

J. Ho. Malthews

THE CAROL:

MUSIC BOOK OF INSTRUCTION AND PRACTICE,

Schools, Academies, and Singing-classes:

NEW MUSIC, ARRANGED IN THREE AND FOUR PARTS.

Thorough course of Instruction, and Exercises in Musical Notation.

By WILLIAM B. BRADBURY.

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PREFACE.

To Trachers of Music, and the friends of Musical education generally, we take much pleasure in presenting this work for Schools, Academies, and Singing Classes. Onward, still onward, is the cause of musical education in this country, and the demand is still for more complete text books and efficient teachers.

While every good teacher has a method, but few, comparatively, have the requisite facilities, or time necessary for the prepa-

ration of such progressive exercises and studies as they feel the constant need of in their classes.

THE CAROL is designed to meet the wants of such teachers; and it is confidently hoped that upon a careful examination of its plan it will be found not to disappoint any reasonable expectations. We can assure our musical and educational friends that no amount of labor, study, or care that was in our power to bestow upon such a work has been spared; and if its success should prove at all commensurate with the time spent upon its preparation, it will be most satisfactory.

The general PLAN of instruction, combining the practical with the theoretical, which is the basis of all the author's late elementary works, we cannot too strongly commend. In teaching we should rigidly adhere to it. The exercises will be found sufficiently numerous, however, to enable the teacher to make his own selection of such as seem best adapted to the wants of his pupils

The "Songs for recreation" interspersed with the elementary exercises, are, of course, intended to be sung by rote. This practice is not only wholly unobjectionable, but may be made highly beneficial; 1st, as a pleasurable relaxation to the mind after study, and 2dly, as affording one of the best possible opportunities for improvement in vocal cultivation, right delivery of the voice, articulation and expression, and for correcting bad habits and practices in any or all of these respects. Style can be taught only by imitation; and for a pupil to improve in this he should be familiar with the melody that is to be made the basis of his study. We recommend the frequent practice, not only of the scales, but also of familiar and pleasing melodies to the yowel sounds of a, e, i, o, u, oo, ah, &c., for the purpose of acquiring habits of neatness, purity and elegance in singing.

The words in THE CAROL have, for the most part, been written for the work. They have been composed with great care, and with constant reference to the educational, recreative, or devotional end to be attained. The sentiments they inculcate will, we

think, be found true to these objects-attractive, chaste, and pure.

The music, chiefly new, has been prepared with special reference to the educational, devotional, or recreative features alluded to above. We have tried not to lose sight of the fact that whilst "study, earnest study," is the pupil's daily employment, yet the old homely proverb, of "All work and no play," is just as true as in the days of yore; and without suitable recreation the "dullness" of the subject is as sure to be the result. Relaxation is essential at home or abroad—in school or out of it. Let us see to it that in quantity and kind it is right, and when prompted and guided by the loving hearts of the educators and friends of youth it will prove the least liable to abuse or excess. Our new "Student Songs," and "Songs for recreation" will, we think, prove useful in these respects.

Suggestions to teachers are interspersed throughout the whole of the elementary or music-reading part of the work. They are

the result of considerable experience, and such as we are in the habit of giving in our Normal and Teacher's Institutes.

DIRECTIONS FOR THE MOVEMENT.—It will be observed that directions, partly in figures, are given to the different pieces at their beginning, as "24—two to the measure," &c., the meaning of which is Take a string and attach a light weight to one end of it, holding the other between the thumb and finger, at a distance of twenty-four inches from the weight. Set the string in motion, oscillating like the pendulum of a clock. Two of these vibrations mark the time of a measure of this piece of music. The explanation being in brief thus: "String 24 inches long—two vibrations to the measure." "20—one to each quarter note" means that the string should be held twenty inches from the weight, and then one vibration to each quarter note will indicate the exact movement of that piece. By this simple process, and without the necessity of a Metronome, the teacher can "time" the different pieces at home, so that in taking them up in his class he will not be under the necessity of guessing at the proper movement. The little pocket circular tape measure we have found very convenient for this purpose, the case serving for the weight.

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MUSICAL NOTATION. PLAIN, SIMPLE, AND PROGRESSIVE.

LESSON I.—THE SCALE.

1. The Scale is a succession of eight musical sounds or Tones.

Note.—The Teacher will sing or play the scale, slowly at first allowing the pupils to count each tone as sung, from one to eight. After becoming familiar with its tones by listening, let them then sing it themselves many times, backwards and forwards, before calling their attention to its written form, either in the book or upon the blackboard.

2. The Scale may be compared to a ladder, consisting of eight rounds,

REPRESENTATION OF THE SCALE OR MUSICAL LADDER.



3. The Scale and all music is represented by characters called Notes.

*Whole note. Half notes. Quarter notes

4. Characters indicating SILENCE are also used. These are called RESTS and have names corresponding with those of the Notes.

Whole rest. Half rests. Quarter rests

QUESTIONS.—The Scale is a succession of? It may be compared to? The Scale and all music is represented by characters called? Characters indicating silence are called?

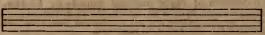
IF pupils have slate and pencils at hand, let them draw notes and rests, or one may go to the blackboard and

draw them.

* These names correspond to the different degrees of length or duration that each note is intended to represent, as will be fully explained in another lesson.

- 5 The notes representing the SCALE and all music are written upon, and between parallel lines called a STAFF.
 - 6. The Staff consists of five horrizontal lines with the four intermediate spaces.

STAFF.



7 The lines and intermediate spaces of the Staff are numbered from the lowest upward.

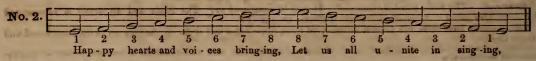
Note. Smaller staves, consisting of one, two, three or four lines are sometimes used in beginning, but the above is the size and form of the staff in general use.

NOTES OF THE SCALE UPON THE STAFF.

QUESTIONS.—(Teacher sings the scale.) How many tones do you hear? What is this series of tones called? How many notes must be used to represent it? What kind of notes are used above to represent the scale? How many lines in the staff? How many spaces? How are the lines and spaces of the staff numbered? Count all the lines and spaces in the staff in their order. How many in all? If we call each line and each space a DEGREE, how many DEGREES are there in the above staff?

NOTE. The Teacher will now require the pupils to sing the scale again slowly while he counts 1, 2, 3, 4, 5, 6, 7, 8, and backwards. Ques. What did I do? Ans. Counted, How many? Eight. What did I call the first tone of the scale? One. The next? Two. And the next, &c., &c. Sing one, two, there, four, five, six, seven, eight. These we call the numeral names, or the NUMERALS.

THE SCALE WITH THE NUMERAL NAMES.



8. "Syllables" like the following are used to assist the beginner in reading music, i. e., in producing the tones represented by the notes.

SYLLABLES as written. Do, RE, MI, FA, SOL, LA, SI, Do. SYLLABLES, as pronounced. Do, Ray, Mee, Fah, Sole, Lah, See, Do.

THE SCALE WITH SYLLABLES.

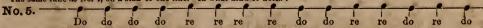


"HAPPY."—Part of the Scale. Tune form.

Sing. Carefully observe the notes, and sing only the tones indicated by them. What tones of the Scale are represented?

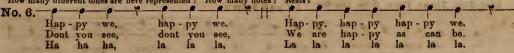


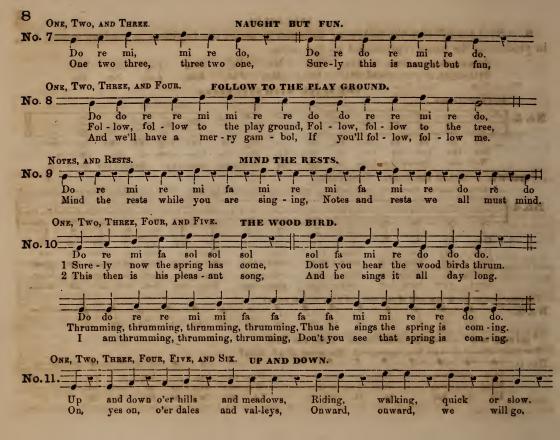
The same tune as No. 4, on a staff of one line. In what kind of notes?



"HAPPY WE."-Exercise with Rests. One, and Two.

How many different tones are here represented? How many notes? Rests?





LESSON II.

NOTES AND RESTS.

ILLUSTRATION OF NOTES WITH THEIR RESTS.

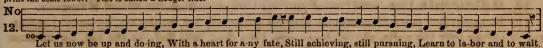
WHOLE NOTE. HALE NOTE. QUARTER NOTE. EIGHTH NOTE. SIXTEENTH NOTE. THIRTY-SECOND NOTE. also called also called also called also called . also called also called SEMIRREVE. MINIM. CROTCHET. QUAVER. SEMIQUAVER. DEMISEMIQUAVER. WHOLE REST. HALF REST. QUARTER REST. EIGHTH REST. SIXTEENTH REST. THIRTY-SECOND REST.

Note.—By practice the pupil becomes familiar with the different forms and shapes of the above notes and rests, and soon learns to govern the length of his tones entirely by them. This is called KEEPING TIME.

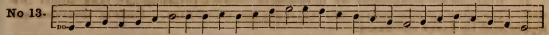
THE SCALE AND EXERCISES IN DIFFERENT POSITIONS UPON THE STAFF.

Note.—The Teacher will now give the pupils their first practical ideas of what transposition really is, viz: the changing of the Pitch of the scale. It is well at first to sing the scale higher, asking if it is the same scale as before, or "Does it sound exactly like that we have been singing?" The answer will almost universally be, "It is higher." And that is all you want for the present Now let them sing it one or two degrees higher, and then lower. The change of pitch will be sure to please, as it relieves from the monotony of but one key.

LET US NOW BE UP AND DOING. Scale Exercise. What kind of notes? A short line below is here added in order to print the scale lower. This is called a Ledger line.



LET US WITH A JOYFUL MIND. Tune. What kind of notes?

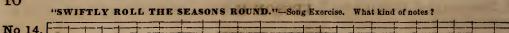


- 1 Let us with a joy-ful mind, Praise the Lord, for he is kind; For his mercies shall endure Ever faith-ful ever sure.

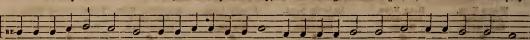
 2 He with all commanding might Filled the new-made world with light: For his mercies shall endure Ever faithful ever sure.
- 3 All things living he doth feed, His full hand supplies their need; For his mercies shall endure Ever faith-ful ev-er sure.

 QUESTIGNS—Repeat the numerals of the scale—the syllables. How many different kinds of notes have you learned? Name them.

 What is a ledger line?



Swift-ly roll the Sea-sons round; Summer's passed a-way, Now the fo-liage strews the ground, Leafless mourns the spray



From the sad and na-ked bower, From the bit-ter storms that lower, Far each feathered songster flies, Seek-ing mild - er skies.

LESSON III.

CLASSIFICATION OF ELEMENTARY CHARACTERS.

To the Teacher.—Introduce Measures, beating Time, or, if considered preferable defer the beating time exercises till later, and ecount instead.

9. There are three departments in the elements of music, as follows:

RHYTHMICS, treating of the length of tones. MELODICS, treating of the pitch of tones. DYNAMICS, treating of the power of tones.

RHYTHMICS. Measures, Bars, Beating Time. &c.

- 10. Music is divided into small equal portions; these portions are called Measures.
- 11. Measures and parts of measures may be indicated, 1st, to the ear, by equally counting or telling over the parts, as one, two; one, two, &c.; and 2nd, to the eye, by motions of the hand, called Beats, or Beating Time.
- 12. Measures are represented by inter-spaces between perpendicular lines across the staff. The lines dividing music into Measures are called bars. Parts of measures are represented by Notes and Rests.

ILLUSTRATION OF MEASURES, Etc.

Bar. Measure. Bar. Measure. Bar. Measure. Bar. Measure. Bar.

13. Four kinds of measures are in general use, viz:

DOUBLE MEASURE.

Conposed of two parts—as when we count one, two; one, two, &c. This is also called two part measure. Two beats or motions of the hand denotes it, as DOWN, UP.

TRIPLE MEASURE,

Composed of THREE PARTS, as when we count one, two, three, &c. This is also called THREE PART measure. Three beats or motions of the hand, as down, left, up.

QUADRUPLE MEASURE.

Composed of four parts, as when we count one two, three, four. This is also called four part measure. Four beats or motions of the hand, describe it as down, left, right, up.

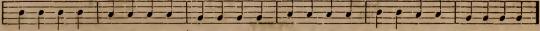
SEXTUPLE MEASURE.

Composed of SIX PARTS, as when we count one, two, three, four, five, six. This is also called SIX PART measure. Six beats or motions of the hand, describe it as down, down, left. right, up, up.

FOUR KINDS OF MEASURE. Song.



We have learn'd four kinds of measures, We have learn'd four kinds of measures, Dou-ble measure, Trip-le measure.



Quad-ru-ple and Sex-tu-ple And these make just four kinds of measure. These make just four kinds of measure.

Norz.—Pupils may now be exercised in counting several measures of the different kinds as directed by the teacher, The teacher will also count measures of different kinds, requesting the pupils to name them; and also, to keep an account of the number of measures thus counted. If the practice of beating time has been introduced, a similar exercise may be profitably gone through with in that, also, exercising only in the more simple forms of measure at first. The following or similar exercises preparatory to beating time will be found useful. Ask questions on the different kinds of measure.

EXERCISES PREPARATORY TO BEATING TIME.

1. Count several times and steadily, ONE, TWO; ONE, TWO, etc. What kind of measure? What figure will represent it?

2. Count ONE, TWO, THREE; ONE TWO THREE, etc. What kind of measure? What figure will represent it?

3. Count One, two, three, four, etc. What kind of measure? What figure will represent it?

4. Count One, two, three, four, five, six, etc. What kind of measure? What figure will represent it?

PRACTICAL EXERCISES IN COUNTING AND BEATING TIME.

Double Measure has how many parts (counts or beats?) Make two motions of the hand—down, up. Triple Measure has how many parts? Make three motions of the hand—down, left, up. Quadruple Measure has how many parts? Make FOUR motions of the hand—down, left, right, up.

Sextuple Measure has how many parts? Make six motions—down, down, left, right, up, up.

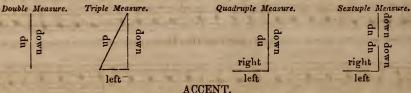
In Sextuple Measure, at the first "down" beat, the hand falls half-way; at the second, quite down—the same with the two upward motions.

Nors.—In all rapid movements of Sextuple Measure, it is better to beat as in Double Measure, letting the hand fall on the first part, and rise on the fourth. We usually teach our pupils that Sextuple Measure has Six or Two beats; and then beat the time with the right

hand, pointing to the notes with the left,

Each count or beat represents a part or portion of the measure—hence Double measure contains how many parts? Triple? Quadruple? Sextuple?

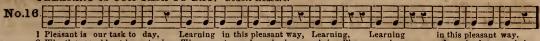
ILLUSTRATION OF THE MOTIONS OF THE HAND IN BEATING TIME.



14. Certain parts of a measure generally receive more emphasis, or stress of voice. than other parts. This is called Accent.

DOUBLE MEASURE is accented on the first part.
TRIPLE MEASURE is accented on the first part.
QUADRUPLE MEASURE is accented on the first and third parts.
SEXTUPLE MEASURE is accented on the first and fourth parts.

FOR BEATING TIME AND SINGING. MAY BE SUNG WITH OR WITHOUT SYLLABLES.
PLEASANT IS OUR TASK TO DAY. Double Measure.



1 Pleasant is our task to day, Learning in this pleasant way, Learning, Learning in this pleasant way.

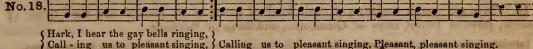
2 Who then would not learn to sing When sweet sounds such pleasures bring, Pleasures, pleasures, sounds such pleasures bring.

TEACHERS, SCHOLARS. What kind of measure?

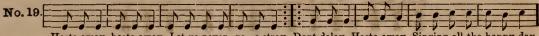
No. 17.

Teachers, scholars, join with pleasure In a song of double measure, Double measure, double measure.

THE BELLS. What kind of measure?



HASTE AWAY. Double measure. Two notes to one part of a measure—hence two notes to be sung to one beat,



Haste away, haste away, Let us never go a stray, Dont delay, Haste away, Singing all the happy day.

LESSON IV.

·RHYTHMICS.—FIGURES.—PRACTICAL EXERCISES.

To the Tracher. Let it be distinctly understood that the notes are used only relatively in representing long and short tones. Hence the exercise in Double measure, two-half variety, may be sung just as rapidly as that in two-fourth variety, or two-eighth. The kind of notes used in music do not represent the rapidity or slowness with which pieces are to be performed. To impress this fact upon the mind, let the exercises set in half notes be sung just as rapidly as those in quarter notes, etc. In this way they have always been used by composers—sometimes writing in one kind of notes and sometimes in another, the same melody or movement, ‡

*A Repeat.

tLet one division of the school count or beat the time while the other sings, and so alternate until the difficulty of singing two notes to the beat is partially overcome.

This has caused beginners much trouble, on account of the tendency to associate notation with movement, and it annot be denied that there is just ground for complaint of ambiguity in our system of notation in this respect.

15. Figures placed at the beginning of a piece of music indicate the kind of measure employed. These, representing the fractional proportions of the whole note show also the number of parts in a measure, as for example:

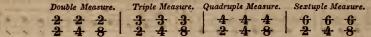
represents two half notes to the measure. (Double measure.)

2 represents two quarter notes to the measure. (Double measure.)

2 represents two eighth notes to the measure. (Double measure.)

16. There are THREE varieties of each kind of measure in general use, viz: three of Double, three of Triple, three of Quadruple, and three of Sextuple.

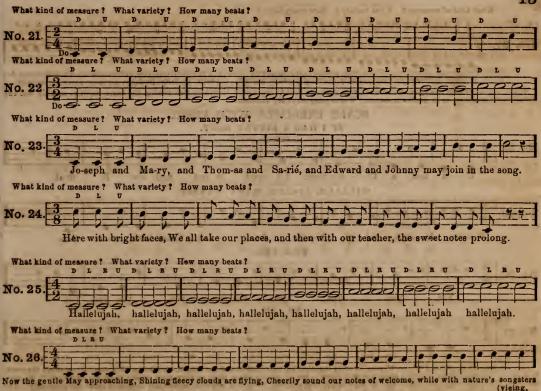
Tabular view of the figures representing the different kinds and varieties of measure in general use.



PRACTICAL EXERCISES

ON THE SCALE, IN DIFFERENT KINDS OF MEASURE, FOR BEATING TIME AND SINGING.





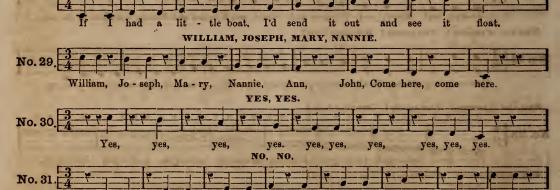
What kind of measure? What variety? How many beats?



Slow. Plaintively, accounties, accounties, and accounties are accounted as a contract and accounties and accounties and accounties and accounties are accounted as a contract accounties and accounties are accounted as a contract accounties and accounted accounted accounted accounties are accounted as a contract accounted acco

SCALE EXERCISES, WITH RESTS.





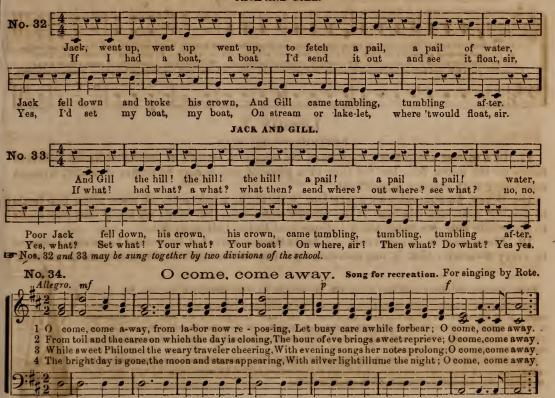
Note.—Nos. 29 and 30, or 31 may be sung together by two divisions of the school, each being very careful to observe the rests. It is recommended during the first exercises with rests to let the pupils name them as they meet them; thus, for example: "Do, rest, do, si, rest, re, mi, rest," &c. This may be done at the first audibly, then in a whisper, and finally they may think the rests only. The attention being thus carefully drawn to the rests, pupils will not be likely to pass over them heedlessly.

no.

no.

no.

no, no, no,





LESSON V.

RHYTHMICS-MELODICS.

17. In a former chapter we considered the length of sounds as indicated by the different forms of the notes, &c., but the time of a piece of music may be slower or faster, without interfering with relative proportions.

18. When, for example, we apply four beats to the whole note, we must allow two beats to the half note, and one beat to the quarter note, &c.; but when we apply only two beats

to the whole note, we must allow but one beat to the half note, &c.

19. There may be various kinds of notes in the measure, but there must be an equal amount in every measure; that is, one measure must contain as much in the aggregate as another

O consider and some O

NOTE. - Examine, also, tunes in the body of the work. Question on the relative duration of the notes, &c.

Note.—To aid in computing time, Maelzel, the celebrated French mechanist, invented an instrument called a Metronome. It has a pendulum, which swings and ticks at regular intervals of time, like that of a clock. (The instrument is, in fact, a clock turned upside down, but without dial plate or hands.) If the weight be moved upwards, the pendulum will swing slower, if downwards, faster; but put the weight where you will, its motions will always be in equal time; never hurrying, never dragging.

