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HARVARD DIVINITY SCHOOL Indover-Harvard Theotogical Library



#### THIRTIETH EDITION-ENLARGED.

PRFPR;

A NEW AND COMPLETE

# HYMN AND TUNE BOOK.

FOR

SABBATH SCHOOLS.

BY

WILLIAM B. BRADBURY,

CINCINNATI:
MOORE, WILSTACH & BALDWIN,
26 WEST FOURTH STREET,
1264

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PREFACE.

Next to a good Superintendent, that which tends more than say thing else to make a Sunday School popular, is, doubtless, coop sneare. And this should generally be characterized by sprightliness and cheerfulness, tempered with gentleness. "Animated, but not boisterous; gentle, but not dull or tame," are directions that will apply to most of the compositions in this book."

We do not believe in the stiff, old-fashioned way many have of keeping the children singing nothing but Old Hundred, Dundee, Mear, St. Martins, and such like. Good old tunes these, no one will deny, and should be sing from time to time, but they are

\* It affords us great pleasure to be able to refer to one of the largest and most prespectors Sunday Schools in the United States, the Lex Avanua Support Squeec in Brooklyn, N.  $X_n$ , as an illustration of the power of music as an agent for good in the Sunday School. Its importance is the fully seasonized and appreciated.

not in any peculiar sense children's tunes, and the children should not be limited to them.

The popular times for children should be as simple, as their own thoughts,—sprightly as their own dispositions. Lambs require plenty of skipping room. They thrive best in the green fields. Let the children's songs, then, be such as they can understand, appreciate and enjoy; such as they will love to sing both in the Sabbath School and at their homes. These will ever be to them a source of delight, and will render the school doubly attractive.

We believe in making the children so happy on Sabbath day, by the use of all proper measurathat they shall look forward to it through the week as "a delight." It is the Lord's day; a sacred day, a happy day. Psalm cxviii. 24.

This book has been prepared at the urgent request of a large, body, of faming School teachers, superintendents, and others, interested in the Sunday School cause.

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dinging is now so important an element of the Sunday School that it has seemed desirable that a more entained and complete collection, both of hymns and tames, than has heretofore appeared, should be pre-pared; and as the author's resources are somewhat factuative, he believes he has succeeded in preparing such a book as will meet the wishes, not only of the gentlemen at whose kind solicitation he first underteast the work, but also of all interested in the Sunday-School. To the gentlemen referred to, he would express his obligations for valuable aid, suggestions and contributions, both of hymns and music.

While most of the good, popular Sunday School metodies of the present day are here inserted, many of them, however, newly arranged and harmonized, a ladge number of new pieces has been composed expressly for this work, which, it is believed, will prove tighally as interesting, instructive, and varied as the welds. These are generally of a popular character; the metodies, it is believed, will be found to be fresh and utities the well of the harmonics are natural and easy.

"Any thing will do for the Sabbath School," is a metic that has been too long recognized and acted upon; and, in keeping with this, "any thing that the children would sing" has been given them, as suitable, without the alightest regard to its adaptedness, construction, or associations.

While we would not confine Sabbath Schools to the old church music exclusively, we certainly would net, on the other hand, encourage the use of melodies that are associated with words and sentiments low and degrading. These can not be redeemed, and had better be let alone. The power of association in the human mind, especially in connection with music, is so great that the popular tune will always suggest the words with which it was first learned. If it be said that a sufficient number of striking melodies, adapted to children's abilities, can not otherwise be made available, we, in reply, would venture the assertion, based upon our former success in this department. that there are in this book more than fifty tunes, never before published, which, so soon as they are learned. will become as popular as most of that objectionable class to which reference has been made; and these have been composed expressly for the SUNDAY SCHOOL.

#### TO TEACHERS OF SINGING AND CHORISTERS.

We urge upon all teachers and leaders of singing to interest themselves in the Sunday School. [The chorister who is most successful in sustaining a good choir in the church is, we have observed, often in the Sunday School singing with the children.] Especially do we urge such leaders to do their utmost to break up the slow, heavy, drawling habit of singing, which

prevails to a great extent. In many places these habits have become so confirmed that the starting of a well-known tune is the signal for a sleepy, drawling, tiresome, kind of singing that scems to us worse than no singing at all. If this habit can not otherwise be broken up, we would suggest that the tunes that have been sung in this way, be dropped for a while, and new ones substituted, until better habits shall have been formed.

#### HOW TO LEARN THE NEW TUNES.

Now that music is being taught so generally in the day schools of our country, a goodly number of youth will be found, especially among the older pupils and younger teachers of our Sunday Schools, who can read plain, simple music. Notwithstanding this advantage, however, the majority of those who sing these tunes will be such as will learn them by rote or ear. It is, therefore, very important that they be first sung correctly and carefully by the leader or teacher.

Let the leader of the singing, together with as many teachers and scholars as can read music, sing the tune through alone, once or twice,—being careful to sing it

up to the time: then let the leader sing one strain, or line only, requiring all the school to sing it after him. Then the next, and so on, until the tune has thus been sung through. In this way it will be learned correctly. In less than five minutes such a simple melody as "The Love of Jesus," page 10, will be learned so as to be generally sung by the school; and even the learning of such a one as " A Home beyond the Tide." page 98, will occupy an almost incredible short mass of time,-while the children will be kept continuelly interested. No employment in which we have ever engaged has proved of more interest to us, or vielded more direct returns of hanciness than the hours thus spent, in teaching the young to sing their "Homennes to the Son of David." This was our first work in the musical profession, and we ask no higher honor than that it shall be our last.

That "ORIOLA" may contribute greatly to aid in this good work,—to endear the Sunday School to every scholar, and to encourage, cheer, and strengthen every faithful superintendent and teacher,—is the sincera wish of

THE AUTHOR



# ORIOLA.





•

Come join our Celebration:

- 1. Comm, join our celebration,
  With hallowed sungs of joy;
  And on this glad occasion;
  Your sweetest notes employ;
  Barents and friends invited,
  And teachers now are here,
  In purpose all united,
  Our youthful hearts to cheer-
- \*\* Thanks to the God of heaven—
  Kind guardian of our reco—
  For all the favors given,
  Beneath his smiling floe:
  For health, and strength, and reason,
  And friendship unalloyed;
  And every pleasant season
  In Sunday-schools enjoyed.
- 8. Thanks for the kind protection God's arm has thrown around; And for that sweet affection, He causes to abound, In those who're watching o'er us, With many an anxious sigh, And seeking to allure us To peace and heavenly joy.

4. May Gad, with many a blessing, Raward their toil and care; And hear them while addressing His throne in fervent prayer.: And may his love constraining, Our youthful spirits how; And grace, for ever reigning, Our immost souls endow.

4

/H<sub>J</sub>. US. Milhaniva

- 1. When shall the voice of singing.
  Flow joyfully along?
  When hill and valley ringing
  With one triumphant song.
  Proclaim the contest ended,
  And Him, who once was slain,
  Again to earth descended,
  In righteousness to reign?
- 2. Then from the oraggy mountains
  The secred about shall fly;
  And shady vales and fountains
  Shall echo the reply;
  High tower and lowly dwelling
  Shall send the chorus round,
  All hallelujah swelling
  In one triumphant sound.



- 21
  - 3. Just as I am—though tossed about With many a conflict, many a doubt, Fightings within, and fears without, O Lamb of God, I come!
  - 4. Just as I am, poor, wretched, blind-Sight, riches, healing of the mind, Yea, all I need, in thee to find, O Lamb of God, I come!

- 5. Just as I am, thou wilt receive. Wilt welcome, pardon, eleanse, relieve, Because thy promise, I believe, O Lamb of God, I come !
- 6. Just as I am, thy love, unknown, Has broken every barrier down; Now to be thine, yea, thine alone, O Lamb of God, I come!

Just as then art, without one trace Of leve, or joy, or inward grace, Or meetness for the heavenly piece, O guilty sinner, come.

(See page 17.)

L M.

Mourning with Submission.

- The God of love will sure indulge
   The flowing tear, the heaving sigh,
   When his own children fall around,—
   When tender friends and kindred die.
- Yet not one anxious, murmuring thought
   Should with our mourning passions blend;
   Nor would our bleeding hearts forget
   Th' almighty, ever-living Bylend.
- Beneath a numerous train of ills, Our feeble flesh and heart may fail; Yet shall our hope in thee, our God, O'er every gloomy fear prevail.
- 4. Our Father God! to thee we look, Our Rock, our Portion and our Friend; And on thy covenant love and truth, Our sinking souls shall still depend.

L M.

Loss of the Babbath

1. I LOVE to have the Sabbath come,
For then I rise and quit my home;
And haste to school with cheerful air,
To meet my dearest teachers there.

- T is there I 'm always taught to pray
  That God would bless me day by day;
  And safely guard, and guide me still,
  And help me to obey his will.
- 8. T is there I sing a Saviour's love, Which brought him from his throne above, And made him suffer, bleed, and die, For sinful creatures, such as I.
- 4. From all the lessons I obtain,
  May I a store of knowledge gain;
  And early seek my Saviour's face,
  And gain from him supplies of grace.
- 5. And then, through life's remaining days, I'll love to sing my Saviour's praise; And bless the kindness and the grace, That brought me to this sacred place.

L. M.

The Cross of Christ.

- WHEN I survey the wondrous cross
   On which the Prince of glory died,
   My richest gain I count but loss,
   And pour contempt on all my pride.
- See from his head, his hands, his feet, Sorrow and love flow mingled down;
   Did e'er such love and sorrow meet, Or thorns compose so rich a crown?
- Were the whole realm of nature mine,
   That were a present far too small;
   Love so amaxing, so divine,
   Demanda my soul, my. life, my all.



# Salbath Employments.

- 1: Sweer is the work, my God, my King, To praise thy name, give thanks, and sing; To show thy love by morning light, And talk of all thy truth at night.
- 8. Sweet is the day of sapred rest,
  No mortal cares shall seize my breast:
  O may my heart in tune be found,
  Like David's harp of solemn sound!
- 8. My heart shall triumph in my Lord, And bless his works, and bless his word; Thy works of grace, how bright they shine, How deep thy counsels! how divine!
  - 4. But I shall share a glorious part,
    When grace hath well refined my heart,
    And fresh supplies of joys are shed,
    Like holy oil, to cheer my head.
  - 5. Then shall I see, and hear, and know, All I desired or wished below; And every power find sweet employ In that eternal world of joy.

т. м

L. M.

"Forgetting those things solid are behind."

1. FAREWELL, farewell to all below,
My Jesus calls, and I must go;
I launch my boat upon the sea,
This land is not the land for me.

- 2. I've found the winding path of sin A rugged path to travel in; Beyond the chilly waves I see The land my Saviour bought for me.
- 8. Farewell, dear friends, I may not stay, The home I seek is far away; Where Christ is not, I can not be— This land is not the land for me.
- 4. My hope, my heart, is now on high, There all my joys and treasures lie: Where seraphs bow and bend the knee, O, that's the land, the land for me.

13

#### L. M.

Behold I stand at the door.

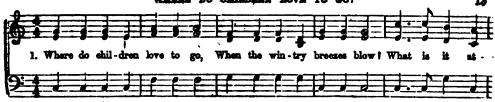
- Behold a Stranger at the door!
   He gently knocks, has knocked before;
   Has waited long—is waiting still;
   You treat no other friend so ill.
- Oh! lovely attitude—He stands
   With melting heart, and loaded hands:
   Oh! matchless kindness and He shows
   This matchless kindness to His foes!
- But will He prove a friend indeed? He will—the very Friend you need; The Friend of sinners—yes, 'tis He, With garmants dyed on Calvary.
- Admit Him, ere His anger burn,— His feet, departed, ne'er return;
   Admit Him,—or the hour's at hand,
   You'll at His door rejected stand.



#### Here we suffer Grief and Pola.

- Happy scholars will be there,
   Who have sought the Lord by prayer,
   From every Sunday school.
   O! that will be joyful!
   When we meet to part no more.
- 4. Teachers, too, shall meet above, And our Pastors, whom we love, Shall meet to part no more. O! that will be joyful! When we meet to part no mare.

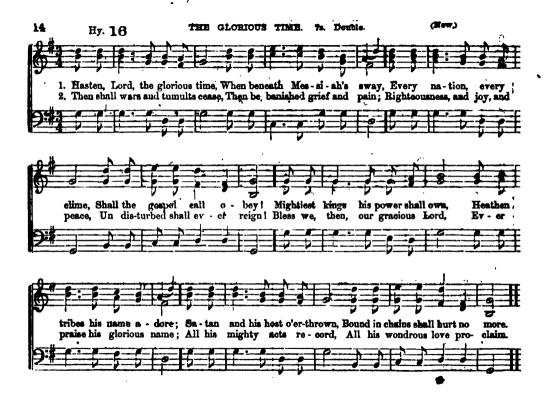
- O! how happy we shall be!
   For our Saviour we shall see,
   Exalted on his throne.
   O! that will be joyful,
   When we meet to part no more.
- There we all shall sing with joy, And eternity employ In praising Christ, the Lord.
   O! that will be joyful!
   When we meet to part no meet.





- - 1. WHERE do children love to go, When the wintry breezes blow ! What is it attracts them so ! T is the Sabbath school.
  - 2. Where to children love to be When the summer birds we see, Warbling praise on every tree! In the Sabbath school

- 8. Where are they so kindly taught Who should rule in every thought, What the blood of Christ has bought! In the Sabbath school.
- 4. May we love this holy day, Love to sing, and read, and pray, Find salvation's narrow way In the Sabbath school.



7s.

1. CHILDREN of the heavenly King.
As ye journey, sweetly sing;
Sing your Saviour's worthy praise,
Glorious in his works and ways.

2. Te are travelling home to God, In the way the fathers trod; They are happy now—and ye Seen their happiness shall see.

2. Shout, ye fittle flock, and blest; You on Jeans' thrope shall rest; There your seat is now prepared— There your kingdom and reward.

4. Fasz not, brethree; joyful stanti On the horders of your land; Jesus Christ, God's only Son, Bids yes undismayed go on.

18

The Everiaeting Babbath

7. Soon will set the Sabbath sun,
Soon the sacred thay be gone;
But a sweeter rest remains,
Where the glorious Saviour reigns.

2. Pleasant is the Sabbath bell, Seeming much of joy to tell; Kind cur. teachers are to-day, In the school we love to stay.

A-But a music, sweeter far, Breather where angel-spirite are; sliigher far then cartilly studies, Where the rest of God remains. 4. Shall we ever size to dwell
Where immortal praises swell?
And can children ever go
Where eternal Sabbaths glow?

 Yes:—that rest our own may be, All the good shall Jesus see; For the good a rest remains, Where the glorious Saviour reigns

19

Give me thy Heart."

1. Hear ye not a voice from heaven, To the listening spirit given? Children, come! it seems to say, Give your hearts to me to-day.

2. Sweet as is a mother's love,
Tander as the heavenly Dave,
Thus it speaks a Saviour's charge.
Thus it wins as to hig arms.

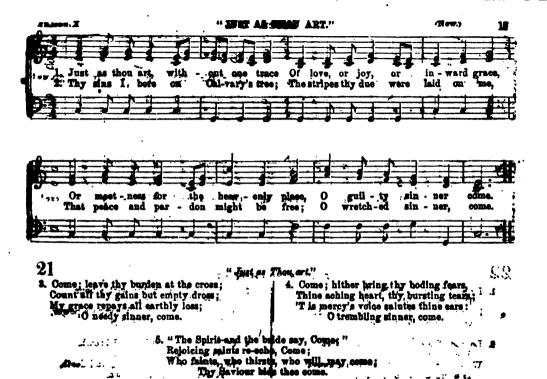
Lord, we will remember thee;
 While from pains and corrows free;
 While our day is in its daw,
 And the clouds of life free few.

4. Then, when night and age appear,
Thou wilt chase each doubt and fear;
Thou our glorious leader be,
When the stars shall fade and fice.

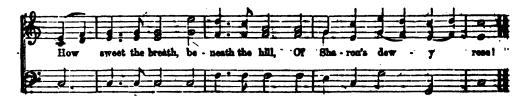
5. Now to thee, O Lord! we come, In our morning's early bloom; Breaths on us the grace divise; Touch our hearts, and make them thine.

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#### By cool Bloom's shady rill.

- 2. By cool Siloam's shady rill, How fair the lily grows!
- How sweet the breath, beneath the hill,
   Of Sharon's dewy rose!
  - Le, such the child, whose early feet.
    The paths of peace have trod;
    Whose secret heart, by influence sweet
    Is upward drawn to God!

- And soon, too soon, the wintry hour
   Of man's maturer age,
   Will shake the soul with sorrow's power,
   And stormy passion's rage.
- 4. O Thou who givest life and breath, We seek thy grace alone, In childhood, inanhood, age, and death To keep us still thine own.

#### C. M. Instruction from the Scriptures.

- 1: How shall the young secure their hearts, And guard their lives from sin? Thy Word the choicest rules imparts, To keep the conscience clean.
  - T is like the sun, a heavenly light,
     That guides us all the day;
     And through the dangers of the night
     A lamp to lead our way.
  - 8. Thy Word is everlasting truth; How pure is every page! That holy Book will guide our youth, And well support our age.
  - 4. Thy precepts make me truly wise:

    I hate the sinner's road;

    I hate my own vain thoughts that rise,
    But love thy law, my God.

# 24

#### C, M.

#### Christ the Shepherd.

- Sue the kind Shepherd, Jesus, stands,
   With all engaging charms;
   Hark, how he calls the tender lambs,
   And folds them in his arms.
- Permit them to approach, be cries,
   Nor scorn their humble name;

   For 't was to bless such souls as these,
   The Lord of angels came.

- 8. He 'll lead us to the neavenly streams Where living waters flow; And guide us to the fruitful fields Where trees of knowledge grow.
- 4. The feeblest lamb amidst the flock Shall be its Shepherd's care: While folded in the Saviour's arms We're safe from every snare.

## 25

#### O. M.

The Gospel Invitation.

- The Saviour calls—let every ear Attend the heavenly sound;
   Ye doubting souls, dismiss your fear;
   Hope smiles reviving round.
- For every thirsty, longing heart,
   Here streams of bounty flow;
   And life and health and bliss impart,
   To banish mortal wo.
- 3. Here springs of sacred pleasure rise, To ease your every pain; Immortal fountain! full supplies! Nor shall you thirst in vain.
- 4. Ye sinners, come—'t is mercy's velce;
  That gracious voice obey;
  Mercy invites to heavenly joys—
  And can you yet delay?
- 5. Dear Saviour, draw reluctant hearts, To thee let sinners fly; And take the blies thy love imparts, And drink and never dis.

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The Sabbath-school Meeting.

1. Sabbath-schools must have their meeting,
When the appointed time comes round;
Surely 'tis a precious greeting,
For the children there are found;
"Is not safe to pass it over;
For the rain or for the snew;
Children love their own dear meeting—
Parents! why not let them go?

- B. There they sing of Him who never
  Thrust aside their precious claims,
  But took children to his bosom,
  As-a shepherd obth his lambs;
  Some there were who tried to keep them,
  Waiting till some other day;
  But the Lord, their scal rebuking,
  Told them of a better way.
- 2. There their hearts go up to heaven.
  On the fragrant breath of prayer;
  Who shall say it is too early
  'For the children to be there?
  Jesus says: Why should they linger,
  '(Speaking from his throne above.)
  Till they are a little older,
  'Since they're old enough to love.?
- 4. Only then, let them have their meeting. Be the weather foul or fair:

So that when the Saviour calls them, They may answer, "Here we are." Tell them they can't come too barly To their Friend who reigns above; For, are they can lisp his praises, They are old enough to love.

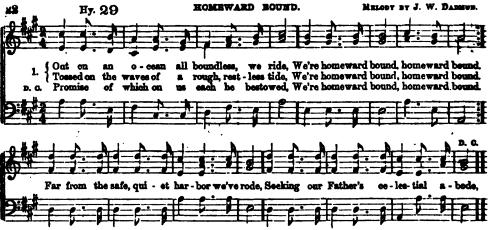
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28

The righteous Dead,

1. THIME, O ye who foully languish
O'ef the grave of those you love,
While your bosoms throb with anguish,
They are singing hymns above.

- While your silent steps are straying Lonely through night's deepening shade, Glory's brightest beams are playing Round the happy Christian's head.
- Light and peace at once deriving from the hand of God most high;
   In his glorious presence living,
   They shall never, never die.
- Cesse, then, mourner, cease to languish
  O'er the grave of those you love:
  Pain, and death, and night and anguish,
  Enter not the world above.



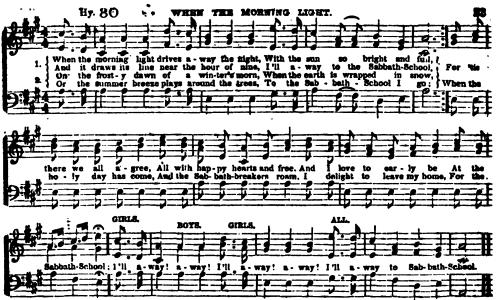
- 3. Wildly the storm sweeps us on as it roars,
  We 're homeward bound;
  Look! yonder lie the bright heavenly shores,
  We 're homeward bound;
  Steady, O pilot! stand firm at the wheel,
  Steady! we soon shall outweather the gale,
  O how we fly 'neath the loud ereaking sail,
  We 're homeward bound.
- Down the horizon the earth disappears, We're homeward bound;
   Joyfnl, O comrades I no sighing or tears, We're homeward bound;

- Listen! what music comes soft o'er the sea!

  "Welcome, thrice welcome and blessed are ye."

  Can it the greeting of paradise be !

  We're homeward bound.
- 4. Into the harbor of heaven now we glide,
  We're home at last;
  Softly we drift on its bright allver tide,
  We're home at last;
  Glory to God! all our dangers are o'er;
  Safely we stand on the radiant shore,
  Glory to God! we will shout evermore,
  We're home at last.



In the class I meet with the friends I greet,
At the time of morning prayer;
And our hearts we raise in a bymn of praise,
For 'tis always pleasant there:
In the Book of holy trath,
Full of counsel and reproof,
We behold the guide of youth,
At the Sabbath-school; I' Zamer I de.

4. May the dews of grace fill the hallow'd place,
And the smakine never fail,
While each blooming rose which in memory grows,
Shall a sweet perfume exhalo
When we miggle here no more,
But have met on Jördan's abore,
We will talk of moments o'er.
At the Sabbath exhect; I'll casey? do,



#### C. M. cipations of Headers

- WHEN I can read my title clear,
   To manalogs in the circs,
   E bid farewell to every flar,
   And wipe my weeping eyes.
- 2. Should earth spainst my soul engage;
  And hellish darts be hurled,
  Then I can smile at Satan's rage,
  And face a frowning world.
- And storms of sorsow fall a

  May I but safely reach my home,
  My God, my Heaven, my All.
- There shall I bathe my weary soul In seas of heavenly rest; And not a wave of trouble roll Across my peaceful breast.
- 5. When I 've been there ten thousand years, Bright shining as the sun, I 've no less days to sing God's praise, Than when I first begun.

Morn.—This may be also sung with the Chosus " @ these will be joyful."

33

C. M.

Holy Fortitude.

Am I a soldier of the cress,
A follower of the Lamb?

And shall I fear to own his cause, Or blush to speak his name?

- Shall I be carried to the skies, On flowery beds of ease?
   While others fought to win the prises.
   And sailed through bloody seas.
- As there me foce for me to face, Must I not stem the flood?
   Is this vain world a friend to grace, To help me on to God?
- Sure I must fight, if I would reign, Increase my courage, Lord!
   I'll bear the toil, endure the gain; Supported by thy word.
- Thy saints in all this glorious war Shall conquer though they die;
   They see the triumph from afar,
   By faith they bring it nigh.
- When that illustrious day shall rise, And all thy armies shine, In robes of victory through the skies, The glory shall be thine.

