there* is great
reward.
- 12 Who can under-
stand his errors?
cleanse thou mee
from secret *faults*.
- 13 Keep back thy
servant alio from
presumptuous sins,
let them not have
dominion over me:
then shall I be up-
right, and I shall be
innocent from the
great transgression.
- 14 Let the words
of my mouth, and the
thy fight, O Lord my
meditation of my heart, be acceptable in
strength and my redeemer.
- 11 Thy servant's warn'd by them, to keep
them is great recompense.
- 12 Who can his errors understand?
from secret faults me cleanse.
- 13 Thy servant from presumptuous sins
hold, that they rule not me;
Then I upright, and innocent
from the great sin shall be.
- 14 The words which from my mouth pro-
ceed, the thoughts sent from my heart; (ceed,
Accept O Lord, for thou my strength,
and my Redeemer art.

PSAL. 20.

- The Lord hear
thee in the day
of trouble, the Name
of the God of Iac-
ob defend thee.
- 2 Send thee help
from the Sanctuary:
and strengthen thee
out of Zion.
- 3 Remember all
thy offerings, and
accept thy burnt-
sacrifice: Selah.
- 4 Grant thee accord-
ing to thine owne
heart, and fulfill all
thy counsell.
- 5 We will rejoice
in thy salvation, and
in the Name of our
God we will set up
our banners; the Lord fulfill all thy peti-
tions.
- The Lord thee hear in straits, the Name
of Jacobs God defend thee;
- 2 From Zion strengthen thee, and help
from's Sanctuary send thee.
- 3 Let him remember all thy gifts,
and own thy sacrifice;
- 4 Grant thee thy hearts wish, and fulfill
all that thou shalt devise.
- 5 In thy salvation we will joy,
in our Gods Name we will
Display our banners, and the Lord
thy prayers all fulfill.

6 God

PSAL. XXI.

- 6 God his anointed now I know
faves; from his holy heav'n,
He will him bear, with saving strength,
by his own right hand giv'n.
- 7 In Charets some put confidence,
some horses trust upon;
But the Name of our Lord God,
remember will alone.
- 8 They are bow'd down & fall'n, but we
rise, and stand stedfastly.
- 9 Save us O Lord, and let the King
us hear when we doe cry.
- 9 Save, Lord, let the King hear us when we call.
- 6 Now know I,
that the Lord sa-
veth his anointed;
he will hear him
from his holy hea-
ven, with the sa-
ving strength of his
right hand.
- 7 Some trust in cha-
rets, and some in
horses: but we will
remember the Name
of the Lord our
God.
- 8 They are brought
down and fallen:
but we are risen, &
stand upright.

PSAL. 21.

- The King in thy great strength O Lord
shall very joyfull be;
In thy salvation joyce
how vehemently shall he!
- 2 For thou hast giv'n unto him
ev'n his own hearts desire;
And thou from him didst not withhold
what his lips did require.
- 3 For thou with blessings him prevent'ft
of goodnesse manifold;
And thou hast set upon his head
a Crown of purest gold.
- 4 He asked life of thee, and it,
thou unto him didst give;
Ev'n such a length of days that he
for evermore should live.
- The King shall
joy in thy strength
O Lord: and in thy
salvation how great-
ly shall he joyce!
- 2 Thou hast given
him his hearts de-
sire: and hast not
withholden the re-
quest of his lips.
Selah:
- 3 For thou prevent-
est him with the
blessings of good-
nesse: thou setest a
crown of pure gold
on his head.
- 4 He asked life of
thee, & thou gavest
it him: even length
of days for ever
ever.

C 3

5 In

- 5 His glory is great in thy salvation; Honour and majesty hast thou laid upon him.
- 6 For thou hast made him most blessed for ever: thou hast made him exceeding glad with thy countenance.
- 7 For the king trusteth in the Lord: and through the mercy of the most High, he shall not be moved.
- 8 Thine hand shall finde out all thine enemies, thy right hand shall finde out those that hate thee.
- 9 Thou shalt make them as a fiery oven in the time of thine anger: the Lord shall swallow them up in his wrath, and the fire shall devour them.
- 10 Their fruit shalt thou destroy from the earth, and their seed from among the children of men.
- 11 For they intended evil against thee: they imagined a mischievous device, which they are not able to perform. 12 Therefore shalt thou make them turne their back, when thou shalt make ready thine arrows upon thy string, against the face of them. 13 Be thou exalted, Lord, in thine own strength: so will we sing, and praise thy power.

PSAL.

P S A L. 22.

- MY God, my God, why dost thou me forsake? and art so farre From helping me, and from my words aloud that crying are?
- 2 My God, I in the day time cry, but yet thou dost not hear; In the night season, I doe not in silence it forbear.
- 3 But thou art holy, praides thou of Israel dost possess.
- 4 Our fathers in thee trusted, them trusting thou didst release.
- 5 They sent to thee their cry, and then to them deliverance came; They put their trust in thee, and then they were not put to shame.
- 6 But as for me, a worm I am, and as no man doe seem; I'm a reproach of men, and me the people disesteem.
- 7 And at me they doe laugh in scorn, ev'n all that doe me see; They also doe put forth the lip, and shake their head at mee.
- 8 This man did trust upon the Lord, that he would set him free; - Let him deliver him, if he in him delighted be.
- MY God, my God, why hast thou forsaken me? why art thou so farre from helping me, and from the words of my roaring?
- 2 O my God, I cry in the day time, but thou hearest not; & in the night season, and am not silent.
- 3 But thou art holy, O thou that inhabitest the praises of Israel!
- 4 Our fathers trusted in thee: they trusted, and thou didst deliver them.
- 5 They cried unto thee, and were delivered: they trusted in thee, and were not confounded.
- 6 But I am a worm, and no man: a reproach of men, and despised of the people.
- 7 All they that see me, laugh me to scorn: they shoot out the lip, they shake the head, saying,
- 8 He trusted on the Lord, that he would deliver him: let him deliver him, seeing he delighted in him.
- 9 For in him.

C 4

9 For in him.

- 9 But thou art he that took me out of the womb; thou didst make me hope, when I was upon my mothers breasts.
- 10 I was cast upon thee from the womb: thou art my God from my mothers belly.
- 11 Be not far from me, for trouble is near; for there is none to help.
- 12 Many bulls have compassed me: strong bulls of Bashan have beset me round.
- 13 They gaped upon mee with their mouths, as a ravening and a roaring lion.
- 14 I am poured out like water, & all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.
- 15 My strength is dried up like a posserd: and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.
- 16 For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet.
- 17 I may tell all my bones: they look and stare upon me.

9 But thou out from my mothers womb art he that did me take;
When I was on my mothers breasts,
thou me to hope didst mak.

10 And I was cast on thee, when first
I from the womb did part;
And from my mothers belly thou
my God most gracious art.

11 Be not far from me, for grief's near,
for none to help is found;

12 Bulls many compass'd me, strong Bulls
of Bashan clos'd me round.

13 And their mouths having open set,
upon me gaped they;
Like to a Lion when he roars,
and ravens for his prey.

14 Like water I'm pow'r'd out, my bones
doe all asunder part;
Amid my bowels like to wax,
so melted is my heart.

15 My strength is like a posserd dry,
my tongue it cleaveth fast
Unto my Jaws; to dust of death,
me also brought thou hast.

16 For dogs have compass me about,
the wicked when they meet
In their Assembly me inclos'd;
they pierc'd my hands and feet.

17 I all my bones may tell, and they
upon me look and stare;

they look and stare upon me.

18 Upon

- 18 Upon my Vesture lots they cast,
and clothes among them share.
- 19 But be not far, O Lord my strength,
hast to give help to me;
- 20 From sword my soul, from pow'r of
My darling let thou free. (dogs)
- 21 O do thou me out of the mouth
of the fierce Lion save;
Who from the horns of Unicorns
to me an answer gave.
- 22 I will shew forth thy name unto
those that my brethren are;
Amid the congregation,
thy praise I will declare.
- 23 Praise ye the Lord who do him fear,
him glorifie all ye
The seed of Jacob, fear him all
that Israels children be.
- 24 For he hath not despis'd nor loath'd
the poor mans poverty:
Nor from him hid his face, but heard
when he to him did cry.
- 25 And in the congregation great
my praise shall be of thee;
My vowes before them that him fear,
shall be perform'd by me.
- 26 The meek shall eat, and shall be fill'd,
they also praise shall give
Unto the Lord that do him seek;
your heart shall ever live.
- 18 They part my garments among them, and cast lots upon my vesture.
19 But be not thou far from me, O Lord:
O my strength halfe thee to help me.
20 Deliver my soul from the sword: my darling from the power of the dog.
21 Save me from the lions mouth: for thou hast heard me from the horns of the unicorns.
22 I will declare thy Name unto my brethren: in the midst of the congregation will I praise thee.
23 Ye that fear the Lord, praise him: all ye the seed of Jacob, glorifie him, and fear him, all ye the seed of Israel.
24 For he hath not despis'd, nor abhorred the affliction of the afflicted: neither hath he hid his face from him, but when he cried unto him, he heard.
25 My praise shall be of thee in the great congregation: I will pay my vowes before them that fear him.
26 The meek shall eat and be satisfied: they shall praise the Lord that seek him, your heart shall live for ever.

him, your heart shall live for ever.

C 5

27 Remember,

34: 27 All the ends of the world shall remember, and turn unto the Lord: and all the kindreds of the nations shall worship before thee.
 28 For the kingdom is the Lords: and he is the governour among the nations.
 29 All they that be fat upon earth, shall eat, and worship: all they that go down to the dust, shall bow before him, and none can keep alive his own soul.

30 A feed shall serve him, it shall be accounted to the Lord for a generation.
 31 They shall come, and shall declare his righteousness unto a people that shall be born: that he hath done this.

THe Lord is my shepherd, I shall not want.
 2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.
 3 He restoreth my soul: he leadeth me in the paths of righteousness for his Names sake.

PSAL. XXIII.

27 Remember, and unto the Lord turn shall the worlds ends all; All families of the Nations before thee worship shall.

28 Because of the kingdome to the Lord doth appertain as his; Likewise among the Nations the governour he is.

29 They that be fat upon the earth, shall eat and worship all, And they shall all before him bow that down to dust do fall,

There is not one of them that can his soul alive preserve,
 30 Men shall it count a race to God, a feed that him shall serve.

31 Come shall they, and they shall declare the righteousness of his, Unto a people yet unborn, and that he hath done this.

PSAL. 23.

THe Lord my shepherd is, I shall not want; he makes me lie
 2 In pastures green, he leads by streams that do run quietly.
 3 My soul he doth restore again, and me to walk doth make
 On in the paths of righteousness, ev'n for his own names sake.

4 Yea

PSAL. XXIV.

4 Yea though I walk in deaths dark vale, I'll fear no evill thing, Thou art with me, thy rod, thy staffe, to me do comfort bring.

5 Before me thou a table shalt set in presence of my foes; My head thou dost with oile anoint, my cup it overflows.

6 Goodnesse and mercy all my life shall surely follow me; And in Gods house for evermore my dwelling place shall be.

low me all the dayes of my life: and I will dwell in the house of the Lord for ever.

PSAL. 24.

THe earth and its fulnesse is the Lords, the world, and dwellers there.

2 For it he founded on the seas, it on the floods did reare.

3 Who is the man that shall ascend into the hill of God? Or who within his holy place shall have a firme abode?

4 The clean of hands, and pure of heart, and unto vanity Who hath not lifted up his soul, nor sworn deceitfully.

5 He from Jehovah shall receive a benediction; And righteousness ev'n from the God of his salvation.

6 This of his salvation.

35: 4 Yea, though I walk thow the valley of the shadow of death, I will fear no evill: for thou art with me, thy rod and thy staffe, they comfort me.

5 Thou preparest a table before me, in the presence of mine enemies: thou anointest my head with oile, my cup runneth over.

6 Surely goodness and mercy shall follow me all the dayes of my life: and I will dwell in the house of the Lord for ever.

THe earth is the Lords, and the fulnesse thereof: the world, and they that dwell therein.

2 For he hath founded it upon the seas, and established it upon the floods.

3 Who shall ascend into the hill of the Lord? and who shall stand in his holy place?

4 He that hath clean hands, and a pure heart, who hath not lift up his soul unto vanity, nor sworn deceitfully.

5 He shall receive the blessing from the Lord, and righteousness from the God of his salvation.

6 This is the generation of them that seek him : that seek thy face, O Jacob. Selah.

7 Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors; and the King of glory shall come in.

8 Who is the King of glory? the Lord, strong and mighty, the Lord mighty in battell.

9 Lift up your heads, O ye gates : even lift them up, ye everlasting doors, and the King of glory shall come in.

10 Who is this King of glory? the Lord of hosts, he is the King of glory. Selah.

6 This is the progeny of those that after him enquire; And these alone the Jacob are that do thy face desire.

7 Gates lift your heads up, lifted up doors everlasting be, And he that King of glory is, then enter in shall he.

8 But who of glory is the King? the mighty Lord is this; Even the same Lord that great in might, and strong in battell is.

9 Gates lift your heads up, lifted up doors everlasting be, And he that King of glory is, then enter in shall he.

10 But who is he that is the King of glory? who is this? Surely the Lord of armies, he the King of glory is,

P S A L. 25.

U NTO thee, O Lord, do I lift up my soul.

2 O my God, I trust in thee, let me not be ashamed : let not mine enemies triumph over me.

3 Yea let none that wait on thee be ashamed : let them be ashamed which transgress without cause.

T O thee I lift my soul, O Lord, My God, in thee I trust, let me not be ashamed, nor foes triumph on me.

Yea let not those that wait on thee be sham'd at all; But those that without cause transgress, let shame upon them fall.

4 Shev.

Shew me thy wayes, Lord, teach thy paths. In thy right way Me guide, me teach; God of my health, on thee I wait all day.

6 Thy tender mercies, Lord, I pray thee to remember, Thy loving kindnesse; for they have been of old for ever.

7 My sins and faults of youth Do thou, O Lord, forget; In mercy free think thou on me, and for thy goodnesse great.

8 God's good, upright, he will the way to sinners show;

9 The meek in judgment guide; the meek hee'll make his way to know.

10 All the paths of the Lord are truth and mercy sure; To those that do his Covenant keep, and testimonies pure.

11 Now for thine own Names sake, O Lord, I thee intreat, To pardon mine iniquity, for it is very great.

12 What man doth fear the Lord? hee'll teach the way to chuse;

13 His soul shall dwell at ease, his seed as heirs the earth shall use.

14 With those that fear him is the secret of the Lord;

seed that inherit the earth. 14 The secret of the Lord is with them that fear him;

4 Shew me thy wayes, O Lord; teach me thy paths.

5 Lead me in thy truth, & teach me : for thou art the God of my salvation, on thee do I wait all the day.

6 Remember, O Lord, thy tender mercies, and thy loving kindnesse : for they have been ever of old.

7 Remember not the sins of my youth, nor my transgressions : in thy mercy remember thou me, for thy goodnesse sake, O Lord.

8 Good and upright is the Lord : therefore will he teach sinners in the way.

9 The meek will he guide in judgement, and the meek will he teach his way.

10 All the paths of the Lord are mercy, and truth, unto such as keep his covenant and his testimonies.

11 For thy Names sake, O Lord, pardon mine iniquity : for it is great.

12 What man is he that feareth the Lord? him shall he teach in the way that he shall chuse.

13 His soul shall dwell at ease, and his

The.

and he will shew them his covenant.
The knowledge of his covenant
he will to them afford.

15 Mine eyes are ever towards the Lord: for he shall pluck my feet out of the net.

15 Mine eyes upon the Lord continually are set;
For it is he that shall bring forth my feet out of the net.

16 Turn thee unto me, and have mercy upon me: for I am desolate and afflicted.

16 Turn to me, and on me have mercy graciously;
Because that I am desolate, afflicted poor am I.

17 The troubles of my heart are enlarged: O bring thou me out of my distresses.

17 My hearts straits are increas'd,
bring me from my distresses;
18 See my affliction and my pain,
and all my sins release.

18 Look upon mine affliction, and my pain, and forgive all my sins.

19 Consider thou my foes,
because they many are;
And it a cruel haired is
which they against me bare.

19 Consider mine enemies: for they are many, and they hate me with cruel hatred.

20 O keep my soul, and deliver me: let me not be ashamed, for I put my trust in thee.

20 O do thou keep my soul,
do thou deliver me;
And let me not ashamed be,
because I trust in thee.

21 Let integrity and uprightnesse preserve me: for I wait on thee.

21 O let sound uprightnesse
me keep, who thee attend.

22 Redeem Israel, O God, out of all his troubles.

22 To Israel, Lord, deliverance
from all his troubles send.

P S A L. 26.

Judge me, O Lord,
for I have walked
in mine integrity; I

Judge me, O Lord, for walkt I have
in mine integrity;

I trusted

trusted also in the Lord,
slide therefore shall not I.

Examine me, and prove me; try
my heart, and reines, O God;
For mine eyes on thy mercy look,
I thy truths paths have trod.

With persons vain I have not fate,
nor with dissemblers gone;
I hate th' assembly of ill men,
to sit with those I shun.

6 I'll wash my hands in purenesse, Lord,
I'll round thine altar go;

7 That I with thankful voice may tell,
and all thy wonders show.

8 The habitation of thy house,
Lord, I have loved well;
And that same place and Tabernacle
where doth thine honour dwell.

9 My soul with sinners gather not,
nor with those blood that spill

10 My life; in whose hand mischief is,
whoseright hand bribes do fill.

11 But as for me, I on in mine
integrity will go;
Thou a Redeemer be to me,
and to me mercy show.

12 My foot upon an even place
doth stand with stedfastnesse;
I also with the Lord within
the congregations blesse.

unto me. 12 My foot standeth in an even place; in the congregations will I blesse the Lord.

have trusted also in
the Lord, therefore
I shall not slide.

2 Examine me, O
Lord, and prove me,
try my reins and my
heart.

3 For thy loving
kindnesse is before
mine eyes: and I
have walked in thy
truth.

4 I have not fate
with vain persons,
neither will I go in
with dissemblers.

5 I have hated the
congregation of e-
vil doers: and will
not sit with the wic-
ked.

6 I will wash my
hands in innocency;
so will I compass
thine altar, O Lord:

7 That I may pub-
lish with the voice
of thanksgiving, and
tell of all thy won-
ders works.

8 Lord, I have lo-
ved the habitation
of thy house, & the
place where thine
honour dwelleth.

9 Gather not my
soul with sinners, nor
my life with bloody
men.

10 In whose hands
is mischief, and their
right hand is full of
bribes.

11 But as for me, I
will walk in mine
integrity: redeem
me, and be mercifull

me, and be mercifull

P S A L.

P S A L. 27.

The Lord is my light and my salvation, whom shall I fear? the Lord is the strength of my life, of whom shall I be afraid?

2 When the wicked, even mine enemies and my foes came upon me to eat up my flesh, they stumbled and fell.

3 Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident.

4 One thing have I desired of the Lord, that will I seek after: that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to enquire in his temple.

5 For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me, he shall set me up upon a rock.

6 And now shall my head be lifted up above mine enemies round about me: therefore will I offer

The Lord's my light and saving health, who shall make me dismayed? My life's strength is the Lord, of whom then shall I be afraid?

2 When wicked men, mine enemies, and foes to me withall, Upon me came to eat my flesh, they stumbled and did fall.

3 Against me though an host encamp, my heart yet fearless is; Though war against me rise, I will be confident in this.

4 One thing I of the Lord desired, and will seek to obtain; That all dayes of my life I may in the Lords house remain,

Of the fair beauty of the Lord that I a view may take; And that within his holy place I may inquiry make.

5 For he in his pavilion shall me hide in cvill dayes; Yea hide me secret in his tent, and on a rock me raise.

6 And now ev'n at this present time: my head shall lifted be Above all those that are my foes, that round encompass me.

There-

Therefore into his tabernacle
I'll sacrifices bring
Of joyfulness; I'll sing, yea I
to God will praesefing.

7 Hear, Lord, my crying voice, to me give answer, shew me grace.

8 Seek ye my face; my heart to thee said; Lord, I'll seek thy face.

9 O doe not hide thy face away from me, nor do thou cast Thy servant off in wrath, for thou to me a helper wast;

O God of my salvation me leave not, nor me forsake.

10 When me my parents both do leave, the Lord me up will take.

11 O do thou teach me thine owne way, O Lord, and lead thou me In a plain path, because of those that to me enemies be,

12 Give me not to mine enemies will; for witnesses that ly, Against me risen are, and such as breathe out cruelty.

13 I surely fainted had; but that this thing I did believe, The goodness of the Lord to see In th' Land of those that live,

14 On the Lord wait thou, courage take, and he shall strength afford Unto thy heart; yea doe thou wait I say upon the Lord.

in his tabernacle sacrifices of joy, I will sing, yea I will sing praises unto the Lord.

7 Hear, O Lord, when I cry with my voice: have mercy also upon me, and answer me.

8 Upon whom saidst, Seek ye my face, my heart said unto thee, Thy face, Lord, will I seek.

9 Hide not thy face far from me, put not thy servant away in anger: thou hast been my help, leave me not, neither forsake me, O God of my salvation.

10 When my father and my mother forsake me, then the Lord will take me up.

11 Teach me thy way, O Lord: and lead me in a plain path, because of mine enemies.

12 Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breath out cruelty.

13 I had fainted, unless I had beleev'd to see the goodness of the Lord in the land of the living.

14 Wait on the Lord, be of good courage, and he shall strengthen thine heart: wait, I say, on the Lord.

P S A L.

PSAL. 28.

Vnto thee will
I cry, O Lord
my rock, be not fi-
lent to me: left if
thou be silent to
me, I become like
them that go down
into the pit.

2 Hear the voice of
my supplications,
when I cry unto
thee: when I lift
up my hands to-
ward thy holy O-
racle.

3 Draw me not a-
way with the wic-
ked, and with the
workers of iniquity:
which speak peace
to their neighbours,
but mischief is in
their hearts.

4 Give them accord-
ing to their deeds,
and according to
the wickedness of
their endeavours:
give them after the
worke of their
hands, render to
them their desert.

5 Because they re-
gard not the works
of the Lord, nor the
operation of his
hands, he shall de-
stroy them, & not
build them up.

6 Blessed be the
Lord, because he
hath heard the voice
of my supplications.

O Lord my rock, to thee I'll cry,
hold not thy peace to me;
Left like those that to pit descend,
I by thy silence be.

2 Voice of my supplications hear,
when unto thee I cry;
When to thy holy Oracle
I lift my hands on hy.

3 With ill men draw me not away
that work iniquity;
That speak peace to their friends while in
their heart doth mischief ly.

4 Give them according to their deeds,
and as they mischief meant, (hands,
And wrought that mischief with their
give them due punishment.

5 God shall not build, but them destroy,
who did not understand
The Lords own work, nor did regard
th'operation of his hand.

6 For ever blessed be the Lord,
because that he did hear
The voice wherein delivered
my supplications were.

7 The Lord's my strength, and shield, in
my heart did trust, and I (him

of my supplications. 7 The Lord is my
strength and my shield, my heart trusted in him, and I am helped: Am

Am holpen; therefore doth my heart
rejoyce exceedingly.

And with my song I will him praise;
8 ev'n that strength which they have
Is God; he is the strength that doth
his own anointed save.

9 O thine own people doe thou save,
bless thine inheritance;
Them also doe thou feed, and them
for evermore advance.

PSAL. 29.

Give yee unto the Lord, yee sons
that of the mighty be;
Even the glory, and the strength
unto the Lord give yee.

2 Unto the Lord the glory give
that to his Name is due;
And in the beauty of holiness,
Jehovah worship you.

3 Upon the waters God sends out
that mighty voice of his;
The God of glory thundereth,
God on great waters is.

4 A voice of pow'r it is that comes
out from the Lord most by;
And the voice of the Lord is full
of glorious Majesty.

5 The voice of the great God it doth
asunder Cedars tear;
Yea the Lord doth the Cedars break
that Lebanon doth bear.

therefore my heart
greatly rejoyceth,
and with my song
will I praise him.
8 The Lord is their
strength, and he is
the saving strength
of his anointed.

9 Save thy people,
and bless thine in-
heritance, feed the
also, and lift them
up for ever.

Give unto the
Lord (O ye
mighty) give unto
the Lord glory and
strength.

2 Give unto the
Lord the glory due
unto his Name:
worship the Lord in
the beauty of holi-
ness.

3 The voice of the
Lord is upon the
waters: the God
of glory thundereth,
the Lord is upon
many waters.

4 The voice of the
Lord is powerful:
the voice of the
Lord is full of ma-
jesty.

5 The voice of the
Lord breaketh the
cedars: yea, the Lord
breaketh the cedars
of Lebanon.

6 He maketh them also, to skip like a calf: Lebanon, and Sirion like a young unicorn.

7 The voice of the Lord divideth the flames of fire.

8 The voice of the Lord shaketh the wilderness; the Lord shaketh the wilderness of Kadesh.

9 The voice of the Lord maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of his glory.

10 The Lord sitteth upon the flood: yea, the Lord sitteth King for ever.

11 The Lord will bless his people; the Lord will

He makes them like a Calf to skip; ev'n the great Lebanon, And like to a young Unicorn the mountain Sirion.

Gods voice divides the flames of fire, the desert it doth shake;

Gods voice doth make the wilderness of Kadesh for to quake.

Gods voice doth make the Hinds to it makes the Forests bare; (calve) And in his Temple every one his glory doth declare.

The Lord sits on the flood, yea God for ever sits as King; (peace)

God gives his people strength, with hee'l blessing on them bring.

The Lord will give strength unto his people; the Lord will bless his people with peace.

PSAL. 30.

I Will extoll thee, O Lord, for thou hast lifted me up, & hast not made my foes to rejoyce over me.

O Lord my God, I cryed unto thee, & thou hast healed me.

O Lord, thou hast brought up my soul from the grave: thou hast kept mee alive, that I should not goe down to the pit.

I Will extoll thee, Lord, for thou hast lifted me on high; And over me for to rejoyce, mad'st not mine enemy.

O thou the Lord who also art my God, I unto thee Did send my cry, and thereupon thou healing gav'st to mee.

Thou, O Jehovah, hast brought up My soul ev'n from the grave; That to the pit I goe not down, alive thou didst me save.

O ye that are his holy ones sing praise unto the Lord; And give unto him thanks when you his Holinesse record.

For but a moment lasts his wrath, life in his favour lies; Weeping may for a night endure, the morning joy supplies.

Thus I in my prosperity within my self didday; That I shall not at any time removed be away.

O Lord thou hast my mountain made to stand strong by thy grace; But then I troubled was when thou didst hide away thy face.

Wherefore unto the Lord my cry I caused to ascend; My humble supplication up to the Lord did send.

What gain is in my blood, if I unto the pit goe down? For shall the dust thee glorifie? shall dust thy truth make known?

Hear Lord, have mercy, help me, Lord, for thou hast turn'd my sadnesse To dances; yea my sackcloth loos'd, and girded me with gladnesse.

That praise to thee my glory sing, and may not silent bee; O Lord my God for evermore I will give thanks to thee.

4 Sing unto the Lords, (O ye faints of his) and give thanks at the remembrance of his holinesse.

5 For his anger endureth but a moment, in his favour is life: weeping may endure for a night, but joy cometh in the morning.

6 And in my prosperity I said, I shall never be moved.

7 Lord, by thy favour thou hast made my mountain to stand strong: thou didst hide thy face, and I was troubled: 8 I cried to thee, O Lord: and unto the Lord I made my supplication.

9 What profit is there in my blood, when I goe down to the pit? shall the dust praise thee? shall it declare thy truth?

10 Hear, O Lord, and have mercy upon me: Lord be thou my helper.

11 Thou hast turned for me my mourning into dancing; thou hast put off my sackcloth, & girded me with gladnesse:

12 To the end that my glory may sing praise to thee, and not be silent: O Lord my God, I will give thanks unto thee for ever.

PSAL. 31.

IN thee, O Lord, do
I put my trust, let
me never be ashamed : deliver me in
thy righteousness.

2 Bow down thine
ear to me, deliver me
speedily: be thou my
strong rock ; for an
house of defence to
save me.

3 For thou art my
rock & my fortress,
therefore for thy
Names sake lead
me, and guide me.

4 Pull me out of the
net that they have
laid privily for me :
for thou art my
strength.

5 Into thine hand I
commit my spirit :
thou hast redeemed
me, O Lord God of
truth.

6 I have hated thee
that regard lying
vanities, but I trust
in the Lord.

7 I will be glad and
rejoice in thy mer-
cy: for thou hast con-
sidered my trouble,
thou hast known my
soul in adversities :

8 And hast not shut
me up into the hand
of the enemy : thou
hast set my feet in a
large room.

9 Have mercy upon
me O Lord, for I am
in trouble: mine eye is

consumed with grief, yet, my soul & my belly
I put my trust,
I shal'd let me never be ;
According to thy righteousness
do thou deliver me.

2 Bow down thine ear to me, with speed,
to mine deliverance send ;
To save me, my strong rock be thou,
and house, me to defend.

3 Thou art my rock, my fort ; me lead,
and guide for thy names sake ;
4 Pull me from net they hid for me,
for thee my strength I make.

5 Lord God of truth, my soul redeem'd
by thee, to thee I give ;
6 I hate them that vain lyes regard,
but I in God believe.

7 I'll in thy mercy joy, be glad ;
for thou considerest
My trouble, thou hast known my soul,
when it was sore distressed.

8 And thou hast not inclosed me
within the enemies hand ;
And by thee have my feet been made
in a large room to stand.

9 O Lord, upon me mercy have,
for trouble is on me ;
Mine eye, my belly, and my soul
with grief consumed be.

10 Because my life with penitiveness
my years in sighes are spent ;
My strength doth fail, my bones consume,
through my sins punishment.

11 All my foes scorn I was, but most
my neighbours ; and a dread
To mine acquaintance, they without
that saw me, from me fled.

12 I am forgotten, and am like
unto a man that's dead ;
Ev'n out of minde ; I'm like unto
a vessel perished.

13 For slanders I of many heard,
fear compass me while they
Against me did consult, and plot,
to take my life away.

14 But as for me, O Lord, my trust
upon thee I did lay ;
And I to thee, Thou art my God,
did confidently say.

15 My times within thy hand are set,
do thou deliver me,
From their hands that mine enemies,
and persecutors be.

16 Thy countenance to shine do thou
upon thy servant make ;
Do thou to me salvation give,
ev'n for thy mercies sake.

17 Lord, let me never be ashamed,
for I have call'd on thee ;
Shal'd be the wicked, in the grave
yea let them silent be.

to For my life is
spent with grief, and
my years with sigh-
ing ; my strength
faileth ; because of
mine iniquity, & my
bones are consumed.

11 I was a reproach
among all mine ene-
mies, but especially
among my neigh-
bours, and a fear to
mine acquaintance :
they that did see me
without, fled from
me.

12 I am forgotten as
a dead man out of
minde ; I am like a
broken vessel.

13 For I have heard
the slander of many,
fear was on every
side, while they took
counsel together a-
gainst me, they de-
vised to take away
my life.

14 But I trusted in
thee, O Lord : I said,
Thou art my God.

15 My times are in
thy hand : deliver
me from the hand of
mine enemies, and
from them that per-
secute me.

16 Make thy face to
shine upon thy ser-
vant : save me for
thy mercies sake.

17 Let me not be a-
shamed, O Lord, for
I have called upon
thee : let the wick-
ed be silent in the
grave.

18 Let the lying lips be put to silence: which speak grievous things proudly and contemptuously against the righteous.

19 O how great is thy goodness, won thou hast laid up for them that fear thee: which thou hast wrought for them that trust in thee, before the sons of men!

20 Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keep the secretly in a pavilion, from the strife of tongues.

21 Blessed be the Lord: for he hath stewed me his marvellous kindness in a strong city.

22 For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications, when I cried unto thee,

23 O love the Lord all ye his Lords, all ye his Saints: for the Lord preserveth the faithful, and plentifully rewardeth the proud doer.

24 Be of good courage and he shall strengthen your heart, all ye that hope in thee Lord.

18 To silence put the lying lips, that grievous things do lay;
And who the fame in pride and scorn,
on righteous men do lay.

19 How great's the goodness, thou for that fear thee up hast laid; (those) And before men for those hast wrought, whose trust on thee is staid!

20 In secret of thy presence thou shalt hide them from mans pride;
From strife of tongues thou closely shalt, as in a tent them hide.

21 Let blessing be unto the Lord, for he hath magnifi'd
His wondrous love to me within
A City fortifi'd.

22 For in my haste I said, I am cut from before thine eye;
Yet of my pray'rs the voice thou heard'st
when I to thee did cry.

23 O love the Lord all ye his Saints,
because the Lord doth guard
The faithfull, and he plenteously
proud doers doth reward.

24 Be of good courage, and he strength
unto your hearts shall send;
Evn every one of you, whose hope
doth on the Lord depend.

O Blessed is the man to whom is freely pardoned
All the transgression he hath done,
whose sin is covered.

2 Blest man to whom God layes no sin,
whose spirit hath no guile.

3 I silent was, my bones waxt old
with roaring all the while.

4 For heave on me was thy hand
the day and night throughout;
Which made my moisture turn'd to be
into the summers drought.

5 I thereupon have unto thee
my sin acknowledged;
Likewise mine own iniquity
I have not covered:

I will confesse unto the Lord
my trespasses, said I;
And of my sin thou freely didst
forgive th'iniquity.

6 For this when thou art to be found
each Saint shall pray to thee:
Surely in floods of waters great
they near him shall not be.

7 Thou art my hiding place, thou shalt
from trouble keep me free;
With songs of my deliverance,
thou shalt encompass me.

from trouble, thou shalt compass me about
with songs of deliverance. Selah.

Blessed is he whose transgression is forgiven, whose sin is covered.

2 Blessed is the man unto whom the Lord imputeth not iniquity: and in whose spirit there is no guile.

3 When I kept silence, my bones waxed old, through my roaring all the day long.

4 For day and night thy hand was heavy upon me; my moisture is turned into the drought of summer. Selah.

5 I acknowledged my sin unto thee, and mine iniquity have I not hid: I said, I will confesse my transgressions unto the Lord, and thou forgavest the iniquity of my sin. Selah.

6 For this shall every one that is godly pray unto thee, in a time when thou mayest be found: surely in the floods of great waters they shall not come high unto him.

7 Thou art my hiding place, thou shalt preserve me

- 8 I will instruct thee, and teach thee in the way which thou shalt go: I will guide thee with mine eye.
- 9 Be ye not as the horse, or as the mule which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.
- 10 Many sorrows shall be to the wicked: but he that trusteth in the Lord, mercy shall compass him about.
- 11 Be glad in the Lord, and rejoice, ye righteous: and shout for joy, all ye that are upright in heart.
- 8 I'll thee instruct, I will thee teach the way where thou should'st go; And with mine eye upon thee set I will direction show.
- 9 O be not like the horse and mule which do not understand; (bit) Whose mouths, lest they come near thee, and bridle must command.
- 10 Unto the man that wicked is his sorrows shall abound; But him that trusteth in the Lord mercy shall compass round.
- 11 Ye righteous in the Lord be glad, in him do ye rejoice; All ye in heart upright, for joy in shouts lift up your voice.

PSAL. 33.

- Rejoice in the Lord, O ye righteous: for praise is comely for the upright.
- 2 Praise the Lord with harp: sing unto him with the psaltery, and an instrument of ten strings.
- 3 Sing unto him a new song: play skillfully with a loud noise.
- 4 For the word of the Lord is right: & all his works are done in truth.
- 5 He loveth righteousness and judgement: the earth is full of the goodness of the Lord.
- Ye righteous in the Lord rejoice, for praise the just doth sue.
- 2 Praise God with harp, with psaltery sing to him, with ten-string'd lute.
- 3 Sing him a new song, play with skill, and raise the found aloft;
- 4 For the Lords word is right, and all his works in truth are wrought.
- 5 To judgement and to righteousness a love he beareth still; The goodness also of the Lord the earth throughout doth fill.

6 By

- 6 By the Lords word the heavens did their first beginning take; And by the breathing of his mouth he all their hosts did make.
- 7 He the seas water gathereth together as an heap; And as it were in store-houses he layeth up the deep.
- 8 Fear God all th'earth, in awe of him all the worlds dwellers stand;
- 9 For he spake, and 'twas done; it did stand fast, at his command.
- 10 God doth the counsell bring to nought; which heathen folk do take, And what the people do devise of no effect doth make.
- 11 But yet the counsell of the Lord doth stand for ever sure; And of his heart the purposes from age to age endure.
- 12 O blest that nation is, whose God Jehovah is, and those Among all people, whom for his inheritance he chose.
- 13 The Lord from heaven looks, and sees all sons of men full well.
- 14 He views all from his dwelling place, that in the earth do dwell.
- 15 He forms their hearts alike, and all their doings he observes.
- 16 He fashioeneth their hearts alike; he considereth all their works.
- 6 By the word of the Lord were the heavens made, and all the host of them by the breath of his mouth.
- 7 He gathereth the waters of the sea together as an heap: he layeth up the depth in store-houses.
- 8 Let all the earth fear the Lord: let all the inhabitants of the world stand in awe of him.
- 9 For he spake, and it was done: he commanded, & it stood fast.
- 10 The Lord bringeth the counsell of the heathen to nought: he maketh the devices of the people of none effect.
- 11 The counsell of the Lord standeth for ever, the thoughts of his heart to all generations.
- 12 Blessed is the man whose God is the Lord: and the people, whom he hath chosen for his own inheritance.
- 13 The Lord looketh from heaven: he beholdeth all the sons of men.
- 14 From the place of his habitation he looketh upon all the inhabitants of the earth.

D 2

16 Great

- 16 There is no king saved by the multitude of an host: a mighty man is not delivered by much strength.
- 17 An horse is a vain thing for safety: neither shall he deliver any by his great strength.
- 18 Behold the eye of the Lord is upon them that fear him, upon them that hope in his mercy:
- 19 To deliver their soul from death, and to keep them alive in famine.
- 20 Our soul waiteth for the Lord: he is our help and our shield.
- 21 For our heart shall rejoyce in him: because we have trusted in his holy Name.
- 22 Let thy mercy (O Lord) be upon us: according as we hope in thee.

PSAL. 34.

- I Will bless the Lord at all times: his praise shall continually be in my mouth.
- 2 My soul shall make her boast in the Lord: the humble shall hear thereof, and be glad.
- 3 O magnific the Lord with me, and let us exalt his Name together.
- 4 I fought the Lord, and he heard me; and delivered me from all my fears:
- 5 They looked unto him, and were lightened: and their faces were not assumed.
- 6 This
- God will I bless all times, his praise my mouth shall still expresse.
- 2 My soul in God shall boast, the meek shall hear with joyfulness.
- 3 O magnific the Lord with me, exalt his Name together.
- 4 I fought God, he did hear, and me from all my fears deliver.
- 5 They look'd to him, and lightned were, nor sham'd their faces be.
- 5 They looked unto him, and

- 6 This poor man cry'd, God heard, & him from all his straits did free.
- 7 The Angel of the Lord encampeth round encampeth All those about, that do him fear, and them delivereth.
- 8 O taste and see, that God is good; who trusts in him is blest.
- 9 Fear him his Saints, none that him fear shall be with want opprest.
- 10 The lions young may hungry be, and they may lack their food; But they that truly fear the Lord, shall not lack any good.
- 11 O children hither do you come, and unto me give ear; And I shall you instructing teach how you the Lord should fear.
- 12 What man is he that life desires, and loveth good dayes to see?
- 13 His tongue from harm, from words of his lips let him keep free. (Guile)
- 14 From evill goe, doe good, seek peace, pursue it vehemently;
- 15 Gods eyes are on the just, his ears are open to their cry.
- 16 The angry face of God's against those that doe wickedly; That he may quite out from the earth cut off their memorie.
- 16 The face of the Lord is against them that do evill, to cut off the remembrance of them from the earth.
- 6 This poor man cried, and the Lord heard him; and saved him out of all his troubles.
- 7 The angel of the Lord encampeth round about them that fear him, and delivereth them.
- 8 O taste and see that the Lord is good: blessed is the man that trusteth in him.
- 9 O fear the Lord; ye his saints: for there is no want to them that fear him.
- 10 The young lions do lack, and suffer hunger: but they that seek the Lord shall not want any good thing.
- 11 Come ye children, hearken unto me: I will teach you the fear of the Lord.
- 12 What man is he that desireth life, and loveth many dayes, that he may see good?
- 13 Keep thy tongue from evill, and thy lips from speaking guile.
- 14 Depart from evill, and do good, seek peace and pursue it.
- 15 The eyes of the Lord are upon the righteous: and his ears are open unto their cry.

- 17 The righteous cry, and the Lord heareth, and delivereth them out of all their troubles.
- 18 The Lord is high unto them that are of a broken heart: and saveth such as be of a contrite spirit.
- 19 Many are the afflictions of the righteous: but the Lord delivereth him out of them all.
- 20 He keepeth all his bones: not one of them is broken.
- 21 He hath the righteous shall be desolate.
- 22 The Lord redeemeth the soul of his servants: and none of them that trust in him shall be desolate.
- 17 The just cry, God hears; and from all their troubles frees them quite;
- 18 God's near to broken hearts, & saves men of a soul contrite.
- 19 The just mans troubles many are, from all God sets him free;
- 20 He keepeth all his bones, not one of them shall broken bee.
- 21 Sin slayes the sinner, they laid waste shall be that hate the just;
- 22 God frees his servants souls, laid waste none are that in him trust.
- Evill shall slay the wicked: and they that hate the righteous shall be desolate.
- 22 The Lord redeemeth the soul of his servants: and none of them that trust in him shall be desolate.

P S A L. 35.

- P**Lead my cause (O Lord) with them that strive with me: fight against them that fight against me.
- 2 Take hold of shield and buckler, and stand up for mine help.
- 3 Draw out also the spear, and stop the way against them that persecute me: say unto my soul, I am thy salvation.
- 4 Let them be confounded and put to shame that seek after my soul: let them be turned back & brought to confusion, that devise my hurt.
- S**trive Lord with those that with me 'gainst those that fight with me (strive,
- 2 Fight thou. The shield and buckler take, stand up my help to be.
- 3 Draw out the Spear, 'gainst those that pursue, stop thou the way; (me And, I am thy salvation, unto my soul thus say.
- 4 Let them confounded be, and sham'd, that for my soul have sought; Who plot my hurt, turn'd back be they, and to confusion brought.

5 Be

- 5 Be they as chaff P'dr' winde, let them Gods Angel drive apace;
- 6 Let their way dark and slippery be, them let Gods Angell chace.
- 7 For without cause have they for me their net hid in a pit;
- They also have without a cause for my soul digged it.
- 8 Destruction seize him unawares, let the fame net withall Which he hid take himself; to that destruction let him fall.
- 9 My soul in God shall joy, and glad in his salvation bee;
- 10 And all my bones shall say to him, Lord, who is like to thee,
- Which doest the poor set free from him that is for him too strong;
- The poor and needy from the man that to him offers wrong?
- 11 False witnesses rose, to my charge they things unknown did lay;
- 12 They to the spoiling of my soul, me ill for good did pay.
- 13 I sackcloth wore when they were sick, my soul I did bring low
- With fasting; and my pray'r did back into my bosome goe.
- 12 They rewarded me evill for good, to the spoiling of my soul;
- 13 But as for me, when they were sick, my clothing was sackcloth: I humbled my soul with fasting, and my prayer returned into mine own bosome.
- 5 Let them be as chaffe before the winde: and let the angel of the Lord chaffe them.
- 6 Let their way be dark and slippery, and let the angel of the Lord persecute them.
- 7 For without cause have they hid for me their net in a pit, w^{ch} without cause they have digged for my soul.
- 8 Let destruction come upon him at unawares, and let his net that he hath hid, catch himself: into that very destruction let him fall.
- 9 And my soul shall be joyfull in the Lord: it shall rejoyce in his salvation.
- 10 All my bones shall say, Lord who is like unto thee; which delivereth the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?
- 11 False witnesses did rise up: they laid to my charge things that I knew not.

D 4

14 I

- 13 I behaved my selfe as though he had been my friend or brother: I bowed down heavily, as one that mourneth for his mother.
- 14 I did behave my self as if he were my friend and brother; I bow'd down heavily as one that mourneth for his mother.
- 15 But in mine adversity they rejoiced, and gathered themselves together: yea, the abjects gathered themselves together against me, and I knew it not, and I knew it not, they did tear me, and ceased not.
- 16 With hypocritical mockers in feasts, they gnashed upon me with their teeth.
- 17 Lord, how long wilt thou look on? rescue my soul from their destructions, my darling from the lions.
- 18 I will give thee thanks in the great congregation. I will praise thee among much people.
- 19 Let not them that are mine enemies wrongfully rejoice over me: neither let them wink with the eye, that hate me without a cause.
- 20 For they speak not peace: but they devise deceitfull matters against thee that are quiet in the land.
- 21 Yea, they opened their mouth wide against me, and said, A ha, a ha, our eye hath seen it.

15 But at my halting they rejoic'd, gathering themselves together; Yea, abjects vile together did themselves against me gather.

I knew it not, they did me tear, and silent would not be.

16 With mocking hypocrites at feasts they gnash their teeth at me.

17 How long Lord, look'st thou on? from destructions which they intend, my soul; from lions young, my darling bring away.

18 I will give thanks to thee within the Congregation great; And where much people gather'd are, thy praises forth will set.

19 Let not my causeless enemy upon me joyfull be; Nor with their eye wink, that doe bear a causeless hate to me.

20 For peace they doe not speak at all, but against those that are The quiet of the Land, they doe deceitfull plots prepare.

21 With mouths set wide, they 'gainst me Ah, ah, our eye doth see. (said,

22 Thou

- 22 Thou saw'st it, Lord; hold not thy Lord, be not far from me. (peace,
- 23 Stir up thy self, wake that thou maist judgement to me afford; Even unto my cause, O thou that art my God, my Lord.
- 24 After thy righteousness, O Lord, my God, my Judge now be; And doe thou not permit thine min, to triumph over me.
- 25 Nor let them say within their hearts; Ah, we would have it thus; Nor suffer them to say, that he is swallow'd up by us.
- 26 Sham'd and confounded be they all, that at my hurt are glad; Let those against me that doe boast, with shame and scorn be clad.
- 27 Let them that love my righteous cause, be glad, shout, and not cease To say, The Lord be magnify'd, who loves his servants peace.
- 28 Thy righteousness shall also be declared by my tongue; The praises that belong to thee, speak shall it all day long.
- 28 And my tongue shall speak of thy righteousness; and of thy praise all the day long.

22 This thou hast seen (O Lord) keep not silence: O Lord, be not far from me.

23 Stir up thy self, and awake to my judgement, even unto my cause, my God and my Lord.

24 Judge me, O Lord my God, according to thy righteousness, and let them not rejoice over me.

25 Let them not say in their hearts, Ah, how would we have it: let them not say, We have swallowed him up.

26 Let them be ashamed & brought to confusion together, that rejoice at mine hurt: let them be clothed with shame and dishonour, that magnify themselves against me.

27 Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, let the Lord be magnified, which hath pleasure in the prosperity of his servant.

PSAL. 36.