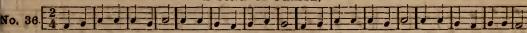
In the performance of a piece of music, the time should be computed with the same accuracy and regularity as by a Metronome, or a clock. We have a still more simple and convenient method for ascertaining the right movement of a piece. See explanation of the string with weight in Preface.

STRAIGHT ALONG.

Two kinds of notes. What are they? What kind of measure? g's, for counting XI

- 1 Straight along, straight along. We will sing this Rhythmic song, Rhythmic song, Rhythmic song, Sing it straight along. 2 Keep good time, keep good time, So we'll make our voices chime, voices chime, voices chime, Make our voices chime.
- 3 And prepare, and pre-pare For a song that's very near, Very near, very near, Sing it without fear.

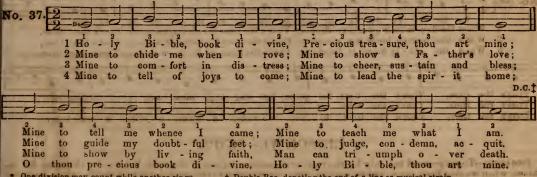
A SONG OF PRAISE.



Do re mi mi mi re mi mi mi re do re mi re do re mi mi mi re mi mi mi re do re re do. 1 Let us with a joy-ful mind, Praise the Lord, for he is kind; For his mercies shall endure, Ev-er faith-ful, ev-er sure. 2 He with all commanding might Filled the new-made world with light; For his mercies shall endure Ever faithful, ever sure. 3 All things living he doth feed, His full hand supplies their need; For his mercies shall endure, Ev - er faithful, ev-er sure.

Tune, HOLY BIBLE.

Reverently. Double measure. Two-half variety. Sing with pure and gentle tone, yet with ardent and earnest expression. End.



* One division may count while another sings, - † Double Bar, denoting the end of a line or musical strain,

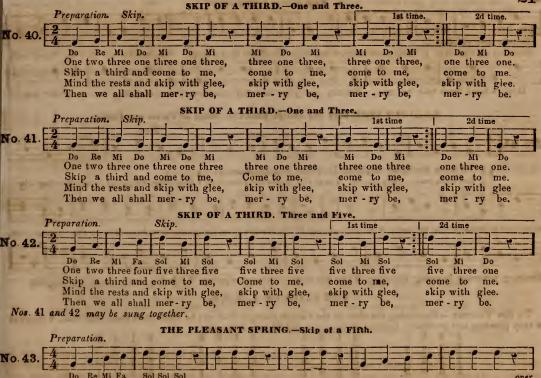
t DA CAPO, which means "return to the beginning, and end at the first Double Bar, or at the place indicated by the word FINE, or Exp." In this instance repeat the first two lines of the first stanza to the D. C.



LESSON VI.—SKIPS.

REMARKS.—Tunes proceed not only by the regular successive degrees of the scale, but also by skips, as, for instance, when we sing from one to three, omitting two; or three and five, omitting four; five to eight, omitting six and seven, etc. etc. The easiest and most useful skips are those we make in singing one, three, five, and eight. After these, others more difficult will follow.

* Repeat.



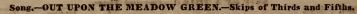
1 How I love the pleasant spring, Pleasant spring, pleasant spring, How I love the pleasant spring, Sweetly then the birds do sing, Birds do sing, Sweetly then the birds do sing,

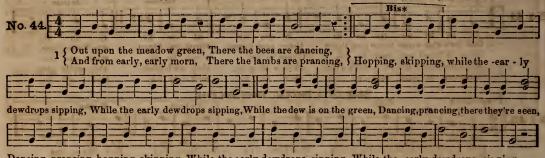


*Twice.



Hop a-bout from tree to tree, Na-ture is your faith-ful teach-er, Come, now sing a song for me.





Dancing, prancing, hopping, skipping, While the early dewdrops sipping, While the early dewdrops sipping.

THE SKIPS OF 1, 3, 5, 8.

To the Teacher.—Exercising the class in the various changes that can be made with these intervals, will prove a very pleasing and profitable exercise, applying syllables and numerals.

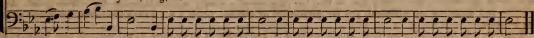
, ,	1	3	5	8	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	3	1	5	8		5	1	3	8	T -50.00	8	1	3	5
	1	3-	8	5	-			8		3 4	5	1	8	3	200	- 8	1	5	3
			3		888			1		ш		3					- 10	1	
		-		3		3						3	-					5	-
			3					1	_			8	_					1	
	1	8	5	3		3	8	5	1		5	8	3	1		8	5	3	1



1 Farewell to books, the birds are singing. Sing tral lal lal lal lal lal lal How rap-idly the days are winging, Sing trallallallallallallall, Come brothers, let us haste away. And have en-Vacation, haste, I'm getting weary, Sing tral lal lal lal lal lal la,



na - ture has to yield, Sing, &c.



- 3 And yet I love the paths of learning, Sing tral lal lal lal lal lal la. And soon with joy will be returning; Sing tral lal lal lal lal lal la. When autumn's rich and mellow voice Makes every heart and tongue rejoice. || Sing tral lal, &c :||
- 4 And then we'll have a joyous greeting, Sing tral lal lal lal lal lal la. When in the halls of study meeting, Sing tral lal lal lal lal lal la. With minds refreshed, and feelings gay As those who keep a fair May-day. ||Sing tral lal, de.:

- 5 But now with eye and heart all cheery. Sing tral lal lal lal lal lal la. I'll leave my books, and I'll be merry, Sing tral lal lal lal lal lal la, And country scenes awhile I'll range, And reap the benefit of change, ||:Sing tral lal, &c.:||
- 6 I've reached the height of true ambition. Sing tral lal lal lal lal lal la, And realized anticipation; Sing tral lal lal lal lal lal la, The prize is gained, I haste away; This is a joyous happy day. Il: Sing tral lal, de, il

LESSON VII. ABSOLUTE PITCH.

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To the Teacher.—In the preceding exercises, our object has been to train the voice to the scale-tones in their most natural and pleasing progressions; the ear to an appreciation of rhythmical form, and the eye to familiarity with notes, and other characters that must be made familiar before the pupil can understandingly engage in the actual exercise of reading music. To accomplish this, we have prepared pleasing little songs and melodies, with words to match, that, by their attractiveness should contribute not a little towards keeping up the desire for further knowledge.

To bring the pupil to this practical knowledge of music reading thus rapidly, and we may add, attractively, we have found it best to defer the introduction of TONE-NAMES (letters), until about at this stage of progress. If any of our friends think differently we will not quarrel about it; but we do think it a mistake to present the least attractive part of a study to the mind first. Let the pupil first get a love for his work, and his anxiety to progress

will then stimulate him to overcome all difficulties.

In the preceding exercises no Clef being introduced, no given pitch is, of course, designated, any further than what might naturally be suggested by the position of the exercises on the staff. We are thus enabled to change from one key to another in singing, making it much less wearisome for the vocal organs, as well as more pleasing on account of the variety thus afforded.

The ABSOLUTE PITCH of Tones may be introduced, explaining letters, staff, cleffs, &c, in the order here indicated, or in any other order or language, so that the impression is clearly made that, while for relative pitch, the syllables and numerals are sufficient, yet for permanent or absolute pitch, i.e.: NAMES OF TONES, the letters only

can be used.

While we may sing, and even read music without a knowledge of these tone names—as one may know and describe a person without remembering his name—still it is of course much better that the names of the tones we sing should be familiar to us. Good teachers and authors differ as to the time in which this knowledge of absolute pitch should be considered indispensable to a class of beginners. In our judgment it cannot be introduced too soon after a sufficient amount of pleasant practice is had to make an impression of what reading music actually is, and to create a love for the exercise.

In some instances too much stress has been laid upon the mere acquisition of names, as if that constituted the most important feature of study; whereas, it is certainly the least. Where this is done to the neglect, as is generally the case, of correct musical training of voice and ear, and the cultivation of taste and judgment, very good

results cannot be expected to follow.

In introducing one person to another we give the name of each to the other; but it does not always follow that the name will be remembered, unless the parties so introduced desire a further and more intimate acquaintance, when the names become familiar as "household words." So with names of tones, signs, &c. Frequently "calling things by their right names," singing them by name, and soon becoming attached to them as intimate friends, we learn to associate their names with their presence.

We learn, for example, that the name of a certain tone is A. We hear it, sing it, play it; it is the same tone; and as soon as we become thoroughly acquainted with it, its name suggests itself to our mind. This is nature's own educational process. Now we wish to represent it. Can we describe it? No. We make a mark on the board or in the book. Will the board or book sing it? No. Will the chalk mark sing it? No. Will the staff sing it? No. But we make a mark on a certain line or space of the staff and say "that shall stand for the tone A." Now we have the sign of the tone, the place indicating it, and we call that place also by the same name, A. A is the name of tone, and a certain line or space being used to represent it, is also called A, Let the rule, good teacher, ever be, the thing first, afterwards its name, or sign,

ABSOLUTE PITCH-LETTERS-CLEFS.

- 20. The Absolute Pitch of Tones is indicated by the letters A, B, C, D, D, F, G.
- 21. Either of these may be taken as the basis of the series of sounds that we call THE SCALE.
- 22. The scale takes its name from the letter upon which it is founded; as, for example, a scale beginning on C, is called The Scale of C, and C is taken as one (Do). A scale beginning on D, is called The Scale of D, and D is taken as one, &c., &c.

Note.—The Teacher will explain further, and sing or play the sounds of the above letters, naming them, and especially drawing the attention of the pupils to the fact that musical sounds are distinguished from each other as—to given pitch, or difference of pitch. by the letters, and not by syllables or numerals.

- 23. In order to determine the position and pitch of the scale upon the staff, a character is used to represent one of the letters,* and is placed at the beginning of the staff. This is called a CLEF.
- 24. There are two clefs in general use, called the TREBLE or G CLEF, and the F or BASE CLEF.

G CLEF.

G CLEF.

G CLEF.

G CLEF.

G CLEF.

Notz.—Another, called the C Clef, is used in many parts of Europe, but seldom in this country, the two above named being regarded sufficient for all practical purposes.

- 25. The G clef is placed upon the second line, and represents the letter G upon that line.
- 26. The F clef is placed upon the fourth line, and represents the letter F upon that line.

^{*} A LETTER was originally used instead of what we now call the Clef.

Each line and space of the staff is named after the letters, as follows:

G Clef TREBLE STAFF WITH THE LETTERS MARKED.

E F G A

F Clef BASE STAFF WITH THE LETTERS MARKED.

G A B C D E F G A

G A B C D E F G A

Note.—The pupils should all sing occasionally from the Base staff. Frequently half the school may sing the Base, while the other half are singing the Treble parts.

ADDED LINES

27. The compass of the staff may be extended below or above by additional short lines, called Added, or Leger Lines. These, with the spaces intervening, derive their names also from the letters in the same manner as the staff proper.

28. The degrees of the staff are numbered from the lowest upward, the lowest being

reckoned as the first line.

29. It is important to become familiar with the lines and spaces of the staves, by name. thus:

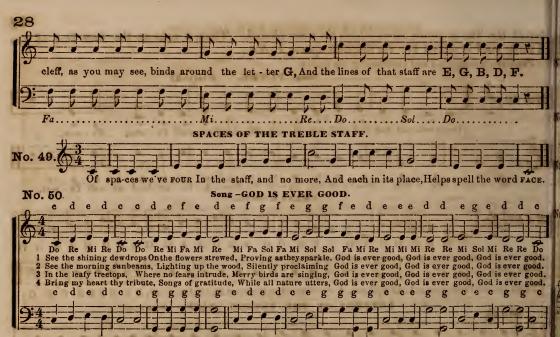


30. Notes placed upon either degree of the staff receive their melodic name from the let-

ter of the line or space upon which they are placed. Thus, a note on the first line of the Treble staff is called E; on the first space, F, &c.

Practice reading tunes and exercises by the letters.

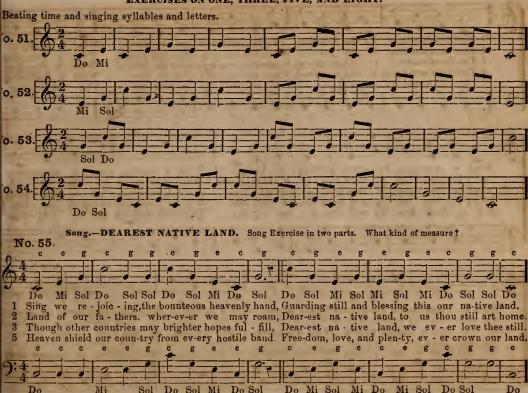




Do Re Mi Re Do Do Sol Sol Sol Sol Sol Sol Do Re Mi Re Do Mi Sol Sol Sol Do Do Do Sol Sol Do Mi Do Sol Sol Do

LESSON VIII.—PRACTICAL EXERCISES.

Note.—The following exercises will be found very pleasing and improving. Let the pupils pass immediately from one exercise to the next. After a few times singing by the whole, let the class be divided about equally, one division singing one No. while the other division sing the other; and, finally, make four divisions, singing as in a round. At the first sing slowly, then, at each repetition, a little faster, until they have a movement as rapid as they can sing, delivering the syllables distinctly.





LESSON IX.

DYNAMICS.—POWER OF SOUND.

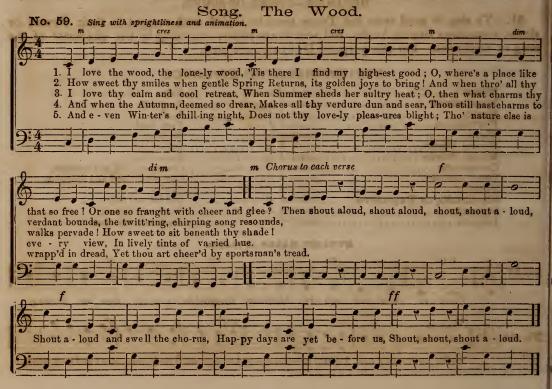
31. To sing in good taste, our Tones must be varied with respect to their Power or tress, sometimes singing louder, and sometimes softer, according to the character of the ong or sentiment. For this purpose, DYNAMICS are used.

DYNAMIC CHARACTERS EXPLAINED.

Pianomarked	l pSoft.
Pianissimomarked	
Fortemarked	fLoud
Fortissimo marked	ffVery loud.
Mezzomarked	
Mezzo Pianomarked	mp
Mezzo Forte marked	
	Cres., or Commence soft and increase.
Diminuendomarked	Dim., or Commence loud and diminish.
Swellmarked	Swell,
Sforzando, or Explosive marked	$sf. \text{ or } \longrightarrow \dots \dots $ Sudden and full.
Staccatomarked	l, or !!Short and distinct
Legatomarked	Connected and clear



Note,—The songs and exercises that have preceded, were all commenced on the first part of a measure, i. e., on the downward beat A piece of music may commence on any other part of the measure. On what part of the measure does "The Wood" commence?



LESSON X.

MUSIC IN PARTS-HARMONY-CLASSIFICATION OF VOICES.

- 32. The term "PART," in music, is used to express a single melody, whether sung by one or more voices.
 - 33. A Part is represented to the eye by a single set or number of notes on any staff.
 - 34. Music is said to be IN PARTS when more than one melody is heard at the same time.
- 35. Music may be in one, two, three, four and more parts. When in two or more parts it is said to be in Harmony, and is so composed that the different parts agree or Harmonize together.

HARMONY.

The school may be divided into two sections and sing as follows:

First	sectio	n sing	1.		Second	sectio	n sing	3.
- 46	46	"	3.		"	66	"	5.
66	66	66	3.		66	44	46	8.
66	46	66	5.		"	46	"	8.
66	66	"	8.		61	66	66	5.
96	66	46	5.		44	66	66	3.
46	66	66	3		66	66	66	1.

QUESTION. You have been singing how many parts?

36. Two or more sounds heard at the same time, form a Chord, and a succession of shords constitutes harmony.

Again divide into three sections and sing similar combinations of 1, 3, 5.

QUESTION. You have now sung in how many parts?

Again divide into four sections and sing combinations of 1, 3, 5, 8. With similar questions.

This combination of sounds, (1, 3, 5, 8.) is called the Common Chord.

37. In Harmony, the notes that are to be sung together are written over or under each other on separate staves or on the same staff.



Note.-Let the whole school practise each part separately at first, then sing the two parts in harmony.

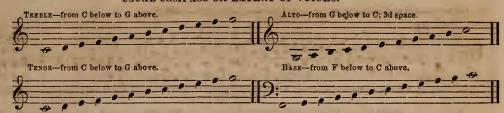
MUSIC IN PARTS.



There are a great many other chords and different combinations of sounds in harmony. The Common Chord, sometimes called the Triad, is the simplest and most useful. The skips of the Common Chord, or Triad, are the easiest in the whole scale to sing, and they should be practised until they can be sung quite rapidly, and with certainty and precision. They will then serve as guides or helps to the more difficult skips in the scale. See exercises on one, three, five and eight, pages 22, 29 and 30.

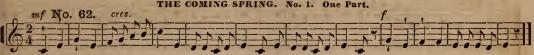
CLASSIFICATION OF VOICES.

38. The voice is naturally divided into four classes, viz: Lowest male voices, Base. Highest male voices, Tenor. Lowest female voices, Alto. Highest female voices, Treble or Soprano. Boys sing Alto until their voices change. Young Misses should practice Alto until their voices become firm.



39. Besides the above there is a Baritone voice, between the Base and Tenor; and the Mezzo Soprano, between the Alto and Treble.

Note.—While learning to read music in classes it is sometimes advantageous to change parts occasionally, and frequently all may sing on one part; but in public, changing of parts should not be practised by any unless at the request of the leader. Every singer should sing the part best adapted to his or her voice, and what that is, the teacher or leader will soon be able to decide.



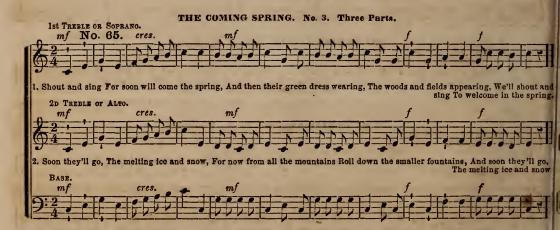


The two parts as represented in No. 63 might have been printed on one staff, thus:



Shout and sing, For soon will come the spring, And then their green dress wearing, The woods and fields appearing. We'll shout, etc.

Some of the music in this book is printed in this way, viz: The Soprano and Alto on one staff. Also, occasionally with the Base and Tenor on one staff.





- Sing on then, we're joyful once again We bid adieu to sorrow. For hope gilds every morrow, Sing on, sing on, we're joyful once again.
- 4. Welcome Spring! thou dear delightful Spring. O, quickly may we greet thee, In field and garden meet thee, Then welcome Spring! thou dear delightful Spring.

LESSON XI.



No. 70.

Brooklet on the Plain. EXTENDED SCALE.



1st Division. 3. "Why such haste to reach the ocean. Why not here abide? 2d DIVISION.

"I must keep the ships in motion On the ocean wide."

ALL. 4. Brooklet, bud and flower, and blossom. Never still remain. I have learned a lesson from you.

Brooklet on the plain.

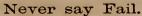
SKIPS OF ALL THE THIRDS OF THE SCALE.

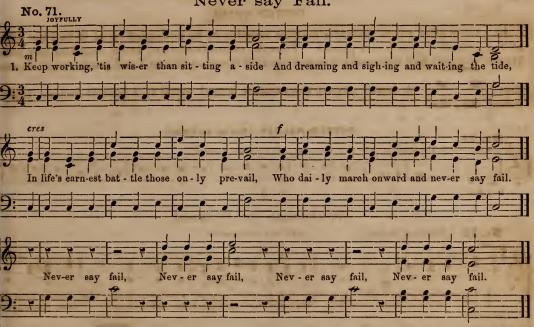
SING WITH SYLLABLES, LETTERS, AND WORDS.

Note.—The terms Major and Minor, as used in music, denote large and small. Major, large-Minor, small. This explanation must suffice for the practice of these thirds both with the syllables and with the terms "Major" and "Minor" until we reach the lesson of INTERVALS, where the subject will be fully explained.



Major. Major. Minor third. Minor. Minor third. Minor. Major third. Major. Major. * A strong emphasis to be given on this note.





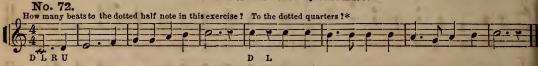
- 2. With eyes ever open, a tongue that's not dumb,
 A heart that will never to sorrow succumb,
 You'll battle and conquer tho' thousands assail,
 Then never, oh never, no never say fail.
 Never say fail.
- 3. In life's rosy morning, in manhood's fair pride,
 Let this be your motto your footsteps to guide;
 In storm and in sunshine, whatever assail,
 We'll onward and conquer, and never say fail.
 Never say fail.

DOTTED NOTES.

40. A dot after a note indicates that the sound is to be prolonged equal to half the value of the note after which it is placed. Thus the dot adds one half to the length of any note Hence, a dotted half represents a sound equal in duration to a half and quarter note, formed

thus: A dotted quarter represents a sound equal to a quarter and an eighth joined, &c., &c.