DOXOLOGY.

To Father, Son, and Holy Ghost, The God whom we adore, Be glory as it was, is now, And shall be evermore.



#### Depostulation with Sinners

- 1. Sinners, turn, why will ye die ! God your Maker asks you why; God who did your being give, Made you with himself to live; . He the fatal cause demands, Asks the work of his own hands: Why, ye thankless creatures, why Will ye cross his love and die!
  - 2. Sinners, turn, why will ye die ? God your Saviour asks you why; He who did your soul retrieve. Died himself that ye might live. Will we let him die in vain, Crucify your Lord again! Way, ye rebel sinners, why Will ye afight his grace and die f
- 2. Sinners, turn, why will ye die ? God the Spirit asks you why; Many a time with you He strove, Wood you to embrace his love; Will ye not his grace receive! . Will ye still refuse to live ! Why will ye forever die, O ye guilty simpers, why !

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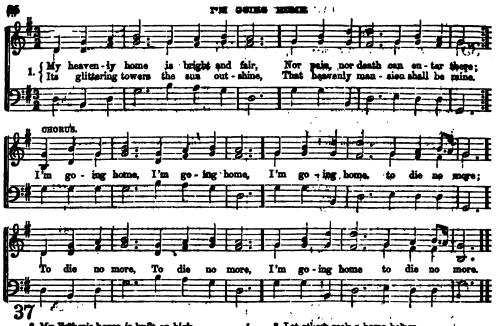
# 36

The Only Refuge.

- 1. Jesus, lover of my soul, Let me to thy bosom fly, While the waters near me roll. While the tempest still is high: Hide me, oh my Baviour, hide, Till the storm of life is past; Safe into the haven guide: Oh, receive my soul at last!
- 2. Other refuge have I none; Hangs my helpless soul on thee: Leave, ah! leave me not alone; Still support and comfort me: All my trust on thee is stayed; All my help from thee I bring: Cover my defenceless head With the shadow of thy wing.

#### DOXOLOGY.

Prame the name of God most high, Praise him, all below the sky, Praise him, all ye heavenly bost, Father, Son, and Holy Ghost: As through countless ages past, Evermore his praise shall last,



2. My Father's house is built on high,
Far, far above the starry sky;
When from this earthly prison free,
That heavenly mansion mine shall be.
I'm going home, &c.

Let other seek a home below,
 Which flames devour, or wares e'erflow;
 Be mine the happier lot to ewn,
 A heavenly mannion mear the throne,
 I'm going home, so.

4. Then fail this earth, let stars decline, And sun and moon, refuse to shine, All nature sink sud cease to be. That heavenly mansion stands for me. I'm going home, &c.

# 38

#### The gernet Sutbath.

- Think earthly Sabbaths, Lord, we love; But there 's a nobler rest above; To that our longing souls aspire, With cheerful hope and strong desire.
- 2. No more fatigue—so more distress.

  Nor sin hor death shall reach the place;
  No groans shall mingle with the songs
  Which dwell upon immortal tongues.
- No rude alarms of raging free,
   No cares to break the bleet repose;
   No midnight shade—no clouded sun—But sacred, high, eternal noon.

# 39

#### The wouldful Pilarim.

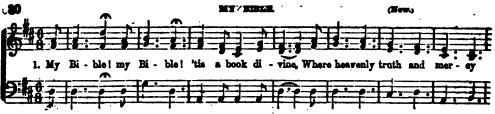
- I would a youthful pilgrim be, Resolved alone to follow thee, Thou Lamb of God, who now art gone Up to thine everlasting throne.
- 2. I would my heart to thee resign;
  O come and make it wholly thine;
  Set up thy kingdom, Lord, within,
  And east out every thought of sin.

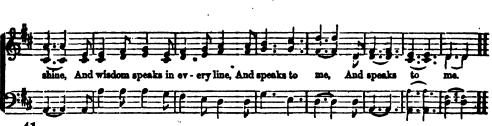
- Be it my chief desire to prove How much I owe, how much I laver Contestedly my cross to take, And meekly bear it for thy sake.
- 4. Then, when my pilgrimage is o'er,
  And I can serve thee here no more,
  Within thy temple, God of love,
  I'll serve thee day and night above.

## 40

#### The Object of our Oreation.

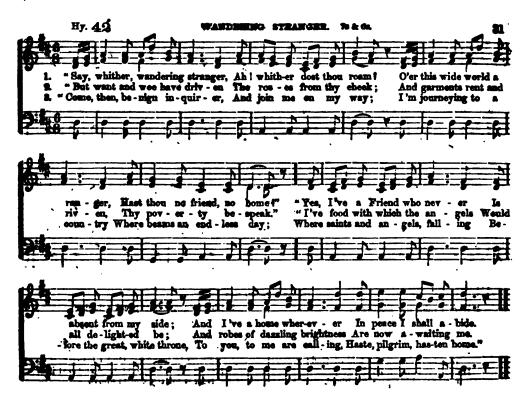
- 1. Why have we lips, if not to sing
  The praises of our heavenly King?
  Why have we hearts, if not to love
  Our Father and our Fatent above?
  We're going home, &c.
- Why were our curious bodies made,
   And every part in order hid?
   Why, but that each of us might stand,
   A living wonder from his hand?
   We're going house, &c.
- 8. Why have we stulk, if not to know: The God from whom our mercies flow? Sure this can never be our lot,— Like senseless brutes, to know him not. We're going home, &c.
- 4. Why have we life?—if not to gain Immortal life, 'tis worse than tain: "This is the end for which 'twas given:—We live an earth, to live in heaven; We 're going home, da.





- 41
  - My Bible 1 in this book alone
     I find God's holy will made known;
     And here his love to man is shown—
     His love to me.
  - 8. My Bible! here with joy I trace
    The records of redeeming grace;
    Glad tidings to a sinful race;
    Good news to me.

- 4. My Bible! here it is I read
  How Jesus did for sinners bleed:
  O, this was wondrous love indeed!
  Christ bled for ma.
- 5. My Bible! O that I may no'er Consult it but with faith and prayer, That I may see my Saviour thera, Who died for me!





Bs:& 7a.

L' Hour-Bible, well I love thee!
Then didst, shine upon my way;
Like the glorious sun above me,
Turning darkness into day.
Just as the sun mells back the night,
Breaking forth with morning ray,
So does the Bible's spreading light,
Chase the shades of sin away.

2. Holy Bible, mines of treature,
In thy precious folds I see;
Burthly good would know no measure.
If this world were ruled by thee.
Just as the sun, from morn till noon,
Stately climbs the eastern sky,
So over all the earth, shall soon
Beam the Day-spring from on high.

8. Holy Bible, do thou cheer me,
 When I lay me-dewn to die;
Chuist has promised to be near me:
 Can I feer when he is nigh?
Just as the min descends at eye,
 Boon with freeher beams to rise,
 So shall the dying mint receive
 Life eternal in the skies.

45

So, & 7s.

Glorying in the Orner

1. In the Cross of Jesus glory,
While your youth is in its prises;
All the light of secred story
Gethers round the thome sublime

2. When the woes of the o'ertake you, Hopes deceive 4ad fears annoy, Never shall the cross forsake you; Loi, it glows with peace and joy

 When the Sun of bliss is beaming Light, and love upon your way, From the cross the radiance streaming Adds more lustre to the day.

4. Grief and blessing, pain and pleasure By the cross are sanctified; p. Reace is there that knows no measure, Joys that evermore abide.

46

\$5 & 78. Sitting at the Crees.

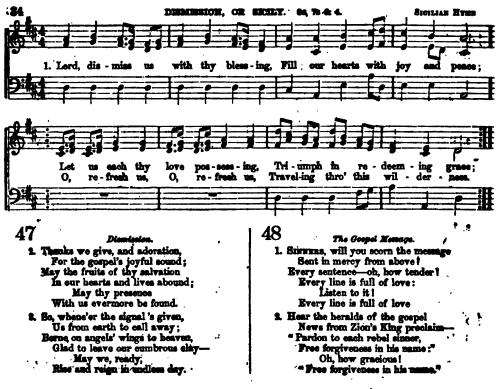
1. Swear the moments, rith in blessing.
Which before the cross I spend;
Life, and health, and peace possessing.
From the sinner's dying friend.

 Love and grief my heart dividing, With my tears his feet I 'R bettes: Constant still in faith abiding, Life deriving from his death.

3. Truly blessed is the station,
Low before his cross to lie;
While I see divine compassion
Beaming in his gracious eye.

4. Here I.'ll sit, for ever viewing

Mercy streaming in his blood,
Precious drops my soul bedewing;
Pleed and olsim my peece with Ged.



8s, 7s, & 4s.

### 49

#### Theilation to the Sinner.

- 1. Hean, O sinner! mercy calls you;
  Now with sweetest voice abe calls;
  Bids you haste to seek the Saviour,
  Ere the hand of justice falls;
  Trust in Jesus;
  This the voice of mercy calls.
- 2. Haste, O sinner! to the Saviour;
  Seek his mercy while you may;
  Soon the day of grace is over,
  Soon your life will pass away;
  Haste to Jesus,
  You must perish if you stay.
- \*3. Let not conscience make you linger,
  Nor of fitness fondly dream;
  All the fitness he requireth,
  Is to feel your need of him:
  This he gives you;
  This the Spirit's rising beam,
- 4. Lo, the incarnate God, ascended,
  Pleads the merit of his blood;
  Venture on him, venture wholly,
  Let no other trust intrude;
  None but Jesus
  Can do helpless sinners good.

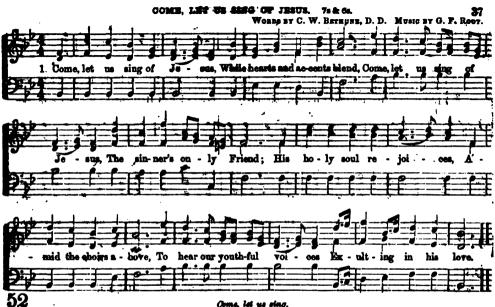
88, 78, & 4s.

50

Close of Teaching.

- Now is past the time of teaching, Ended is the hour we love; Hushed the voice of friends, beseeching Us to seek for joys above: Precious Sabbaths!
   Swiftly, oh! they swiftly move.
- Wake, then, every tender feeling, Ere from school we go away;
   Saviour, come, thy grace revealing, In our hearts assert thy sway:
   Bless us, parting,
   On this sacred Sabbath-day.
- 8. Soon our Sabbaths will be ended, All our Sabbath-schools be past; Like the leaf, to earth descended, Withered in the autum blast: Life is passing; We must see the grave at last.
- 4. Then may heaven be beaming o'er us,
  With its sunny glories bright;
  And with millions, saved before us,
  May we join, in worlds of light:
  Praising Jesus,
  Where the Sabbath knows no night.

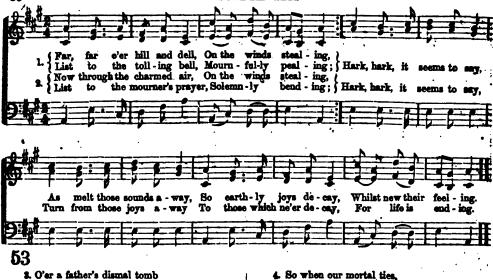




2. We love to sing of Jesus. Who wept our path along; We love to sing of Jesus. The tempted and the strong; None who besought his healing. He passed unheeded by : And still retains his feeling For us above the sky.

2. We love to sing of Jesus, Who died our souls to save : We love to sing of Jesus, Triumphant o'er the grave; And in our hour of danger, We'll trust his love alone, Who once sleptiin a manger, And now sits on the throne.

4. Then let us sing of Jesus. While yet on earth we stay, And hope to sing of Jesus Throughout eternal day: For those, who here confess him. He will in heaven confess; And faithful hearts that bless him. He will for ever bless.



2. O'er a father's dismal tomb See the orphan bending. From the solemn church-yard's gloom Hear the dirge accending. Hark! hark! it seems to say. How short ambition's sway.

Lord, may we reach the skies, Where care comes never: And in eternal day, Joining the angel's lay. Life's joys and friendship's ray, To our Creator pay In the dark grave ending. Homage for ever.

Death shall dissever.

#### Funeral Dirge.

- 1. Hark to the solemn bell,
  Mourafully pealing!
  What do its wailings tell,
  On the ear stealing?
  Seen they not thus to say,
  Loved ones have passed away?
  Ashes with ashes lay,
  List to its pealing.
- 2. Earth is all vanity,
  False as 'tis fleeting;
  Grief is in all its joy,
  Smiles with tears meeting;
  Youth's brightest hopes decay,
  Pass like morn's gems away,
  Too fair on earth to stay.
  Where all is fleeting.
- 8. When in their lonely bed,
  Loved ones are lying;
  When joyful wings are spread,
  To beaven flying;
  Would we to ain and pain,
  Call back their souls again,
  Weave round their hearts the chain
  Severed in dving?
- 4. No, dearest Jesus, no; To thee their Saviour, Let their free spirits go, Ransomed for ever:

Heirs of unending joy, Theirs be the victory; Thine let the glory be, Now and for eyer.

55

### Come, children, join to sing

- 1. Coss, children, join to sing,
  Hallelujah! Amen!
  Loud praise to Christ our King,
  Hallelujah! Amen!
  Let all with heart and voice,
  Before his throne rejoice;
  Praise is his gracious choice,
  Hallelujah! Amen!
- 2. Come, lift your hearts on high, Hallelujah! Amen! Let praises fill the sky, Hallelujah! Amen! He is our guide and friend; To us he'll condescend, His love shall never end, Hallelujah! Amen!
- 3. Praise yet the Lord again,
  Hallelujah! Amen!
  Life shall not end the strain,
  Hallelujah! Amen!
  On heaven's blissful shore,
  His goodness we'll adore;
  Singing for evermore,
  Hallelujah! Amen!

3. Bay not ye will not came,
When God vouchsafes to call,
For fearful will their end be found
On whom he wrath shall fall.

#### Invitation to Christ.

 Come, then, whoever will, Come while its called to-day;
 Seek ye the Saviour's cleansing blood, Repent, believe, obey.

### a M.

### 57

### Binday-solool Outliers.

- Brast Saviour, as we meet,
   To join in hymns of praise,
   And gather round the mercy-seat,
   Oh, fill our hearts with grace.
- S`Let thoughts of God, and truth, And dutys to the charge Of training up immortal youth, Our souls with seal enlarge.
- The worldling may not deem
   This culture worth his toil;
   And, to the thoughtless, it may seem
   A thankless, fruther seil.
- 4. But we have seen the dew
  Upon that soil distil;
  And oft that culture hearts renew,
  And with thy blessing fill.
- 5. Not unto man, O Lord,
  Be say honor given;
  But be thy sovereign grace adored,
  For fruit thus glesned for heaven,
- Ch, let each scattered sheaf, Now gathered from the field,
   promise to our spirits give, Of more abundant yield.

## 58

### S. M.

### Bowing the Book

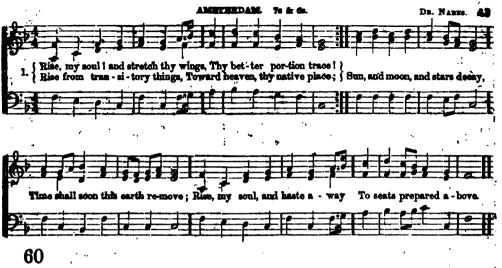
- Sow in the morn thy seed;
   At eve hold not thy hand;
   To doubt and fear give thou no heed,
   Broad-east it round the land.
- 2. Beside all waters sow,

  The highway furrows steek,

  Drop it where thorns and thistles grow,

  Scatter it on the rock.
- 8. The good, the fruitful ground, Expect not here nor there; O'er hill and dale, by spots 't is found; Go forth then everywhere.
- 4. Thou knowest not which may thrive, The late or early sown; Grace keeps the precious germ alive, When and wherever strown.
- And duly shall appear,
   In verdure, beauty, strength,
   The tender blade, the stalk, the ear,
   And the full corn at length.
- Thou eanst not toil in vain:
   Cold, heat, and moist, and dry,
   Shall foster and mature the grain,
   For garners in the sky.
- 7. Then when the glorious end,
  The day of God is come,
  The angel respers shall descend,
  And heaven sing " Harvest home!"



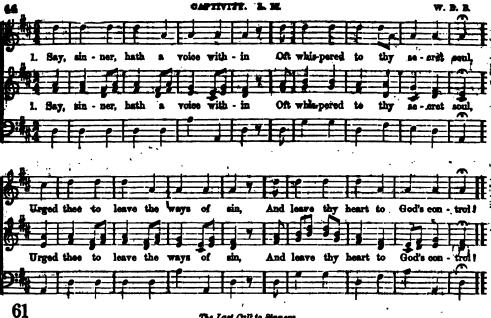


2. Rivers to the ocean run. Nor stay in all their course; Fire, ascending, seeks the sun-Both speed them to their source; So a soul, that's born of God. Pants to view his glorious face;

Upward tends to his abode.

To rest in his embrace.

3. Cease, ye pilgrims, cease to mourn, Press onward to the prize; Soon the Saviour will return. Triumphant in the skies: Yet a season—and you know, Happy entrance will be given; All our sorrows left below, And earth exchanged for heaven.



The Last Call to Sinners.

2. God's Spirit will not always strive With hardened, self-destroying man: Ye, who persist his love to grieve, May never hear his voice again.

3. Sinner, perhaps this very day Thy last accepted time may be; O, should'st thou grieve him now away, Then hope may never smile on thee.

L M.

The Danger of Delay,

- 1. Hasrey, O sinner, to be wise, And stay not for the merrow's sur; The longer wisdom you despise, The harder is she to be wen.
- O hasten mercy to implore,
   And stay not for the morrow's sun; an improve fear thy season should be o'er Before this evening's hours are gons.
- 8. O hasten, sinner, to return, And stay not for the morrow's sun; For fear thy lamp should chase to burn Before the needful work is done.
- 4. O hasten, sinner, to be blest,
  And stay not for the morrow's sun;
  For fear the curse should thee arrest
  Before the morrow is begun.

63

L. M.

The Wandener's Return.

- Betuen, O wanderer, return, And seek an injured Father's face;
   Those warm desires that in thee burn Were kindled by reclaiming grace.
- 2. Return, O wanderer, return,
  And seek a Father's melting heart;
  His pitying eyes thy grief discern,
  His hand shall heal thine inward smart.

- Return, O wanderer, return,
   Thy Saviour bids thy spirft live;
   Go to his bleeding feet, and learn
   How freely Jesus can forgive.
- 4. Return, O wasdeser, return,
  And wipe away the falling tear;
  "T is God who says, "No longer mourn,"
  "I is mercy's voice invites thee near.

64

L, E,

Children's Prayer.

- O Lond, behold before thy throne
   A band of children lowly bend;
   Thy face we seek, thy name we own,
   And pray that thou wilt be our friend.
- Thou didst on earth the young receive, And gently fold them to thy breast, And say that such in heaven should live, For ever safe, for ever blest.
- Thy Holy Spirit's aid impart,
   That he may teach us how to pray;
   Make us sincere, and let each heart
   Delight to tread in wisdom's way.
- Oh, let thy grace our souls renew,
   And seal a sense of pardon there;
   Teach us thy will to know and de,
   And let us all thine image bear.



2. Peace on earth—good-will from heaven,
Reaching far as man is found.
"Soult redeemed, and sins forgiven"
Loud our golden harps shall sound.
Christ is born, the great Anointed;
Heaven and earth his praises sing!
Oh receive whom God appointed.
For your Prophet, Priest, and King.

 Haste ye mortals, to adore him; Learn his name—and taste his joy; Till in heaven ye sing before him, Glory be to God most high.
 Haste ye mortals, to adore him; Learn his name—and taste his joy; Till in heaven ye sing before him, Glory be to God most high.

#### 8a & 7a

### 66

#### Praise for Mercies.

- 1. Cnewws and praises I crowns and praises!
  To the Lord of hosts belong;
  Every soul that on us gazes
  Come and join the glorious song;
  We are few to count his mercies,
  Mean to raise his honors high;
  Come and join our humble praises,
  Every soul that passes by !
- If each people, tribe and nation,
   Here could glad hosanna sing;
   If the mighty, vast creation,
   Every tuneful voice could bring;
   Yet how poor would be the sounding
   Of the songs they all would raise!
   Lord, thy mercies more abounding.
   Rise above our highest praise.

8s & 7s.

### 67

#### Ged to Light and Live.

- Gop is love; his mercy brightens
   All the path in which we move;
   Eliss he grants, and woe he lightens;
   God is light, and God is love
- Chauce and change are busy ever;
   Worlds deep and ages move;
   But his mercy wanth never:
   God is light, and God is leve.

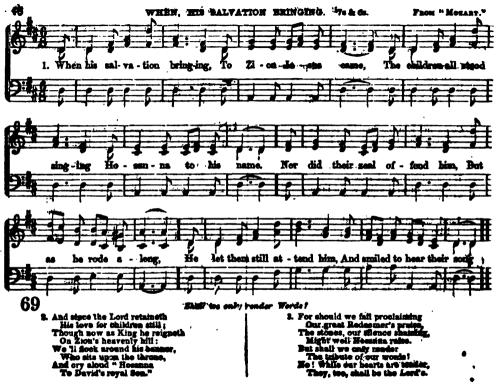
E'en the hour that darkest seemeth,
 His unchanging goodness proves;
 From the cloud his brightness streameth;
 God is light, and God is love.

He our earthly cares entwineth
 With his comforts from above;
 Everywhere his glory shineth:
 God is light, and God is love.

### 68

### 8s & 7s. The Sabbath Bell.

- Ween the Sabbath bell is ringing,
   Let us come without delay;
   And unite with thousands singing.
   In their Sunday-schools to-day.
- These are happy hours of meeting, When we hear the voice of prayer; But these hours are short and fleeting: Let us then be early there.
- 8. We shall keep our teachers waiting, If we tarry by the way; Or disturb the school reciting, On this holy Sabbath-day.
- 4. Here the blessed gospel shows us All its precious stores of truth; And the Holy Spirit woos us From transgression in our youth.
- When the Sabbath bell is ringing, Let us to the school repair, That we may unite in singing, And together kneel in prayer,



### 78 & 6a.

### 70

### Pray without ceasing.

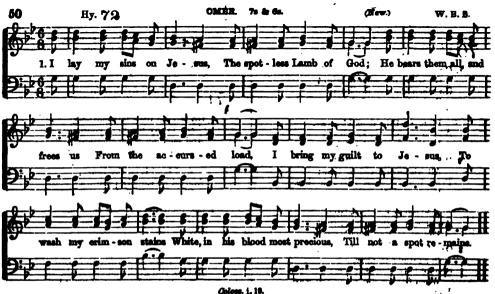
- Go when the morning shineth,
   Go when the noon is bright,
   Go when the eve declineth,
   Go in the hush of night;
   Go with pure mind and feeling,
   Fling earthly thought away,
   And in thy closet, kneeling,
   De thou in secret pray.
- S. Remember all who love thee, All who are loved by thee; Pray, too, for those who hate thee If any such there be; Then for thy self, in meeknes, A blessing humbly elaim, and blessi with each petition. Thy great Redeemer's name.
- S. Or, if 'tis ere denied thee
  In solitude to pray,
  Should hely 'thoughts come e'er thee
  When friends are round thy way,
  Een then the silent breathing,
  Thy spirit raised above,
  Will repair his throse of glory,
  Where dwells eternal love.
- 4. Oh, not a joy or blessing
  With this can we compare—
  The grace our Father gives us,
  To pour our souls in prayer:

Whene'er thou pin'st in sadness, Before his footstool fall; Remember, in thy gladness, His love who gave thee all.