THe transgression of the wicked faith within my heart, *that there is no fear of God before his eyes.*

1 For he flattereth himself in his own eyes, until his iniquity be found to be hateful.

2 The words of his mouth are iniquity and deceit: he hath left off to be wise, and to do good.

3 He devieth mischief upon his bed, he setteth himself in a way that is not good: he abhorreth not evil.

4 Thy mercy, O Lord, is in the heavens: and thy faithfulness reacheth unto the clouds.

5 Thy righteousness is like the great mountains; thy judgements are a great deep; O Lord, thou prevailest man and beast.

6 How excellent is thy loving kindness, O God! therefore the children of men put their trust under the shadow of thy wings.

7 They shall be abundantly satisfied with the fatness of thy house;

THe wicked mans transgression, within my heart faith this;

That certainly no fear of God before his eyes there is.

2 Because himself he flattereth in his deceived eye;

Till found at length deserving hate be his iniquity.

3 His mouth doth also utter words of fraud and vanity;

And to be wise, or to do good, he hath left utterly.

4 Mischievous wickedness he doth upon his bed devise;

He standeth in a way not good, ill he doth not despise.

5 In heaven's thy mercy, Lord, thy truth to th' Clouds. Like mountains steep Thy justice is, thy judgements be like to a swallowing deep;

O Lord thou savest man and beast.

7 How precious is thy grace? Therefore in shadow of thy wings mens sons their trust shall place.

8 The fatness also of thy house shall fully moisten them;

And

And thou shalt make them for to drink of thy delightfull stream.

9 Because of life the fountain pure remains alone with thee; And in that light which is thine own, we surely light shall see.

10 Thy loving kindness unto them that know thee still impart; Cease not to give thy righteousness to the upright in heart.

11 Let not the foot of lofty pride assailing come to me; Nor by the hand of wicked men, removed let me be.

12 But now behold there fall'n they are that work iniquities; Thrust down they are, and never shall be able to arise.

PSAL. 37.

For evill doers first thou not thy selfe unquietly; Nor doe thou envy bear to those that work iniquity.

2 For even like unto the grassie foen be cut down shall they; And like unto the tender herb they wither shall away.

3 Set thou thy trust upon the Lord, and be thou doing good;

And thou shalt make them drink of the river of thy pleasures.

9 For with thee is the fountain of life: in thy light shall we see light.

10 O continue thy loving kindness unto them that know thee: and thy righteousness to the upright in heart.

11 Let not the foot of pride come against me, and let not the hand of the wicked remove me.

12 There are the workers of iniquity fallen: they are cast down, and shall not be able to rise.

Ret not thy selfe because of evill doers, neither be thou envious against the workers of iniquity.

2 For they shall be cut down like the grass, and wither as the green herb.

3 Trust in the Lord, and do good; shalt thou dwell

And

- the land, and verily thou shalt be fed.
- 4 Delight thy self also in the Lord, and he shall give thee the desires of thine heart.
- 5 Commit thy way unto the Lord: trust also in him, and he shall bring it to passe.
- 6 And he shall bring forth thy righteousness as the light, and thy judgement as the noon-day.
- 7 Rest in the Lord, and wait patiently for him: fret not thy self because of him who prospereth in his way, because of the man who bringeth wicked devices to passe.
- 8 Cease from anger, and forsake wrath: fret not thy self in any wise to doe evil.
- 9 For evil doers shall be cut off: but those that wait upon the Lord, they shall inherit the earth.
- 10 For yet a little while and the wicked shall not be: yea, thou shalt diligently consider his place, and it shall not be.
- 11 But the meek shall inherit the earth: and shall delight themselves in the abundance of peace.
- And so thou in the Land shalt dwell, and surely shalt have food.
- 4 Delight thy self in God, hee'l give thy hearts desire to thee.
- 5 On God thy way roul, trust in him, it bring to passe shall he.
- 6 And like unto the light he shall thy righteousness display; And he thy judgements shall bring forth like unto the noon-day.
- 7 In God rest silent, on him wait; at him whose ways succeed, Fret not; nor at the man that doth in ill devices speed.
- 8 Doe thou from anger cease, and wrath forsake, and doe not so fret in thy self, that evill thou in any wise shouldst do.
- 9 Because that those which evill do, they shall be cut away; But they inherit shall the Land, on God that waiting stay.
- 10 For yet a little while, and then the wicked shall not be; His place thou shalt consider well, but it thou shalt not see.
- 11 But by inheritance the earth the meek ones shall possess; They also shall delight themselves in an abundant peace.

- 12 The wicked plots against the just, and at him whets his teeth;
- 13 The Lord shall laugh at him, because his day he coming seeth.
- 14 The wicked have drawn out their and bent their bows to slay (sword) The poor and needy, and to kill men of an upright way.
- 15 Their sword shal come into their heart, their bow is broken then.
- 16 A just mans little, exceeds the wealth of many wicked men.
- 17 For thy arms of sinners shall be broke, but God the just sustains.
- 18 God knows the just mens days, and still their heritage remains.
- 19 They shall not be ashamed, when they the evill time doe fee; But when the days of famine are, they satisfis'd shall be.
- 20 But wicked men, and foes of God as Lumbs fat shall decay; They shall consume, yea into smoak they shall consume away.
- 21 The wicked borrow'th, but the same again he doth not pay; Whereas the righteous mercy shows, and gives his own away.
- 12 The wicked plotteth against the just, and gnasheth upon him with his teeth.
- 13 The Lord shall laugh at him: for he seeth that his day is coming.
- 14 The wicked have drawn out the sword and have bent their bow, to cast down the poor & needy, & to slay such as be of upright conversation.
- 15 Their sword shall enter into their own heart, & their bowes shall be broken.
- 16 A little that a righteous man hath, is better then the riches of many wicked.
- 17 For the arms of the wicked shall be broken; but the Lord upholdeth the righteous.
- 18 The Lord knoweth the days of the upright; and their inheritance shall be for ever.
- 19 They shall not be ashamed in the evill time; and in the days of famine they shall be satisfied.
- 20 But the wicked shall be as the fat of lambs: they shall consume: into smoak shall they consume away. 21 The wicked borroweth, and payeth not again; but the righteous sheweth mercy, and giveth.

- 22 For such as be blessed of him, shall inherit the earth: and they that be curied of him, shall be cut off.
- 23 The steps of a good man are ordered by the Lord: & he delighteth in his way.
- 24 Though he fall, he shall not be utterly cast down: for the Lord upholdeth him with his hand.
- 25 I have been young, and now am old, yet have I not seen the righteous forsaken, nor his seed begging bread.
- 26 He is ever mercifull, and lendeth: and his seed is blessed.
- 27 Depart from evil, and do good, and dwell for evermore.
- 28 For the Lord loveth judgement, & forsaketh not his saints, they are preserved for ever: but the seed of the wicked shall be cut off.
- 29 The righteous shall inherit the land, & dwell therein for ever.
- 30 The mouth of the righteous speaketh wisdom, and his tongue talketh of judgement.
- 31 The law of his God is in his heart: none of his steps shall slide.
- 32 The wicked watcheth the righteous, and seeketh to slay him.
- 33 The Lord will not leave him in his

his curied perish quite.

A good mans steps God ordereth, and doth in's way delight.

Although he fall, yet shall he not be cast down utterly;

Because the Lord with his own hand upholds him mightily.

I have been yong, and now am old, yet have I never seen

The just man left, nor that his seed for bread have beggers been.

He ever mercy shews and lends, his seed hath blessings store.

Depart from evill and do good, and dwell for evermore.

For God loves judgement, & his Saints leaves not in any case;

They are kept ever, but cut off shall be the sinners race.

The just inherit shall the land, and ever in it dwell;

The just mans mouth doth wildeome his tongue doth judgement tell.

His Gods law is within his heart, his steps slide not away.

The wicked man doth watch the just, and seeketh him to slay.

But the Lord will not him forsake nor leave him in his hands;

The wicked watcheth the righteous, and seeketh to slay him.

The

The righteous will he not condemne, when he in judgement stands.

Wait on the Lord and keep his way, and he exalt shall thee
The earth t'inherit; and cut off the wicked thou shalt see.

I saw the wicked great in power, and spread like laurell green;

He past, yea was not; him I fought, but could not then be seen.

Mark thou the perfect, and behold the man of uprightnesse;
Because that surely of this man the latter end is peace.

But those men that transgressors are, shall be destroy'd together;
The latter end of wicked men shall be cut off for ever.

But from the Lord salvation comes unto the righteous men;
And he when time of trouble is, their mighty strength is then.

The Lord shall help and set them free, he shall them free, and save
From wicked men, because in him their confidence they have.

PSAL. 38.

Lord in thy wrath rebuke me not, nor in thy rage correct me;

Lord rebuke me not in thy wrath; neither chasten me in thy hot displeasure.

For.

hand, nor condemne him when he is judged.

Wait on the Lord; and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see it.

I have seen the wicked in great power; and spreading himself like a green bay-tree.

Yet he passed away, and lo, he was not: yea, he was not; but he could not be found.

Mark the perfect man, & behold the upright: for the end of that man is peace.

But the transgressors shall be destroyed together: the end of the wicked shall be cut off.

But the salvation of the righteous is of the Lord: he is their strength in the time of trouble.

And the Lord shall help them, and deliver them: he shall deliver them from the wicked, & save them because they trust in him.

- 2 For thine arrows
stick fast in me; and
thy hand presseth
me fore.
- 3 *There is no found-
ness in my flesh, be-
cause of thine an-
ger: neither is there
any rest in my bones
because of my sin.*
- 4 For mine iniqui-
ties are gone over
mine head, as an
heavie burden; they
are too heavy for me.
- 5 My wounds stink
and are corrupt: be-
cause of my foolish-
ness.
- 6 I am troubled, I
am bowed down
greatly: I go mourn-
ing all the day long.
- 7 For my loins are
filled with a loath-
some disease: and
there is no foundnes
in my flesh.
- 8 I am feeble and
fore broken; I have
roared by reason of
the disquietnesse of
my heart.
- 9 Lord, all my de-
sire is before thee:
and my groaning is
not hid from thee.
- 10 My heart pant-
eth, my strength
faileth me: as for
the light of mine
eyes, it also is gone
from me.
- 11 My lovers and
my friends stand a-
loof from my fore:
and my kinsmen
stand afar off.
- 12 They also that seek after my life, lay snares
for me: and they that seek my hurt, speak mischievous things, and
imagine deceits all the day long.
- 2 For in me fast thy arrowes stick,
thy hand doth fore deject me.
- 3 As for my flesh by thy great wrath
no foundnesse is therein;
And in my bones there is no rest
by reason of my sin.
- 4 Because gone up above mine head.
my great transgressions be;
And as a mighty burthen they
too heavie are for me.
- 5 My wounds stink and corrupt are they,
my folly makes it so; (down,
- 6 Brought low am I, and much bow'd
all day I mourning go.
- 7 A loathsome sicknesse fills my loines,
my flesh hath no whole part;
- 8 I feeble am, and broken fore,
I roar for grief of heart.
- 9 All my desire's before thee, Lord,
my groan's not hid from thee; (faile,
- 10 My heart doth pant, my strength me-
mine eyes light leaveth me.
- 11 My lovers and my friends do stand
at distance from my fore;
And those do stand aloof that were
full near to me before.
- 12 And they that seek my life lay snares,
and those my hurt that sought,
Speak things mischievous, and on guile
all the day long have thought.

- 13 I heard not as one deaf, as one
that speaks not, I was dumbe;
- 14 I was as one that hears not, from
whose mouth no checks do come.
- 15 Because my expectation
and hope is, Lord, in thee;
And thou O Lord that art my God
wilt hear and answer me.
- 16 For thus I said, lest otherwise
these men should me deide;
And on me magnifie themselves,
when as my foot doth slide.
- 17 For I am near to halt; my grief
is still before mine eye;
- 18 For I'll declare my sin, and grieve
for mine iniquity.
- 19 But yet mine enemies lively are,
and strengthened mightily;
And they in number do increase
that hate me wrongfully.
- 20 They also that did render ill
for good, have me withstood
Like enemies, because that I
pursu'd the thing that's good.
- 21 Forsake me not, O Lord my God,
far from me do not part;
- 22 Hastie to give help to me O Lord,
who my salvation art.
- 22 Make haste to help me. O
- 13 But I as a deaf
man, heard not: &
I was as a dumb man
that openeth not his
mouth.
- 14 Thus I was as a
man that heareth
not, and in whose
mouth are no re-
proofs.
- 15 For in thee, O
Lord, do I hope:
thou wilt hear, O
Lord my God.
- 16 For I said, *Hear
me*, lest otherwise
they should rejoyce
over me: when my
foot slippeth, they
magnifie themselves
against me.
- 17 For I am ready
to halt: and my
sorrow is continual-
ly before me.
- 18 For I will de-
clare mine iniquity:
I will be sorry for
my sin.
- 19 But mine ene-
mies are lively, and
they are strong; and
they that hate me
wrongfully, are mul-
tiplied.
- 20 They also that
render evil for
good, are mine ad-
versaries; because I
follow the thing
that good is.
- 21 Forsake me not;
O Lord: O my God,
be not far from me,
Lord, my salvation.

P S A L. 39.

- I Said, I will take heed to my wayes, that I sin not with my tongue : I will keep my mouth with a bridle, while the wicked is before me.
- 2 I was dumb with silence, I held my peace, even fro good, and my sorrow was fitted.
- 3 My heart was hot within me, while I was musing the fire burned : then spake I with my tongue.
- 4 Lord make me to know mine end, and the measure of my dayes, what it is : that I may know how frail I am.
- 5 Behold, thou hast made my dayes as an hand-breadth, & mine age is as nothing? before thee : verily every man at his best state is altogether vanity. Selah.
- 6 Surely every man walketh in a vain shew : surely they are disquieted in vain : he heapeth up riches, and knoweth not who shall gather them.
- 7 And now Lord, what wait I for? my hope is in thee.
- I Said, I will look to my wayes, lest with my tongue I sin ; While wicked men are near, my mouth with bridle I'll keep in.
- 2 With silence I as dumb became, I did my self restrain From speaking good, but then the more increased was my pain.
- 3 My heart within me waxed hot, and while I musing was The fire inflamed was, and words thus from my tongue did passe.
- 4 My end, and measure of my dayes, O Lord unto me show What is the fame, that I thereby my frailty well may know.
- 5 Loe, thou my dayes an hand-breadth mine age is in thine eye (mad'st, As nothing ; surely man at best is wholly vanity.
- 6 In a vain shew man surely walks, they vex themselves in vain ; He heaps up wealth, and doth not know with whom it shall remain.
- 7 And now, O Lord, what wait I for? my hope it is in thee ;

8 Free

P S A L. XL.

- 8 Free me from all my trespasses, the fools scorn make not me.
- 9 Dumb was I, opening not my mouth, because this work was thine.
- 10 Thy stroke take from me, by the blow of thy hand I do pine.
- 11 When with rebukes thou dost correct man for iniquity, Like moth thou frett his beauty: sure all men are vanity.
- 12 Attend my cry, Lord, at my tears be not dumb, my pray'r hear ; I sojourn, stranger am with thee, as all my fathers were.
- 13 O spare thou me, that I my strength recover may again, Before from hence I do depart, and here no more remain. I am a sojourner, as all my fathers were. I may recover strength : before I go hence, and be no more.

P S A L. 40.

- With expectation for the Lord I waited patiently ; And unto me he did incline, and hearkned to my cry.
- 2 He took me from a fearfull pit, and from the miry clay ; And on a rock he set my feet, establishing my way.

3 A

- 67
- 8 Deliver me from all my transgressions : make me not the reproach of the foolish.
- 9 I was dumb, I opened not my mouth ; because thou didst it.
- 10 Remove thy stroke away from me : I am confounded by the blow of thine hand.
- 11 When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth : surely every man is vanity. Selah.
- 12 Hear my prayer, O Lord, and give ear unto my cry, hold not thy peace at my tears : for I am a stranger with thee, and a sojourner, as all my fathers were. I may recover strength : before I go hence, and be no more.

3 And he hath put a new song in my mouth, *even praise unto our God*; many shall see it, and shall fear, and trust in the Lord.

4 Blessed is that man that maketh the Lord his trust: and respecteth not the proud, nor such as turn aside to lies.

5 *Mary*, O Lord my God, are thy wonderful works which thou hast done, and thy thoughts are to us-ward: they cannot be reckoned up in order unto thee: if I would declare, and speak of them, they are more then can be numbered.

6 Sacrifice and offering thou didst not desire, mine ears hast thou opened: burnt-offering and sin-offering hast thou not required.

7 Then said I, Lo I come: in the volume of the book it is written of me,

8 I delight to do thy will, O my God: yea, thy law is within my heart.

9 I have preached righteousness in the great congregation: lo, I have not refrained my lips, O Lord, thou knowest.

10 I have not hid thy righteousness in my heart, I have

3 A new song put he in my mouth, our God to magnifie; Many shall see it, and shall fear and on the Lord rely.

4 O blessed is the man whose trust upon the Lord relies; Respecting not the proud, nor such as turn aside to lyes.

5 O Lord my God, how many are the works which thou hast wrought Of wonder; those things also which to us-ward thou hast thought?

None can in order reckon them to thee; if them declare I would, and speak of them, they more then can be numbered are.

6 No sacrifice nor offering didst thou at all desire; Mine ears thou pierc'dst, not sin-offerings nor burnt didst thou require.

7 Then said I, Lo I come; of me tis writ in the books roul;

8 My God, I joy to do thy will, thy law is in my soul.

9 In the great congregation thy justice I did tell; Lord, I have not refrain'd my lips, O Lord, thou know'st it well.

10 I never did within my heart conceal thy righteousness;

10 I have not hid thy righteousness with-

But

But I of thy salvation spake, and of thy faithfulness.

Thy loving kindness did not I within my self conceal; Unto the congregation great thy truth I did reveal.

11 Thy tender mercies, Lord, from me O do thou not restrain; Thy loving kindness, and thy truth me evermore maintain.

12 For evils numberless have clos'd me round, my sins have took Such hold on me, that now I am not able up to look.

They're more then hairs upon my head, therefore my heart's dismay'd.

13 Be pleas'd, Lord, to rescue me, Lord hasten to mine aide.

14 Sham'd and confounded be they all that seek my soul to spill, Let them be driven back and put to shame, that wish me ill.

15 And to reward their shame again confounded let them be, That in this manner scoffing say, Aha, aha, to me.

16 In thee let all be glad and joy that seek thee; they that love Thy saving health, let them say still, Glory to God above.

seek thee, rejoice and be glad in thee: let such as love thy salvation, say continually, The Lord be magnified.

69
I have not conceal'd thy loving kindness, and thy truth, from the great congregation.

11 Withhold not thou thy tender mercies from me, O Lord: let thy loving kindness and thy truth continually preserve me.

12 For innumerable evils have compass'd me about, mine iniquities have taken hold upon me, so that I am not able to look up: they are more then the hairs of mine head, therefore my heart faileth me.

13 Be pleas'd, O Lord, to deliver me: O Lord, make haste to help me.

14 Let them be ashamed and confounded together, that seek after my soul to destroy it: let them be driven backward and put to shame that wish me evil.

15 Let them be desolate for a reward of their shame, that say unto me, Aha, aha!

16 Let all those that such as love thy sal-

17 But

70
17 But I am poor & needy, yet the Lord thinketh upon me; thou art my help & my deliverer, make no tarrying, O my God.

PSAL. XLII.
17 But I am poor and needy, yet of me God care doth take; My help thou, and deliverer art, my God no tarrying make.

PSAL. 41.

Blessed is he that considereth the poor: the Lord will deliver him in time of trouble.

2 The Lord will preserve him, and keep him alive, and he shall be blessed upon earth; & thou wilt not deliver him unto the will of his enemies.

3 The Lord will strengthen him up the bed of languishing: thou wilt make all his bed in his sickness.

4 I said, Lord, be merciful unto me: heal my soul, for I have sinned against thee.

5 Mine enemies speak evil of me: when shall he die, & his name perish? 6 And if he come to see me, he speaketh vanity: his heart gathereth iniquity to it self, when he goeth abroad, he telleth it.

He is blest that wisely doth the poor mans case consider; For when the day of evil is, the Lord will him deliver.

2 God will him keep, yea save alive, on earth he blest shall live; And to his enemies desire him up thou wilt not give.

3 God will him strengthen on the couch; wherein he languished; And while his time of sickness lasts, thou wilt make all his bed.

4 I said, O Lord do thou extend thy mercy unto me; My soul do thou make whole, for I have sinned against thee.

5 Those that to me are enemies, of me do evil say; When shall he dy, that so his name may perish quite away?

6 And if he come to visit me he speaketh vanity; What his heart to it heaps, abroad he tels th' iniquity.

PSAL. XLIII.
7 My haters jointly whispering, against me my hurt devise. 8 Mischief, say they, cleaves fast to him, he's down, he shall not rise.

9 Yea ev'n mine own familiar friend, on whom I did rely; Who ate my bread, ev'n he his heel against me lifted hy.

10 Shew mercy, Lord, and raise me up, that I may them requite.

11 My foe triumphs not; so I know thou dost in me delight.

12 But as for me, thou dost in mine uprightnesse me maintain; And hast me set before thy face for ever to remain.

13 From everlasting the Lord God of Israel, blessed then, And unto everlasting be; Amen, yea, and Amen.

14 Blessed be the Lord God of Israel, from everlasting, and to everlasting. Amen, and Amen.

PSAL. 42.

Like as the Hart doth panting breathe after the water-brooks; Ev'n so likewise my soul, O God, after thee panting looks.

2 My soul for God thirsts, God that lives; O when shall I come near? And when before the countenance of God shall I appear?

7 All that hate me, whisper together against me: against me do they devise my hurt.

8 An evil disease, say they, cleaveth fast unto him: and now that he lieth, he shall rise up no more. 9 Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lift up his heel against me. 10 But thou, O Lord, be merciful unto me, and raise me up, that I may requite them.

11 By this I know that thou favourest me: because mine enemy doth not triumph over me.

12 And as for me, thou upholdest me in mine integrity: and settest me before thy face for ever.

13 Blessed be the Lord God of Israel, from everlasting, and to everlasting. Amen, and Amen.

As the hart panteth after the water-brooks: so panteth my soul after thee, O God.

2 My soul thirsteth for God, for the living God: when shall I come and appear before God?

7 My

3 My

- 3 My tears have been my meat day and night : while they continually say unto me, Where is thy God ?
- 4 When I remember these things, I pour out my soul in me, for I had gone with the multitude, I wept with them to the house of God : with the voice of joy and praise, with a multitude that kept holy-day.
- 5 Why art thou cast down, O my soul ? and why art thou disquieted in me ? hope thou in God, for I shall yet praise him for the help of his countenance.
- 6 O my God, my soul is cast down within me : therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Misfar.
- 7 Deep calleth unto deep at the noise of thy water-spouts : all thy waves and thy billows are gone over me.
- 8 Yet the Lord will command his loving kindness in the day time, and in the night his song shall be with me, and my prayer unto the God of my life.
- 9 I will say unto God, My rock, why hast thou forgotten me ?
- 3 My tears have unto me been meat, both in the night and day ; While unto me continually, Where is thy God ? they say,
- 4 My soul is poured out in me, when this I think upon ; Because that with the multitude I heretofore had gone :
- With them into Gods house I went, with voice of joy and praise ; Yea with the multitude that kept the solemn holy-days.
- 5 O why art thou cast down, my soul ? why in me so dismayed ? Trust God, for I shall praise him yet, for his face shall me aid.
- 6 My God, my soul's cast down in me, yet think on thee I will ; From Jordans land, the Hermonites, and from the little hill.
- 7 At the voice of thy water-spouts deep unto deep doth call ; Thy breaking waves pa's'd over me, yea and thy billows all.
- 8 Nevertheless his kindness will the Lord command by day ; His song's with me by night ; to God, by whom I live, I'll pray.
- 9 And I will say to God, My Rock, why me forget't thou ?

Why

- Why for my foes oppression thus mourning do I go ?
- 10 As with a sword within my bones, my foes reproach do lay On me, while thus, Where is thy God ? they daily to me lay.
- 11 Why droop'st, my soul ? why vex't in me ? trust God, for I in this Shall praise him yet ; health of my face, and mine own God he is.
- shall yet praise him, who is the health of my countenance, and my God.
- Why go I mourning, because of the oppression of the enemy ?
- 10 As with a sword in my bones, mine enemies reproach me : while they say daily unto mee, Where is thy God ?
- 11 Why art thou cast down, O my soul ? and why art thou disquieted within me ? hope thou in God : for I countenance, and my God.

PSAL. 43.

- Judge me, O God, and plead my cause against nation mercilesse ; Keep me from men of violence, and of deceitfulnesse.
- 2 For thou the God art of my strength, why cast me off dost thou ? Why for th'oppression of my foe thus mourning walk I now ?
- 3 O send thy light forth, and thy truth ; let them be guides to me, And bring me to thy holy hill, ev'n where thy dwellings be.
- 4 Then will I to Gods altar come, to God the joyfullnesse Of my delight, and thee, O God, my God with harp confesse.
- Judge me, O God & plead my cause against an ungodly nation ; O deliver me from the deceitfull and unjust man.
- 2 For thou art the God of my strength, why dost thou cast me off ? why go I mourning, because of the oppression of the enemy ?
- 3 O send out thy light and thy truth : let them lead me, let them bring me unto thy holy hill, and to thy tabernacles.
- 4 Then will I go unto the altar of God, unto God my exceeding joy : yea, upon the harp will I praise thee, O God ; my God,

E

praise thee, O God ; my God,

5 Why

5 Why art thou cast down, O my soul? and why art thou disquieted within me? he p: in God, for I shall yet praise him, who is the health of my countenance, and my God.

5 Why droop'st, my soul? why vex't in me? trust God, for I in this shall praise him yet; health of my face, and mine own God he is.

P S A L. 44.

WE have heard with our ears, O God, our fathers have told us, what works thou didst in their days, in the times of old.

O God, we with our ears have heard, our fathers have us told, What works thou in their days hast done, and in the time of old.

2 How thy hand drave the heathen out, and planted them thou hast; How thou the people didst afflict, and out thou didst them cast.

2 How thy hand drave the heathen out, and planted them thou hast; How thou the people didst afflict, and out thou didst them cast.

3 For they got not the land in possession by their own sword, neither did they their own arm save them; but thy right hand, & thine arm, and the light of thy countenance, because thou hadst a favour unto them.

3 For neither got their sword the land, nor did their arm them save; But thy right hand, arm, light of face, it them in favour gave.

4 Thou art my King, O God: command deliverances for Jacob.

4 Thou art my King, for Jacob, Lord, Through thee shall be pushed down by us these that do us withstand:

5 Through thee will we push down our enemies: through thy Name will we tread them under that rise up against us. shall my sword save me. 7 But thou hast saved us from our enemies, and hast put them to shame that hated us.

We through thy Name shall tread down that ris'n against us have. (tho)

6 For in my bow I will not trust, nor shall my sword me save.

8 In

7 But thou us from our enemies sav'st, and haters put'st to shame.

6 For I will not trust in my bow; neither shall my sword save me. 7 But thou hast saved us from our enemies, and hast put them to shame that hated us.

8 In God we all the day do boast, and ever praise thy Name.

9 But now we are cast off by thee, and us thou put'st to shame; And when our armies do go forth, thou go'st not with the same.

10 Thou from the enemy dost cause us backward to recoil; And those that to us hatred bear, they for themselves do spoil.

11 Like sheep for meat thou gav'st us, we 'mong heathen catt'rd be.
12 Thou didst for nought thy people sell, their price enrich't not thee.

13 To neighbours taunts, to dwellers mocks, scorns, thou dost us make; round, 14 To heathen us a by-word mak'st; their head the people shake.

15 Before me my confusion continually abides; And also of my countenance the shame me ever hides.

16 For voice of him that doth reproach, and speaketh blasphemy: By reason of th' avenging foe, and cruel enemy.

17 All this is come to us, we yet have not forgotten thee; Nor falsly in thy Covenant behav'd our selves have we.

upon us: yet have we not forgotten thee, neither have we dealt falsly in thy covenant.

8 In God we boast all the day long: & praise thy Name for ever. Selah.
9 But thou hast cast off, and put us to shame: and goest not forth with our armies.

10 Thou makest us to turn back from the enemy: and they which hate us, spoil for themselves.

11 Thou hast given us like sheep appointed for meat: and hast scattered us among the heathen.

12 Thou sellest thy people for nought, and dost not increase thy wealth by their price.

13 Thou makest us a reproach to our neighbours, a scorn and a derision to them that are round about us.

14 Thou makest us a by-word among the heathen: a shaking of the head among the people.

15 My confusion is continually before me, and the shame of my face hath covered me.

16 For the voice of him that reproacheth, and blasphemeth: by reason of the enemy and avenger.

17 All this is come upon us: yet have we not forgotten thee, neither have we dealt

- 18 Our heart is not turned back; neither have our steps declined from thy way.
- 19 Though thou hast sore broken us in the place of dragons, and covered us with the shadow of death.
- 20 If we have forgotten the Name of our God, or stretched our hands to a strange god;
- 21 Shall not God search this out? for he knoweth the secrets of the heart.
- 22 Yea, for thy sake are we killed all the day long: we are counted as sheep for the slaughter.
- 23 Awake, why sleepest thou, O Lord? arise, cast us not off for ever.
- 24 Wherefore hidest thou thy face: and forgettest our affliction, and our oppression? 25 For our soul is bowed down to the dust; our belly cleaveth unto the earth. 26 Arise for our help; and redeem us from the mercies sake.

P S A L. 45.

MY heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue is the pen of a ready writer.

MY heart a matter good indites, my works that doe belong To th' King I speak; the pen of one that writes swift, is my tongue.

2 Thou

- 2 Thou fairer art then sons of men, into thy lips is store Of grace infus'd, God therefore thee hath blest for evermore.
- 3 O thou that art the mighty one gird thy sword on thy thye; Ev'n with the Glory that is thine, and with thy Majesty.
- 4 For truth, meeknesse, & righteousness, in glory prosper thou; Ride on, and then things terrible thy right hand shall thee show.
- 5 In th' heart of the Kings enemies, thine arrows piercing be; Whereby the people shall be forc'd to fall down under thee.
- 6 Thy throne O God, for ever, and for ever doth remain; Thy Kingdome scepter, scepter is, that doth the right maintain.
- 7 Thou lov'st right, hat'st ill; therefore thy God, hath 'ointed thee (God, With oyle of gladnesse more then those that thy companions bee.
- 8 Thy garments all doe smell of myrrh, Cassia, and Aloes, Whereby thy have thee joyfull made from th' Ivory Palaces.
- 9 Among thy honorable ones daughters of Kings did stand; In gold of Ophir was the Queen let upon thy right hand.
- 2 Thou art fairer then the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever 3 Gird thy sword upon thy thigh, O most mighty: with thy glory and thy majesty. 4 And in thy majesty ride prosperously because of truth, & meeknesse, and righteousness: and thy right hand shall teach thee terrible things. 5 Thine arrows are sharp in the heart of the kings enemies: whereby the people fall under thee. 6 Thy throne (O God) is for ever, & ever: the scepter of thy kingdome is a right scepter. 7 Thou lovest righteousness, and hatest wickednesse: therefore God, thy God, hath anointed thee with the oyle of gladnesse above thy fellows. 8 All thy garments smell of myrrh, and aloes, and cassia: out of the ivory palaces, whereby thy have made thee glad. 9 Kings daughters were among thy honorable women: upon thy right hand did stand the queen in gold of Ophir.

E 3

Hearken

- 70 Harken (O daughter) and confidit, and incline thine ear: forget also thine own people, & thy fathers house.
- 11 So shall the King greatly desire thy beauty: for he is thy Lord, & worship thou him.
- 12 And the daughter of Tyre shall be there with a gift, even the rich among the people shall in-treat thy favour.
- 13 The Kings daughter is all glorious within: her clothing is of wrought gold.
- 14 She shall be brought unto the King in raiment of needle-work: the virgins her companions that follow her shall be brought unto thee.
- 15 With gladnesse and rejoicing shall they be brought: they shall enter into the Kings palace.
- 16 In stead of thy fathers shall be thy children, who thou mayest make Princes in all the earth.
- 17 I will make thy Name to be remembred in all generations: therefore shall the people praise thee for ever and ever.
- 18 Harken O daughter, and regard, & shine ear attentive set; Thy people and thy fathers house also doe thou forget.
- 19 Then of the King desir'd shall be thy beautie vehemently; Because he is thy Lord, doe thou him worship reverently.
- 20 Then shall be present with a gift the daughter there of Tyre; Those of the people that are rich, thy favour shall desire.
- 21 The daughter of the King she is all glorious within: And with embroyderies of gold her garments wrought have bin.
- 22 She shall be brought unto the King in robes with needle wrought; Her fellow-Virgins following her, unto thee shall be brought.
- 23 Brought to the Royall Palace, they enter with joy and mirth.
- 24 Thy sons for fathers are, whom thou mak'st Princes in the earth.
- 25 I'll make thy Name to be renown'd through Ages all, therefore The people praises unto thee shall give for evermore.

PSAL.

PSAL. 46.

- God is our refuge, and our strength, in fits a present aid;
- Therefore though th'earth removed be, we will not be afraid;
- Though hills amid the Seas be cast;
- 3 Though it's waves noife doe make, And troubled be, yea though the hills by the Seas swelling shake.
- 4 A River's there, the streams whereof Gods City shall make glad; The holy place where the most High his Tabernacles had.
- 5 God in the midst of her doth dwell, shee never shall remove; The Lord to her an helper will, and that right early prove.
- 6 The heathen rag'd tumultuously, the Kingdomes also, they were mov'd; the Lord gave forth his the earth-d.d melt away. (voice,
- 7 The Lord of Hosts with us, the God of Jacob us protects.
- 8 Come see Gods works, and in the earth what ruines he effects.
- 9 Unto the utmost ends of th'earth, wars into peace he turns;
- God is our refuge and strength: a very present help in trouble.
- 2 Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea.
- 3 Though the waters thereof roar, and be troubled, though the mountains shake with the swelling thereof: Selah.
- 4 There is a river, the streams whereof shall make glad the city of God: the holy place of the tabernacles of the most High.
- 5 God is in the midst of her: she shall not be moved; God shall help her, and that right early.
- 6 The heathen ragged, the kingdomes were moved: he uttered his voice, the earth melted.
- 7 The Lord of hosts is with us: the God of Jacob is our refuge. Selah.
- 8 Come, behold the works of the Lord, what desolations he hath made in the earth: he breaketh the bow, and cutteth the

E 4

The

30. spear in funder, he burneth the chariot in the fire.

30 Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.
31 The Lord of hosts is with us: the God of Jacob is our refuge. Selah.

P S A L. XLVIII.
The bow he breaks, the spear he cuts, in fire the Chariot burns.

10 Be still, and know that I am God, among the heathen I will be exalted, I on earth will be exalted hy.

11 He that the Ruler is of hosts, remaineth on our side, He that the God of Jacob is, our refuge doth abide.

P S A L. 47.

Clap your hands (all ye people): shout unto God with the voice of triumph.

1 For the Lord most high is terrible: he is a great King over all the earth.
3 He shall subdue the people under us, and the nations under our feet.

4 He shall chuse our inheritance for us: the excellency of Jacob whom he loved. Selah.

5 God is gone up with a shout, the Lord with the sound of a trumpet.

6 Sing praises to God, sing praises: God, sing praises: sing praises unto our King, sing praises.

7 For God is the King of all the earth, sing ye praises with understanding.

8 God reigneth over the heathen: God sitteth upon the throne of his holiness.

All people clap your hands, to God with voice of triumph shout;
2 For dreadful is the Lord most high, a great King th' earth throughout.

3 Beneath us people, Nations he under our feet subdues;
4 And Jacobs glory whom he loves, he for our lot shall chuse.

5 God with a shout, himself the Lord with sound of trumpet raises. (Praise)
6 Sing praise to God, sing praise: sing unto our King, sing praises.

7 For God's the King of all the earth, with knowledge praise expresse;

8 God reigns o're heathen, God sits on the throne of 's holinesse.

9 For God is the King of all the earth, sing ye praises with understanding. 8 God reigneth over the heathen: God sitteth upon the throne of his holinesse.

9 The

P S A L. XLVIII.
The peoples Princes join, the people of Abram's God is this;
For the earths shields to God belong, he high exalted is.
Shields of the earth belong unto God: he is greatly exalted.

P S A L. 48.

Great is the Lord, and greatly he is to be praised still;
Within the City of our God, upon his holy hill.

2 For situation beautifull, the joy of all the Lands Mount Zion is; on sides of North, the great Kings City stands.

3 The Lord within her palaces is for a refuge knowne;

4 For lo, the Kings assembled were, together by are gone.

5 They saw it, so they marvelled, and vext thence hate did make;

6 There fear and pain as her that is, in travell did them take.

7 With an East winde by thee the Ships of Tarshish broken were.

8 T' th' City of the Lord of hosts we saw, as we did hear,

In our Gods City; God will keep it ever in good state.

8 As we have heard, so have we seen in the city of the Lord of hosts, in the city of our God: God will establish it for ever. Selah.

E 5

9 We

81
The princes of the people are gathered together, cover the people of the God of Abraham: for the shields of the earth belong unto God: he is greatly exalted.

Great is the Lord, and greatly to be praised in the city of our God; in the mountain of his holinesse.

2 Beautifull for situation, the joy of the whole earth is mount Zion, on the sides of the north, the city of the great King.

3 God is known in her palaces for a refuge.

4 For lo, the kings were assembled: they passed by together.

5 They saw it, and so they marvelled, they were troubled, and halted away.

6 Fear took hold upon them there, & pain as of a woman in travell.

7 Thou breakest the ships of Tarshish with an eastwinde.

9 We have thought of thy loving kindness, O God, in the midst of thy temple.

10 According to thy Name, O God, so thy praise unto the ends of the earth, thy right hand is full of righteousness.

11 Let mount Zion rejoice, let the daughters of Judah be glad, because of thy judgements.

12 Walk about Zion, and go round about her: tell the towers thereof.

13 Mark ye well her bulwarks, consider her palaces; that ye may tell it to the generations following.

14 For this God is our God forever and ever: he will be our guide even unto death.

9 We of thy love, O God, did in thy Temple meditate.

10 According to thy Name, O Lord, thy praises are noiseless To th'earths end, and thy right hand is full of righteousness.

11 Because thy judgements are made let Zion mount rejoice; Of Judah let the daughters all send forth a chearfull voice.

12 Walk about Zion, and go round about, her towers tell;

13 Consider ye her palaces, and view her bulwarks well;

That ye may tell it to the age that after followeth;

14 For this God's our God evermore, hee'll be our guide to death.

PSAL. 49.

Hear this all ye people, give ear, all ye inhabitants of the world.

2 Both low & high, rich and poor together.

3 My mouth shall speak of wisdom, & the meditation of my heart shall be of understanding.

4 I will incline mine ear to a parable, I will open my dark saying upon the harp.

Hear this all people, and give ear, all in the world that dwell;

2 Both low and high, with rich and poor.

3 My mouth shall wisdom tell,

My heart of knowledge meditates.

4 I'll bend mine ear unto a parable, and on the Harp My saying dark will show.

5 Amidst

5 Amidst those dayes that will be why should I fearing doubt, When the iniquity of my heels shall compass me about?

6 Who care they be that in their wealth their confidence do pitch, And boast themselves because they are become exceeding rich:

7 Yet none of these his brother can redeem by any way; Nor can he for him unto God sufficient ransome pay:

8 (Their souls redemption precious is, and ever left must be.)

9 That still he should for ever live, and no corruption see,

10 For that the wife men dy, likewise the fool, he doth perceive, The brutish persons perishing, their wealth to others leave.

11 Their inward thought is, that their shall stand through ages all, (house And dwelling places; they their lands by their own names do call.

12 Yet man in honour doth not bide, he's like the beasts that dy;

13 Their way's their folly, yet their words please their posterity.

14 Like sheep they in the grave are laid, and death shall them devour;

prove their sayings. Selah. 14 Like sheep they are laid in the grave, death shall feed on them: and the upright shall have

And

5 Wherefore should I fear in the dayes of evill, when the iniquity of my heels shall compass me about?

6 They that trust in their wealth, and boast themselves in the multitude of their riches;

7 None of them can by any means redeem his brother, nor give to God a ransom for him:

8 (For the redemption of their soul is precious, and it ceaseth for ever.)

9 That he should still live for ever, and nor see corruption.

10 For he seeth that wife men die, likewise the fool, and the brutish person perish, and leave their wealth to others.

11 Their inward thought is, that their houses shall continue for ever, and their dwelling places to all generations: they call their lands after their own names.

12 Nevertheless a man being in honour abideth not: he is like the beasts that perish.

13 This their way is their folly; yet their posterity approve their sayings. Selah.

14 Like sheep they are laid in the grave, death shall have

dominion over them
in the morning, and
their beauty shall
consume in the grave
from their dwell-
ing.

15 But God will re-
deem my soul from
the power of the
grave, for he shall
receive me. Selah.
16 Be not thou a-
fraid when one is
made rich, when the
glory of his house is
increased.

17 For when he di-
eth, he shall carry
nothing away: his
glory shall not de-
scend after him.

18 Though whiles
he lived he blessed
his soul: and men
will praise thee,
when thou doest
well to thy self.

19 He shall go to
the generation of his
fathers, they shall
not be in honour, and

And in the morning the upright
upon them shall have pow'r,

And from their dwelling, in the grave
their beauty shall them leave.

15 But God from grave my foul will save,
for he shall me receive.

16 Fear not when one's made rich, when's
doth great in glory grow; (house)

17 For dead he leaves all, after him
his pomp down doth not go.

18 Although he his own soul did bless
whiles that he was alive;

For when thou to thy self doest well
men will thee praises give.

19 He to his fathers race shall go,
they never shall see light.

20 Man honor'd that wants knowledge, is
like beasts that perish quite.

19 He shall go to the generation of his fathers, they shall never see light. 20 Man that is in honour, and understandeth not, is like the beasts that perish.

PSAL. 50.

THE mighty God,
even the Lord
hath spoken, and
called the earth,
from the rising of
of the Sun, unto the
going down there-
of.

2 Out of Zion the
perfection of beau-
ty, God hath shined

THE God of Gods the Lord
spake, and the earth did call,
From the Sun rising to the place
In which the Sun doth fall.

2 From out of Zion hill
where the perfection by
Of beauty is, from thence the Lord
hath shined gloriously.

3 Our

3 Our God shall surely come,
keep silence shall not he;

Before him fire shall waste, great storms
shall round about him be.

4 His folk to judge on, high
he calls heav'n, earth likewise.

5 Bring me my Saints that covenant make
with me by sacrifice.

6 And then his righteousnesse
the heavens shall declare;
Because that God himself is he
by whom men judged are.

7 My people Israel hear,
speak will I from on hye,
Against thee I will testify,
God, ev'n thy God am I.

8 I will thee never blame
for sacrifices few;
Nor for burnt-offerings which thou still
before me didst renew.

9 I'll take no Oxe, nor Goats
from house, nor folds of thine;
10 For all wilde beasts, and cattell on
a thousand hills are mine.

11 The fowles of mountains high,
are all to me well known;
Wilde beasts which in the fields do ly,
ev'n they are all mine own.

12 Then if I hungry were,
I would not tell thee;
Because the world and fulnesse all
thereof belongs to me.

13 Will

3 Our God shall
come, and shall not
keep silence: a fire
shall devour before
him, and it shall be
very tempestuous
round about him.
4 He shall call to
the heavens from
above, and to the
earth; that he may
judge his people.

5 Gather my saints
together unto me:
those that have
made a covenant
with me by sacrifice.
6 And the heavens
shall declare his
righteousnesse: for
God is judge him-
self. Selah.

7 Hear, O my peo-
ple, and I will speak:
O Israel, and I will
testify against thee:
I am God, even thy
God.

8 I will not reprove
thee for thy sacrific-
es, or thy burnt-
offerings to have been
continually before me.
9 I will take no bul-
lock out of thy
house, nor he-goats
out of thy folds.

10 For every beast
of the forest is mine;
and the cattell upon
a thousand hills.

11 I know all the
fowls of the moun-
tains: & the wilde
beasts of the field
are mine.

12 If I were hungry
I would not tell
thee, for the world
is mine, and the ful-
nesse thereof.

- 13 Will I eat the flesh of bulls, or drink the blood of goats?
 14 Offer unto God thanksgiving, and pay thy vows unto the most High.
 15 And call upon me in the day of trouble: I will deliver thee, and thou shalt glorifie me.
 16 But unto the wicked God saith, What hast thou to do to declare my statutes; or that thou shouldst take my covenant in thy mouth?
 17 Seeing thou hastest instruction, and castest my words behinde thee.
 18 When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers.
 19 Thou givest thy mouth to evil, and thy tongue frameth deceit.
 20 Thou sittest and speakest against thy brother; thou slanderest thine own mothers son.
 21 These things hast thou done, and I keepe silence: thou thoughtest that I was altogether such a one as thy self:
 but I will reprove thee, and set them in order before thine eyes.
 22 Now consider this, ye that forget God, lest I tear you in pieces, and there be none to deliver.

13 Will I eat flesh of Bulls?
 or Goats blood drink will I?

14 Offer thou thanks to God, and pay thy vowes to the most Hy.

15 Then do thou call on me, in the most troublous dayes; I will deliver thee, and thou shalt give to me the praise.

16 To th' wicked yet faith God, Why dost thou mention keare Of my commands? why in thy mouth shouldst thou my covenant take?

17 Sigh thou dost teaching hate, my words behinde thee cast.

18 Thou seest a thief & joynt with him, part with adulterers hast.

19 Thou givest thy mouth to ill, thy tongue deceit doth frame;

20 Gainst brother thou didst sit, & speak, thy mothers son defame.

21 At this I silence kept, thou thoughtest I like thee was; I'll thee reprove, and in thy sight will them in order place.

22 All ye that God forget, do now consider this; Lest I in pieces do you tear when no deliverer is.

23 Who

- 23 Who offers praise, to me gives glory; Gods salvation I'll shew to him that ordereth aright his conversation.

PSAL. 51.

Lord, pity me according to thy loving kindnesse; After thy mercies multitude blot out my trespasses.

- 2 From mine iniquity thoroughly wash, and from my sin me cleanse;
 3 For my transgressions I confesse, and still see mine offence.
 4 Against thee, thee alone I sinn'd, and did ill in thy sight; That when thou speakest, thou mayst be and judging mayst stand right. (just,
 5 Behold, ev'n in iniquity my shape I did receive; My mother also did in sin me at the first conceive.
 6 Behold, thou in the inward parts with truth delighted art; And thou shalt make me for to know wisdom in th'hidden part.
 7 Do thou with Hyssop sprinkle me, I shall be cleansed so; Yea, wash thou me, and then I shall be whiter then the snow.
 hyssop, and I shall be clean: wash me, and I shall be whiter then snow.

23 Whoso offereth praise, glorifieth me: and to him that ordereth his conversation aright, will I shew the salvation of God.

Have mercy upon me, O God, according to thy loving kindnesse, according unto the multitude of thy tender mercies blot out my transgressions.
 2 Wash me thoroughly from mine iniquity, and cleanse me from my sin.
 3 For I acknowledge my transgressions, and my sin is ever before me.
 4 Against thee thee only have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest.
 5 Behold, I was shapen in iniquity, and in sin did my mother conceive me.
 6 Behold, thou desirest truth in the inward parts: and in the hidden parts thou shalt make me to know wisdom.
 7 Purge me with hyssop, and I shall be whiter then snow.