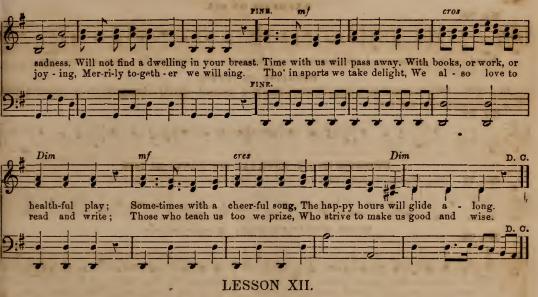
DOTTED HALVES AND QUARTERS.



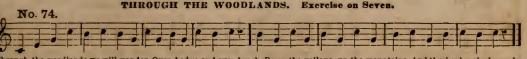
Welcome to School.



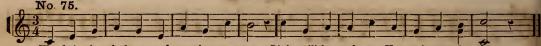
^{*}Make one heat and a half to each dotted quarter, singing the eighth while the hand remains stationary; or, if easier at first, heat a few measures in advance, describing the beat thus: "Down, left (and) right, up; speaking the word "and" as quickly as the note itself should be sung Make a careful distinction between the dotted and plain notes.



EXERCISES ON VARIOUS SKIPS.



Through the woodlands we will wander Over hedge and over brook, Down the valleys, up the mountains, And thro' ev'ry shady nook.



Wand'ring in darkness and groping our way, Light will be welcome, Yes, welcome the day.

EXERCISE ON SEVEN.

Sing at the first the small note then observe the rest instead—finally, change to triple measure, omitlting both small note and rest.

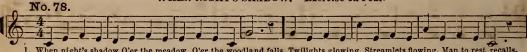


EXERCISE ON SIX, WITH LEGATO MARKS OR TIES

No. 77. Sing first separately, then together by two divisions of the school.

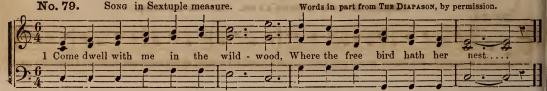


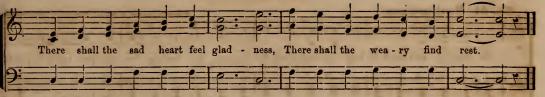
WHEN NIGHT'S SHADOW, Exercise on Four.



When night's shadow O'er the meadow, O'er the woodland falls, Twilights glowing, Streamlets flowing, Man to rest recalls.
 When day clo-ses .And with ro - ses From the garden's bloom, La-bor ending, Voi-ces blending, Make a happy home.

Come dwell with me in the wildwood.





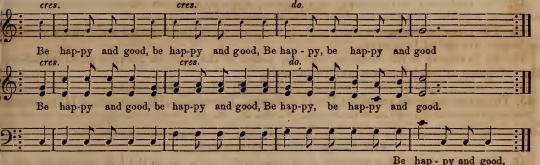
- 2. Sweet is my home in the wildwood, Come then and dwell there with me, Leave the proud world and its coldness, Come where the heart can be free.
- 3. Here you may find in the wildwood,
 Freedom from sorrow and care,
 Casting aside all your burdens,
 Here find sweet solace in prayer.



Be happy and good. (A MARCH.)







2. Be happy and good,
The moon and the stars in their beauty,
Will teach thee thy way and thy duty.
Be happy and good.

3. Be happy and good,
A little will serve to delight thee,
And nothing shall ever affright thee,
Be happy and good.

LESSON XIII.

INTERVALS.

To the Tracher.—Previous to any didactic instruction being given on the subject of intervals, the pupils should, when possible, be brought to realize the fact that a difference of intervals really exists, and that the voice in passing from one degree of the scale to another makes these changes naturally, without effort. This may generally be done by the teacher himself, singing slowly and carefully the five large intervals of the scale, viz: from one to two, two to there, four to five, &c., &c., and calling the attention of pupils to the movement or passage of the voice from one tone to another then singing the small intervals; at first, it may be a little softer, but so that the attentive pupil may compare them. This he will soon begin to do, especially when his curiosity is excited, and in most cases by a careful comparison, the difference will be observable. Several experiments may be necessary, however, in different lessons before the school or even the majority will perceive the difference. But whether it is sooner or later discovered the training process is an excellent one, and will never come amiss after a pretty lively exercise in singing. Many ways will readily suggest themselves to the ingenious teacher by which this exercise can be made pleasing and attractive and very beneficial.

41. The scale may be compared to a flight of steps or a ladder. It is frequently represented by a ladder with the rounds or steps at unequal distances apart.*

42. The steps or distances observable in the passage of the voice up and down the scale

or ladder, are called Intervals.

43. An Interval is the distance from any sound of the scale to the next above or below, the difference of pitch between any two sounds.

44. There are two kinds of Intervals in the scale—LARGE and SMALL.

45. The larger intervals are called Tones or Steps. The smaller, Half-tones or Half-steps.

Note.—Good teachers differ as to the proper use or application of these and other terms. Such differences, however, we do not consider of much importance. So long as the pupils make themselves familiar with the general nomenclature of the musical art, and understand its application, we should be satisfied. We have given above, both terms; teachers will adopt whichever they prefer.

THE INTERVALS OF THE SCALE.

46. The intervals, as they succeed each other in the scale, are in the following order, viz:

From 1 to 2, Large,—Tone or Step.
From 2 to 3, Large,—Tone or Step.
From 3 to 4, Small,—Half-tone or Half-step.
From 4 to 5, Large,—Tone or Step.
From 5 to 6, Large,—Tone or Step.
From 6 to 7, Large,—Tone or Step.
From 7 to 8, Small,—Half-tone or Half-step.

The intervals of the letters are as follows:

From C to D, Large,—Tone or Step. From D to E, Large.—Tone or Step.

From E to F, SMALL,—Half-tone or Half-step.

From F to G, LARGE,—Tone or Step. From G to A, LARGE,—Tone or Step.

From A to B, Large.—Tone or Step.

From B to C, SMALL,—Half-tone or Half-step:

Nors.—If the pupils observe carefully where the small intervals are situated, they will not be liable to make mistakes, as they will then have only to remember that all the rest are large.

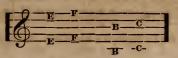
SCALE WITH THE SMALL INTERVALS DESIGNATED.

SMALL,

SM

*See a representation of the scale or ladder on page 5.

STAVES WITH THE SMALL INTERVALS (IN THE LETTERS) DESIGNATED.





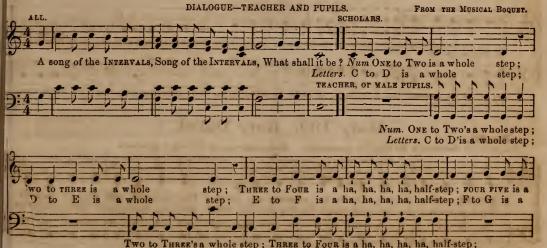
is a ha, ha, ha, half-step;

TOTE 1.—Practice in key of G, D, or A, &c., plain tunes, or any of the following exercises, making no allusion to signatures, other than say, Now One (Do) is on G. D. &c.

Tork 2.—Desirous of continuing the plan of progressiveness, adopted as the basis of these Elements, interspersing the practical with theoretical, we think it better to let the class practice in different keys, before the subject of Transposition or Signatures is explaintheeson of Intervals is a very important one—indispensable, if they would understand Transposition. Let them, therefore, learn a thoroughly, and sing on.

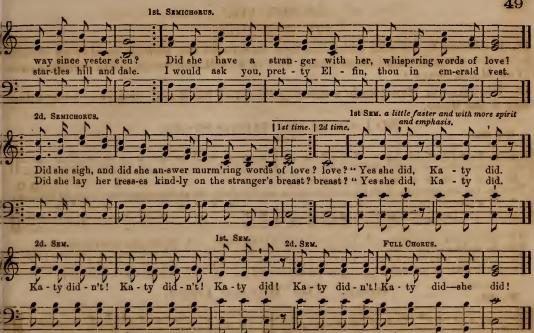
No. 82.

Song of the Intervals.



D to E's a whole step; E to F





O! thou cruel little Elf, is what you tell me true, Sing ye warblers, sing ye woodlands, sing ye listless breeze. Did she say, with curling lip, that me she never knew? Zephyrs, bearing on your bosom balm from distant seas; Did she promise 'neath the bower, him her treacherous Gather round a heart that's broken, still, oh! still for heart?

Did she vow by Luna's beams they ne'er again should Sing of Katy's faithful love, that ever-sorrowing cry, "Yes she did," etc. "Yes she did," etc. part?

LESSON XIV.

THE MINOR SCALE.

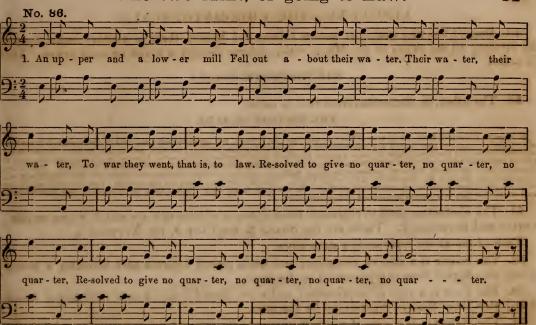
- 47. In addition to the scale which has been in constant use, there is another, so closely allied to this that it is called its *relative*. This is The Minor Scale. The former is called The Major Scale.*
- 48. The RELATIVE MINOR scale commences on SIX of the Major. SIX [La] being taken as one of the Minor.



- When the blazing sun is gone, When he nothing shines upon, Then you show your little light, Twinkle, twinkle all the night.
- 3. Then the traveller in the dark
 Thanks you for your little spark,
 He'd not know which way to go,
 If you did not twinkle so.
- 4. In the dark blue sky you keep,
 Often through my curtains peep,
 For you never shut your eye,
 Till the sun is in the sky.







- A lawyer was by each engaged,
 And hotly they contended,
 When fees grew slack, the war they waged
 They said should soon be ended.
- 3. The heavy costs remaining still,
 Were settled and no pother,
 One lawyer took the upper mill,
 The lower took the other,

Resolved to give no quar-ter.

LESSON XV.—THE CHROMATIC SCALE.

49. Besides the two scales or modes (Major and Minor), there is another scale, formed by dividing all the STEPS of the Major scale, making thereby a SCALE OF HALF STEPS This is called

THE CHROMATIC SCALE.*

50. The other, in distinction from this, is called THE DIATONIC SCALE.†

Nor.—The Chromatic Scale, being more difficult to sing than the Diatonic, and not being much required in plain music. It is not usually studied or practised until pupils are well versed in the Diatonic Scale, and able to read with considerable facility. But we would urgently recommend the introduction of either a part or the whole of the Chromatic Scale, as an exercise for the voice and ear, just as soon as pupils can read plain music in the Diatonic Scale. Do not attempt too much'of this kind of study at any one time. One or two chromatic exercises at each lesson will generally be found sufficient, and, by judicious management, pupils will not become wearied. The easiest, and perhaps the most useful, is the sharp fourth. Next in order may follow the flat seventh, then the sharp second, flat third, &c., then from sharp one on, gradually introducing the whole Chromatic scale. If you have an instrument, play the chromatic scale often, that they may become accustomed to its progressions.

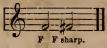
51. The characters used to represent these changes of intervals are called Signs of elevation and depression. These are the Sharp #, the Flat >, the Natural |:

Each of the above represents a HALF STEP.

- 52. The Sharp is a sign of elevation; and when placed before a note indicates a sound a half step higher than is represented by the note.
- 53. The FLAT is a sign of depression; and when placed before a note indicates a sound a half step lower than is represented by the note.
- 54. The NATURAL is a sign of restoration; and when placed before a note that has been changed by sharp or flat, indicates a return to the original tone.
- * CHROMATIC.—From a Greek word, signifying color, the intermediate, or chromatic tones, having been formerly written with colored ink. The term may also have a figurative signification, as chromatics in music may be regarded as analogous to coloring in painting.
 - † DIATONIC .- From two Greek words, signifying through the tones, or from the tones.

ILLUSTRATION AND EXAMPLE.

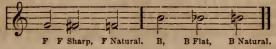
55. A sound a half step higher than F, called F SHARP, is represented by a note on F, with the sharp placed before it, thus:



56. A sound, half a step lower lower than B, called B FLAT is represented by a note on with a flat placed before it, thus:

B Flat.

57. When a sound, represented by the letter only, as B, F, D, &c., immediately follows, or takes the place of one that has been represented by sharp or flat, it is sometimes called NATURAL: as B natural, F natural, instead of B, F, &c. Thus:



Notz.-Pupils may count, and ascertain how many, and what intervals of the scale may be divided,

QUESTIONS.

How many STEPS are there in the Diatonic Scale? How many HALF STEPS? What may be divided? Making thus a scale of? What is this scale called? The other?

Nozz.—In singing the Chromatic Scale, or exercises, with syllables, we use the vowel sound of e long, as in mete, for the sharps. (Di pronounced Dec, Ri Ree), and a long, as in fate, for the flats, (Se pronounced Say, Le Lay, &c.) By observing this rule, we are enabled o observe uniformity in printing the syllables.

Read the numerals thus: ONE, sharp one, TWO, sharp two: SEVEN, flat seven; SIX, flat six, &c. Read the letters thus: C, C sharp;), D sharp, &c.



6	0	-0-	10	-	bo	0	b0			h-		L	
•	Do 8 C	Si 7 B	se b7 Bb	La 6 A	le b6 Ab	Sol 5 G	se þ5 Gþ	Fa 4 F	Mi 3 E	me þ3 Eþ	Re 2 D	ra þ2 Dþ	Do. 1 C

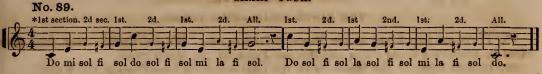
NOTE. Pupils may now sing the scale of C, and prepare to introduce one or two intervals of the Chromatic Scale, say sharp four, and sharp five, and flat seven. The teacher is recommended to introduce these with great care, and see that the Chromatic interval is correctly given. He will, of course, commence with the sharp fourth not only as being the most natural, but the most useful also. In the introduction of these chromatic intervals an exercise similar to the following is recommended, varied of course, according to the judgment or taste of the

teacher or aptness of the pupils.

School sing the scale. Teacher sing the scale. School sing up to five, and pause. Teacher sing five only. School sing one. Teacher sing five. School sing two. Teacher sing five. School three. Teacher five. School four. Teacher five. Recommence, and school sing to four and pause and listen. Teacher sings sharp four, prolonging it and making it clear and distinct. He asks "Did I sing four or five? Answers will always be various but some will say neither, Ques. "What then did I sing?" Some will say, (having been prepared for it,) "sharp four." Teacher. "If I sing any sound not belonging to the scale which you have learned, call it a new sound," and now they sing as before. At the right time introduce again sharp four. The answers will be very general, "a new sound!" and the attention being thus called to the new sound they will soon wish to make it, and many will succeed in the first attempt while others will require more time and practice.

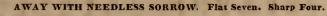
This method of introducing the Chromatic intervals occupies but a short time, is highly interesting to the pupils

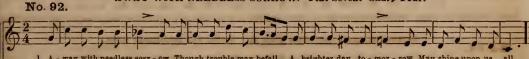
and is always sure of being successful, because it secures attention to the thing to be done.



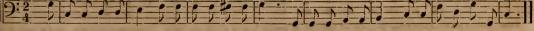








- 1. A way with needless sorr ow, Though trouble may befall, A brighter day to mor row, May shine upon us all, 2. We can-not tell the rea son, For all the clouds we see, Yet ev-ery time and sea-son, Must wisely ordered be.
- 3. Let us but do our du ty, In sunshine or in rain, And heaven all bright with beauty Will bring us joy again.



^{*}At the first it may be best for the teacher himself to sing the notes here assigned to the second section, or they may be played upon an instrument. The ear should be carefully trained by listening.

LESSON XVI.

THE MINOR SCALE. -TWO FORMS.

- 58. There are two forms of the Minor Scale in use. We distinguish them from each other by the terms First Form and Second Form, of the Minor Scale.
 - 59. In both forms of the Minor Scale the intervals differ from those in the Major.
- 60. The chief difference (to the ear) between the Major and the Minor Scale is in the THIRD; that of the Major being composed of two steps while that of the Minor is only a step and a half. See Minor Scale below.

Noze.—Those who have made themselves familiar with the intervals of the Major Scale will readily understand the difference between that and the Minor now to be presented.

61. In the first form of the Minor Scale the intervals are not the same in descending as in ascending.



Note. Let pupils examine the above by intervals of letters, and then give the form or order of intervals, ascending and descending.



Nors.—Pupils examine and name the order of intervals in second form of the Minor Scale. Questions.—Wherein do the two Minor Scales differ from each other? What is the order of intervals in the first form? Second form? Wherein do the Minor Scales differ from the Major? Examine and compare.

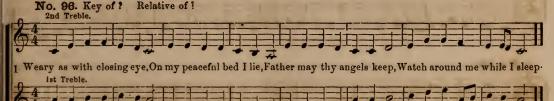
62. The RELATIVE MINOR to any Major key is found a sixth above (or a third be

low) the Major key note.

63. Every Major scale or key has its Relative Minor, and both have the same signature.

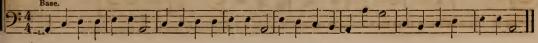


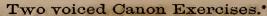
Weary as with closing eye. Evening Song,

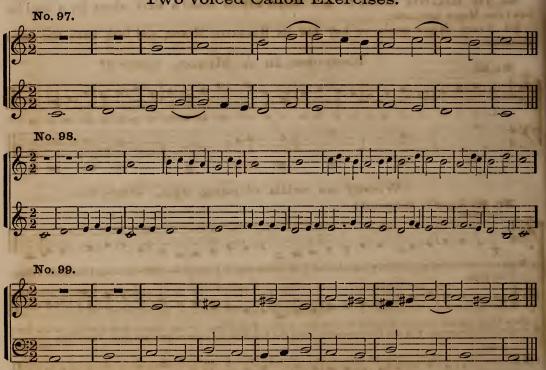


2. Have I thro' the day in aught, Sinn'd in word or deed or tho't. Father from thy holy throne, Send a saving pardon down
3. Heal each heart oppressed with woe, Dry the sorrowing tears that flow, Bless thy creatures great and small, Father bless and guard them all.

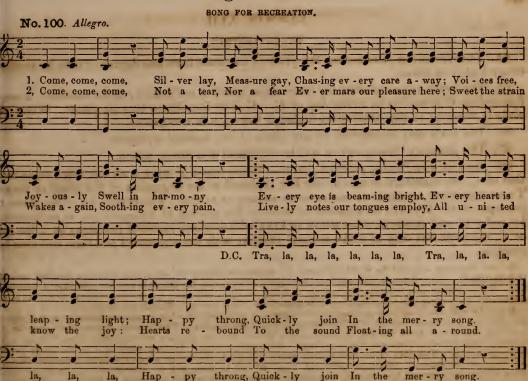
Base.







^{*} Canon.—A composition in which the voices begin one after the other and successively take up the same subjects.



re - bound To the

sound Floating

all

a - round.

LESSON XVII.

TRANSPOSITION.

- 64. Transposition is removing the pitch of the scale from one degree or tone to another either higher or lower.
- 65. The Scale is named after the letter upon which it is founded; as for instance, a scale founded on C is said to be in the key of C. C is its foundation tone or pitch. When the scale is removed to any other tone, higher or lower, it is transposed.
 - 66. The scale may commence on any letter of the musical alphabet.
 - 67. The process of transposition will be explained in a future lesson.
- 68. SIGN OF THE SCALE, OR SIGNATURE.—When music is written on any other scale than that of C, the signature or sign of the key is placed at the beginning of the piece of music These signatures or signs are one or more SHARPS OF FLATS. The reason for using these a the sign of the key will be apparent so soon as the process of transposition is understood In order to read music in other scales or keys with as much ease and readiness as in the key of C, the pupil has only to make himself familiar with the signatures and then continue hi practice.

To the Teacher.—It will be well to illustrate by singing or playing the scale, and also some familiar melody Old Hundred, or any other—in different keys, calling the attention of the pupils to the fact that that is transpose tion. Pupils will at once recognize the melody as being the same, and upon questioning them as to "what is the difference," the answer will invariably be "it is higher" or "it is lower." That is transposition.

It will be well also in order to strengthen the impression now made of what transposition really is, and also o its utility, to give them the pitch of a familiar song, such for instance as "THE SINGER'S INVITATION," page 58, to high, say in F or G. They will find they cannot sing it, and then the question will naturally arise, "What is the matter?" and the obvious answer "it is too high," will readily follow. In other words it is on the wrong pitchin the wrong key. Now take some other melody that is adapted to the key in which you have attempted to sing the "Singer's Invitation." "Welcome to School," page 40. and let them sing it. This it will appear is just right. Thus will be demonstrated the necessity of a change of pitch or Key, as this is termed, for different musical pieces. Having proved this themselves, the pupils will not be likely to forget it.

They have now learned, 1st, what transposition is; 2d, its use. It only remains to explain to them the method by which these changes so natural and useful, are represented in our musical alphabet, and the work is done. Having gained a knowledge of the thing itself, and its utility, it is quite as well to defer the explanation of the modus operandi to a later period, simply calling their attention for the present to some of the signs of transposition as an the following table of signatures.