### 71

# 7s & 6s, double. Early Plety.

- 1. Go thou in life's fair morning,
  Ge, in thy bleom of youth;
  And seek, for thine adorning,
  The precious pearl of truth:
  Secure the heavenly treasure,
  And bind it on thy heart;
  And let no earthly pleasure
  E'er cause it to depart.
- Go, while the day-star shineth, Ge, while thy heart is light, Go, ere thy strength declineth, While every sense is bright:
   Sell all thou hast and buy it; "Tis worth all earthly things,— Rubies, and gold, and diamonds, Sceptres and crowns of kings!
- Go, ere the cloud of sorrow
   Steals o'er thy bloom of youth;
   Defer not till to-morrow;
   Go now and buy the truth.
   Go, seek thy great Creator;
   Learn early to be wise;
   Go, place upon the altar,
   A morning secrifice.



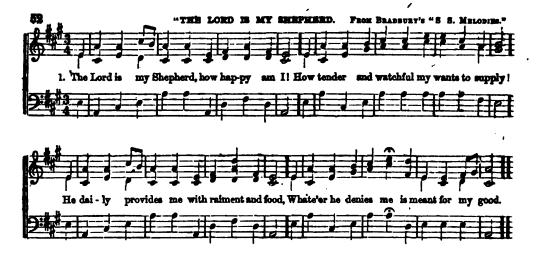
2. I lay my wants on Jesus:
All fullness dwells in him;
He heats all my diseases,
He doth my soul redeem.
I lay my griefs on Jesus,
My burdens and my cares;
He from them all releases,
He all my sorrows shares.

8. I long to be like Jesus,
Mock, ioving, lovely, mild;
I long to be like Jesus,
The Father's holy child.
I long to be with Jesus,
Amid the heavenly throng,
To sing with saints his praises,
To learn the angels' song.



4. Take up thy cross! then, in his strength,
And calmly sin's wild deluge brave;

T will guide thee to a better home, It peints to bliss beyond the grave.  Take up thy cross! and follow me, Nor think till death to lay it down; For only he who bears the cross, May hope to wear the glorious crown.



#### Trust in God.

- The Lord is my Shepherd, how happy am I!
   How tender and watchful my wants to supply!
   He daily provides me with raiment and food,
   Whate'er he denies me is meant for my good.
- S. The Lord is my Shepherd, then I must obey His gracious commandment, and walk in his way; His fear he will teach me, my heart he 'll renew, And though I 'm so sinful, my sins he 'll subdue.
- 8. The Lord is my Shepherd, how happy am I! I'm blest while I live, and I'm blest when I die; In death's gloomy valley no evil I'll dread, "For I will be with thee," my Shepherd hath take.
- 4. "The Lord is my Shepherd," I'll sing with delight, Till called to adore him in regions of light; Then praise him, with angels, to bright harps of gold, And ever and ever his glory behold.

11s.

75

The Brighter World.

- I would not live alway! I ask not to stay
  Where storm after storm rises dark o'er the way;
  The few lurid mornings that dawn on us here
  Are enough for life's wees—full enough for its
  ebeer.
- 2. I would not live alway, thus fettered by sin!
  Temptation without and corruption within!
  Een the rapture of pardon is mingled with fears,
  And the cup of thanksgiving with penitent tears.
- 8. I would not live alway! no, welcome the tomb!
  Since Jesus has lain there I dread not its gloom;
  There sweet be my rest till he bid me arise,
  To hail him in triumph descending the skies.
- 4 Who, who would live alway, away from his God— Away from you heaven, that blissful abode, Where the rivers of pleasure flow o'er the bright plains, And the noontide of glory eternally reigns;
- 6. Where the saints of all ages in harmony meet, Their Saviour and brethren transported to greet, While the anthems of rapture unceasingly roll, And the smile of the Lord is the feast of the soul!

115.

76

Josus in the Gardon.

- Thou sweet gliding Kedron, by thy silver stream, Our Saviour would linger in moonlight's soft beam; And by thy bright waters till midnight would stay,
   And lose in thy murmurs the toils of the day.
- How damp were the vapors that fell on his head;
   How hard was his pillow, how humble his bed;
   The angels beholding, amazed at the sight,
   Attended their Master with solemn delight.
- 8. O garden of Olives, thou dear bonored spot, The fame of thy wonders shall ne'er be forgot; The theme most transporting to seraphs above, The triumph of sorrow, the triumph of love.
- Come, saints, and adore him; come bow at his feet;
   O give him the glory, the praise that is meet;
   Let joyful hosannas unceasing arise,
   And join the full chorus that gladdens the skies.

#### DOXOLOGY.

O FATEER Almighty, to thee be addressed, With Christ and the Spirit, one God, ever blest, All glory and worship from earth, and from heaven, As was, and is now, and shall ever be given.



Praise to the Trivilly.

1. GLORY to the Father give,
God in whom we move and live;
Children's prayers he deigns to hear,
Children's songs delight his ear.

- 2. Glory to the Son we bring, Christ, our prophet, priest, and king; Children, raise your sweetest strain To the Lamb, for he was alain,
- 8. Glory to the Holy Ghost;
  Be this day a pentecost!
  Children's usinds may be inspire,
  Touch their tongues with holy fire.
- 4. Glory in the highest be
  To the blessed Trinity,
  For the gospel from above,
  For the word that "God is love."

79

Prayer for a New Heart.

- 1. God of mercy! God of love!

  Hear me from thy throne above;

  Teach me how in truth to pray:

  Take my sinful heart sway.
- Doften I offend thes, Lord, I neglect thy holy word, Break thy blessed Sabbath day: Take my rebel heart away.
- & When my friends and teachers kind, Bid me their instruction mind, And I talk or idly play; Take my careless heart away.

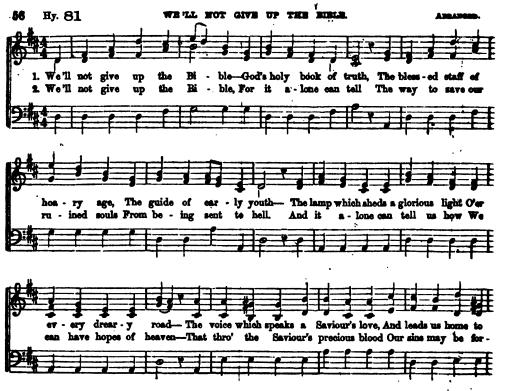
- 4. Off I disobedient grow,
  And ungrateful tempers show,
  Evil things I do and say:
  Take my wicked heart away.
- When of Jesus' love I'm told, And my heart is dull and cold; Oh! to me thy love display: Take my stony heart away.
- 6. Mould my nature all afresh; Give to me the "heart of fiesh;" For I know that grace divine Changes even hearts like mise.

80

The Accepted Offering.

- 1. Lone, what off'ring shall we bring.
  At thine alters when we bow?
  Hearts, the pure unsullied spring,
  Whence the kind affections flow;
  Soft compassion's feeling soul,
  By the melting eye expressed;
  Sympathy, at whose control
  Sorrow leaves the wounded breast;
- 2. Willing hands to lead the blind,
  Bind the wounded, feed the poer;
  Love, embracing all our kind;
  Charity, with liberal store:—
  Teach us, O thou heavenly King,
  Thus to show our grateful mind,
  Thus the accepted offering bring,
  Love to thee and all mankind.

Digitized by





2. We 'li not give up the Bible;
But if ye force away
What is as our own life-blood dear,
We still with joy could say:
"The words that we have learn'd while young
Shall follow all our days:
For they 're engraven on our hearts,
And you cannot crase."—We 'll not, die.

4. We'll not give up the Bible—
We'll shout it far and wide,
Until the echo shall be heard
Beyond the rolling tide,
Till all shall know that we, the young,
Withstand each treacherous and;
And that from God's own sacred word
We'll never, never part.—We'll not, &c.

82

#### WE'LL NOT FORGET THE SUNDAY SCHOOL

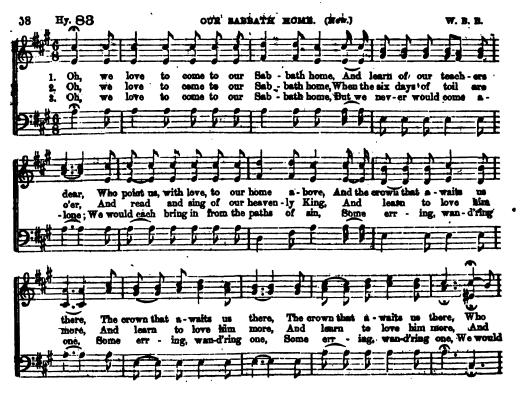
Wz 'll not forget the Sunday school,
 This hallowed, much-loved place;
 Tho' friends and scenes sround us change,
 And time flies on apace;
 We 'll think how oft the precious seed
 Was sown in faith and prayer,
 When we were thoughliess—took no heed
 Of our kind teachers' care.

We 'll not forget the Sunday school,
 Where hope of sins forgiven,
 Through Him alone, who came to die,
 Altured our souls to heaven:
 There blood-bought ones, 'mid angels bright,
 The heavenly prize have won,
 And elad in robes of purest white,
 Shine glorious as the sun.

8. We'll not forget the Sunday school, Which taught us to beware Of Satan's foul, deceitful arts, Our youthful souls to ensnare: We'll wrestle hard with God in prayer, And seek his gracious aid; And, ence obtain'd, we need not fear But conquest shall be made.

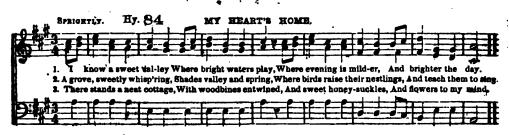
Nor friends that here we found,
Who strove to lead us home to God—
To them our hearts are bound:
We'll follow in their footsteps here,
And teach, and sing, and love:
Keep them and us, Lord, in thy fear,
Till we shall mount above!

4. We'll not forget the Sunday school,

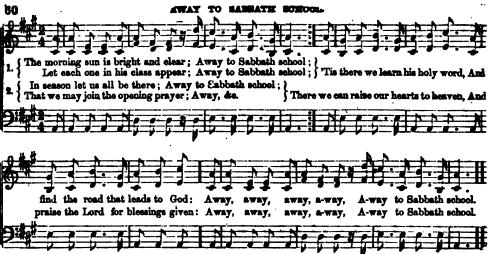




- 4. Oh, we urge all to come to our Sabbath home. Who know not of God or of heaven; We wish all to taste of the blessed feast. Which our Father in love bath given.
- 5. Then come every one to Sabbath home. And learn of the joys acove; Our dear Sabbath sebool is our Sabbath home T is the place we most deatly leve.



- 4. There Peace dwells with Freedom, | 5. There hearts true and humble There foes are not feared: There shildhood is cherished. And age is revered.
  - Their thanksgiving raise, And make of their hearthstone An altar of praise.
- 6. Oh, that's the awest valley Where bright waters play. Where memory is milder, And brighter the day.



SCHOLARS.

8. When each at night shall go to prayer,

We'll ask our God above
To extend o'er teachers his kind care,
And crown them with his love.
And when on earth our time is sped,
And we are numbered with the dead.

Trachers and Scholars. If faithful, we shall meet above; We all shall meet above. 4. Let us remember, while at prayer, When at the Sabbath school, Our teachers' kindness, and their care, Towards our Sabbath school. We'll be submissive, good, and kind, And every rule and order mind When we're at school, at Sabbath school, When we're at Sabbath school.

- Our youthful hearts with Temperance burn, Away, away the bowl;
   From dram-shops all our steps we turn, Away, away the bowl.
   Farewell to rum, and all its harms;
   Farewell the wine-cup's boasted charms;
   Away the bowl, away the bowl, Away, away the bowl.
- 2. See how the staggering drunkard reels, Away, away the bowl; Alas! the misery he reveals, Away, away the bowl; His children grieve, his wife in tears! How sad his once bright home appears! Away the bowl, away the bowl, Away, away the bowl.

### BOYS.

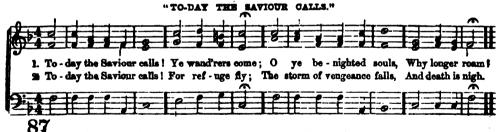
We drink no more, nor buy, nor sell, Away, away the bowl;

#### GIRLS.

The drunkard's offers we repel, Away, away the bowl

#### Au

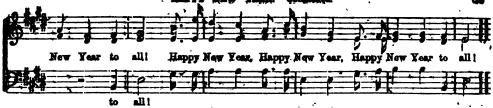
United in a temperance band,
We're joined in heart, we're joined in hand,
Away the bowl, away the bowl,
Away, away the bowl.



To-day the Saviour calls!
 Oh, hear him now:
 Within these sacred walls
 To Jesus bow.

4. The Spirit calls to-day,
Yield to his power;
O grieve him not away,
"Tis mercy's hour.





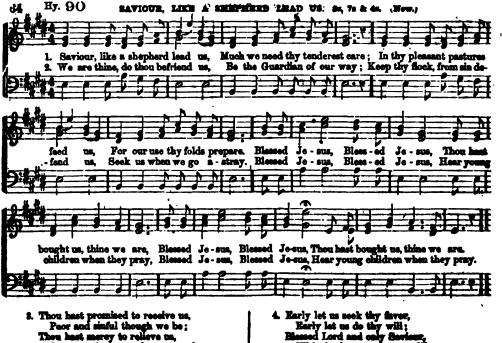
- 8. And if ere this New Year has drawn to a close, Some loyed one among us in death shall repose, Grant, Lord; that the spirit in heaven may dwell, In the bosom of Jesus, where all shall be well, Happy, New Year, &c.
- 4. Hind teachers, we children would thank you this day,"
  That faithfully, kindly, you've taught us the way
  How we may escape from the world's sinful chaims,
  And find a safe refuge in the Savigur's loved srms.
  Happy New Tear, do.
- 5. Pear Pastor, we ask thee, as lambs of thy fold,
  To teach us that wisdom more precious than gold—
  Our footsteps to guide in the pathway of truth,
  To "love our Creator in the days of our youth,"
  Happy New Year, &c.
- 6. And now, as we enter another New Year, We pray for a blessing on your labors here; May many "bright jewels" be your blest reward. And "erowas of rejoicing. In the day of the Lord Happy New Year, &c.

Opening Hymn

- Cours, children and join in our festival song,
   The weeks and the mouths are all speeding along;
   We'll join our gad voices in one hymn of praise
   To God, who has kept us, and lengthened our days.
   Happy meeting to all.
- 2. Our Father in heaven, we lift up to thee.
  Our voice of thusbugiving, ear gind jubiles;
  Oh bless us, subi-guide us, dear Saviour we pray,
  That from thy blest presents we never may stray.

  "Manuar shouting to all.
- 3 And if, ere this year has drawn to a close, Some loved one among us in death shall repose. Grant, Lord, that the spirit in heaven may dwell, In the bosom of Jesus, where all shall be well.

  Happy meeting to all.
- 4. Kind teachers, we children would thank you this day,
  That faithfully, kindly, you've taught us the way,
  How we may usume from the world's tainful charms,
  And find a safe refuge in our flaviour's loved arms
  Happy steeting to 4H.



Grace to cleaner, and power to free. Blomed Jesus. Let us early turn to

With thy love on

### 8, 70 to 40.

3. Sayrova, at thy sectatori bending.
We a youthful band appear:
Say our grateful songe assending.
Reach and please thy gracious ear:
Thus to praise thee
Make and keep our hearts sincers.

2 No harsh words of indignation Drive this little flock from thee; Gestle is thy invitation: "Suffer them to come to me."

> Descent Saviour, Let us each thy kingdom see.

8. Take us, then, thou kind Protector,
Keep us by thy watchful cara;
Bs our Shepherd, Friend, Director;
In thy arms of energy hear,
Guide to glory:
We shall dwell in safety there.

2 88, 78 & 4s.

Lose for the Sabbath-school.

1. Ym, dear Sabbath-school, I love thee,
Here I meet with friends most dear;
Muse to decad with claving fear;
And the teachers
Kindly all my lessons hear.

Than the mines of earth afford;

Than the mines of earth afford;

Third friends and earthly pleasures

Shall not keep me from the Lord;

Precious lessons

Here are spoken from His word.

2. Yet my heart is filled with wonder:
Parents, teachers, can you tell
Why neglected many wander,
When so near the school they dwell?
Cha! invite them,
They will love the school so well.

4. I will go and tell those children
There is room for them and me,
And to school will straightway bring them.
If persuaded they will be.
I am thankful
That my friends unfited me.

93

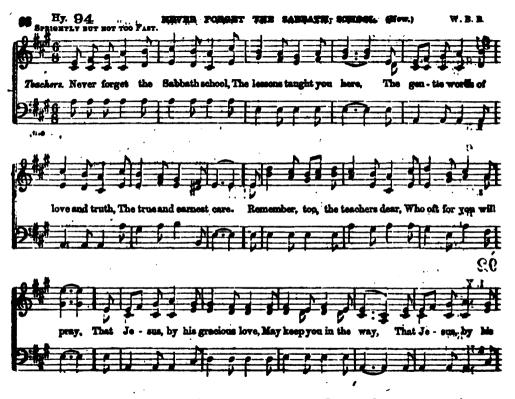
### 8s, 7s & 4s.

HEAR, oh, hear the melting story
 Of the hamb that once was alain;
 Tis the Lord of life and glory;
 Shall be plead with you in waln?
 Oh, receive him,
 Free salvation now obtain.

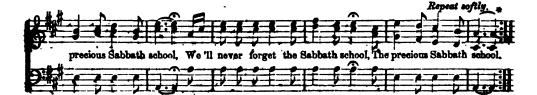
2. Yield no more to ain and folly,
So displeasing in-his sight.

Jesus leves the pure and holy,
They aloas sue his delight;
Seek his favor,
Now your hearts to him units.

2. All yeur sins to him configure;
Whoes ready to forgive;
Sest, oh, seek the Seviour's blessing,
On his precious name believe:
He is waiting,
Will you not his grace receive?



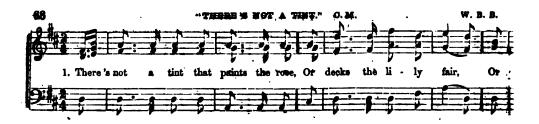


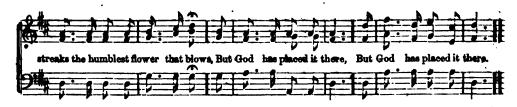


Scholors. Can we forget the Sabbath school,
The place of light and love,
Place where we learn of wisdom's ways.
That leads to homes above?
Wherever we may wander,
Where through the week we roam,
We'll not forget the teachers dear,
Of this our Sabbath home.
We'll never forget, &c.

All. So then together let us sing
In songs of grateful praise,
To Him who reigneth in the skies
Our grateful tribute raise;
And pray that through another year
His blessings may attend,
And that we never may forget
The sinner's truest Friend.
We'll never forget, &c.

Norz.—In a public performance, or Concert of Suaday School Music, a pleasing affect will be professed by having a few voices at a distance, or in an adjoining room, singing this repeat.





### "There's not a tint that paints the rose."

- There's not of grass a single blade, Or leaf of loveliest green, Where heavenly akill is not displayed, And heavenly wisdom seen.
- 8. There's not a star whose twinkling light Shines on the distant earth, And cheers the silent gloom of night, But heaven gave it birth.

- There 's not a place on earth's vast round, In ocean's deep, or air, Where skill and wisdom are not found, For God is every where.
- Around, beneath, below, above, Wherever space extends, There God displays his boundless love, And power with mercy blends.

a m

Considence in Christe 1. I'm not ashamed to own my Lord, Or to defend his cause; Maintain the honor of his word.

The glory of his cross.

Less, my God! I know his name: His name is all my trust: Nor will be put my soul to shame, Nor let my hope be lost.

2. Firm as his throne his promise stands, And he can well secure What I've committed to his hands, Till the decisive hour.

4. Then will he own my worthless name, Before his Father's face; And, in the new Jerusalem, Appoint my soul a place.

Asbing for the Holy Sparit. 1. Our heavenly Father bids us ask The blessings of his grace; And it should never be a task. To seek our Father's face.

2. He looks on us with thoughts of love, And promises to send The Holy Spirit from above. To be our guide and friend.

2. And he will show us beavenly things And form our hearts anew, To serve and love the King of kings, As saints and angels do.

4.0 Lord! that promised gift bestow. And fill us with thy love: That we may serve thee here below. And dwell with thee above.

98

C. M.

The Dirth of Shrish

I. WHILE shepherds watched their flocks by sight. All seated on the ground, The angel of the Lord came down. And glory shone around.

2. Fear not, said he, (for mighty dread Had seized their troubled mind.) Glad tidings of great joy I bring To you and all mankind.

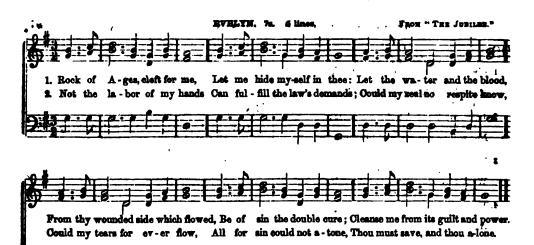
8. To you, in David's town, this day, Is born of David's line. The Saviour, who is Christ the Lord: And this shall be the sign.

4. The heavenly babe you there shall find To human view displayed. All meanly wrapped in swathing-bands, And in a manger laid.

5. Thus spake the scraph, and forthwith Appeared a shining throng Of angels praising God on high, Who thus addressed their song:

6. All glory be to God on high, And to the earth be peace; Good will henceforth, from heaven to men, Begin and never cease.

Digitized by GO



Christ, the Reck of Ages.

 Nothing in my hand I bring, Simply to thy cross I cling; Naked, come to thee for dress, Helpless, look to thee for grace; Vile, I to the fountain fly, Wash me, Saylour, or I die. 4. While I draw this fleeting breath,
When my heart-strings break in death,
When I soar to worlds unknown,
See thee on thy judgment-throne,
Rock of Ages, cleft for me,
Let me hide myself in thee.

# 7s, 6 lines.

Lur us go to Bethlehem;
 There the King of Glory lies!
 He has left his diadem,
 And his throne beyond the skies!
 He, the Lord of, endless years,
 Now a feeble babe appears.

2. Let us go to Bethlehem:
God descends with men to dwell!
And he comes not to condemn;
But to save from sin and hell:
Oh, what rich and boundless grace,
To our lost and guilty race!

8. Let us go to Bethlehem; Rastern magi worship there; Let us strive to rival them, With the incense of our prayer; And our hearts, as offerings bring. To the glorious new-born King.

## 101

7s, 6 lines.

- 1. Words are things of little cost, Quickly spoken, quickly lost; We forget them; but they stand Witnesses at God's right hand; And their testimonies bear For us or against us there.
- 2. Oh, how often ours have been Idle words, and words of sin;

Words of anger, seem, or pride, Or deceit, our faults to hide; Envious tales, or strife unkind, Leaving bitter thoughts behind.

8. Grant us, Lord, from day to day, Strength to watch, and grace to pray: May our lips, from sin kept free, Love to speak and sing of thee,— Till in heaven we learn to raise Hymns of everlasting praise.

### 102

7s, 6 lines.
The close of a Meeting for Proper.