8 Of

- 8 Make me to hear joy and gladnesse, that the bones which thou hast broken may rejoyce.
- 9 Hide thy face from my sins, and blot out all mine iniquities.
- 10 Create in me a clean heart, O God: and renew a right spirit within me.
- 11 Cast me not away from thy presence, and take not thy holy spirit from me.
- 12 Restore unto me the joy of thy salvation, and unhold me with thy free spirit.
- 13 Thus will I reach transgressours thy wayes, and sinners shall be converted unto thee.
- 14 Deliver me from blood-guiltinesse, O God, thou God of my salvation: and my tongue shall sing aloud of thy righteousness.
- 15 O Lord, open thou my lips, and my mouth shall forth thy praise.
- 16 For thou desirest not sacrifice, else would I give it thee: delightest not in burnt-offering.
- 17 The sacrifices of God are a broken spirit, a broken and a contrite heart, O God, thou wilt not despise.
- 8 Of gladnesse and of joyfulness make me to hear the voyce, That to those very bones which thou hast broken may rejoyce.
- 9 All mine iniquities blot out, hide my sins from thy view.
- 10 Create a clean heart in me, Lord, and a right spirit renew.
- 11 Cast me not from thy sight, nor take thy holy Spirit away.
- 12 Restore me thy salvations joy, with thy free Spirit me stay.
- 13 Then I will teach thy wayes unto those that transgressors be; And those that sinners are, shall then be turned unto thee.
- 14 O God, of my salvation God, me from blood-guiltinesse free; then shall my tongue aloud sing of thy right owlnesse.
- 15 My closed lips, O Lord, by thee let them be opened; And then thy praise shall by my mouth abroad be published.
- 16 For thou desirest not sacrifice, else would I give it thee; Nor wilt thou fully satisfi'd with a burnt-offering be.
- 17 A broken spirit is to God a pleasing sacrifice; A broken and a contrite heart, God, thou wilt not despise.

- 18 In thy good pleasure do thou good to Sion, and withall Do thou of thy Jerusalem build up again the wall.
- 19 Then righteous offerings shall thee and offerings burnt, which they (please, With whole burnt offerings, & with calves shall on thine altar lay.
- 89 Do good pleasure in thy good pleasure unto Sion: build thou the wals of Jerusalem.
- 19 Then shalt thou be pleased with the sacrifices of righteousness, with burnt-offering, and whole burnt-offering: then shall they offer bullocks upon thine altar.

PSAL. 52.

- WHY mighty man boastst thou in ill: all day God good is seen.
- 2 Thy tongue frames mischief, working like to a Razor keen, (guilt)
- 3 Ill more then good, and more then thou lovest to speake wrong; (right)
- 4 Thou lovest all devouring words, O thou deceitfull tongue.
- 5 So God shall thee destroy for ever, thee crush, and pluck thee out From thy own house, out from the Land o' th' living shall thee root.
- 6 The righteous shall it see, and fear, and laugh at him they shall.
- 7 Behold, this is the man that made not God his strength at all:
- But he his confidence did set in his great wealthinesse; And he took strength unto himself from his own wickednesse.
- 8 But
- 8 Why boaffest thou thy self in mischief, O mighty man? the goodness of God endureth continually.
- 2 Thy tongue deviseth mischiefs: like a razor working deceitfully.
- 3 Thou lovest evil more then good, and lying rather then to speak righteousness: Selah.
- 4 Thou lovest all devouring words, O thou deceitfull tongue.
- 5 God shall likewise destroy thee for ever, hee shall take thee away, & pluck thee out of thy dwelling place, and root thee out of the land of the living, Selah.
- 6 The righteous also shall see and fear, & shall laugh at him.
- 7 Lo, this is the man that made not God his strength: but trusted in the abundance of his riches, and strengthened himself in his wickednesse.

- 8 Make me to hear joy and gladnesse, *that the bones which thou hast broken may rejoyce.*
- 9 Hide thy face from my sins, and blot out all mine iniquities.
- 10 Create in me a clean heart, O God; and renew a right spirit within me.
- 11 Cast me not away from thy presence, and take not thy holy spirit from me.
- 12 Restore unto me the joy of thy salvation, and unhold me with thy free spirit.
- 13 Thou wilt I teach transgressors thy wayes, and sinners shall be converted unto thee.
- 14 Deliver me from blood-guiltinesse, O God, thou God of my salvation: and my tongue shall sing aloud of thy righteousness.
- 15 O Lord, open thou my lips, and my mouth shall shew forth thy praise.
- 16 For thou desirest not sacrifice, else would I give it: thou delightest not in burnt-offering.
- 17 The sacrifices of God are a broken spirit, a broken and a contrite heart, O God, thou wilt not despise.
- 8 Of gladnesse and of joyfulness make me to hear the voyce, That to those very bones which thou hast broken may rejoyce.
- 9 All mine iniquities blot out, hide my sins from thy view.
- 10 Create a clean heart in me, Lord, and a right spirit renew.
- 11 Cast me not from thy sight, nor take thy holy Spirit away.
- 12 Restore me thy salvations joy, with thy free Spirit me stay.
- 13 Then I will teach thy wayes unto those that transgressors be; And those that sinners are, shall then be turned unto thee.
- 14 O God, of my salvation God, me from blood-guiltinesse Set free; then shall my tongue aloud sing of thy right outnesse.
- 15 My closed lips, O Lord, by thee let them be opened; And then thy praise shall by my mouth abroad be published.
- 16 For thou desirest not sacrifice, else would I give it thee; Nor wilt thou fully satisfi'd with a burnt-offering be.
- 17 A broken spirit is to God a pleasing sacrifice; A broken and a contrite heart, God, thou wilt not despise.

- 18 In thy good pleasure do thou good to Sion, and withall Do thou of thy Jerusalem build up again the wall.
- 19 Then righteous offerings shall thee and offerings burnt, which they please, With whole burnt offerings, & with calves shall on thine altar lay.
- 18 Do good in thy good pleasure unto Sion: build thou the wals of Ierusalem. 19 Then shalt thou be pleased with the sacrifices of righteousness, with burnt-offering, and whole burnt-offering: then shall they offer bullocks upon thine altar.

PSAL. 52.

- Why mighty man boastst thou in ill all day God good is seen.
- 2 Thy tongue frames mischief, working like to a Razor keen. (guilt)
- 3 Ill more then good, and more then thou lovest to speak wrong; (right)
- 4 Thou lovest all devouring words, O thou deceitfull tongue.
- 5 So God shall thee destroy for ever, thee crush, and pluck thee out From thy own house, out from the Land o' th' living shall thee root.
- 6 The righteous shall it see, and fear, and laugh at him they shall.
- 7 Behold, this is the man that made not God his strength at all:
- But he his confidence did set in his great we:ktinesse; And he took strength unto himself from his own wickednesse.
- 8 To this is the man that made not God his strength; but trusted in the abundance of his riches, and strengthened himself in his wickednesse.
- 8 Why boastest thou thy self in mischief, O mighty man? the goodnes of God endureth continually. 2 Thy tongue deviseth mischiefs: like a razor working deceitfully. 3 Thou lovest evil more then good: and lying rather then to speak righteousness. 4 Thou lovest all devouring words, O thou deceitfull tongue. 5 God shall likewise destroy thee for ever, he shall take thee away, & pluck thee out of thy dwelling place, and root thee out of the land of the living. 6 The righteous also shall see and fear, & shall laugh at him.

- 8 But I am like a green olive-tree in the house of God; I trust in the mercy of God for ever and ever.
- 9 I will praise thee for ever, because thou hast done it; and I will wait on thy Name, for it is good before thy faints.
- 8 But I am in the house of God like to an Olive green; My confidence for ever hath upon Gods mercy been.
- 9 And I for ever will thee praise, because thou hast done this; I on thy Name will wait, for good before thy Saints it is.

P S A L. 53.

- The fool hath said in his heart, There is no God: corrupt are they, and have done abominable iniquity: there is none that doth good.
- 2 God looked down from heaven upon the children of men, to see if any one were wise, and did seek God to finde.
- 3 All are gone back, together all are filthy, there is none Of good that hath a worker been, surely there is not one.
- 4 These workers of iniquity, doe they not know at all? Who doe my people eat as bread, on God they doe not call.
- 5 Where no fear was, they greatly fear'd: his bones encamp't that lies (ham'd'st, Gainst thee, God scarr'd; them thou for God did them despise.
- 5 There were they in great fear, where no fear was: for God hath scattered the bones of him that encampeth against thee, thou hast put them to shame, because God hath despised them.

From

- 6 From Sion who will Israel save? his peoples bondage sad, When God brings back, Jacob shall joy, and Israel shall be glad.
- of his people, Iacob shall rejoyce, and Israel shall be glad.

P S A L. 54.

- Lord, save me by thy Name; for me by thy strength judgement fend; My prayer hear, O God, and to words of my mouth attend.
- 3 For they that to me strangers are, doe up against me rise; Oppressors seek my soul, and God let not before their eyes.
- 4 Lo, God's my help, God is with them that doe my soul support;
- 5 He to my foes shall ill reward, in thy truth cut them short.
- 6 I will a sacrifice to thee give with free willingnesse; Thy Name, because that it is good, O Lord I will confesse.
- 7 For me he hath delivered from all adversities: And his desire mine eye hath seen upon mine enemies.

- O that the salvation of Israel were come out of Sion! when God bringeth back the captivity of his people, Iacob shall rejoyce, and Israel shall be glad.

P S A L.

PSAL. 55.

Give ear to my prayer, O God; and hide not thy self from my supplication.

Lord hear my pray'r, hide not thy self from my intreating voice;

2 Attend me, hear me, in my plaint I mourn, and make a noise.

3 For the voice of my foe, because the wicked hath oppress'd; They cast iniquity on me, and me in wrath detect.

4 Sore pain'd within me is my heart, death's terrors on me fall;

5 On me comes trembling, feare, & frights doe cover me withall.

6 And then I said, O that I had wings like unto a Dove; For then would I fly hence, and to some place of rest remove.

7 Loe then far off I wander would, and in the desert stay;

8 From windy storm and tempest I would hast to scape away.

9 O Lord, on them destruction bring, and doe their tongues divide; For in their City violence, and strife I have espide.

7 Lo, then would I wander far off, and remain in the wilderness. Selah.

8 I would hasten my escape from the windy storm and tempest. 9 Destroy, O Lord, and divide their tongues: for I have seen violence and strife in the city.

10 They

10 They day and night upon the wals doe goe about it round; And mischief in the midst of it, and sorrow there are found.

11 Abundant wickednesse there is within her inward part; And from her streets deceitfulnesse, and guile doe not depart.

12 For 'twas no foe that me reproach'd, for that endure I could; My hater gainst me did not boast, from him me hide I would.

13 But thou a man like me, my guide, who my acquaintance wast;

14 We join'd sweet counsels, to Gods in company we part. (house)

15 Let death upon them seize, let them goe quick down into hell; Because that many mischiefs are among them where they dwell.

16 I'll call on God, God will me save.

17 I'll pray and make a noise, At evening, morning, and at noon; and he shall hear my voice.

18 From battel that against me was my soul he hath fer free, To be in peace; because there was a multitude with mee.

noon will I pray, and cry aloud: and he shall hear my voice.

18 He hath delivered my soul in peace, from the battell that was against me: for there were many with me.

19 The

23 Day and night they goe about it upon the wals thereof: mischief also & sorrow are in the midst of it.

21 Wickednesse is in the midst thereof: deceit and guile depart not fro her streets.

22 For it was not an enemy that reproach'd me, then I could have born it: neither was it he that hated me, that did magnifie himself against me, then I would have hid my self from him.

23 But it was thou, a man, mine equall, my guide, and mine acquaintance.

24 We took sweet counsell together, & walked unto the house of God in company.

25 Let death seize upon them, and let them goe down quick into hell: for wickednesse is in their dwellings, and among them.

26 As for me, I will call upon God: and the Lord shall save me.

27 Evening, and mourning, and at noon will I pray, and cry aloud: and he shall hear my voice.

18 He hath delivered my soul in peace, from the battell that was against me: for there were many with me.

- 19 God shall hear and afflict them, even he that abideth of old, Selah : because they have no changes, therefore they fear not God.
- 20 He hath put forth his hands against such as be at peace with him : he hath broken his covenant.
- 21 The words of his mouth were smooth-er than butter, but war was in his heart: his words were softer than oil, yet were they drawn swords.
- 22 Cast thy burden upon the Lord, and he shall sustain thee: he shall never suffer the righteous to be moved.
- 23 But thou, O God, shalt bring them down into the pit of destruction : bloody and deceitfull men shall not live out half their days, but I will trust in thee.
- 19 The Lord shall hear, and them afflict, from old who hath abode ; Because that they no changes have, therefore they fear not God.
- 20 Vpon those men that were at peace with him he laid his hand ; The covenant that he had made, - by breaking he prophan'd.
- 21 More smooth then butter were his while in his heart was warre ; (words) His speeches were more soft then oyle, and yet drawn fwords they are.
- 22 Cast thou thy burden on the Lord, and he shall thee sustain ; Yea he shall cause the righteous man, unmov'd still to remain.
- 23 Thou God shalt bring them to deaths men of bloud and deceit, (pit) Half of their days shall not live out, but I on thee will wait.

P S A L. 56.

- BE mercifull unto me, O God ; for man would swallow me up : he fighting daily oppresseth me.
- 2 Mine enemies would daily swallow me up : for they be many that fight against me, O thou most high.
- S Hew mercy Lord to me, for man would swallow me outright ; Me he oppresseth, while he doth against me daily fight.
2. They daily would me swallow up that watch me spitefully ; For they be many, that do fight against me, O most Hy.

3 What

- 3 What time I fear, I'll trust in thee.
- 4 In God I'll praise his word ; What flesh can hurt me I'll not fear, my trust is in the Lord.
- 5 Each day they wrēt my words, their gainst me are all for ill ; (thoughts)
- 6 They meet, they lurk, they mark my waiting my foul to spill. (steps)
- 7 But shall they by iniquity away escāping go ? O God, with indignation down do thou the people throw.
- 8 Of all the wandrings I have had the number thou hast took ; Into thy bottle put my tears: are they not in thy book ?
- 9 When I do cry my foes turn back, I know't, God with me stayes.
- 10 In God his word I'll praise ; his word I in the Lord will prayle.
- 11 In God I trust, I will not fear what man can do to me.
- 12 Thy vowes upon me are, O God, I'll render praise to thee.
- 13 For wilt not thou who freed'st my soul from death, my feet keep right From falling ; in Gods light to walk with those that live in light ?
- 3 What time I am afraid, I will trust in thee.
- 4 In God I will praise his word ; in God I have put my trust, I will not fear what flesh can do unto me.
- 5 Every day they wrēt my words: all their thoughts are against me for evill-6 They gather themselves together, they hide themselves, they make my steps when they wait for my soul.
- 7 Shall they escape by iniquity? in thine anger cast down the people, O God.
- 8 Thou tel'st my wandrings, put thou my teais into thy bottle: are they not in thy book ?
- 9 When I cry unto thee, then shall mine enemies turn back : this I know, for God is for me.
- 10 In God will I praise his word: in the Lord will I praise his word.
- 11 In God have I put my trust : I will not be afraid what man can do unto me.
- 12 Thy vowes are upon me, O God : I will render praifes unto thee.
- 13 For thou hast delivered my soul from death : wilt not thou deliver my feet from falling, that I may walk before God in the light of the living ?

P S A L.

P S A L. 57.

BE mercifull unto me, O God, be mercifull unto me, for my soul trutheth in thee: yea in the shadow of thy wings will I make my refuge, untill these calamities be over-past.

2 I will cry unto God most high: unto God that performeth all things for me
3 He shall send from heaven, and save me from the reproch of him that would swallow me up; Selah. God shall send forth his mercy and his truth.

4 My soul is among lions, and I lie even among them that are set on fire, even the sons of men, whose teeth are spears and arrows, and their tongue a sharp sword.

5 Be thou exalted, O God, above the heavens: let thy glory be above all the earth.

6 They have prepared a net for my steps, my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen themselves. Selah.

BE mercifull to me, O God, thy mercy unto me
Do thou extend, because my soul doth put her trust in thee:

Yea in the shadow of thy wings my refuge I will place;
Untill that these calamities do wholly overpasse.

2 My cry I will cause to ascend unto the Lord most high;
Even unto God who all things doth for me work perfectly.

3 He shall from heaven send, and me from his reproach defend
That would devour me; God his truth and mercy forth shall send.

4 My soul with Lions, I with thofe ly, that on fire are set; *(Staves,*
Mens sons, whose teeth are spears and their tongue a sword sharp whet.

5 O mighty God, do thou exalt thy self above the sky,
Yea also above all the earth thy glory let on hye.

6 They for my steps a net prepar'd, my soul stoops; they a pit before me dig'd, and fell themselves into the midst of it.

7 My

7 My heart is fixt, my heart is fixt, O God; Ile sing and praise.

8 My glory wake, wake Pflatry, Harp, my self Ile early raise.

9 Ile praise thee amongst the people Lord, among Nations sing will I;
10 For to the heav'n thy mercy's great, and thy truth to the sky.

11 O mighty God, do thou exalt thy self above the sky,
Yea also above all the earth, thy glory set on hye.

11 Be thou exalted, O God, above the heavens: let thy glory be above all the earth.

7 My heart is fixed, O God, my heart is fixed: I will sing and give praise.

8 Awake up my glory, awake pflatry and harp: I my self will wake early. 9 I will praise thee, O Lord, among the people: I will sing unto thee among the nations.

10 For thy mercy is great unto the heavens, and thy truth unto the clouds.

11 Be thou exalted, O God, above the heavens: let thy glory be above all the earth.

P S A L. 58.

DO ye, O Congregation, indeed speak righteoufnesse?
And ye that are the sons of men, judge you with uprightnesse?

1 Yea ev'n within your very heart you wickednesse have wrought;
And ye the violence of your hands in th'earth have weighed out.

3 The wicked men estranged are ev'n from the very wombe;
They speaking lies do stray, as foote as to the world they come.

4 Unto a Serpents poyson like their poyson doth appear;
Yea they are like the Adder deaf, that closely stopps her ear:

F

5 Which

DO ye indeed speak righteoufnesse, O congregation? do ye judge uprightly, O ye sons of men?

2 Yea, in heart ye work wickednesse: you weigh the violence of your hands in the earth.

3 The wicked are estranged from the womb, they go astray as soon as they be born, speaking lies.

4. Their poison is like the poyson of a serpent: they are like the deaf adder that stoppeth her ear:

5 Which will not
hearken to the voice
of charmers, charm-
ing never to wisely.

6 Break their teeth,
O God, in their
mouth : break out
the great teeth of
the young lions, O
Lord.

7 Let them melt a-
way as waters which
run continually :
when he bendeth his
bow to shoot his ar-
rows, let them be as
cut in pieces.

8 As a snail which
melts, let every one
of them passe away :
like the untimely
birth of a woman,
that they may not
see the sun.

9 Before your pots
can feel the thorns,
he shall take them
away as with a
whirlwinde, both li-
ving, & in his wrath.

10 The righteous
shall rejoice, when
he seeth the venge-
ance : he shall wash
his feet in the blood
of the wicked.

11 So that a man
shall say, Verily,
there is a reward for
the righteous : verily,
he is a God that
judgeth in the earth.

Which utterly the charmers voyce
refuseth for to hear ;
She will not hear him, though that he
in charming cunning were.

6 Do thou, O God, in pieces break
their teeth, their mouth throughout ;
The great teeth of the Lions young,
O Lord, do thou break out.

7 Let them like waters melt away,
which still away do flow ;
In pieces cut his arrows, when
to shoot he bends his bow.

8 Like to a Snail that melts away,
let each of them be gone ;
Like womans birth untimely, that
they never see the Sun.

9 He shall them take away before
the pots the thorns can finde ;
Both living, and in fury great,
as with a stormy winde.

10 The righteous when he vengeance sees,
he shall be joyfull then ;
Because that he shall wash his feet
in blood of wicked men.

11 So men shall say, The righteous man
reward shall never misse ;
And verily upon the earth
a God to judge there is.

P S A L.

P S A L. 59.

MY God, me free from foes, me save
from those who 'gainst me strive.
2 Me from ill workers free, from men
of blood me safety give.

3 Lo, for my soul they lye in wait,
the mighty do combine
Against me, Lord, not for my fault,
nor any sin of mine.

4 They run, and they without my fault
themselves do ready make ;
Awake to meet me with thy help,
and do thou notice take.

5 Thou therefore wake, Lord God of
thou God of Israel, (Hofts,
To visit heathen all ; spare none
that wickedly rebell,

6 These men at ev'ning do return,
and they a noise do make
Like to a dog, and they a walk
about the City take,

7 Behold, they belch out with their mouth
and in their lips are swords ;
For they do say thus, Who is he
that now doth hear our words ?

8 But thou, O Lord, shalt laugh at them,
and heathens all wilt mock.

9 And for his strength I'll wait on thee,
for God is my high rock.

10 Because of his strength will I wait upon thee ; for God is
my defence.

F 2

10 He

Deliver me from
mine enemies,
O my God : defend
me from them that
rise up against me.
2 Deliver me from
the workers of in-
iquity, and save me
from bloody men.

3 For lo, they lie in
wait for my soul :
the mighty are ga-
thered against me ;
nor for my trans-
gression, nor for my
sin, O Lord.

4 They run and pre-
pare themselves,
without my fault : a-
wake to help me,
and behold.

5 Thou therefore,
O Lord God of hosts
the God of Israel,
awake to visit all
the heathen : be not
mercifull to any
wicked transgres-
sours. Selah.

6 They return at
evening : they make
a noise like a dog,
and go round about
the city.

7 Behold they belch
out with their
mouth, swords are in
their lips : for who,
say they, doth hear ?

8 But thou, O Lord,
shalt laugh at them,
thou shalt have all
the heathen in de-
spision.

10 The God of my mercy shall prevent me: God shall let me see my desire upon mine enemies.

11 Slay them not, lest my people forget: scatter them by thy power, and bring them down, O Lord, our shield.

12 For the sin of their mouth, and the words of their lips, let them even be taken in their pride: and for cursing and lying, which they speak.

13 Consume them in wrath, consume them, that they may not be: and let them know that God ruleth in Jacob, unto the ends of the earth. Selah.

14 And at evening let them return, and let them make a noise like a dog, and go round about the city.

15 Let them wander up and down for meat: and grudge if they be not satisfied.

16 But I will sing of thy power; yea, I will sing aloud of thy mercy in the morning, for thou hast been my defence, and refuge in the day of my trouble.

17 Unto thee, O my strength, will I sing: for God is my defence, and the God of my mercy.

10 He of my mercy that is God, betimes shall me prevent;

Upon mine enemies God shall let me see my hearts content.

11 Slay them not, lest my folk forget, but scatter them abroad

By thy strong pow'r; and bring them down
O thou our shield, and God.

12 For their mouths sin, words of their caught be they in their pride; (lips, Because of cursing, and because they in their speeches ly'd.

13 In wrath consume them, them consume, that they no more remain; And let them know to th' ends of th' earth, God doth in Jacob reign.

14 At evening let these men return, and a noise let them make Like to a dog, let them their walk about the City take.

15 And let them wander up and down, in seeking food to eat; And let them grudge when they shall not be satisfi'd with meat.

16 But of thy pow'r I'll sing; aloud I'll th' morn thy mercy praise; For thou to me my refuge wast, and Tow'r in troublous dayes.

17 O thou that art my fortitude, I will sing unto thee; For God is my defence, a God of mercy unto me.

P S A L. 60.

Thou hast rejected us, and thou hast scatt'rd us abroad; And greatly thou hast been displeas'd, return to us, O God.

2 Thou mad'st the earth to tremble, thou therein didst breaches make; Do thou thee of the breaches heal, because that it doth shake.

3 Unto the people that is thine hard things by thee are sent; And thou hast made us for to drink wine of astonishment.

4 By thee on those that do thee fear a banner was bestow'd; That for the cause of truth it might displayed be abroad.

5 That those who thy beloved are delivered may be; O do thou save with thy right hand, and hearken unto me.

6 God in his holiness hath spoke, herein I will take pleasure; Shechem I will divide, and forth will Succoths valley measure.

7 Gilead I claim as mine by right, Manasseh mine shall be; Ephrem is of my head the strength, Judah gives laws for me.

O God, thou hast cast us off, thou hast scattered us, thou hast been displeas'd, O turn thy self to us again.

2 Thou hast made the earth to tremble; thou hast broken it: heal the breaches thereof for it shaketh.

3 Thou hast shew'd thy people hard things; thou hast made us to drink the wine of astonishment.

4 Thou hast given a banner to them that fear thee: that it may be displayed because of the truth. Selah.

5 That thy beloved may be delivered: save with thy right hand, and hear me.

6 God hath spoken in his holiness; I will rejoice: I will divide Shechem, & mete out the valley of Succoth.

7 Gilead is mine, and Manasseh is mine, Ephraim also is the strength of my head, Judah is my law-giver.

8 Moab is my wash-
pot, over Edom will
I cast out my shoe:
Philistia triumph
thou because of me.

9 Who will bring
me into the strong
city? who will lead
me into Edom?

10 Wilt not thou,
O God, which hadst
cast us off? and thou,
O God, which didst
not go out with our
armies?

11 Give us help
from trouble: for vain is
the help of man.

12 Through God
we shall do valiant-
ly: for he is that
shall tread down our
enemies.

9 O who is he that will me bring
to th' City fortifi'd?

Who is he also that me will
ev'n into Edom guide?

10 O God, which haddest us cast off,
this thing wilt thou not do?

Ev'n thou, O God, which diddest not
out with our armies go.

11 Help us from trouble, for the help
is vain which man supplies;

12 Through God we'll do great acts, he
tread down our enemies. (shall)

5 Because that thou, O God, the vows
which I have made didst hear;
Thou gavest me the heritage
of those thy Name that fear.

6 To see days added unto days
thou to the King shalt give;
Like many generations be
the years which he shall live.

7 He in Gods presence his abode
for evermore shall have;
O do thou truth and mercy both
prepare that may him save.

8 And so will I perpetually
sing praise unto thy Name,
That having made my vows I may
daily perform the same.

5 For thou, O God,
hast heard my vows:
thou hast given me
the heritage of those
that fear thy Name.

6 Thou wilt pro-
long the kingslife:
& his years as many
generations.

7 He shall abide be-
fore God for ever:
O prepare mercy &
truth, which may
preserve him.

8 So will I sing
praise unto thy
Name for ever, that
I may daily perform
my vows.

P S A L. 61.

Hear my cry, O God, attend un-
to my prayer.

2 From the end of
the earth will I cry
unto thee, when my
heart is overwhelm-
ed: lead me to the
rock that is higher
then I.

3 For thou hast been
a shelter for me, and
a strong tower from
the enemy.

4 I will abide in thy
tabernacle for ever:
I will trust in the
covert of thy wings.
Selah.

O God, give ear unto my cry,
unto my pray'r attend;

2 For I will send my cry to thee
from the earths utmost end,

From thence, when overwhelmed is
my heart, then will I cry;

O do thou lead me to a Rock
that higher is then I.

3 For thou my shelter wast, a Tow'r
of strength from th' enemies face.

4 I'll stay still in thy house, and trust
in thy wings secret place.

5 Because

P S A L. 62.

MY soul with expectation
depends on God indeed;
Because that my salvation
doth still from him proceed.

2 He onely is my Rock, and he
is my salvation prov'd;
Yea, he is alsony defence,
I shall not much be mov'd.

3 How long will ye against a man
plot mischief? for ye all
shall be destroy'd, like tottering fence
ye be, and bowing wall.

T Ruly my soul wait-
teth upon God:
from him cometh my
salvation.

2 He onely is my
rock and my salva-
tion: he is my de-
fence, I shall not be
greatly moved.

3 How long will ye
imagine mischief a-
gainst a man? ye
shall be slain all of
you: as a bowing wall
shall ye be, and as a
tottering fence.

F 4

4 Their

- 4 They only confult to cast him down from his excellency: they delight in lyes: they blesse with their mouth, but they curse inwardly. Selah.
- 5 My soul, wait thou only upon God: for my expectation is from him.
- 6 He onely is my rock and my salvation: he is my defence; I shall not be moved.
- 7 In God is my salvation and my glory: the rock of my strength, and my refuge is in God.
- 8 Trust in him at all times, ye people: pour out your heart before him: God is a refuge for us. Selah.
- 9 Surely men of low degree are vanity, and men of high degree are a lie: to be laid in the balance they are altogether lighter than vanity.
- 10 Trust not in oppression, become not vain in robbery: if riches increase, set not your heart upon them.
- 11 God hath spoken once; twice have I heard this, that power belongeth unto God.
- 12 Also unto thee, O Lord, belongeth mercy: for thou renderest to every man according to his work.
- 4 Their plot is onely him to cast down from his dignity;
Their joy in lies, with mouth they blesse, but they curse inwardly.
- 5 My hope's from God; my soul, on him alone then waiting stay.
- 6 My rock, health, fence alone is he, I shall not move away.
- 7 My glory, my salvation both, upon God do rely;
The Rock of all my strength, to God I do for refuge fly.
- 8 Ye people place your confidence in him continually;
Your hearts pour out to him for us God is a refuge by.
- 9 Surely mean men are vanity, and great men are a ly;
In balance laid they wholly are more light then vanity.
- 10 O do not in oppression, in robbery be not vain:
On riches do not set your hearts, if you great riches gain.
- 11 God once hath spoken, heard by me a second time was this;
Unto Almighty God alone that pow'r belongeth is.
- 12 That mercy also unto thee belongeth as thine own;
For thou according to their deeds dost give to every one.

P S A L. 63.

- God thou art my God, betimes I'll see thee; my soul pants, My flesh longs for thee in dry ground that's parcht, and water wants:
- 2 That I thy power may behold, and brightnesse of thy face;
As I have seen thee heretofore within thy holy place.
- 3 Since better is thy love then life, my lips shall give thee praise.
- 4 Thus living, I'll thee blesse, and in thy Name my hands will raise.
- 5 My soul ev'n as with marrow, and with fatnesse shall be fill'd;
And then my mouth with joyfull lips, to thee shall praises yeeld:
- 6 When I doe thee upon my bed remember with delight;
And when on thee I meditate in watches of the night.
- 7 In thy wings shade I will rejoice, for thou my helper wast.
- 8 My soul thee follows hard, and me thy right hand holdeth fast.
- 9 Who seek my soul to spill, shall sink to the earths lowest room;
I shall go into the earth.
- God, thou art my God, early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee, in a dry and thirly land where no water is:
2 To see thy power, and thy glory, for I have seen thee in the sanctuary.
3 Because thy loving kindeesse is better then life: my lips shall praise thee.
4 Thus will I blesse thee while I live: I will lift up my hands in thy Name.
5 My soul shall be satisfied as with marrow and fatnesse: & my mouth shall praise thee with joyfull lips:
6 When I remember thee upon my bed, and meditate on thee in the night-watches.
7 Because thou hast been my help: therefore in the shadow of thy wings will I rejoice.
8 My soul followeth hard after thee; thy right hand upholdeth me.
9 But those that seek my soul to destroy it, shall go into the lower parts of the earth.

10 They shall fall by the sword: they shall be a portion for foxes.

10 They by the sword shall be cut off, and Foxes prey become.

11 But the King shall rejoice in God; every one that sweareth by him shall glory: but the stopped.

11 Yet shall the King in God rejoice, and each one glory shall, That swear by him; but stop shall be the mouth of liers all. mouth of them that speak lies shall be

P S A L. 64.

Hear my voice, O God, in my prayer: preserve my life from fear of the enemy.

When I to thee my prayer make, Lord, to my voice give ear; Preserve my life from th' Enemy; of whom I stand in fear.

2 Hide me from the secret counsell of the wicked: from the insurrection of the workers of iniquity:

2 From secret plots of wicked men, O doe thou cover me; And from the rising up of those that evill workers be.

3 Who whet their tongue like a sword, and bend their bowes to shoot their arrows, even bitter words:

3 Who do their tongues with malice whet, and make them cut like swords; In whose bent bowes are arrows set, ev'n sharp and bitter words:

4 That they may shoot in secret at the perfect: suddenly doe they shoot at him, and fear not.

4 That they may at the perfect man in secret make their shot; Yea suddenly they dare at him to shoot, and fear it not.

5 They encourage themselves in an evill matter: they commune of laying snares privily: they say, Who shall see them?

5 In ill encourage they themselves; and their snares close to lay, Together conference they have; Who shall them see? they say.

6. They

6 They have searcht out iniquities, a perfect search they keep; Of every man the inward thought, and heart is also deep.

6 They search out iniquities, they accomplish a diligent search: both the inward thoughts of every one of them, and the heart is deep.

7 God shall an arrow at them shoot, and wound them suddenly.

7 But God shall shoot at them with an arrow, suddenly shall they be wounded.

8 So their own tongue shall them condemn all who them see shall fly.

8 So they shall make their own tongue to fall upon themselves: all that see them shall flee away.

9 And on all men a fear shall fall, Gods works they shall declare; For they shall wisely notice take what these his doings are.

9 And all men shall fear, and shall declare the work of God: for they shall wisely consider of his doing, and shall trust in

10 In God the righteous shall rejoice, and trust upon his might; Yea they shall greatly glory all in heart that are upright.

10 The righteous shall be glad in the Lord, him: and all the upright in heart shall glory.

P S A L. 65.

Praise waits for thee in Sion, Lord; to thee vows paid shall be. 2. O thou by whom is prayer heard, all flesh shall come to thee.

Praise waiteth for thee, O God, in Sion: and unto thee shall the vow be performed.

3 Against me sins prevail, yet thou our sins shalt purge away.

2 O thou that hearest prayer, unto thee shall all flesh come.

4 Blessed is the man whom thou dost chuse, and neer thee mak' it to stay.

3 Iniquities prevail against me: as for our transgressions, thou shalt purge them away.

That he within thy Courts may dwell; we surely with the grace and causest to approach unto thee, that he may dwell in thy courts:

4 Blessed is the man whom thou chusest, that he may dwell in thy courts:

Of

we shall be satisfi'd with the goodnesse of thy house, even of thy holy temple.

5 By terrible things in righteousness, wilt thou answer us, O God of our salvation: who art the confidence of all the ends of the earth, & of them that are afar off upon the sea.
6 Which by his strength setteth fast the mountains, being girded with power.
7 Which stilleth the noise of the seas, the noise of their waves, and the tumult of the people.

8 They also that dwell in the uttermost parts, are afraid at thy tokens: thou makest the out-goings of the morning and evening to rejoice.

9 Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, which is full of water: thou preparest the corn, when thou hast so provided for it.

10 Thou waterest the ridges thereof abundantly: thou settest the furrows thereof, thou makest it soft with showers, thou blessest the spring thereof.

Of thy house shall be satisfi'd, ev'n of thy holy place.

5 God of our health, by dreadfull things in right thou'lt answer give; The hope of all earths ends, and those that far on Sea doe live.

6 Who by his strength sets fast the hills, begirt with powerfullnesse,

7 He makes the noise of seas and waves, and peoples rage to cease,

8 Those in the utmost parts that dwell, at thy signes are afraid;

By thee th'outgoings of the morn and evening glad are made.

9 The earth thou visit'st watering it, thou mak'st it rich to grow With Gods full River; corn thou sett'st, when thou provid'st it fo.

10 Her ridges thou dost water much, her furrows settelst; With showers thou dost make it soft, the spring thereof is blest.

11 Thou with thy goodnesse crown'st the thy paths doe fat drop out; (year,

12 They on the deserts pasture drop, joy girds the hills about.

11 Thou crownest the year with thy goodnesse, and thy paths drop fatnesse. 12 They drop upon the pastures of the wilderness, and the little hills rejoice on every side.

13 With flocks the pastures clothed be, the corn a covering Puts on the Valleys; they for joy doe shout, they also sing.

13 The pastures are clothed with flocks; the valleys also are covered over with corn: they shout for joy, they also sing.

P.L.A.L. 66.

All Lands to God in joyfull sounds aloft your voices raise.

2 Sing forth the honour of his Name, and glorious make his praise.

3 Say unto God, How terrible in thy own works art thou? For thy great pow'r thy foes to thee shall be enforce'd to bow.

4 All th'earth shall worship thee, and sing to thee; to thy Name sing.

5 Come see Gods works; to sons of men he works a dreadfull thing.

6 Into dry land the sea he turn'd, and they a passage had

Ev'n through the Flood on foot; & there in him we were right glad.

7 He by his might still rules, he sees the Nations with his eye;

O let not the rebellious ones lift up themselves on hy.

8 Yee people blesse our God; aloud speak the voice of his praise.

9 The rebellious exalt themselves. Selah. 8 O blesse our God, ye people, and make the voice of his praise to be heard.

Make a joyfull noise unto God, all ye lands.

2 Sing forth the honour of his Name: make his praise glorious.

3 Say unto God, How terrible art thou in thy works? through the greatness of thy power shall thine enemies submit: themselves unto thee.

4 All the earth shall worship thee, & shall sing unto thee: they shall sing to thy Name. Selah.

5 Come and see the works of God: he is terrible in his doing toward the children of men.

6 He turned the sea into dry land, they went through the flood: on foot, there did we rejoice in him.

7 He ruleth by his power for ever, his eyes behold the nations: let not the rebellious exalt themselves. Selah.

8 O blesse our God, ye people, and make the voice of his praise to be heard.

9 Who

13 With

9 Which holdeth our soul in life, and suffereth not our feet to be moved.

10 For thou, O God, hast proved us; thou hast tried us, as silver is tried.

11 Thou broughtest us into the net; thou laydest affliction upon our loins.

12 Thou hast caused men to ride over our heads; we went through fire and through water; but thou broughtest us out into a wealthy place.

13 I will go into thy house with burnt-offerings; I will pay thee my vows,
14 Which my lips have uttered, and my mouth hath spoken, when I was in trouble.

15 I will offer unto thee burnt-offerings of fatlings, with the incense of rams: I will offer bullocks with goats. Selah.

16 Come and hear all ye that fear God, and I will declare what he hath done for my soul.

17 I cried unto him with my mouth: & he was extolled with my tongue.

18 If I regard iniquity in my heart, the Lord will not hear me.

19 But verily God hath heard me: he hath attended to the voice of my prayer, 20 Blessed be God, which hath not turned away my prayer, nor his mercy from me.

9 Who holds our soul in life, and who our foot from moving stays.

10 For thou didst prove, & try us, Lord, as men doe silver try;

11 Vs brought'ft into a net, and mad'ft grief on our loins to ly.

12 Over our heads thou mad'ft men ride, we through the fire did passe, And water; yet thou brought'ft us out into a wealthy place.

13 I'll bring burnt-offerings to thy house, to thee my vows I'll pay,

14 Which my lips utter'd, my mouth spake: when trouble on me lay.

15 Burnt-sacrifice of fatlings I will with Rams incense bring;
Of Bullocks also I with Goats will make an offering.

16 Come hear all that fear God; I'll show what he did for my soul.

17 I with my mouth unto him cry'd, my tongue did him extoll.

18 If in my heart I sin regard, the Lord me will not hear.

19 But surely God me heard, and to my prayers voice gave ear.

20 And ever blessed be the Lord, who when that I did pray Did not my prayer, nor from me his mercy turn away.

P S A L. 67.

1 Lord, bleffe and pity us, shine on us with thy face;
2 That th'earth thy way, and Nations all may know thy saving grace.

3 Let people praise thee, Lord, let people all thee praise;

4 O make the Nations to be glad in songs their voice to raise:

With right thou't people judge, and Nations rule on earth.

5 Let people praise thee, Lord, and thee let them all praise with mirth.

6 The earth her fruit shall yeeld, our God shall blessing send.

7 God shall us bleffe, men shall him fear, to the earths utmost end.

6 Then shall the earth yeeld her increase: and God, even our own: God shall bleffe us, and all the ends of the earth shall fear him.

P S A L. 68.

1 Let God arise, and scattered then let all his enemies bee;
And let all those that doe him hate before his presence flee.

2 As smoke is driv'n, so drive thou them, as fire melts wax away;

God be mercifull unto us, & bleffe us: & cause his face to shine upon us. Selah.

2 That thy way may be known upon earth, thy saving health among all nations.

3 Let the people praise thee, O God: let all the people praise thee.

4 O let the nations be glad, and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah.

5 Let the people praise thee, O God: let all the people praise thee.

6 Then shall the earth yeeld her increase: and God, even our own: God shall bleffe us, and all the ends of the earth shall fear him.

Let God arise, let his enemies bee scattered; let them also that hate him see before him.

As smoke is driven away, so drive them away: as wax

So

1 melteth before the fire, so let the wicked perish at the presence of God.

3 But let the righteous be glad: let them rejoice before God, yea, let them exceedingly rejoice.

4 Sing unto God, sing praises to his Name: extoll him that rideth upon the heavens, by his Name, IAH, and rejoice before him.

5 A father of the fatherless, and a Judge of the widows: God in his holy habitation.

6 God setteth the solitary in families: he bringeth out those which are bound with chains, but the rebellious dwell in a dry land.

7 O God, when thou wentest forth before thy people: when thou didst march through the wilderness. Selah.

8 The earth shook, the heavens also dropped at the presence of God, even Sinai it fell as moved at the presence of God, the God of Israel.

9 Thou, O God, didst send a plentiful rain, whereby thou didst confirm thine inheritance, when it was weary.

10 So at the presence of the Lord let wicked men decay.

11 But let the righteous men be glad, let them before Gods sight be very joyfull, yea let them rejoice with all their might.

12 Sing to God, to his Name sing praise, by his Name Jah doe yee

13 Extoll him in the heav'ns that rides, before him joyfull bee.

14 Because that he a father is untow the fatherlesse ;

15 The widows Judge is God within his place of holiness.

16 God doth the solitary set in families, and from bands

17 The chain'd doth free, but Rebels doe inhabit parched lands.

18 O God, what time thou didst go forth before thy peoples face ;

19 And when through the great wilderness thy glorious marching was ;

20 Then did Gods presence shake the earth, then drops from heaven fell ;

21 This Sinai shook, before the Lord the God of Israel.

22 But Lord thou to thine heritage didst send a plectuous rain ;

23 Whereby when it was weary, thou didst it refresh again.

10 Thy Congregation then did make their habitation there ;

11 Of thine own goodnesse for the poor, O God, thou didst prepare.

12 God gave the word, great troops they that did the same declare ;

13 Kings of Hosts fled, they fled, and she that kept home, spoils did share.

14 And though ye lay among the pots, like doves ye shall appeare,

15 Whose wings with silver, and with gold whole feathers covered were.

16 When there th' Almighty scatt' red like Salmons snow 'twas white. (Kings)

17 The hill of God's like Bashan hill, like Bashan hill for high.

18 Why doe yee leap ye mountains high? this is the hill where God Desires to dwell, where the Lord will for ever make abode.

19 Gods charets twenty thousand are, his angels thousands bee ;

20 With them as in the holy place on Sinai Mount is hee.

21 Thou didst ascend on high, thou led'st captive captivity ;

22 Thou gifts receiv' d'st for men, ev'n those that dealt rebelliously.

23 The Lord is among them as in Sinai, in the holy place. 18 Thou hast ascended on high, thou hast led captive captive, thou hast received gifts for men: yea, for the rebellious also: that

10 Thy congregati on hath dwelt therein; thou, O God, hast prepared of thy goodnesse for the poor.

11 The Lord gave the word: great was the company of those that published it.

12 Kings of armies did flee apace: and she that tarried at home, divided the spoil.

13 Though ye have lien among the pots, yet shall ye be as the wings of a dove, covered with silver, and her feathers with yellow gold.

14 When the Almighty scattered Kings in it, it was as white as snow in Salmon.

15 The hill of God is as the hill of Bashan, an high hill, as the hill of Bashan.

16 Why leap ye, ye high hills: this is the hill which God desireth to dwell in: yea, the Lord will dwell in it for ever.

17 The charets of God are twenty thousand, even thousands of angels: the Lord is among them as in Sinai, in the holy place. 18 Thou hast received gifts for men: yea, for the rebellious also: that

the Lord God might dwell among them.
 19 Blessed be the Lord, who daily loadeth us with benefits, even the God of our salvation. Selah.
 20 He that is our God, is the God of salvation: and unto God the Lord belong the issues from death.
 21 But God shall wound the head of his enemies: and the hairy scalp of such a one as goeth on still in his trespasses.
 22 The Lord said, I will bring again from Babylon, I will bring my people again from the depths of the sea.
 23 That thy foot may be dipped in the blood of thine enemies, and the tongue of thy dogs in the same.
 24 They have seen thy goings, O God, even the goings of my God, my King, in the sanctuary.
 25 The fingers went before, the players on instruments followed after; amongst them were the damfels playing with timbre s.
 26 Bless ye God in the congregations, even the Lord from the fountain of Israel.

That the Lord God might dwell with th
 19 Blessed be God who doth load
 Us daily with his benefits,
 who of our health is God.

20 He of salvation is the God,
 who is our God most strong;
 And unto God the Lord, from death
 the issues doe belong.

21 But surely God shall wound the head
 of those that are his foes;
 The hairy scalp of him that on
 still in his trespassse goes.

22 God said, My people I will bring
 again from Babylon hill;
 Yea from the seas devouring depths
 them bring again I will.

23 That thy foot may imbrued be
 ev'n in the blood of those
 That are thine enemies, thy dogs tongue
 in the blood of thy foes.

24 Thy goings, O thou mighty God,
 what have the goings been
 Of my God, and my King, they have
 i'th Sanctuary seen.

25 First fingers, those on instruments
 that plaid, then took their way;
 And among them the damfels were
 that did on timbrcls play.

26 Within the Congregations,
 bleſſe God with one accord;
 Ev'n from the spring of Israel
 O doe ye bleſſe the Lord.

27 Thre

There's little Benjamin their head,
 Princes and Council there
 Of Judah were; there Zabulons
 and Napht'lies Princes were.

28 Thy God commands thy strength, make
 what thou wrought'ſt for us Lord;
 29 For thy house at Jerus'lem, Kings
 shall gifts to thee afford.

30 The troops of spear-men, many Buls
 with peoples Calves reprove,
 Till all with silver pieces yeeld;
 disperse those wars that love.

31 Kings shall from Egypt come, to God
 shall Ethiopia stretch her hands.
 32 To God sing, to the Lord sing praise,
 yee Kingdomes of the lands.

33 To him on heav'ns of heav'ns that
 which he of old did found; (rides
 Lo, he sends out his voice, a voice
 that hath a mighty found.

34 Ascribe yee strength unto the Lord;
 ev'n over Israel
 His excellency is, his strength
 within the Clouds doth dwell.

35 Thou'rt from thy temple dreadful,
 Israels own God is he (Lord,
 Who gives his people strength, and
 O let God bleſſed be. (pow'r,

mighty voice: 34 Ascribe ye strength unto God: his excellency is
 over Israel, and his strength is in the clouds. 35 O God, thou art
 terrible out of thy holy places: the God of Israel is he that gi-
 veth strength and power unto his people: bleſſed be God.