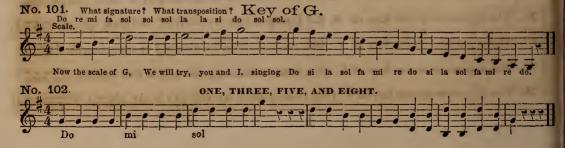
It is an erroneous idea that pupils should not sing in the different keys until they can fully comprehend the method or process by which music is represented in these keys; for let it never be forgotten that music is just as natural in one key as in another. A little child or a bird is just as likely to take his pitch in the key of B, five sharps, as in the key of C that we call natural. All that is necessary for the pupil to know in the early stages of the school is that he is now singing in this key, now in that; this he may be told, or he may learn it himself by getting familiar with the pitch of C, and taking some other pitch (G or F, for instance) from that, or the name of the key in which he is about to sing may be written upon the board, or the sign of the key as before stated, may be given and he become familiar with it. There is no objection to either method, and there is no objection to his singing in all the keys, and becoming familiar with their relative position before the method of representation is explained and illustrated.

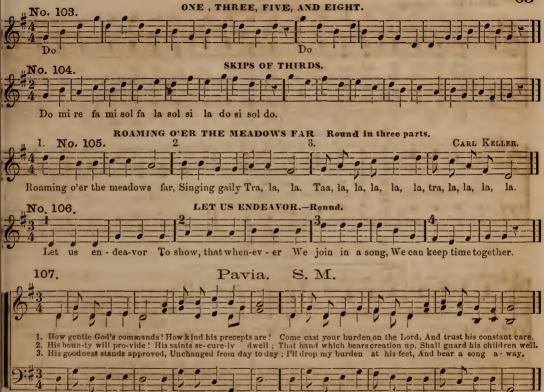
SIGNATURES TO ALL THE KEYS WITH SHARPS.

- 69. The signature to the key of G, (1st transposition with sharps,) is one sharp (#.)
- 70. The signature to the key of D, (2d transposition with sharps,) is two sharps, (##.)
- 71. The signature to the key of A, (3d transposition by sharps,) is three sharps, (###.)
- 72. The signature to the key of E, (4th transposition by sharps,) is four sharps, (####.)
- 73. The signature to the key of B, (5th transposition by sharps,) is five sharps, (#####.)

We present in this course a succession of easy and attractive songs and melodies, words and music mostly new, in all the keys in general use. The songs and exercises have been composed and arranged with much care, as well with reference to musical progressiveness and interest as to purity of sentiment and adaptedness. And while they contain no difficulties, rhythmical or melodic that may not be quickly and thoroughly overcome, they will be found, we think, to meet all the necessities of the young and earnest student in vocal music who has made his way thus far on the musical journey and now needs that regular, systematic practice which alone will make one proficient in the art; and we venture the assertion, that as advance is made, the interest both of teacher and pupil will be found on the increase to the end of the course.

We have introduced in this course a large variety of songs in all the keys. It is not intended that in order to go through the course all these songs should be practised. The teacher will select such as he considers best adapted to the wants of his class. Still where there is sufficient time we should strongly recommend a pretty strict conformity to the method here laid down—especially as there is such a variety. After this course has been thoroughly gone through with, frequent reviews will be pleasant and profitable. And in these we would reecommend the practice of passing rapidly from key to key, singing only one or two pieces in each.



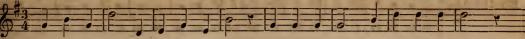




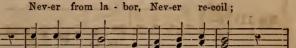
3. Childhood's joys will soon be over,
Fading like the summer flowers,
So may we grasp the fleeting sunshine,
Ere the darker shade is ours. Try again, &c.

Let us join our young companions.
 In the pleasant singing school,
 If we should fail we wont give over;
 "Try again" shall be our rule.
 Try again. &c





1. Let us dear broth-ers, Cheer-ful - ly toil,



2. Short is the sea-son Youth can re-main; Let not its prof - fers Hail us in vain;

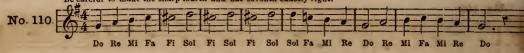


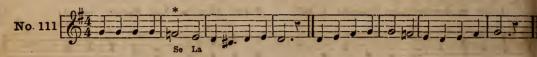


- 3. Rich is the treasure
 Now to be won;
 Toil in full measure
 Then shall be done;
 Toil, &c.
- 4. So shall the season
 Life has now lent,
 True to right reason,
 Wisely be spent;
 True, &c.
- Nature for action
 Youth has designed,
 Sweet satisfaction
 Age will thus find;
 Sweet, &c.
- 6. Diligent ever
 Then let us be,
 So will we never
 Poverty see;
 So will &c.



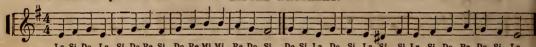
Be careful to make the sharp fourth and flat seventh exactly right.





No. 112. Major or Minor?

LITTLE BROOKLET

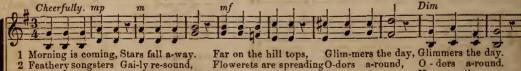


La Si Do La Si Do Re Si Do Re Mi Mi Re Do Si Do Si La Do Si La Si Do Re Do Si La Si Do Re Do Si La Whither through the verdant meadow, Little brooklet dost thou flow? I am hastening to the ocean, Where all little brooklets go.

18-One to each P.

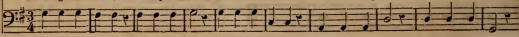
MORNING IS COMING.

No. 113. Be careful of the flat seventh and sharp fourth. Where do they occur?



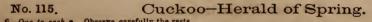
Hum as they pass, Hum as they pass. 3 Silvery dew-drops Gleam on the grass, Bees to their labor,

Swell in my breast, Swell in my breast. 4 Morning I hail thee, Af-ter my rest, Grateful e-mo-tions





Sing at first slowly but at each sucessive repetition take the movement a little faster.





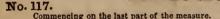
3. Cuckoo! cuckoo! Bravo! I say,
Thou hast foretold it,
Now we behold it;
Winter, winter hastens away.

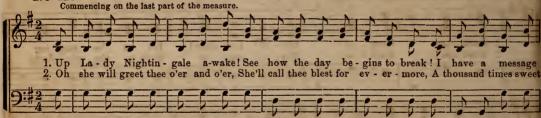
4 Cuckoo! cuckoo! Bravo! how clear!
Let us be singing,
Dancing and springing,
Spring time spring time now we have here.



Come haste away, Make no delay, You'll lose the day, If here you stay, Away away this pleasant day, Work while you may, And then to play.

To the Nightingale.



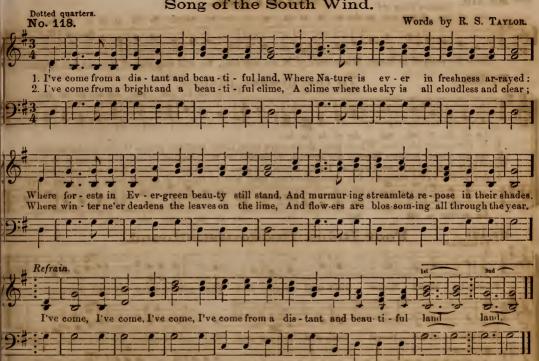




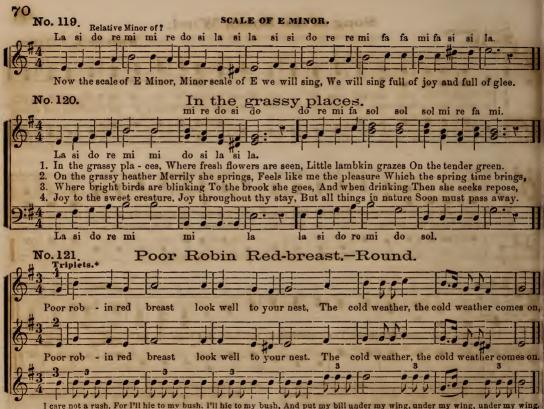
for thy ear, To car - ry to my sis - ter dear. nightin-gale, She'll thank thee for the friendly tale!

- 3. Now get thee up nor longer stay,
 So sweetly singing on the way!
 Speak softly to my sister dear,
 And whisper, "he will soon be here,"
- 4. And give the pretty darlings joy,
 The gentle girl and blooming boy;
 And tell them each a pretty tale,
 And speed the lady nightingale!

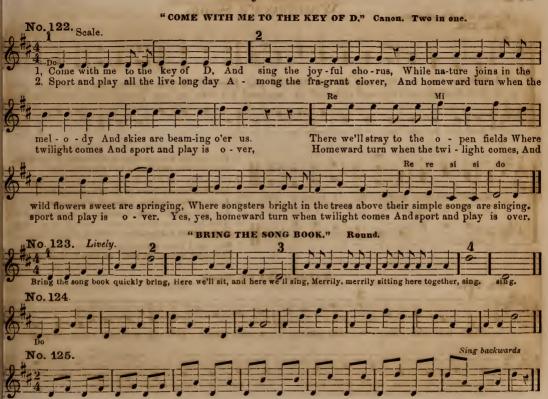
*All should sing this first as a single exercise several times before attempting it as a Round. It may then be sung first, in two then in three parts ag 1 finally in four parts.



- 3. I've scented my breath from a thousand wild flowers That bloom on the banks of each soft flowing stream; I've swept the bright dew from the low orange bowers, Whose golden fruits out from their foliage gleam.
- 4. I've come to awaken the flowers from sleep : To bid the sweet singers come back to the grove; And as on my journey I merrily keep, I sing to the praise of our Father above,

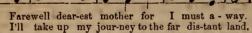


I care not a rush, For I'll hie to my bush. I'll hie to my bush, And put my bill under my wing, under my wing, under my wing *Three notes in the time of two of the same kind.



Wanderer's Song.





- And thinking in tears of the wandering one.
- 5. A tap at the window, a knock at the door-And there stands your wanderer to wander no more.
- 6. "God bless thee dear mother!" delighted he cries And empties his treasure before her glad eyes.
 - 7. See, see, I have earned by the work of my hand This gold, dearest mother, for thee to command,





2. The dearest gift of heaven,
Love's written word of truth,
To us is early given,
To guide our steps in youth,
We hear the wondrous story,
The tale of Calvary:

We read of homes in glory, From sin and sorrow free,

3. Saviour, bestow thy blessing; Oh, teach us how to pray; That each, thy fear possessing, May tread life's onward way,
Then, where the pure are dwelling,
We'll hope to meet again;
And sweeter numbers swelling,
We'll join to praise thy name.

*OBIOLA-A complete Sunday School Hymn & Tune Book by W. B. BRADBURY



Sol. mi, do. la. sol, mi, do, la, sol, mi, fa, sol, mi. Fa, fa, mi, mi, la, sol,

Bells are ringing, Maids are singing, By the village tree, Wreaths and banners dying. Youth in vigor trying, Joy is wild and free.

2. Harvest over, Friend and neighbor Hasten to the green; Love with crown of myrtle. Health in for-est kirtle. Beauty reigns as queen



THE GOOD SHEPHERD. For music, see "WISDOM'S CALL," page 75.

1. Girls. Oh! come to the good Shepherd
And rest within his fold;
He'll guard you from temptation,
He'll keep you young and old,
Boys. His love is all sufficient.
His grace will bear you through,
He'll aid you in your duties,
And teach you what to do.

Chorus.—Then, come, oh come, yes come, come, come, You're not too young.you're not too old,
To rest in the good shepherd's fold.

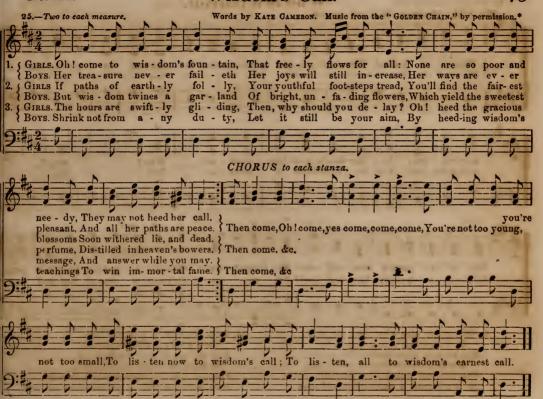
2. GIRLS. Oh, who would wish to wander
From such a fold as this?
Without is gloomy terror,

Within is perfect bliss.

Boys. Though rough the path, and thorny,
You will be safe from harm,
From all your foes defended,

By the good Shepherd's arm. Chorus.—Then come, &c. 3. GLRLS. The world is full of trials, And sorrow comes to all; But happy those who listen To the good Shepherd's call.

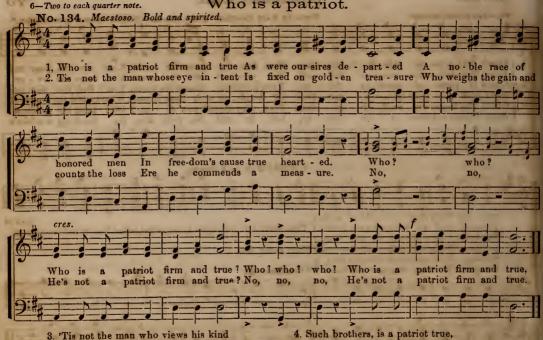
Boys. For every grief that darkens,
And all the tears that dim,
Are sent to us in mercy,
To draw us nearer him.
Chorus.—Then come. &c.



*THE GOLDEN CHAIN-A new and very popular Sunday School Singing Book by WM. B. BRADBURY.

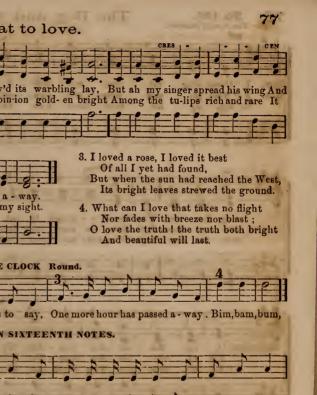


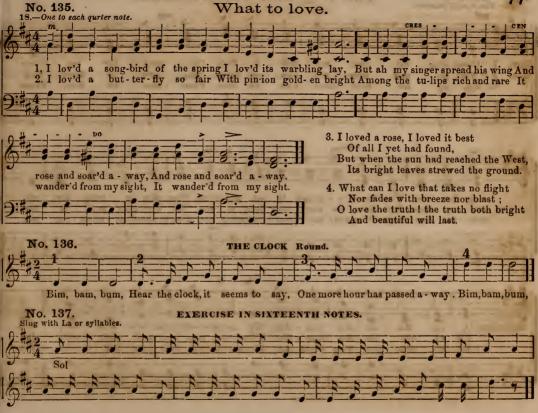
Who is a patriot.

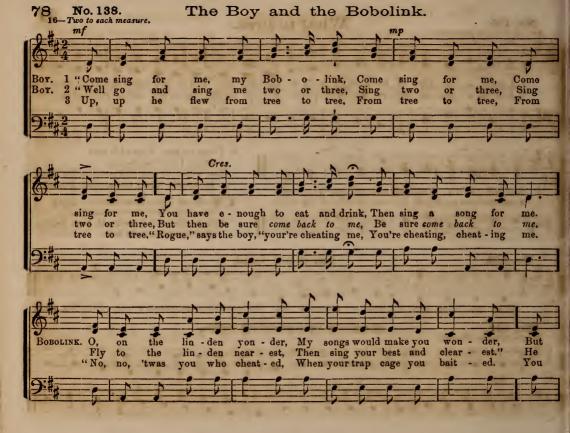


As tools to serve and raise him. But he who loves his country's good, Whose noble deeds will praise him. Yes, yes, yes, he is a patriot, He is a patriot, a patriot firm and true.

Such were our sires departed, And we will be such patriots too, In freedom's cause true hearted, Yes, yes, yes, such were our fathers. Such were our fathers, patriots firm and true.

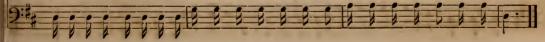








tell you Mister Ninkum, that a lit - tle Bob - o - lin - kum Can nev - er sing a song in a cage. hear me, Mister Ninkum, I'ma hap - py Bob - o - lin - kum, And can sing a mer - ry song, don't you see?



The Bobolink. [Bobolink's ANSWER TO THE BOY.] No. 139. 10 --- Two to each measure. Allegro. 1st time as Solo or Duett, 2d time as Chorus. 1. O, young sir, dont stand there sighing, While from tree to tree I'm flying; Go, and sell your cage so gay, Or 3 Give me trees where birds are building, Not those wires, with all their gliding; Give me food from brooks and weeds. But to some friend a way; You keep the thing for me in vain, I ne'er shall enter give it a - gain. no glass founts, or dear-bought seeds; And pray, young sir, ere you deny, Sit in your cage a month and try.





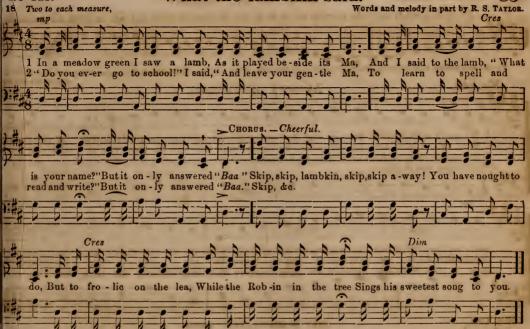
The gates shall glow with splendor, 3 The days are pleasant to me,

The fountains rain down pearls, The birds shall sing forever,

With the friends I dearly love; They might be less delightful,

When it comes to me some day;

For I'm waiting, waiting, waiting, Waiting for my ship to come in.



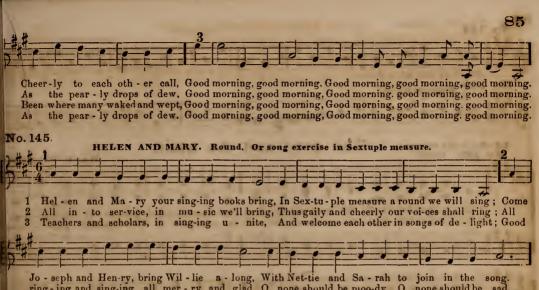
- 3 "Do you ever quarrel with your mates? Or disobey your Ma? Or ever have a wicked thought?"
 - Or ever have a wicked thought?"
 But it only answered, "Bua,"
 Skip, &c.

4 Then across the meadow green it skipped,
As it played beside its Ma;
And to every question I would ask,
It would only answer, "Baa."
Skip, &c.



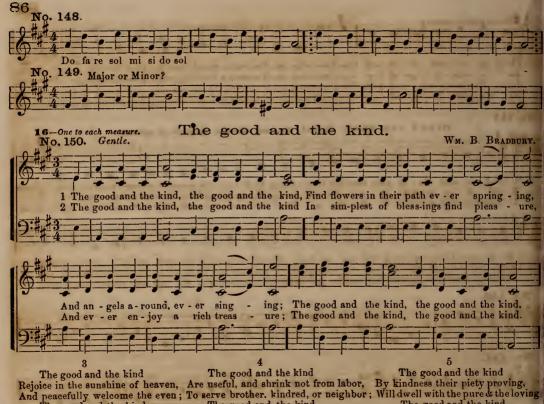
2 Sing we then our morning song, We have sung it oft and long, Every morn 'tis fresh and new, 3 Welcome back the friendly sun, He a long night's work has done, He has been while we have slept,

4 So we sing our morning song, We have sung it oft and long, Eve-ry morn 'tis fresh and new,

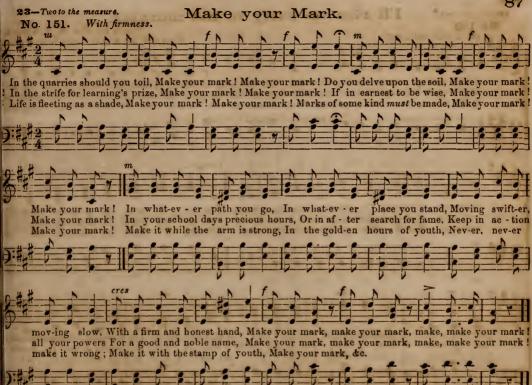


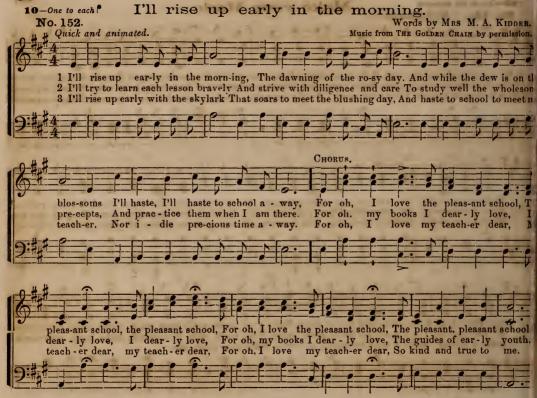
Jo - seph and Hen ry, bring Wil - lie a - long, With Net-tie and Sa - rah to join in the song ring - ing and sing ing. all mer - ry and glad, O, none should be moody, O, none should be sad. morning, dear schoolmates, dear teacher and friend, Good morning to all, and our mer-ry song ends.





The good and the kind. The good and the kind. The good and the kind.







To labor, or to die, for Their welfare and their freedom My own dear native land, I'll guard as if my own,

RAPID EXERCISES IN SEXTUPLE MEASURE.

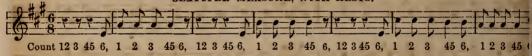


Ranging o'er mountains, thro' forests, by fountains, We'll gather fresh ro - ses and vio - lets pale. 2 Roaming and sing-ing, and dancing and springing, We'll wander, we'll wander o'er hill and dale.