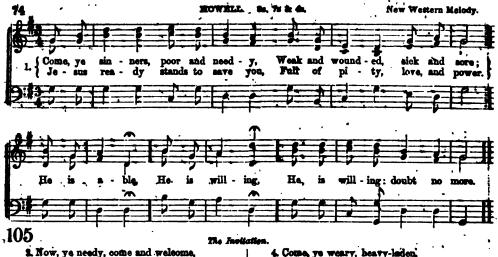
- Is 't is sweet to mingle where Christians meet for social prayer; If 't is sweet with them to raise Songs of holy joy and praise, Passing sweet that state must be, Where they meet eternally.
- Saviour! may these meetings prove Preparations for above; While we worship in this place, May we go from grace to grace, Till we, each in his degree, Fit for endless glory be.

#### DOXOLOGY.

Praise the name of God most high, Praise him, all below the sky. Praise him, all ye heavenly host, Father, Son, and Holy Ghost: As through countless ages past, Evermore his praise shall last.







God's free bounty glorify;
True belief and true repentance,
Every grace that brings you nigh,
Without money,
Gome to Jesus Christ and buy.

8. Let not conscience make you linger,
Nor of fitness fondly dream:
All the fitness he requireth
Is to feel your need of him;
This be gives you,
T is the Spirit's glimm'ring beam.

4. Come, ye weary, heavy-laden,
Bruised and mangled by the fall,
If you tarry till you 're better,
You will never come at alk;
Not the righteous,
Sinners, Jesus came to call,
5. Agenising in the garden,
Lo! your Maker prestrate lies!
On the bloody tree behold him!
Hear him cry, before he dies,
"It is fluisbed!"
Sinners, will not this suffice!

98, 78 & 48. '
, Boholard Song. "

1. Tracenes, here we meet together, On this hely Sabbath-day;
Oh! we feel a sacred pleasure,
When we meet to praise and pray.
Saviour hear us,
Saviour hear us,
While we raise our grateful lay.

2. Once Judea's parents brought thee Infants smiling on their arms; For thy blessing they besought thee, When they caw thy gracious chairms. Friend of children, Friend of children, How he clasped them, in his arms.

8. Now he sits in yonder beaven,
Kindly bidding us to come;
If our hearts to him are given,
There we'll sing a sweeter song:
We will praise him,
We will praise him,
When we join the happy throng,

4. May we meet each faithful teacher,
On that bright and flowery plain;
With our parents and kind preacher,
There in bliss for aye to reign:
And the glory,
And the glory,
We 'll ascribe to Jesus' name.

8e, 7s & 4s.

1. Lonn, a little band and lowly.

We are come to sing to thee;

Thou art great, and high, and holy,

O how solemn we should be.

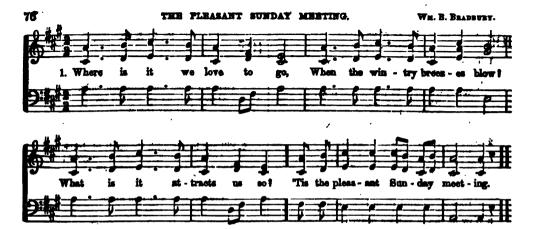
May thy Spirit

Teach us how to worship thee.

2. Fill our hearts with thoughts of Jesus,
And of heaven, where he has gone;
And let nothing ever please us.
He would grieve to look upon.
May we ever
Live to him, and him alone.

8. Heavenly Father, thou hast told us
What thou'd have us be and do;
Thou dost evermore behold us,
And dost search us through and through
Thoughts unholy
Thou dost weigh, and actions ton.

4. May our sins be all forgiven,
Make us fear whate'er is wrong;
Lead us in the way to heaven,
There to sing a nobler song.
Praise and glory
To the Lord our God belong.



1.

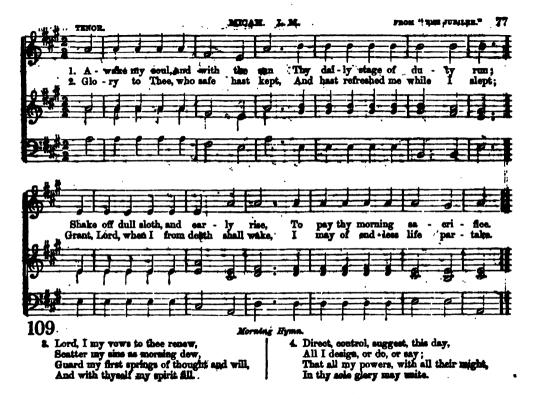
Where is it we love to ga, When the wintry breezes blow? What is it attracts us so? "Its the pleasant Sunday meeting.

2

Where is it we leve to be, When the summer birds we see, Warbling praise on every tree! In the pleasant Sunday meeting. 9

Where are we so kindly taught
Who should rule in every thought;
What the blood of Christ has bought?
In the pleasant Sunday meeting.

May we love this holy day, Love to sing, and read, and pray; Find anivation's narrow way, In the pleasant Sunday meeting.





 Come, and sweetly tune your voices, Raise them to a lofty strain; Sing aloud, while Heaven rejoices, Shous! for Jesus comes to reign; Glory, hear the angels crying, Glory to the Saviour's name;
 Shall not children, with them vieng, Here on earth his praise procision. 3. Yes! it was the Saviour's pleasure
That they should not hold their peace;
And his blessings, without measure,
He bestowed on such as these:
Then to heavan high ascending,
Shall our anthems quickly rise;
With angelic voices blending,
Far above the surre sities.

8s & 7s.

Olms, ye Chilleres, and adors Him.

#### THACKERS.

 Coars, ye children, and adore him, Lord of all, he reigns above;
 Come, and worship now before him, He hath called you by his love;
 He will grant you every blessing Of his all abounding grace;
 Come, with humble hearts expressing All your gratitude and praise.

#### CHILDREN.

2. On this holy day of gladness.

We will join in praises meet;

Every bosom free from sadness—
All with happiness replete.

O to feel the love of Jesus!

O to know that from above,
Still our heavenly Rather sees us

With an eye of tender love!

#### TEACHERS.

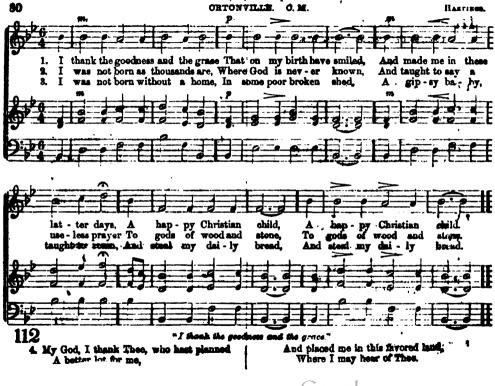
2. Despect children, now adore him; Swell sloud the joyful strain; Let the nations bow before him— Echo back the notes again. While he will accept the praises E'en from every heart and tongne, Those to him an infant raises, Still are sweetest of the song.

#### OHILDREN.

4.Lord of all, our hearts' oblation
Now ascends to thee alone;
We would come, with all the nation,
Now to worship at thy throne.
Teachers! will you join the chorus?
Join in hymning forth his praise,
Who, for our redemption, shows us
All the riches of his grace.

#### TRACKINA AND CHILDREN

5. Praise to thee, O Lord, for ever!
Gladly, now, we all unite;
Praise to thee, O God! the giver,
Blessed Lord, of life and light!
Ransemed mation, spread the story;
Rescued people, ne'er give e'er;
All his grace and all his glory,
O preclaim for evermore!



C. M.

The Blood of Christ.

1. Thems is a fountain filled with blood,
Drawn from Immanuel's veins,
And sinners plunged beneath that flood,
Lose all their guilty-stains.

2. The dying thief rejeiced to see That fountain in his day; And there may I, as vile as he, Wash all my sine away.

 Dear dying Lamb, thy precious blood Shall never lose its power,
 Till all the ransomed church of God Be saved, to ain no more.

L. Fer since, by faith, I saw the stream Thy flawing wounds supply, Redoeming love has been my theme. And shall be till I die.

5. Then, in a noblet sweeter song,
I'll sing thy power to save,
When this poor lisping, stammering torque
Lies ellent in the grave.

114

C. M.

What is Prayer!

Phayma is the soul's sincere desire.
 Uttered or unexpressed;
 The motion of a hidden fire
 That translate in the breast.

 Prayer is the burden of a sigh,— The falling of a tear,—
 The upward glancing of an eye,
 When none but God is near.

Prayer is the simplest form of speech.
That infant lips can try;
 Prayer, the sublimest strains that read
The Majesty on high.

4. Prayer is the Christian's vital breath, The Christian's native air; His watchword at the gates of death,— He enters heaven with prayer.

5. Prayer is the contrite sinner's voice, Returning from his ways; While angels, in their songs, refoice, And cry,—Behold, he prays!

115

C. M.
The One Patition.

1. Farmen, whate'er of earthly blice
Thy sovereign will denies,
Accepted at thy throne of grace,
Let this petition rise:

2. "Give me a caim, a thankful heart, From every murmer free; The blessings of thy grace impart, And make me live to thee.

8. "Let'the sweet hope that I am thins, My life and death attend; Thy presence through my journey chine and crown my journey's end."



74

Children ineited to Christ.

- 1. CHILDREN! listen to the Lord,
  And obey his gracious word;
  Sock his face with heart and mind;
  Early seek, and ye shall find.
- 2. Sorrowful your sins confess;
  Plead his perfect rightecourses;
  See the Saviour's bleeding side;—
  Come! you will not be denied.
- For his worship now prepare; Kneel to him in fervent prayer; Serve him with a perfect heart;
   Mever from his ways depart.

118

Allurements of Sin.

- 1. Many voices seem to say,
  "Hither, children—here's the way;
  Haste along, and nothing fear,
  Every pleasant thing is here!"
- 2. Yes—but whither would ye lead?
  Is it happiness indeed?
  Or a little shining show,
  Leading down to death and we?
- We were made for better things;
   High as heaven our nature springs;
   Like the lark that upward flies,
   We were made to seek the akies.

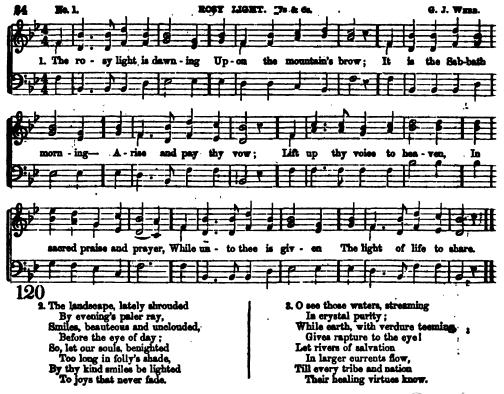
- We were made to love, and fear That great God who placed us here, Made to study and fulfil All his good and holy will,
- 5. We were made to work awhile, Cheerful at our work to smile: Thinking, as we labor thus, Of the heaven prepared for us.
- So a pleasant path we'll tread, By the hand of Jesus led;
   Till, from sin and sorrow freed, Ours is happiness indeed!

119

78

A Preparation for Heaven.

- Makes of the Sabbath-day,
   Teach us how to praise and pray;
   Thou this blessed day hast given,
   To prepare our souls for heaven.
- Giver of eternal rest,
   Be thy glorious gospel blest;
   Thou alone canst change the heart,
   Thou alone canst peace impart.
- 8. Ruler of the earth and sky, Lord of all below, on high; Make the young, as well as old, Sheep of thy eternal fold.
- 4. Friend of children, hear our prayer: Let no trifling feelings dare Steal the precious hours away, Of this secred Sabbath day.



78 & 6s.

### SOBBALL-school Celebration

- 1. To thee, O blessed Saviour,
  Our grateful songs we raise;
  O sune our hearta and voices
  Thy holy name to praise;
  This by thy sovereign mercy
  We're here allowed to meet:
  To join with friends and teachers
  Thy blessing to entreat.
- S. Lord, guide and bless our teachers
  Who labor for our good;
  And may the holy Scriptures.
  By us be understood;
  O may our hearts be given
  To thee, our glorious King;
  That we may meet in heaven,
  Thy praises there to sing.
- 8. And may the precious gospel
  Be published all abroad,
  Till the benighted heathen
  Shall know and serve the Lord;
  Till o'er the wide creation
  The rays of truth shall shine,
  And nations now in darkness
  Arise to light divine.

122

7s & 6s.

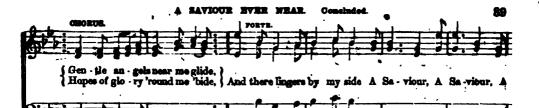
" The earth shall be full of the knowledge of the Lord

- 1. The morning light is breaking,
  The darkness disappears;
  The sons of earth are waking
  To penitential tears:
  Each breeze that sweeps the cosmo
  Brings tidings from afar,
  Of nations in commotion,
  Prepared for Zion's wan
- 2. See heathen nations bending
  Before the God we love,
  And thousand hearts ascending
  In gratitude above;
  While sinners, now confessing,
  The gospel call obey,
  And seek the Saviour's blessing,
  A nation in a day.
- 3. Blessed river of salvation,
  Pursue thy onward way;
  Flow thou to every nation,
  Nor in thy richness stay;
  Stay not till all the lowly
  Triumphant reach their home;
  Stay not till all the holy
  Proclaim—the Lord is come.



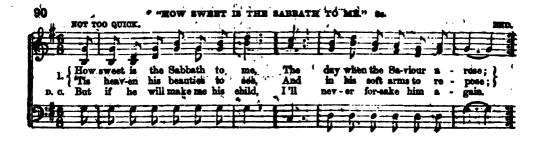








- Why should I languish—why should I fear? In sorrow and anguish He's ever near; Sleeping or waking—in pleasure or pain, Reaming or resting, He'll near me remain. Chorus.—Gentle angels, &c.
- 8. Somes that will vanish smile on me now, Joys of a moment play round my brow, But soon in heaven He II meet me again, There II end my sorrow, and there II end my pain. Chorus.—Gentle angels, &c.





#### "How most is the Babbath to me"

2. This day he invites me to come,

How kindly he bids me draw near!

He offers me heaven for home,

And wipes off the penitent tear:

He offers to pardon my sin,

And keep me from every snare,

To sprinkle and cleane me within,

And show me his tenderest care.

4. I cannot, I must not refuse;
His goodness has conquered my heart;
The Lord for my portion I choose,
And bid all of my folly depart.
How sweet is the Sabbath to me,
The day my Redeemer arcse!
Tis heaven his beauties to see,
And in his soft arms to repose.



2a

- "Having a desire to depart, and to be with Christ."
- 1. Yz angels who stand round the throne, And view my Immanuel's face,

In rapturous songs make him known; Tune, tune your soft harps to his praise:

He formed you the spirits you are, So happy, so noble, so good;

When others sunk down in despair, Confirmed by his power, ye stood.

2. Ye saints, who stand nearer than they,
And east your bright crowns at his feet,
His grace and his glory display,
And all his rich mercy repeat:
He snatched you from hell and the grave—

He rencomed from death and despair,
For you he was mighty to save,
Almighty to bring you safe there.

- 2. Oh, when will the period appear,
  When I shall unite in your song?
  I'm weary of lingering here,
  And I to your Saviour belong!
  I'm fettered and chained up in clay,
  I struggle and pant to be free;
  I long to be scaring away,
  My God and my Saviour to see!
- I want to put on my attire,
   Washed white in the blood of the Lamb;
   I want to be one of your choir,
   And tune my sweet harp to his name;

I want—0! I want to be there,
Where sorrow and sin bid adicu—
Your joy and your friendship to share—
To wonder and worship with you!

127

All-sufficiency of Jesus.

How tedious and tasteless the hours
 When Jesus no longer I see!
 Sweet prospects, sweet birds, and sweet flowers,
 Have all lost their sweetness to me;

The midsummer sun shines but dim,
The fields strive in vain to look gay;
But when I am happy in him,

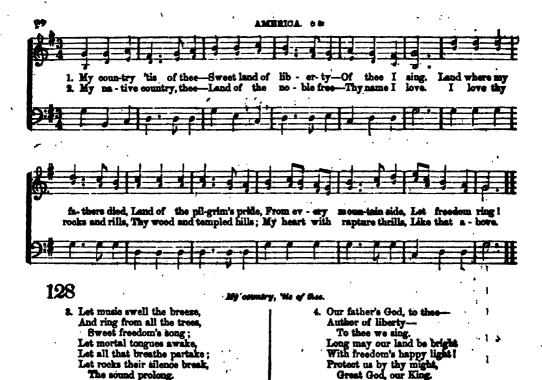
December's as pleasant as May.

3. His name yields the richest parfume, And sweeter than music his voice; His presence disperses my gloom, And makes all within me rejoice. I should, were he always thus nigh, Have nothing to wish or to fear;

No mortal so happy as I—

My summer would last all the year.

2. My Lord, if indeed I am thine,
If thou art my sun and my song,
Then, why do I languish and pine?
And why are my winters so long?
Oh, drive these dark clouds from my aky;
Thy soul-cheering presence restore;
Or take me up to thee on high,
Where winter and clouds are no more.



On & 4a.

- Coars, thou almighty King, Help us thy name to sing, Help us to praise!
   Father, all glorièus, O'er all viotorious, Come and reign over us, Ancient of days.
- 2. Jesus, our Lord, descend;
  From all our foes defend,
  Nor let us fall;
  Let thine almighty aid
  Our sure defence be made,
  Our souls on thee be stayed;
  Lord, hear our call.
- 8. Come, thou incarnate Word Gird on thy mighty sword; Our prayer attend; Come, and thy people bless; Come, give thy word success; Spirit of holiness, On us descend.
- 4. Come, holy Comforter,
  Thy sacred witness bear,
  In this glad hour;
  Thou, who almighty art,
  Now rule in every heart,
  And ne'er from us depart,
  Spirit of power.

5. To thee, great One in Three,
The highest praises be,
Hence evermore;
Thy sovereign majesty
May we in glory see,
And to eternity
Love and adore.

130

Graight Praise for the Gound

- 1. Come, let our voices raise
  A song of grateful praise,
  And thankful love;
  Let each a tribute bring,
  Let all awake and sing
  Praise to our heavenly King,
  Who dwells above.
- 2. The gospel's sacred page
  Reveals to every age,
  Salvation free.
  Oh, send the joyful sound!
  And let it eebo round,
  Till praises loud resound,
  O God, to thee!
- & Accept our offerings, Lord, To spread thy truth abroad,— Our labors own: At length, at thy right hand, May we together stand, And, with the angel-band, Surround thy throna.



4. Teach us, O Lord, to pray aright;
Thy grace to us impart,
That we in prayer may take delight,
And serve thee with the heart.

 Then, heavenly Father, at thy throne, Thy praise we will proclaim;
 And daily our requests make known, In our Redeemer's name.

Q. M.

1. ALAS! and did my Saviour bleed, And did my Sovereign die! Would he devote that sacred head For such a worm as 1!

\* Was it for erimes that I had done.

"He ground upon the tree!...

Amazing pity!—grace unknown!

And love beyond degree!

 Well might the sun in darkness hide, And shut his glories in, When Christ, th' almighty Saviour, died, For man, the rebel's sin.

4. Thus might I hide my thushing face,"
While his dear cross appears;
Dissolve my heart in thankfulness,
And melt my eyes to tears.

Subst drops of grief can ne'er repay
The debt of love I owe;
Here, Lord, I give myself away—
T is all that I can do.

33

L'Affit of the Great

I saw one hanging on a tree,
 If the body and blood;
 Mathought he turned his eyes on me,
 As near his eross I stood;

Sure, never till my latest breath
Can I forget that look;
 It seemed to charge me with his death,
Though not a word he spoke.

8. Alas! I knew not what I did,
But all my tears were vain,
Where could my teempling soul be hid!
For I the Lord had slain.

A second look he gave, which said,
 "I freely all forgive;
 This blood is for thy ransom paid,
 I die—that thou may'st live."

5. Thus, while his death my sin display.
In all its blackest hue,
Such is the mystery of grace,
Is seels my parties too.

134

Lord, teach a sinful child to Prop.

1. Long, teach a sinful child to pray,
And then accept my prayer;

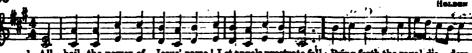
For thou canst hear the words I say, For thou art everywhere.

 Teach me to do the thing that is right, And when I sin, forgive;
 And supposit be my chief delight
 To serve their while I live.

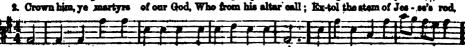
Whatever trouble I am in,
 To thee the help I'll call;
 But keep me more than all from sin,
 For that 'p the worst of all.

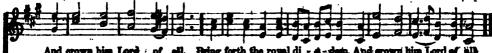






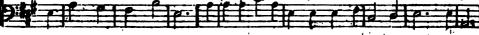
1. All hail the power of Jesus' name | Let angels prostrate fall; Bring forth the royal dia - dem.





And crown him Lord of all, Bring forth the royal di - 4 -deste, And crown him Lord of all.

And crown him Lord of all, Ex-tol the stem of Jes - se's rod, And crown him Lord of all.



135

8. Ya isheest meed of Israel's rase, A remnant weak and small ! Hall Him who saves you by his grass, And grown him Lord of all.

Ye gentile sinners, ne'er forget
The wernwood and the gall;
Go spread your trephies at his feet,
And erows him Lord of all.

Proceeding the Statiour.

5. Teachers, who surely know his love Who feel your sin and thrail, Now join with all the hosts above, And crown-him Lord of all.

May we with heaven's rejoining through
 Before his presence fall,
 Join in the everlasting song,
 And srown him Lord of all?

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E33

O. A

Invitation to Praise

- Cours, children, hail the Prince of peace Obey the Saviour's call;
   Come seek his face, and taste his grace, And crown him Lord of all.
- Ye lambs of Christ, your tribute bring.
   Ye children, great and small,
   Hosenna sing to Christ your King.
   O crown him Lord of all.
- This Jesus will your sins forgive,
   O haste! before him fall;
   For you be died, that you might live
   To exewn him Lord of all.
- 4. Let every people, every tribe, Around this earthly ball, To him all majesty ascribe, And drown him Lord of all.
- 6. All hail, the Saviour, Prince of peace Let saints before him fall; Let sinners seek his pardoning grace, And grown him Lord of all.

James precious to the Bellever.

E Jason, I love thy charming name;
"T is music to mine ear;
"Esin would I sound it out so loud,
That heaven and earth might here.

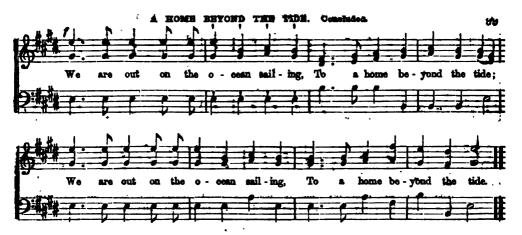
- Yes, thou are precious to my soul, My treasure and my trust;
   The world compared with thee is nought And all its treasure dust.
- All that my loftiest thoughts earlwish
   In thee doth righly meet;
   Not to my eyes is light so dear,
   Nor friendship half so sweet.
- 4. Thy grace still dwells upon my heart, And sheds its fragrance there,— The noblest balm of all my wounds, The cordial of my sare.

**138** 

Protes for Redemption.

- 1. Cours, let us join our cheerful congy
  With angels round the throne;
  Ten thousand thousand are their tongues,
  But all their joys are one.
- Worthy the Lamb that died, they ery, To be exalted thus?
   Worthy the Lamb, our lips reply, For he was alain for us.
- Jesus is worthy to receive
   Hopor and power divine;
   And blessings more than we can give
   Be, Lord, for ever thine.
- 4 Let all that dwell above the sky, And air, and earth, and seas, Conspire to lift thy glories high, And speak thine encless praises

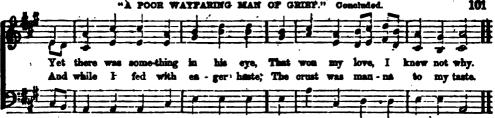




- 3. Come on board, O! "ahip" for glory, Be in haste—make up your mind! For our vessel's weighing ancher, You will soon be left behind! All the storms, etc.
- 4. You have kindred over yonder,
  On that bright and happy shore,
  By-and-by we'll swell the number,
  When the teils of life are o'er.
  All the storms, etc.