There is little
 Benjamin with their
 ruler, the princes of
 Judah, and their
 council, the princes
 of Zebulun, and the
 princes of Naphtali-
 28 Thy God hath
 commanded thy
 strength: strengthen
 O God, that
 which thou hast wrought
 for us.
 29 Because of thy
 temple at Jerusalem,
 shall kings bring
 presents unto thee.
 30 Rebuke the com-
 pany of spear-men,
 the multitude of the
 buls, with the calves
 of the people, till e-
 very one submit
 himself with pieces
 of silver: scatter
 thou the people that
 delight in war.
 31 Princes shall
 come out of Egypt,
 Ethiopia shall soon
 stretch out her
 hands unto God.
 32 Sing unto God,
 ye kingdoms of the
 earth: O sing praises
 unto the Lord.
 Selah.
 33 To him that ri-
 deth upon the heav-
 ens of heavens,
 which were of old: lo
 he doth send out
 his voice, and that

P S A L.

PSAL. 69.

Save me, O God, for the waters are come in unto my soul.

I sink in deep mire, where there is no standing: I am come into deep waters, where the floods overflow me.

I am weary of my crying, my throat is dried: mine eyes fail, while I wait for my God.

They that hate me without a cause, are more than the hairs of mine head: they that would destroy me, being mine enemies wrongfully, are mighty: then I restored that which I took not away.

O God, thou knowest my foolishness, and my sins are not hid from thee.

Let not them that wait on thee, O Lord God of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel.

Because for thy sake I have born reproach: shame hath covered my face. I am become a stranger unto my brethren, and an alien unto my mothers children: For the zeal of thine house hath eaten me up:

Lord save me, floods reach to my soul,
I sink in groundleaze mud;
I come into deep waters, where
I'me cover'd with the flood.

I weary of my crying am,
my throat is also dry'd;
Mine eyes do fail, while for my God
I waiting do abide.

My causeless haters, then the hairs
upon my head, are more;
Strong are foes causeless-murderous, what
I took not I restore.

Lord, thou my folly know'st, my sins
they are not hid from thee.
Let none that wait on thee be sham'd,
Lord God of Hosts, for me:

O never suffer them that do
for thee inquiry make,
O God of Israel, to be
confounded for my sake.

For I have born reproach for thee,
my face is hid with shame.
Strange to my brethren, alien I
to mothers sons became.

Because the zeal did eat me up
which to thy house I bare;

I am become a stranger
unto my brethren, and an alien unto my mothers children.

And

And the reproaches cast at thee,
upon me fallen are.

My tears and fasts t' afflict my soul
were turned to my shame.
When sackcloth I did wear, to them
a Proverb I became.

The men that in the gate do sit,
against me evil spake;
They also that vile drunkards were,
me ev'n their song did make.

But in an acceptable time,
Lord, I do pray to thee;
In mercy great, Lord, in thy true
salvation, hear thou me.

Deliver me out of the mire,
from sinking do me keep;
Free me from those that do me hate,
and from the waters deep.

Let not the flood on me prevail,
whose water overflows;
Nor deep me swallow, nor the pit
her mouth upon me close.

O do thou hear me, Lord, because
thy graciousness is good;
Turn unto me according to
thy mercies multitude.

Nor from thy servant hide thy face
in trouble; soon attend.
Draw near my soul, and it redeem,
from enemies me defend.

For I am in trouble: hear me speedily,
my soul, and redeem it: deliver me because of mine enemies.

19 To

and the reproaches
of them that re-
proach thee, are
fallen upon me.

When I wept, &
chastened my soul
with fasting, that
was to my reproach.

I made sackcloth
also my garment:
and I became a pro-
verb to them,

They that sit in
the gate, speak a-
gainst me: and I was
the song of the
drunkards.

But as for me,
my prayer is unto
thee, O Lord, in an
acceptable time:

O God, in the mul-
titude of thy mercy
hear me, in the truth
of thy salvation.

Deliver me out
of the mire, and let
me not sink: let me
be delivered from
them that hate me,
and out of the deep
waters.

Let not the wa-
ter-flood overflow
me, neither let the
deep swallow me
up, and let not the
pit shut her mouth
upon me.

Hear me, O Lord,
for thy loving kind-
ness is good: turn
unto me according
to the multitude of
thy tender mercies.
And hide not thy
face from thy ser-
vant, for I am in trouble: hear me speedily,
my soul, and because of mine enemies.

- 19 Thou hast known
my reproach, and
my shame, and my
dishonour; mine ad-
versaries are all be-
fore thee.
- 20 Reproach hath
broken my heart,
and I am full of hea-
vineſſe; and I looked
for ſome to take pity,
but there was none;
and for comforters,
but I found none.
- 21 They gave me
alſo gall for my
meat, and in my
thiſt they gave me
vineger to drink.
- 22 Let their table
become a ſnare be-
fore them: and that
which ſhould have been
for their welfare, let
it become a trap.
- 23 Let their eyes be
darkened, that they
ſee not; and make
their loins continu-
ally to ſhake.
- 24 Pour out thine
indignation upon
them, and let thy
wrathful anger take
hold of them.
- 25 Let their habita-
tion be deſolate, and
let none dwell in
their tents.
- 26 For they perſe-
cute him who thou
haſt ſmitten; and
they talk to the
grief of thoſe whom
thou haſt wounded.
Let them not come
into thy righteous-
neſſe.
- 19 To thee is my reproach well known,
my ſhame, and my diſgrace:
Thoſe that mine adverſaries be,
are all before thy face.
- 20 Reproach hath broke mp heart, I'm fill'd
with grief; I look'd for one
To pity, but ſaw none; for ſome
to comfort, but found none.
- 21 They alſo bitter gall did give
unto me for my meat:
They gave me vineger to drink,
when as my thiſt was great.
- 22 A ſnare their table in their fight,
a trap their welfare make.
- 23 Darken their eyes from fight, their loins
cauſe alwayes for to ſhake.
- 24 Thy wrath pour on them, and on them
hold let thy fury take.
- 25 Waite be their houſe, within their tents
let none a dwelling make.
- 26 Becauſe him they do perſecute,
whom thou didſt ſmite before;
And thoſe that wounded were of thee,
they talk to grieue them more.
- 27 Adde ſin to their ſin, let them not
come to thy righteous loſt.
- 28 Them from the Book of life blot out,
with the juſt write them nor.
- 27 Adde iniquity unto their iniquity, and
let them not come into thy righteousneſſe. 28 Let them be blot-
ted out of the book of the living, and not be written with the
righteous.

2) But

- 29 But I am poor and griev'd; O Lord,
let thy health ſet me by.
- 30 Gods Name I with a ſong will praife,
with thanks him magnifie.
- 31 This more then horn'd, hoo'd, ox, or
to God content ſhall give. (bull,
- 32 The meeke with joy ſhall ſee't, your
that God do ſeeke, ſhall live. (heart
- 33 For the Lord hears the poor, and doth
his prifoners not contemn.
- 34 Let heav'n & earth him praife, the ſeas
and all that moves in them.
- 35 Becauſe the Lord will Sion ſave,
and Judah's Cities build;
That men poſſeſſions there may have,
and houſes may be fill'd.
- 36 The ſeed of thoſe that doe him ſerve,
inherit ſhall the ſame;
And they ſhall have their dwelling there
that dearly love his Name.
- may dwell there, and have it in poſſeſſion. 36 The ſeed alſo of his
ſervants ſhall inherit it: and they that love his Name, ſhall dwell
therein.
- 29 But I am poor & ſorrowfull: let thy ſalvation (O God)
ſet me up on high.
30 I will praife the Name of God with a ſong, and will magnifie him with thankſgiving.
31 This alſo ſhall pleaſe the Lord better then an ox, or bullock that hath horns and hoofs.
32 The humble ſhall ſee this, and be glad; and your hearts ſhall live that ſeeke God.
33 For the Lord heareth the poor, & deſpieth not his prifoners.
34 Let the heaven and earth praife him, the ſeas, and every thing that moveth therein.
35 For God will ſave Sion, and will build the cities of Judah; that they may dwell there, and have it in poſſeſſion.
36 The ſeed alſo of his ſervants ſhall inherit it: and they that love his Name, ſhall dwell therein.

PSAL. 70.

Lord, haſte me to deliver,
with ſpeed, Lord, ſuccour me.
2 Let them that for my ſoul doe ſeeke,
ſham'd, and confounded be:
ſhamed and confounded that ſeeke after my ſoul: let them

M^{ake} haſte, O
God, to deliver
me, make haſte to
help me, O Lord.

2 Let them be a-

Turn'd

be turned backward, and put to confusion, that desire my hurt.

3 Let them be turned back for a reward of their shame that say, Aha, aha.
4 Let all those that seek thee, rejoice and be glad in thee: and let such as love thy salvation, say continually, Let God be magnified.

5 But I am poor and needy, make haste unto me, O God: thou art my help, and my deliverer.

Turn'd back be they and sham'd, that in my hurt delight.

3 Turn'd back be they, Ah ah that say, their shame for to requite.

4 In thee let all be glad, and joy that seek for thee;
Who thy salvation love, say fill
Let God exalted bee.

5 But I am poor and low, to me Lord haste away;
My help thou and deliverer art,
O Lord make no delay.
and my deliverer, O Lord, make no tarrying.

P S A L. 71.

IN thee, O Lord, doe I put my trust, let me never be put to confusion.

2 Deliver me in thy righteousness, and cause me to escape: encline thine ear unto me, and save me.

3 Be thou my strong habitation, whereunto I may continually resort: thou hast given commandment to save me, for thou art my rock, and my fortress.

4 Deliver me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man. 5 For thou art my hope, O Lord God: thou art my trust from my youth.

IN thee Lord doe I put my trust, shame let me never have.

2 Me in thy justice rid, me free, heark to me, and me save.

3 Be thou my rock to which I may continually resort;
Thou gav'st commandment me to save, who art my strength, and fort.

4 Free me my God from wicked hands, hands cruel, and unjust.

5 For thou, O Lord God, art my hope, and from my youth my trust.

6 Thou

6 Thou from the womb didst hold me up, thou'rt he that drewest me out from my mothers bowels; still my praise shall be of thee.

7 To many I a wonder am, but thou my refuge strong.

8 With thy praise let my mouth be fill'd, and honor all day long.

9 In age cast me not off, nor leave when my strength doth decline.

10 My foes talk of me, for my foul who wait, in plots combine.

11 They said, God leaves him, him pursue and take; none will him save.

12 Be not far from me, Lord my God, thy speedy help I crave.

13 Confound, consume them, that unto my soul are enemies;
Cloath'd be they with reproach and shame that doe my hurt devise.

14 But I in expectation will be continually;
And more and more with praises yet I will thee magnifie.

15 Thy righteousness and saving health my mouth abroad shall show
Ev'n all the day; for I thereof the numbers doe not know.

14 But I will hope continually, and will yet praise thee more and more. 15 My mouth shall shew forth thy righteousness, and thy salvation all the day: for I know not the numbers thereof.

121
6 By thee have I been holden up from the womb: thou art he that took me out of my mothers bowels, my praise shall be continually of thee.

7 I am as a wonder unto many: but thou art my strong refuge.

8 Let my mouth be filled with thy praise, and with thy honour all the day.

9 Cast me not off in the time of old age: forsake me not when my strength faileth.

10 For mine enemies speak against me: and they that lay wait for my soul, take counsell together.

11 Saying, God hath forsaken him: persecute & take him, for there is none to deliver him.

12 O God, be not far from me: O my God, make haste for my help.

13 Let them be confounded: and consumed, that are adversaries to my soul: let them be covered with reproach and dishonour, that seek my hurt.

14 But I will hope continually, and will yet praise thee more and more. 15 My mouth shall shew forth thy righteousness, and thy salvation all the day: for I know not the numbers thereof.

G

16 And

16 I will go in the strength of the Lord God: I will make mention of thy righteousness, even of thine only.

17 O God, thou hast taught me from my youth: and hitherto have I declared thy wondrous works.

18 Now also when I am old, and gray-headed, O God, forfake me not: until I have shewed thy strength unto this generation, and thy power to every one that is to come.

19 Thy righteousness also, O God, is very high, who hast done great things: O God, who is like unto thee?

20 Thou which hast shewed me great & fore troubles, shalt quicken me again, and shalt bring me up again from the depths of the earth.

21 Thou shalt increase my greatness, and comfort me on every side.

22 I will also praise thee with the psalter; ever thy truth, O my God: into thee will I sing with the harp, O thou holy One of Israel. 23 My lips shall greatly rejoice when I sing unto thee: and my soul which thou hast redeemed.

16 And I will confidently go on in strength of God the Lord; And thine own righteousness, ev'n thine alone, I will record.

17 For even from my youth, O God, by thee I have been taught; And hitherto I have declar'd the wonders thou hast wrought.

18 And now, Lord, leave me not, when I old and gray-headed grow; Till to this age thy strength, and pow'r to all to come I show.

19 And very high thy righteousness is Lord, great things they are Which have been done by thee: O God, with thee who may compare?

20 Thou shalt me quick'n, who troubles and fore to me didst show; (great And thou shalt bring me up again from depths of earth below.

21 Thou shalt my greatness spread, & me shalt comfort round about. (God,

22 Praise of thee, and thy truth, my with psalt'ry I'll sound out.

O holy One of Israel, with Harp I'll sing to thee.

23 My lips doe shout to thee in songs, and soul which thou didst free.

23 My lips shall greatly rejoice when I sing unto thee: and my soul which thou hast redeemed.

24 And of thy righteousness my tongue shall talk all the day long; For they confounded are and sham'd, that seek to doe me wrong. ded, for they are brought unto shame, that seek

24 My tongue also shall talk of thy righteousness all the day long; for they are confounded, for they are brought unto shame, that seek my hurt.

PSAL. 72.

Thy Judgements to the King, O his son, Lord, give thy righteousness. 2 With right thy people, justly he shall judge thine in distresse.

3 The mountains high they shall bring unto the people peace; The little hills shall also doe the same by righteousness.

4 Poor folke hee'll judge, the needy ones he shall in safety see; And him that an oppressor is, in pieces he shall beat.

5 They shall thee fear while Sun & Moon doe last, through ages all.

6 Like rain on mown grasse he shall drop, or show'rs on earth that fall.

7 The just shall flourish in his days, much peace while Moon doth shine.

8 He rules from sea to sea, from flood to the earths utmost line.

9 In his days shall the righteous flourish: and abundance of peace so long as the moon endureth. 8 He shall have dominion also from sea to sea, and from the river unto the ends of the earth.

Give the king thy judgements, O God, and thy righteousness unto the kings son.

2 He shall judge thy people with righteousness, and thy poor with judgment.

3 The mountaine shall bring peace to the people: and the little hills, by righteousness.

4 He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressour.

5 They shall fear thee as long as the sun and moon endure, throughout all generations.

6 He shall come down like rain upon the mown grasse: as showres that water the earth.

9 They that dwell in the wilderness shall bow before him: and his enemies shall lick the dust.

10 The kings of Tarshish, & of the Isles shall bring presents: the kings of Sheba and Seba shall offer gifts.

11 Yea, all kings shall fall down before him: all nations shall serve him.

12 For he shall deliver the needy when he cryeth: the poor also, and him that hath no helper.

13 He shall spare the poor and needy: and shall save the souls of the needy.

14 He shall redeem their soul from deceit and violence: & precious shall their blood be in his sight.

15 And he shall live, and to him shall be given of the gold of Sheba: prayer also shall be made for him continually, and daily shall he be praised.

16 There shall be an handful of corn in the earth upon the top of the mountains: the fruit thereof shall shake like Lebanon, and they of the city shall flourish like grass of the earth. 17 His Name shall endure for ever: his Name shall be continued as long as the sun: and men shall be blessed in him; all nations shall call him blessed.

9 They in the wilderness that dwell, bow down before him must; And those that are his enemies shall lick the very dust.

10 The Kings of Tarshish, and of Isles, to him shall presents bring; And unto him shall offer gifts; Shebaes and Sebaes King.

11 Yea all Kings shall before him bow, all Nations shall him serve.

12 For he the needy-crying shall, helpless and poor preserve.

13 The poor and needy he shall free, the needy soul shall right. (spare;

14 From fraud and wrong their soul shall their blood's dear in his sight.

15 And he shall live, and giv'n shall be to him of Shebaes gold;

For him still shall they pray, and he shall daily be extoll'd.

16 A little Corn in th'earth, on tops of hills, fruit forth shall bring; Which shakes as Leb'non, like earths grass the Citizens shall spring.

17 His Name for ever shall endure, like the sun it shall;

Men shall be blest in him, and him all Nations blest shall call.

the fruit thereof shall shake like Lebanon, and they of the city shall flourish like grass of the earth. 17 His Name shall endure for ever: his Name shall be continued as long as the sun: and men shall be blessed in him; all nations shall call him blessed.

19 Now

18 Now blessed be the Lord and God, the God who as his own Doth Israel take, who doth perform things wonderfull alone.

19 And blessed be his glorious Name to all eternities; The whole earth let his glory fill, Amen, so let it be.

18 Blessed be the Lord God, the God of Israel, who only doth wondrous things.

19 And blessed be his glorious Name for ever: and let the whole earth be filled with his glory. Amen and Amen.

P S A L. 73.

GOD's good to Israel sure; to such as pure in heart abide;

2 But yet my feet were almost gone, my steps wel-nigh did slide.

3 For fools I envi'd when I saw the wealth of wicked men;

4 For in their death there are no bands, but firm their strength is then.

5 Not vext like other men, nor plagues like other men they had;

6 Therefore pride chains them round, with as with robes they are clad.

7 Their eys stand out with fat, their wealth their own hearts with doth puff;

8 Corrupt are they, their talk of wrong both proud and wicked was.

9 Against the heav'ns they set their mouth, their tongue walks th'earth throughout.

10 Thus turns his people; from full cup water's to them wrung out.

concerning oppression: they speak loftily. 9 They set their mouth against the heavens; & their tongue walketh thorrow the earth. 10 Therefore his people return hither: and waters of a full cup are rung out to them.

G 3

11 They

T Ruly God is good to Israel, even to such as are of a clean heart.

2 But as for me, my feet were almost gone: my steps had wel-nigh slip't.

3 For I was envious at the foolish, when I saw the prosperity of the wicked.

4 For there are no vains in their death, but their strength is firm.

5 They are not in trouble as other men: neither are they plagued like other men.

6 Therefore pride compasseth them about as a chain: violence covereth th'e as a garment.

7 Their eyes stand out with fatness: they have more then heart could with.

8 They are corrupt, and speak wickedly concerning oppression: they speak loftily. 9 They set their mouth against the heavens; and waters of a full cup are rung out to them.

- 11 And they say, How doth God know? and is there knowledge in the most High?
12 Behold, these are the ungodly, who prosper in the world they increase in riches.
- 13 Verily I have cleansed my heart in vain, and washed my hands in innocency.
- 14 For all the day long have I been plagued, and chastened every morning.
- 15 If I say, I will speak thus: behold, I should offend against the generation of thy children.
- 16 When I thought to know this, it was too painful for me,
- 17 Untill I went into the sanctuary of God, then understood I their end.
- 18 Surely thou didst set them in slippery places: thou castedst them down into destruction.
- 19 How are they brought into desolation as in a moment? they are utterly consumed with terrors.
- 20 As a dream when they awake: *fo*, O Lord, when thou awakest, thou shalt despise their image.
- 21 Thus my heart was grieved, and I was pricked in my reins.
- 22 So foolish was I, and ignorant: I was as a beast before thee.
- 11 They say, How doth God know? is knowledge i' th' Higheft found? (there
12 Loe, these the wicked are, who thrive i' th' world, in wealth abound.
- 13 Surely in vaine I cleans'd my heart, and did my hands wash cleane;
- 14 For all the day long plagu'd, each morn I chaffened have been.
- 15 If I say, Ile speak thus; loe, I offend thy childrens race.
- 16 When I thought this to know, for me the thing too painfull was,
- 17 Till to Gods holy place I went, then I their end did know;
- 18 Sure them thou setst in slippery wayes, and down thou didst them throw.
- 19 How in a moment suddenly to ruine brought are they? With fearfull terrors utterly they are consum'd away.
- 20 Ev'n like unto a dream, when one from sleeping doth arise; So thou, O Lord, when thou awak'st, their image shalt despise.
- 21 Thus grieved was my heart, and me my pierced reins opprest;
- 22 So rude was I, and ignorant, and in thy sight a beast.

- 23 Yet am I still with thee, thou me holdst by my right hand fast;
- 24 Thou with thy counsels guid'st me, and to glory tak'st at last.
- 25 Any in heav'n but thee? in earth beside thee I will never.
- 26 My flesh & heart fail; my hearts strength and portion's God for ever.
- 27 For loe those that are farre from thee, they shall be overthrowne: Thou hast destroy'd them all that have from thee a whoring gone.
- 28 But to draw neare to God, for me tis good; in the Lord God I trusted have, that all thy works I may declare abroad,
- whoring from thee. 28 But it is good for me to draw neer to God: I have put my trust in the Lord God, that I may declare all thy works.
- 23 Nevertheless I am continually with thee: thou hast holden me by my right hand.
- 24 Thou shalt guide me with thy counsell, and afterward receive me to glory.
- 25 Whom have I in heaven but thee? and there is none upon earth that I desire besides thee.
- 26 My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever.
- 27 For lo, they that are far from thee, shall perish: thou hast destroyed all them that go a whoring from thee.
- 28 But it is good for me to draw neer to God: I have put my trust in the Lord God, that I may declare all thy works.

P S A L. 74.

- God, why is it that thou hast for ever cast off us? Why smoketh thy wrath against the sheep of thine own pasture thus?
- 2 Think on thy Church thou bought'st of thine heritages rod, (old, Which thou redeem'd'st, this Sion hill, where thou didst make abode.
- 3 To utter desolations: lift up thy foot on by;
- unto the perpetuall desolations: even all that
- God, why hast thou cast us off for ever? why doth thine anger smoketh against the sheep of thy pasture?
- 2 Remember thy congregation which thou hast purchased of old: the rod of thine inheritance which thou hast redeemed, this mount Sion wherein thou hast dwelt.
- 3 Lift up thy feet that the enemy hath

done wickedly in the sanctuary. To all done in the holy place by enemies wickedly.

4 Thine enemies roar in the midst of thy congregations: they set up their ensignes for signes. In midst of thy Assemblies do thine enemies roar, and there Their ensignes they, that they may serve for signes, aloft do rear.

5 A man was famous according as he had lifted up axes upon the thick trees. As one did axes on thick trees lift up, he got renown;

6 But now they break down the carved work thereof at once, with axes and hammers. With ax and hammer now at once the carv'd work they break down.

7 They have cast fire into thy sanctuary, they have defiled by casting down the dwelling place of thy Name to the ground. They set thy holy place on fire, and have defil'd the same,

8 They said in their hearts, Let us destroy them together: they have burnt up all the synagogues of God within the land. By casting down unto the ground the dwelling of thy Name.

9 Our signes we do not now behold, there is not us among a prophet more, nor any one that knowes the time how long. Thus said they in their hearts, Let us destroy them out of hand;

10 How long, Lord, shall the enemy reproachfully descame? And shall the adversary thus alwayes blaspheme thy name?

11 Why draw'st thy hand, thy right hand? it from thy bosom bring;

12 For God on earth salvation works, who is of old my King. Why draw'st thy hand, thy right hand? it from thy bosom bring;

13 For God is my King of old, working salvation in the midst of the earth. For God is my King of old, working salvation in the midst of the earth.

13 The

13 The sea by thy great pow'r to part asunder thou didst make; And thou art he, in waters who the heads of dragons brake.

14 And of Leviathan the heads thou brak'st, and him didst give For food unto the people, that in wilderness did live.

15 Thou clav'st the spring, and fountains; by dry'd mighty rivers are.

16 The day and night are thine, thou didst the light and sun prepare.

17 By thee the borders of the earth were setled every where, The summer and the winter both by thee created were.

18 Lord, that the enemy hath reproacht, do thou remember this; And that thy glorious Name blasphem'd by foolish people is.

19 To th' wicked multitude do not thy turtles soul deliver; The congregation of thy poor do not forget for ever.

20 Unto thy covenant have respect, for places dark that ly Throughout the earth with dwellings fill'd are now of cruelty.

21 O let not those that be oppress'd return again with shame; Let those that poor and needy are, give praise unto thy Name.

13 Thou didst divide the sea by thy strength: thou brakest the heads of the dragons in the waters.

14 Thou brakest the heads of Leviathan in pieces, and gavest him to be meat to the people inhabiting the wilderness.

15 Thou didst cleave the fountain and the flood: thou driedst up mighty rivers.

16 The day is thine, the night also is thine: thou hast prepared the light and the sun.

17 Thou hast set all the borders of the earth: thou hast made summer and winter.

18 Remember this, that the enemy hath reproached, O Lord: and that the foolish people have blasphemed thy Name.

19 O deliver not the soul of thy turtle dove unto the multitude of the wicked: forget not the congregation of thy poor for ever.

20 Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty.

21 O let not the oppressed return ashamed: let the poor and needy praise thy Name.

G 5

Do

- 22 Arise, O God, plead thine own cause, remember how the foolish man reproacheth thee daily.
- 23 Forget not the voice of thine enemies: the tumult of those that rise up against thee, increaseth continually.
- 22 Do thou, O God, arise and plead the cause that is thine own; Remember how thou art reproacht still by the foolish one.
- 23 Do not forget the voyce of those that are thine enemies; The tumult still grows high of them that do against thee rise.

PSAL. 75.

- UNto thee, O God, do we give thanks, *unto thee* do we give thanks, *unto thee* do we give thanks: for that thy Name is near, thy wondrous works declare.
- 2 When I shall receive the congregation, I will judge uprightly.
- 3 The earth and all the inhabitants thereof are dissolved: I bear up the pillars of it. Selah.
- 4 I said unto the fools, Deal not foolishly: and to the wicked, Lift not up the horn.
- 5 Lift not up your horn on high: speak not with a stiff neck.
- 6 For promotion cometh neither from the east, nor from the west, nor from the south, 7 But God is the Judge: he putteth down one, and setteth up another.
- TO thee do we give thanks, to thee do we give thanks, O God; For that thy Name is near, thy works of wonder shew abroad.
- 2 I'll judge uprightly, when to me th' Assembly doth resort.
- 3 Earth and her dwellers all dissolve, her pillars I support.
- 4 I to the foolish people said, Do not deal foolishly; And unto those that wicked are, Lift not your horn on hy.
- 5 Lift not your horn high, with stiff open yee not your mouth. (neek)
- 6 For not from th' east promotion comes, nor from the west, or south.
- 7 But God's the judge, he puts down one, and sets another up.
- 8 For

8 For

- 8 For of red wine within the hand of God there is a cup:
- It's full of mixture, this he forth pours, and the wicked all That are on earth, the dregs thereof wring out, yea drink them shall.
- 9 But I will still declare, I will to Jacobs God sing praise.
- 10 All horns o' th' wicked I'll cut off, but just mens horns will raise.
- 8 For in the hand of the Lord there is a cup, and the wine is red: it is full of mixture, and he poureth out of the fame: but the dregs thereof all the wicked of the earth shall wring them out and drink them.
- 9 But I will declare for ever, I will sing praises to the God of Jacob.
- 10 All the horns of the wicked also will I cut off; but the horns of the righteous shall be exalted.

PSAL. 76.

- IN Judah God is known, his Name is great in Israel;
- 2 In Salem is his tabernacle, he doth in Sion dwell.
- 3 There brake he th' arrows of the bow, the shield, the sword, the warre.
- 4 More glorious thou, then hills of prey, more excellent art farre.
- 5 Those that were stout of heart are they slept their sleep out-right; (spoild) And none of those their hands did find, that were the men of might.
- 6 When thy rebuke, O Jacobs God, did forth against them passe; With a dead sleep possessed then, both horse and chariot was,
- both the chariot and horse are cast into a dead sleep.
- IN Judah is God known: his Name is great in Israel.
- 2 In Salem also is his tabernacle, and his dwelling place in Sion.
- 3 There brake he the arrows of the bowe, the shield, and the sword, and the battell, Selah.
- 4 Thou art more glorious and excellent: then the mountains of prey.
- 5 The stout-hearted are spoiled; they have slept their sleep, and none of the men of might have found their hands:
- 6 At thy rebuke, O God of Jacob, both the chariot and horse are cast into a dead sleep.

7 Thou

- 7 Thou, ever thou art to be feared: & who may stand in thy sight when once thou arrangy? 8 Thou didst cause judgement to be heard from heaven: the earth feared & was still, 9 When God arose to judgement, to save all the meek of the earth. Selah. 10 Surely the wrath of man shall praise thee: the remainder of wrath shalt thou refrain, 11 Vow, and pay unto the Lord your God: let all that be round about him bring presents unto him that ought to be feared. 12 He shall cut off the spirit of princes: he is terrible to the kings of the earth.
- 7 Thou, even thou art he that should be fear'd, and who is he That may stand up before thy sight if once thou angry be ?
- 8 From heav'n thou mad'st thy judgment the earth was still with fear; (heard,) 9 When God to judgement rose, to save the meek on earth that were.
- 10 Surely the very wrath of man unto thy praise redounds; And to that wrath which doth remain thou'lt set restraining bounds.
- 11 Vow to the Lord your God, and pay, and let all presents bear That round about him be, to him to whom belongeth fear.
- 12 By him the spirits shall be cut off, of those that princes be; Unto the kings that are on earth right terrible is he.

P S A L. 77.

- I Cried unto God with my voice: & was heard unto God with my voice, and he gave ear unto me. 2 In the day of my trouble I sought the Lord: my sore ran in the night, and ceased not: my soul refused to be comforted.
- V Nto the Lord I with my voice, ev'n to the Lord did cry; 'Twas with my voice, and unto me his ear he did apply.
- 2 I in the day of my distresse sought God; my sore by night Ran and ceas'd not, and then my soul refused comfort quite.

- 3 I to remembrance God did call, yet trouble did remain; And overwhelm'd my spirit was, although I did complain.
- 4 Thou waking hold'st mine eyes, nor can I sleep, I'm troubled so. 5 I did consider days of old, and years past long ago.
- 6 My song I call'd to mind by night, with my own heart I spake; And in me with my spirit I a diligent search did make.
- 7 For ever will the Lord cast off? and gracious be no more? 8 For ever is his mercy gone? fails his word evermore?
- 9 Is't true that God forgotten hath now gracious to be? His tender mercies in his wrath wholly shut up hath he?
- 10 Then utter'd I these words, Sure this is mine infirmity; I'll think of years, of the right hand of him that is most hy.
- 11 Gods works I'll call to mind; to mind thy wonders old I'll call; 12 Vpon thy works I'll meditate, and tell thy doings all.
- 13 Thy way Lord's in the holy place, what God's so great as God?
- 13 Thy way, O God, is in the sanctuary: who is so great a god as our God?
- 3 I remembered God, and was troubled: I complained, and my spirit was overwhelmed. Selah. 4 Thou holdest mine eyes waking: I am so troubled that I cannot speak. 5 I have considered the days of old, the years of ancient times. 6 I call to remembrance my song in the night: I commune with mine own heart, and my spirit made diligent search. 7 Will the Lord cast off for ever? will he be favourable no more? 8 Is his mercy clean gone for ever? doth his promise fail for evermore? 9 Hath God forgotten to be gracious? hath he in anger shut up his tender mercies? Selah. 10 And I said, This is my infirmity: but I will remember the years of the right hand of the most High. 11 I will remember the works of the Lord: surely I will remember thy wonders of old. 12 I will meditate also of all thy work, and talk of thy doings.

134
 14 Thou art the God that doest wonders; thou hast declared thy strength among the people.
 15 Thou hast with thine arm redeemed thy people, the sons of Jacob and Joseph. Selah.
 16 The waters saw thee, O God, the waters saw thee: they were afraid; the depths also were troubled.
 17 The clouds poured out water, the skies sent out a sound, thine arrows also went abroad.
 18 The voice of thy thunder was in the heaven: the lightnings lightened the world, the earth trembled and shook.
 19 Thy way is in the sea, and thy path in the great waters: and thy footsteps are not known.
 20 Thou leddest thy people like a flock, by the hand of Moses and Aaron.

14 Thou God dost wonders, thou shalt to the people shew'd. (strength)
 15 To thy own people with thine arm thou didst redemption send; To the sons that from Jacob, and from Joseph did descend.
 16 The waters saw thee, thee they saw, they fear'd; depths mov'd, O God.
 17 Clouds water pow'r'd, skies thunder'd, thine arrows went abroad.
 18 In heaven was thy thunders voice, and lightnings light did make Amid the world, and then the earth did tremble much, and shake.
 19 I'th' sea's thy way, path in great floods, thy footsteps are not spy'd.
 20 By Moses hand, and Aarons thou thy folk like sheep didst guide.

P S A L 78.

Give ear, O my people, to my law: encline your ears to the words of my mouth.
 1 I will open my mouth in a parable: I will utter dark sayings of old:
 2 Which we have heard and known: & our fathers have told us.
 O Thou that mine own people art, unto my Law give ear; The words that from my mouth proceed, with ears attentive hear.
 2 My mouth shall speak a parable, and sayings dark of old; (which
 3 Which we have heard, and known; and our fathers have us told.

4 We

135
 4 We will not hide them from their sons, but will Gods praise make known To th'age to come; his strength, & works of wonder he hath done.
 5 In Jacob he a testimony did set, and law did place In Israel, and our fathers charg'd, to shew them to their race.
 6 That so the generation to come, well might they know, And sons unborn; who should arise, and to their sons them show:
 7 That they may set their hope in God, and suffer not to fall His mighty works out of their mind, but keep his precepts all:
 8 And might not like their fathers be a stiff rebellious race; A race not right in heart, whose soul with God not stedfast was.
 9 The sons of Ephraim being arm'd, although they bowes did beare; Yet when the day of battell was, they backward turned were.
 10 They broke Gods cov'nant, in his law they did refuse to goe;
 11 His works and wonders they forgot, which he to them did show.
 9 The children of Ephraim being armed, and carrying bowes, turned back in the day of battell.
 10 They kept not the covenant of God: and refused to walk in his law: 11 And forgot his works: and his wonders that he had shewed them.

12 He

12 Marvellous things did he in the sight of their fathers: in the land of Egypt, in the field of Zoan.

13 He divided the sea, and caused the water to stand as an heap.

14 In the day time also he led them with a cloud: and all the night with a light of fire.

15 He clave the rocks in the wilderness: & gave them drink as out of the great depths.

16 He brought streams also out of the rock, and caused waters to run down like rivers.

17 And they sinned yet more against him: by provoking the most High in the wilderness.

18 And they tempted God in their heart, by asking meat for their lust.

19 Yea, they spake against God: they said, Can God furnish a table in the wilderness?

20 Behold, he smote the rock, that the waters gushed out, and the streams overflowed: Can he give bread also? can he provide flesh for his people?

21 Therefore the Lord heard this, and was wroth: so a fire was kindled against Jacob, and anger also came up against Israel.

12 He brought to passe great marvels which their fathers had beheld; Within the land of Egypt done, yea ev'n in Zoans field,

13 He did divide the sea, and them he caused through to passe; And he the water made to stand, that like an heap it was.

14 With clouds by day, with light of fire all night he did them guide.

15 In desert, rocks he clave, as from great depths he drink luppily'd.

16 He from the rock brought streams like made waters to run down; (floods,

17 Yet sinning more, in desert they provok'd the Highest one.

18 And in their heart they tempted God, for their lust asking meat;

19 Yea 'gainst God spake, & said, Can God in desert table set?

20 Lo, he the rock smote, waters gush't, the streams did overflow; Bread can he also give? and on his people flesh bestow?

21 The Lord heard this, & waxed wroth, so kindled was a flame

'gainst Jacob, and 'gainst Israel up indignation came.

22 For they beleev'd not God, nor trust in his salvation had;

23 Though clouds above he did command, and heav'n-doors open made.

24 Though Mann' he rain'd on them, and them corn of heav'n to eat.

25 Man Angels food did eat, and he to th' full did fend them meat.

26 And in the heaven he did cause an east-wind forth to blow;

And by his power he did bring a South-winde forth to goe.

27 And flesh he rain'd on them as dust, wing'd fowls as sea-fand fell;

28 And made it fall amid their Camp, quite round where they did dwell.

29 So did they eat, and well were fill'd, them their desire he gave;

30 And they from that were not estrang'd which their own lust did crave;

But as the meat was in their mouth,

31 Gods wrath upon them fell; And slew their fattest, and smote down the choice of Israel.

32 For all this sinn'd they still, and gave his wonders no belief;

33 Therefore in vanity he consum'd their days, and years in grief.

fattest of them: and smote down the chosen men of Israel. 32 For all this they sinned still: and beleev'd not for his wondrous works. 33 Therefore their days did he consume in vanity, and their years in trouble.

22 Because they beleev'd not in God: and trusted not in his salvation. 23 Though he had commanded the clouds from above, & opened the doors of heaven:

24 And had rained down manna upon them to eat: and had given them of the corn of heaven.

25 Man did eat angels food: he sent them meat to the full.

26 He caused an east-wind to blow in the heaven: and by his power brought in the south-wind.

27 He rained flesh also upon them as dust: and feathered fowls like as the sand of the sea.

28 And he let it fall in the midst of their camp, round about their habitations. 29 So they did eat, & were well filled, for he gave them their own desire.

30 They were not estranged from their lust: but while their meat was yet in their mouths,

31 The wrath of God came upon them, and slew the

- 34 When he slew them: then they sought him: and they returned, and enquired easily after God.
- 35 And they remembered that God was their rock: and the high God their redeemer.
- 36 Nevertheless, they did flatter him with their mouth: and they lied unto him with their tongues.
- 37 For their heart was not right with him: neither were they steadfast in his covenant.
- 38 But he being full of compassion, forgave their iniquity, and destroyed them not: yea, many a time turned he his anger away, and did not stir up all his wrath.
- 39 For he remembered that they were but flesh, a wind that passeth away, and cometh not again.
- 40 How oft in desert vext they him? and in it griev'd his mind?
- 41 Turn'd to tempt God; the holy one of Israel they confin'd.
- 42 On's hand they thought not, nor the when he from foe them freed; (day
- 43 His signes in Egypt, wonders which in Zoans field he did,
- 44 Nor how that into bloud by him their rivers turned were; Their floods likewise, so that of them to drink they did forbear.
- 45 Yea, they turned back and tempted God, and limited the holy one of Israel. 42 They remembered not his hand, nor the day when he delivered them from the enemy: 41 How he had wrought his signes in Egypt, and his wonders in the field of Zoan: 44 And had turned their rivers into bloud; and their floods, that they could not drink.

- 45 Mixt swarms he sent, which them destroyed, which destroy'd the have. (your'd;
- 46 To Caterpillars he their fruit, to Locusts labour gave.
- 47 Their Vines with hail, their Sycomores he with the frost did blast;
- 48 Their Beasts to hail he gave, their flocks hot thunderbolts did wast.
- 49 Fierce anger he upon them cast, hot wrath, and fury great, And trouble, when ill angels he did forth among them let.
- 50 He made way to his wrath, their soul from death he did not save; But over to the pestilence the life of them he gave.
- 51 And in the land of Egypt he the first-born all did smite; Ev'n those that in the Tents of Ham were chiefest of their might.
- 52 But his own people did he make like sheep from thence to goe; As a flock in the wilderness, ev'n he did guide them so.
- 53 And he them safely on did lead, so that they did not feare; Whereas their enemies by the sea quite overwhelmed were.
- 54 And he them to the border of his Sanctuary led;
- 45 He sent divers sorts of flies among them, which devoured them: & frogs, which destroyed them.
- 46 He gave also the increase unto the caterpillars: and their labour unto the locust.
- 47 He destroyed their vines with hail: and their Sycomore-trees with frost.
- 48 He gave up their cattell unto the hail: and their flocks to hot thunderbolts.
- 49 He cast upon the fierceness of his anger, wrath, and indignation, and trouble: by sending evil angels among them.
- 50 He made a way to his anger, he spared not their soul from death: but gave their life over to the pestilence:
- 51 And smote all the first-born in Egypt: the chief of their strength in the tabernacles of Ham:
- 52 But made his own people to goe forth like sheep: and guided them in the wilderness like a flock.
- 53 And he led them on safely, so that they feared not: but the sea overwhelmed their enemies. 54 And he brought them to the border of his sanctuary: even to

this mountain *which* his right hand had purchased.

55 He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents.

56 Yet they tempted and provoked the most high God: and kept not his testimonies.

57 But turned back, and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow.

58 For they provoked him to anger with their high places: and moved him to jealousy with their graven images.

59 When God heard this, he was wroth, and greatly abhorred Israel: 60 So that he forsook the tabernacle of Shiloh: the tent which he placed among men:

61 And delivered his strength into captivity: and his glory into the enemies hand.

62 He gave his people over also unto the sword: and was wroth with his inheritance. 63 The fire consumed their young men: and their maidens were not given to marriage.

64 Their Priests fell by the sword: and their widows made no lamentation. 56 Then the Lord awaked as one out of sleep: and

Yea ev'n into this mountain, which his right hand purchased.

55 Before them heathens he cast out, did them by line divide
An heritage; and Israels Tribes made in their tents to bide.

56 Th' high God they tempted, and provoked his lawes did not observe; (vok'd,
57 Turn'd back, like fathers faithles were, as a falle bow did swerve.

58 For they to anger did provoke him with their places by;
And with their graven images him mov'd to jealousy.

59 When God heard this, he waxed wroth, and much loath'd Israel then;
60 So Shilohs tent he left, the tent which he had plac'd with men:

61 His strength to bondage, to foes hand his glory made to passe;
62 To sword his folk he gave, and wroth with's heritage he was.

63 The fire consumed their choyce young their maid's no marriage had; (men,
64 Their Priests fell by their sword, their no lamentation made. (wiyes

65 But then the Lord arose, as one that did from sleep awake;

63 The fire consumed their young men: and their maidens were not given to marriage. 64 Their Priests fell by the sword: and their widows made no lamentation. 56 Then the Lord awaked as one out of sleep: and

And like a gyant that by wine refreshed, a shout doth make.

66 Upon his enemies hinder parts he made his stroke to fall;
And so upon them he did put a shame perpetuall.

67 He Josephs tent refus'd, and did not Ephraims Tribe approve;
68 But Judahs Tribe chose, Sion mount, which he did dearly love.

69 And he his Sanctuary built like to a Palace by;
Like to the earth which he did found to perpetuity.

70 Of David that his servant was, he also choise did make;
And even from the sheepfolds he was pleased him to take.

71 From following th' Ewes great with ev'n bring him forth he did, (young
His people Jacob, Israel his heritage to feed.

72 According to th' integrity of his heart them he fed;
According to the skilfulness of his hands them he led.

P S A L. 79.

Into thine heritage, O God, the heathen came, by them

tance, thy holy temple have they defiled, they have laid

Thy

like a mighty man that shouteth by reason of wine.

66 And he smote his enemies in the hinder parts: he put them to a perpetuall reproach.

67 Moreover, he refused the tabernacle of Joseph: and chose not the tribe of Ephraim.

68 But chose the tribe of Judah: the mount Sion which he loved.

69 And he built his sanctuary like high palaces: like the earth which he hath established for ever.

70 He chose David also his servant, and took him from the sheep-folds:

71 From following the ewes great with the ewes great with young, he brought him to feed Jacob his people, and Israel his inheritance.

72 So he fed them according to the integrity of his heart: and guided them by the skilfulness of his hands,

- Jerusalem on heaps.
 2 The dead bodies of thy servants have they given to be meat unto the fowls of the heaven: the flesh of thy faints unto the beasts of the earth.
- 3 Their blood have they shed like water round about Jerusalem: and there was none to bury them.
- 4 We are become a reproach to our neighbours: a scorn and derision to them that are round about us.
- 5 How long, Lord, wilt thou be angry: for ever? shall thy jealousy burn like fire?
- 6 Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy Name.
- 7 For they have devoured Jacob, and laid waste his dwelling place.
- 8 O remember not against us former iniquities; let thy tender mercies speedily prevent us: for we are brought very low.
- Thy temple was defil'd, on heaps they laid Jerusalem.
- 2 Thy servants carcaffes they gave to fowls of heav'n for meat; The flesh of thine own holy ones to beasts of th' earth to eat.
- 3 Their blood like water they have shed about Jerusalem;
 The whiles there was not any one at all to bury them.
- 4 A meer derision we have been unto the dwellers neer;
 A scorn, and mocking stock to them that round about us were.
- 5 How long, Lord, shall thine anger last?
 And shall thy fervent jealousy burn like unto a flame?
- 6 On heathens powre thy fury forth, which have thee never known;
 And on those kingdoms which thy Name did never call upon.
- 7 For these are they that Jacob have devoured cruelly;
 And they his habitations have caused waite to ly.
- 8 Do not against us former sins remember any more;
 Soon let thy mercies us prevent, for we are very poor.

9 For

- 9 For thy Names glory help us Lord, who halt our Saviour bin;
 Deliver us; for thy Names sake,
 O purge away our sin.
- 10 Why say the heathen, Where's their let him by vengeance done (God?)
 For thy Saints blood, shed in our fight,
 be to the heathen known.
- 11 O let the prisoners sighs ascend before thy light on hy;
 Preserve those in thy mighty pow'r that are condemn'd to dy.
- 12 And to our neighbours bosome cause it seven-fold reffor'd,
 For their reproaches wherewithall they thee reproach'd, O Lord.
- 13 So we thy people, pasture-sheep, shall give thee thanks alwayes;
 Ev'n unto generations all we will shew forth thy praise.
- 13 So we thy people, and sheep of thy pasture, will give thee thanks for ever: we will shew forth thy praise to all generations.
- 9 Help us, O God of our salvation, for the glory of thy Name: and deliver us, and purge away our sinnes for thy Names sake.
- 10 Wherefore should the heathen say, Where is their God? let him be known among the heathen in our fight, by the revenging of the blood of thy servants which is shed.
- 11 Let the sighing of the prisoner come before thee, according to the greatness of thy power: preserve thou those that are appointed to die.
- 12 And render unto our neighbours seven fold into their bosom, the reproach wherewith they have reproached thee, O Lord.
- 13 So we thy people, will give thee thanks unto all generations.

P S A L. 80.

- Hear, Israels shepherd; like a flock, thou that dost Joseph guide;
 Shine forth, O thou that dost between the cherubims abide.
- 2 In Ephraims and Benjamins and in Manasschs fight,
 Come in for our salvation,
 do thou stir up thy might.
- 3 Lord
- Give ear, O Shepherd of Israel: thou that leadest Joseph like a flock, thou that dwellest between the cherubims, shine forth.
- 2 Before Ephraim, and Benjamin, and Manassch, stir up thy strength, and come and save us.

- 3 Turn us again, O God : and cause thy face to shine, and we shall be saved.
- 4 O Lord God of hosts, how long wilt thou be angry against the prayer of thy people?
- 5 Thou feedest them with the bread of tears : and givest them tears to drink in great measure.
- 6 Thou makest us a strife unto our neighbours : and our enemies laugh among themselves.
- 7 Turn us again, O God of hosts, and cause thy face to shine, and we shall be saved.
- 8 Thou hast brought a vine out of Egypt : thou hast cast out the heathen, and planted it.
- 9 Thou preparedst rooms before it : and didst cause it to take deep root, and it filled the land.
- 10 The hills were covered with the shadow of it : and the boughs thereof were like the cedar.
- 11 She sent out her boughs unto the sea : and her branches unto the river.
- 12 Why hast thou broken down her hedges : so that all they which passe by the way do pluck her? 13 The boar out of the wood doth waste it : and the wilde beast of the field doth devour it.
- 14 Return, we beseech thee, O God of hosts : look down from heaven, and behold, and visit this vine :

Lord turn us, cause thy face to shine, and then full safe we are ;
 Lord God of Hosts, how long wilt fume at thy peoples pray'r? (thou

The bread that mingled is with tears thou causest them to eat ;
 And tears likewise thou hast them made to drink in measure great.