Nos. 154 and 155 may be sung together.

No. 156.

SEXTUPLE MEASURE, WITH RESTS.



EXPLANATION OF MUSICAL TERMS.

Adagro-Very slow. Ad libitum-At pleasure. Affetuoso-Tender. Allegro-Quick. Allegretto-Not so quick as Allegro. Andante-Slow and distinct. Andantino-Quicker than Andante. Animato-Animated. Bis-Twice. Coda-An ending or close. Crescendo, (abbreviated Cres.)-Gradually increasing in power. Con Spirito-With spirit and energy. Choir-A company of singers. Presto. Very quick. Quartet. For four voices. Chorus-The whole choir.

Da Capo-generally abbreviated D. C .- Re- | Ritard-Slackening the time. turn to the beginning and end at the finalc. Diminuendo (abbreviated Dim.)-Gradually diminishing. Dolce-Sweetly. Duett - For two voices. Finale, (abbreviated Fine)-The end. Grave-Slow and solemn, Largo-Slow. Moderato-In moderate time. Maestoso- Majestic Portamento-The carriage of the voice from one sound to another in a full, smooth and connected manner.

Rallentando (abbreviated Rall.)-Gradua ritarding and diminishing. Sempre-Throughout. Semichorus-A part of the choir. Solfeggio-Singing with the syllables. Solo-For one performer. Soli-Plural of Solo. Tempo, or A tempo-In time Tenuto (abbreviated Ten.)-Sustain ti sounds their full time. Terzett or Trio-For three voices. Tutti-All together. Vivace-Very quick,



en raising up his timid voice in accents mild and clear, When as the last strain died in sobs, he rose to go away, hear.

id gaining courage as he sang, still sweeter grew his lay. And as she kindly led him in, no more, no more to roam.

sang a soothing little hymn which she had loved to A woman's sweet voice reached his ear, that kindly bade him stay ;

til his spirit seem'd to float from earth and care away. He knew that he had found again a mother and a home.

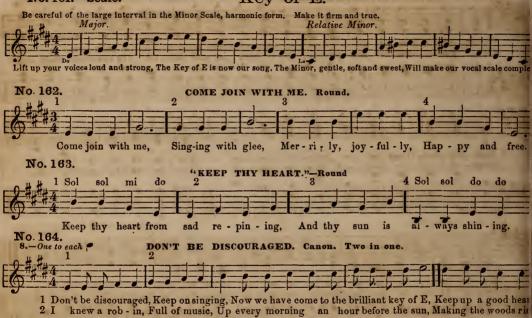


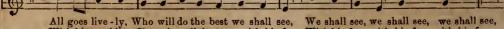
4 And when fierce thunders roll around,
I stand above the crashing sound;
I call aloud and bid them cease,
O leave my house in tranquil peace."
My home, &c.

5 And when the storm clouds first appear,
And lightning flashes thro' the air,
I wander to the vale below,
So gaily singing as I go,
My home, &c.

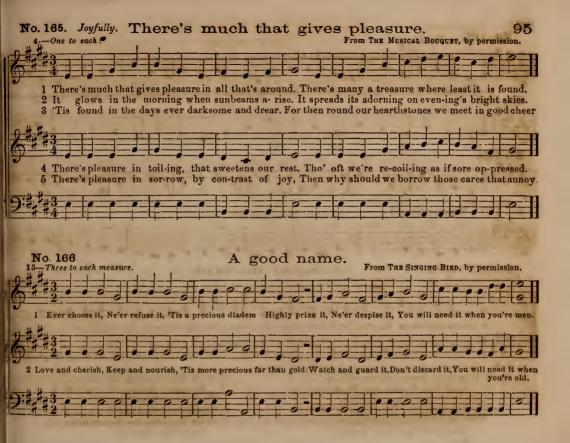


Kev of E.





With his warbling, Shameing all the trees with his fun, With his fun, with his fun, with his fun.



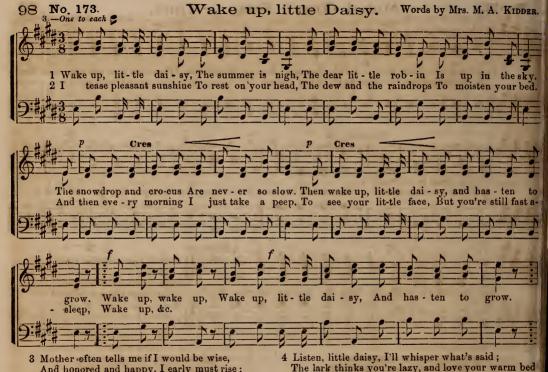


Blackbird, thrush, and linnet, :||
Birds of every shape and hue,
Singing ballads old and new,
Beating time, and singing, too,
Mark each hour and minute,

What they teach us free of cost,
We must learn—ne'er doubt it, :[]
We'll live gay and happily,
Musical and kind and free,
What the birds can, so can we,
So let's go about it,



Published as Song and Chorus, by FIRTH, POND & Co., New York.

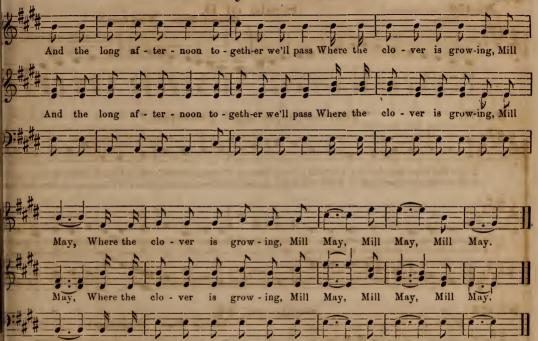


Mother often tells me if I would be wise,
And honored and happy, I early must rise;
So I'm up in the morning, and out in the dew,
With all the little birds, and the honey bees too,
Wake up, &c.

Listen, little daisy, I'll whisper what's said; The lark thinks you're lazy, and love your warm bed But I'll not believe it, for now I can see Your bright little eye winking softly at me. Wake up, &c.

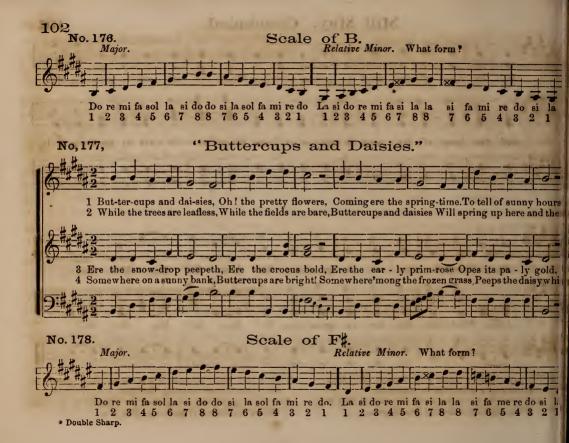






3 The sun, stealing under your bonnet, Mill May,
Shall kiss a soft glow to your face,
And your lip the strawberry leave on it, Mill May,
A tint that the sea-shell would grace;

Then come! the ripe clusters among the deep grass We'll pick in the mowing, Mill May,
And the long afternoon together we'll pass,
Where the clover is growing, Mill May.



LESSON XVIII.

TRANSPOSITION ILLUSTRATED AND EXPLAINED.

75. In order to transpose or remove the scale to any position (any key) two things are necessary to be borne in mind, viz:

1st. That the intervals of the scale must be the same as represented in Lesson XIII, sub-

ject-Intervals, p. 46.

2d. That the sounds represented by *letters* are permanent—they never change: the sound of C, for instance, is the same sound in one scale as in another. In different scales it simply bears a different relation to the other sounds; in one scale it may be the first, or key note: in another scale it may be third, in another the fourth, &c., but it is ever the same sound, C.

76. By examining and comparing the intervals of the scales with those of the letters, t will be seen that when the scale commences on C, all its intervals correspond with hose of the letters.

ILLUSTRATION NO. 1, SCALE ON C, INTERVALS RIGHT.

Setep, D step, E ½ step, F step, G step, A step, B ½ step, C

2 3 5 6 7 8

Do re mi fa sol la si do

ILLUSTRATION NO. 2, SCALE ON D, INTERVALS WRONG.

77. In the above it will be perceived that the half-steps occur between 2 and 3, and 6 and 7, (these now being E, F, and B, C.) instead of between 3 and 4, and 7 and 8, as they should. Here is a discrepancy for which a remedy must be provided. The intervals of the letters MUST BE MADE to correspond with those of the scale, wherever we choose to place it. But before providing for the discrepancy here alluded to, let us see that the discrepancy itself is manifest.

Note.—The Teacher cannot be too particular about this, if he would have his pupils thoroughly understand the subject.

ILLUSTRATION NO. 3. SCALE ON E, INTERVALS WRONG.

E F G A B C D E 1 2 3 4 5 6 7 8

Note.—Pupils examine the above, and point out the wrong intervals.

PROCESS.—From 1 to 2 there must be a large interval—step; but from E to F is a half-step—wrong. From 3 to 4 must be a half step, but from G to A is a step—wrong.

C From 3 to 4 must be a half-step, but from G to A is a step—wrong. From 7 to 8 must be a half-step, but from do D to E is a step—wrong.

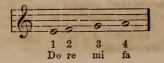
78. It will be observed that in the above, there are small intervals where there should be large, and vice versu. It will be seen also, we think, by all who have examined the subject, that we now need the signs of elevation and depression—flats and sharps—representing half-steps, by the use of which we may introduce larger or smaller intervals at pleasure, thus correcting all the faults above alluded to.

PROCESS.—Scale on E.—E to F half-step. E is now ONE, F is Two, Wrong, because from ONE to Two a step is required. Insert a # before F, and the sound is no longer that of F. but F# [F sharp], a sound a half step higher than that of F. Now from E to F# [ONE to Two] is a step—right.

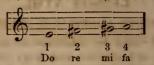
Again—from Two to Three must be a step, but from F#. (which was taken in place of F) to G is but a half-step. Question: "What shall be done?" Answer: Insert # before G, introducing the sound G#, which is a half step higher than G. From Three to Four a half step is required, and from G# (3) to A (4) is a half step-right.

ILLUSTRATION NO. 4.

No. 1. Scale founded on E, Intervals wrong.



No. 2. Scale founded on E, Intervals right.



Note.—Let the pupils complete the transposition or construction of this scale, according to the principles given above, and transpose also into G. D, A, F, &c. Music slates or music paper will be convenient for this purpose, while some will be willing to go to the blackboard, (which should always be on hand for illustration.) and transpose the scale before the class. It will be well to let this study follow some half hour's close practice in singing.

SUCCESSION OF KEYS,

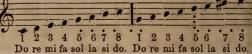
FRANSPOSITION BY FIFTHS.

79. The different scales requiring sharps succeed each other regularly, by taking five (Sol) as ONE (Do) of the next scale, and it each succeeding transposition an additional sharp will be required to preserve the proper order of Intervals, (steps and half-steps,) viz

{ Step. step, $\frac{1}{2}$ step, step, step, step, $\frac{1}{2}$ step } { 1. 1, 2, 2, 3, 4, 4, 5, 5, 6, 6, 7, 7, 8. }

EXAMPLE.

Key of C, no sharp required. Key of G, one sharp (#) required Why?



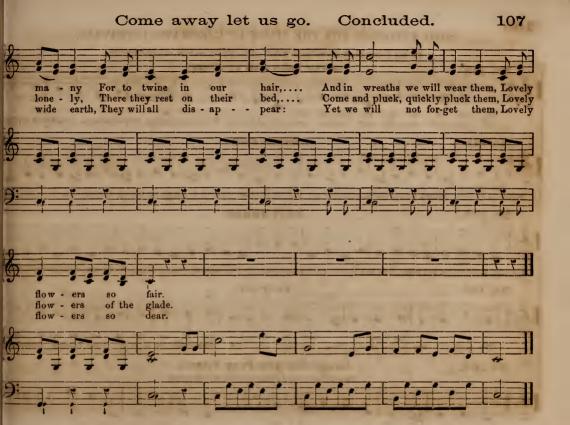


80. The different scales requiring flats, acceed each other regularly, by taking four, Fa.) as one (Do) of the next scale; and in ach succeeding transposition an addition-flat will be required to preserve the proporder of Intervals.



81. The sharps and flats required in these different scales, are placed at the beginning of the staff, immediately after the clef, (instead of before each note, as above,) and are called the SIGNATURE (SIGN) of the key.

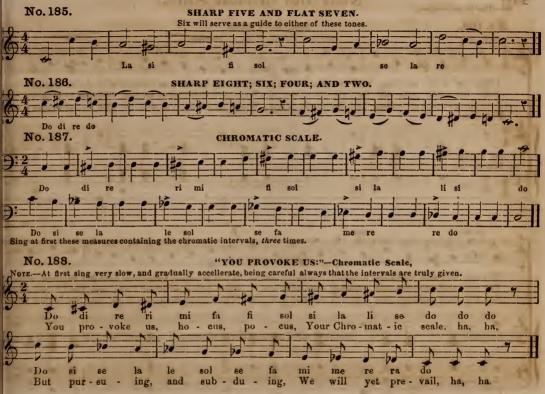




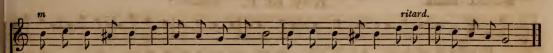
SONG EXERCISES FOR THE STUDY OF CHROMATIC INTERVALS.

TO BE USED IN CONNECTION WITH ANY OTHER SONGS OR EXERCISES.



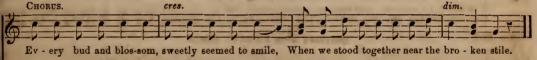




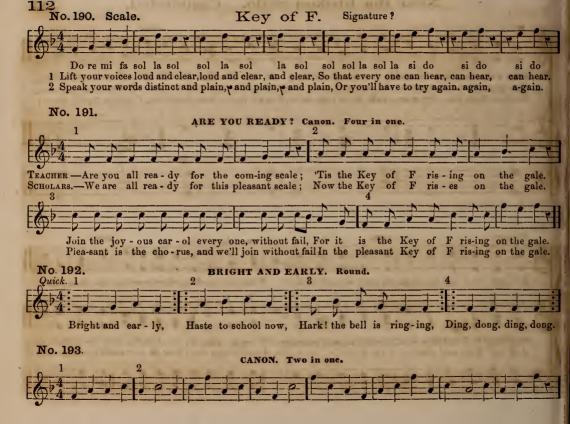


Ours was school day friendship, yet it was as strong As the ties that on -ly to af-ter years belong. Though we bore the burden, all on earth must bear, Of Life's toils and troubles, of weariness and care, Voi-ees from the by-gone, spake to us once more, Snowy hands were beck'ning from the Spirit shore;

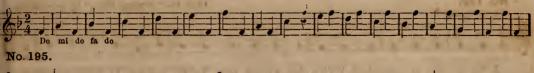




Still each bud and blos-som, sweetly seemed to smile, When a - gain we stood there, near the broken stile. And we both said glad-ly, "In a lit - tle while, Angel wings shall bear us o'er earth's broken stile!"

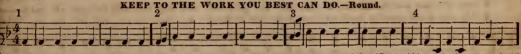








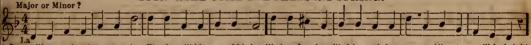




Keep to the work you best can do, And let all other business go: And hold this homely proverb fast, Good cobbler, ne'er forget your last.'

No. 197.

SOON WILL COME THE PLEASANT SPRING.

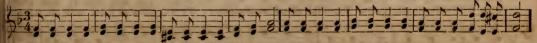


Soon will come the pleasant spring, Flow'rs will bloom, and birds will sing, Lambs will skip, and dance away, All nature will be bright

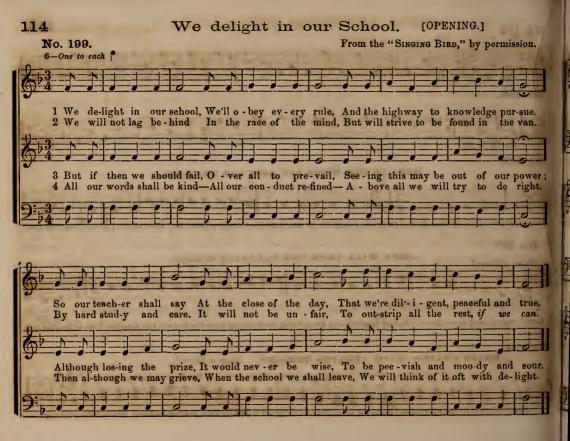
Lovely spring come hasten here, Thou hast lingered long away, Bring the birds, the grass, the flowers, And dress the trees in garland gay

No. 198.

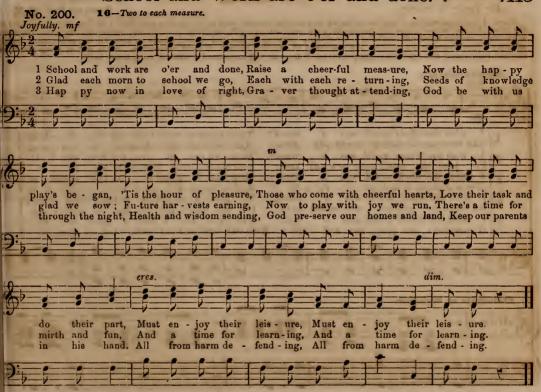
Major or Minor?



Roses twined with curling tresses, Charm the sense, the eye engage, Why not deck the year's decadence, Gently fading into age.

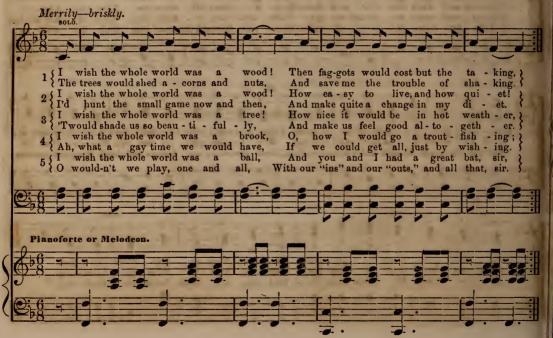


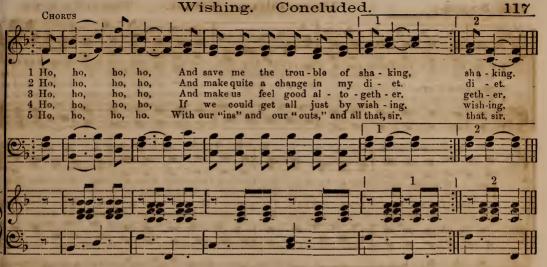
School and Work are o'er and done. [CLOSING.]115



10-Two to the measure.

Note.—In the performance of this merry ballad and chorus, the effect will be heightened by different scholars, in various parts of the school, arising in their places and singing the solos, each having a different theme or wish: the teacher all the while remaining at the piano, and the whole school joining in the chorus, repeating the last line of each stanza as sung by the solo voice. Besides affording a little wholesome amusement, it will be found an excellent exercise in rapid articulation. See to it that every singer articulates so distinctly that spectators unacquainted with the song will understand it without words before them.





6 I wish the whole world was a park,
With ice both in winter and summer,
O, wouldn't I skate like a lark,
Astonishing every new comer.
Cho.—Ho, ho, ho, ho,
Astonishing every new comer?

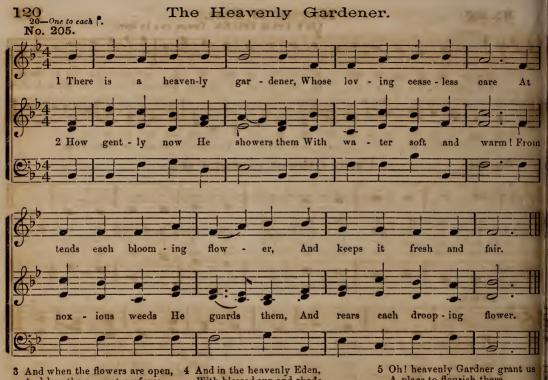
7 I wish the whole world was a book,
And I could spend all the time reading.
I'd give you your bat, ball, and hook,
Or anything else you were needing.
Сно—Ho, ho, ho. ho,
Or anything else you were needing.

8 I wish the whole world was a school,
And half of the year was vacation,
Dear teacher, I'd mind every rule,
And then visit my country relation.
Cho.—Ho, ho, ho, ho,
And then visit my country relation,

9 I wish the whole world was a gate,
O what a good time we'd have swinging,
But since it is getting so late,
We'd better stop wishing and singing
Cho—Ho, ho, ho, ho.
We'd better stop wishing and singing,





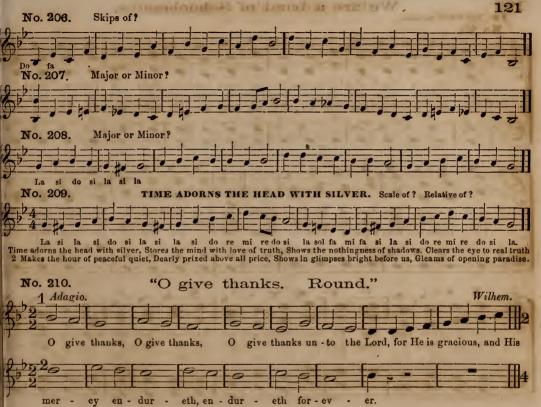


And when the flowers are open,
And breathe a sweet perfume,
He bears them in His bosom
To His eternal home

4 And in the heavenly Eden,
With blessed sun and shade,
Plants them, where all things flourish,
And never more can fade.

6 Oh! heavenly Gardner grant us A place to flourish there, Beneath Thy skies unclouded And ever in Thy care!



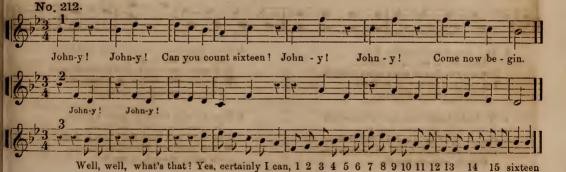




4 You see that we are drilling
Within our school-room here,
We'll strive to match in courage boys
With any volunteer.

So three cheers for the Stars and Stripes!
And for the boys three cheers.
Who strive to do their duty well,
As school-room volunteers.