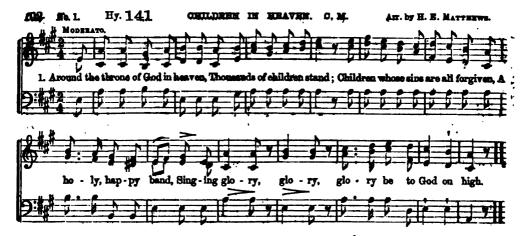
- Spread your sails, while heavenly breezes
  Gently waft our vessel on;
  All on board are sweetly singing—
  Free salvation is the song.
  All the storms, etc.
- When we all are safely anchored, We will shout—our trials o'er!
   We will walk about the city,
   And we'll sing for evermore.
   All the storms, etc.





- 2. I spied him where a fountain burst Clear from the rock; his strength was gone; The heedless water mocked his thirst: He heard it, saw it burrying on. I ran and raised the sufferer up; Thrice from the stream he drained my cup; Dipped, and returned it running o'er: I drank, and never thirsted more.
- 4 Twas night; the floods were out; it blew A wintry hurricane aloof: I heard his voice abroad, and flew To bid him welcome to my roof. I warmed, I clothed, I cheered my guest: Laid him on my own couch to rest; Then made the earth my bed, and seemed In Eden's garden while I dreamed.
- & Stripped, wounded, beaten nigh to death, I found him by the highway side; I roused his pulse, brought back his breath, Bevived his spirit, and supplied

- Wine, vil, refreshment; he was healed. I had, myself, a wound concealed: But from that hour forgot the smart, And peace bound up my broken heart.
- 6. In prison I saw him next condemned To meet a traitor's doom at morn : The tide of lying tongues I stemmed, And bounred him 'mid shame and secon. My friendship's utmost zeal to try, He asked me if I for him would die: The flesh was weak, my blood ran chill, But the free spirit eried, "I will!"
- 7. Then, in a moment, to my view The stranger started from disguise: The tokens in his hands I knew; My Saviour stood before my eyes ! He spake, and my poor name he nameda "Of me thou hast not been ashamed: These deeds shall thy memorial be; Feer not: thou didst it unto me."



- In flowing robes of spotless white, See every one arrayed;
   Dwelling in everlasting light, And joys that never fade, Singing, &c.
- 8. What brought them to that world above !

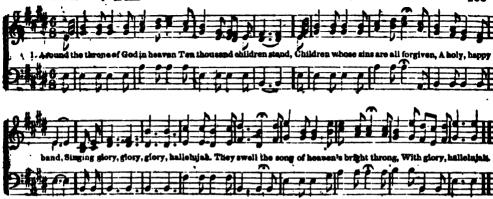
  That heaven so bright and fair,

  Where all is peace, and joy, and love;—

  How came those children there !

  Singing, &c.
- Because the Saviour shed his blood,
   To wash away their sin;

   Bathed in that pure and precious flood,
   Behold them white and clean!
   Singing, &c.
- 5. On earth they sought the Saviour's grace, On earth they loved his name; So now they see his blessed face, And stand before the Lamb. Singing, &c.



- 3 In figwing robes of spotless white, See every one arrayed;
  Dwelling in everlasting light,
  And joys that never fade.
  Singing, &c.
- 3 What brought them to that world above? That heaven so bright and fair, Where all is peace, and joy, and love— How came those children there? Singing, &c.

- 4 Because the Saviour shed his blood,
  To wash away their sin:
  Bathed in that pure and precious flood,
  Behold them white and clean!
  Singing, &c.
- 5 On earth they sought the Saviour's grace, On earth they loved his name; So now they see his blessed face, And stand before the Lamb. Singing, So.





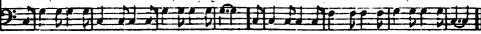
- 142
  - What teaches me I 'm bound to love The glorious God who reigns above, And that I may his goodness prove? It is the precious Rible.
  - 8. What is it gives my spirit rest, When with the cares of earth opprest, And points to regions of the blest? It is the precious Bible.

- What tells me that I soon must die, And to the throne of judgment fly, To meet the great Jehovah's eye? It is the precious Bible,
- 5. Oh may this treasure ever be The best of all on earth to me, And still new beauties may I see In this the precious Bible.



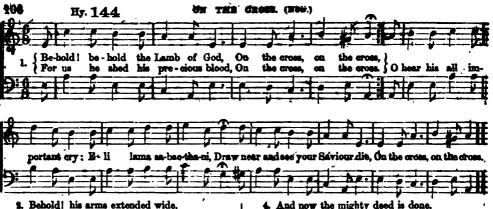


Thy beau-ti-ful and shining face I see not, tho' so near; The sweetness of thy soft low voice I am too deaf to hear.



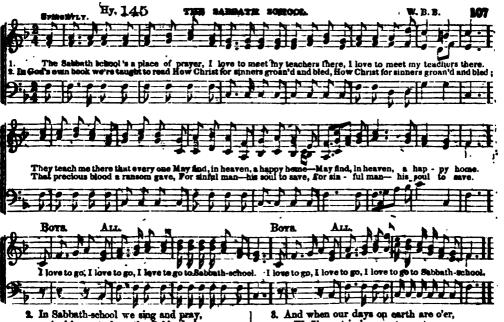
143

2. I can not feel thee touch my hand With pressure light and mild, To check me, as my mother did When I was but a child. But I have felt thee in my thoughts "Fighting with sin for me; And when my heart loves God, I know The awestness is from thee. 8. And when, dear Saviour! I kneel down Morning and night to prayer, Something there is within my heart Which tells me thou art there. Yes! when I pray, thou prayest, too— Thy prayer is all for me; But when I sleep, thou sleepest not But watchest patiently.



- On the cross, on the cross;
  Behold! his bleeding hands and side,
  On the cross, on the cross;
  The sun withholds its rays of light,
  The heavens are clothed in shades of night,
  White Jesus doth with devils fight,
  On the cross, on the cross.
- Come, sinners, see him lifted up,
   On the cross, on the cross;
   He drinks for you the bitter cup,
   On the cross, on the cross;
   The rocks de rend, the mountains quake,
   While Jesus doth atonement make,
   While Jesus suffers for our sake,
   On the cross, on the cross.

- 4. And now the mighty deed is done,
  On the cross, on the cross;
  The battle 's fought, the victory 's won,
  On the cross, on the cross;
  To heaven he turns his languid eyes,
  "'Tis finished" now, the Conqueror cries,
  Thee hews his assered head and dies,
  On the cross, on the cross.
- 5. Where'er I go I'll tell the stary,
  Of the cross, of the cross;
  In nothing else my soul shall glery,
  Save the cross, save the esce;
  Yes, this my constant theme shall be,
  Through time, and in eternity,
  That Jesus tasted death for me,
  On the cross, on the cross.

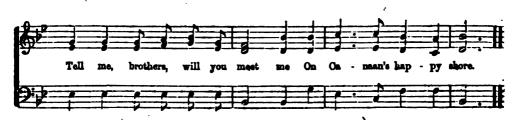


In Sabbath-school we sing and pray,
And learn to love the Sabbath day;
That, when on earth our Sabbaths end,
A glorious rest in heaven we'll spand;
I love to go—I love to go—
I love to go to Sabbath-school.

8. And when our days on earth are o'er, We'll meet in heaven to part no more; Our teachers kind we there shall greet, And oh! what joy 't will be to meet In heaven above—in heaven above— In heaven above, to part no more.



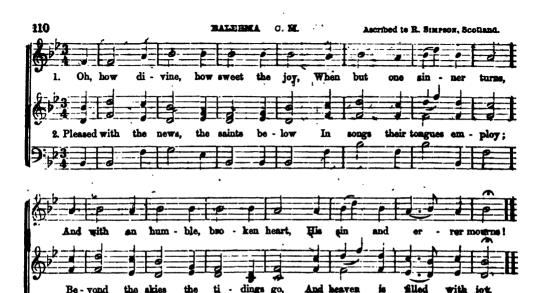




- 2. Yes, by the grace of God, will meet thee, Ou Cansan's happy shore.
- 8. Say, young converts, will you meet me On Osusan's happy shore!
- 4. Yes, by the grace of God, will meet thee On Canaan's happy shore.
- 5. Henri-broken sinner, will you meet me On Canan's kappy shore!

- 6. Now can a sinner ever meet thee On Canaan's happy shore !
- 7. Jesus will pardon, if you ask him, In earnest faith and prayer;
- 8. Then, by the grace of God, I'll meet thee On Canaan's happy shore.

All.—Glory, glory, hallelujah For ever, evermore.



### Joy over the repenting Ministr.

3. Well pleased, the Father sees and hears
The conscious sinner's mean;
Jesus receives him in his arms,
And claims him for his own.

 Nor angels can their joys contain, But kindle with new fire:
 The sinner lost is found," they sing, And strike the sounding lyra.

OW

149 . The repending States referring

- Come, humble simer, in whose breast,
   A thesteand thoughts revolve;
   Come, with your guilt and fear oppressed,
   And make this last resolve:
- I 'Il go to Jesus, though my sin '
  High as a mountain rose;
   I know his courts, I'll enter in,
  Whatever may oppose.
- a. "Prestrate I'll lie before his throne, And these my guilt confess;" I'll tell him I'm a wretch undone, Without his enversion grace.
- 4 11 to the gracious King approach,
  Whose sceptre pardon gives?
  Perlispe be may command my touch,
  And then the suppliant lives.
- - f. "I can but perish if L go, I am resolved to try; For if I stay away, I know I must fift ever did."

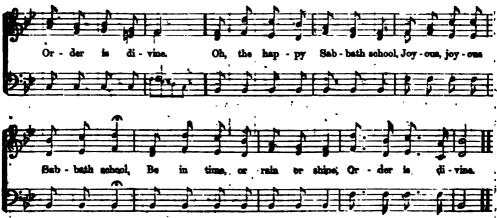
C. M.

Temporal and Spiritual Messings.

- 1. Whene'm I take my walks abroad,
  How many poor I see!
  What shall I render to my God
  For all his gifts to me a
- Not more than others I deserve, Yet God hath given me more: For I have food while others starve, Or beg from door to door.
- 8. How many shildren in the agreet,
  Half naked I behold;
  While I am Nothed from head to feet,
  And covered from the cold.
- 4. While some poor wanderers scarce can talk
  Where they may lay their head;
  I have a home wherein to dwell,
  And rest upon my bed.
- 5. While others early learn to sweez, And curse, and lie, and steel; Yord, I am taught thy name to fean, And do the holy will.
- A. Are these thy favors, day by day,
  To me above the rest?
  Then let me love thee more than they
  And try to serve the belt.

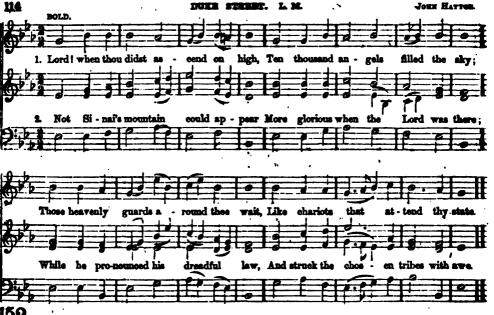






- 2. Come, some, come,
  Not a tear, naught of fear,
  Nor of sorrow is found here;
  Faces bright, tempers right,
  Oh the happy sight.
  Health and beauty all around,
  And no harsh or jarring sound,
  Light and free, full of glee,
  AH is harmony.
  - Oh the happy, de.

Onne, come, come,
 Keep the way, do not stray,
 Tis the holy Subbath day.
 Elle along, join the throng
 In their grateful seng;
 Hither come, who would decline,
 Bliss so rare and joys divise,
 Pleasures pure, that cadire,
 All may here secure.
 Oh, the happy, &c.



Christ's Assension.

 How bright the triumph none can tell, When the rebellious powers of hell, That thousand coule had captive made, Were all in chains, like captives, led.  Raised by his Father to the throne, He sent the promised Spirit down, With gifts and grace for rebel-men, That God might dwell on earth again.

### I. M. Youthful Platy.

- Ws are but young—yet we may sing
  The praises of our heavenly King;
  He made the earth, the sea, the sky,
  And all the starry worlds on high.
- 2. We are but young—yet we have heard The gospel news, the heavenly word: If we despise the only way, Dreadful will be the judgment day.
- 8. We are but young—yet we must die, Perhaps our latter end is nigh; Lord, may we early seek thy grace, And find in Christ a hiding place.
- 4. We are but young—we need a guide;
  Jesus, in thee we would confide;
  O lead us in the path of truth,
  Protect and bless our helpless youth.
- 5. We are but young—yet God has shed Unnumbered blessings on our head; Then let our youth and riper days Be all devoted to his praise.

154

#### L, M

Christ's Universal and Everlashing Kingdom,

1. Justs shall reign where'er the sum Does his successive journeys run; His kingdom spread from shore to shore, Till moons shall wax and wane no more.

- From north to south the princes meet,
   To pay their homage at his feet;
   While western empires own their Lord,
   And savage tribes attend his word.
- 3. To him shall endless prayer be made, And endless praises crown his head; His name like sweet perfume shall rise With every morning sacrifice.
- 4. People and realms of every tongue Dwell on his love with sweetest song, And infant voices shall proclaim Their early blessings on his name.

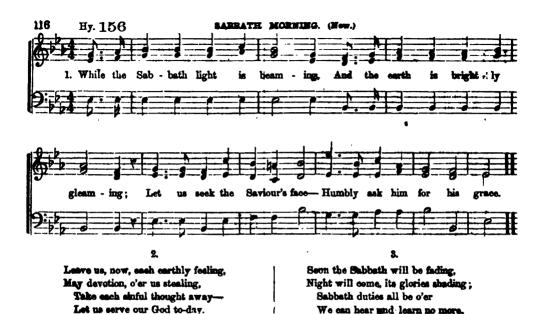
L. I

# 155

### The Assembled School.

- Assembler in our school once more,
   O Lord, thy blessing we implore;
   We meet to read, and sing, and pray,
   Be with us then through this thy day.
- Our fervent prayer to thee ascends
  For parents, teachers, foce and friends;
  And when we in thy house appear,
  Help us to worship in thy fear.
- 3. When we on earth shall meet no more, May we above to glory soar; And praise thee in more lofty strains, Where one eternal Sabbath reigns.

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Oh! when wearied life is failing. May we, heaven's glories hailing, Rise to dwell, where angels be, God our Saviour's face to see.



O! tell to earth's remotest bound,
 God is love.
 In Christ I have redemption found;
 God is love.
 His bleod has washed my sine away;
 His Spirit turns my night to day;
 And now my soul with joy can say,
 God is love.

8. How happy is our portion here;

Ged is love.

His promises our spirits cheer;

God is love.

He is our sun and shield by day, By night he near our tents will stay. He will be with us all the way— God is love.

4. What the my heart and flesh shall fail, God is love. Thre Christ I shall e'er death prevail, God is love. Thre Jordan's swell I will not fear; My Jesus will be with me there, My head above the waves to bear—God is love.



4. I love, by faith, to take a view
Of brighter scenes in heaven;
The prospect does my strength renew,
While here by tempests driven.

 And, when life's toilsome day is o'er, May its departing ray Be calm, as this impressive hour, And lead to endless day.

# C. M. Douth of a Scholar.

- We lay thee in the silent tomb, Sweet blossom of a day;
   We just began to view thy bloom, When thou art called away.
  - Friendship and love have done their last, And now can do no more;
     The bitterness of death is past, And all thy sufferings o'er.
  - Thy gentle spirit passed away 'Mid pain the most severe;
     So great we could not wish thy stay A moment longer here.
  - 4. Thou minglest now in that bright throng Around the eternal throne, And join'st the everlasting song With those before thee gone.
  - O, who could wish thy longer stay
     In such a world as this,
     Since thou hast gained the realms of day,
     And pure, undying bliss !

160

C. M.

Thy will be done.

How eweet to be allowed to pray
 To God, the Holy One;
 With filial love kneel down and asy,
 "Father, thy will be done."

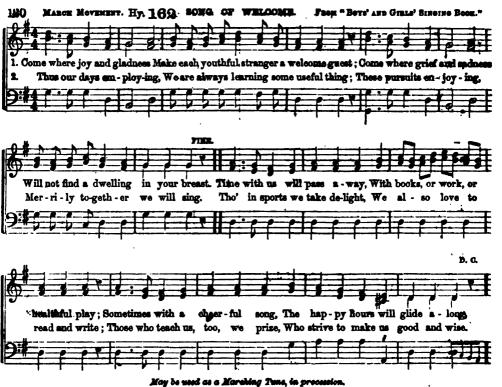
- We, in these sacred words, can find A cure for every ill;
   They calm and soothe the troubled mind, And bid all care be still.
- Oh, let that will which gave me breath, And an immortal soul,
   In joy or grief, in life or death, My every wish control.
- Oh, could my heart thus ever pray,
   With joy life's course would run:
   Teach me, O God, with truth to say,
   "Thy will, not mine, be done."

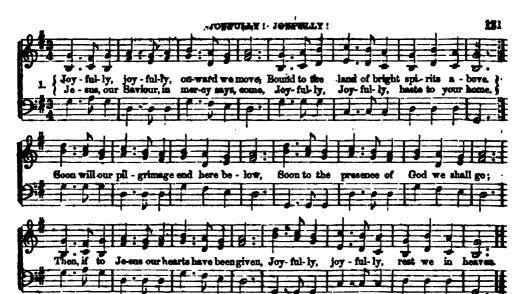
C. M.

161

Remember now thy Creater.

- 1. REMEMBER thy Creator now,
  In these, thy youthful days;
  He will accept thine earliest vow;
  He loves thine earliest praise.
- 2. Remember thy Creator now, Seek him while he is near; For evil days will come when then Shalt find no comfort here.
- Remember thy Creator now,
   His willing servant be;
   Then, when thy head in death shall bew,
   He will remember thee.
- 4. Almighty God! our hearts incline
  Thy heavenly voice to hear;
  Let all our future days be thine,
  Devoted to thy fear.





"Joyfully! Joyfully! onward we move"

- 2. Teachers and scholars have passed on before, Waiting, they watch us approaching the shore, Singing to cheer us, while passing along, Joyfully, joyfully, haste to your home. Sounds of sweet music there ravish the ear, Harps of the blessed, your strains we shall hear, Filling with harmony beaven's high dome, Joyfully, joyfully, Jesus, we come.
- 3. Death with his arrow may soon lay us low, Safe in our Saviour, we fear not the blow; Jesus hath broken the bars of the tomb, Joyfully, joyfully, will we go home. Bright will the morn of eternity dawn, Death shall be conquered, his sceptre be gone, Over the plains of sweet Canaan we il ream, Joyfully, joyfully, safely at home.

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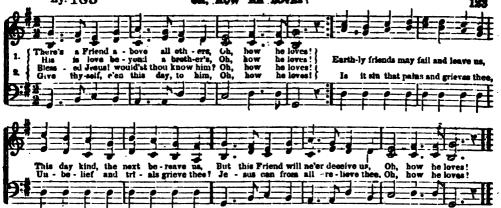


- 8. How many thousands are in darkness lying, Who know not of the gospel's glorious food, Mo Sabbath school, no Sabbath bell's sweet chiming, "Come thou with us, and we will do thee good."
- 4. Shall we not call them in to taste the pleasure Of meeting here in God's own house to pray; To read his blessed word—oh, priceless treasure, That tells of Christ, the Life, the Truth, the Way!



HE HOW HE LOVES!





- 8. Love this Friend who longs to save thee, Oh, how he loves! Do thou love! He will not leave thee. Oh, how he loves! Think no more, then, of to-morrow, Take his easy voke and follow. Jesus carries all thy sorrows, Oh, how he loves!
- 4. All thy sins shall be forgiven. Oh, how he loves! Backward all thy foes be driven. Oh, how he loves! Best of blessings he'll provide thee, Nought but good shall e'er betide thee, Safe to glory he will guide thee, Oh, how he loves!

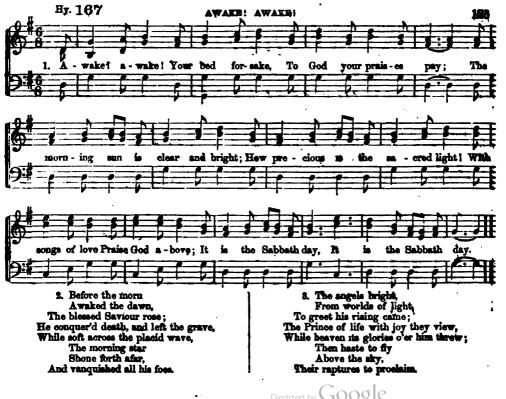
- 5. Pause, my soul! adore and wonder. Oh, how he loves ! Naught can cleave his love asunder. Oh, how he loves! Neither trial, nor temptation. Doubt, nor fear, nor tribulation. Can bereave us of salvation. Oh, how he loves!
- 6. Let us still this love be viewing. Oh, how he loves! And, though faint, keep on pursuing, Oh how he loves He will strengthen each endeavor. And, when passed o'er Jordan's river. This shall be our song forever. Oh, how he loves!



As on I-walked in the early, early morning.
 A little bird in nest I heard begin to move,
 And "rise, my mate," he sang with cheerful warning:
 "Time swiftly flies, O then be wise, and time improve."

8. Then, children, list, and prompt at early dawning, Let one and all, at duty's call, prepare to move; Beware lest age surprise you while you're yawning:

Time swiftly flies, O then be wise, and time improve.



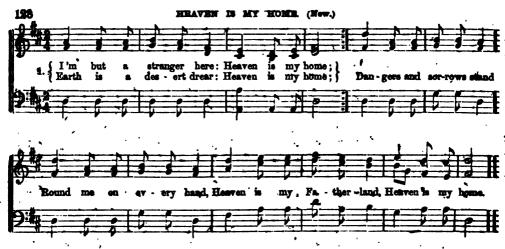


- 2. We love to pray together
  To Jesus on his throne,
  And ask that he will ever
  Accept us as his own.
  We love, &c.
- 8. We love to read together
  The Word of saving truth,
  Whose light is shining ever
  To guide our early youth.
  We love, &c.
- We love to be together
   Upon the Sabbath day,
   And strive to help each other
   Along the heavenly way.
   We love, &c.



- 2. There the sunbeams are ever I am longing, I am longing for the sight Within a country unknown and dreary, I have been wandering foriors and weary. I'm a pilgrim, de.
- 3. Of that country to which I'm going, My Redeemer, my Redeemer is the light. There are no sorrows, nor any sighing, Nor any sin there, nor any dying. I'm a pilgrim, de.

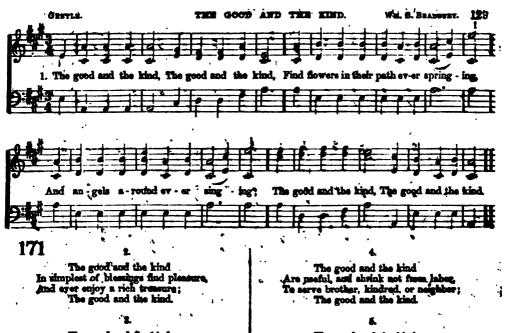
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2. What though the tempests rage, Heaven is my Home; Short is my pilgrimage: Heaven is my home; And time's wild, wintry blast 'Boon will be over past, I shall reach home at last— Heaven is my home.