Thou mak' st us to our neighbours strife ;
 our foes among them laugh.

Lord of Hosts, turn us, cause thy face to shine, and we are safe.

A vine from Egypt brought thou casting the heathen out ; (plant' d' it,
 Thou mad' st it room, gav' it it deep it fill' d the land throughout. (root,

The hills were cover' d with her shade,
 her boughs like cedars good ;

She sent her boughs out to the sea,
 her branches to the froud.

Why brak' st thou down her hedge, that pluckt her who that way pass? (all

Wilde beasts devoure it, and the boar
 from the wood doth it waste.

O God of hosts, return thou now,
 and doe thine eye incline

From heaven, and take notice of,
 and visit thou this vine:

15 And

- 15 And that same vineyard of thine own which thy right hand did set ;
 And the same branch which for thy self in strength thou madest great.

It is devoured up by fire,
 it also is cut down ;
 They utterly are perished
 when as thy face doth frown.

Let thy hand be upon the man that is of thy right hand ;
 The Son of man whom for thy self thou madest strong to stand.

And we will not at any time from thee depart away ;
 And thou shalt also quicken us,
 and in thy Name we' l pray.

O thou the Lord, the God of hosts,
 turn us again to thee ;
 Upon us make thy face to shine,
 and saved we shall be.

And the vineyard which thy right hand hath planted : and the branch ~~thou~~ thou madest strong for thy self.

It is burnt with fire, and it is cut down ; they perish at the rebuke of thy countenance.

Let thy hand be upon the man of thy right hand : upon the son of man ~~whom~~ thou madest strong for thy self.

So will not we go back from thee : quicken us, and we will call upon thy Name.

Turn us again, O Lord God of hosts, cause thy face to shine and we shall be saved.

PSAL. 81.

- SHout unto God our strength, aloud to th' God of Jacob sing.
- 2 Take Palm, the Timbrel, pleasant Harp with Psaltry higher bring.

3 Blow trumpets at new-moon, what day our feast appointed is ;
 4 For charge to Israel, and a law of Jacobs God was this.

in the time appointed, on our solemn feast day.
 statute for Israel : and a law of the God of Jacob.

H

5 In

5 This he obtained in Joseph for a testimony, when he went out thorow the land of Egypt, where I heard a language, that I understood not.

6 I removed his shoulder from the burden : his hands were delivered from the pots.

7 Thou calledst in trouble, and I delivered thee, I answered thee in the secret place of thunder : I proved thee at the waters of Meribah. Selah.

8 Hear, O my people, and I will testify unto thee, O Israel, if thou wilt hearken unto me :

9 There shall no strange god be in thee, neither shalt thou worship any strange god.

10 I am the Lord thy God, which brought thee out of the land of Egypt : open thy mouth wide, & I will fill it : But my people would not hearken unto my voice : and Israel would none of me.

12 So I gave them up unto their own hearts lust : and they walked in their own counsels.

In Joseph this he did appoint a rite, when Egypt land He travell'd through, where speech I heard. I did not understand.

6 His shoulder I from burdens took, his hands from pots did free.

7 Thou didst in trouble on me call, and I delivered thee, In secret place of thunder I did thee answer make ; And at the streams of Meribah of thee a prooffe did take.

8 O thou my people give an care ; I'll testify to thee ; To thee O Israel, if thou wilt but hearken unto me :

9 In midst of thee there shall not be any strange God at all ; Nor unto any god unknown, thou bowing down shalt fall.

10 I am the Lord thy God which did from Egypt land thee guide ; I'll fill thy mouth abundantly, do thou but open it wide.

11 But yet my people to my voice would not attentive be ; And even Israel himselfe would then have none of me.

12 So to the lusts of their own hearts I them delivered ; And then in counsels of their own they vainly wandered,

13 O that

13 O that my people had me heard, Israel my ways had chose !

14 I had their enemies soon subdued, my hand turn'd on their foes.

15 The haters of the Lord to him submission should have fain'd ; But as for them, their time it should for ever have remain'd.

16 He should have caused them to feed o'th' finest of the wheat ; And hony from the rock to th' full I should have made thee eat.

fed them also with the finest of the wheat ; and with hony out of the rock should I have satisfied thee.

P S A L. 82.

God stands where mighty ones are met, he judgeth gods among ;

2 How long accepting persons vile will ye give judgement among ?

3 Defend the poor and fatherlesse, to poor opprest doe right.

4 The poor and needy free, from hands o'th' wicked rid them quite.

5 They know nor, nor will understand, in darknesse they walk on ; Ev'n the foundations of the earth all out of course are gone.

6 I said that you are gods, and are sons of the Highest all ;

all the foundations of the earth are out of course. 6 I have said, Ye are gods ; and all of you are children of the most High :

God standeth in the congregation of the mighty ; he judgeth among the gods.

2 How long will ye judge unjustly : and accept the persons of the wicked ? Selah.

3 Defend the poor and fatherlesse : do justice to the afflicted and needy.

4 Deliver the poor and needy ; rid them out of the hand of the wicked.

5 They know not, neither will they understand ; they walk on in darkness. 6 I have said,

H 2

7 O

148
But ye shall die
like men, & fall like
one of the princes.

8 Arise, O God,
judge the earth: for
thou shalt inherit
all nations.

P S A L. LXXXIII.
But die ye shall like men, and like
one of the Princes fall.

8 O God, doe thou raise up thy self,
the earth to judgement call;
For thou as thine inheritance
shalt take the nations all.

P S A L. 83.

Keep not thou silence,
O God,
hold not thy peace,
and be not still, O
God.

2 For lo, thine enemies
make a tumult:
and they that hate
thee have lift up
the head.

3 They have taken
crafty counsel
against thy people,
& consulted
against thy
hidden ones.

4 They have said,
Come, and let us
eat them off from
being a nation:
that the name of
Israel may be no
more in remembrance.

5 For they have
consulted together
with one consent:
they are confederate
against thee.

6 The tabernacles
of Elion, and the
Ishmaelites: of Moab,
and the Hagarens.

7 Gebal, and Ammon,
and Amalek: the
inhabitants of Tyre.

8 Assur also is
joined with them:
they have holpen
the children of Lot.
Selah.

Lord be not silent, hold not peace,
Lord be not quieted;
2 Because thy foes doe make a noise,
thy haters raise the head.

3 Against thy people they doe take
sly consultations;
And they together doe contrive
against thy hidden ones.

4 Come on, let's cut them off, say they,
from being a nation;
That so the Name of Israel may
no more be thought upon.

5 For with joint heart they plot, in league
against thee they combine.

6 The tents of Edom, Ishmaelites,
Moabs, and Hagars line.

7 Gebal and Ammon, Amalek,
Philistines, those of Tyre;

8 Yea Assur join'd with them, to help
Lots children they conspire.

8 Assur also is joined with them:
they have holpen the children of Lot. Selah.

9 Doe

P S A L. LXXXIII.
9 Doe unto them as at Kishon-brook
to Midjan, Sifera,
10 And Jabin, which at Endor fell;
as dung for ground they lay.

11 Like Oreb, and like Zeeb make
them and their Nobles fall;
Like Zeba, and Zalmunna-like,
make thou their princes all.

12 Who said, For our possession
let us Gods houses take.

13 My God, them like a wheel, as chaff
before the winde them make.

14 As fire consumes a wood, as flame
makes mountains burning bright;

15 So with thy tempest follow them,
them with thy storm affright.

16 Their faces fill with shame, O Lord,
that they may seek thy Name.

17 Let them confounded be, and vext,
and perish in their shame;

18 That men may know, that thou to who
alone doth appertain

The name Jehovah, dost most High
o're all the earth remain.

9 Doe unto them as at Kishon-brook
unto the Midjanites:
as 19 Sifera, as 19
Jabin at the brook
of Kison:
10 which perished
at Endor: they be-
came as dung for
the earth.
11 Make their no-
bles like Oreb, and
like Zeeb: yea, all
their princes as Ze-
bah, and as Zal-
munna:
12 Who said, Let
us take to our selves
the houses of God
in possession.
13 O my God, make
them like a wheel:
as the stubble be-
fore the winde.
14 As the fire bur-
neth a wood: and
as the flame seteth
the mountains on
fire:
15 So persecute the
with thy tempest, &
make them afraid
with thy storm.
16 Fill their faces
with shame, that
they may seek thy
Name, O Lord.
17 Let them be
confounded and troubled
for ever: yea, let them
be put to shame,
and perish: 18 That
men may know that
thou, whose Name
alone is IEHOVAH,
art the most High
over all the earth.

H 3

P S A L.

P S A L. 84.

How amiable are
thy tabernacles,
O Lord of hosts!

2 My soul longeth,
yea, even fainteth
for the courts of the
Lord: my heart &

my flesh crieth out
for the living God.

3 Yea, the sparrow
hath found an
house, and the swal-
low a nest for her
self, where the may
lay her young: even

thine altars, O

Lord of hosts, my
king and my God.

4 Blessed are they
that dwell in thy
house: they will be
fill praising thee.

Selah.

5 Blessed is the man
whose strength is in
thee: in whose heart
are the ways of the:

6 Who passing
through the valley
of Baca, make it a
well: the rain also
fillerh the pools.

7 They goe from
strength to strength:
every one of them in
Zion appeareth be-
fore God.

8 O Lord God of
hosts, hear my pray-
er: give ear, O God of Jacob. Selah.

9 Behold, O God our
shield; and look upon the face of thine anointed.

10 For a
day in thy courts is better then a thousand: I had rather be a
door-keeper in the house of my God, then to dwell in the tents
of wickednesse.

How dear thy tents are, Lord of hosts?

2 My soul longs vehemently
For Gods courts; for the living God
my heart and flesh doe cry.

3 Sparrows an house, Swallows a nest,
found where they forth might bring
Their young; thine Altars, Lord of hosts,
O thou my God, my King.

Blest are they in thy house that dwell,
they ever give thee praise.

5 Blest is the man whose strength's in thee,
in whose heart are their ways.

6 Who passing Baca's vale, it make
a well; rain pools doth fill.

7 They goe from strength to strength, to
they appear in Zion hill. (God

8 Lord God of hosts, my prayer hear,
O Jacobs God, give ear.

9 See God our shield, look on the face
of thine anointed dear.

10 For in thy courts one day excels
a thousand; rather in
My Gods house will I keep a door,

then dwell in tents of sin.

11 For

11 For God the Lord's a sun and shield,
God grace and glory gives;
And no good thing withholdes from him
that in uprightnesse lives.

12 O thou that art the Lord of hosts,
that man is truly blest
Who by assured confidence
on thee alone doth rest.

P S A L. 85.

Lord Jacobs bondage thou brought'st
pleas'd with thy land hast bin, (back,

2 Thy peoples trespass thou forgav'st,
thou cover'dst all their sin.

3 Thou took'st off all thy wrath, & turn'd'st
from thy wraths furiousnesse.

4 Turn us, God of our health, and cause
gainst us thy wrath to cease.

5 Shall thy displeasure thus endure
against us without end?

Wilt thou to generations all
thine anger forth extend?

6 That in thee may thy people joy,
wilt thou not us revive?

7 Shew us thy mercy, Lord; to us
doe thy salvation give.

8 I'll hear what God the Lord will speak,
hee'll speak to's people peace;

thy people may rejoyce in thee? 7 Shew us thy mercy, O Lord:
and grant us thy salvation. 8 I will hear what God the Lord will
speak: for he will speak peace unto his people, and to his

H 4

And

Lord, thou hast
been favourable
unto thy land: thou
hast brought back
the captivity of Ja-
cob.

2 Thou hast forgiv-
en the iniquity of
thy people: thou
hast covered: all
their sin: Selah.

3 Thou hast taken
away all thy wrath:
thou hast turned
thy self from the
fiercenesse of thine
anger.

4 Turn us, O God
of our salvation: and
cause thine anger
towards us to cease.

5 Wilt thou be an-
gry with us for-
ever? wilt thou draw
out thine anger to
all generations?

6 Wilt thou not re-
vive us again: that

152
faints: but let them
not turn again to
folly.

9 Surely his sal-
vation is nigh them
that fear him: that
glory may dwell in
our land.

10 Mercy and truth
are met together:
righteousness and
peace have kissed
each other.

11 Truth shall spring
out of the earth: &
righteousness shall
look down from
heaven.

12 Yea, the Lord
shall give that which
is good: and our
land shall yield her
increase. 13 Righteousness shall go before him: and shall set us
in the way of his steps.

PSAL. LXXXV.
And to his faints, but let them not
return to foolishness.

9 To them that fear him, surely near
is his salvation;
That glory in our land may have
her habitation.

10 Mercy and truth meet; righteousness
and peace kiss mutually. (righteousness)

11 Truth springs from the earth, and right-
hath look'd from heaven by.

12 Yea God shall give what's good, our
shall yield her plenty great. (land)

13 Justice before him goes, and us
shall in his path-way set.

13 Righteousness shall go before him: and shall set us
in the way of his steps.

PSAL. 86.

Bow down thine
ear, O Lord, hear
me; for I am poor
and needy.

2 Plead my soul,
for I am holy: O
thou my God, save
thy servant that
trusteth in thee.

3 Be merciful to
me, O Lord: for I
cry unto thee daily.

4 Rejoice the soul
of thy servant: for
unto thee (O Lord)
doe I lift up my
soul.

5 For thou, Lord,
art good, and ready to
forgive: and plenteous in mercy unto all
them that call upon thee.

Lord, bow thine ear, for I am poor,
and needy; answer mee.

2 I'm holy, keep my soul, Lord save
thy servant trusting thee.

3 Be merciful to me, O Lord,
I cry to thee always.

4 Rejoice thy servants soul, because
to thee my soul I raise.

5 For thou, Lord, good, and ready art
to pardon, and withall
in mercy great to every one
that doth upon thee call.

6 Hear

PSAL. LXXXVI.
6 Hear Lord my pray'r, unto the voice
of my request attend.
7 In troublesome time I'll call on thee,
thou wilt me answer send.

8 Among the gods there's none, O Lord,
that may with thee compare;
And like the works which thou hast done,
not any works there are.

9 All nations who thou mad'st, shall come
and worship reverently
Before thy face, and thy, O Lord,
thy Name shall glorify.

10 Because thou art exceeding great,
and works by thee are done,
Which are to be admir'd, and thou
art God thy self alone.

11 O Lord, in thy truth will walk,
thy way to me impart;
That I may reverence thy Name,
doe thou unite my heart.

12 O Lord my God, with all my heart
to thee will I give praise;
And I the glory will ascribe
unto thy Name always.

13 Because thy mercy shew'd to me
in greatness doth excell;
And thou deliver'd hast my soul
out from the lowest hell.

14 O God, the proud against me rise,
and violent men are met,
That for my soul have sought, and thee
before them have not set.

H. 5

15 But

153
6 Give ear, O Lord,
unto my prayer: &
attend to the voice
of my supplications,
7 In the day of my
trouble I will call
upon thee: for thou
wilt answer me.

8 Among the gods
there is none like un-
to thee (O Lord) nei-
ther are there any
works like unto thy
works.

9 All nations whom
thou hast made, shall
come and worship
before thee, O Lord,
and shall glorify
thy Name.

10 For thou art
great, and dost won-
derous things: thou
art God alone.

11 Teach me thy
way, O Lord, I will
walk in thy truth:
unite my heart to
fear thy Name.

12 I will praise thee,
O Lord my God,
with all my heart:
and I will glorify
thy Name for ever-
more.

13 For great is thy
mercy toward me,
and thou hast deli-
vered my soul from
the lowest hell.

14 O God, the proud
are risen against me,
and the assemblies
of violent men have
sought after my
soul: and have net-
ted thee: before

15 But thou, O Lord:
art a God full of
compassion, & gra-
cious: long-suffe-
ring, and plenteous
in mercy and truth.

16 O turn unto me,
and have mercy up-
on me, give thy
strength unto thy
servant, & save the
son of thy hand-
maid.

17 Shew me a token
for good, that they
which hate me, may
see it, and be aha-
med: because thou,
Lord, hast holpen

15 But thou Lord art a gracious God,
and full of tenderesse;
Long-suffring, in thy mercy great,
and in thy faithfulness.

16 O turn to me thy countenance,
and mercy on me have;
Thy servant strengthen, and the son
of thine own hand-maid save.

17 Shew me a sign for good, that they
which doe me hate may see,
And be aham'd, because thou Lord
doest help and comfort me,
me, & comforted me.

P S A L 87.

Ths foundation is
in the holy
mountains.

2 The Lord loveth
the gates of Zion,
more then all the
dwellings of Iacob,

3 Glorious things
are spoken of thee,
O city of God. Se-
lah.

4 I will make men-
tion of Rahab, and
Babylon, to them
that know me; be-
hold Philistia, and
Tyre, with Ethio-
pia: this man was
born there. This and

Vpon the hills of holiness
are his foundations.

2 The Lord loves Zions gates above
all Jacobs mansions.

3 Renowned things are said of thee
thou City of the Lord.
4 Rahab and Babel I to those
that know me will record;

Behold ev'n Tyrus, and with it
the land of Palestine,
And likewise Ethiopia,
this man was born therein.

5 And it of Zion shall be said,
both this, and that man there
born there. 5 And of Zion it shall be
said, that man was borne in her: and the

Was.

Was born; and he that is most High,
himself shall stablish her.

6 When God his people writes, he
that born this man was there; (counts
7 Both fingers play'ts on instruments,
all my springs in thee were.

on instruments shall be there: all my springs
are in thee.

P S A L 88.

Lord God my Saviour, I have cri'd
before thee night and day;
2 Before thee let my prayer come,
bend ear to what I pray.

3 For troubles fill my soul, my life-
nigh to the grave is gone;
4 I'm counted as the men in grave,
I am a strengthlesse one.

5 Free with the dead, like to the slain:
that into grave are put;
Whom thou think'ft on no more, and they
off from thy hand are cut.

6 Thou hast me laid in lowest pit,
in deeps, and darkness caves;
7 Thy wrath lies fore on me, thou hast
prest me with all thy waves.

8 Thou hast put far from me my friends,
me to them loathing fet;

hard upon me: and thou hast afflicted me with all thy waves,
Selah. 2 Thou hast put away mine acquaintance far from me:

Hig! est himself shall
establish her.

6 The Lord shall
count when he writ-
teth up the people:
that this man was
born there. Selah.

7 As well the fing-
ers, as the players
are in thee.

O Lord God of my
salvation, I have
cried day and night:
before thee.

2 Let my prayer
come before thee:
incline thine ear un-
to my cry.

3 For my soul is
full of troubles: and
my life draweth
nigh unto the grave.

4 I am counted with
them that go down
into the pit: I am
as a man that hath
no strength.

5 Free among the
dead, like the slain
that lie in the grave,
whom thou remem-
berest no more: and
they are cut off from
thy hand.

6 Thou hast laid me
in the lowest pit:
in darkness, in the
deeps.

7 Thy wrath lieth
hard upon me with all thy waves,
Selah. 2 Thou hast put away mine acquaintance far from me:

And.

thou hast made me
an abomination un-
to them: I am shut
up, and I cannot
come forth.

9 Mine eye mourn-
eth by reason of af-
fliction: Lord, I have
called daily upon
thee: I have stretch-
ed out my hands un-
to thee.
10 Wilt thou shew
wonders to the dead
shall the dead arise,
and praise thee? Se-
lah.

11 Shall thy loving
kindness be declar-
ed by reason of af-
fliction: or thy faithfulness in
destruction?

12 Shall thy won-
ders be known in
the dark? and thy
righteousness in the
land of forgetful-
ness?

13 But, unto thee
have I cried, O
Lord: and in the
morning shall my
prayer prevent thee.

14 Lord, why castest
thou off my soul?
why hidest thou thy
face from me?

15 I am afflicted and
ready to die from
my youth up: while
I suffer thy terrors,
I am distracted.

16 Thy fierce wrath
goeth over me: thy
terrors have cut
me off.

17 They came round
about me like water:
they compassed me
about together.

18 Lord, I
said: hast thou put far from me
and mine acquaintance
unto darkness

And I am so fast closed up,
that forth I cannot get.

9 Mine eye doth dolefully lament,
caus'd by calamity;
To thee Lord do I call, and stretch
my hands continually.

10 Wonders dost thou to th' dead? shall
rise up, and thee confesse? (dead.)

11 Shall in the grave thy love be told?
in death thy faithfulness?

12 What, shall thy wonders in the dark?
or shall thy righteousness
be known to any in the land
of deep forgetfulness?

13 But, Lord, to thee I cri'd, my pray'r
i'th morn prevented thee;

14 Why Lord dost thou cast off my soul?
and hid'st thy face from me?

15 Afflicted, and up from my youth
I ready am to dy;

Thy terrors I have born, and am
distracted fearfully.

16 Thy terrors do me quite cut off,
thy fierce wrath o're me goes;

17 Like water they encompass me,
at once they me inclose.

18 My friend thou hast put far from me,
and him that did me love;

And those that mine acquaintance were
to darkness didst remove.

P S A L.

P S A L. 89.

Gods mercies I will ever sing,
and with my mouth make known
Thy truth to generation
and generation.

2 For mercy shall be built, said I,
for ever to endure;

The heavens, and thy truth therein:
shalt thou establish sure.

3 I league made with my chosen; to
my servant David swore;

4 Thy seed I'll establish still, and build
thy throne for evermore.

5 The praises of thy wonders, Lord,
the heavens shall confesse;
And in the congregation
of Saints, thy faithfulness.

6 For who in heaven with the Lord
may once himselfe compare?
Or who like God among the sons
of those that mighty are?

7 In the assembly of the Saints,
great fear's due to the Lord;
And he of all about him should
with reverence be ador'd.

8 O thou that art the Lord of hosts,
what Lord in mightinesse
is like to thee, who compass round
art with thy faithfulness?

Lord like unto thee, or to thy faithfulness round about thee?

9 Ev'n.

I Will sing of the
mercies of the
Lord for ever: with
my mouth will I
make known thy
faithfulness to all
generations.

2 For I have said,
Mercy shall be built
up for ever: thy
faithfulness shalt
thou establish in the
very heavens,

3 I have made a
covenant with my
chosen: I have
sworn unto David
my servant.

4 Thy seed will I
establish for ever:
and build up thy
throne to all gene-
rations. Selah.

5 And the heavens
shall praise thy won-
ders, O Lord: thy
faithfulness also in
the congregation of
the saints.

6 For who in the
heaven can be com-
pared unto the Lord,
who among the sons
of the mighty can
be likened unto the
Lord?

7 God is greatly to
be feared in the as-
sembly of the saints:
and to be had in re-
verence of all them
that are about him.

8 O Lord God of
hosts, who is a strong
Lord like unto thee, or to thy faithfulness round about thee?

- 9 Thou rulest the raging of the sea: when the waves thereof arise, thou stillest them.
10 Thou hast broken Rahab in pieces, as one that is slain: thou hast scattered thine enemies with thy strong arm.
11 The heavens are thine, the earth also is thine: as for the world and the fulness thereof, thou hast founded them.
12 The north and the south, thou hast created them: Tabor & Hermon shall rejoyce in thy Name.
13 Thou hast a mighty arm: strong is thy hand, and high is thy right hand.
14 Justice and judgement are ev'n the dwelling place; mercy & truth shall go before thy face.
15 Blessed is the people that know the joyfull sound: they shall walk, O Lord, in the light of thy countenance.
16 In thy Name shall they rejoyce all the day: and in thy righteousness shall they be exalted.
17 For thou art the glory of their strength: & in thy favour our horn shall be exalted.
18 For the Lord is our defence: and the holy One of Israel is our King.
- 9 Ev'n in the raging of the sea thou over it doest reign; And when the waves thereof do swell, thou mak'st them still again.
- 10 Rahab in pieces thou didst break, like one that slaughter'd is; And with thy mighty arme hast thou disperst thine enemies.
- 11 Heaven's thine, earth's thine, the world its fulnesse thou didst frame; (and all)
- 12 North, South thou mad'st; Tabor shall and Hermon in thy Name. (Joy)
- 13 Thou hast an arme that's full of power, thy hand is great in might; And thy right hand exceedingly exalted is in height.
- 14 Justice and judgement, of thy throne are ev'n the dwelling place; Mercy accompani'd with truth shall go before thy face.
- 15 O greatly blest the people are, the joyfull found that know; In the light of thy countenance, O Lord, they on shall go.
- 16 In thy Name shall they all the day, rejoyce exceedingly; And in thy righteousness shall they exalted be on hy.
- 17 Thou their strengths glory art, our horn by thy grace high is grown.
- 18 The Lord is our defence, our King, is Israels holy One.

- 19 In vision to thy holy One thou said'st to this effect; Help on one strong I laid, and rais'd from people one select.
- 20 Ev'n David, I have found him out, a servant unto me; Whom with my holy oyl I caus'd anointed for to be.
- 21 With him my hand shall be confirm'd, mine arm shall make him strong.
- 22 On him the foe shall not exact, nor son of mischief wrong.
- 23 He quell'd his foes before him, plague who to him hate have born.
- 24 My truth and love shall be with him, my Name shall raise his horn.
- 25 His hand is th' Sea, I his right hand set in the Rivers shall.
- 26 My Father thou, my God, and Rock of health, he shall me call.
- 27 He'll make him my first-born, more high then Kings of any Land;
- 28 My love I'll ever keep with him, my Cov'nant fast shall stand.
- 29 His seed I'll make still to endure, his Throne as Heavens dayes.
- 30 But if his seed forsake my Laws, and walk not in my wayes,
- 31 My mercy will I keep for him for evermore; and my covenant shall stand fast with him. 29 His seed also will I make to endure for ever: and his throne as the dayes of heaven.
- 30 If his children forsake my law, and walk not in my judgements;
- 19 Then thou spakest in vision to thy holy One, & saidst, I have laid help upon one that is mighty: I have exalted one chosen out of the people.
20 I have found David my servant: with my holy oyl have I anointed him.
21 With whom my hand shall be established: mine arm also shall strengthen him.
22 The enemy shall not exact upon him: nor the son of wickednesse afflict him.
23 And I will beat down his foes before his face: and plague them that hate him.
24 But my faithfulness and my mercy shall be with him: and in my Name shall his horn be exalted.
25 I will set his hand also in the sea: and his right hand in the rivers.
26 He shall cry unto me, Thou art my Father, my God, and the rock of my salvation.
27 Also I will make him my first-born: higher then the Kings of the earth.

- 31 If they break my statutes, and keep not my commandments;
- 32 Then will I visit their transgression with the rod, and their iniquity with stripes.
- 33 Nevertheless, my loving kindness will I not utterly take from him; nor suffer my faithfulnesse to fail.
- 34 My covenant will I not break, nor alter the thing that is gone out of my lips.
- 35 Once have I sworn by my holiness, that I will not lie unto David.
- 36 His seed shall endure for ever, and his throne as the sun before me.
- 37 It shall be established for ever as the moon; and as a faithful witness in heaven. Selah.
- 38 But thou hast cast off and abhorred: thou hast been wroth with thine anointed.
- 39 Thou hast made void the covenant of thy servant: thou hast profaned his crown, by casting it to the ground.
- 40 Thou hast broken down all his hedges: thou hast brought his strong holds to ruins.
- 41 All that passe by the way spoil him: he is a reproach to his neighbours.
- 42 Thou hast set up the right hand of his adversaries: thou hast made all his enemies to rejoice.
- 43 Thou hast also turned the edge of his sword, and hast not made him to stand in the battell.
- 31 If they my Laws break, and do not keep my Commandments,
- 32 I'll visit then their faults with rods, their sins with chastisements,
- 33 My love I'll not make void to him, nor false my promise make;
- 34 My covenant I'll not break, nor change what with my lips I spake.
- 35 Once by my Holinesse I'll swear to David, I'll not leave,
- 36 His seed shall ever last, his throne as Sun before mine eye.
- 37 It like the Moon shall ever be established stedfastly;
- Or like to that which in the Sky doth witness faithfully.
- 38 Thou did'st cast off, abhorre, in wrath on thine Anointed frown, (void)
- 39 Thy servants Cov'nant thou mad'st it to th' ground profan'd his Crown.
- 40 Thou all his hedges hast broke down, his strong holds down hast torn;
- 41 All passers by make spoil of him, to's neighbours he's a scorn.
- 42 Thou hast set up his foes right hand, mad'st all his enemies glad;
- 43 Turn'dst his swords edge; and him to in battell hast not made. (stand)

44. His:

- 44 His glory thou hast made to cease, his throne cast to the ground;
- 45 Shortned his dayes of youth, and him with shame hast cover'd round.
- 46 How long, Lord, wilt thou hide thy self: what? evermore from us?
- And shall thine indignation like to the fire burn thus?
- 47 Remember how my time is short, why mad'st all men in vain?
- 48 Who lives that shall not dye? or can his soul from grave detain?
- 49 Where are old mercies, Lord, thou didst in truth to David swear?
- 50 Mind, Lord, thy servants shame, which I in brea't from great ones bear.
- 51 How thy foes taunt thee, Lord; thy steps of thy 'nointed one. (taunt)
- 52 Blessed be the Lord for evermore; So be it, be it done.
- 44 Thou hast made his glory to cease; and cast his throne down to the ground.
- 45 The dayes of his youth hast thou shortned; thou hast covered him with shame. Selah.
- 46 How long, Lord, wilt thou hide thy self, for ever? shall thy wrath burn like fire?
- 47 Remember how short my time is; wherefore hast thou made all men in vain?
- 48 What man is he that liveth, and shall not see death? shall he deliver his soul from the hand of the grave? Selah.
- 49 Lord, where are thy former loving kindnesse, which thou swarest unto David in thy truth?
- 50 Remember (Lord): the reproach of thy servants: how I do bear in my bosome the reproach of all the mighty people.
- 51 Wherewith thine enemies have reproached, O Lord, wherewith they have reproached the footsteps of thine anointed.
- 52 Blessed be the Lord for evermore, Amen and amen.

P S A L . 90.

- Throughout all generations, Lord, thou hast been our abode.
- 2 Ere hills were made, earth fram'd; or thou art eternall God. (world, 2 Before the mountains were brought forth, or ever thou hadst formed the earth and the world: even from everlasting to everlasting thou art God.

3. Thou

- 3 Thou turnest man to destruction, and layest. Return ye children of men.
- 4 For a thousand yeers in thy sight are but as yesterday, when it is past: and as a watch in the night.
- 5 Thou carriest the away as with a flood, they are as a sleep: in the morning they are like grasse which groweth up.
- 6 In the morning it flourisheth, & groweth up: in the evening it is cut down and withereth.
- 7 For we are consumed by thine anger: & by thy wrath are we troubled.
- 8 Thou hast set our iniquities before thee: our secret sins in the light of thy countenance.
- 9 For all our dayes are passed away in thy wrath: we spend our yeers as a tale that is told.
- 10 The dayes of our yeers are threescore yeers and ten; and if by reason of strength they be fourscore yeers, yet is their strength labour and sorrow: for it is soon cut off, and wee fly away.
- 11 Who knoweth the power of thine anger? even according to thy fear, so is thy wrath.
- 12 Teach

- 12 Teach us to count our dayes, to bring our hearts to wisdom near.
- 13 Repent thee, for thy servants, Lord, return, O what delays?
- 14 Fill's wish thy mercy soon, we'll sing and joy then all our dayes.
- 15 The dayes thou plagu'dst us, pay with the yeers we saw distress;
- 16 And let thy servants see thy work, their sons thy gloriousnesse.
- 17 The beauty of the Lord our God be on us; establish now on our handiwork; the work of our hands establish thou.
- 18 And let the beauty of the Lord our God be upon us, and establish thou the work of our hands upon us: yea, the work of our hands establish thou it.
- 12 So teach us to number our dayes, that we may apply our hearts unto wisdom.
- 13 Return (O Lord) how long? and let it repent thee concerning thy servants.
- 14 O satisfie us early with thy mercy, that we may rejoice and be glad all our dayes.
- 15 Make us glad according to the days wherein thou hast afflicted us: and the yeers wherein wee have seen evil.
- 16 Let thy work appear unto thy servants: and let the beauty of the Lord our God be upon us, and establish thou the work of our hands upon it.

P S A L. 91.

- HE that doth in the secret place of the most High reside; Under the shade of him that is th' Almighty shall abide.
- 2 I'll say, God is my hope, my fort, my God's my confidence.
- 3 From fowlers snare he shall thee save, from noysome pestilence.
- 4 His feathers shall thee hide; thy trust under his wings shall be;
- 4 He shall cover thee with his feathers, and thou shalt trust: His
- HE that dwelleth in the secret place of the most High, shall abide under the shadow of the Almighty.
- 2 I will say of the Lord, He is my refuge and my fortress, my God, in him will I trust.
- 3 Surely, he shall deliver thee from the snare of the fowler, and from the noysome pestilence.
- 4 His wings shall cover thee, and thou shalt trust: His

- his truth shall be thy shield & buckler.
 5 Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;
 6 Nor for the pestilence that walketh in darknesse; nor for the destruction that waiteth at noon-day.
 7 A thousand shall fall at thy side, and ten thousand at thy right hand: but it shall not come nigh thee.
 8 Onely with thine eyes shalt thou behold: and see the reward of the wicked.
 9 Because thou hast made the Lord, which is my refuge, even the most High, thy habitation:
 10 There shall no evil befall thee: neither shall any plague come nigh thy dwelling.
 11 For he shall give his angels charge over thee, to keep thee in all thy ways.
 12 They shall bear thee up in their hands: lest thou dash thy foot against a stone.
 13 Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.
 14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my Name.
 15 He shall call upon me, and I will answer him: I will be with him in trouble, I will deliver him, & honour him.
- 15 Terrors by night thou shalt not fear, nor shaft that flies by day; (death)
 16 Nor plague that walks i' th' dark, nor that at high noon doth slay.
- 7 A thousand on thy side shall fall, yea ev'n ten thousand fall
 At thy right hand; yet shall it not come nigh to thee at all.
- 8 Onely thou with thine eyes shalt view and see the wicked paid.
 9 For God my refuge, the most High thou hast thy dwelling made.
- 10 No plague shall come near to thy tent, nor ill shall thee befall.
 11 He shall his angels charge to keep thee in: thy goings all.
- 12 In hands they'll bear thee, lest thou dash thy foot against a stone.
 13 Old and young lion, dragon, snake, thou'lt tread, and trample on.
- 14 To him, because he loveth me,
 I'll give deliverance;
 Because that he hath known my Name,
 I'll highly him advance.
- 15 He shall me call, I'll answer him,
 and in adversity

I'll

I'll be with him, and let him see,
 and will him glorify.

16 I will him satisfie that he full many days shall live;
 And I will unto him the fruit of my salvation give.

PSAL. 92.

It's good to thank the Lord, to sing
 O Highcst, to thy Name;
 Thy mercy in the morn, each night,
 thy truth for to proclame.

3 On Psaltry, ten string'd instrument,
 on harp with solemn noife. (works,
 4 For Lord thou glad'it me with thy
 thy hands work me rejoice.

5 How great Lord are thy works? each
 of thine a depth it is; (thought
 6 A brutish man it knoweth not,
 fools understand not this.

7 When like the grasse the wicked spring,
 and finners flourish all,
 It is that they for ever may
 into destruction fall.

8 But Lord thou ever art most high.
 9 For lo, thy foes, O God,
 Lo, thy foes fade; all doers ill
 shall be dispers'd abroad.

spring as the grasse, and when all the workers of iniquity doe flourish; is that they shall be destroyed for ever. 8 But thou, Lord, art most high for evermore. 9 For lo, thine enemies, O Lord, for lo, thine enemies shall perish: all the workers of iniquity shall be scattered.

165
 be with him in trouble, I will deliver him, & honour him.

16 With long life will I satisfie him, and shew him my salvation.

It is a good thing to give thanks unto the Lord, and to sing praises unto thy Name, O most High:

2 To shew forth thy loving kindeesse in the morning; and thy faithfullnesse e-v-ry night.

3 Upon an instrument of ten strings, and upon the psaltery: upon the harp, with a solemn sound.

4 For thou, Lord, hast made me glad through thy work: I will triumph in the works of thy hands.

5 O Lord, how great are thy works! and thy thoughts are very deep.

6 A brutish man knoweth not: neither doth a fool understand this.

7 When the wicked spring as the grasse, and when all the workers of iniquity doe flourish; is that they shall be destroyed for ever. 8 But thou, Lord, art most high for evermore. 9 For lo, thine enemies, O Lord, for lo, thine enemies shall perish: all the workers of iniquity shall be scattered.

20 But

10 But my horn shalt thou exalt like the horn of an unicorn: I shall be appointed with fresh oil.

11 Mine eye also shall see my desire on mine enemies, & mine ears shall hear my desire of the wicked that rise up against me.

12 The righteous shall flourish like the palm-tree, he shall grow like a cedar in Lebanon.

13 Those that be planted in the house of the Lord, shall flourish in the courts of our God.

14 They shall bring forth fruit in old age: they shall be fat and flourishing:
15 To shew that the Lord is upright: he is my rock, and there is no unrighteousness in him.

10 But thou shalt like unto the horn of the Unicorn, exalt My horn on high; me also with fresh oil anoint thou shalt.

11 Mine eye shall see what I desire upon mine enemies; Mine ear shall of the wicked hear that do against me rise.

12 Like Palm or Leb'non Cedars like the just shall grow and spring;

13 In Gods house planted, in Gods courts they shall be flourishing.

14 They in old age still fruit shall bear, they shall be fat and green:

15 To shew that God's upright, my rock, no ill in him is seen.

PSAL. 93.

The Lord reigneth, he is clothed with majesty: the Lord is clothed with strength, wherewith he hath girded himself: the world also is stablished, that it cannot be moved.

2 Thy throne is established of old: thou art from everlasting.

3 The floods have lifted up their voices.

God reigns, God's cloth'd with Majesty; God is with strength array'd; (It); He girds himself therewith, the world moves not, it is so stay'd.

2 Thy throne is fixt of old, and thou art from eternity. (voice,

3 The floods, Lord, raise, floods raise their floods raise their waves on hy.

4 They slay the widow and the stranger: 5 They slay the widow and the stranger: 6 They slay the widow and the stranger: 7 Yet they say, The Lord shall not see: neither shall the God of Iacob regard it. 8 Vnderstand, O ye brutish among the people; and ye fools, when will ye be wise?

4 But

4 But yet the Lord that is on high is more of might by farre, Then noise of many waters is, or great sea-billows are.

5 Thy testimonies every one in faithfulness excell; And holiness for ever, Lord, thine house becommeth well.

4 The Lord on high is mightier then the noise of many waters: yea, then the mighty waves of the sea.

5 Thy testimonies are very pure: holiness becometh thine house, O Lord, for ever.

PLAL. 94.

Lord God of vengeance, God to whom revenge belongs, thine bright; Judge of the earth, lift up thy self, the proud doe thou requite.

3 Lord, how long wicked, how long shall the wicked triumph so?

4 How long give out & speak hard things? and all boast ill that doe?

5 Thy folk they break in pieces, Lord, thine heritage oppressie.
6 The widow they, and stranger slay, and kill the fatherlesse.

7 Yet say they, God it shall not see, nor God of Iacob know.

8 Ye brutish people understand, fools, when will ye grow?

6 They slay the widow and the stranger: 7 Yet they say, The Lord shall not see: neither shall the God of Iacob regard it. 8 Vnderstand, O ye brutish among the people; and ye fools, when will ye be wise?

9 Who

- 9 He that planted the ear, shall he not hear? he that formed the eye, shall he not see?
- 10 He that chastisheth the heathen, shall not he correct? he that teacheth man knowledge, shall not he know?
- 11 The Lord knoweth the thoughts of man, that they are vanity.
- 12 Blessed is the man whom thou chastenest, O Lord; and teachest out of thy law:
- 13 That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.
- 14 For the Lord will not cast off his people: neither will he forsake his inheritance.
- 15 But judgement shall return unto righteousness: and all the upright in heart shall follow it.
- 16 Who will rise up for me against the evil doers? or who will stand up for me against the workers of iniquity?
- 17 Unless the Lord had been my help, my soul had almost dwelt in silence.
- 18 When I said, my foot slippeth: thy mercy, O Lord, held me up.
- 19 In the multitude of my thoughts within me, thy comforts delight my soul.
- 20 Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?
- 21 Against
- Who plants the ear, shall he not hear? who form'd the eye, not see?
- Who checks the heathen, not correct? mans teacher knows not hee?
- That thoughts of man are vanity, Jehovah doth discern.
- Bless is the man thou chastenest, Lord; and mak'st thy law to learn.
- To rest him from ill days, untill they pits for finners make.
- His people God will not cast off, nor heritage forsake.
- But judgement unto righteousness shall yet return agen; And all shall follow after it, that are right-hearted men.
- Who will rise up for me against those that doe wickedly? Who will stand up for me 'gainst those that work iniquity?
- Had not God help, my soul almost in silence had remain'd.
- I said, my foot slips; then O Lord, thy mercy me sustain'd.
- Midst many thoughts in me thy joys my souls delight became.
- With thee shall throne of wrong be which wrong by law doth frame?

- 21 Against the just mans soul they join, condemning guiltlesse blood.
- 22 But the Lord's my defence, the rock of my help is my God.
- 23 And their own wickednesse he shall bring on them, and them slay In their own fins; yea them the Lord our God shall cut away.
- bring upon them their own iniquity; and shall cut them off in their own wickednesse: yet, the Lord our God shall cut them off.
- 21 They gather themselves together against the soul of the righteous: and condemn the innocent blood.
- 22 But the Lord is my defence: and my God is the rock of my refuge.
- 23 And he shall bring upon them their own iniquity, and shall cut them off in their own wickednesse: yet, the Lord our God shall cut them off.

P S A L. 95.

- Come, let us sing to God, to th' rock of our health shout with noise.
- 2 Come we before his face with thanks, to him in Psalms rejoice.
- 3 For God's a great God, and great King above all gods he is.
- 4 Depths of the earth are in his hand, and the hills strength is his.
- 5 The sea is his, hee's made; dry land from's hands did becing take.
- 6 Come, let's adore, bow, kneel before the Lord that did us make.
- 7 For hee's our God, the people we that in his pasture feed; And sheep of his own hand; to day if ye his voice will heed,
- 8 Come, let us sing unto the Lord: let us make a joyful noise to the rock of our salvation.
- 2 Let us come before: his presence with thanksgiving; and make a joyful noise unto him with psalms.
- 3 For the Lord is a great God: and a great king above all Gods.
- 4 In his hand are the deep places of the earth: the strength of the hills is his also.
- 5 The sea is his, & his hands formed the dry land.
- 6 O come, let us worship: and bow down: let us kneel before the Lord our Maker.
- 7 For he is our God, and we are the people of his pasture, and the sheep of his hand: to day if ye will hear his voice,

8 Harden not your heart, as in the provocation; and as in the day of temptation in the wilderness:

9 When your fathers tempted me, proved me, and saw my work.

10 Forty years long was I grieved with this generation, and said, It is a people that do erre in their hearts: and they have not known my wayes.

11 Unto whom I sware in my wrath, that they should not enter into my rest.

8 Then harden not your hearts, as once i' th' provocation; As in the desert on the day of the temptation.

9 When me your fathers tempted, prov'd; and did my working see.

10 Ev'n for the space of forty years this race hath grieved me;

I said, This people erres in heart, my wayes they do not know.

11 To whom I sware in wrath, that to my rest they should not go.

P S A L. 96.

O Sing unto the Lord, a new song: sing unto the Lord all the earth.

2 Sing unto the Lord, blefse his Name: shew forth his salvation fro day today

3 Declare his glory among the heathen: his wonders among all people.

4 For the Lord is great, and greatly to be praised: he is to be feared above all gods.

5 For all the gods of the nations are idols: but the Lord made the heavens.

6 Honour and majesty are before him: strength and beauty are in his sanctuary.

Sing a new song unto the Lord, sing all the earth to God;

2 To God sing, blefse his Name, shew still his saving health abroad.

3 Among the heathen nations, his gloriousnesse declare; And unto all the people round what's wondrous workings are.

4 For great the Lord, and greatly he is to be magnifi'd; Yea worthy to be fear'd is he above all gods beside.

5 For idols are all nations gods, but God did heav'n create;

6 Honour and glory with him are; in's temple, strength and state.

7 Do you ascribe unto the Lord, of people every tribe; Glory do you unto the Lord, and mighty pow'r ascribe.

8 Give ye the glory to the Lord, which to his name is due; Bring ye an offering, and withall into his courts come you.

9 O worship ye the Lord within the beautous holy place; Likewise let all the earth throughout tremble before his face.

10 'Mongth' heathen say, the Lord doth and the world stedfastly (reign, Is fixt from moving; he shall judge the people righteously.

11 Rejoyce heav'ns, earth be glad, sea roar, and what fills it throughout;

12 Let field, and all therein triumph, all trees of forests shout

13 Before the Lord, because he comes, he comes the earth to try; Hee'le judge the world with righteousness, the people faithfully.

14 Judge the world with righteousness, and truth.

P S A L. 97.

God reigns, let th' earth rejoyce, let isles be glad in number great;

7 Do rejoyce: let the multitude of isles be glad thereof.

I 2

Clouds

7 Give unto the Lord (O ye kindreds of the people) give unto the Lord glory and strength.

8 Give unto the Lord the glory due unto his Name: bring an offering, and come into his courts.

9 O worship the Lord in the beauty of holiness; fear before him all the earth.

10 Say among the heathen, that the Lord reigneth: the world also shall be established, that it shall not be moved: he shall judge the people rightously.

11 Let the heavens rejoyce, and let the earth be glad: let the sea roar, and the fulnesse thereof.

12 Let the field be joyfull, and all that is therein: then shall all the trees of the wood rejoyce

13 Before the Lord, for he cometh, for he cometh to judge the earth: he shall rejoyce with his

- 173
 2 Clouds and darkness are round about him: righteouſneſſe and judgement are the habitation of his throne.
 3 A fire goeth before him, and burneth up his enemies round about.
 4 His lightnings enlightened the world: the earth ſaw, and trembled.
 5 The hills melted like wax at the preſence of the Lord: at the preſence of the Lord of the whole earth.
 6 The heavens declare his righteouſneſſe: and all the people ſee his glory.
 7 Confounded be all they that ſerve graven images, that boaſt themſelves of idols: whoſhip him all ye gods.
 8 Zion heard, and was glad, and the daughters of Judah rejoiced: becauſe of thy judgements, O Lord.
 9 For thou, O Lord, art high above all the earth: thou art exalted far above all gods.
 10 Ye that love the Lord, hate evill: he preferveth the ſouls of his ſaints: he delivereth them out of the hand of the wicked.
 11 Light is ſown for the righteous: and gladneſſe for the upright in heart.
 12 Rejoyce in the Lord, ye righteous: and give thanks at the remembrance of his holineſſe.
- 2 Clouds, darknes compaſſs him; his throne in right and judgement's ſet.
 3 Fire goes before him, and his foes it burning round doth take;
 4 His lightnings lighten did the world, the earth did ſee, and ſhake.
 5 Hills at Gods preſence melt like wax, before the whole earths Lord;
 6 All people ſee his glory, while his juſtice heav'ns record.
 7 All that ſerve graven images, conſuſion on them fall;
 And thoſe that do of Idols boaſt;
 ye gods him worſhip all.
 8 Zion did hear, was glad; and thoſe that Judah's daughters were,
 Rejoyced greatly, Lord, becauſe thy judgements did appeare.
 9 Becauſe thou over all the earth,
 O Lord, doſt ſit moſt hy;
 Thou alſo art above all gods
 exalted mightily.
 10 Hate evill, ye that love the Lord,
 for of his ſaints doth he
 Preferve the ſouls, and from the hands
 of ſinners ſet them free.
 11 Light's ſown for juſt men, for th' up-
 in heart, is joyfullneſſe. (right
 12 Joy in the Lord ye juſt, give thanks
 minding his holineſſe.