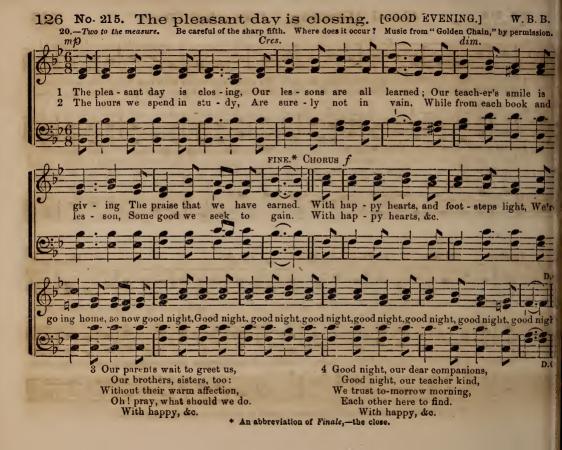


- 2 Ah! soon a little pebble fell, So small, so small; so small; But after it flowed shower on shower, Till roof and rafters. in an hour, Fell all, fell all, fell all,
- 3 We looked with wonder on the wreck And woe, and woe. and woe, One grain of sand had all this done— One grain, much harm to many a one Can do, can do, can do.

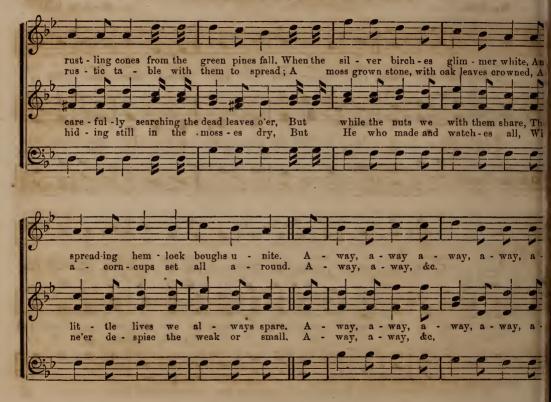
- 4 Some build their eastles large and fine, In air, in air, in air; And much, we think, the house of sand Will with such castles fine compare, Compare, compare,
- 5 Now all who think to build a house, So grand, so grand, so grand, Just come and view the shining spot, Where stood our fair and stately cot Of sand, of sand, of sand.

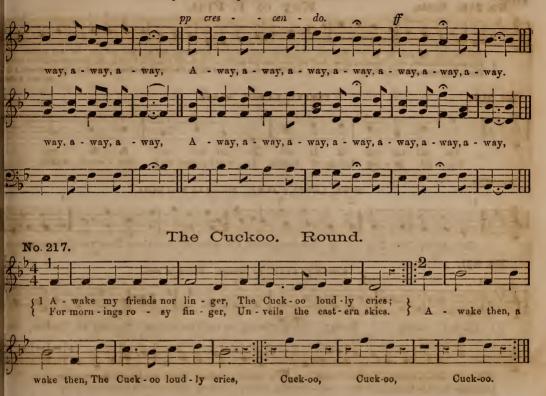


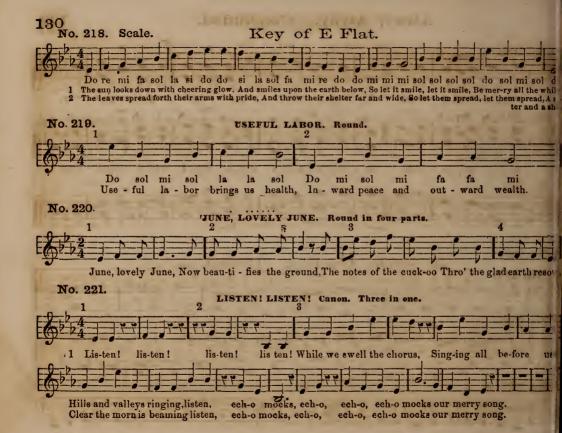
^{*} In a concert this may be sung with pleasing effect as an echo, by pupils at a distance.









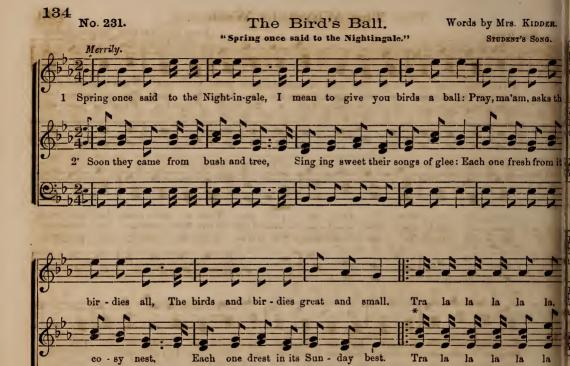












^{*} The small notes in the Alto are intended to be sung when there is no Tenor.

The woodpecker came from his hole in the

And brought his bill to the company, For the cherries ripe, and the berries red, 'Twas a very long bill, so the birdies said.



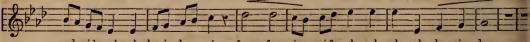
5 They danced all day till the sun was low, Till the mother birds prepared to go; Then one and all, both great and small, Flew to their nests from "the birdies ball,"

la la la, Tra la la la la la la,



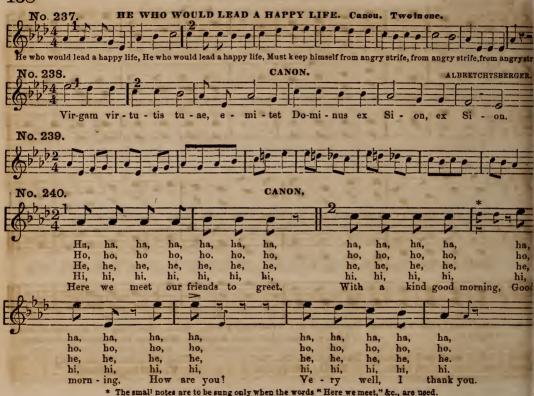


So will we in hap py numbers, Make our joy ful voi - ces heard, Making mer - rv, mer-ry mu - sic



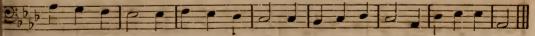
re do si la sol sol la si do re mi mire mifa sol do. o:-- it so that all may hear, Swell the cho - rus all, that all may hear. so that the way. stopping by the Nev - er stop-ping, wav. Ala hap - py, bird. hap-py sing ing



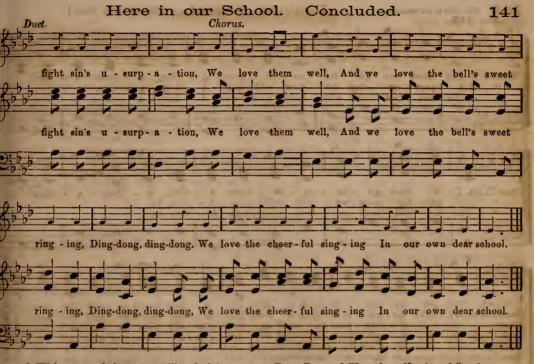




Care less of sor - row, Light-ly we bor - row Hopes from to- mor-row, Glad-dens to-day.







3 With song and shout, o'er hill and plain, True hearts, true hearts, The truth we ever will maintain, We love it well. From East and West, from North and South,
True hearts, true hearts,
Let every cheerful voice break forth,
And join our lays. Then seek, &c.





4 And now we bid a last adieu. CHOOL. Adieu, adieu, adieu!

BAD. CLASS. And now we bid a last adieu. Adieu, adieu, adieu!

Whene'er on earth our footsteps roam CHOOL.

At last, oh ! may we meet at home, No more to say adieu.

GRAD. CLASS. Parted on earth to meet above. Where we shall dwell in holy love, No more to say adieu.

The Lord's Prayer. Chant.



And lead us not into temptation, But deliver | us from | evil;

- 6 { For thine is the kindom. And the power, and the glory, for-lever and lever.



- 3 Tho' withered and gone, in its heart still is found A germ of the future, held safe in the ground; And when, again, spring-time is close to the door, The bold little snow-drop will greet us no more.
- 4 I love thee, sweet blossom! and would I might be A bearer of heart-cheering tidings, like thee; I would I, like thee, every bosom might cheer, And meet smiles of welcome where'er I appear.

PPOGGIATURA—TURN—SHAKE OR TRILL— PORTAMENTO.

APPOGGIATURA. -- From an Italian word, which signist to lean, or to rest upon. Usually represented by tes of smaller size; considered, in respect to harmone, as not belonging to the chord in which they occur.

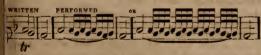
ILLUSTRATION.



THE SHAKE OR TRILL.—The rapid alternation of a tone ith the conjoint tone above it, at an interval of either step or a half-step, is called a SHAKE, or TRILL.

NOTE.—The shake is a very brilliant musical embellishment. proper practice gives flexibility to the voice.

ILLUSTRATION,



The TURN.—A tone sung in rapid succession with the njoint tones above and below it, so as to produce a inding or turning melodic motion or movement, is lled a TURN The turn has a variety of forms, a few which may be illustrated, as follows:



PORTAMENTO.—When the voice is instantaneously conducted by a concrete passage, or graceful and almost imperceptible glide from one note to another, so as to produce a momentary previous recognition or anticipation of the coming tone, such a carriage or transition of the voice, or such a blending or melting of one tone into another, is called PORTAMENTO.

Note.—The portamento should only occur between tones of comparatively long duration, and in connection with words or tones expressive of deep emotion. This beautiful grace, which, when properly introduced, gives an inexpressible charm to singing, is sometimes, nay, often most sadly misrepresented, caricatured, or counterfeited, and coarse slides, or vocal avalanches, are heard in its place. Ferrari, in his "Singing Method," has applied the very significant term, "harsh shrieks" to these frightful lurchings of the voice; but, by whatever name they may be called, they should be most watchfully and determinately eschewed.

ILLUSTRATIONS.



Practical Exercises in Articulation.

Partly from "Russell's Elements of Musical Articulation."

SYLLABIC COMBINATIONS.

1.—INITIAL SYLLABLES.

[The common faults in the enunciation of syllables, consists in a slack, obscure articulation of the single elements of which they are composed, and, in addition, the fault of negligently allowing a vowel sound to intervene between the consonants; thus, "bäla" for blä. It is undoubtedly one of the greatest faults of our language that it abounds in unnusical collocations in the sounds of letters and syllables. But true taste will never allow this fact to excuse a slovenly style of articulation, but will always maintain a neat, clear, and exact sound of every element, in whatever combination it may occur.]

Bl, cl, fl, gl, pl, sl, spl.

Blame, bleed, blithe, blew, black, bled, bliss, blot, blood, blind, blest.

Claim, clean, clime, close, clew, clap, cleft, clip, clot,

elutch, cloy, cloud.

Flame, flee, fly, flow, flat, fleck, flit, flock, flute, flood, flower.

Glare, gleam, glide, glow, gloom, glad, glim, gloss,

glut, glass, glimpse, glance,

Place, plea, ply, plow, plan, plat, plot, please. Slay, sleep, slide, slow, slack, slept, slip, slew Spleen, display, splendor, explore.

Br, cr, dr, fr, gr, pr, spr, tr, str, shr.

[The following words need attention to a clear, distinct enunciation of the hard r,—free, however, from prolongation.]

Brave, bread, brink, broke, brisk, brow, brook, brink. Crave, creep, cried, croak, crest, crook, crop, crust. Drain, dream, dry, drove, drag, dred, drip, drop, draw.

droop, drug, drown.

Frame, free, fro, fruit, fret, froth, frown, freeze.

Grain, green, grind, groan, grand, grim, ground, graft.

Pray, preach, pry, prone, pride, prove, proud, prow.

Hark, lark, jerk,
Arm, harm, fai

Spray, spring, sprung, sprang.

Trace, tree, try, trust, track, trade, trip, true. Stray, street, strife, strown, struck, stream, stress

strength. Shine, shroud, shrub, shriek.

Sm, sn, sp, st.

Small, smite, smoke, smooth, smile, smote, smear. Snare, snear, snow, snug.

Space, speed, spike, spoke, spare, sped, split, spear. Stay, steer, stile, store, stack, step, stick, stop.

2.—FINAL SYLLABLES.

ld, lf, lk, lm, lp, ls, lt, lve.

Bold, hailed, called, held, filled, telled, culled, pulled, howled, spoiled, hurled, world.

Elf, wolf, gulph, sylph. Milk, silk, bulk, hulk. Elm, helm, whelm, film. Help, gulp, alp, scalp. Falls, tells, fills, hills, feels, tools, howls, toils.

Fault, melt, bolt, hilt.

Elve, de've, helve, selves, twelve, valve, devolve, revolve.

m'd, ms, nd, ns, nk, nce, nt. Maimed, claimed, climbed, gloomed.

Fleams, streams, slimes, stems.

And, band, hand, land, lined, moaned, pained, crowned. Gains, dens, gleans, vines, groans, screens, wins, suns.

Bank, dank, drink, link.

Dance, glance, hence, whence, once, since, wince, ounce. Ant. want, gaunt, haunt, sent, went, joint, point.

rb, rd, rk, rm, rn, rse, rs, rt, rve, rb'd, rk'd, rm'd, rn'd, rst,

Barb, erb. orb, curb, barb'd, orb'd, curb'd, disturb'd. Hard, hir'd, board, lord, gourd, bar'd, barr'd.

Hark, lark, jerk, stork, work, mark'd, jerk'd, work'd. Arm, harm, farm, alarm, arm'd, harm'd, farm'd, Earn, learn, scorn, thorn, burn, turn, worn, shorn, sarn'd, scorn'd, burn'd, turn'd.

Hearse, verse, force, horst, dar'st, burst, first, worst,

hears'd, vers'd, forc'd, hors'd.

Bars, bears, hears, wears, pairs, tares, snares. repairs.

Mart, dart, start, hurt.

Carve, curve, serve, starve, carv'd, curv'd, serv'd, tarv'd,

sm, s'n, sp, st, ks, ct, k'd, ft, f'd, pt, p'd, p'n, k'n, d'n, v'n. Chasm, schism, prism.

Reas'n, * seas'n, ris'n, chos'n.

Asp, clasp, gasp, wasp, lisp, crisp.

Past, mast, lest, nest, dust, lost, mist, wist.

Makes, quakes, likes, strikes, looks, streaks, ricks,

Quak'd, wak'd, lik'd, look'd, rock'd, shock'd, reject, re-

Waft, quaff'd, laugh'd, oft, left, sift, soft, scoff'd.

Pip'd, ripp'd, supp'd, slop'd. Op'n,* happ n, weap'n, rip'n.

Tak'n, wak'n, weak'n, tak'n.

Sadd'n, gladd'n, lad'n, burd'n, hard'n, yard'n, wid'n, dd'n.

Ev'n, † heav'n, giv'n, driv'n, wov'n, grav'n, leav'n, ov'n.

lst, nst, rst, dst, rdst. rmdst, rndst. Call'st, heal'st, fill'st, roll'st, pull'st, reveal'st, unveil'st.

Canst, runn'st, gain'st, rain'st.

Durst, first, worst, erst, barr'st, car'st, hir'st, lur'st.

Mid'st, call'dst, fill'dst, roll'dst.

Heard'st. guard'st, reward'st, discard'st. Arm'dst. harm'dst, charm'dst, form'dst.

Learn'dst, scorn'dst, turn'dst, burn'dst.

These words should always bo read as if spelled without o or e, he last syllable. In singing, the or the e must be sounded, in the verse requires, but should never, through negligence, be

le broad or full, in the faulty style of "o-pun," "ta-un, &c.

These words are usually to be sung, as well as read, without
sound of e after v, but never in the low style of "e-vun,"

av-un," &c.

DIFFICULT COMBINATIONS.

EXERCISES IN ARTICULATION.

[By careful training on such difficult combinations as the following, one will soon acquire great command of the muscles of the face, (generally too rigid) and the tongue will move with fluency and precision.]

THE TWISTER. TONGUE EXERCISE.

When a twister, a twisting, will twist him a twist, For twisting his twist, he three twines doth intwist; But if one of the twines of the twist do untwist, The twine that untwisteth untwisteth the twist.

MUSCLE BREAKERS.

Thou was'dst the skiff over the mountain height cliffs, and saw'st the full orb'd moon, in whose effulgent light thou reef'dst the haggled sails.

He was unamiable, disrespectful, formidable, unman-

ageable, inextricable and pusilanimous.

LIP AND TONGUE EXERCISE.

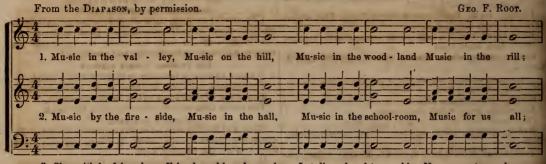
Peter Prinkle Prandle picked three pecks of prickly pears from three prickly prangly pear trees; if then Peter Prickle Prandle picked three pecks of prickly, prangly pears, from three prickly, prangly pear trees, where are the three pecks of prickly pears that Peter Prickle Prandle picked from three prickly prangly pear trees: success to the successful prickly prangly pear picker.

R. (WITH ONE TRILL OF THE TONGUE ONLY.)
The rough rock roars; round and round the rough

rocks the ragged rascal ran.

THE THISTLE SIFTER:

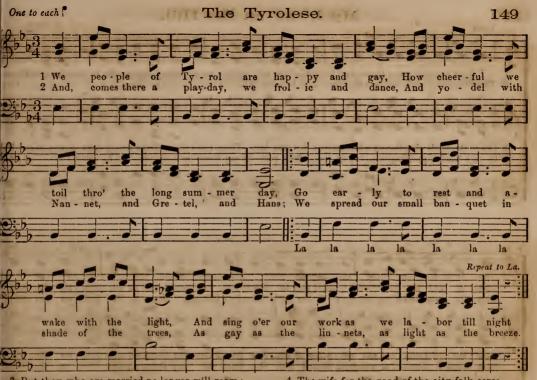
Theopholis Thistle, the successful thistle sifter, in sifting a seive full of unsifted thistles, thrust three thousand thistles through the thick of his thumb; if then Theopholis Thistle, the successful thistle sifter, thrust three thousand thistles through the thick of his thumb, see that thou, in sifting a seive full of unsifted thistles, dost not thrust three thousand thistles through the thick of thy thumb.



3. Sing with joyful voi-ces, Friends and loved ones dear, Let discord and trou - ble Nev-er en-ter here,

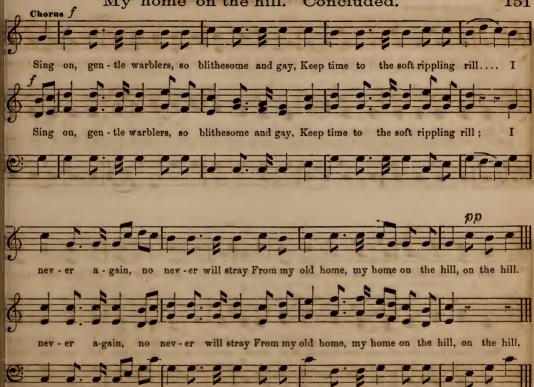


Join the hap-py cho - rus Of all nature tair, Swell the glorious an them, Music's every - where.



- 3 But they who are married no longer will roam;
 They labor for dear ones, their hearts are at home;
 No longer for dancing with maidens they care;
 The cot holds their treasures, their pleasures are there.
- 4 The wife for the good of the city-folk cares,
 Fresh goat's milk each day to the city she bears;
 And brings for the baby a cake or a ball,
 A pipe for the goodman, and pleasure for all.











The little Blacksmith. Continued.



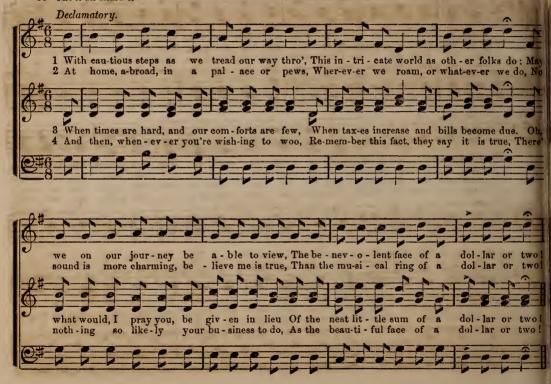




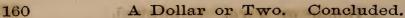




30-Two to the measure.



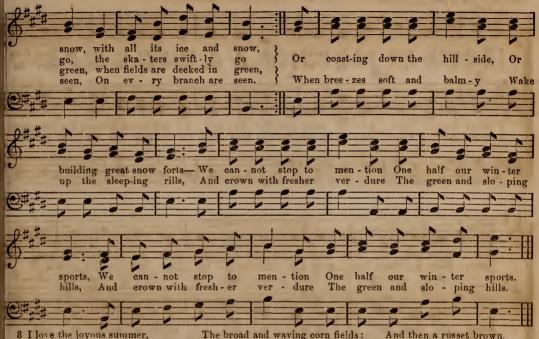






The Seasons.