### Heaven is my Home.

8. Therefore I murmur not:
Heaven is nly home;
Whate'er my earthly lot.
Heaven is my home;
And I shall surely stand
There at my Lord's right hand:
Heaven is my Father-land...
Heaven is my home.



The good and the kind Rejoice in the sunshine of heaven, And pencefully welcome the even; The good and the kind. The good and the kind, By kindness their piety proving, Will dwell with the pure and the leving— The good and the kind.



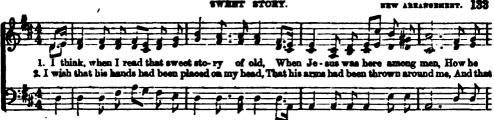


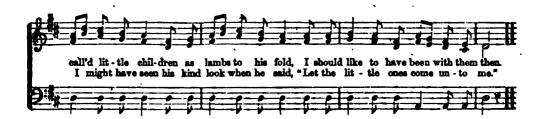
- 8. The Bible 1 the Bible 1 we hall it with joy, Its truths and its glories our tongues shall employ; We'll size of its triumphs, we'll tell of its worth, And send its glad tidings afar o'er the earth.
- 4. The Bible! the Bible! the valleys shall ring, And hill-tops re-echo the notes that we sing; Our banners, inscribed with its precepts and rules, Shall long wave in triumph, the joy of our schools



- 8. When the summer's sun wakes the flowers again, They the call obey—none are tardy then;
  Nor will I forget that it is my rule
  Never to be late at the Sabbath school.
- 4. But these Sabbath days will soon be o'er, And these happy hours shall return no more; Then I'll ne'er regret that it was my rule Never to be late at the Sabbath school.







- L'Yet still to his foot-stool in prayer I may go, And ask for a share in his love; And if I thus earnestly seek him below, I shall see him and hear him shove.
- 4. In that beautiful place he has gone to prepare, For all that are washed and forgiven; And many dear children are gathering there,
  - "For of such is the kingdom of heaven."





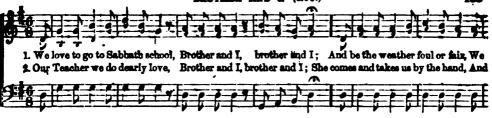


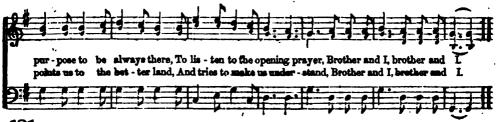




2. How bleet is this hour.
The hour of happy greeting,
White here we sit at Jesus feet,
How bleet is the hour.
He kindly bids us all draw near,
His winning accents banish fear,
His vesce we love to hear
At this blessed hour.

Oh! come. let ue pray,
 To Jesus interceding
 With God above, for pard'ning love,
 Oh, come, let ue pray.
 With humble hearts be fore his face,
 Now let us seek forgiving grace,
 He heart the soul that prays;
 Come, then, let ue pray.





8. Our father—mother, too, we love— Brother and I, brother and I; While many boys and girls there are Whose parents for them do not eare, We of the good things richly share— Brother and L brother and L 4. We sught to love the Saviour most— Brother and I, brother and I; For if we love and serve him best, In his blest manaion we shall rest, And be in heaven for ever blest— Brother and I, brother and I.



1. O come, in life's gay moraing,
Ere in thy sunny way
The flowers of hope have withered,
And sorrow end thy day.
Come, while from joy's bright fountain
The streams of pleasure flow,
Come, ere thy buoyant spirits
Have felt the blight of wee.

Praise him both day and night.

# And bear me to the sky.

Remember thy Creator"
Now in thy youthful days,
And he will guide thy footsteps
Through life's uncertain mane.
"Remember thy Creator,"
He calls in tunes of love,
And offers deathless glories
In brighter worlds above.

2. And in the hour of sadness,
When earthly joys depart,
His love shall be thy soless,
And cheer thy drooping beart.
And when life's storm is over,
And thou from earth at free,
Thy God will be thy portion
Throughout stermity.

And praise him day and night.



#### 7a & 6a

## 184

I want to be like Jesus.

- I WART to be like Jesus, So lowly and so meek;
   For no one marked an angry word.
   That ever heard him speak.
- I want to be like Jesus, So frequently in prayer;
   Alone upon the mountain-top He met his Father there.
- I want to be like Jesus;
   I never, never find
   That he, though persecuted, was
   To any one unkind.
- 4. I want to be like Jesus,
  Engaged in doing good,
  So that of me it may be said,
  "She hath done what she could."
- Alas! I'm not like Jesus,
   As any one may see;
   O gentle Saviour! send thy grace,
   And make me like to thee.

# 185

7s & 6s.

We have no Home but Herren,

WE have no home but heaven!
 A pilgrim's garb we wear;
 Our path is marked by changes,
 And strewed with many a care;

Surrounded with temptation,
By varied ills oppressed,
Each day's experience warns us
That this is not our rest.

- 8. We have no home but heaven?
  Then wherefore seek one here?
  Why murmur at privations,
  Or grieve when trouble's near?
  It is but for a season
  That we as strangers roam;
  And strangers must not look for
  The comforts of a home.
- 8. We have no home but heaven? We want no home beside; O God! our Friend and Father? Our footsteps thither guide; Unfold to us its glory, Prepare for us its joy, Its pure and perfect friendship, Its angel-like employ.
- 4. We have no home but heaven?
  How cheering is the thought?
  How bright the expectations
  Which God's own word has taught?
  With eagle hearts we hasten,
  The promised blies to share?
  We have no home but heaven!
  Oh! would that we were there?



Her walls before thee stand,
Dear as the apple of thine eye,
And graven on thy hand.

8. For her my tears shall fall: For her my prayers ascend: To her my cares and toils he given, Till toils and cares shall end. 4. Beyond my highest joy
I prize her heavenly ways;
Her awest communion, solemn vows,
Har hymns of love and praise.

5. Sure as thy truth shall last,
To Sion shall be given
The brightest glories earth can yield,
And brighter bliss of heaven.

#### R M.

### Universal Praise.

- LET every creature join
   To praise the eternal God;
   Te heavenly hosts the song begin,
   And sound his name abroad.
- Thou sun with golden beams, And moon with paler rays,
   Ye starry lights, ye twinkling flames, Shine to your Maker's praise.
- He built those worlds above, And fixed their wondrous frame;
   By his command they stand or move, And ever speak his name.
- 4. By all his works above
  His honors be expressed;
  But saints, who taste his saving fove,
  Should sing his praises best.

## 8. M.

## The Lord will give Grace and Glory.

- Come we who love the Lord, Add let our joys be known;
   Join in a song with sweet accord, And thus surround the throne.
- 2. Let those refuse to sing,
  Who never knew our Ged;
  But children of the heavenly Kings
  Should speak their joys abrees:

 The men of grace have found Glory began below:
 Celestial fracts on earthly ground, From faith and hope may grow.

4. The hill of Zion yields
A thousand sacred sweets,
Before we reach the heavenly fields,
Or walk the golden streets,

Then let our songs abound,
 And every tear be dry;
 We're marching through Immanuel's ground
 To fairer worlds on high,

# 189

## The Accepted Time.

Now is the accepted time,
 Now is the day of grace;
 Now, sinners, come, without delay,
 and seek the Seviour's face.

 New is the accepted time— The Saviour calls to-day;
 To-morrow it may be too late,— Then why should you delay?

New is the accepted time,—
The gospel bids you come:
 And every promise, is his word,
Declares there yet is room.

 Lord, draw reluctant souls, And feast them with thy love;
 Then will the angels swiftly fly,
 To bear the news above.

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188



O. M.

191

124 Golden Bula

1. To do to others as I would
That they should do to me,
Will make me honest, kind, and good,
As children ought to be.
The Sunday School, the Sunday School,
Oh I 'tis the place I love,
Which leads to joys above.

2. I know I should not steal, nos use The smallest thing I see, Which I should never like to lose, If it belonged to me. The Sunday School, the Sunday School, &c.

2. And this plain rule britis me quite
To strike an angry blow.

Because I should not think it sight
If others served me so.
The Sunday School, the Sunday School, to.

4. But any kindness they may need.

I'll do, whate'er it be,

Ms I angivery glad indeed:

When they are kind tenne;

The Sunday School, the Sunday School, Sc.

C. M.

The Heavenly Guardian.

With thee, the Children's Frien

1. Thos Guardian of our youthful days,
To thee our prayers ascend.
To thee we'll tune our songs of prayes,
Jesus, the Children's Friend.

"Uherus.—O Jesus, draw our hearts to thee;
And, when this life shall end,
Raine up to live above the sky,

8. Teachem to prize thy holy word And to its truths attend; Thus shall we learn to fast the Lord. And love the Children's Friend.

L<sup>0</sup>Oh, mily we feel a Saviour's love,— To him our souls commend Who left his glorious throne above, To be the Children's Friend. Charma-O Justa, Ac.





Norm.—For a concert, a pleasing effect may be produced by having a quartette or semi-chores, out of sight, repeat chorus.



2. Kind smiles are never lost,
But cheriahed yet,
The hearts they gladdened most
Will not forget;
Through mists of weary years,
Oft dimmed by falling tears,
Their radiance still appears
Cheering and bright.
Ono.—Kind smiles are never lost, &c.

8. Kind deeds are never lost,
Nor done in vain;
Like seed in spring-time cast
On fertile plains,
Their fruit aball yet appear
Rich harvests full in ear,
And every bud shall bear
An hundred fold.
Cmo.—Kind deeds are never lost, &c.





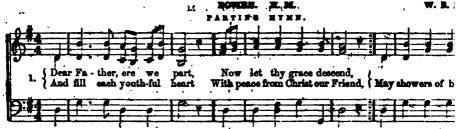


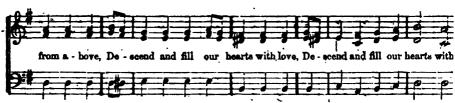


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NoTE.—The Bolo may be performed between each stance of the Chorue, or only between the first and second.





# . 197

2. We know that soon on earth The fondest ties must end: Our own most cherished hopes To death's cold hand must bend: The fairest flowers, in all their bloom. Must soon be withered in the tomb.

3. Then, when our spirits leave These tenements of clay. May they, to God who gave, Ascend in endless day. To join with parents, teachers, friends, That anthem sweet which never ends.





Our Mile back.

3. The stormy winds thy voice obeyed,
The waves no more did roll;
At thy command a placid sea
Spake comfort to the soul.

fee - ble, yet

4. Well may our grateful, trembling hearth, .

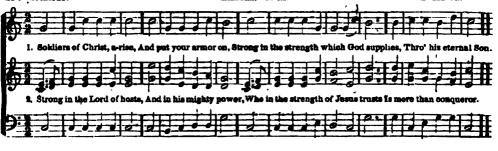
Sweet hallelujahe sing,

To Him who hath our lives preserved, .

Our Saviour and our King. . . .

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con - trite hearts. We sought re - turn - ing piace.



## Ohristian Warfare.

- 8 Stand then in his great might, With all his strength eadned; But take, to arm you for the fight, The panoply of God:
- 4 That having all things done,
  And all your conflicts past,
  Ye may e'ercome, through Christ alone,
  And stand entire at last.
- 5 Stand, then, against your foes, In close and firm array, Legions of enemies oppose Throughout the evil day.
  - 6 Leave no unguarded place, No weakness of the soul; Take every virtue, every grace And fortify the whole.

201

#### God in Boversign.

- Cours, sound his praise abroad, And hymns of glory sing;
   Jehovah is the sovereign Ged, The universal King.
- 2 He formed the deeps unknown, He gave the seas their bound; The watery worlds are all his own, And all the solid ground.
- 8 Come, worship at his throne; Come, bow before the Lord: We are his work, and not our own, He formed us by his word.
- 4 To-day attend his voice,

  Nor dare provoke his rod;

  Come, like the people of his choice,

  And own your gracious God.



" Come, let us exceelly sing."

2. O thou who once didst hear children when singing, 14. Be thou our guard and guide, grant us thy Spirit, Thou who didst sweetly say, suffer ye their bringing; From thy bright home above graciously bending, List to our joyful songs, gratefully ascending.

Own us as thine at last, through thy perfect merit: Then shall we sweetly sing in angelic chorus, Praincevermore to him who shall there reign o'er us.





8. Our fathers brave,
The land to save,
Did freedom's call obey;
By young and old,
Their deeds be told,
Tis Independence Day.

6. Let banners wave
For deeds so brave,
The stars and stripes display!
The cargle bold,
Our chiefd shall hold,
The inflependence Pay \$

7. Husm again!
Another strain,
Another strain,
Another for home away!
This day was wou
By Washington!
T is independence Day!

## Ona anniversary day.

1. Wree joy we meet,
With amiles wengreet
Our schoolmates beight and gag:
Be dry excheter
Of sormer here,
"I justice entery days.

From Rejotos, rejotos, rejotos, ministrative.

2: Religious sound,
Now rings around,
And brightons every ray;
Our banner floats
Mid happy notes,
On anniversary day.
Oherus.—Rejoica, rajoida, &s.

3. We children sing,
And echoes ring
Along the heavenly way
Where angels blest
Have for their rest,
One anniversary day.
Chorne, Beloice, rajoice, &c.

4/Oh; whe from home

Would fail to come,

To join our flappy lay?

When preise we bring.

To God our King,

On apply years, day.

Chorus.—Rejoice, rajoice, de.

5. Come, children, come,
For there are some
Who have been went to change
Come, take our hands,
And joid our hands,
This anniversary day.
Chorus.—Belgton, minica, da,





- 2. "Let young children come to me,"
  Jesus said, Jesus said;
  - "Let young children come to me, And forbid them not.
  - "For of such," the Saviour told them "Is composed my heavenly kingdom.
  - What a rapturous thought it is, Christ-Sougets as not!
- Let us leve, and now adore; Love him now, love him new.
   Let us leve, and now adore, In our youthful strength.

Let us never grieve our Saviour, Who hath died to win us favor, Ah! this thought should melt our bearts— Children's bearts can melt.

4. But we'll have a joyous song,
Joyous song, joyous song;
But we'll have a joyous song
Pagoine julilee.
Jesus lives and reigns feetwer;
This will make us joyous even;
Baviour, hear this pushes to thee
Whe wanteshared me.

Jesus Died my Soul to Book 1. Jesus died my soul to save: Blessed truth, blessed truth: Jesus died my soul to save From a world of woe When he lived on earth a stranger. He bad oft to fly from danger, That he might the work perform He had come to do.

- 2. Jesus had no home on earth: Mournful truth, mounnful truth; Jesus had no home on earth He could call his own: ' Yet he was the mighty Saviour. Living in his Father's favor. 'Mid the dark and fearful seenes - Though he seemed alone.
- I Jesus is in glory now; Joyful truth, joyful truth; Jesus is in glory now, In the world above: He has done with tears and sighing. Earth no more shall see him dying: Shout, my soul, thy song of praise, Thou shalt see his love.

Worskip in the Holbath School. 1. HERE We come to worship God,

Sing his praise, sing his praise? 14144

· Here we come to worship God In our songe of braise. Join we now our hearts and voice While with us all heaven rejoices: Young and old, come, worship God. In these sacred lays.

- 2. Here we come to worship God, Hear his word, learn his word. Here we come to worship God. Listening to his word. In this precious word he tells un Who he is, and why he made us Living, thinking, deathless souls: Bless him for his word.
- 1. Hunfoly here we worship God, Seek his face, seek his face, Humbly here we worship Ged. Seek his thos in prayer. He invites in love-he gave us His own Sen who died to save us: In his name we come to God. Come in humble prayer.
- 4. While we come to worship God, Yet there's room, yet there's re While we come to worship God, Yet there's room for more: Josus bids us go said sock them. From the streets and highways bring the Teach them here the way to Ged. with we talk Bhow them meroy's does.



Some to the Sabbath School !

1. Onl come, come away the Sabbath morn is

Let's hasten to the Sabbath-school;
Oh! come, come away!
The Sabbath bells are ringing clear,
Their joyous peals salute my ear,
I love their voice to hear;
Oh! come, come away!

2. While others may seek for vain and foolish pleasures.

The Sabbath-school shall lib my choice!

Oh! come, come away!

How dear to hear the plaintive amain,

From youthful voices rise amain,

With spectest tones again;

Oh! come, come away!

2. The there I may learn the ways of heavenly wisdom,

To guide my steps to joys on high;
Oh! come, come away!

The flowery paths of peace to treat,
Where rays of heavenly blue are shed,
My wandering steps to lead;
Oh! come, come away!

4. I there, bear the voice in heavenly accents speaking...

"Let little children come to me; Ohl come, come away! Forbid them not their hearts to give, Let them on me in youth believe, And I will them receive; Oh! come, come away!"

210

Come let us sind!

1. On I come, let us sing!
Our youthful hearts now swelling.
To God above, a God of love—

Oh! come, let us sing! Our joyful spirits, glad and free, With high emotions rise to thee, In heavenly melody.

Oh! come, let us sing!

2. The full notes prolong,
Our festal celebrating,
We hail the day with cheerful lay,
And full notes prolong.
Both cheerful youth and silvery age,
And childhood pure, the gay, the sage
These thrilling scenes engage,
Full notes to prolong.

3. We'll chant, chant his praise—Our lofty strains now blending:
A tribute bring to Christ our King,
And chant, chant, his praise!
Our Saviour, Prince, was crucifed,
"Tis finished," then he meekly cried,
And bowed his head and died—
Than chant, chant his praise!

## The appointed Way.

- . 1. Lozp, we come before thee now, At thy feet we humbly bow; Oh! do not our suit disdain; Shall we seek thee, Lord, in vain!
  - Lord, on thee our souls depend;
     In compassion now descend;
     Fill our hearts with heavenly grace,
     Tune our lips to sing thy praise.

- In thine own appointed way, Now we seek thee,—here we stay: Lord, we know not how to go, Till a blessing thou bestow.
- 4. Send some message from thy word
  That may joy and peace afford;
  Let thy Spirit now impart
  Full salvation to each heart.

Use of the Bible.

- 1. How Bible! book divine!
  Precious treasure! thou art mine!
  Mine, to tell me whence I came;
  Mine, to teach me what I am.
- 2. Mine to chide me when I rove; Mine, to show a Saviour's love; Mine art thou to guide my feet, Mine, to judge, condemn, acquit.
- & Mine, to comfort in distress,
  If the Holy Spirit bless;
  Mine, to show by living faith
  Man can triumph over death.
- 4. Mine, to tell of joys to come, And the rebel sinner's doom; O thou precious book divine! Precious treasure!, thou art mine!

7s.

**2**13

The Sun of Righteousness.

- L HARK! the herald angels sing,—
  Glory to the new-born King;
  Peace on earth, and mercy mild;
  God and sinners reconciled.
  - 2. Joyful all ye nations; rise, Join the triumph of the skies; With angelic hosts proclaim,— Christ is born in Bethlehem.

- Christ, by highest heaven adored.— Christ, the everlasting Lord;
   Veiled in flesh the Godhead see;
   Hall, incarnate Deity!
- 4. Hail the heaven-born Prince of peace, Hail the Sun of right courses i Light and life he to all brings,— Risen with healing in his wings.
- 5. Come, Desire of nations, come to Fix in us thy humble home; Second Adam from above, Reinstate us in thy love.

214

78.

The Great Teacher.

- 1. CHEET was teaching all the day,
  Where the throng of hearers met;
  And at night retired to pray,
  On the mount of Olivet.
- He on no soft couch reposed,
   Through those hours of needful alsop,
   But, when other's eyes were closed,
   He awoke to pray and weep.
- 8. All the labors we have shared,
  Oh, how poor, and little worth,
  When with those, so great, compared
  Of our Saviour upon earth!
- Oh, may love our souls inspire, Him to follow, now above;
   Thus our hearts will never tire, In these humble deeds of love.



4. We can not tell who next may fall Beneath thy chastening rod; One must be first; oh, may we all.

Prepare to meet our God !

•

5. All needful help is thine to give;
To thee our souls apply,
For grace to teach us how to live.
And make us fit to die.

C. N.

Booking after God.

- "Ye children; seek my grace;"
  My heart replied without delay,
  "I'll seek my Father's hoe."
  - Let not thy face be hid from me, Wor frown my senl away;
     God of my life, I fly to thee In each distressing day.
  - Should friends and kindred, near and dear, Leave me to want or die;
     My God will make my life his care, And all my need supply.
  - Wait on the Lord, ye trembling saints, And keep your courage up; He'll raise your spirit when it faints, And far exceed your hops.

217

U. M.

Prayer of a Pointlett.

- 1. O THOU whose tender merby hears Contriction's humble sigh, Whose hand indulgent wipes the tears From sorrow's weeping eye!
- See, low before thy throne of grace,
   A wretched wanderer model;

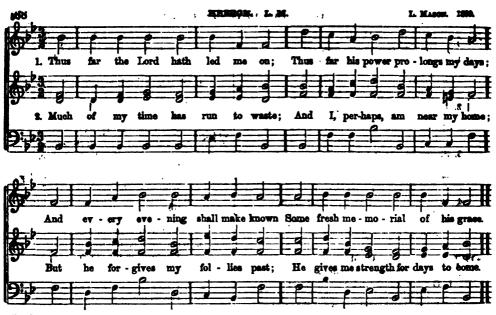
   Hast thou not bid me seek thy face?
   Hast thou not said, if Return ? ?

- 34 And shall my guilty flars prevail To drive me from thy fiet? Oh! let not this dear refuge fail, This only safe retreat.
- OI shine on this benighted heart,
   With beams of mercy shine;
   And let thy healing voice impart
   At taste of joys-divise.

218

Hourning over intritual Dictricions

- WHY is my heart so far from thee, My God, my chief delight?
   Why are my thoughts no more by day.
   With thee—no more by night?
- 2 Why should my foolish passions rove? Where can such aweetness be As I have tasted in thy love, As I have found in thee?
- When my forgetful soul renews
   The savot of thy grade,
   My heart presumes I cannot loss
   The relish all my days.
- 4. But ere one fleeting hour is past,
  The fluttering world employs
  Some sensual bait to seize my tarte,
  And to pollute my joys.
- Trifles of nature or of art, With fair, deceitful charms, Intrude into my thoughtless heart, And thrust me from thy arms.



An Evening Hymn.

I lay my body down to sleep;
 Peace is the pillow for my head;
 While well-appointed angels keep
 Their watchful stations round my bed.

4. Thus when the night of death shall come, My flesh shall rest beneath the ground, And wait thy voice to break my tomb. With sweet salvation in the sound.

L M.

#### Presions Ricitation.

- 1. Wants life prolongs its precious light,"

  Mercy is found and peace is given;
  But soon, ah soon! approaching night
  Shall blot out every hope of heaven:
- & While God invites, how blest the day, How sweet the gosper's charming sound, Come, sinners, haste, O haste away, While yet a pardoning God is found.
- Soon, borne on time's untiring wing,
   Shall death command you to the grave,
   Before his bar your souls shall bring,
   And none be found to hear or save.
- In that lone land of deep despair, No Sabbath's heavenly light shall rise: No God regard your bitter prayer, Nor Saviour call you to the skies.

221

A Bleesing Sought.

- 1. Once more assembled on thy day,
  O Father, hear us when we pray;
  And teach us thankfully to own
  The love that draws us near thy throne.
- 2 Lord, let thy grace our scale inspire
  With brightest rays of heavenly fire,
  And let our songs of praise arise.
  In grateful incense to the skies.
- 8.0 may our faith on wings of love Soar upward to the realms above; And grant us fervency of prayer, That we may find a blessing there.

222

L M.

. Condemped, but pleading the Promitte.