P S A L.

P S A L. 98.

- Sing a new ſong unto the Lord,
 for wonders he hath done;
 His right hand and his holy arm,
 to him ſalvation won.
- 2 The Lord his own ſalvation
 hath cauſed to be known;
 His righteouſneſſe th' heathens ſight
 he openly hath ſhown.
- 3 He mindfull of his grace and truth
 to Iſraels houſe hath been;
 And the ſalvation of our God
 all the earths ends have ſeen.
- 4 O all the earth unto the Lord
 ſend forth a joyfull noiſe;
 Lift up your voice aloud to him,
 ſing praifes, and rejoyce.
- 5 With harp, with harp, and voyce of palm
 unto Jehovah ſing;
 6 With trump, and cornets ſound, ſhout
 before the Lord the King. (forth,
- 7 Let the ſea, and its fulneſſe roar,
 the world and dwellers there;
 8 Let floods clap hands, and let the hills
 together joy declare
- 9 Before the Lord, becauſe he comes
 as Judge the earth to try;
- 10 Let the floods clap their hands: let the hills be joyfull together
 9. Before the Lord, for he cometh to judge the earth: with
 I 3 The
- O Sing unto the Lord a new ſong, for he hath done marvellous things: his right hand and his holy arm hath gotten him the victory.
 2 The Lord hath made known his ſalvation: his righteouſneſſe hath he openly ſhewed in the fight of the heathen.
 3 He hath remembered his mercy and his truth toward the houſe of Iſrael: all the ends of the earth have ſeen the ſalvation of our God.
 4 Make a joyfull noiſe unto the Lord, all the earth: make a loud noiſe, and rejoyce, and ſing praife.
 5 Sing unto the Lord with the harp, and the voice of a psalm.
 6 With trumpets and ſound of cornet: make a joyfull noiſe before the Lord, the King.
 7 Let the ſea roar, and the fulneſſe thereof: the world, and they that dwell therein.

174
righteousness shall
he judge the world:
and the people with
equity.

PSAL XCIX.
The world with justice he shall judge,
people with equity.

PSAL 99.

The Lord reigneth, let the people tremble: he sitteth between the cherubims, let the earth be moved.

He doth reign as King,
then let the people quake;
He sits between the cherubims,
let the earth therefore shake.

The Lord is great in Sion: and he is high above all people.

The Lord's in Sion great, and high
above all people is;
Let them thy great and dreadfull Name
extoll, for holy 'tis.

Let them praise thy great and terrible Name: for it is holy.

The Kings strength also judgement
thou ferlest equity;
For judgement thou didst execute
in Jacob righteously.

The Kings strength also loveth judgement, thou doest establish equity: thou executest judgement and righteousness in Jacob.

The Lord our God exalt on hy,
and reverently do ye
Before his footstool worship him,
the holy one is he.

Exalt ye the Lord our God, and worship at his footstool: for he is holy.

Moses and Aaron with his Priests,
Samuel with them that call
Upon his Name; these call'd on God,
and he them answer'd all.

Moses and Aaron among his priests, and Samuel among them that call upon his name: they called upon the Lord, and he answered them.

Within the pillar of the cloud
he unto them did speak;
The testimonies they, and law
he gave them, did not break.

He spake unto the in the cloudy pillar: they kept his testimonies, and the ordinance that he gave them.

Thou answerest them, O Lord our God,
thou wast their pard'ning God;
Thou answerest them, O Lord our God: thou wast a God that forgavest them, though they

Thou answerest them, O Lord our God: thou wast a God that forgavest them, though they

PSAL C.
Yet their inventions thou didst scourge,
with a revenging rod.

175
tookest vengeance
of their inventions.

Exalt the Lord our God, and at the holy hill of his,
Him worship ye, because the Lord our God most holy is.

Exalt the Lord our God, and worship at his holy hill: for the Lord our God is holy.

PSAL 100.

All ye lands, unto the Lord
O see that ye make a joyfull noise;
O do the Lord with gladnesse serve,
before him come with singing voice.

Make a joyfull noise unto the Lord, all ye lands.

Know ye the Lord, that he is God,
he, not our selves, us fashioned;
We are the people he doth own,
the sheep within his pasture fed.

Serve the Lord with gladnesse: come before his presence with singing.

Enter his gates with thanks; his courts
with praise, thank him, & blese his Name.

Know ye that the Lord he is God, it is he that hath made us, and not we ourselves; we are his people, & the sheep of his pasture.

For God is good, his love still lasts,
through ages all his truth's the fame.
Enter into his courts with praise: be thankfull unto him,
For the Lord is good, his mercy is everlasting: and his truth endureth to all generations.

Enter into his gates with thanksgiving, and into his courts with praise: and blese his Name.

PSAL 101.

Mercy will and judgement sing,
Lord, I will sing to thee;
And wisely walk in perfect way,
when wilt thou come to me?

I will sing of mercy and judgement: unto thee, O Lord, will I sing.
I will behave myself wisely in a per-

fect way, O when wilt thou come unto me?

I 4 And

will walk within my
house with a perfect
heart.

3 I will set no wic-
ked thing before
mine eyes: I hate
the work of them that
turne aside; it
shall not cleave to
me.

4 A froward heart
shall depart from
me: I will not know
a wicked person.

5 Whoso privily
slandereth his neigh-
bour; him will I cut
off: him that hath
an high look, and a
proud heart, will
not I suffer.

6 Mine eyes shall be
upon the faithfull of
the land, that they
may dwell with me:
he that walketh in
a perfect way, he
shall serve me.

7 He that worketh
deceit, shall not
dwell within my
house: he that tel-
leth lies, shall not
carry in my sight.

8 I will early de-
stroy all the wicked
of the land: that I
may cut off all

And I in middest of my house
will walk with heart upright;
3 And I no thing that wicked is,
will set before my sight:

Backsliders works I hate, and me
they shall not cleave unto.

4 From me shall part the froward heart;
none evill will I know,

5 I'll cut him off that slandereth
his neighbour privily;
The lofty heart I cannot bear,
nor him that looketh hy.

6 Upon the faithfull of the land
mine eyes shall be, that they
May dwell with me; he shall me serve
that walks in perfect way.

7 The man that works deceitfulness,
in my house shall not dwell;
Nor be establish in my sight
shall he, that lies doth tell.

8 And all the wicked of the land
I will right early kill;
To cut off from Gods city all
that workers are of ill.

To cut off from the city of the Lord.

PSAL. 102.

Hear my prayer,
O Lord: and
let my cry come
unto thee.

2 Hide not thy
face from me in
the day when I am in trouble,

Lord hear my pray'r, and let my cry
come to thee. In the day
When I in trouble am, from me
hide not thy face away,

encline thine ear unto me
Give

PSAL. CII.

Give ear to me; what time I cal,
to answer me make haste;

3 For as an hearth my bones are burnt,
my dayes like smoak do waste.

4 My heart in me is smitten so,
and it is withered in
Like unto grass; hence is't that I
forget to eat my bread.

5 By reason of my groaning voice
my bones cleave to my skin;

6 Like pelican in Wafte, like owle
in deserts I have bin.

7 I watch, and like a sparrow am
on the houfe top forlorn.

8 My foes scoffe me all day; who rage
at me, gainst me have sworn.

9 Ashes are like bread, my tears
into my drink did flow;

10 Through rage and wrath of things; thou
lift' d'ft up, and down didst throw. (me

11 Like shade declining are my dayes,
I like to grasse am dri'd;

12 But thou Lord still, to ages all
thy mem'ry doth abide.

13 Thou shalt arise, and mercy have
upon thy Zion yet;

The time to favour her is come,
the time that thou hadst set.

14 For in her stones thy servants joy;
her dust they favour bear;

in Zion: for the time to favour her; yea, the set time is come. 14 For
by thy servants take pleasure in her stones: and favour the dust thereof.

in the day when I cal,
answer me speedily.

3 For my dayes are
consumed like
smoak; and my bones
are burnt as an
hearth.

4 My heart is smit-
ten, and withered
like grass: so that
I forget to eat my
bread.

5 By reason of the
voyce of my groan-
ing, my bones cleave
to my skin.

6 I am like a peli-
can of the wilder-
nesse: I am like an
owl of the desert.

7 I watch, and am
as a sparrow alone
upon the houfe top.

8 Mine enemies re-
proch me all the
day: and they that
are mad against me,
are sworn against me.

9 For I have eaten
ashes like bread, and
mingled my drink
with weeping.

10 Because of thing
indignation and thy
wrath: for thou
hadst lifted me up,
and cast me down.

11 My dayes are
like a shadow, that
declineth: and I am
withered like grasse.

12 But thou, O Lord,
shalt endure for ever:
and thy re-
membrance unto all
generations.

13 Thou shalt arise,
and have mercy up-
on thy Zion.

14 For thy servants
take pleasure in her
stones: and favour the
dust thereof.

- 13 So the heathen shall fear the Name of the Lord: and all the Kings of the earth thy glory.
- 16 When God shall build up Zion, he in's glory shall appear;
- 17 The fornicers pray'r hee'l not despise, but will their prayer hear.
- 18 For generations yet to come this shall be on record;
- 19 Because he down hath looked from his sanctuary hy;
- 20 To hear the prisoners groans, to loose those that deaths children are;
- 21 Gods Name in Zion, his praise in Jerus'lem to declare.
- 22 When people God to serve, and when kingdoms in one resort,
- 23 My strength he weakened in the way, my dayes he hath cut short.
- 24 I said, in midst of my dayes, O take me not away;
- 25 The firm foundations of the earth: thou of oldtime hast laid;
- 26 They years are throughout all generations, 27 Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands.

15 So th' heathen shall Gods Name, all of th' earth thy glory fear. (Kings)

26 They perish, thou endurest; they all wax old as garments do;

27 Thou as a garment shalt them change, they shall be changed so.

27 But thou remainest still the same, thy years no end shall see. (seed)

28 Thy servants sons shall dwell, their before thee stablish bee.

28 The children of thy servants shall continue: and their seed shall be established before thee.

179
26 Thy shall perish, but thou shalt endure, yea, all of the shall wax old like a garment: as a vesture shalt thou change them, and they shall be changed.

27 But thou art the same, and thy years thy servants shall continue:

P S A L. 103.

- B**less'd God, my soul; his holy Name belesse, all that in me is.
- 2 Bless'd God my soul, forget not all the benefits of his,
- 3 Who pardons all thy trespasses, heals all thy sicknesses.
- 4 From pit thy life frees, crowns thee with mercies, and kindnesses.
- 5 Who fills thy mouth with good, renew'd like th' Eagles is thy youth.
- 6 The Lord for all that are oppress'd both right and judgement doth,
- 7 His ways to Moses, he his acts to Israels sons did shew.
- 8 The Lord is gracious, kind, and great in love, to anger slow.
- 9 He
- B**less'd the Lord, O my soul: and all that is within me, bless'd his holy Name.
- 2 Bless'd the Lord, O my soul: and forget not all his benefits.
- 3 Who forgiveth all thine iniquities, who healeth all thy diseases.
- 4 Who redeemeth thy life from destruction: who crowneth thee with loving kindness and tender mercies.
- 5 Who satisfieth thy mouth with good things: so that thy youth is renewed like the eagles.
- 6 The Lord executeth righteousness and judgement for all that are oppress'd.
- 7 He made known his ways unto Moses: his acts unto the children of Israel.
- 8 The Lord is mercifull and gracious; slow to anger, and plenteous in mercy.

- 9 He will not al-
ways chide : neither
will he keep his an-
ger for ever.
- 10 He hath not
dealt with us after
our sins : nor reward-
ed us according to
our iniquities.
- 11 For as the hea-
ven is high above
the earth : so great is
his mercy toward
them that fear him.
- 12 As far as the east
is from the west : so
far hath he re-
moved our transgressi-
ons from us.
- 13 Like as a father
pitieth his children :
so the Lord pitieth
them that fear him.
- 14 For he knoweth
our frame, he remem-
bereth we are dust.
- 15 As for man, his
days are as grass : as
a flower of the field,
so he flourisheth.
- 16 For the winde
passeth over it, and
it is gone, and
the place thereof
shall know it no
more.
- 17 But the mercy of
the Lord is from e-
verlasting to e-
verlasting upon the
that fear him : and
his righteousness
unto childrens chil-
dren.
- 18 To such as keep his covenant : and to those that remem-
ber his commandments to doe them.
- 19 The Lord hath
prepared his throne in the heavens : and his kingdome ruleth
over all.
- 9 He will not always chide, nor fill
his anger will remain.
- 10 Nor as we sin, deals he, nor our
misdeeds repays again.
- 11 For as the heaven in his height
above the earth is fet ;
Unto all those that doe him fear,
so is his mercy great.
- 12 As far as East from West, our sins
he puts from us so farre.
- 13 As fathers pity sons, of God
who fear him pityed are.
- 14 He calls to mind that we are dust,
for he our frame doth know.
- 15 Like grass mans days are, as a flower
of fields, he springeth fo.
- 16 For over it the winde doth passe,
and it away is gone ;
And of the place where once it was
it shall no more be known.
- 17 But unto them that doe him fear,
Gods mercy never ends ;
And to their childrens children fill
his righteousness extends.
- 18 Those that his covenant keep ; to doe
his laws to minde them call.
- 19 The Lord in heav'n hath set his throne,
his kingdome ruleth all :

- 20 O ye his angels that excell
in strength, bleffe ye the Lord ;
Who doe his will, and hearken doe
to the voice of his word.
- 21 Bleffe God all's hofds, his servants who
to doe his will accord. (reigns,
22 Bleffe God all's works, where e're he
my soul bleffe thou the Lord.
- 23 Bleffe the Lord, all his works, in all places of his dominion ;
bleffe the Lord, O my soul.
- 20 Bleffe the Lord ;
ye his angels that
excell in strength ;
that doe his com-
mandements-hear-
ning unto the voice
of his word.
- 21 Bleffe ye the
Lord, al ye his hofds :
ye ministers of his
that doe his plea-
sure.

- Bleffe God my soul, O Lord my God
thou art exceeding great ;
With honour thou and Majesty
art round about beset.
- 2 With light as with a robe thy self
thou coverest about ;
And like unto a curtain thou
the heavens stretchest out.
- 3 Upon the waters who the beams
doth of his chambers lay ;
Who clouds his chariot makes, and on
the windes wings takes his way.
- 4 His angels spirits, his ministers
who flaming fire doth make ;
5 Who th'earths foundation laid, that it
from's place shall never shake.
- 6 With deep as garment thou it hidst ;
above his stand waters hy.
- 7 Thou coverdest it with the deep, as with a garment ; the
waters stood above the mountains,
- Bleffe the Lord, O
my soul, O Lord
my God, thou art
very great : thou
art clothed with
honour and majesty.
- 2 Who coverest thy
self with light : as
with a garment who
stretchest out the
heavens like a cur-
tain.
- 3 Who layeth the
beams of his cham-
bers in the waters,
who maketh the
clouds his chariot,
who walketh upon
the wings of the
winde.
- 4 Who maketh his
angels spirits : his
ministers a flaming
fire.
- 5 Who laid the
foundations of the
earth : that it should
not be removed for-
ever.

- 7 At thy rebuke they fled, thy voice
they fled: at the voice of thy thunder
they hasted away.
- 8 They goe up by the mountains: they
goe down by the valleys, unto the
place which thou hast founded for
them.
- 9 Thou hast set a bound that they
may not passe over: that they turn not
again to cover the earth.
- 10 He sendeth the springs into the val-
leys, which run among the hills.
- 11 They give drink to every beast of
the field: the wilde asses quench their
thirst.
- 12 By them shall the fowls of the
heaven have their habitation, which
sing among the branches.
- 13 He watereth the hills from his cham-
bers: the earth is satisfied with the
fruit of thy works.
- 14 He causeth the grasse to grow for
the cattell, and herb for the service
of man: that he may bring forth food
out of the earth.
- 15 And wine that maketh glad the heart
of man, and oil to make his face to
shine: and bread which strengtheneth
mans heart.
- 16 The trees of the Lord are full of
sap: the cedars of Lebanon which he
hath planted.
- 17 Where the birds
make their nests: as for the stork, the
sire-trees are her house.
- At thy rebuke they fled, thy voice
thundering, they swiftly fly.
- (th' place
Vp th'hills, down vales, they goe; to
which thou for them didst found;
That they turn not to drown the earth,
thou sett'st a steadfast bound.
- 10 He to the valleys sends the springs,
which run among the hills;
11 They give drink to all beasts o'th field,
wilde asses drink their fils.
- 12 By them the fowls of heav'n do dwell,
on boughs their voices yeeld;
13 From's chamber hills he watreth, earth
with thy works fruit is fill'd.
- 14 He for the cattell causeth grasse,
he makes the herb to spring
For th' use of man, that food thereby
he from the earth may bring;
- 15 And wine that to the heart of man
doth cheerfulness impart;
Oil that his face makes bright, and bread
that gives strength to mans heart.
- 16 Gods trees, the Lebanons Cedars,
he set, with sap are fill'd; (which
17 Where birds doe make their nests, the
in firs her house doth build. (Stork

18 Wilde

- 18 Wilde: goats for refuge mountains:
the Conies rocks doe get; (high,
19 The Moon for seasons he appoints,
the Sun knows when to set.
- 20 Thou darknesse mak'st, tis night; then
of forests creep abroad; (beasts
21 The lions young roar for their prey,
and seek their meat from God.
- 22 The Sun doth rise, & home they flock,
down in their dens they ly.
- 23 Man goest his work, still evening he
his labour doth apply.
- 24 How manifold are the great works
which thou hast made, O Lord?
Thou wisely mad'st them all, the earth
is with thy riches stor'd.
- 25 And so is this great and wide sea,
wherein things creeping are;
Which numbred cannot be, both great
and little beasts are there.
- 26 There ships go, that Leviathan whom
to play there thou didst make;
27 These all wait on thee, in due time
their meat of thee to take.
- 28 That thou to them dost give, and it
by them is gathered;
Thy hand thou openest, and they are
with good replenished.
- thou hast made so play therein. 27 These wait all upon
thee, that thou mayest give them their
meat in due season.
- 28 That thou givest them they gather: thou
openest thine hand, they are filled with good.
- 18 The high hills are a refuge for the wild
goats, and the rocks for the conies.
- 19 He appointed: the moon for seasons;
the sun knoweth his going down-
eth his going down.
- 20 Thou makest darknesse, and it is
night: wherein all the beasts of the forest
doe creep forth.
- 21 The young lions roar after their prey:
and seek their meat from God.
- 22 The sun ariseth, they gather them-
selves together, and lay them down in
their dens.
- 23 Man goeth forth unto his work, and
to his labour until the evening.
- 24 O Lord, how manifold are thy
works! in wisdom hast thou made
the all: the earth is full of thy riches.
- 25 So is this great & wide sea, wherein
are things creeping, innumerable, both
small and great beasts.
- 26 There go the ships, there is that
Leviathan, whom

29 Thou

- 29 Thou hideft thy face, they are troubled, thou takeft away their breath, they die, and return to their duft.
- 30 Thou fendeft forth thy fpirit, they are created: and thou reneweft the face of the earth.
- 31 The glory of the Lord fhall endure for ever: the Lord fhall rejoice in his works.
- 32 He looketh on the earth, and it trembleth: he toucheth the hills, and they fmoak.
- 33 I will fing unto the Lord as long as I live: I will fing praife to my God, while I have my being.
- 34 My meditation of him fhall be fweet: I will be glad in the Lord.
- 35 Let the finners be confumed out of the earth, and let the wicked be no more: bleffe thou the Lord, O my foul. Praife ye the Lord.

Thou hid'ft thy face, they troubled are, their breath thou tak'ft away, Then do they dy, and to their duft return again doe they.

(form'd;

30 Thy Spirit thou fend'ft forth; they are earths face thou fend make; 31 Gods glory ever doth endure, God joy in's works will take.

32 He looks on th'earth, it fhakes; the hills doth touch, fmoak from them came.

33 Ple while I live fing to the Lord, my God praife while I am.

34 Of him my meditation fhall fweetneffe to me afford; And as for me, my joyfulneffe fhall be great in the Lord.

35 Let finners from the earth confume, no more the wicked bee; O thou my foul, bleffe thou the Lord, and the Lord praife doe yee.

PSAL. 105.

Give thanks unto the Lord, call upon his Name, to th' people shew his facts. Sing to him, unto him sing psalms, talk of his wondrous acts.

2 Sing unto him, sing psalms unto him: talk ye of all his wondrous works.

Bo: 3

- 3 Boast in his holy Name; their heart joy who for God enquire.
- 4 Seek the Lord, and his strength; his face continually defire.
- 5 His wonders, his mouths judgements the marvels he hath done.
- 6 His servant Abrams seed, sons of Jacob his chosen one.
- 7 His judgements are in all the earth, who is our God the Lord.
- 8 His covenant mindes still; to descents thousand commands his word.
- 9 Which covenant he with Abraham made, his oath to Isaac.
- 10 It law to Jacob, 't' Israel did an endlesse covenant make.
- 11 Saying, I'll give thee Canaans land, the lot y' inherit shall.
- 12 When they few men in number were, and strangers there withall.
- 13 From nation when to nation they, kingdome to kingdome mov'd;
- 14 He suffered none to doe them wrong, kings for their sakes reprov'd.
- 15 And thus he said; Touch ye not those that mine anointed be; Nor doe the Prophets any harm that doe pertain to me.
- number: yea, very few, and strangers in it.
- 13 When they went from one nation to another: from one kingdome to another people.
- 14 He suffered no man to doe them wrong: yea, he reprov'd kings for their sakes.
- 15 Saying, Touch not mine anointed: and doe my prophets no harm.

3 Glory ye in his holy Name: let the heart of them rejoice that seek the Lord.

4 Seek the Lord & his strength: seek his face evermore.

5 Remember his marvellous works that he hath done: his wonders, and the judgements of his mouth.

6 O ye seed of Abraham his servant: ye children of Iacob his chosen.

7 He is the Lord our God: his judgements are in all the earth.

8 He hath remembered his covenant for ever: the word which he commanded to a thousand generations.

9 Which covenant he made with Abraham, and his oath unto Isaac;

10 And confirmed the same unto Jacob for a law: and to Israel for an everlasting covenant:

11 Saying, Unto thee will I give the land of Canaan: the lot of your inheritance.

12 When they were but a few men in

13 When they went from one nation to another: from one kingdome to another people.

14 He suffered no man to doe them wrong: yea, he reprov'd kings for their sakes.

16 He

- 16 Moreover hee called for a famine upon the land: he brake the whole staffe of bread.
- 17 He sent a man before them: *even* Ioseph: *who* was sold for a servant.
- 18 Whose feet they hurt with fetters: the was laid in iron.
- 19 Untill the time that his word came: the word of the Lord tried him.
- 20 The King sent and loosed him: *even* the ruler of the people, and let him go free.
- 21 He made him lord of his house, & ruler of all his substance:
- 22 To bind his princes at his pleasure, and teach his senators wisdom.
- 23 Irael also came into Egypt, and Jacob sojourned in the land of Ham.
- 24 And he increased his people greatly, and made them stronger then their enemies.
- 25 He turned their heart to hate his people, to deal subtilly with his servants.
- 26 He sent Moses his servant; and Aaron whom he had chosen.
- 27 They shewed his signes among them: and wonders in the land of Ham.
- 28 He sent darknes, and made it dark: and they rebelled not against his word.
- 29 He turned their waters into blood, and flew their fish.

16 He call'd for famine in the land, of bread he brake the stay.

17 Iosepha man before them sent, sold for a slave away.

18 Whose feet with fetters they did hurt, he did in iron ly;

19 Untill the time that his word came, the Lords word did him trye.

20 The king sent, & him loosed; the prince o'th' people him releast;

21 He made him chief of's house, & lord of all that he posselt.

22 To binde his Lords at's will, to make his Elders understand.

23 To Egypt Irael came, and dwell did Jacob in Hams land.

24 And he his people much increas'd, and them 'boye foles made strong.

25 He turn'd their heart to hate his folk, to plot his servants wrong.

26 His servant Moses he did send, Aaron his chosen one;

27 By these 'mong them his signes, strange i'th' land of Ham were shown. *(actis)*

28 Darknesse he sent, and made it dark, his word they did obey.

29 He turn'd their waters into blood, and he their fish did slay.

- 30 The land in plenty brings forth frogs, in chambers of their Kings;
- 31 His word a mixed swarm, and lice in all their borders brings.
- 32 He haile for rain, and flaming fire into their land did send;
- 33 And he their Vines & Fig-trees smote, trees in their coast did rend.
- 34 He spake, and Caterpillars came, Locusts did much abound,
- 35 Which in their land all herbs did eat, devour'd fruits of their ground.
- 36 He smote all first-born in their land, chief of their strength each one.
- 37 With gold and silver brought them weak in their Tribes was none. *(forti)*
- 38 Egypt was glad when forth they went, their fear on them did light.
- 39 He spread a cloud for covering, and fire to shine by night.
- 40 They askt, and he brought Quails, with of heav'n he filled them. *(bread)*
- 41 He opened rocks, floods gusht, and ran in desert like a stream.
- 42 For on his holy promise he and's servant Abraham thought,
- 43 With joy his people, his elect with gladnesse forth he brought.

40 The people asked, and he brought quails: and satisfied them with the bread of heaven. 41 He opened the rock, and the waters gush'd out: they ran in the dry places like a river. 42 For he remembered his holy promise: and Abraham his servant. 43 And he brought forth his people with joy: and his chosen with gladnesse:

- 30 The land brought forth frogs in abundance, in the chambers of their kings.
- 31 He spake, and there came divers sorts of flies: and lice in all their coasts.
- 32 He gave them hail for rain: and flaming fire in their land.
- 33 He smote their vines also and their fig-trees: and brake the trees of their coasts.
- 34 He spake and the locusts came, & caterpillars, & that without number:
- 35 And did eat up all the herbs in their land, and devoured the fruit of their ground.
- 36 He smote also all the first-born in their land: the chief of all their strength.
- 37 He brought them forth also with silver and gold: and there was not one feeble person among their tribes.
- 38 Egypt was glad when they departed: for the fear of them fell upon the.
- 39 He spread a cloud for a covering: and fire to give light in the night.
- 40 He satisfied them with the bread of heaven. 41 He opened the rock, and the waters gush'd out: they ran in the dry places like a river. 42 For he remembered his holy promise: and Abraham his servant. 43 And he brought forth his people with gladnesse:

44 And gave them the lands of the heathen: and they inherited the labour of the people: 45 That they might praise the Lord.

44 He gave to them the heathens lands, their works they did possesse; 45 To observe his wayes, and keep his laws, The Lord O do ye bleffe. observe his statutes, and keep his lawes. Praise

P S A L. 106.

Praise ye the Lord, O give thanks unto the Lord, for he is good; for his mercy endureth for ever.

2 Who can utter the mighty acts of the Lord? who can shew forth all his praise? 3 Blessed are they that keep judgement: and he that doth righteousness at all times.

4 Remember me, O Lord, with the favour that thou bearest unto thy people: O visit me with thy salvation:

5 That I may see the good of thy chosen, that I may rejoice in the gladnes of thy nation: that I may glory with thine inheritance.

6 We have sinned with our fathers: we have committed iniquity, we have done wickedly. 7 Our fathers understood not thy wonders in Egypt, they remembered not the multitude of thy mercies: but provoked him at the sea, even at the Red sea.

Praise God, thank God, for he is good, his mercy lasts always. 2 Who can Gods mighty acts declare? and shew forth all his praise?

3 Blessed are they that judgement keep, who all times right hath done. 4 With thy health visit; minde me, Lord, with grace as to thy owne.

5 To see thy chosens good, and joy when gladnes doth advance Thy nation; that I glory may with thine inheritance.

6 With our forefathers we have sinn'd, and of iniquity We have the evill workers been, we have done wickedly.

7 Our fathers did not understand thy Egypt-wonders; they forgot thy mercies great, him griev'd at the Sea, the Red Sea.

8 Yet for his Name's sake them he sav'd, his mighty pow'r to show; 9 Checkt the Red Sea, 'twas dry'd; made through depths, as deserts, go. (them

8 Yet for his Name's sake them he sav'd, his mighty pow'r to show; 9 Checkt the Red Sea, 'twas dry'd; made through depths, as deserts, go. (them

10 He sav'd them from their haters hand, from foes hand did them free. 11 The floods their enemies overwhelm'd, not one was left to bee.

12 Then they believ'd his words, and they in songs his praises spake. 13 They soon forgot his works, nor staid his counsell for to take.

14 They much did lust i'th' wilderness, and God P'r'd desert tempr. 15 He gave them their request, yet to their soul he leanne'd sent,

16 Moses i'th' camp, and Aaron they the Lords Saints did envy. 17 Earth gap'd, and swallow'd Dathan, hid Abiram's company.

18 Likewise among their company a fire was kindled then; And so the hot consuming flame burnt up the wicked men.

19 A Calf in Horeb made, they bow'd to that which molten was; 20 And chang'd their glory to be like an Ox that catcht grass.

21 They changed their glory into the similitude of an ox that catcht grass.

189 Nevertheless he saved them for his Names sake: that he might make his mighty power to be known.

9 He rebuked the Red sea also, and it was dried up: so he led them throw the depths, as throw the wilderness.

10 And he saved them from the hand of him that hated them: and redeemed them from the hand of the enemy.

11 And the waters covered their enemies: there was not one of them left.

12 Then believed they his words: they sang his praise.

13 They soon forgot his works: they waited not for his counsell:

14 But lusted exceedingly in the wilderness, and tempted God in the desert.

15 And he gave the their request: but sent leanness into their souk.

16 They envied Moses also in the camp: and Aaron the saint of the Lord.

17 And a fire was kindled in their company: the flame burnt up the wicked. 19 They made a calf in Horeb: and worshipp'd the molten image.

20 Thus they changed their glory into the similitude of an ox that catcht grass.

21 They

- 1 They forgat God their Saviour, which had done great things in Egypt:
 22 Wondrous works in the land of Ham: and terrible things in the Red sea.
 23 Therefore he said, that he would destroy them: had not Moses his chosen stood before him in the breach, to turn away his wrath, left he should destroy them.
 24 Yea, they despised the pleasant land: they believed not his word:
 25 But murmured in their tents: and hearkened not unto the voice of the Lord.
 26 Therefore he lifted up his hand against them: to overthrow them in the wilderness:
 27 To overthrow their food also among the nations, and to scatter them in the lands.
 28 They joined themselves also unto Baal-Peor: and ate the sacrifices of the dead.
 29 Thus they provoked him to anger with their inventions, and the plague brake in upon them.
 30 Then stood up Phineas, and executed judgement: and so the plague was stayed.
 31 And that was counted unto him for righteousness, unto all generations for evermore.
 32 They angered him also at the waters of strife: so that it went ill with Moses for their sake:

21 They God forgat their Saviour, who in Egypt did great facts;
 22 Works wondrous in the land of Ham, by Red sea dreadfull acts.

23 He spake to 'stroy them, but I'dh' breach stood Moses his choice one,
 Before him, to turn off his wrath from their destruction.

24 Yea they despis'd the pleasant land, beleev'd not his word.
 25 In their Tents murmur'd, hearkned not to the voice of the Lord.

26 I'dh' desert them to overthrow, 'gainst them he lifts his hands;
 27 'Mong Nations to destroy their feed, and scatter in the lands.

28 Joyn'd to Baal-Peor they did eat the off'rings of the dead.
 29 Him by their deeds they stir'd to wrath, the plague among them spread.

30 Then stood up Phineas, justice did, and so the plague did cease;
 31 That to all ages counted was to him for right'ousnesse.

32 And at the waters where they strove, they did him angry make,
 Ev'n so that then it went but ill with Moses for their sake:

33 Because

33 Because that they his spirit then provoked bitterly;
 So that he ur'dred with his lips words unadvisedly.

34 Nor as the Lord commanded them, did they the Nations slay;
 35 But with the heathen mixed were, and learn'd of them their way.

36 And they their Idols serv'd, which did a snare unto them turn;
 37 Yea, they their daughters and their sons, did unto devils burn.

38 Their childrens guiltlesse blood they to Canaans Idols vile (shed,
 They sacrificed them, and did the land with blood defile.

39 Thus with their works they were defil'd, with their inventions whor'd.
 40 God with his people angry was, and's heritage abhorr'd.

41 To th' heathens hand he did them give, their foes did them command;
 42 Their enemies them oppress, they were made subj'ct to their hand.

43 He many times delivered them, but with their counsels so
 They him provok'd, that for their sin they were brought very low.

44 And he gave them into the haad of the heathen, and they that hated them, ruled over them.
 42 Their enemies also oppress'd them: and they were brought into subjection under their hand.
 43 Many times did he deliver them: but they provoked him with their counsell, and were brought low for their iniquity.

44 Yec

191
 33 Because they provoked his spirit: so that he spake unadvisedly with his lips.

34 They did not destroy the nations, concerning whom the Lord commanded them:

35 But were mingled among the heathen, and learned their works.

36 And they served their idols: which were a snare unto them.

37 Yea, they sacrificed their sons and their daughters unto devils,

38 And shed innocent blood, even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan, & the land was polluted with blood.

39 Thus were they defiled with their own works, & went a whoring with their own inventions.

40 Therefore was the wrath of the Lord kindled against his people: inasmuch that he abhorred his own inheritance.

41 And he gave them into the hand of the heathen, and they that hated them, ruled over them.
 42 Their enemies also oppress'd them: and they were brought into subjection under their hand.
 43 Many times did he deliver them: but they provoked him with their iniquity.

44 Nevertheless, he regarded their affliction, when he heard their cry.

45 And he remembered for them his covenant : and repented according to the multitude of his mercies.

46 He made them also to be pitied of all those that carried them captives.

47 Save us, O Lord our God, and gather us from among the heathen : to give thanks unto thy holy name, and to triumph in thy praise.

48 Blessed be the Lord God of Israel from everlasting to everlasting : and let all the people, say, Amen. Praise ye the Lord.

44 Yet their afflictions he beheld, when he did hear their cry ;

45 And he for them his Covenant did keep in memory :

After his mercies multitude

46 he did repent : And made them to be pitied of all those who them as captives had.

47 Save us, O Lord our God, and us from among the heathen raise, To give thanks to thy holy Name, and triumph in thy praise.

48 From everlasting the Lord God of Israel blessed be

For evermore ; all people say, Amen. The Lord praise ye.

P S A L. 107.

O Give thanks unto the Lord, for he is good : for his mercy endureth for ever.

2 Let the redeemed of the Lord say so, whom he hath redeemed from the hand of the enemy.

3 And gathered them out of the lands, from north, south, east and west ; They stray'd in deserts pathlesse way, no city found to rest.

4 Hungry and thirstie, in them faints their soul when straits them presse.

5 Hungry and thirstie, their soul faints in them.

6 They

6 They cry unto the Lord, and he them frees from their distresse.

7 Them also in a way to walk that right is he did guide ; That they may to a city go, wherein they may abide.

8 O that men to the Lord would give praise for his goodnesse then ; And for his works of wonders done unto the sons of men.

9 For he the soul that longing is, doth fully satisfie ; With goodly the soul that hungry is, he filleth plentifully.

10 Who in deaths shade and darknes sit, in griefe and iron chain'd ; 11 For they Gods word withstood, & will of the most High disdain'd.

12 So he brought down their heart with they fell, no help could have. (grief, 13 They in their trouble cri'd to God, who them from straits did save.

14 He also out of darknesse them, and from deaths shade did take ; Those bands wherewith they had been in sunder quite he brake. (bound,

15 O that men to the Lord would give praise for his goodnesse then ; And for his works of wonders done unto the sons of men.

16 O that men would praise the Lord for his goodnesse : and for his wonderfulfull works to the children of men.

K

16 Because

6 Then they cried unto the Lord in their trouble : and he delivered them out of their distresses.

7 And he led them forth by the right way : that they might go to a city of habitation.

8 O that men would praise the Lord for his goodnesse : and for his wonderfulfull works to the children of men.

9 For he satisfieth the longing soul, and filleth the hungry soul with goodnesse.

10 Such as sit in darknesse, and in the shadow of death : being bound in affliction and iron :

11 Because they rebelled against the words of God, and contemned the counsel of the most High :

12 Therefore he brought down their heart with labour : they fell down ; and there was none to help.

13 Then they cried unto the Lord in their trouble : and he saved them out of their distresses.

14 He brought them out of darknesse and the shadow of death, and brake their bands in sunder.

15 O that men would praise the Lord for his goodnesse : and for his wonderfulfull works to the children of men.

16 Because

- 16 For he hath broken the gates of brass, and cut the bars of iron in sunder.
- 17 Fools because of their transgression, and because of their iniquities, are afflicted.
- 18 Their soul abhorreth all manner of meat: and they draw near unto the gates of death.
- 19 Then they cry unto the Lord in their trouble: he saveth them out of their distresses.
- 20 He sent his word, and healed them: and delivered them from their destructions.
- 21 O that men would praise the Lord for his goodness: and for his wonderful works to the children of men.
- 22 And let them sacrifice the sacrifices of thanksgiving: and declare his works with rejoicing.
- 23 They that go down to the sea in ships, and do business in great waters:
- 24 These see the works of the Lord, and his wonders in the deep.
- 25 For he commandeth, and raiseth the stormy wind: which lifteth up the waves thereof.
- 26 They mount up to the heaven: they go down again to the depths, their soul is melted because of trouble.
- 16 Because the mighty gates of brass in pieces he did tear; By him in sunder also cut the bars of iron were.
- 17 Fools for their sins, and their offence, do sore affliction bear.
- 18 All kind of meat their soul abhorrs, they to death-gates draw near.
- 19 In grief they cri'd to God, he sav'd them from their miseries;
- 20 He sent his word, them heal'd, & them from their destructions frees.
- 21 O that men to the Lord would give praise for his goodnesse then; And for his works of wonders done unto the sons of men.
- 22 Therefore let them the sacrifice offer of thankfulness; And let them shew abroad his works in songs of joyfulness.
- 23 Who go to sea in ships, and in great waters trading be;
- 24 Within the deep these men Gods and they his wonders see. (works,
- 25 He spake, & rais'd a storm which made its waves aloft to roul;
- 26 They mount to heav'n, to th' depths grief melts away their soul. (descend,

27 They

- 27 They reel and stagger like one drunk, and are at their wits end;
- 28 In straits they cry to God, from woe he doth them freedom send.
- 29 He makes the storm a calm, so that the waves thereof are still;
- 30 They joy, for quiet, them he brings to th' haven where they will.
- 31 O that men to the Lord would give praise for his goodnesse then; And for his works of wonders done unto the sons of men.
- 32 In meeting of the people him let them exalt on hy;
- And where assembled Elders are, with praise him glorifie.
- 33 He to dry land turns water-springs, streams to a wilderness;
- 34 For sin of those that dwell in them, rich lands to barrennesse.
- 35 To standing pools he desert turns, dry ground to springing well;
- 36 There seats the hungry; to prepare a city there to dwell.
- 37 To sow the fields, and vineyards plant, which yeeld fruits of increase;
- 38 He bles's th' them that they multiply, lets not their beasts decrease.
- 27 They reel to and fro, and stagger like a drunken man: and are at their wits end.
- 28 Then they cry unto the Lord in their trouble, and he bringeth them out of their distresses.
- 29 He maketh the storm a calm: so that the waves thereof are still.
- 30 Then are they glad, because they be quiet: so he bringeth them unto their desired haven.
- 31 O that men would praise the Lord for his goodnesse: and for his wonderful works to the children of men.
- 32 Let them exalt him also in the congregation of the peoples: and praise him in the assembly of the Elders.
- 33 He turneth rivers into a wilderness: and the water-springs into dry ground.
- 34 A fruitful land into barrennesse: for the wickednesse of them that dwell therein.
- 35 He turneth the wilderness into a standing water: and dry ground into water-springs.
- 36 And there he maketh the hungry to dwell: that they may prepare a city for habitation.
- 37 And sowe the fields, and plant vineyards: which may yeeld fruits of increase.
- 38 He blesseth them also, so that they are multiplied greatly: and suffereth not their cattell to decrease.

K 2

39 Again,

- 39 Again, they are
punished & brought
low through oppres-
sion, affliction, and
forrow.
- 40 He poureth con-
tempt upon princes:
and causeth them to
wander in the wilder-
nesse where there is
no way.
- 41 Yet setteth he
the poor on high
from affliction, and
maketh *him* families
like a flock.
- 42 The righteous
shall see it, and re-
joyce: and all iniquity
shall stop her mouth:
and will observe those things:
even they shall understand
the loving kindnesse
of the Lord.
- 39 Again, when pressures,
straits, and grief,
them lessening low do lay;
- 40 On Princes he powres
scorn, them in
pathlesse deserts stray. (makes)
- 41 Yet sets the poor on high,
and makes like flocks
his family.
- 42 The just it fees with joy;
all sin stops her mouth
utterly.
- 43 Who so is wise, and will
these things observingly
record; Ev'n they shall
understand the love,
and kindnesse of the Lord.
- 43 Who so is wise, and will
these things observingly
record; Ev'n they shall
understand the love,
and kindnesse of the Lord.

P S A L. IO8.

- God, my heart is
fixed: I will
sing and give praise,
even with my glory.
- 2 Awake plaltery &
harp: I my self will
awake early.
- 3 I will praise thee,
O Lord, among the
people: and I will
sing praises unto
thee among the na-
tions.
- 4 For thy mercy is
great above the
heavens: and thy
truth reacheth unto
the clouds.
- 5 Be thou exalted,
O God, above the
heavens: and thy
glory above all the
earth.
- 6 That thy beloved may be delivered:
O do
- God, my heart is fixed,
I will sing, and will
give praise; My glory
wake: wake plaltery,
harps; my self I'll
early raise.
- 3 I'll praise thee 'mongst
the people, Lord; 'mong
nations sing will I.
- 4 For above heav'n thy
mercy's great, and thy
truth to the sky.
- 5 Be thou above the
heavens, Lord, exalted
gloriously; Thy glory
all the earth above
be lifted up on hy.
- 6 That those which thy
beloved are, delivered
may be; 6 That thy
beloved may be delivered:

- O do thou save with thy
right hand, and answer
give to me.
- 7 God in his holinesse
said, I will hereina
take joy and pleasure;
Shechem I will divide,
and forth will Succoths
valley measure.
- 8 Gilead I claim as mine
by right, Manasseh mine
shall be; Ephraim is of
my head the strength,
Judah gives laws for
me.
- 9 Moab my washpot is,
my shoe I over Edom
throw; And over Palestina's
land I will in triumph
go.
- 10 Who is he that will
bring me into the strong
city? who will lead
me into Edom?
- 11 Wilt not thou, O
God, who hast cast us
off? and wilt not thou,
O God, go forth with
our host?
- 12 Give us help from
trouble: for vain is the
help of man.
- 13 Through God we
shall do valiantly:
for he it is that shall
tread down our ene-
mies.
- 10 Who is he that will
bring me into the strong
city? who will lead
me into Edom?
- 11 Wilt not thou, O
God, who hast cast us
off? and wilt not thou,
O God, go forth with
our host?
- 12 Give us help from
trouble: for vain is the
help of man.
- 13 Through God we
shall do valiantly:
for he it is that shall
tread down our ene-
mies.

P S A L. IO9.

- God of my praise, hold
not thy peace. Hold not
thy peace, O God of
my praise.
- 2 For 'gainst me op'ned
be

2 For the mouth of the wicked, and the mouth of the deceitfull are opened against me, they have spoken against me with a lying tongue.

3 They compassed me about also with words of hatred, and fought against me without a cause.

4 For my love they are my adversaries, but I give my self unto prayer.

5 And they have rewarded me evil for good, and hatred for my love.

6 Set thou a wicked man over him: and let Satan stand at his right hand.

7 When he shall be judged, let him be condemned: and let his prayer become sin.

8 Let his dayes be few: and let another take his office.

9 Let his children be fatherlesse; and his wife a widow.

10 Let his children be continually vagabonds, and beg: let them seek their bread also out of their desolate places.

11 Let the extortioner catch all that he hath: and let the stranger spoil his labour.

12 Let there be none to extend mercy unto him: neither let there be any to favour his fatherlesse children.

13 Let his posterity be cut off, and in the generation following let their name be blotted out.

14 Let the iniquity of his fathers be remembered with

15 Vile mouths of fraud; and they which of lies speak against me. (tongues)

16 With words of hate they close me round, causelesse with me did strive.

17 For love they are my foes, but I my self to prayer give.

18 They ill for good rewarded me, and hatred for my love.

19 At his right hand let Satan stand, set th' ill man him above.

20 In judgement let him be condemn'd, and sin his prayer make;

21 And let his dayes be few, and let his charge another take.

22 Let fatherlesse his children be, a widow be his wife;

23 Vagrant his sons, from places waste beg, and seek bread for life.

24 All his let the oppressor catch, his labours stranger seise;

25 None shew him mercy, none relieve his children fatherlesse.

26 Cut off be the posterity which from this man shall spring; And let their name be blotted out in the age following.

27 And let his fathers wickednesse with God remembered be;

28 To extend mercy unto him: neither let there be any to favour his fatherlesse children.

29 Let his posterity be cut off, and in the generation following let their name be blotted out.

30 Let the iniquity of his fathers be remembered with

And

And never let his mothers sin, be blotted out by thee.

31 But let them in the fight of God appear continually; That from the earth he may of them cut off the memory.

32 Because that he remembered not compassion to impart; Pursu'd the needy-poor, to slay the man of broken heart.

33 As he in cursing pleasure took, so let it to him go; As blessing was not his delight, far from him be it fo.

34 He cursing as his clothes put on, and to his bowels fo Like water, and into his bones. like oyle down let it go.

35 To him be't as a covering robe, as girdle girds him still.

36 This be from God my foes reward, that 'gainst my soul speak ill.

37 Do for me, Lord God, for thy Name; thy mercy's good, me free;

38 For I am needy-poor, my heart ev'n wounded is in me.

39 I'm gone like the declining shade, I'm like the locust toft;

40 good, deliver thou me. 41 For I am poor and needy; and my heart is wounded within me. 42 I am gone like the shadow when it declineth, I am topped up and down as the locust.

K 4

24 My

the Lord, and let nor the sin of his mother be blotted out.

15 Let them be before the Lord continually: that he may cut off the memory of them from the earth.

16 Because that he remembered not to shew mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.

17 As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him.

18 As he clothed himself with cursing, like as with his garment: so let it come into his bowels like water, and like oyle into his bones.

19 Let it be unto him as the garment which covereth him: and for a girdle wherein he is girded continually.

20 Let this be the reward of mine adversaries from the Lord: and of them that speak evil against my soul.

21 But do thou for me, O God the Lord, for thy names sake: because thy mercy is good, deliver thou me. 22 For I am poor and needy; and my heart is wounded within me. 23 I am gone like the shadow when it declineth, I am topped up and down as the locust.