8 I love the joyous summer. Its birds, and trees, and flowers: The music of its waters.

Its long and sunny hours. The new mown hay so fragrant The cool refreshing rain:

The broad and waving corn fields: The sheaves of golden grain.

4 I love the pleasant autumn, When nuts come rustling down: When leaves turn gold and crimson, When in the farmer's orchard Ripe fruit is hanging low; And smiling Peace and Plenty

To every fire-side go.









Oh dear! cross Katie Lee!

Vhen every thing smiles should a school girl look glum!

Dear, dear! cross Katie Lee,

When the birds are at play,

And the flowers look so gay,

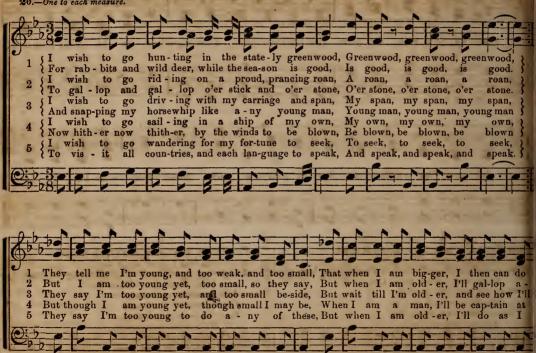
Through the long sunny day

As you very well see;

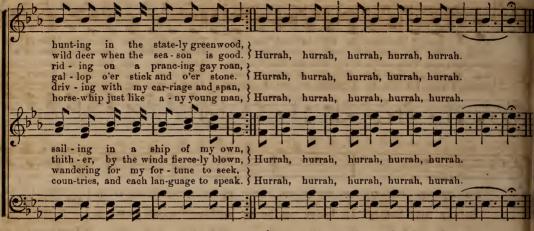
And your schoolmates are near With their kind words of cheer, Dear, dear! cross Katie Lee! Cross Katie Lee! now don't let it be said
Oh dear! cross Katie Lee!
Ah! I see you are hanging in sorrow your head,
Dear, dear! good Katie Lee!
And I read in your face
Of repentance the trace,
So with loving embrace,
We'll once more agree.
And then never again,
Need I say with such pain.
Oh dear! cross Katie Lee!

My wishes.









Morning Hymn. L. M. DUKE STREET.

- 1 Awake, my soul, and with the sun, Thy daily stage of duty run; Shake off dull sloth, and joyful rise, To pay thy morning sacrifice.
- 2 Illumined by the light divine, Let thy own light to others shine: Reflect all heaven's propitious rays, In ardent love and cheerful praise.
- 3 Lord, I my vows to thee renew: Scatter my sins like morning dew; Guard my first springs of thought and will, And with thyself my spirit fill.
- 4 Direct, control, suggest, this day, All I design, or do, or say, That all my powers, with all their might, In thy sole glory may unite.

Closing Hymn. 8s & 7s. GREENVILLE.

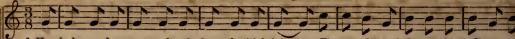
- 1 Heavenly Father, grant thy blessing On thinstructions of this day; That our heart thy fear possessing, May from sin be turned away.
- 2 Have we wandered; O, forgive us, Have we wished from truth to rove: Turn, O turn us, and receive us, And incline our hearts to love.
- 3 We have learned that Christ, the Saviour, Lived to teach us what is good: Died to gain for us thy favor, And redeem us by his blood.
- 4 For his sake, O God, forgive us:
 Guide us to that happy home,
 Where the Sayiour will receive us,
 And where sin can never come.







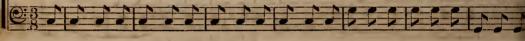
36. One to each measure Semi-chorus.

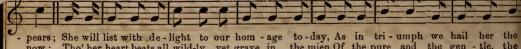


1 Her dark eyes downcast, and suf - fu - sed with bright tears. The star of our choice in soft radiance ap-2 Her light laugh is hushed, while that shade on her brow Tells that the 'ts deep and fervent are reigning there



3 She heeds not, nor cares for, the praise of a throng. The plaudits so loud that to beau - ty be-4 Then huzza! then huzza! for the sove-reign of spring; We have wo-ven the garland, the bright wreath





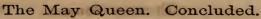
the mien, Of the pure and the gen - tle, the now; Tho' her heart beats all wild-ly, yet grave in

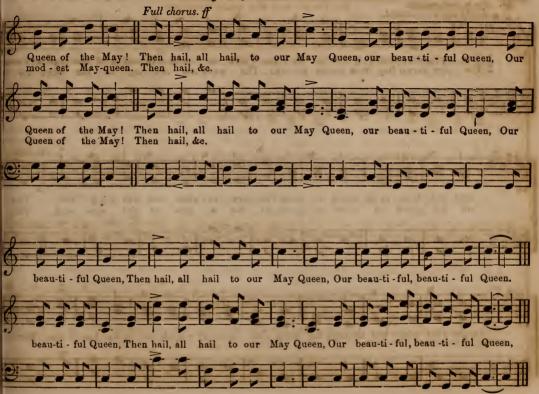


long; Ah! the tho't that her face o'er each spir - it hath sway Find no place in the tho'ts of bring! Then huzza! let each spir - it sweet heart-mu - sic play, Bow each head, bend each knee to



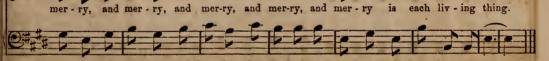




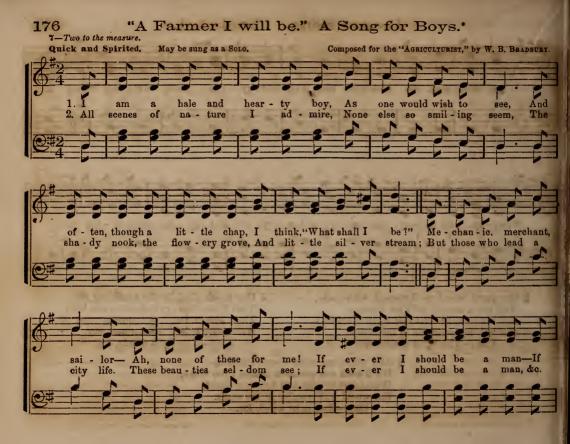


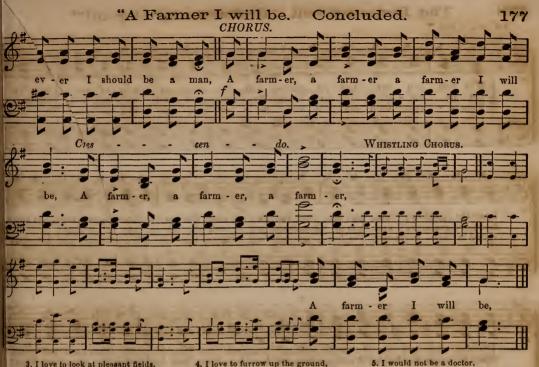






- 3 Our rural board we'll spread with taste, And not a morsel will we waste; For birds and bees must have their fees, For holding concerts in the trees. Cho.—The light winds, &c.
- 4 Our drink shall be the sparkling rill, That flows like crystal down the hill; Then soft and shy, goes murmuring by, Reflecting bright the summer sky. Сно.—The light winds, &c.
- 5 And when our mystic sport is o'er,
 We'll seek our pleasant homes once more,
 With faces bright, and hearts so light,
 The world will wonder at the sight.
 Cuo.—The light wind, &c.

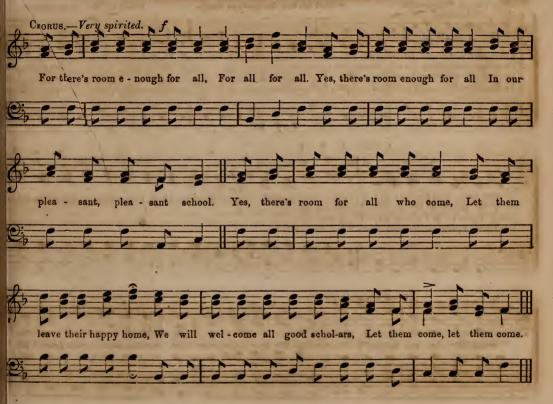




- I love the balmy breeze,
 I love to hear the little birds,
 All warbling in the trees,
 And those who live a country life,
 Such things as these may see:
 If ever I should be a man, &c.
- 4, I love to furrow up the ground,
 And cultivate the soil.
 I love to see it springing forth,
 The good and luscious spoil;
 For fields of wheat and corn, indeed,
 I dearly love to see;
 If ever I should be a man, &c.
- 5. I would not be a doctor,

 The sick to cure or kill;
 I would not be a lawyer, no!
 To take against my will;
 I may not be a preacher,
 Tho' I like him of the three;
 If eyer I should be a man, &c.









When the beams of light shall fade
 In the distant west,

 Then with joy we'll hie for home,
 And those who love us best.

 Fathers dear, and mothers true.

Loving words shall greet

Hie for school, &c,

3 Once again, join in the shout,

Around the board to meet.

Once again, join in the shout All our merry bond, Blessings on our common schools,
The glory of the land;
Then around the fireside hearth
When the day is sped

Bless the teacher in our prayers
And then we'll go to bed. Hie, &c.



all should know e-nough to teach a pleasant school.

mind

eve - ry rule,

For you



No chance for fun, no chance for fun. Will sure grow up a stupid man, A stupid, stupid man. Our teacher, etc.

The boy that has no chance for fun.

More gentle, gentle be,

And never make too loud a noise, Too loud a noise, too loud a noise While in their hours of mirth and glee, Their hours of mirth a v glee. Our, etc

The golden, golden rule, Be kind and loving, good and true, Be good and true, be good and tr At home, at play, and in our school Our pleasant, pleasant school. Our.





2 That flag has stood the battle's roar, With foeman stout, with foeman brave, Strong hands have sought that flag to low'r, And found a speedy, watery grave! That flag is known on every shore, The standard of a gallant band, Alike sustained in peace or war, It floats o'er freedom's happy land. Сно. Our flag, etc.



And ring from all the trees
Sweet freedom's song;
Let mortal tongues awake;
Let all that breathe partake;
Let rocks their silence break,
The sound prolong

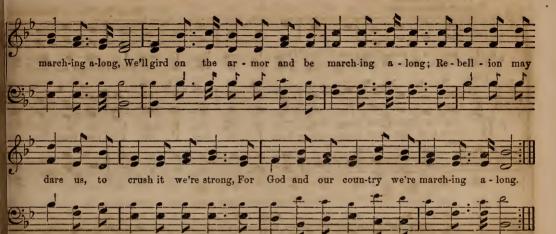
GRATEFUL PRAISE FOR THE GOSPEL. 68 & 48

1 Come let our voices raise
A song of grateful praise,
And thankful love;
Let each a tribute bring.
Let all awake and sing
Praise to our heavenly King.
Who dwells above.

- 2 The gospels sacred page Reveals to every age, Salvation free. Oh, send the joyful sound! And let it echo round, Till praises loud resound, O God. to thee!
- 3 Accept our offerings, Lord,
 To spread thy truth abroad,—
 Our labors own:
 At length, at thy right hand,
 May we together stand,
 And with the angel-band,
 Surround thy throne.

Music by WM. B, BRADBURY.





The flag that our fathers died nobly to save, Shall never go down over liberty's grave; Still free and unfettered our eagle shall soar, Fill the reign of oppression forever is o'er.

Marching along, &c.

We've prayers for the foeman, that yet they may see How bright and enduring our Union shall be; God speed the good ship o'er whose sails and whose spars Floats the standard of freedom, the stripes and the stars. Marching along, &c.

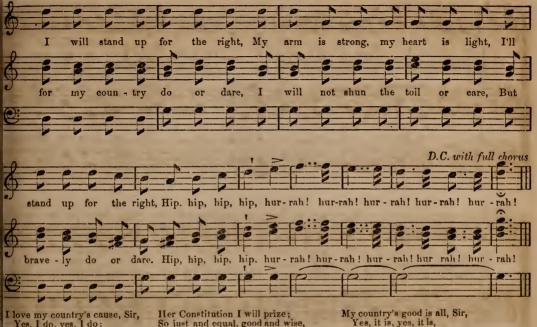
From the forests of Maine, from the prairies so grand, One shout has arisen: God bless our fair land! The Union forever! firm, noble and true,

And the flag of our Union, the red, white, and blue!

Marching along, &c.







Yes. I do, yes, I do:
I love my country's cause, Sir,
Her noble, sacred cause.
And I'll obey her laws, Sir,
Yes, I will, yes, I will.
And I'll obey her laws, Sir,
Her just and righteous laws,

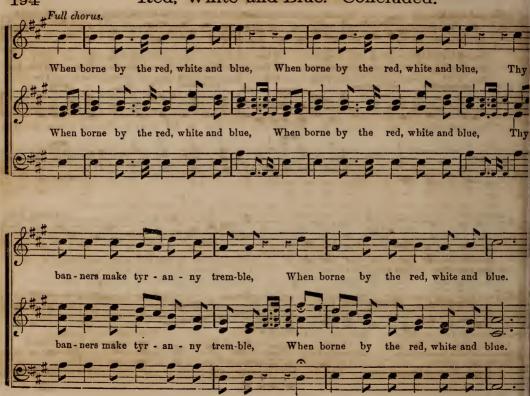
Ner Constitution I will prize;
So just and equal, good and wise,
Her Constitution I will prize,
So just and good and wise Hurrah, etc.
4 I and a patriot true. Sir

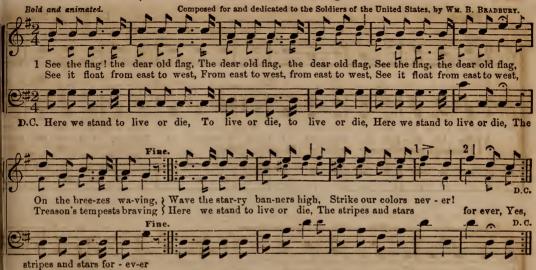
4 I am a patriot true, Sir, Yes, I am, yes, I am I am a patriot true, Sir, All ready for the strife. My country's good is all, Sir,
Yes, it is, yes, it is,
My country's good is all, Sir,
To me the breath of life.
I'd pour the blood from every vein,
To leave her free from every stain,
I'd pour the blood from every vein,
To leave her free from stain. Hurrah, etc.











Wear this flag upon your heart, Upon your heart, upon your heart. Wear the flag upon your heart, Freedom's sons and daughters. From the wild Atlantic shore, Atlantic shore, Atlantic shore, From the wild Atlantic shore To Pacific's waters. CHORUS,-Wave the starry, etc.

Blessings on the stripes and stars The stripes and stars, the stripes and stars, Blessings on the stripes and stars, On our country's banner, Blessings on the Ship of State. The Ship of State, the Ship of State, Blessings on the Ship of State, And the hearts that man her.

Chorus .- Wave the starry, etc.

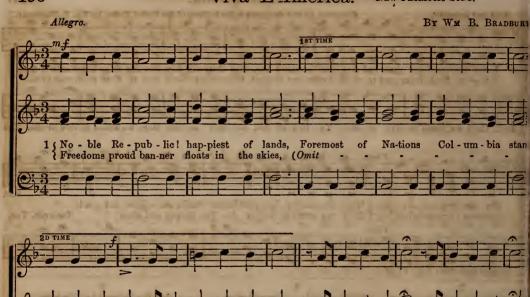
Lift the flag and join the song, And join the song and join the song, Lift the flag and join the song, One united nation. Union now and evermore, And evermore, and evermore, Union now and evermore. Hear it all creation. CHORUS .- Wave the starry, etc.

Where shouts of

lib - er - ty

dai - ly

"U - ni - ted we stand, di - vi - ded we fall,

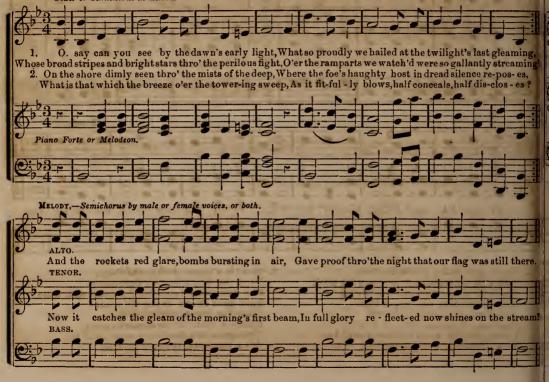


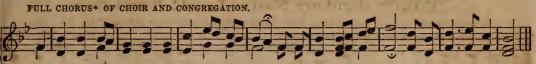


- 2. Should ever traitor rise in the land, Cursed be his homestead, withered his hand, Shame be his mem'ry, scorn be his lot, Exile his heritage, his name a blot! United we stand, divided we fall, Granting a home and freedom to all; Throughout the world our motto shall be, Viva l'America, Home of the free.
- 3. To all her heroes, Justice and Fame,
 To all her foes, a traitor's foul name;
 Our "stripes and stars" still proudly shall wave,
 Emblem of liberty, flag of the brave!
 United we stand, divided we fall,
 Gladly we'll die at our country's call;
 Throughout the world our motto shall be,
 Viva l'America, Home of the free.

The Star-Spangled Banner.

Newly arranged and brought within an easy compass for Choir and Chorus-singing by WM. B. BRADBURY, Solo, or Semichorus in unison.





O, say, does the star spangled ban-ner yet wave, O'er the land of the free and the home of the brave?



'Tis the star-spangled banner, O, long may it wave, O'er the land of the free and the home of the brave?



- *Let the audience be requested to arise and join in the chorus.
 - 3 And where is that band who vauntingly swore,
 'Mid the havoc of war, and the battle's confusion,
 A home and a country they'd leave no more?
 Their blood has washed out their foul footstep's pollution.
 No refuge could save the hireling and slave,
 From the terror of flight or the-gloom of the grave.
 Chords.—And the star-spangled banner in triumph shall wave, &c.
 - 4 O, thus be it ever, when freemen shall stand,
 Between their loved homes and war's desolation!
 Blessed with victory and peace, may the Heaven-rescued land,
 Praise the Power that hath made and preserved us a nation.
 Then conquer we must, when our cause it is just,
 And this be our motto: "In God is our trust!"
 Chorus.—And the star-spangled banner in triumph shall wave,&c.

Firmly stand my Native Land! PATRIOTIC CHORUS.

Composed for the Fourteenth Annual Session of the "PENOBSCOT MUSICAL ASSOCIATION, at Bangor," Me., Oct. 1, 1861. WM. B. BRADBURY. Tenor.-1st time, Quartette-2d time, Full Chorus. Firm - ly stand. Firm-ly stand. Mv na - tive land. Firm - ly Soprano. Alto. Safe - ly dwell. Safe - ly dwell My na - tive land. Safe - ly Base. My na - tive land. Sing for 3 Sing for joy, Sing for joy, stand, firm - ly stand. My na - tive land! True in heart and true in hand, dwell, safe - ly dwell, My na - tive land! May thy sons u - nit - ed stand, no - ble joy! sing for joy! My na - tive land! thee dwells a band.



DEVOTIONAL PIECES.

APPROPRIATE TO OPENING AND CLOSING SCHOOL.

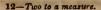


- What though the tempests rage,
 Heaven is my home;
 Short is my pilgrimage:
 Heaven is my home,
 And time's wild wintry blast
 Soon will be over past,
 I chall reach home at last—
 Heaven is my home.
- 3 Therefore I murmur not:
 Heaven is my home;
 Whate'er my earthly lot,
 Heaven is my home.
 And I shall surely stand
 There at my Lord's right hand:
 Heaven is my Father-land—
 Heaven is my home.
- 4 There at my Saviour's side,
 Heaven is my home;
 I shall be glorified—
 Heaven is my home.
 There are the good and blest
 Those I loved most and best,
 And there I too shall rest,
 Heaven is my home.

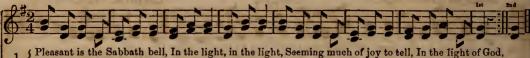


- 3. The Bible! the Bible! we hail it with joy,
 Its truths and its glories our tongues shall employ;
 We'll sing of its triumphs, we'll tell of its worth,
 And send its glad tidings afar o'er the earth.
- 4. The Bible! the Bible! the valleys shall ring,
 And hill-tops re-echo the notes that we sing;
 Our banners, inscribed with its precepts and rules,
 Shall long wave in triumph, the joy of our schools.





From THE GOLDEN CHAIN by permission.

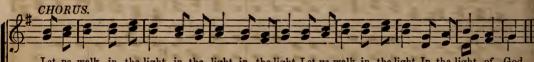


1. { Pleasant is the Sabbath bell, In the light, in the light, Seeming much of joy to tell, In the light of God, But a music sweeter far, In the light, in the light, Breathes where angel spirits are, In the light of God.

Shall we ever rise to dwell, In the light, in the light, Where immortal praises swell, In the light of God;
And can children ever go, In the light, in the light, Where eternal Sabbaths glow, In the light of God.

3. { Yes, that bliss our own may be, In the light, in the light, And the good shall Jesus see, In the light of God; For the good a restremains, In the light, in the light, Where the glorious Saviour reigns, In the light of God.