1. Snow pity, Lord: O Lord, forgive;
"Let a repenting rebel live.
Are not thy mercies large and free f
May not a sinner trust in thee f

- 2. My crimes are great, but do n't surpass.

  The power and glory of thy grace;

  Great God, thy nature hath no bound.

  So let thy pardoning love be found.
- 8. O wash my soul from every sin,
  And make my guilty-conscience clean;
  Here en my heart the burden lies,
  And past offenses pain my eyes.
  - 4. O save a trembling sinner, Lord,
    Whose hope, still hovering round thy Work,
    Would light on some sweet promise there,
    Some sure support against despair.

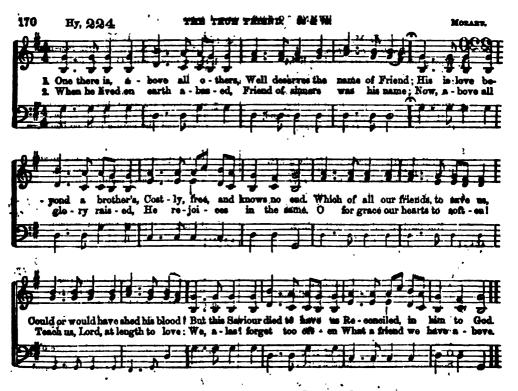
**22**3

L M.

The Bernal Sabbath.

1. Come, dearest Lord, and bless this day,
Come, bear our thoughts from earth away,
Now let our noblest passions rise
With ardor to their native skies.

- 2 Come, Holy Spirit, all divine, With rays of light upon us shine; And let our waiting souls be blest On this sweet day of sacred rest.
- 8. Then, when our Sabbaths here are d'in. And we arrive on Canaan's abore, With all the ransomed, we shall spend A Sabbath which shall never end.



8a & 7s.

Jasus Christ, my Lerd and Serious Duce became a child like me: O that in my whole behavior He my pattern still might be.

All my nature is unboly,
Pride and passion dwell within;
But the Lord was meet and lewly.
And was never known to sin.

S. While I'm often vainly trying Some new pleasure to possess He was always self-denying, Patient in his worst distress:

I Let me never be fergetful
Of his precepts any more:
Idle, passionate, and fretful,
As I be often been before.

**226** 

8s & 7s.

I. Prayer we him, by whose kind favor
Heavenly truth has reached our ears;
May its sweet, reviving savor
Fill our hearts, dispel our feers,
Truth—how sacred is the treasure!
Teach us, Lord! its worth to know;
Thin the hope and short the pleasure,
Which from other sources flow.

'A Lord! the truth we have been hearing, Now to every heart apply; In the day of thine appearing, May we share thy people's joy. Till thou take us house forever, Saviour! guide us with thine eye; May it be our sole endeaver, Thine to live and thine to die!

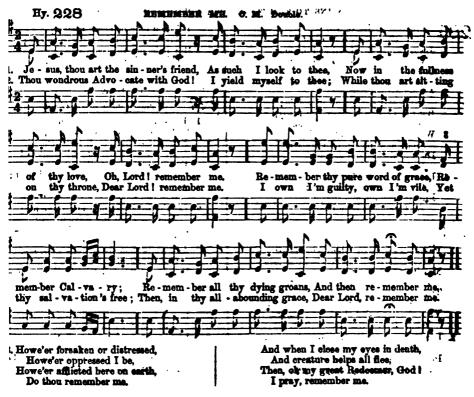
8s & Va.

Moreaten all to follow Christ

Jusos, I my cross have taken,
 All to leave and follow thee;
 Naked, poor, despised, fersaken,
 Thou, front hence, my all shalt be?
 Pesish greery fond ambition;
 All I 've sought, or hoped, or known;
 Yet how rich is my condition,
 God and heaven are still my own!

2. Let the world despise and leave me;
They have left my Saviour too;
Human hearts and looks deceive me—
Thou art not, like them, untrue;
Asil while thou shalt smile upon me,
God of wisdom, leve, and might,
Foes may hate, and friends disown me—
Show thy face, and all is bright.

2. Go, then, earthly fame and treasure;
Come, disaster, scorn, and pain;
In thy service pain is pleasure,
With thy favor loss is gain.
When the favor loss is gain.
I have set my heart on thee;
Storms may howl, and clouds may gather,
All must work for good to me.



C. M.

Are a Summer's Ray.

1. This life is but a summer's day
Of shadows and of light;
Its brightest sunbeams pass away,
And soon give place to night,
Fair childhood is the early daws,
And youth the morning gay;
Manhood 's the noon so quickly gone
And age the evening ray.

This life was given us to prepare
For that which is to come;
 may I gain admittance there,
And find a heavenly home!
 And will the Lord my sine forgive
Through his redeeming love,
And bid me to his glory live,

And write my name above?

230

C. M.
The Spirite Influence.

1. COME, Holy Spirit, heavenly Dove,
With all thy quickening powers;
Kindle a flame of sacret love,
In these old hearts of ours.

- Look how we grovel here below, Fond of these trifling toys; Our souls can neither fly nor go, To reach eternal joys.
- 2. In vain we tune our formal songs.
  In vain we strive to rise:

Hosannas languish on our tongues, And our devotion dies.

- 4. Dear Lord, and shall we ever live
  At this poor dying rate?
  Our love so faint, so cold to thee,
  And thine to us so great?
- Come, Holy Spirit, heavenly Bove, With all thy quickening powers;
   Come, shed abroad a Saviour's love, And that shall bindle ours.

231

C. M. But Thee Wave.

 THERE is a path that leads to God, All others go astray;
 Narrow but pleasant is the road, And Christians love the way.

- It leads straight through this world of sin,
   And dangers must be passed;
   But those who boldly walk therein
   Will come to heaven at last:
- 3. While the broad road, where thousands go Lies near and opens fair, And many turn aside, I know, To walk with sinners there.
- 4. But, lest my feeble steps should alida, Or wander from thy way, Lord! condescend to be my guida, And I shall never stray.



78 & 66.

2. As flows the sapid siver,
With channel broad and free.
Its waters rippling ever,
And hasting to the sea;
So life is onward flowing,
And days of offered peace,
And man is swiftly going
Where calle-of mercy cease.

2. As moons are ever waning.

As hastes the sun away,
As stormy winds, complaining.
Bring on the wintry day;
Bo fast the night comes o'er us,
The darkness of the grave;
And death is just before us;
God takes the life he gave.

8. Say, gay one, is thy treasme Laid up in world, above it and thy pleasure.

Thy God to praise and love? Boware lett death's dark river his hillows o'er then roll; a wind thou lament for ever The ruin of thy soul.

234

7s & 6a

1. Ross on thou mighty come.

And as thy billows flow.
Bell inessengers of mercy.
To come hard below.

Arise, ye gales, and wast them Safe to the destined shore; 'That man may sit in darkness, And death's black shade no more.

2. O thou eternal Ruler,
Who heldest in thine arm
The tempests of the open,
Protect them from all harm.
Thy presence e'er be with them,
Wherever they may the:
Though far from those who lays the
Still let them be with thee.

285

7s & 6a.

1. "REMEMBERS thy Creator,"
While youth's fair apring is bright
Hefore thy cares are greater,
Before comes age's night.
While yet the sun shines o'er thea,
While stars the darkness cheer,
While life is all before thee,
Thy great Creator fear.

2. "Remember thy Creator,"
For life resigns its trust,
For sinks dissolving nature,
And dust nature to dust.
Before, with God, who gave it,
The spirit shall appear,

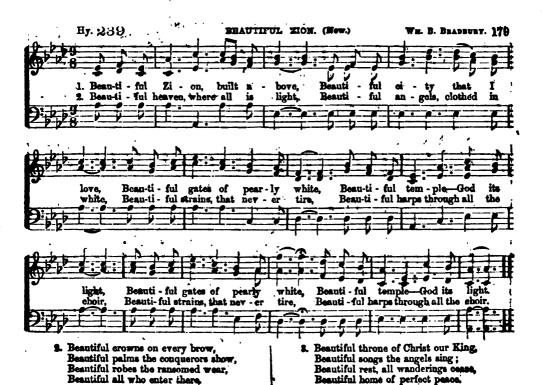
"Thy great Orester feats"

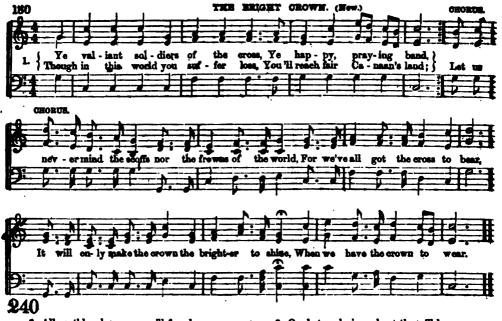


2 Soft as the lay the wood-bird sings, When the light of day is fled, And eve hath veiled all earthly things, Be our regains for the dead. Father, thou most kind and holy, Bend we to thee, meekly, lowly; Thou hast called a cherished one; God of love, thy will be done.

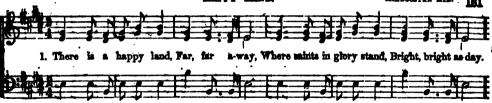


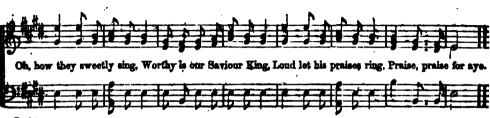






 All earthly pleasures we 'll forsake, When heaven appears in view, In Jesus' strength we 'll undertake To fight our passage through. Chorus. Let us never, &c.  O what a glorious about there Il be, When we arrive at home, Our friends and Jesus we shall see; And God shall say, "Well done," Chorus. Let us never, de.

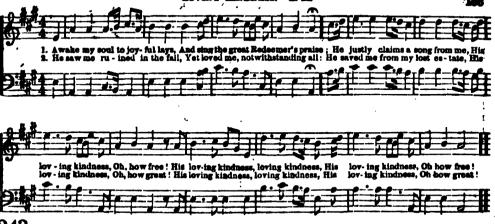




2. Come to that happy and,
Come, come away;
Why will ye doubting stand,
Why still delay?
Oh, we shall happy be,
When, from sin and sorrow free,
Lord, we shall live with thee,
Blest, blest for eye.

Bright, in that happy land,
 Beams every eye;
 Kept by a Father's hand,
 Love cannot die.
 Oh, then, to glory run;
 Be a crown and kingdom wea;
 And bright, above the sun,
 We reign for sye.



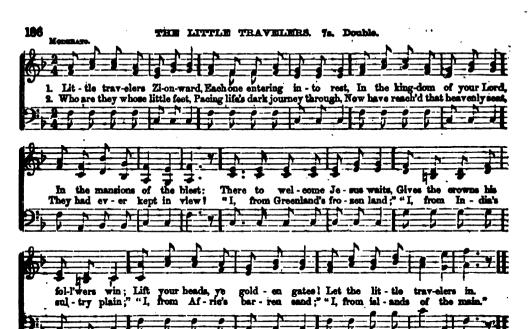


- When trouble, like a gloomy cloud,
  Has gathered thick and thundered loud,
  He near my soul has always stood,
  His loving kindness, oh, how good!
- 4. Often I feel my sinful heart Prone from my Jesus to depart; But though I have him oft forgot, His loving kindness changes not.

- 5. Soon shall I pass the gloomy vale, Soon all my mortal powers must fail; Oh, may my last expiring breath His loving kindness sing in death.
- Then let me mount, and soar away,
   To the bright world of endless day;
   And sing with rapture and surprise,
   His loving kindness in the skies.







246 s. "All our earthly journey past,
Every tear and pain gone by,
Here together met at last,
At the portal of the sky!

Each the welcome 'Come' awaita, Conquerors over death and sin." Lift your heads, ye golden gates? Let the little travelers in.



\* May be used in processions as a Marching Tune.

"To the sports of the thoughtless,"

best,

Sunday school is

But there's purer delight in the still sacred hours.
For my dear Sunday school is the best.

4. Then I'll sing of my school, and the Sabbeth I fove, Bright sablems of heavenly rest; Thou guide of my youth—thou Savieur divine! O, bring me to share in that rest.

dear Sunday school is

I leve the sweet birds, and the fields, and the flowers, In beauty so charmingly drest;
 But there is near delight in the still second hours.

Thank God for the Bible.

THANK God for the Bible! 'tis there that we find'
The story of Christ and his love—
How he came down to earth from his beautiful
home.

In the mansions of glory above;
Thanks to him we will bring,
Praise to him we will sing.
For he came down to earth, &c.

2. While he lived on this earth, to the sick and the blind,

And to mourners his blessings were given;

And he said let the little ones come unto me,
For of such is the kingdom of heaven.

Jesus calls us to come,
He's prepared us a home.

For he said let the little ones come. &c.

8. In the Bible we read of a beautiful land, Where surrow and pain never come; For Jesus is there with a heavenly band, And 'tis there he's prepared us a home. Jesus calls, shall we stay? No! we'll gladly obey.

For Jesus is there with a heavenly band, &c.

4. Thank God for the Bible! its truths o'er the earth We'll scatter with a bountiful hand;
But we never can tell what a Bible is worth,
Till we go to that beautiful land.

There our thanks we will bring,
There with angels we'll sing,
And its worth we can tell, when with Jesus we
dwell,
In heaven—that beautiful land.

.

250

Petriotic Hymn.

 I've roamed over mountain, I've crossed over flood,

I've traversed the wave-rolling sand;
Tho' the fields were as green, and the mosa shone as bright,

Yet it was not my own native land. No, no, no, no, no, no. Tho' the fields were. &c.

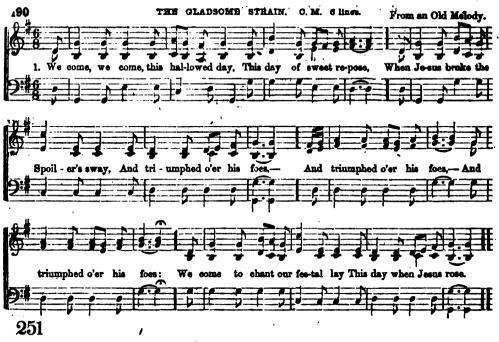
 The right hand of friendship how oft have I grasped,
 And bright eyes have smiled, and looked bland:

Yet happier far were the hours that I persed In the West—in my own native land.

Yes, yes, yes, yes, yes, yes. Yet happier far were, &c.

Then hail, dear Columbia, the land that we love.
 Where flourishes Liberty's tree;
 Tis the birth-place of Freedom, our own native home;

Tis the land, 'tis the land of the free!
Yes, yes, yes, yes, yes, yes,
Tis the birth-place of, &c.



2. There is a song, a joyous song,
That angels sing above;
Its notes the ransomed ones prolong.

The theme, redeeming love:
O we would join that blissful throng,
And sing a Saviour's love.

- 8. The hour is full of sweet delight
  To many gethered here,
  Who, groping once in sin's dark night,
  Now feel Christ's presence near:
  O glorious is a Saviour's light,
  Dispelling every fear.
- 4. O keep these tender lambs, we pray,
  By thy almighty power;
  Nor let them from thy pasture stray
  When threathing tempests lower;
  O guide them in the "narrow way,"
  Till death's triumphant hour.
- 8. Let shouts of joy ascend the sky, For sinners born again; And seraphs, bending from on high, Take up the gladsome strain: From earth let echoing praises fly, And heaven respond, Amen I

C. M.

### 252

#### Our Sunday School.

- What happy moments I have spent

   Within our Sunday school;
   Where infant minds were early train'd
   To feel affection's rule.
- 2. Where smiles illumed each teacher's face, Whilst fervently they try To rear each young aspiring plant To better realms on high,

- There, voices breathed sweet tones of love;
   There, wrong was laid aside;
   Whilst nought but rays of hope and joy
   Would in each heart preside.
- A Yes! memory loves to linger on Those moments pass'd away, When love, and truth, and joyous hopes, Made sweet the Sabbath tlay.

### 253

# C. M. I Lose the Subbath School.

- I LOVE the Sabbath school, the place
   My youthful feet have trod,
   Where I have heard of wisdom's ways
   That lead to peace and God.
- I love the Sabbath school—'tis there
   The praise of God we sing;
   Tis there we bow the knee in prayer,
   To Ged our heavenly King.
- I love the Sabbath school, where we The holy Bible read,
   Which tells of Christ who came to be A Saviour in our need.
- O, that when life's few days are past, Our teachers we may most Upon the heavenly plains, and cast Our crowns at Jesus' feet.



Strength-the Spirit's str

#### 8a & 7a

### Who shall sing, if not the Children?

- 1. Wan shall sing, if not the children?
  Did not Jesus die for them?

  May they not, with other jewels,
  Sparkle in his diadem?
  Why to them were voices given—
  Bird-like voices, sweet and clear—
  Why, unless the seng of heaven
  They begin to practise here?
- 3. There's a choir of infant songsters,
  White-robed, round the Baylour's throne;
  Angels cease, and waiting, listen!
  Oh! 'tis sweeter than their own!
  Faith can hear the rapturous choral,
  When her car is upward turned:
  Is it not the same, perfected,
  Whish upon the earth they learned!
  - Jesus, when on earth sejouvning,
    Loxed them with a wondrous love;
    And will he, to heaven returning,
    Faithless to his blessing prove!
    Ohl they cannot sing too early!
    Fathers stand not in their way!
    Rirds sing while the day is breaking—
    Tell me, then, why should not they!

256

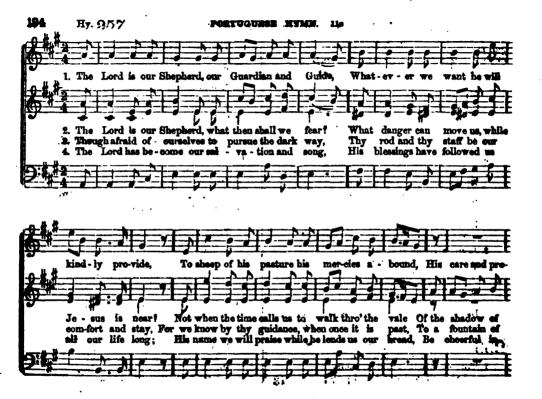
82 & 7k

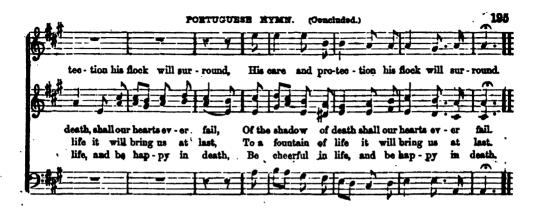
Toll on Backete.

1. Toll on teachers, toll on beidly,
Labor on, and watch and pray's

Men may seeff and treat you coldly, Heed them not, go on your way; Jesus is a loving master; Oease not then his work to do; Oleave to him still eleser, fastes, He will own and honor you.

- Toil on, teachers! nothing daunted,
   Whatsoever may oppose;
   You shall have all help that's wanted,
   Jesus every peril knows:
   Be not fearful, terror-stricken,
   Tremble not at any for—
   Danger, let it only quicken,
   Make your Christian courage show.
- 8. Toil on, teachers! toil on ever,
  Constantly, unflinching toil;
  Faint ye not, and weary never,
  Labor on in every soil;
  Listless souls one day may waken,
  Buried seed spring up and grew,
  Sin's stout bulwarks may be shaken,
  Hardened hearts may be trought last,
- 4. Toil on, teachers! earnest, steady, Sowing well the seed of truth; Always willing; cheerful, ready, Watching, praying, for your youth; Patient, firm, and persevering, Leaning on the promise sare; Prayer will surely gain a hearing, Vaithful to the end endure.







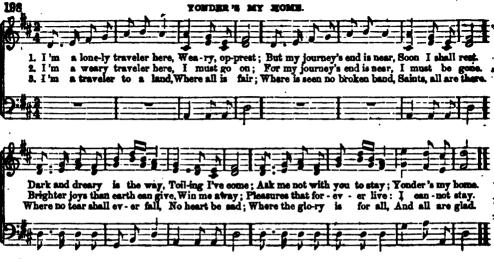


"Let us love one another."

. Unsitered and fond as we loved at the first : Tho' the false wing of pleasure may change and forsake, And the bright urn of wealth inta particles break.

\$. Thus we Il love one another, 'midst sorrow the worst, | 4. There are some sweet affections that earth cannot buy. That cling but the closer when sorrow draws nigh, And remain with us yet, though all else pass away-Yes, we'll love one another as long as we stay,





#### Yonder's my Home.

I'm a traveler, and I go
 Where all is fair;
 Farewell, all I've loved below,
 I must be there.
 Worldly honors, hopes, and gain,
 All I resign;
 Welcome sorrew, grief, and pain,
 If heaven be mine.

 I'm a traveler; call me not; Upward's my way; Yonder is my rest and lot, I cannot stay.
 Farewell, earthly pleasures all, Pilgrim I roam: Hail me not; in vain you call; Yonder's my home.

Lord, help us, as we sing, To mean the words we use; And not to mock our heavenly King, And all his love abuse.





262

Zord, help we.

- 2. Lord, help us, as we pray,
  To come with hearts sincere;
  And as we learn of wisdom's way,
  To seek thy blessing here.
- 8. Lord, help us, as we hear,
  To treasure up thy word;
  And, not to-morrow to appear
  As if it were unheard.
- 4. Lord, help us, while we live,
  Thy servants to abide;
  The aid of thy good Spirit give;
  In mercy be our Guids.

263

- 1. Yzs, Christian teacher, go, It is thy Master's call:
  - "Preach through the world my word, and left I'm with thee, lest thou fall."
- 2. Declare the unknown Lord,
  On island, mount, and plain;
  Tell how he saves us by his blood
  From everlasting pain.
- Yes, tell of Jesus' love, Jesus, the Saviour, slain, Who freely left the joys above, Who died, yet lives again.



#### For Divinis Guidance.

Open now the crystal fountain,
 Whence the healing streams do flow;
 Let the flary, cloudy pillar
 Lead me all my journey through:
 Strong Deliverer,
 Be thou still my strength and shield.

When I tread the verge of Jordan,
 Bid my anxious fears subside:
 Thou of death and hell the conqueror,
 Land me safe on Canaan's side:
 Songs of praises
 I will ever give to thee.



# Proper for to Peolean.

- 1. SAVIOUR visit thy plantation;
  Grant-us, Levd, a gracious rain;
  All will come to desolation,
  Unless thou return again.
  Lerd, revive us;
  All our help must come from thes.
- 2. Keep no longer at a distance; Shine upon us ffom off high, Lest, for want of thine assistance, Every plant abould droop and dis-
- 8. Let our mutual love be fervent, Make us prevalent in prayers; Let each one esteemed thy servant Shun the world's caticing sucres.
- 4. Break the tempter's fatal power; Turn the stony heart to flesh; And begin, from this good hour, To revive thy work afresh.

**26**6

### 8s & 7s. Double.

Pandish PA

L Take my heart, O Father! take it; 'Make and keep it all thine own: Let thy Spirit melt and break it; Turn to fiesh this heart of stone. Heavenly Father, deign to mould in In obedience to thy will; and, as passing years unfold it, Keep it meek and childlike still.

2. Father, make it pure and lowly,
Peaceful, kind, and far from strife,
Turning from the paths unholy
Of this vain and sinful life.
May the blood of Jesus heal it,
And its sins be all forgiven:
Holy Spirit, take and seal it;
Guide it in the path to heaven.

267

# es & 7s. Double.

1. Heavestry Father, grant thy blessing.
While once more thy praise we sing:
Sinful hearts and lives confessing,
Nothing worthy can we bring;
Yet thy book of love hath taught us,
Thou witk kindly bow thine ear:
For the sake of him who bought us,
We may call and thou wilt hear.