- 24 My knees are weak through fasting, and my flesh hath fatnelle loſt.
- 25 I their reproach became, on me they look, their heads they ſhake.
- 26 Help me O Lord my God, me ſave ev'n for thy mercies ſake.
- 27 That they may know this is thy hand, that thou haſt done it, Lord. (ſhame,
- 28 Curſe thy, bleſſe thou; riſe they, then; thy ſervant joy afford.
- 29 Mine adverſaries, let them all with ſhame be clothed over; And them let their confuſion ev'n as a mande cover.
- 30 My mouth ſhall greatly praiſe the Lord, 'mongt many him extoll.
- 31 Hee'l ſtand at poors right hand; him from them that judge his ſoul. (ſave
- 24 My knees are weak through fasting, and my flesh hath fatnelle loſt.
- 25 I became alſo a reproach unto them; when they looked upon me, they ſhaked their heads.
- 26 Help me, O Lord my God: O ſave me according to thy mercy.
- 27 That they may know that this is thy hand, that thou Lord haſt done it.
- 28 Let them curſe, but bleſſe thou: when they ariſe, let them be aſhamed, but let thy ſervant rejoyce.
- 29 Let mine adverſaries be clothed with ſhame, and let them cover themſelves with their own confuſion as with a mantle. 30 I will greatly praiſe the Lord with my mouth: yea, I will praiſe him among the multitude. 31 For he ſhall ſtand at the right hand of the poor: to ſave him from thoſe that condemn his ſoul.

P S A L. IIO.

- The Lord ſaid unto my Lord, Sit thou at my right hand, untill I make thine enemies thy footſtool.
- The Lord ſhall ſend the rod of thy ſtrength out of Zion: riſe thou in the midt of thine enemies.
- The Lord did ſay unto my Lord, Sit thou on my right hand, Till I have made thy foes a ſtool whercon thy feet may ſtand.
- The Lord ſhall out of Zion ſend the rod of thy great pow'r; In midt of all thine enemies be thou the Governour.

3 In

- 3 In the day of thy power ſhall thy people willing be, In holy beauties from morns womb; thy births dew is to thee.
- 4 The Lord himſelf hath made an oath, and will repent him never; Of th' order of Melchizedek thou art a Prielt for ever.
- 5 The Lord at thy right hand the Kings in' his wrathfull day ſhall kill;
- 6 'Mong heathen he ſhall judge, the place with bodies dead ſhall fill;
- Theſe that o're many countries are the heads, he ſhall ſtrike dead:
- 7 And in the way drink of the brook, and fo liſt up the head.
- over many countries. 7 He ſhall drink of the brook in the way; therefore ſhall he liſt up the head.
- 3 Thy people ſhall be willing in the day of thy power, in the beauties of holines from the womb of the morning: thou haſt the dew of thy youth.
- 4 The Lord hath ſworn, and will not repent; Thou art a prielt for ever, after the order of Melchizedek.
- 5 The Lord at thy right hand ſhall ſtrike thorow kings in the day of his wrath.
- 6 He ſhall judge among the heathen, he ſhall fill the places with the dead bodies; he ſhall wound the heads over the brook in the way;

P S A L. III.

- Praiſe ye the Lord; with my whole heart I will praiſe the Lord; Where the aſſemblies of the juſt; and congregations are.
- 2 Gods works are great, fought out of all that bear to them good will.
- 3 Glorious and comely is his work; his righteouſneſſe laſts ſtill.
- 4 His works of wonders he hath made for to be thought upon;
- 5 He hath made his wonderfull works to be remembered; the
- Praiſe ye the Lord, I will praiſe the Lord with my whole heart; and in the congregation.
- The works of the Lord are great, fought out of all them that have pleaſure therein.
- 3 His work is honourable and glorious: & his righteouſneſſe endureth for ever.
- 4 He hath made his wonderfull works to be remembered; the

K 5

The

The Lord is gracious and full of compassion.

5 He hath given meat unto them that fear him: he will ever be mindful of his covenant.

6 He hath shewed his people the power of his works; that he may give them the heritage of the heathen.

7 The works of his hands are verity and judgement: all his commandments are sure.

8 They stand fast for ever and ever: and are done in truth and uprightness.

9 He sent redemption unto his people; he hath commanded his covenant for ever: holy and reverend is his Name.

10 The fear of the Lord is the beginning of wisdom; a good understanding have all they that ever.

The Lord is gracious, and he is full of compassion.

5 He hath bestow'd provision, on those that doe him feare; And evermore his covenant he in his mind will bear.

6 The power of his works he did unto his people show; That he the heathens heritage upon them might bestow.

7 His handy works are truth, and right; all his commands are sure;

8 They're done in truth, and uprightness, and evermore endure.

9 T'his people he redemption sent, the covenant of his He charged still to last, his Name holy and reverend is.

10 Gods fear wisdoms beginning is, good understanding they Have all that his commandments do, his praise endures alway.

do his commandments; his praise endureth for

P S A L. III.

Praise ye the Lord, blessed is the man that feareth the Lord, that delighteth greatly in his commandments. 2 His seed shall be mighty upon earth: the generation of the upright shall be blessed.

Praise God, he's blest that fears the Lord, in's law doth much delight; On earth his seed is great, blest is the race of the upright:

2 His seed shall be mighty upon earth: the generation of the upright shall be blessed.

3 And

3 And there shall be within his house of wealth and riches store; His righteousness shall stedfastly endure for evermore.

4 Unto the upright doth arise in midst of darkness light; He's gracious, and compassionate, and one that doth the right.

5 A good man favour shewes, and lends, and's matters wisely guides;

6 He never shall be mov'd; the just his mem'ry still abides.

7 Ill tidings fears he not, his heart fixed on God relies;

8 His heart's firm; fears not, till he sees his wish on's enemies.

9 He hath disperst, he to the poor hath giv'n; perpetually His justice lasts; with honour shall his horn be lifted by.

10 The wicked shall it see, and fret; gnash his teeth, melt away;

Ev'n the desire of wicked men shall utterly decay.

ted with honour. 10 The wicked shall see it, and bee grieved; he shall gnash with his teeth, and melt away; the desire of the wicked shall perish.

P S A L. III.

Praise God, ye servants of the Lord: Praise ye the Lord, O praise, the Lords Name praise. O ye servants of the Lord: Praise the Name of the Lord.

Lord: praise the Name of the Lord.

2 Ye

- 2 Blessed be the Name of the Lord: from this time forth and for evermore.
- 3 From the rising of the sun unto the going down of the same: to the Lords Name is to be praised.
- 4 The Lord is high above all nations: and his glory above the heavens.
- 5 Who is like unto the Lord our God: who dwelleth on high:
- 6 Who humbleth himself to behold the things that are in heaven, and in the earth?
- 7 He raiseth up the poor out of the dust: and lifteth the needy out of the dung-hill:
- 8 That he may set him with Princes: even with the Princes of his people. 9 He maketh the barren woman to keep house, & to be a joyfull mother of children: Praise ye the Lord.
- 2 Yea blessed be the Name of God. from this time forth always.
- 3 From rising sun to where it sets, unto the Lords Name's to be prais'd.
- 4 Above all nations God is high, 'bove heav'n his glory rais'd.
- 5 Unto the Lord our God that dwels on high, who may compare;
- 6 Himself that humbleth things to see, in heav'n and earth that are.
- 7 From dust he doth the needy raise, the poor from dung-hill rear:
- 8 That he may him with Princes fer, that's peoples Princes were.
- 9 The barren woman he doth make, to keep house, and to bee Of sons, a mother full of joy; praise to the Lord give yee.

P S A L. II4.

- When Israel wet I Srael from Egypt, Jacobs house out of Egypt, the house of Jacob from: a people of strange language:
- 2 Judah was his sanctuary: and Israel his dominion.
- 3 The sea saw it, & fled: Jordan was driven back:
- 4 Like
- 1 from men of strange tongue came.
- 2 Judah his holy place, Isra'el his kingdome then became.
- 3 The sea it saw, and fled; and backe was Jordan forc'd to goe.

4. Like

- 4 Like rams the mountains, little hills as lambs skipt to and fro.
- 5 Why fledst thou Sea? why, Jordan, back wast thou driv'n on a heap?
- 6 Ye mountains, that like rams? ye hills, that ye like lambs did leap?
- 7 Before God tremble earth, before the God of Jacobs face;
- 8 Which turn'd the rock to pools, the rospings that stream'd apace.
- at the presence of the God of Jacob: 8 Which turned the rock into a standing water: the flint into a fountain of waters.
- 4 The mountains skipped like rams: and the little hills like lambs.
- 5 What ailed thee, O thou sea, that thou fleddest? thou Jordan, that thou wast driven back?
- 6 Ye mountains, that ye skipped like rams: and ye little hills like lambs?
- 7 Tremble thou earth at the presence of the Lord:

P S A L. II5.

- Not unto us, Lord, not to us, but doe thou glory take To thine own Name; ev'n for thy truth, and for thy mercies sake.
- 2 O wherefore should the Heathen say, Where is their God now gone?
- 3 Our God in heaven is, and what he pleased he hath done.
- 4 Their idols silver, are and gold, work of mens hands they bee.
- 5 Mouths have they, yet they doe not speak; and eyes, yet doe not see.
- 6 Ears have they, yet they doe not hear; noses, yet smell they not;
- 7 Hands, feet, yet handle not, nor walk; nor speak they through their throat.
- 8 They have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat.
- 8 Like
- Not unto us, O Lord, not unto us, but unto thy Name give glory; for thy mercy, and for thy truths sake.
- 2 Wherefore should the heathen say? Where is now their God?
- 3 But our God is in the heavens: he hath done whatsoever he pleased.
- 4 Their idols are silver and gold: the work of mens hands.
- 5 They have mouths, but they speak not: eyes have they, but they see not.
- 6 They have ears, but they hear not: noses have they, but they smell not.

- 8 They that make them, are like unto them: β is every one that trusteth in them.
- 9 O Israel, trust thou in the Lord: he is their help and their shield.
- 10 O house of Aaron, trust in the Lord: he is their help & their shield.
- 11 Ye that fear the Lord: trust in the Lord: he is their help & their shield.
- 12 The Lord hath been mindfull of us, he will bless us, he will bless the house of Israel: he will bless the house of Aaron.
- 13 He will bless them that fear the Lord: both small and great.
- 14 The Lord shall increase you more and more: you and your children.
- 15 You are blessed of the Lord: which made heaven and earth.
- 16 The heaven, and the heavens are the Lords; but the earth hath he given to the children of men.
- 17 The dead praise not the Lord: neither any that goe down into silence.
- 18 But we will bless the Lord; from this time forth and for evermore. Praise the Lord.

P S A L. CXV.

I Love the Lord: because he hath heard my voice, and my supplications.

I Love the Lord, because my voice and prayer he did hear.

2. And

- 2 And all my days will call on him, who bow'd to me his ear.
- 3 Of death the cords, and sorrows did about me compass round, The pains of hell took hold on me, I grief and trouble found.
- 4 Upon the Name of God my Lord then did I call, and say; Deliver thou my soul, O Lord, I doe thee humbly pray.
- 5 Gracious is God, and righteous, and mercifull's our Lord.
- 6 The Lord the simple keeps; to me brought low did help afford.
- 7 Turn to thy rest my soul, for God deals kindly with thee yet.
- 8 Thou free' d'st from death my soul, from mine eyes, from fals my feet.
- 9 I in the land of those that live before the Lord will goe.
- 10 I did beleve, I therefore spake, I was brought very low.
- 11 I said when I was in my haste, that all men lyers be.
- 12 What shall I pay the Lord for all his Benefits to me?
- 13 Ple of salvation take the cup, and to the Lord will pray;
- 14 And I before his people all to him my vows will pay.
- 15 I will take the cup of salvation: and call upon the Name of the Lord.
- 14 I will pay my vows unto the Lord: now in the presence of all his people.
- 2 I Because he hath eac'hed his ear unto me; therefore will I call upon him as long as I live.
- 3 The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow.
- 4 Then called I upon the Name of the Lord: O Lord, I beseech thee, deliver my soul.
- 5 Gracious is the Lord, and righteous: yea, our God is mercifull.
- 6 The Lord preferreth the simple: I was brought low, & he helped me.
- 7 Return unto thy rest, O my soul: for the Lord hath dealt bountifullly with thee.
- 8 For thou hast delivered my soul from death: mine eyes from tears; & my feet from falling.
- 9 I will walk before the Lord, in the land of the living.
- 10 I beleved, therefore have I spoken: I was greatly afflicted.
- 11 I said in my haste, All men are liers.
- 12 What shall I render unto the Lord: for all his benefits towards me?
- 15 Dear

15 Precious in the fight of the Lord: is the death of his sinners.

16 O Lord's truly I am thy servant, I am thy servant, and the son of thy handmaid: thou hast loosed my bonds.

17 I will offer to thee the sacrifice of thanksgiving: & will call upon the Name of the Lord:

18 I will pay my vows unto the Lord: now in the presence of all his people. 19 In the courts of the Lords house: in the midst of thee, O Jerusalem. Praise ye the Lord.

15 Dear in Gods fight is his Saints death, 16 Thy servant, Lord, am I, Thy servant sure, thy handmaids son; my bands thou didst unty.

17 Thank-offerings I to thee will give, and on Gods Name will call.

18 To God I'll pay my vows, ev'n now before his people all.

19 Yea in the courts of Gods own house, and in the midst of thee

O City of Jerusalem; the Lord still praised bee.

19 In the courts of the Lords house: in the midst of thee, O Jerusalem. Praise ye the Lord.

P S A L. 117.

O Praise the Lord, all ye nations: praise him, all ye people.

2 For his mercifull kindness is great towards us, and the truth of the Lord endureth for ever. Praise ye the Lord.

Praise God, all Nations; people all, his praise doe ye record.

2 For great's his love to us, his truth lasts still; praise ye the Lord.

2 And the truth of the Lord endureth for ever.

P S A L. 118.

O Give thanks unto the Lord, for he is good: because his mercy endureth for ever.

2 Let Israel now say: that his mercy endureth for ever.

3 Let the house of Aaron now say: that his mercy endureth for ever.

O Praise the Lord, for he is good, his mercy lasteth ever.

2 Let those that be of Israel say, his mercy faileth never.

3 Now let the house of Aaron say, his mercy lasteth ever.

3 That his mercy endureth for ever.

4. I. et.

4 Let those that fear God, also say, his mercy faileth never.

5 In straits I call'd on God, he heard, and at large let me goe.

6 God's on my side, I will not fear; what can man to me doe?

7 The Lord doth take my part with them that help to succour mee;

Therefore on those that do me hate, I my desire shall see.

8 It better is to trust in God, then trust in mans defence.

9 Better to trust in God, then make Princes our confidence.

10 All nations by enclosing have encompassed me round;

But in the Lords Name them shall I by cutting off confound.

11 They me encompassed about, yea they me compass round;

But in the Lords Name them shall I by cutting off confound.

12 Like bees they compass me about, yet like to thorns that flame,

They quenched are; for them shall I destroy in the Lords Name.

13 Thou sore didst thrust to make me fall, but the Lord helped me.

14 The Lord my strength is, and my song my Saviour is he.

14 The Lord is my strength and song, and is become my salvation.

4 Let them now that fear the Lord: say, that his mercy endureth for ever.

5 I called upon the Lord in distresse: the Lord answered me, and set me in a large place.

6 The Lord is on my side, I will not fear: what can man doe unto me?

7 The Lord taketh my part with them that help me: therefore shall I see my desire upon them that hate me.

8 It is better to trust in the Lord: then to put confidence in man.

9 It is better to trust in the Lord: then to put confidence in princes.

10 All nations compassed me about: but in the Name of the Lord will I destroy them.

11 They compassed me about, yea, they compassed me about: but in the Name of the Lord I will destroy them.

12 They compassed me about like bees, they are quenched as the fire of thorns: for in the Name of the Lord I will destroy them.

13 Thou hast thrust fore at me, that I might fall: but the Lord helped me.

14 The Lord is my strength and song, and is become my salvation.

15 In.

15 The voice of rejoicing and salvation is in the tabernacles of the righteous: the right hand of the Lord doth valiantly.

16 The right hand of the Lord is exalted: the right hand of the Lord doth valiantly.

17 I shall not die, but live: and declare the works of the Lord.

18 The Lord hath chafened me sore: but he hath not given me over unto death.

19 Open to me the gates of righteousness: I will go into them, and I will praise the Lord.

20 This gate of the Lord: into which the righteous shall enter.

21 I will praise thee, for thou hast heard me: and art become my salvation.

22 The stone which the builders refused: is become the head-stone of the corner.

23 This is the Lords doing: it is marvelous in our eyes.

24 This is the day which the Lord hath made: we will rejoice and be glad in it.

25 Save now, O Lord: I beseech thee, O Lord: I beseech thee, send now prosperity.

26 Blessed be he that cometh in the Name of the Lord: we have

15 In dwellings of the righteous is heard the melody of joy and health, for the right hand of God doth valiantly.

16 The right hand of the mighty Lord exalted is on by; The right hand of the mighty Lord hath done most valiantly.

17 I shall not dy, but live, and shall the works of God discover.

18 The Lord me chafened fore, yet not to death hath giv'n me over.

19 O set ye open unto me the gates of righteousness; And I will enter into them, and I the Lord will bless.

20 This is the gate of God, by it the just shall enter in.

21 Thee will I praise, who me hast heard, and hast my Saviour bin.

22 That stone is the head corner-stone which builders did despise.

23 This is the doing of the Lord, and marvelous in our eyes.

24 This is the day God made, in it we'll joy triumphantly.

25 Save now I pray thee, Lord, I pray send now prosperity.

26 Who in Jehovahs Name to us doth come, let him be blest;

And

And from the house that is the Lords on you our blessing rest.

27 God is the Lord, who unto us hath made light to arise; Bind ye unto the Altars horns; with cords the sacrifice.

28 Thou art my God, I'll thee exalt; my God, I will thee praise.

29 Give thanks to God, for he is good; his mercy lasts always.

unto the Lord, for he is good: for his mercy endureth for ever.

Bless'd are the undefil'd in way that from Gods law do not depart.

2 Bless'd that his testimonies keep, and him doe seek with the whole heart.

3 They also doe walk in his ways, and doe not work iniquity.

4 Thou hast commanded us that we should keep thy precepts diligently.

5 O that thy statutes to observe thou wouldst all my ways direct!

6 Then shall I not be sham'd, when I to all thy precepts have respect.

7 I will thee praise with upright heart, when I have learn'd thy judgments right.

8 I will thine Ordinances keep; O doe thou not forsake me quite.

with uprightnesse of heart: when I shall have learned thy righteous judgments. 9 I will keep thy statutes: O forsake not utterly.

211
blessed you out of the house of the Lord.

27 God is the Lord, which hath shewed us light, binde the sacrifice with cords, even unto the horns of the altar.

28 Thou art my God, and I will praise thee: thou art my God, I will exalt thee.

29 O give thanks unto the Lord for ever.

Bless'd are the undefil'd in the way: who walk in the law of the Lord.

2 Bless'd are they that keep his testimonies: and that seek him with the whole heart.

3 They also doe no iniquity: they walk in his ways.

4 Thou hast commanded us to keep thy precepts diligently.

5 O that my ways were directed to keep thy statutes!

6 Then shall I not be ashamed: when I have respect unto all thy commandments.

7 I will praise thee with uprightnesse of heart: when I shall have learned thy righteous judgments. 8 I will keep thy statutes: O forsake not

The second part.

- 9 Wherewithall shall a young man cleanse his way? by taking heed *thereto* according to thy word.
- 10 With my whole heart have I sought thee: O let me not wander from thy commandments.
- 11 Thy word have I hid in my heart: that I might not sin against thee.
- 12 Blessed *art thou*, O Lord: teach me thy statutes.
- 13 With my lips have I declared all the judgements of thy mouth.
- 14 I have rejoiced in the way of thy testimonies: as much as in all riches.
- 15 I will meditate in thy precepts: and have respect unto thy ways.
- 16 I will delight my self in thy statutes: I will not forget thy word.
- 17 Deal bountifully with thy servant: that I may live, and keep thy word.
- 18 Open thou mine eyes, that I may behold wondrous things out of thy law.
- 19 I am a stranger in the earth: hide not thy commandments from me.
- 20 My soul breaketh for the longing that it hath unto thy judgements at all times.
- 21 Thou hast rebuked the proud that are cursed: which do erre from thy commandments.
- 22 Remove from me reproach and conceit: for I have kept thy testimonies.
- 23 Princes
- 24 His way how shall a young man cleanse if by thy word he heed his way. (sought)
- 25 With my whole heart I have thee let me not from thy precepts stray.
- 26 Thy word I in my heart have hid, that I might not sin against thee.
- 27 O Lord thou blessed doest abide, thy statutes teach thou unto mee.
- 28 The judgements from thy mouth that all with my lips declar'd I have. (come)
- 29 Thy testimonies way to me as much joy, as all riches gave.
- 30 I ple in thy precepts meditate, and on thy ways my mind will set.
- 31 I in thy statutes will delight, and never will thy word forget.

The third part.

- 32 Deal with thy servant bounteously, that I may live, and keep thy word.
- 33 Open mine eyes, that I may see the wondrous things thy laws afford.
- 34 I am a stranger on the earth, doe not from me thy precepts hide.
- 35 My soul doth break, while longing still it for thy judgements doth abide.
- 36 The cursed proud thou hast rebuk'd, that do fro thy commandments serve.
- 37 Reproach and shame turn thou fro me, for I thy statutes doe observe.
- 38 My soul breaketh for the longing that it hath unto thy judgements at all times.
- 39 Thou hast rebuked the proud that are cursed: which do erre from thy commandments.
- 40 Remove from me reproach and conceit: for I have kept thy testimonies.
- 41 Princes

- 42 Princes did sit, and gainst me spoke, thy servant on thy laws did muse.
- 43 Thy testimonies were my joy, and them for my couns'lers I did use.
- The fourth part.*
- 44 My soul doth cleave unto the dust; as thou hast spoken, quicken mee.
- 45 My ways I shew'd, & me thou heard'st, thy laws let me be taught by thee.
- 46 Make me to know thy precepts way, I'll tell thy works that wondrous bee.
- 47 My soul doth melt for heaviness; as thou hast said, so strengthen mee.
- 48 The way of lies from me remove, and thy law grant me graciously.
- 49 The way of truth I chosen have, thy judgements set before mine eye.
- 50 I to thy testimonies stick; Lord, doe not shame upon me cast.
- 51 I'll run the way of thy commands, when thou my heart enlarged hast.
- The fifth part.*
- 52 Teach me the way, Lord, of thy laws, and I shall keep it to the end.
- 53 Give knowledge, & I'll keep thy law, with my whole heart I'll it intend.
- 54 In path of thy laws make me goe, because therein I doe take pleasure.
- 55 Incline my heart unto thy word, and not to covet earthly treasure.
- 56 Give me understanding, and I shall keep thy law: yea I shall observe it with my whole heart.
- 57 Make me to goe in the path of thy commandments: for therein doe I delight.
- 58 Incline my heart unto thy testimonies: and not to covetousness.
- 59 From
- 60 Princes also did sit, and speak against me: but thy servant did meditate in thy statutes.
- 61 Thy testimonies also are my delight: and my counsellors.
- 62 My soul cleaveth unto the dust: quicken thou me according to thy word.
- 63 I have declared my ways, and thou heardst me: teach me thy statutes.
- 64 Make me to understand the way of thy precepts: so shall I talk of thy wondrous works.
- 65 My soul melteth away for heaviness: strengthen thou me according unto thy word.
- 66 Remove from me the way of lying; and grant me thy law graciously.
- 67 I have chosen the way of truth: thy judgements I have laid before me.
- 68 I have stuck unto thy testimonies: O Lord, put me not to shame.
- 69 I will run the way of thy commandments: when thou shalt enlarge my heart.
- 70 Teach me, O Lord, the way of thy statutes: and I shall keep it unto the end.
- 71 Give me understanding, and I shall keep thy law: yea I shall observe it with my whole heart.
- 72 Make me to goe in the path of thy commandments: for therein doe I delight.
- 73 Incline my heart unto thy testimonies: and not to covetousness.

- 37 Turn away mine eyes from beholding vanity: & quicken thou me in thy way.
- 38 Stablish thy word unto thy servant: who is devoted to thy fear.
- 39 Turn away my reproach which I fear: for thy judgements are good.
- 40 Behold, I have longed after thy precepts: quicken me in thy righteousness.
- 41 Let thy mercies come also unto me, O Lord: even thy salvation, according to thy word.
- 42 So shall I have wherewith to answer him that reproacheth me: for I trust in thy word.
- 43 And take not the word of truth utterly out of my mouth; for I have hoped in thy judgements.
- 44 So shall I keep thy law continually: for ever and ever.
- 45 And I will walk at liberty: for I seek thy precepts.
- 46 I will speak of thy testimonies also before kings, & will not be ashamed.
- 47 And I will delight my self in thy commandments, which I have loved. 48 My hands also will I lift up unto thy commandments which I have loved: and I will meditate in thy statutes. 49 Remember the word unto thy servant: upon which thou hast caused me to hope. 50 This is my comfort in my affliction: for thy word hath quickened me.
- 37 Fro' viewing vain things turn mine eyes, and in thy way make me to live.
- 38 Thy word make to thy servant good who to thy fear himself doth give.
- 39 Turn my reproach which I doe fear, for surely good thy judgements be.
- 40 Loe, I have for thy precepts long'd, doe in thy justice quicken me.
- The sixth part.*
- 41 Lord, let thy mercies come to me, thy saving health, as thou hast said.
- 42 I'll answer my reproacher then, that in thy word my trust I laid.
- 43 Take not truths word quite from my for on thy judgements I rely. (mouth)
- 44 So I thy law will still observe, for evermore, continually.
- 45 And I will walk at liberty because I doe thy precepts seek.
- 46 I'll not be sham'd when before kings I of thy testimonies I speak.
- 47 In thy commands which I have lov'd, I also my delight will take.
- 48 My hands lift to thy loved laws, and them my meditation make.
- The seventh part.*
- 49 The word unto thy servant minde, whereon thou mad'st me to rely.
- 50 This was my comfort in my grief, that thou didst quicken me thereby.

51 The

- 51 The proud have much derided me, yet have I not thy law declin'd.
- 52 Thy judgements, Lord; that are of old I did recall, and comfort find.
- 53 Fear seiz'd on me, because of those ill men that did thy law forsake.
- 54 In the house of my pilgrimage thy statutes I my songs did make.
- 55 Thy Name by night I thought upon, and to thy law I had an eye.
- 56 This hath been unto me, because I kept thy precepts carefully.
- The eighth part.*
- 57 O Lord, thou art my portion, I said that I would keep thy word.
- 58 With my whole heart thy love I fought; thy promis't mercy me afford.
- 59 My ways I thought on, and my feet unto thy testimonies bent.
- 60 I made haste, and delayed not for to keep thy commandment.
- 61 Bands of the wicked have me rob'd, yet did I not forget thy laws.
- 62 I'll rise at midnight thee to praise; thy righteous judgments give me cause.
- 63 I am companion to all those that fear thee, and doe keep thy word.
- 64 The earth is with thy mercy fill'd, O teach thou me thy statutes, Lord.
- 65 The bands of the wicked have robbed me: but I have not forgotten thy law. 66 At midnight I will rise to give thanks unto thee: because of thy righteous judgements. 67 I am a companion of all them that fear thee: and of them that keep thy precepts. 68 The earth, O Lord, is full of thy mercy: teach me thy statutes.
- 51 The proud have greatly in derision: yet have I not declined from thy law.
- 52 I remembered thy judgements of old, O Lord: and have comforted my self.
- 53 Horror hath taken hold upon me, because of the wicked that forsake thy law.
- 54 Thy statutes have been my songs in the house of my pilgrimage.
- 55 I have remembered thy Name, O Lord, in the night, and have kept thy law.
- 56 This I had: because I kept thy precepts.
- 57 Thou art my portion, O Lord: I have said that I would keep thy words.
- 58 I intreated thy favour with my whole heart: be mercifull unto me according to thy word.
- 59 I thought on my ways: and turned my feet unto thy testimonies.
- 60 I made haste, and delayed not to keep thy commandments.
- 61 I have not forgotten thy law. 62 At midnight I will rise to give thanks unto thee: because of thy righteous judgements. 63 I am a companion of all them that fear thee: and of them that keep thy precepts. 64 The earth, O Lord, is full of thy mercy: teach me thy statutes.
- 65 Thou

The ninth part.

- 45 Thou hast dealt well with thy servant, O Lord, according unto thy word.
66 Teach me good judgement & knowledge: for I have believed thy commandments.
67 Before I was afflicted, I went a-stray: but now have I kept thy word.
68 Thou art good, & doest good: teach me thy statutes.
69 The proud have forged a lie against me: but I will keep thy precepts with my whole heart.
70 Their heart is as fat as grease: but I delight in thy law.
71 It is good for me that I have been afflicted: that I might learn thy statutes.
72 The law of thy mouth is better unto me, than thousands of gold and silver.
73 Thy hands have made me, and fashioned me: give me understanding that I may learn thy commandments.
74 They that fear thee will be glad when they see me: because I have hoped in thy word.
75 I know, O Lord, that thy judgements are right: and that thou in faithfulness hast afflicted me.
76 Let I pray thee, thy merciful kindness be for my comfort: according to thy word unto thy servant.
77 Let thy tender mercies come unto me, that I may live: for thy law is my delight.
78 Let the proud be ashamed, for they dealt perversely with me without a cause: but I will meditate in thy precepts.

65 Thou to thy servant hast done good according to thy word, O Lord.
66 Good judgment me & knowledge teach, for I beleevd have thy word.

67 Ere I afflicted was I stray'd, now from thy word I do not swerve.
68 Thou art good, yea & good thou dost, teach me thy statutes to observe.
69 The proud against me forg'd a ly, I'll keep thy law with my whole minde.
70 Their heart, like unto grease, is fat; but in thy law delight I finde.

71 That I thy statutes well might learn, good my affliction was for me.
72 Thy mouths law's to me far better than thousands of gold and silver be.

The tenth part.

- 73 Thy hands have made & fashioned me, give knowledge to learn thy commands.
74 Who fear thee, me with joy shall see, because my hope in thy word stands.
75 Lord, right I know thy judgements are, in faithfulness thou chastenest me.
76 As thy word to thy servant was, so let thy grace my comfort be.
77 Thy mercies send that I may live, for my delight thy law I chuse, (wrong)
78 Shame proud ones, that me causeless but I will in thy precepts muse.

75 I know, O Lord, that thy judgements are right: and that thou in faithfulness hast afflicted me.
76 Let I pray thee, thy merciful kindness be for my comfort: according to thy word unto thy servant.
77 Let thy tender mercies come unto me, that I may live: for thy law is my delight.
78 Let the proud be ashamed, for they dealt perversely with me without a cause: but I will meditate in thy precepts.

79 Let

- 79 Let those that fear thee turn to me, and have thy testimonies known,
80 Let my heart in thy Lawes be found, that so I shame may suffer none.

The eleventh part.

- 81 My soul for thy salvation faints, but in thy word my hope I laid.
82 Mine eyes fail for thy word, and thus, When wilt thou comfort me? I said.
83 Thy Laws forget I not, though I am like a smoaky bottell now.
84 What are thy servants days? and when my persecutors judge wilt thou?

85 The proud have digged pits for me, which with thy Laws do not agree.
86 All thy commandments faithfull are; they chase me causeless, help thou me.

- 87 They almost me consum'd on earth, yet from thy Laws I did not go.
88 Of thy grace quicken me, I shall keep thy mouths testimonies so.

The twelfth part.

- 89 Thy word in heaven fedd is, O Lord, for ever to endure.
90 Thy faithfulness from age to age, the earth thou feedest, it stands sure.

- 91 After thine ordinance this day they stand, for all thy servants' bide.
92 If thy Law were not my delight, in mine affliction I had dy'd.
89 For ever, O Lord, thy word is settled in heaven.
90 Thy faithfulness is unto all generations: thou hast established the earth, and it abideth.
91 They continue this day according to thine ordinances: for all are thy servants.
92 Unless thy law had been my delights: I should then have perished in mine affliction.

L

93 Thy

93 I will never forget thy precepts: for with them thou hast quicken'd me.

94 I am thine, save me: for I have sought thy precepts.

95 The wicked have waited for me to destroy me: but I will consider thy testimonies.

96 I have seen an end of perfection: but thy commandment is exceeding broad.

97 O how love I thy law! it is my meditation all the day.

98 Thou through thy commandments hast made me wiser than mine enemies: for they are ever with me.

99 I have more understanding than all my teachers: for thy testimonies are my meditation.

100 I understand more than the ancients: because I keep thy precepts.

101 I have refrained my feet from every evil way: that I may keep thy word.

102 I have not departed from thy judgements: for thou hast taught me.

103 How sweet are thy words unto my mouth! sweeter than honey to my mouth.

104 Through thy precepts I get understanding: therefore I hate every false way.

105 Thy word is a lamp unto my feet: and a light unto my path.

106 I have sworn, and I will perform it: that I will keep thy righteous judgements.

93 Thy precepts I will never forget, whereby thou life to me hast brought.

94 I am thine own, O save thou me, because thy precepts I have sought.

95 The wicked watch'd me to destroy, but I thy testimonies minde.

96 I th'end of all perfection saw, yet very large thy Law I finde.

The thirteenth part.

97 O how love I thy Law! it is my meditation all the day.

98 Thy Laws me wiser than my foes did make, for still with mee are they.

99 More than my teachers all I know, because thy Law my study was.

100 Because that I thy Laws did keep, the Ancients I in wildome passe.

101 From each ill path I stay'd my feet, that so I might thy word observe.

102 Because thou hast instructed me, I from thy judgements did not swerve.

103 How sweet thy words are to my tastel then hony to my mouth much more.

104 I from thy precepts knowledge gain, therefore each false way I abhorre.

The fourteenth part.

105 Thy word is to my feet a lamp, and to my path it is a light.

106 I swear, and I will it perform, that I will keep thy judgements right.

107 How sweet are thy words unto my taste! sweeter than honey to my mouth.

108 Through thy precepts I get understanding: therefore I hate every false way.

109 Thy word is a lamp unto my feet: and a light unto my path.

106 I have sworn, and I will perform it: that I will keep thy righteous judgements.

107 I am

107 I am much troubled, quicken me, O Lord, according to thy word.

108 My mouth's free gifts accept I pray, and me thy judgements teach, O Lord.

109 My soul is ever in my hand, yet have I not thy Law forgot.

110 The wicked laid a snare for me, yet from thy precepts err'd I not.

111 Thy Laws I made mine heritage, for they the joy were of my minde.

112 Thy statutes to perform, my heart I have unto the end inclin'd.

The fifteenth part.

113 I to vain thoughts a hatred bear, but love thy Law affectionately.

114 Thou art my hiding place, my shield, I on thy word wait hopefully.

115 Hence from me wicked men, for I will keep my Gods commandments.

116 By thy word stay me, I shall live, shame me not for my confidence.

117 Uphold me, and I shall be safe, and minde thy Laws continually.

118 Thou all that from thy statutes erre tread'st down, for their deceit's a ly.

119 All wicked of the earth like drossie thou 'stroy'st, I therefore love thy law.

120 My flesh for fear of thee doth quake, I of thy judgements stand in aw.

121 I will be astamed of my hope.

122 Hold thou me up, and I shall be safe: and I will have respect unto thy statutes continually.

123 Thou hast trodden down all them that ere from thy statutes: for their deceit is falsehood.

124 Thou putt'st away all the wicked of the earth like drossie: therefore I love thy testimonies.

125 My flesh trembleth for fear of thee: and I am afraid of thy judgements.

107 I am afflicted very much: quicken me, O Lord, according unto thy word.

108 Accept, I beseech thee, the free-will-offerings of my mouth, O Lord; and teach me thy judgements.

109 My soul is continually in my hand: yet do I not forget thy law.

110 The wicked have laid a snare for me: yet I erred not from thy precepts.

111 Thy testimonies have I taken as an heritage for ever: for they are the rejoicing of my heart.

112 I have enclined my heart to perform thy statutes always, even unto the end.

113 I hate vain thoughts: but thy law do I love.

114 Thou art my hiding place, and my shield: I hope in thy word.

115 Depart from me, ye evil doers: for I will keep the commandments of my God.

116 Uphold me according unto thy word: that I may live: and let me not be ashamed of my hope.

117 Hold thou me up, and I shall be safe: and I will have respect unto thy statutes continually.

118 Thou hast trodden down all them that ere from thy statutes: for their deceit is falsehood.

119 Thou putt'st away all the wicked of the earth like drossie: therefore I love thy testimonies.

The sixteenth part.

- 121 I have done judgement and justice: leave me not to mine oppressors:
122 Be surety for thy servant for good: let not the proud oppress me.
123 Mine eyes fail for thy salvation, and for the word of thy righteousness.
124 Deal with thy servant according unto thy mercy, and teach me thy statutes.
125 I am thy servant, give me understanding: that I may know thy testimonies.
126 It is time for thee, Lord, to work: for they have made void thy law.
127 Therefore I love thy commandments: above gold, yea, above fine gold.
128 Therefore I esteem all thy precepts concerning all things to be right: and I hate every false way.
129 Thy testimonies are wonderful: therefore doth my soul keep them.
130 The entrance of thy words giveth light: it giveth understanding unto the simple.
131 I opened my mouth, and parted; for I longed for thy commandments.
132 Look thou upon me, and be merciful unto me: as thou ushest to do unto those that love thy Name.
133 Order my steps in thy word: and let not any iniquity have dominion over me.
134 Deliver me from the oppression of man; so will I keep thy precepts.
135 Make

121 To mine oppressors leave not me, who judgment wrought & righteousness.

122 Thy servants surety be for good, and let not proud men me oppress.

123 Mine eyes for thy salvation fail, whilst I thy righteous word expect.

124 In mercy with thy servant deal, and in thy statutes me direct.

125 I am thy servant, knowledge give, thy testimonies for to know.

126 Lord, it is time for thee to work, for they thy Law do overthrow.

127 Therefore I thy commandments love more then gold, yea, then fine gold more.

128 All thy Laws therefore wholly right I judg'd, and all false wayes abhorre.

The seventeenth part.

129 Thy testimonies wondrous be, therefore my soul keeps them with care.

130 The entrance of thy words gives light, making them wise that simple are.

131 I for thy precepts gape, and pant, because I longed for the same.

132 Look on me, shew me grace, as thou art wont to those that love thy Name.

133 In thy word order thou my steps, and let no sin ore me bear sway.

134 From mans oppression save thou me, so thy precepts will obey.

135 I opened my mouth, and parted; for I longed for thy commandments.
132 Look thou upon me, and be merciful unto me: as thou ushest to do unto those that love thy Name.
133 Order my steps in thy word: and let not any iniquity have dominion over me.
134 Deliver me from the oppression of man; so will I keep thy precepts.

135 Make

135 Make thy face on thy servant shine, and in thy statutes make me wise.

136 Because thy Laws they do not keep, rivers of tears run down mine eyes.

The eighteenth part.

137 O Lord, thou art most righteous, and upright are thy judgements found.

138 The testimonies thou command'st, just, and in faithfulness abound.

139 My zeal hath me consum'd, because mine enemies thy words forget.

140 Thy word it is exceeding pure, therefore thy servant loveth it.

141 I little and despised am, yet thy commands forget not I.

142 Thy righteousness is righteousness for ever; thy law's verity.

143 Trouble and anguish seisd on me, yet thy commands me comfort give.

144 Thy righteous statutes ever last, me knowledge grant, and I shall live.

The nineteenth part.

145 I cry'd with my whole heart, me hear, I will thy statutes keep, O Lord.

146 I cry'd unto thee, save thou me, and I shall then observe thy word.

147 The morning watches I prevent, and cry'd; I on thy word did wait.

148 Mine eyes night watches did prevent, upon thy word to meditate.

145 I cryed with my whole heart: hear me, O Lord, I will keep thy statutes, 146 I cryed unto thee, save me, and I shall keep thy testimonies. 147 I prevented the dawning of the morning, and cryed: I hoped in thy word. 148 Mine eyes prevent the night watches: that I might meditate in thy word.

L 3. 149 Lord,

135 Make thy face to shine upon thy servant: and teach me thy statutes.

136 Rivers of waters run down mine eyes: because they keep not thy Law.

137 Righteous art thou, O Lord: and upright are thy judgements.

138 Thy testimonies that thou hast commanded, are righteous: and very faithful.

139 My zeal hath consumed me: because mine enemies have forgotten thy words.

140 Thy word is very pure: therefore thy servant loveth it.

141 I am small and despised: yet do not I forget thy precepts.

142 Thy righteousness is an everlasting righteousness: and thy law is the truth.

143 Trouble and anguish have taken hold on me: yet thy commandments are my delights.

144 The righteousness of thy testimonies is everlasting: give me understanding.

145 I cryed with my whole heart: hear me, O Lord, I will keep thy statutes, 146 I cryed unto thee, save me, and I shall keep thy testimonies. 147 I prevented the dawning of the morning, and cryed: I hoped in thy word. 148 Mine eyes prevent the night watches: that I might meditate in thy word.

149 Hear my voice according unto thy loving kindnesse. O Lord, quicken me according to thy judgement.

150 They draw nigh that follow after mischief: they are far from thy law.

151 Thou art neer, O Lord: and all thy commandments are truth.

152 Concerning thy testimonies, I have known of old: that thou hast founded them for ever.

153 Consider mine affliction, and deliver me: for I do not forget thy law.

154 Plead my cause, and deliver me: quicken me according to thy word.

155 Salvation is far from the wicked: for they seek not thy statutes.

156 Great are thy tender mercies, O Lord: quicken me according to thy judgements.

157 Many are my persecutors & mine enemies: yet do I not decline from thy testimonies.

158 I beheld the transgressors, and was grieved: because they kept not thy word.

159 Consider how I love thy precepts: quicken me, O Lord, according to thy loving kindnesse. 160 Thy word is true from the beginning: and every one of thy righteous judgements endureth for ever. 161 Princes have persecuted me without a cause: but my heart standeth in awe of thy word. 162 I rejoyce at thy word: as one that findeth great spoil.

149 Lord, of thy mercy hear my voice; after thy judgement quicken me.

150 Who follow mischief they draw nigh, but from thy Law far off they be.

151 But thou, O Lord, art neer at hand, and all thy Lawes are verity.

152 I long since of thy Records knew, thou laid'st them for eternity.

The twentieth part.

153 Behold my trouble, let me free, for I have not forgot thy Lawes.

154 Do thou me quicken for thy word, deliver me, and plead my cause.

155 The wicked do not seek thy Lawes, therefore salvation's from them far.

156 After thy judgements quicken me, Lord, great thy tender mercies are.

157 Many me persecute and hate, yet from thy Lawes I did not stray.

158 I saw transgressors, and was griev'd, for they thy word did not obey.

159 See how I love thy precepts, Lord, after thy goodnesse quicken me.

160 True is thy words beginning; all thy judgements right for ever be.

The 21. part.

161 Princes me causeless persecute, yet at thy word my heart did fear.

162 I joy'd more at thy word, then he by whom found out spoiles many were.

163 I lying hate, and do abhor, but in thy Law is my delight.

164 Seven times a day I do thee praise, because thy judgements are most right.

165 Great peace have they that love thy law, to them offence there shall be none.

166 I hop'd for thy salvation, Lord, and thy commandments I have done.

167 My foul thy testimonies kept, and unto them great love I bare,

168 I did thy Lawes and Records keep, for all my wayes before thee are.

The 22. part.

169 Before thee let my cry come neer, let thy word give me knowledge, Lord.

170 Let my request before thee come, free me according to thy word.

171 When thou thy statutes hast me taught my lips thy praises shall expresse;

172 And of thy word my tongue shall speak, for all thy Lawes are righteousness.

173 O let thy hand my helper be, for of thy precepts I made choice.

174 I have for thy salvation long'd, and, Lord, I in thy Law rejoyce.

175 Let my soul live, it shall thee praise; help in thy judgements let me finde.

176 Like lost sheep stray'd, thy servant seek, for I thy Lawes do keep in minde.

173 Let thine hand help me: for I have chosen thy precepts.

174 I have longed for thy salvation, O Lord: and thy law is my delight. 175 Let my soul live, and it shall praise thee: and let thy judgements help me. 176 I have gone astray like a lost sheep, seek thy servant: for I do not forget thy commandments.

177 My tongue shall speak of thy word: for all thy commandments are righteousness.

178 My tongue shall praise thee, O Lord: and thy law is my delight. 179 My heart shall praise thee: and let thy judgements help me. 180 I have gone astray like a lost sheep, seek thy servant: for I do not forget thy commandments.

163 I hate and abhor lying: but thy law do I love.

164 Seven times a day do I praise thee: because of thy righteous judgements.

165 Great peace have they which love thy law: and nothing shall offend them.

166 Lord, I have hoped for thy salvation: and done thy commandments.

167 My soul hath kept thy testimonies: and I love thee exceedingly.

168 I have kept thy precepts and thy testimonies: for all my wayes are before thee.

169 Let my cry come neer before thee, O Lord: give me understanding according to thy word.

170 Let my supplication come before thee: deliver me according to thy word.

171 My lips shall utter praise: when thou hast taught me thy statutes.

172 My tongue shall speak of thy word: for all thy commandments are righteousness.

PSAL. 120.

- I**N my distresse I cry'd, and he heard me.
- 2** Deliver my soul, O Lord, from lying lips, and from a deceitfull tongue.
- 3** What shall be given unto thee? or what shall be done into thee, thou false tongue?
- 4** Sharp arrowes of the mighty, with coals of juniper.
- 5** Wo is me, that I sojourn in Mesech: that I dwell in the tents of Kedar.
- 6** My soul hath long dwelt with him that hateth peace.
- 7** I am for peace; but when I speak, they are for war.
- I**N my distresse to God I cry'd, and he gave ear to me.
- 2** From lying lips, deceitfull tongue, O Lord, my soul set free.
- 3** What shall be giv'n thee? or to thee what shall be done, false tongue?
- 4** Ev'n burning coals of Juniper, sharp arrows of the strong.
- 5** Woe's me that I in Mesech am a sojourner so long; That I in tabernacles dwell to Kedar that belong.
- 6** My soul with him that hateth peace a dweller long hath bene.
- 7** I am for peace, yet when I speak, for battell they are then.

PSAL. 121.

- I** Will lift up mine eyes unto the hills: from whence cometh my help.
- 2** My help cometh from the Lord: which made heaven and earth.
- 3** He will not suffer thy foot to be moved: he that keepeth thee will not slumber.
- 4** Behold, he that keepeth Israel, shall neither slumber nor sleep.
- I** To the hills will lift mine eyes, from whence doth come mine aid;
- 2** Ev'n from the Lord my help doth come; who earth and heaven made.
- 3** Thy foot hee'l not let slide, nor will he slumber that thee keeps.
- 4** Behold, he that doth Israel keep, he slumbers not, nor sleeps.
- 5** The

- 1** The Lord thee keeps, the Lord thy keeper: the Lord is on thy right hand doth stay; (shade thy shade upon thy right hand.
- 2** The moon by night shall not smite thee by day: nor yet the sun by day.
- 3** The Lord shall keep thy soul, the Lord shall keep thee from all ill;
- 4** Thy going out and in, the Lord will keep, from this time still.
- 5** The Lord shall preserve thy going out, and thy coming in: from this time forth, and even for evermore.
- 6** The sun shall not smite thee by day: nor the moon by night.
- 7** The Lord shall preserve thee from all evil: he shall preserve thy soul.