Let us walk in the light, in the light, in the light, Let us walk in the light, In the light of God.



CALL TO PRAISE.

Children of the heavenly King,
 In the light, in the light,
 As we journey, sweetly sing,
 In the light of God;
 Sing our Saviour's worthy praise,
 In the light, in the light,

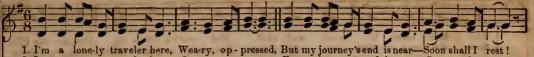
Glorious in his works and ways, In the light of God.—Chorus

2 We are traveling home to God, In the light, in the light, In the way our Fathers trod, In the light of God;
They are happy now, and we,
In the light, in the light,
Soon their happiness shall see,
In the light of God,—Chorus.





From THE GOLDEN CHAIN by permission.



2. I'm a wea-ry traveler here. I must go on. For my journey's end is near-I must be gone.





Darkand dreary is the way, Toil-ing I've come: Ask me not with you to stay, Yonder's my home. Brighter joys than earth can give, Win me a - way; Pleasures that for ev - er live - I can not stay,



- 3. I'n a traveler to a land Where all is fair.
 - Where is seen no broken band-All, all are there.
 - Where no tear shall ever fall, Nor heart be sad :
 - Where the glory is for all, And all are glad,

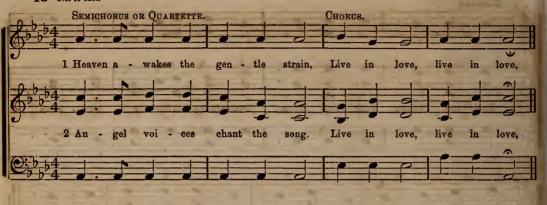
- 4. I'm a traveler, and I go Where all is fair:
 - Farewell, all I've loved below-I must be there.
 - Worldly honors, hopes, and gain, All I resign;
 - Welcome sorrow, grief, and pain, If heaven be mine.
- 5. I'm a traveler-call me not-Upward my way;
 - Yonder is my rest and lot: I can not stay,
 - Farewell, earthly pleasures all. Pilgrim I'll roam ;
 - Hail me not-in vain you call Yonder's my home.

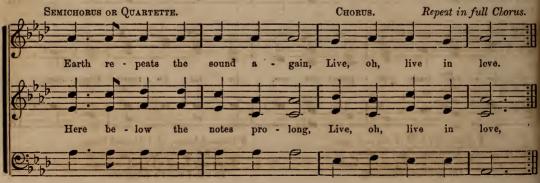






4 With this load of sin and care, Then no longer bending, But with waiting angels there On our soul attending. 5 Blessed home, oh! blessed home, All for which we're sighing, Soon our Lord will bid us come. To our Father's Kingdom.

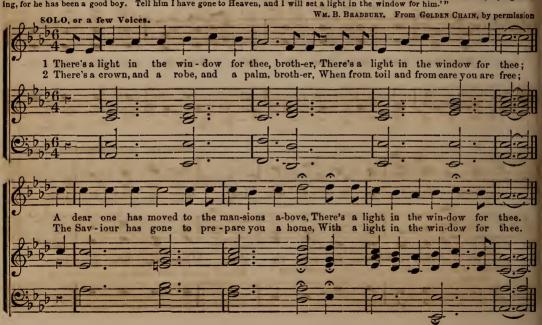


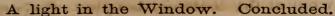


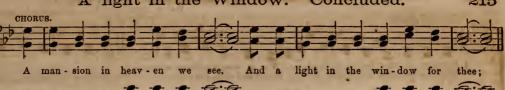


The following interesting incident has given rise to the beautiful song, "A Light in the Window."

A boy, at the age of twelve years, worked out by the day to support a widowed mother, carrying home his earnings at night. "One night," he says. "it being very dark and muddy, and having three miles to travel, and a heavy bundle to carry, I did not reach home until late: my mother, feeble and weary, had retired, but she quickly aroused when she heard my voice, and soon met me at the door, with a warm kiss, and warmer tears, and a 'God bless you, my dear boy.' As she received my bundle, she exclaimed, 'After this, my son, I'll set a light in the window for you:' and, true to her word, the bright light in the window appeared, and Oh! how it cheered my heart ever after, for years. Health failing me. I left home, (after my brothers could help mother), and went to sea. When three years from home, and on the Pacific Ocean, mother died: but just before she expired, she said to those around her.' O give Edward my dying blessing, for he has been a good boy. Tell him I have gone to Heaven, and I will set a light in the window for him.'"









A man-sion in heav-en we see, And a light in the win-dow for thee,



3.

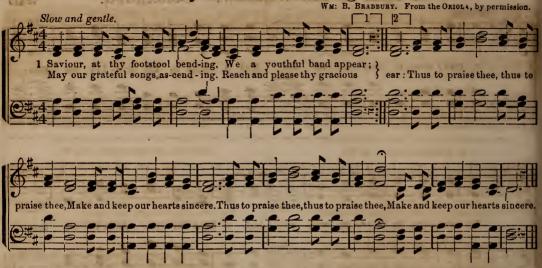
O watch, and be faithful, and pray, brother, All your journey o'er life's troubled sea, Though afflictions assails you, and storms beat severe.

There's a light in the window for thee Chorus.—A mansion in heaven, &c.

4

Then on, perseveringly on, brother,
Till from conflict and suffering frde,
Bright angels now beckon you over the
stream.

There's a light in the window for thee, Chorus.—A mansion in heaven, &c.



- 2 No harsh words of indignation Drive this little flock from thee; Gentle is thy invitation: "Suffer them to come to me." Dearest Saviour, Let us each thy kingdom see.
- 3 Take us, then, thou kind Protector, Keep us by thy watchful care: Be our Shepherd, Friend, Director: In thy arms of mercy bear, Guide to glory: We shall dwell in safety there.
- Love for School. 8s, 7s & 4s.

 1 Yes, my school, I dearly love thee,
 Here I meet with friends most dear;
 None to scorn or feel above me,
 None to dread with slavish fear;
 And the teachers
 Kindly all my lessons hear.
- 2 Here I learn of richer treasures
 Than the mines of earth afford:
 Earthly friends and earthly pleasures
 Shall not keep me from the Lord:
 Precious lessons
 Here are spoken from His word.
- 3 Yet my heart is filled with wonder:
 Parents, teachers, can you tell
 Why neglected many wander,
 When so near the school they dwell!
 Oh! invite them,
 They will love the school so well.
- 4 I will go and tell those children.
 There is room for them and me,
 And to school will straightway bring
 If persuaded they will be. [them,
 I am thankful
 That my friends invited me,



DOXOLOGY No. 2.

Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heavenly host, Praise Father, Son, and Holy Ghost. DOXOLOGY No. 3.

- 1 From all that dwell below the skies, Let the Creator's praise arise; Let the Redeemer's name be sung. Through every land, by every tongue.
- 2 Eternal are thy mercies, Lord! Eternal truth attends thy word; Thy praise shall sound from shore to shore, Till suns shall rise and set no more.

A MORNING SONG, L, M.

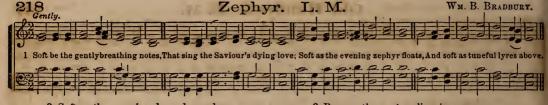
"Unto thee have I cried, O Lord: and in the morning shall my prayer come before thee."—Ps. lxxxviii, 13.

- 1 Arise, my soul, with rapture rise, And, filled with holy love, adore The almighty Sovereign of the skies, Whose mercy lends me one day more.
- 2 And may this day, indulgent Power, Not idly pass, nor fruitless be; But may each swiftly flying hour Still nearer bring my soul to thee.
- 3 And wilt thou deign to lend an ear, When I, a sinful mortal, pray? Yes, boundless Goodness, thou wilt hear, Nor cast the meanest wretch away.
- 4 Then let me serve thee all my days,
 And may my zeal with years increase:
 For pleasant, Lord, are all thy ways,
 And all thy paths are paths of peace.

THE NOBLEST RESOLUTION. L. M.

"As for me and my house, we will serve the Lord.-Joshua, xxiv. 15.

- 1 May I resolve, with all my heart,
 With all my powers, to serve the Lord;
 Nor from his precepts e'er depart,
 Whose service is a rich reward.
- 2 Oh! be his service all my joy!— Around let my example shine, Till others love the blest employ, And join in labors so divine.
- 3 Be this the purpose of my soul,
 My solemn, my determined choice,
 To yield to his supreme control,
 And in his kind commands, rejoice.
- 4 Oh! may I never faint nor tire,
 Nor wandering leave his sacred ways;
 Great God! accept my soul's desire,
 And give me strength to live thy praise.



2 Soft as the morning dews descend, While warbling birds exulting soar; So soft to our almighty Friend Be every sigh our bosoms pour, 3 Pure as the sun's enlivening ray,
That scatters life and joy abroad;
Pure as the lucid orb of day,
That wide proclaims its Maker, God.

GOD OUR FATHER. L. M.

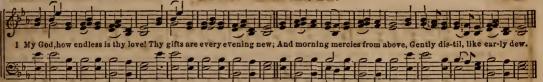
"Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein."—Mark x. 15.

- 1 Great God! and wilt thou condescend To be my Father and my friend? I but a child, and thou so high, The Lord of earth, and air, and sky!
- 2 Art thou my Father?—Let me be A meek, obedient child to thee; And try, in every deed and thought, To serve and please thee as I ought.
- 3 Art thou my Father?—I'll depend Upon the care of such a friend; And only wish to do and be Whatever seemeth good to thee.
- 4 Art thou my Father?—Then, at last, When all my days on earth are past, Send down, and take me, in thy love, To be thy better child above.

CHRISTIAN FRIENDSHIP. L. M.

- 1 How blest the sacred tie that binds, In sweet communion, kindred minds! How swift the heavenly course they run, Whose hearts, whose faith, whose hopes, are one.
- 2 To each the soul of each how dear!
 What jealous love, what holy fear!
 How doth the generous flame within
 Refine from earth and cleanse from sin!
- 3 Their streaming tears together flow For human guilt and human woe; Their ardent prayers together rise, Like mingling incense to the skies.
- 4 Nor shall the glowing flame expire, When dimly burns frail nature's fire; Then shall they meet in realms above, A heaven of joy, a heaven of love.





2 Thou spread'st the curtains of the night, Great Guardian of my sleeping hours! Thy sovereign word restores the light, And quickens all my drowsy powers. 3 I yield my powers to thy command; To thee I consecrate my days; Perpetual blessings, from thy hand, Demand perpetual songs of praise.

CHRIST'S INVITATION. L. M.

"If any man thirst, let him come unto me and drink .-- John wii. 37.

- "Come hither, all ye weary souls, Ye heavy-laden sinners, come;
 I'll give you rest from all your toils, And raise you to my heavenly home.
- 2 "They shall find rest that learn of me: I'm of a meek and lowly mind: But passion rages like the sea, And pride is restless as the wind.
- 3 "Blest is the man whose shoulders take My yoke, and bear it with delight, My yoke is easy to his neck, My grace shall make the burden light."
- 4 Jesus, we come at thy command;
 With faith, and hope, and humble zeal,
 Resign our spirits to thy hand,
 To mould and guide us at thy will.

THANKS FOR THE LIGHT. L. M:

- 1 O God! I thank thee that the night In peace and rest has passed away. And that I see my Father's smile, In this fair light that makes it day,
- 2 Be thou my guide, and let me live
 As under thy all-seeing eye;
 Supply my wants, my sins forgive,
 And make me happy when I die.

Song of Gratitude and Praise, L. M.

- 1 God of my life! through all my days
 My grateful powers shall sound thy praise;
 The song shall wake with opening light,
 And warble to the silent night.
- 2 When anxions cares would break my rest, And griefs would tear my throbbing breast, Thy tuneful praises, raised on high, Shall check the murmur and the sigh.



2 For she hath treasures greater far, Than east and west unfold. And her rewards more precious are Than all their stores of gold

3 She guides the young with innocence In pleasure's paths to tread; A crown of glory she bestows Upon the hoary head.

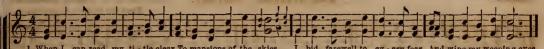
SCHOLAR'S PRAYER. C. M.

- 1 O that the Lord would teach my tongue The heavenly song to raise;
 - O that the Lord my heart would fill With love, and joy, and praise!
- 2 O that the Lord my steps would guide In paths of righteousness;
 - O that the Lord my lips would teach His ways and works to bless!
- 3 O that the Lord would give me faith, The blessed Christ to see:
 - O that he now would give me grace, That I to bim may flee!
- 4 O that the Lord would make me know The riches of his grace; Then should I live and please him too. And dying see his face.

GOD EVERYWHERE.

"Thou compassest my path and my lving down, and are acquainted with all my ways. For there is not a word on my tongue, but lo, O Lord, thou knowest it altogether."-Ps. 139. 3, 4.

- 1 In all my vast concerns with thee, In vain my soul would try To shun thy presence, Lord, or flee The notice of thine eye.
- 2 Thine all-surrounding sight surveys My rising and my rest; My public walks, my private ways. And secrets of my breast.
- 3 My thoughts lie open to the Lord, Before they're formed within: And ere my lips pronounce the word, He knows the sense I mean.



1 When I can read my ti-tle clear To mansions of the skies, I bid farewell to ev-ery fear, And wipe my weeping eyes.
2 Should earth against my soul engage, And hellish darts be hurled, Then I can smile at Satan's rage, And face a frowning world.



3 Let cares like a wild deluge come, And storms of sorrow fall--May I but safely reach my home, My God, my heaven, my all. Chorus. 4 There shall I bathe my weary soul In seas of heavenly rest, And not a wave of trouble roll

A MORNING SONG. C. M.

"I will sing of thy power; yea, I will sing aloud of thy mercy in the morning." --- Ps. 59: 16.

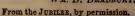
- 1 God of my life! my morning song To thee I cheerful raise: Thy acts of love 'tis good to sing, And pleasant 'tis to praise,
 - 2 Preserved by thine almighty arm, I passed the shades of night, Serene, and safe from every harm, To see the morning light.
 - 8 Oh! let the same almighty care Through all this day attend; From every danger-every snare My heedless steps defend,
- 4 Smile on my minutes as they roll, And guide my future days; And let thy goodness fill my soul With gratitude and praise,

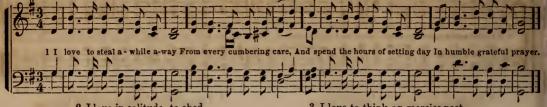
THE MERCY SEAT. C. M.

Across my peaceful breast. Chorus,

"I have trusted in thy mercy; my heart shall rejoice in thy salvation." --- Ps. 13 . 5.

- 1 Dear Father! to thy mercy seat My soul for shelter flies: 'Tis here I find a safe retreat. When storms and tempests rise.
- 2 My cheerful hope can never die. If thou, my God! art near; Thy grace can raise my comforts high, And banish every fear,
- 3 My great Protector, and my Lord! Thy constant aid impart; Oh! let thy kind, thy gracious word Sustain my trembling heart,
- 4 Oh! never let my soul remove From this divine retreat, Still let me trust thy power and love, And dwell beneath thy feet.





2 I love in solitude, to shed
The penitential tear;
And all his promises to plead,
When none but God is near.

3 I love to think on mercies past, And future good implore; My cares and sorrows all to cast On him whom I adore.

HABITUAL DEVOTION. C.M.

- While thee I seek, protecting Power, Be my vain wishes stilled;
 And may this consecrated hour With better hopes be filled.
- 2 Thy love the power of thought bestowed;
 To thee my thoughts would soar;
 Thy mercy o'er my life has flowed—
 That mercy 1 adore.
- 3 In each event of life, how clear
 Thy ruling hand I see;
 Each blessing to my soul more dear,
 Because conferred by thee.
- 4 In every joy that crowns my days, In every pain I bear; My heart shall find delight in praise, Or seek relief in prayer.

PRAYER. C. M.

- 1 Prayer is the burden of a sigh,
 The falling of a tear;
 The upward glancing of an eye,
 When none but God is near.
- 2 Prayer is the simplest form of speech, That infant lips can try; Prayer is the loftiest strains that reach The Majesty on high
- 3 Prayer is the contrite sinner's voice, Returning from his ways; While angels in their songs rejoice, And say, "Behold, he prays."
- 4 O thou, by whom we come to God,
 The life, the truth, the way,
 The path of prayer thyself hath trod,
 Lord, "teach us how to pray."





2 The breezes waft their cries,
Up to Jehovah's throne:
He listens to their bursting sighs,
And sends his blessings down,

8 So Jesus rose to pray, Before the morning light; Once on the chilling mount did stay, And wrestle all the night.



2 Oh! watch, and fight, and pray;—
The battle ne'er give o'er;
Renew it boldly every day,
And help divine implore.

3 Ne'er think the victory won, Nor lay thine armor down; Thine arduous work will not be done Till thou obtain thy crown.

MORNING MERCIES. S. M.,

1 Awake! my heart, awake!
Thy gracious God to praise;
Who condescends such care to take,
And lengthen out my days.

2 While some have passed the night In restlessness and pain; I rise in health to see the light, And seek the Lord again.

3 This day will many die!
This hour what numbers go!
What if my soul be called to fly,
And I that change should know!

4 Lord, come, and be my guide
Through this uncertain space;
Keep me for ever near thy side,
And grant me still thy grace,

Lottie, S. M.

God's CARR OF THOSE WHO PUT THEIR TRUST IN HIM.

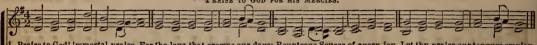
CODA for last stanza



His saints securely dwell : That hand which bears creation up. Shall guard his children well.

- Press down your weary mind? O seek your heavenly Father's throne, And peace and comfort find.
- Unchanged from day to day: I'll drop my burden at his feet, And bear a song away.

Nuremberg. 7s. PRAISE TO GOD FOR HIS MERCIES.



Praise to God! immortal praise. For the love that crowns our days; Bounteous Source of every joy, Let thy praise our tongues employ.



- Scatters o'er the smiling land-All that lib'ral Autumn pours From her rich, o'erflowing stores:
- Whence our sweetest comforts flow. These, through all my happy days, Claim my cheerful songs of praise.
- Grateful, never-ending praise: And when every blessing's flown. Love thee for thyself alone.

THE ACCEPTABLE WORSHIP:

1 Lord, what offerings shall we bring, At thine altars when we bow? Hearts, the pure, unsullied spring, Whence the kind affections flow :

The acceptable Worship.

2 Soft compassion's feeling soul. By the melting eye expressed; Sympathy, at whose control Sorrow leaves the wounded breast.

3 Willing hands to lead the blind, Heal the wounded, feed the poor: Love, embracing all our kind; Charity, with liberal store.

A Funeral Hymn. 8s & 7s. MOUNT VERNON.

1 Sister, thou wast mild and lovely. Gentle as the summer breeze: Pleasant as the air of evening. When it floats among the trees.

2 Peaceful be thy silent slumber. Peaceful in the grave so low : Thou no more wilt join our number. Thou no more our songs shalt know.

3 Dearest sister, thou hast left us. Here thy loss we deeply feel: But 'tis God that hath bereft us. He can all our sorrows heal.

4 Yet again we hope to meet thee. When the day of life has fled : Then in heaven with joy to greet thee. Where no farewell tear is shed.



"THE GOLDEN CHAIN,"

A NEW SUNDAY SCHOOL SINGING BOOK, BY WM, B, BRADBURY

Just published by IVISON, PHINNEY & Co., 48 & 50 Walker street, New York.

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MUSIC AND HYMNS FOR THE SUNDAY SCHOOL.

And is sold at 15 CENTS each, or TWELVE DOLLARS per HUNDRED, Cash.

The commendations of "THE GOLDEN CHAIN" have been numerous and hearty. The following from a letter just received from J. Johnson, Jr., Superintendent of the Lee Avenue Sunday School, Brooklyn, N.Y (a school of fifteen hundred purils), will interest many

MY DEAR FRIEND, MR. BRADBURY-

You are at liberty to use anything that I have said, or may say about "THE Golden Chain," for I do not think I can commend it too highly. We have introduced it into our school with great success. It improves with use. Yours is the only book used in our school. except 'Dee Avenue Collection." It is very popular. It is, in my opinion just what a Sabbath School Music Book should be. It contains more gems for children than any other book (not excepting those of larger size) that has come under my observation. We have invariably a great number of visitors present at our school, Sabbath afternoons and evenings, and they all express themselves highly pleased with the music of "THE GOLDEN CHAIN," I always recommend it when my advice is asked (which is very often) as to which is the best Music Book. We have taken up, with great success, "Oh! come to the Sabbath School with me." ' Far out upon the Profile. "Look Aloft," "Recruiting Song," "Light in the Window," "Evergreen Shora," "Royal Proclamation," "Happy Pilgrim," "I'll rise un early in the Morning," "Good Shepherd," "Friend ever near," "Marching Along," etc., etc., and it appears as if we had only commenced culling out the gems. I think that your book is destined to have a very happy effect in this particular; it wildo away with the practice introduced into many of our Sabbath Schools of adapting sacred words to the low negro melodies so common in our streets. I am sure that a Superintendent cannot be found, who, after heaving the beautiful pieces I have mentioned, will longer say there is any necessity for such a habit, which I for one have always condemned. The price of THE GOLDEN CHAIN brings it within the reach of all, another Very truly yours in the good cause,

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