PSAL. 122.

- I** Joy'd, when, To Gods house let's go, 'twas said to me by them.
- 2** Our feet shall stand within thy gates, O thou Jerusalem.
- 3** Jerus'lem is a city built, that is compact together;
- 4** Unto that place the tribes go up; yea the Lords tribes go thither,
- 5** To Israels testimony, that Gods name might there be prais'd.
- 6** For thrones of judgement there, the of Davids house are rais'd. (thrones to give thanks unto the Name of the Lord.
- 7** For there are set thrones of judgement: the thrones of the house of David.
- 8** Pray for the peace of Jerusalem: be within thy walls,
- 9** they shall prosper that love thee. and prosperity within thy palaces.
- 10** Peace be within thy walls,

L 5.

8 For:

116
 8 For my brethren and companions mine
 I will now say, Peace be within thee.
 9 Because of the house of the Lord our God : I will seek thy good.

PSAL. CXXXII.

For brethren and companions mine
 I'll say, In thee be peace ;
 For the house of the Lord our God
 I'll seek thy happiness.

PSAL. 123.

UNTIL thou that in the heavens dwellest,
 I lift mine eyes to thee.

Behold, as servants eyes do look
 their masters hands to see,

As hand-maids eyes her mistress hands,
 so do our eyes attend
 Upon the Lord our God, until
 to us he mercy send.

Pity Lord, pity us, for we
 are much fill'd with contempt ;
 Our soul's fill'd much with rich mens
 and scorn of th' insolent. (Coffis,
 3 Have mercy upon us, O Lord, have
 mercy upon us : for we are exceedingly filled with contempt.
 4 Our soul is exceedingly filled with the scorning of those that
 are at ease : and with the contempt of the proud.

PSAL. 124.

IF it had not been the Lord, who
 was on our side,
 now may Israel say,
 2 Had not the Lord been on our side,
 when men rose against us :
 3 They had us swallow'd quick, when
 'gainst us did burn in them. (wrath
 3 Then they had swallow'd us up quick, when their wrath was
 kindled against us.

4 Waters

PSAL. CXXV.
 4 Waters had cover'd us, our foul
 had sunk beneath the stream.

5 Then also had the waters proud
 over our souls made way.
 6 Blest be the Lord, who to their teeth
 us gave not for a pray.

7 Our foul escaped as a bird
 out of the fowlers snare ;
 The snare a funder broken is,
 and we escaped are.

8 In the Name of the Lord it is
 from whence our help we take ;
 Ev'n him that did the heavens high,
 and who the earth did make.

PSAL. 125.

THEY in the Lord that put their trust
 shall be like Zion hill ;
 Which cannot be remov'd at all,
 but standeth stedfast still.

2 And as the mountains, they are round
 about Jerusalem ;
 His faints so now and evermore
 the Lord doth compass them.

3 Because the rod of wicked men
 on the lot shall not ly
 Of righteous men, lest they put forth
 their hands t' iniquity.

4 Unto those that be good, do thou
 thy goodness, Lord, impart ;
 And likewise unto them that are
 upright within their heart.

227
 4 Then 'twixt the waters
 had 'overwhelmed
 us ; the stream had
 gone over our soul.
 5 Then the proud
 waters had gone o-
 ver our soul.
 6 Blessed be the
 Lord, who hath not
 given us as a prey to
 their teeth.
 7 Our foul is es-
 caped as a bird out of
 the snare of the
 fowlers : the snare
 is broken, and we
 are escap'd.
 8 Our help is in the
 Name of the Lord,
 who made heaven
 and earth.

THEY that trust
 in the Lord shall
 be as mount Zion,
 which cannot be re-
 moved, but abideth
 for ever.

2 As the mountains
 are round about Je-
 rusalem, so the Lord
 is round about his
 people : from hence-
 forth even for ever.

3 For the rod of the
 wicked shall not
 rest upon the lot of
 the righteous : but
 the righteous put
 forth their hands
 unto iniquity.

4 Do good, O Lord,
 unto those that be
 good : and to them
 that are upright in
 their hearts.

5 BLESSED

5 As for such as turn aside unto their crooked wayes, the Lord shall lead them forth with the workers of iniquity: but peace shall be upon Israel.

P S A L. 126.

When the Lord turned again the captivity of Zion: we were like them that dream.

2 Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The Lord hath done great things for them.

3 The Lord hath done great things for us; whereof we are glad.

4 Turn again our captivity, O Lord: as the streams in the south.

5 They that sow in tears, shall reap in joy.

6 He that goeth forth and weepeth, bearing precious seed, shall doubtlesse come again with rejoicing: bringing his sheaves with him.

At that time when the mighty Lord did back again redeem Zion from bondage, then were we like unto those that dream.

2 Our mouth with laughter, and our tongue with singing was filled; (tongue) They 'mong the heathen said, great things for them God brought to passe.

3 God did great things for us, whereof we joy exceedingly.

4 As the streams in the south, bring back, Lord, our captivity.

5 Who sow in tears shall reap in joy;

6 Who going forth doth mourn, Bearing choyce seed, shall sure with joy bringing his sheaves return.

P S A L. 127.

Except the Lord build the house, they labour in vain that build it: except the Lord keep the city, the watchman waketh but in vain.

Except God build the house, in vain the builders pains do take; Except the Lord the city keep, in vain the watchmen wake.

2. It's

2 It's vain for you to rise betimes, or late from rest to keep; Feeding on sorrowes bread; for he gives his beloved sleep.

3 Lo, children are Gods portion, he with wombs fruit doth requite.

4 The sons of youth like arrows are in th' hands of men of might.

5 And blessed is the man that hath his quiver full of those; For thy undaunted in the gate shall speak unto their foes.

shamed: but they shall speak with the enemies in the gate.

P S A L. 128.

All those that fear God, they that walk in his wayes, blessed be;

2 For thy hands labour thou shalt eat, thou'rt blest, it's well with thee.

3 Thy wife like vine by thy house side in fruit shall so abound;

Thy sons shall be like olive plants about thy table round.

4 Behold, the man that fears the Lord, thus shall he blessed be.

5 The Lord shall out of Zion give his blessings unto thee;

And all thy life thou shalt behold Jerusalem do well;

6 Thou shalt thy childrens children see, and peace on Israel.

of thy life. 6 Yea, thou shalt see thy childrens children; and peace upon Israel.

2 It is vain for you to rise up early, to sit up late, to eat the bread of sorrowes: for so he giveth his beloved sleep.

3 Lo, children are an heritage of the Lord: and the fruit of the womb is his reward.

4 As arrows are in the hand of a mighty man: so are children of the youth.

5 Happy is the man that hath his quiver full of them, they shall not be ashamed:

but they shall speak with the enemies in the gate.

Blessed is every one that feareth the Lord, that walketh in his wayes.

2 For thou shalt eat the labour of thine hands: happy shalt thou be, and it shall be well with thee.

3 Thy wife shall be as a fruitful vine by the sides of thine house, thy children like olive plants: round about thy table.

4 Behold, that thus shall the man be blessed, that feareth the Lord.

5 The Lord shall bless thee out of Zion: and thou shalt see the good of Jerusalem in the dayes

P S A L.

PSAL. 129.

Many a time have they afflicted me from my youth: may Israel now say.

1 Many a time have they afflicted me from my youth: yet they have not prevailed against me.

2 The plowers plowed upon my back: they made long their furrows.

3 The Lord is righteous: he hath cut asunder the cords of the wicked.

4 Let them all be confounded and turned back, that hate Zion.

5 Let them be as the grass upon the housetops: which withereth afore it groweth.

6 Wherewith the mower filleth not his hand: nor he that bindeth sheaves, his bosom. 7 Neither do they which go by, say, The blessing of the Lord be upon you: we bless you in the Name of the Lord.

1 May Israel say, oft from my youth me troubling they assail'd;

2 Oft from my youth me troubled, yet they 'gainst me ne're prevail'd.

3 Upon my back the plowers plow'd, and did long furrowes make.

4 God righteous is, asunder he cords of the wicked brake.

5 Let all that Zion hate, be turn'd back with confusion;

6 As grass on the housetops be they, which fades ere it be grown.

7 The mowers and sheaf-binders arms are not fill'd with the same;

8 Nor passers by say, God you blesse, we blesse you in Gods Name.

PSAL. 130.

Out of the depths have I cried unto thee O Lord.

1 Lord, hear my voice: let thine ears be attentive to the voice of my supplications.

2 If thou, O Lord, shouldst mark iniquities: O Lord, who shall stand?

1 Lord, from the depths to thee I cry'd, my voyce, Lord, do thou hear;

2 Unto my supplications voyce, give an attentive ear.

3 Lord, who shall stand, if thou O Lord shouldst mark iniquitee?

4 But

4 But yet with thee forgive me, that feared thou maist be.

5 I wait for God, my soul doth wait, I make his word my stay;

6 My soul for God doth wait, more then morn-watchmen watch for day.

7 In God hope Israel, grace with God, redemption's great with him;

8 And from all his iniquities he Israel shall redeem.

in the Lord, for with the Lord there is mercy: and with him is plenteous redemption. 8 And he shall redeem Israel from all his iniquities.

PSAL. 131.

My heart not haughty is, O Lord, nor lofty is mine eye; I do not deal in matters great, or things for me too high.

2 Surely my self I have behav'd, and made my spirit mild, As child of's mother wean'd; my soul is like a weaned child.

3 Upon the Lord let all the hope of Israel rely; Ev'n from the time that present is, unto eternity.

PSAL. 132.

David and his afflictions all, O Lord, do thou record;

4 But there is forgiveness with thee: that thou mayest be feared.

5 I wait for the Lord, my soul doth wait: and in his word do I hope.

6 My soul waiteth for the Lord, more then they that watch for the morning: I stay, more then they that watch for the morning.

7 Let Israel hope in the Lord, for with the Lord there is mercy: and with him is plenteous redemption.

Lord, my heart is not haughty, nor mine eyes lofty: neither do I exercise my self in great matters, or in things too high for me.

2 Surely I have behaved and quieted my self as a child that is weaned of his mother: my soul is even as a weaned child.

3 Let Israel hope in the Lord, from henceforth and forever.

Lord, remember David, and all his afflictions.

2 How

- 2 How he sware unto the Lord, & vowed unto the mighty God of Jacob;
- 3 Surely I will not come into the tabernacle of my house: nor go up into my bed.
- 4 I will not give sleep to mine eyes: nor slumber to my eye-lids,
- 5 Untill I finde out a place for the Lord: an habitation for the mighty God of Jacob.
- 6 Lo, we heard of it at Ephrata: we found it in the fields of the wood.
- 7 We will go into his tabernacles: we will worship at his footstool.
- 8 Arise, O Lord, into thy rest: thou, & the ark of thy strength.
- 9 Let thy priests be clothed with righteousness: & let thy saints shout for joy.
- 10 For thy servant Davids sake: turn not away the face of thine anointed.
- 11 The Lord hath sworn in truth unto David; he will not turn from it: of the fruit of thy body will I set upon thy throne
- 12 If thy children will keep my covenant & my testimony, that I shall teach them: their children also shall sit upon thy throne for evermore.
- 13 For the Lord hath chosen Zion: he hath desired it for his habitation.
- 14 This is my rest for ever: here will I dwell, for I have desired it.
- 15 Her.
- 2 How unto God he sware, and vow'd. to Jacobs mighty Lord;
- 3 Sure to mine house: tent I'll not come; nor climb my bed at all;
- 4 Nor shall mine eyes take sleep, nor yet mine eye-lids slumber shall,
- 5 Till place for God I finde, a house for Jacobs mighty God;
- 6 We heard of it, lo, at Ephrata, found it in fields o'th' wood,
- 7 Wee'l go into his tabernacles, low at his footstool bow;
- 8 Arise, O Lord, into thy rest, th' ark of thy strength, and thou,
- 9 Cloth'd be thy Priests with righteousness; thy saints glad shoutings make;
- 10 Th' anointed's face reject not, for thy servant Davids sake,
- 11 The Lord in truth to David sware, and will not turn from it;
- Fruit of thy body I will cause upon thy throne to sit.
- 12 My covenant if thy sons shall keep; and lawes to them made known;
- For evermore their children then shall sit upon thy throne.
- 13 For God hath Zion chose, in it he hath desire to dwell;
- 14 This is my rest, herein I'll stay, for I do like it well.
- 15 Her.

- 15 Her food I'll greatly blesse, her poore with bread will satisfie.
- 16 Her Priests I'll clothe with health, her shall shout forth joyfully. (Saints
- 17 There Davids horn I'll make to bud, mine 'nointed's Lamp I'll trim.
- 18 His foes I'll clothe with shame, his shall flourish upon him. (crown
- 19 There will I make the horn of David to bud; I have ordained a lamp for mine anointed.
- 18 His enemies will I clothe with shame: but upon himself shall his crown flourish.
- 15 I will abundantly blesse her provision: I will satisfie her poore with bread.
- 16 I will also clothe her priests with salvation: & her saints shall shout aloud for joy.
- 17 There will I make the horn of David to bud; I have ordained a lamp for mine anointed.
- 18 His enemies will I clothe with shame: but upon himself shall his crown flourish.

P S A L. 133.

BEhold how a good thing it is, what pleasure doth it give;

When brethren that together dwell, in unity doe live.

BEhold how good and how pleasant it is: for brethren to dwell together in amity.

2 Like precious ointment on the head, that to the beard did flow,

Ev'n Aarons beard, and to the skirts did of his garments goe.

2 It is like the precious ointment upon the head, that ran down upon the beard, even Aarons beard: that went down to the skirts of his garments.

3 As Hermons dew, as dew that doth on Zions hills descend;

For there a blessing God commands, life that shall never end.

3 As the dew that descended upon the mountains of Zion, for there the Lord commanded the blessing: even life for evermore.

upon the mountains of Zion, for there the Lord commanded the blessing: even life for evermore.

P S A L. 134.

BEhold, blesse ye the Lord, all ye that serve the Lords command;

BEhold, blesse ye the Lord, all ye servants of the Lord;

Thofe

which by night Those who within the house of God
stand in the house of through every night do stand.
the Lord.

- 2 Lift up your hands 2 Lift up your hands in's holy place,
in the sanctuary and Gods praise doe ye confesse,
and bleffe the Lord.
3 The Lord that 3 The Lord that heaven made and earth,
made heaven and thee out of Zion bleffe.
earth: bleffe thee out of Zion.

P S A L. 135.

Praise the Lord, Praise ye the Lord; the Lords Name
praise ye the Name of the Lord: 2 Who in Gods house, courts of the house
praise him, O ye ser- of our God make abode.
vants of the Lord.

2 Ye that stand in 3 The Lord praise, for the Lord is good,
the house of the t' his Name sing, for 'tis pleasure.
Lord: in the courts of his pleasure.
of the house of our 4 For God chose Jacob to himself,
God. Isrl' for his own treasure.

3 Praise the Lord, 5 For God is great, I know; our Lord
for the Lord is good: 'bove all gods, What did please
sing praises unto his Name, for 'tis pleasure.
his Name, for 'tis pleasure.

4 For the Lord hath 7 He from the ends of th'earth doth make
chosen Jacob unto the vapours to ascend;
himself: and Isreal For rain, he lightning makes, and windes
for his peculiar trea- doth from his treasure send,

5 For I know that 8 On Egypts first-born, man and beast,
the Lord is great; who made his stroke to fall,
and that our Lord is above all gods.

6 Whatsoever the 9 Egypt in thee strange signes, sent on
Lord pleased, that Phar'oh, and's servants all.

7 He causeth the 10 Who
vapours to ascend from the ends of the earth, he maketh lightnings
for the rain: he bringeth the winde out of his treasures. 8 Who
smote the first-born of Egypt: both of man and beast. 9 Who sent
tokens and wonders into the midst of thee, O Egypt: upon Pharaoh,
and upon all his servants,

10 Who

10 Who smote great nations, slew great
11 Ev'n Og king of Bashan, (kings;
Sihon king of the Amorites,
all realms of Canaan;

12 And made their land a lot, a lot
t' his people Isreal fall. (age,
13 Thy Name, Lord, lasts still, through each
Lord, thy memoiall.

14 God will his people judge, and for
his servants change his thought.
15 Silver and gold heath'n idols are,
works which mens hands have wrought.

16 Mouths have they, yet they do not speak,
and eyes, yet doe not see.
17 Bars have they, yet hear not, and in
their mouths no breathings bee.

18 Their makers like them are, so are
all that on them rely.
19 O Isreal's house, bleffe God, blefs God,
O Aarons family.

20 Bleffe God, O Levies house, who fear
the Lord, God let them bleffe.
21 From Zion, who at Salem dwells,
bleffe God; Gods praise confesse.

20 Bleffe God, O Levies house, who fear
the Lord, God let them bleffe.
21 From Zion, who at Salem dwells,
bleffe God; Gods praise confesse.

21 Blessed be the Lord out of Zion; which dwel-
leth at Jerusalem. Praise ye the Lord.

P S A L.

PSAL. 136.

O Give thanks unto the Lord, for he is good: for his mercy *endureth* for ever.
 2 O give thanks unto the God of gods: for his mercy *endureth* for ever.
 3 O give thanks to the Lord of lords: for his mercy *endureth* for ever.
 4 To him who alone doth great wonders: for his mercy *endureth* for ever.
 5 To him that by wisdom made the heavens: for his mercy *endureth* for ever.
 6 To him that stretched out the earth above the waters: for his mercy *endureth* for ever.
 7 To him that made great lights: for his mercy *endureth* for ever.
 8 The Sun to rule by day: for his mercy *endureth* for ever.
 9 The Moon and Stars to rule by night: for his mercy *endureth* for ever.
 10 Which Egypt in their first-born smote, for still his mercy doth endure.
 11 And from among them Israel brought, for still his mercy doth endure.
 12 With a strong hand, and arm stretcht for still his mercy doth endure. (Out, smote Egypt in their first-born: for his mercy *endureth* for ever.
 11 And brought out Israel from among them: for his mercy *endureth* for ever. 12 With a strong hand, and with a stretched-out arm: for his mercy *endureth* for ever.

13 Who

13 Who the Red-sea in parts did cut, for still his mercy doth endure.
 14 And through the midst made Israel pass, for still his mercy doth endure.
 15 Pharaoh and his host in Red-sea drown'd for still his mercy doth endure.
 16 Through desert who his people led, for still his mercy doth endure.
 17 To him who mighty Kings did smite, for still his mercy doth endure.
 18 And who the famous Kings did slay, for still his mercy doth endure.
 19 Sihon King of the Amorites, for still his mercy doth endure.
 20 And Og who was of Bashan King, for still his mercy doth endure.
 21 And gave their land for heritage, for still his mercy doth endure.
 22 His servant Isaac's heritage, for still his mercy doth endure.
 23 Remembering us in our low state, for still his mercy doth endure.
 24 And from our enemies us redeem'd, for still his mercy doth endure.
 25 Who giveth food unto all flesh, for still his mercy doth endure.
 26 O to the God of heaven give thanks, for still his mercy doth endure.
 27 Who remembered us in our low estate: for his mercy *endureth* for ever. 24 And hath redeemed us from our enemies: for his mercy *endureth* for ever. 25 Who giveth food to all flesh: for his mercy *endureth* for ever. 26 O give thanks unto the God of heaven: for his mercy *endureth* for ever.

PSAL

P S A L . 139.

O Lord, thou hast leached me, and known me.

2 Thou knowest my down-sitting, and mine up-rising: thou understandest my thought afar off.

3 Thou compassest my path, and my lying down, and art acquainted with all my ways.

4 For there is not a word in my tongue: but lo, O Lord, thou knowest it altogether.

5 Thou hast beset me behinde and before: and laid thine hand upon me.

6 Such knowledge is too wonderful for me: it is high, I cannot attain unto it.

7 Whither shall I go from thy spirit? or whither shall I flee from thy presence?

8 If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there.

9 If I take the wings of the morning: and dwell in the uttermost parts of the sea:

10 Even there shall thy hand lead me: and thy right hand shall hold me. 11 If I say, Surely the darkness hideth me: even the night shall be light about me. 12 Yea, the darkness hideth not from thee, but the night shineth as the day: the darkness and the light are both alike to thee. 13 For thou hast possessed my reins:

O Lord, thou hast me searcht & known. 2 What my down-sittings are, And mine up-risings know ft, my thought thou understandst afar.

3 Thou compassest my path, my bed, know'ft all the ways I go.

4 There is no word, Lord, in my tongue, but thou dost fully know.

5 Behinde, before, me thou besett'ft, and on me laid'ft thy hand;

6 Such knowledge is too strange for me, too high to understand.

7 Where from thy spirit shall I go? where from thy presence fly?

8 If I climbe heaven, thou art there; there, if in hell I ly.

9 Take I the mornings wings, and dwell in utmost parts of sea,

10 Yea ev'n there shall thy hand me lead, thy right hand shall hold me.

11 If I say, Darknesse shall me hide, light o're me is the night.

12 Dark hides not from thee, night as day shines, dark's to thee as light.

13 For thou possessedst hast my reins, and thou hast covered me,

When

When I within my mothers womb inclosed was by thee.

14 Thee will I praise, for fearfully and strangely made I am;

Thy works are mar'v'lous, and my soul right well doth know the fame.

15 My substance was not hid from thee when I in secret place

Was made, and in earths lowest parts wrought curiously I was.

16 Thine eyes my shapelesse substance saw, my parts were every one

Writ in thy Book, and after fram'd, when of them there were none.

17 How dear, Lord, are thy thoughts to how great a sum they fill? (me?)

18 Should I them count, they pass the land; waking, I'm with thee fill.

19 Thou, Lord, wilt sure the wicked slay; hence from me, bloody train,

20 Who 'gainst thee lowly spcak; thy do take thy Name in vain. (foes)

21 Hate I not, Lord, thy foes? and grieve at those who 'gainst thee rise?

22 With perfect hatred I them hate, count them mine enemies.

23 Search me, O Lord, and know my heart, try me, and my thoughts know;

Wickedly, and thine enemies take thy Name in vain. 21 Do not I hate them, O Lord: that hate thee? and am not I grieved with those that rise up against thee? 22 I hate them with perfect hatred: I count them mine enemies. 23 Search me, O God, and know my heart: try me, and know my thoughts:

When

thou hast covered me in my mothers womb.

14 I will praise thee, for I am 'fearfully and wonderfully made, marvellous are thy works: and that my soul knoweth right well.

15 My substance was not hid from thee, when I was made in secret: and curiously wrought in the lowest parts of the earth.

16 Thine eyes did see my substance, yet being unperfect, and in thy book all my members were written, which in continuance were fashioned: when as yet there was none of them.

17 How precious also are thy thoughts unto me, O God: how great is the sum of them?

18 If I should count them, they are more in number then the sand: when I awake I am still with thee.

19 Surely thou wilt slay the wicked, O God: depart from me therefore, ye bloody men: for they speak against thee wickedly.

20 Do not I hate them, O Lord: that hate thee? and am not I grieved with those that rise up against thee? 21 I hate them with perfect hatred: I count them mine enemies. 23 Search me, O God, and know my heart: try me, and know my thoughts:

When

When

14 And see if there be any wicked way in me: and lead me in the way everlasting.

24 See what ill way's in me, in way eternal make me go.

P S A L. 140.

Deliver me, O Lord, fro the evil man: preserve me fro the violent man: 2 Which imagine mischief in their heart: continually are they gathered together for war. 3 They have sharpened their tongues like a serpent: adders poison is under their lips. Selah. 4 Keep me, O Lord, from the hands of the wicked, preserve me from the violent man: who have purposed to overthrow my goings.

5 The proud have hid a snare for me, and cords, they have spread a net by the way side: they have set gins for me. Selah. 6 I said unto the Lord, Thou art my God: hear the voice of my supplications, O Lord.

7 O God the Lord, the strength of my salvation: thou hast covered my head in the day of battell. 8 Grant not, O Lord, the desires of the wicked, farther nor his wicked device, lest they exalt themselves. Selah. 9 As for the head of those that compass me about: let the mischief of their own lips cover them.

Lord, from ill men me save, me keep from men that wrongfull are; 2 Who mischief think in heart, and still together meet for war.

3 And like unto a Serpents tongue, their tongue they sturp have made; Under their lips, of Adders they the vey poyson had.

4 From hands o'th' wicked keep me, Lord, unto me safety send From violent men, to overthrow my goings that intend.

5 The proud for me a snare and cords have hid, and they a net By the wayes side have spread abroad, they grins for me have set.

6 To th' Lord I said, Thou art my God, my prayrs voice, Lord, attend, Lord God, my healths strength, thou my in battell didst defend. (head

8 Lord, grant not ill mens lusts, their help not, lest proud they be; (plots) Their lips own mischief hide their head that do encompass me.

8 Grant not, O Lord, the desires of the wicked, farther nor his wicked device, lest they exalt themselves. Selah. 9 As for the head of those that compass me about: let the mischief of their own lips cover them.

10 Lc

10 Let burning coals upon them fall, into the fire them throw, And to deep pits, that up again thence they may never go.

11 Let not a man of evill tongue on earth here stable grow; Evill shall hunt the violent man unto his overthrow.

12 God will th'afflicteds cause maintain, I know, and poor mens right.

13 Surely the just shall praise his Name, th'upright dwell in his sight, teous shall give thanks unto thy Name: the upright shall dwell in thy presence.

P S A L. 141.

Lord, unto thee do I cry, do thou make haste to me, And give an ear unto my voice, when I do cry to thee.

2 As incense let my prayers be directed in thine eyes; And the uplifting of my hands as ev'ning sacrifice.

3 Watch, Lord, my mouth, keep my lips

4 To ill bend not my heart, (door) To sin with sinners; let me not eat of their dainties part.

The just me smite, that kindnesse is, their check's like oyl of prife;

smite me, it shall be a kindnesse: and let him reprove me; it shall be an

10 Let burning coals fall upon them, let them be cast into the fire: to deep pits: that they rise not up again.

11 Let not an evill speaker be established in the earth: evill shall hunt the violent man to overthrow him.

12 I know that the Lord will maine in the cause of the afflicted: and the right of the poor.

13 Surely the righteous shall dwell in thy presence.

Lord I cry unto thee, make haste unto me: give ear unto my voice, when I cry unto thee. 2 Let my prayer be set forth before thee as incense: and the lifting up of my hands as the evening sacrifice.

3 Set a watch (O Lord) before my mouth: keep the door of my lips.

4 Incline not my hart to any evill thing, to practise wicked works, with men that work iniquity: and let me not eat of their dainties.

5 Let the righteous

M 2

My

excellent oil, which shall not break my head: for yet my prayer also shall be in their calamities.

6 When their judges are overthrown in stony places, they shall hear my words, for they are sweet.

7 Our bones are scattered at the graves mouth: as when one cutteth and cleaveth wood upon the earth.

8 But mine eyes are unto thee, O God the Lord: in thee is my trust, leave not my soul destitute.

9 Keep me from the snare which they have laid for me, and the gins of the workers of iniquity.

10 Let the wicked fall into their own nets: whilst that I withall escape.

My head it breaks not; yet I'll pray in their calamities.

6 Then when in stony places down their Judges shall be cast, Then shall they hear my words, for then they pleasantly will taste.

7 About the graves devouring mouth our bones lye scatt' red round; As wood which men do cut or cleave, lies scatt' red on the ground.

8 But unto thee, O God my Lord, mine eyes up lifted be; My soul O leave not destitute, my trust is set on thee.

9 From snares laid for me keep thou me, from wicked workers trap.

10 Let lewd men fall in their own nets, whilst I withall escape.

P S A L. 142.

I Cried unto the Lord with my voice: with my voice unto the Lord did I make my supplication.

2 I poured out my complaint before him: I shewed before him my trouble.

3 When my spirit was overwhelmed within me, then thou knewest my path:

in the way wherein I walked have they privily laid a snare for me.

With voice to God I cri'd; with voice to God I made request; 2 Pour'd out to him my grief's, to him my trouble I exprest.

3 When in me overwhelmed was my soul, thou knew' st my way; I th' way wherein I walkt, a snare they close for me did lay.

in the way wherein I walked have they privily laid a snare for me.

4 I look'd on my right hand, but none that would me know was there; All refuge failed me, and for my soul no man did care.

5 I cri'd to thee O Lord, I said that thou my refuge art; And that thou also in the land o' th' living art my part.

6 Because I am brought very low, attend unto my cry; Me from my persecutors free who stronger are then I.

7 From prison bring my soul, that I thy Name may glorifie; The just shall compasse me, when thou with me dealst bounteously.

4 I looked on my right hand, and beheld, but there was no man that would know me, refuge failed me: no man cared for my soul.

5 I cried unto thee, O Lord, I said, Thou art my refuge, and my portion in the land of the living.

6 Attend unto my cry, for I am brought very low, deliver me from my persecutors for they are stronger then I.

7 Bring my soul out of prison, that I may praise thy Name: the righteous shall compasse me about: for thou shalt deal bountifully with me.

P S A L. 143.

Lord hear my pray'r, my suit attend, And in thy faithfulnesse Do thou give answer unto me, and in thy righteousness.

2 Thy servant also bring thou not in judgement to be tri'd; Because no living man can be in thy sight justifi'd.

3 For th' enemy hath pursu'd my soul, my life to ground hath thrown; And laid me in the dark like them that dead are long ago.

in darknesse, as those that have been long dead;

M 3

4 Therefore

- 4 Therefore is my spirit overwhelmed within me: my heart within me is deolate.
- 5 I remember the dayes of old, I meditate on all thy works: I muse on the work of thy hands.
- 6 I stretch forth my hands unto thee: my soul thirsteth after thee, as a thirsty land. Selah.
- 7 Hear me speedily, O Lord, my spirit faileth, hide not thy face from me: lest I be like unto them that go down into the pit.
- 8 Cause me to hear thy loving kindnesse in the morning, for in thee do I trust, cause me to know the way wherein I should walk: for I lift up my soul unto thee.
- 9 Deliver me, O Lord, from mine enemies: I flee unto thee to hide me.
- 10 Teach me to do thy will, for thou art my God, thy spirit is good: lead me into the land of uprightnesse.
- 11 Quicken me, O Lord, for thy Names sake: for thy righteousnesses sake bring my soul out of trouble.
- 12 And of thy mercy cut off mine enemies, and destroy all them that afflict my soul: for I am thy servant.
- 4 Therefore my heart in me is sad, my spirit in me doth sink;
- 5 Old dayes I mind, weigh all thy works; on thy hands works I think,
- 6 My hands to thee I stretch, my soul as dry land thirsts for thee.
- 7 Lord, hear me soon, my spirit faileth, hide not thy face from me:
- Left I do like to them become, that go down to the duft,
- 8 Lett' morn let me thy kindnesse hear, for in thee do I trust,
- Teach me the way that I should walk; I lift my soul to thee.
- 9 Lord, free me from my foes, I fly to thee, to cover me.
- 10 Because thou art my God, to do thy will do me instruct;
- Thy spirit is good, me to the Land of uprightnesse conduct.
- 11 And for the glory of thy Name alive do thou me make;
- And do thou for thy righteousnesse my soul from trouble take.
- 12 And of thy mercie slay my foes, cause all destroy'd to be
- That do afflict my soul, for I a servant am to thee.
- 12 And of thy mercy cut off mine enemies, and destroy all them that afflict my soul: for I am thy servant.

- O Blessed be the Lord who is to me a rock of might;
- Who doth instruct my hands to war, my fingers for to fight.
- 2 My goodnesse, fortresse, my high tow'r, my Saviour, and my shield, In whom I trust; who under me my people makes to yield.
- 3 Lord what is man that thou of him dost so much knowledge take? Or son of man, that thou of him so great account dost make?
- 4 Man's like to vanity, as shade that pass' th, his dayes are such;
- 5 Bow th' heavens Lord, come down, and shall smook, if thou them touch. (hills)
- 6 Do thou cast forth thy lightning flames, and scatter them annoy;
- Thine arrowes also send thou forth, and do thou them destroy.
- 7 Stretch out thy hands, save from great from strangers hands me free, (floods,
- 8 Whose mouth speak lies, whose right hand is false. (hand is)
- 9 Lord, a new song to thee I'll sing; upon a psalteree;
- On a ten-stringed instrument, I'll praise thee.
- 10 I will sing a new song unto thee, O God; upon a psalteree, and an instrument of ten strings will I sing praises unto thee.
- Blessed be the Lord my strength, which teacheth my hands to war, and my fingers to fight.
- 2 My goodnesse, and my fortresse, my high tow'r, and my deliverer, my shield, and he in whom I trust: who subdueth my people under me.
- 3 Lord, what is man that thou takest knowledge of him: or the son of man, that thou makest account of him?
- 4 Man is like to vanity: his dayes are as a shadow that passeth away.
- 5 Bow thy heavens, O Lord, and come down: touch the mountains, and they shall smook.
- 6 Cast forth lightning, and scatter them: shoot out thine arrowes, and destroy them.
- 7 Send thine hand from above, rid me and deliver me out of great waters from the hand of strange children.
- 8 Whose mouth speaketh vanity: and their right hand is a right hand of falshood.
- 9 God: upon a psalteree, and an instrument of ten strings will I sing praises unto thee.

10 It is he that giveth salvation unto kings: who delivereth David his servant from the hurtfull sword.

11 Rid me, and deliver me from the hid of strange children, whose mouth speaketh vanity: and their right hand is a right hand of falshood.

12 That our fons may be as plants grown up in their youth: that our daughters may be as corner stones, polished after the similitude of a palace:

13 That our garners may be full, affording all manner of store: that our sheep may bring forth thousands, and ten thousands in our streets.

14 That our oxen may be strong to labour; that there be no breaking in, nor going out: that there be no complaining in our streets.

15 Happy is that people that is in such a case: yea happy

10 It's even he, salvation that unto Kings doth fend; And who his servant David doth from hurtfull sword defend.

11 Me rid, and free from strangers hand, whose mouth speaks vanity; And their right hand a right hand is that works deceitfully.

12 That our fons may be like to plants whom growing youth doth rear, Our daughters as carv'd corner stones like to a palace fair.

13 That to bring forth all kind of store our garners may be fill'd; That our sheep thousands in our streets ten thousands they may yeild.

14 And that our oxen being strong grow not in labour faint; No breaking in, no going out, nor in our streets complaint.

15 Happy that people are, which be in such a case as this; Happy that people are to whom a God Jehovah is,

is that people, whose God is the Lord.

PSAL. 145.

I Will extoll thee, my God, O King; and I will bleſſe thy Name for ever and ever.

2 Thee will I laud my God, and King, and bleſſe thy Name alwayes; and I will bleſſe thy Name for ever praife.

3 Every day will I bleſſe thee: and I will praife thy Name, for ever and ever.

3 Great

3 Great is the Lord, much to be prais'd; his greatneſſe none can reach.

4 One race ſhall to another praife thy works, and wonders teach.

5 Thy Majeſties great fame I'll tell, thy works, that wondrous are.

6 Men of thy dreadful might ſhall ſpeak, thy greatneſſe I'll declare.

7 The men'ry of thy goodneſſe great men largely ſhall expreſſe; In ſongs of praifes alſo they ſhall ſhow thy righteouneſſe.

8 God's gracious, full of pity, great in love, to anger ſlow;

9 God's good to all, his mercies do all his works overflow.

10 Thee all thy works ſhall praife, O Lord, and thee thy ſaints ſhall bleſſe;

11 Thy kingdom's glory they declare, thy pow'r in words expreſſe.

12 To make known to the ſons of men his acts done mightily; And alſo of his kingdoms rule the glorious Majeſty.

13 Thy kingdom is a kingdom ever, thy reign through ages all.

14 God raiſeth all that are bow'd down, upholdeth all that fall,

3 Great is the Lord, and greatly to be praized: and his greatneſſe is unſearchable.

4 One generation ſhall praife thy works to another, and ſhall declare thy mighty acts.

5 I will ſpeak of the glorious honour of thy majeſty: and of thy wondrous works.

6 And men ſhall ſpeak of the might of thy terrible acts: and I will declare thy greatneſſe.

7 They ſhall abundantly utter the memory of thy great goodneſſe: and ſhall ſing of thy righteouneſſe.

8 The Lord is gracious and full of compaſſion: ſlow to anger, and of great mercy.

9 The Lord is good to all: and his tender mercies are over all his works.

10 All thy works ſhall praife thee, O Lord: and thy ſaints ſhall bleſſe thee.

11 They ſhall ſpeak of the glory of thy kingdom: and talk of thy power.

12 To make known to the ſons of men his mighty acts: and the glorious majeſty of his kingdom.

13 Thy kingdom is an everlaſting kingdom: and thy dominion endureth throughout all generations.

14 The Lord upholdeth all that fall: and raiſeth up all thoſe that be bowed down.

15. All:

- 15 The eyes of all wait upon thee, and thou givest them their meat in due season.
- 16 Thou openest thine hand : and satisfiest the desire of every living thing.
- 17 The Lord is righteous in all his wayes : and holy in all his works.
- 18 The Lord is high unto all them that call upon him : to all that call upon him in truth.
- 19 He will fulfil the desire of them that fear him : he also will hear their cry, and will save them.
- 20 The Lord preferreth al them that love him : but all the wicked will he destroy.
- 21 My mouth shall speak the praise of the Lord : and let all flesh bless his holy Name for ever and ever.
- 15 All eyes wait on thee, thou to them food dost in season give;
- 16 Thy hand thou openest, the desire fill'st of all things that live.
- 17 The Lord is just in all his wayes, his works are holy all;
- 18 Neer all he is that call on him, in truth that on him call.
- 19 And the desires he will fulfill of those that do him fear ; He them in safety will preserve, for he their cry doth hear.
- 20 All them that love him, God preserveth but wicked all he slaies.
- 21 My mouth shall praise the Lord, all flesh his holy Name still praise.

PSAL. 146

- Praise ye the Lord, O my soul.
- 2 While I live will I praise the Lord : I will sing praises unto my God, while I have any being.
- 3 Put not your trust in princes : nor in the son of man in whom there is no help.
- 4 His breath goeth forth, he returneth to his earth : in that very day his thoughts perish.
- 5 Happy is he that hath the Lord for his help : whose hope is in the Lord his God.
- 6 Who
- Praise God; the Lord praise, O my soul.
- 2 I'll praise God while I live; While I have being, to my God in songs I praise will give.
- 3 Trust not in Princes nor mans son, in whom there is no stay;
- 4 His breath goes forth, 'his earth he turns that day his thoughts decay.
- 5 Blest he whose help is Jacobs God, whose hope's in's God the Lord;

6 Who

- 6 Who made heav'n, earth, sea, all therein; who ever keeps his word.
- 7 Who to th' opprest doth right afford, to those that hungry be He giveth sustenance; the Lord doth set the prisoners free.
- 8 Eyes of the blind God openeth, the Lord doth raise agen Those that are bowed down, the Lord doth love the righteous men.
- 9 God strangers keeps, of fatherlesse and widows hee's the stay; But he of those that wicked are, turns upside down the way.
- 10 The Lord shall reign for evermore, O Zion, even he That is thy God, to ages all; praise to the Lord give yee.
- thy God, O Zion, unto all generations. Praise ye the Lord.
- 6 Which made heaven and earth the sea, and all that therein is : which keepeth truth for ever.
- 7 Which executeth judgement for the oppressed, which giveth food to the hungry : the Lord looseth the prisoners
- 8 The Lord openeth the eyes of the blind, the Lord raiseth them that are bowed down : the Lord loveth the righteous.
- 9 The Lord preferreth the strangers, he relieveth the fatherlesse & widow ; but the way of the wicked he turneth upside down.
- 10 The Lord shall reign for ever, even

PSAL. 147.

- Praise ye the Lord, for it is good to praise to our God to sing; For it is pleasant, and to praise it is a comely thing.
- 2 God builds Jerusalem, gathereth th' outcasts of Israel ;
- 3 Binds up their wounds that broken are in heart, and doth them heal.
- Praise ye the Lord: for it is good to sing praises unto our God : for it is pleasant, and praise is comely.
- 2 The Lord doth build up Jerusalem : he gathereth together the outcasts of Israel.
- 3 He healeth the broken in heart, and bindeth up their wounds.
- 4 He

- 4 He telleth the number of the stars; he calleth them all by their names.
- 5 Great is our Lord, and of great power: his understanding is infinite.
- 6 The Lord lifteth up the meek; he casteth the wicked down to the ground.
- 7 Sing unto the Lord with thanksgiving: sing praise upon the harp unto our God.
- 8 Who covereth the heaven with clouds, who prepareth rain for the earth: who maketh graffe to grow upon the mountains.
- 9 He giveth to the beast his food: and to the young ravens which cry.
- 10 He delighteth not in the strength of the horse: he taketh not pleasure in the legs of a man.
- 11 The Lord taketh pleasure in them that fear him: in those that hope in his mercy.
- 12 Praise the Lord, O Jerusalem: praise thy God, O Zion.
- 13 For he hath strengthened the bars of thy gates: he hath blessed thy children within thee.
- 14 He maketh peace in thy borders: and filleth thee with the finest of the wheat.
- 15 He sendeth forth his commandment upon earth: his word maneth very swiftly.
- 16 He telleth the number of the stars, doth all their names recite.
- 17 Great is the Lord, and of great power, his knowledge infinite.
- 18 The Lord lifts up the meek, and doth to ground the wicked fling.
- 19 Sing with thanksgiving to the Lord, on harp to our God fing.
- 20 Who covers heav'ns with clouds, pre-
rain for the earth below; (pars)
And who doth make the graffe upon the mountains high to grow.
- 21 He giveth the beast his food, he feeds the ravens young that cry;
- 22 His pleasure not in strength of horse, nor in mans legs doth ly.
- 23 But in all those that do him feare, the Lord doth pleasure take;
- 24 In those that to his mercy do by hope themselves betake.
- 25 The Lord praise, O Jerusalem; Zion, thy God confesse.
- 26 For thy gates bars he maketh strong, thy sons in thee doth blesse.
- 27 He in thy coasts makes peace, doth thee with fine wheat satisfie;
- 28 He sendeth forth his commands on earth, his word runs speedily.

16 He

- 16 He like to ashes scatt'reth frosts, like wooll he snow doth give;
- 17 Like morsels casteth forth his Ice; who in his cold can live?
- 18 He sendeth his word, they melt; he makes winds blow, and waters flow.
- 19 Jacob his word, judgements and lawes to Israell he doth flow.
- 20 He not to any nation did such favour ere aford;
- 21 For they his judgements have not known: O do you praise the Lord.
- 22 He hath not dealt so with any nation: and as for his judgements, they have not known them: Praise ye the Lord.
- 16 He giveth snow like wooll: he scattereth the hoar frost like ashes.
- 17 He casteth forth his ice like morsels: who can stand before his cold?
- 18 He sendeth out his word, and melteth them: he causeth his wind to blow, and the waters flow.
- 19 He sheweth his word unto Jacob: his statutes and his judgements unto Israell.
- 20 He hath not dealt so with any nation: and as for his judgements, they have not known them: Praise ye the Lord.

P S A L. 148.

- Praise yee the Lord; from heav'ns praise him: praise him in the highest coasts; (God)
- 2 All yee his Angels praise yee him, praise yee him all his hosts.
- 3 O praise yee him both sun and moon, praise him ye stars of light;
- 4 Praise him yee heav'n of heav'ns, yee above the heavens height. (flouds)
- 5 O let them praise the Name of God, he spake, and they were made;
- 6 He stablished them for evermore, gave lawes which shall not fade.
- 7 Praise yee Jehovah from the earth, dragons and every deep;
- 8 He hath made a decree which shall not passe.
- 9 Praise the Lord from the earth: ye dragons and all deeps.
- Praise ye the Lord. Praise ye the Lord from the heavens: praise him in the heights.
- 2 Praise ye him all his angels: praise ye him all his hosts.
- 3 Praise ye him sun and moon: praise him all ye stars of light.
- 4 Praise him ye heavens: and ye waters that be above the heavens: and ye waters that be above the heavens: and they were created.
- 5 Let them praise the Name of the Lord: for he commanded; and they were created.
- 6 He hath also established them for ever: which shall not passe.
- 7 Praise the Lord from the earth: ye dragons and all deeps.

8 Five,

- 8 Fire and hail, snow and vapour: stormy wind fulfilling his word.
- 9 Mountains and all hills: fruitfull trees and all cedars:
- 10 Beasts and all cattell: creeping things and flying fowl.
- 11 Kings of the earth and all people: Princes, earles, Judges all;
- 12 Both young men, yea and maidens too, old men and children small.
- 13 Let them the Lords Name praise; his alone is excellent; (Name As for his glory, 'tis above the earth, and firmament.
- 14 The praise of all his Saints, the horn of's people he doth raise; Ev'n Israels seed, a people neer to him: the Lord O praise.
- unto him. Praise ye the Lord.

PSAL. 149.

- Praise ye the Lord: sing unto the Lord a new song: and his praise in the congregation of saints.
- 2 Let Israel rejoice in him that made him: let the children of Zion be joyfull in their king.
- 3 Let them praise his Name in the dance: let them sing praises unto him with the timbrell and harp.
- 4 For the Lord taketh pleasure in his people: he will beautifie the meek with salvation.
- Praise God; new songs to God, his praise in Saints assembly sing;
- 2 In's maker Israel joy, rejoyce Zions sons in their King.
- 3 His Name with dance praise; with flute, sing to him joyfully; (harp)
- 4 For God in's folk delights, the meek with health hee'l beautifie.
- 5 The

- 5 Let Saints in glory joy, to shout upon their beds accord.
- 6 Let Gods high praise be in their mouths, in hand a two-edg'd sword.
- 7 To punish people, t' execute vengeance on heathen lands;
- 8 Their Kings with chains, their Noble to bind with iron bands. (men
- 9 On them the judgement to perform found written in his word; This honour is to all his Saints: O do yee praise the Lord.
- them the judgement written: This honour have all his saints. Praise ye the Lord.
- 5 Let the saints be joyfull in glory: let them sing aloud upon their beds.
- 6 Let the high praises of God be in their mouth: and a two-edged sword in their hand.
- 7 To execute vengeance upon the people: 8 To bind their kings with chains, and their nobles with fetters of iron.
- 9 To execute upon all his saints. Praise ye the Lord.

PSAL. 150.

- Praise God; praise God in's holy place, praise in's strong firmament;
- 2 Praise him for's strength, praise him as is his greatness excellent.
- 3 Praise him with trumpets sound, his with pipe and harp advance; (Praise
- 4 With organs, psaltery him praise, praise him with flute and dance.
- 5 Praise him on cymbals loud, on those that highest sound afford.
- 6 Praise him; let every thing that breaths praise God; praise ye the Lord.
- with stringed instruments and organs. 5 Praise him upon the loud cymbals: praise him upon the high sounding cymbals. 6 Let every thing that hath breath praise the Lord. Praise ye the Lord.
- Praise ye the Lord: Praise God in his sanctuary: praise him in the firmament of his power.
- 2 Praise him for his mighty acts: praise him according to his excellent greatness.
- 3 Praise him with the trumpet: praise him with the psaltery and harp.
- 4 Praise him with the timbrell and dance: praise him with the organ.

FINIS.