2. What a boon to us is given,
Thus to lift our voice on high;
Well assured the ear of Heaven
Heare our wants, and will supply.
Weak and sinful,—oh, how often
Must we look to God alone.
For his grace our hearts to soften,
And sustain us as his own!



 Palms of victory strewn around him, Garments spread beneath his feet,
 Prophet of the Lord they crowned him,
 In fair Salem's crowded street,
 While Hosannas
 From the lips of children greet.

 Bleesed Saviour, now triumphant, Glorified and throned on high, Mortal lays from man or infant, Vain to tell thy praise essay; But Hosannes, Swell the chorus of the sky. God o'er all in Heaven reigning,
 We this day thy glory sing—
 Not with palms thy pathway strewing,
 We would loftier tribute bring—
 Glad Hosannas

To our Prophet, Priest, and King.

O, though humble is our offering.
 Deign accept our grateful lays—
 These from children once proceeding.
 Thou didst deem perfected praise.
 Now Hosennes.

Saviour, Lord, to thee we raise.

St., 7s & 4s.
King Mossial.

- Law us sing the King Messiah— King of righteousness and peace; Hail him, all his happy subjects, Never let his praises cease: Ever hail him, Never let his praises cease.
- How transcendent are thy glories, Fairer than the sons of men: While thy blessed mediation Brings us back to God again: Blest Redeemer, How we triumph in thy reign!
- 8. Gird thy sword on, mighty Here!

  Make the word of truth thy car;

  Prosper in thy course majestic;

  All success attend thy war!

  Gracious Victor!

  Let mankind before thee how!
- 4. Majesty, combined with meekness,
  Righteousness and peace units,
  To ensure thy blessed conquests,
  On, great Prince, assert thy right!
  Ride triumphant,
  All around the conquered globe!

5. Blest are all that touch thy sceptre;
Blest are all that own thy reign;
Freed from sin, that worst of tyrants,
Bescued from its galling chain:
Saints and angels,
All who know thee, bless thy reign.

270

8s, 7s & 4s.
"R in Anished."

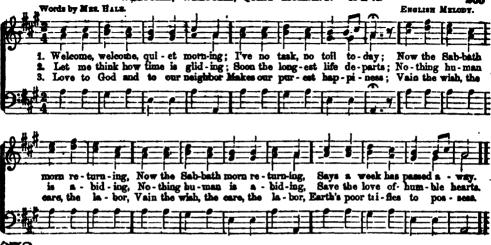
- 1. HAEK! the voice of love and mercy
  Sounds aloud from Calvary;
  See, it rends the rocks asunder,
  Shakes the earth, and wells the sky
  "It is finished!"
  Hear the dying Saviour cry.
- 2. "It is finished!"—0, what pleasure Do these precious words afford! Heavenly blessings, without measure, Flow to us from Christ, the Lord; "It is finished!" Saints the dying words record.
- S Tune your harps anew, ye seraphs,
  Join to sing the pleasing theme;
  All on earth and all in heaven,
  Join to praise Immanuel's name;
  Hallelujah!
  Glory to the bleeding Lamb!



#### Christian Fellowship.

3 We share our mutual woes; Our mutual burdens bear; And often for each other flows. The sympathizing tear.

4 When we sounder part, It gives us inward pain: But we shall still be joined i And hope to meet again.



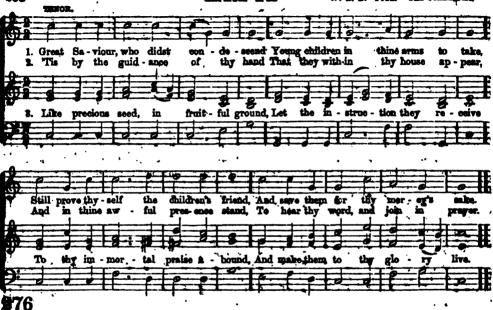
#### "Welcome, quiet Morning."

- 4. Swift my childbood's dreams are passing, Like the startled doves that fly; Or bright clouds each other chasing Over youler quiet sky.
- 5. Soon I'll hear earth's flattering story, Soon its visions will be mine; Shall I covet wealth and glory? Shall I bow at pleasure's ahring?

- 6 No, my God, one prayer I raise thee From my young and happy heart; Never let me cease to praise thee, Never from thy fear depart.
- Then, when years have gathered o'er me, And the world is sunk in shade, Heaven's bright realms will rise before me, There my treasure will be laid.







 Give them a sober, steady mind, Strength to withstand the scarce of sin,... Boldly to east the world behind, And strive eternal life to win.

5. To read thy Word their hearts incline;
To understand it, light impert;

O Saviour, consecrate them thing. Take full possession of each heart.

#### LM

#### Death of a Teacher.

- That voice is hushed—the gentle voice
  That told us of a Saviour's love,
  And made our youthful hearts rejoice,
  In hope of heaven, our home above.
- The eye is dim—the loving eye That beamed so fondly on us here; Sealed up in death, the anxious sigh No more bedews it with a tear.
- Not long ago [she] filled [her] place, And est with us to learn;
   But [she] has run [her] mortal race, And never can return.
- Perhaps our time may be as short, Our days may fly as fast;
   Lord! impress the solemn thought That this may be our last.
- We can not tell who next may full Beneath thy chastening rod;
   One must be first!—oh! may we all Prepare to meet our God.
- 6. All needful help is thine to give; To thee our souls apply For grace to teach us how to hve, And make us fit to die.

# 278

#### L M.

- Prayer before reading the Bible.
- In humble prayer, oh, may I read Whate'er shall to my Saviour lead; Lord, send thy Spirit to impart A wise and understanding heart.
- Be thou my teacher, thou my guide;
   May all I read be well applied;
   My danger and my refuge show,
   And let me thy salvation know.

# 279

### L. M.

### The Sociour's Love.

- Sorr be the gently breathing notes,
   That sing the Saviour's dying love;
   Soft as the evening zephyr floats;
   Soft as the tuneful lyres above.
- Soft as the morning dews descend,
   While the sweet lark exulting sears;
   so soft to your Aimighty friend,
   Be every sigh your bosom pours.
- Pure as the sun's enlivening ray,
   That scatters life and joy abroad;
   Pure as the lucid car of day,
   That wide proclaims its Maker, Ged.
- 4. Pure as the breath of vernal skies, So pure let our contrition be; And purely let our sorrows rise To Him who bled upon the tree.

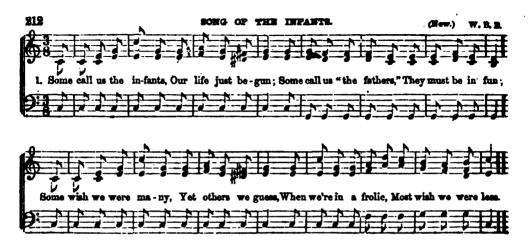




#### " How sweet to the day,"

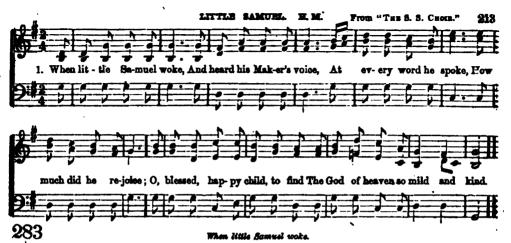
8. Thanks, thanks for such friends—
Such means and such ends—
Such faith and such prayer—
Such toil and such care.
To school, then, we'll go,
And there learn to know
The worth of the soul,
Which Christ can make whole!

4 Ge on, friends, and teach,
And labor and preach,
And spread far abroad
The word of our God,
Then, when to the skies
Your spirits shall rise,
How great your reward
From Jesus your Lord!



#### The Bong of the Infants.

2. Some say, while they call us Such wee bits of things, We're what men are made of, The priests and the kings; Whatever we may be, We're sure of one thing; That you are our Shepherd, And we're here to sing. 3. We bring the bright penules; They 're little, we know; But, love going with them, To dollars they 'll grow; As much as this, surely, We children can see; If there were no pennies, No dollars there 'd ba.



- 2. If God would speak to me,
  And say he was my Friend,
  How happy should I be!
  O, how would I attend!
  The smallest sin I then should fear,
  If God Almighty were so near.
- And does he never speak?

   O yes! for in his word
   He bids me come and seek
   The God whom Samuel heard:
   In almost every page I see,
   The God of Samuel calls to ma.

- And I, beneath his care, May safely rest my head;
   I know that God is there, To guard my humble bed: And every sin I well may fear, Since God Almighty is so near.
- Like Samuel, let me say,
   Whene'er I read his word,
   "Speak, Lord, I would obey
   The voice that Samuel heard;"
   And when I in thy house appear,
   Speak, for thy servant waits to hear.



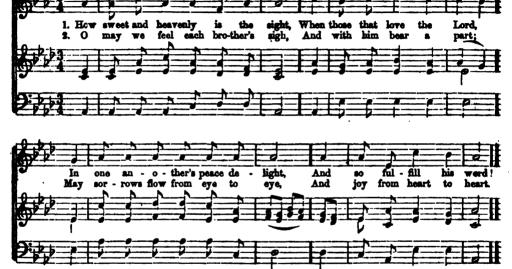


4. And Jesus will be with us

E'en to our journey's end;
In every sore affliction,
He is "present help" to lend,
He never will grow weary,
Though often we request;
"He will give us grace to conquer,
And take us home to rest."
There is sweet rest, etc.

5. Then glory be to Jesus,
Who bought us with his blood;
And glory be to Jesus,
Who gives us every good.
And glory be to Jesus,
Who will keep us to the end,
All glory be to Jesus,
The sunner's only Friend.
There is sweet rest, etc.

MODERATO.



285

 Let love, in one delightful stream, Through every bosom flow;
 Let union sweet, and dear esteem, In every action, glow. Brotherly Loss.

4. Love is the golden chain that binds The happy souls above; And he 's an heir of heaven who finds His bosom glow with love.

C. M.

There's neighbor moster.

- TREER'S nothing sweeter than the thought,
   That I may see the Lord,
   If I but seek him as I ought,
   And love his works and word.
- I'd rather be the least of them That are the Lord's alone,
   Than wear a royal diadem, And sit upon a throne.
- Once in his arms the Saviour took
   Young children, just like me,
   And blessed them with a voice and look,
   As kind as kind could be.
- 4. Fd rather be the least of them That shar'd that look and tone, Than wear a royal diadem, And sit upon a thrope.
- And though to heaven the Lord hath gone, And seems so far away,
   He hath a smile for every one That doth his voice obey.
- I'd rather be the least of them
   That he will bless and own,
   Than wear a royal diadem,
   And sit upon a throne.

287

C. M.

"Full of Boys and Girle."

- A PROPERT of the olden time, Saw in the coming years,
   A sight within Jerusalem,
   Which calmed his rising fears.
- Jerusalem! Jerusalem!
   Her ways that mourned so long—
   He saw them filled with boys and girls—
   A playful, happy throng.
- So may we see, with eye of faith, Jerusalem above:
   And hear the song that children sing, In the thronged streets thereof.
- From these, our Sabbath homes below, May thousand needings rise,
   To join their mates above, and swell The chorus of the skies.
- Oh! who shall see that blissful sight?
   Who hear that angel choir?
   One hour were worth the toils of earth,
   Of which we often tire.

DOXOLOGY.

To Father, Son, and Holy Ghost,
The God whom we adore,
Be glory as it was, is now,
And shall be evermore.

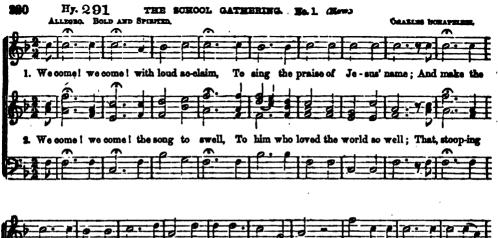


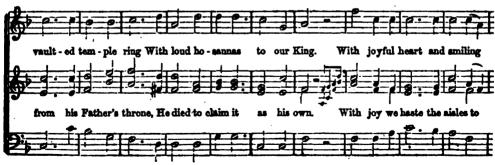


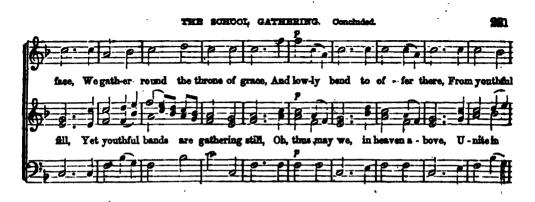
#### The Sabbath Bell.

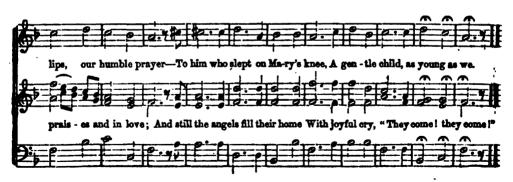
1. PLEASANT is the Sabbath bell—
In the light, in the light:
Seeming much of joy to tell—
In the light of God.
But a music sweeter far—
In the light, in the light:
Breathes where angel-spirits are—
In the light of God.
Cho. Let us walk in the light—
In the light, in the light, doe,

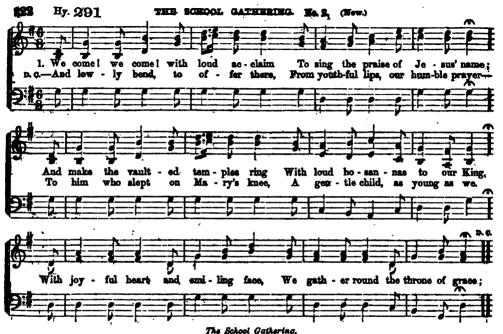
- 2. Shall we ever rise to dwell
  Where immortal praises swell?
  And can children ever go
  Where eternal Sabbaths glow?
  . Cho. Let us walk, &c.
- Yes, that blies our own may be; All the good shall Jesus see: For the good a rest remains, Where the glorious Saviour reigns. Cho. Let us walk, &c.





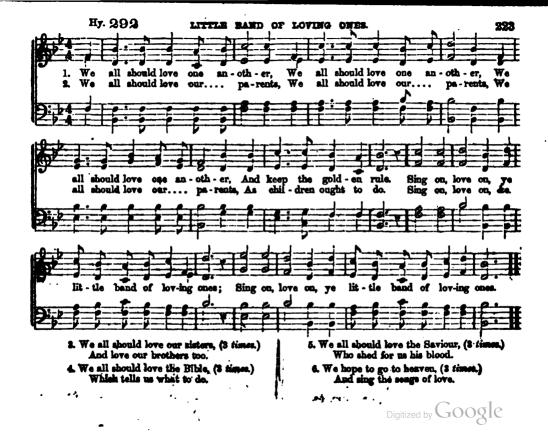






2. We come! we come! the song to swell,
Of him who loved the world so well;
That, stooping from his Father's throns,
He died to claim us as his own.
With joy we haste the aisles to fill,

Yet youthful bands are gathering still. Oh, thus may we, in heaven above, Units in praises and in love; And still the angels fill their bome With joyful cry, "They come! they come!"

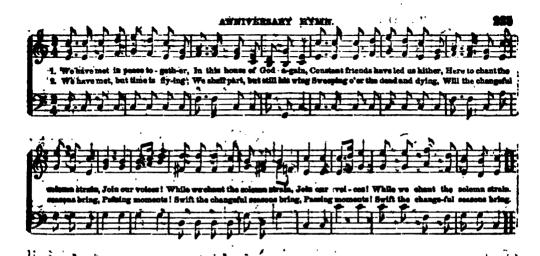




#### Be kind to each other.

2. When day hath departed,
And memory keeps
Her watch, broken-hearted,
Where all the loved sleep,
Let falsehood assail not,
'Her envy disprove,
Let trifles prevail not
'Gainst those whom you love.
Chorus.—Happy children, da.

3. Nor change with to-morrow,
Should fortune take wing;
The deeper the sorrow,
The closer still cling!
Be kind to each other!
The night's coming on,
When friend and when brother
Perchance may be gone.
Cherus.—Happy children, &c.



I. Let us, while our hearts are lightest,
In our fresh and early years,
Turn to him whose smile is brightest,
And whose grace will calm our ten:
Gracious Saviour!
Thy rich grace will calm our fears,
Gracious Saviour!

4. Then with glory never ending.

We our Saviour's face shall see,
And shall bear him gently saying,
Little children, come to me.

Precious saying!

Little children; come to me,
Precious saying!



2. He died that the coals of the children might live: He lives now in glory, their prayers to seceive: Come and welcome, Coine and welcome, Come and welcome, Coine and welcome,  The Spirit says, "Come," has gentle voice hear: To-day pray for pardon while Jesus is suar: Come and welcome, Come and welcome, Come and smicrome to Jesus, while he income.



#### Pleasures of the Sabbath School.

- I. We welcome with gladness the blest Sabbath Day,
  We meet here with pleasure to praise and to pray;
  Yes, with pleasure, yes, with pleasure, yes, with
  pleasure, pleasure, pleasure, pleasure,
  We meet here with pleasure to sing and to pray.
- Let us wake the glad song to our Father above,
   Who permits us again here to sing of his love;
   Ever loving, ever loving, ever loving, loving, loving,
   loving.
   He nermits us again here to sing of his love.
- 8. How dear is this place and this hour of prayer;
  When Jesus we meet, O 'tis good to be there;
  We will praise him, we will praise him, we will praise him, praise him, praise him, praise him, we will praise him whose presence has oft blest us here.
- 4. Soon will end here below all our prayers and our songs,

Soon the greetings and farewells will cease from our tongues;

Then in glory, then in glory, then in glory, glory, glory, glory,

Then in glory forever we'll renew the glad strains.

# 297

#### The Good Shepherd.

- Our Father in heaven invites us to sing, He graciously listens to the praises we bring; White we're singing, while we're singing, while we're singing, singing, singing, singing, He graciously listens to the praises we bring.
- Here we listen to the words of instruction so sweet.
   And the great Teacher blesses while we sit at his feet.

We are happy, we are happy, we are happy, happy, happy, happy,

We are happy when here our blest Teacher w meet.

3. He, the good Shepherd, giveth his life for the sheep,

All the lambs of the fold in his flootsteps should keep.

Let us follow, let us follow, let us follow, follow, follow, follow,

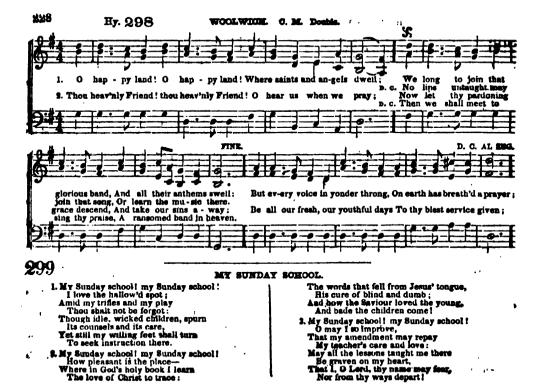
Let us follow the Shepherd who died for his sheep.

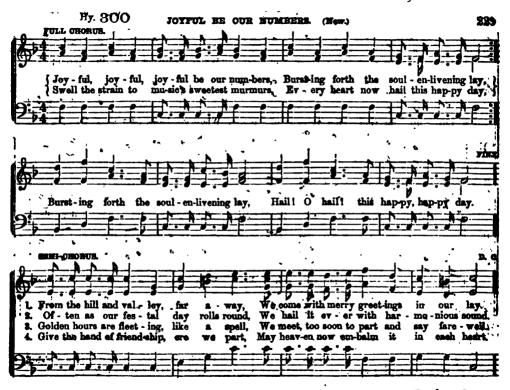
4. Ah! how many are they who have not heard his name:

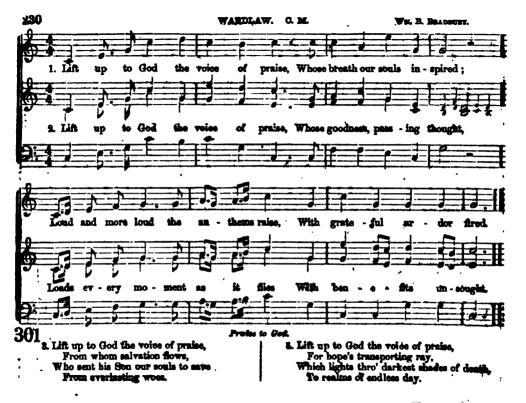
We will tell them to come, for to save them he came.

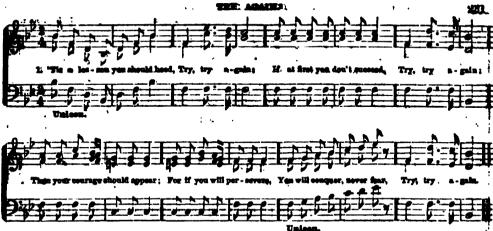
We will hasten, we will hasten, we will hasten, hasten, hasten, hasten.

We will hasten to teach them our dear Helrour's name.









802 Try egata.

2. Once or twice though you should fall,
Try, try again;
If at inst you would prevall,
Try, try again;
If we strive, 't is no diagrace,

Try, try again;
If we strive, 't is no diagrace,
Though we may not win the race;
What should you do in that case?
Try, try again,

If you find your task is hard,
 Try, try again;
 Zime will bring you your reward,
 Try, try again;
 All their other folks can do,

Unit

Why, with patience, may not you? Only keen this rule in view, Try, try again.

308 Love for Sion.

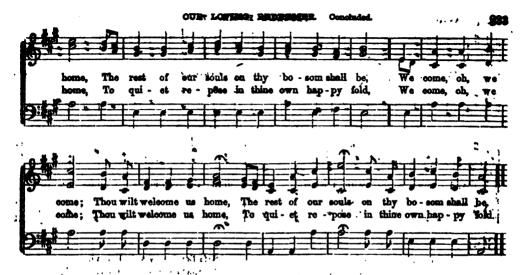
1. Wound you be as angels are, Sing, sing his prains; Would you basish every care, Sing, sing-his grains; Like the lark upon the wing, Like the warbling bird of spring,

Like the errotal spheres that ring, sing his praise,

i. If the world upon you frown, Sing, sing his grains; If you're left to sing alone, fing, sing his praise, If and trials come to you, As to every one they do; For that they are blessings ton, fing, sing his praise.

2. For his wendrous dying love, Bing, sing his grains ; That he intercedes above, Bing, sing his praise ; Thea, whose'er you come to die, You shall sour beyond the sky, And with angel choirs on high, Bing, sing his praise.



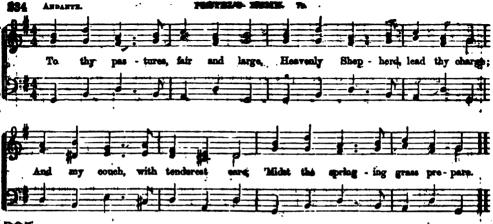


Hy. 804

Our looing Redeemer

8 Our sine, the as searlet, they all shall be clean, Washed white in thy blood, as the beautiful snow; The robe of thy rightsousness on us he seen, The joy of forgiveness our young hearts shall know. We come, oh, do.
Our peace, like a river, unbroken shall flow.

4 When life is all over, we hope then above,
Where cometh no terror, where falleth no tear,
To sing in awest numbers thy wonderful leve,
With all who in childhood have followed thee here.
We come, oh, &c.
In the glory of heaven at last to appear.



To thy pastures, fair and large, Heavenly Shepherd, lead thy charge, And my couch, with tenderest care, Midst the springing grass prepare.

When I faint with summer's heat, Thou shalt guide my weary feet To the streams, that, still and slow, Through the verdant meadows flow. Safe the dreary vale I tread, By the shades of death o'erspread; With thy rod and staff supplied, This my guard, and that my guide.

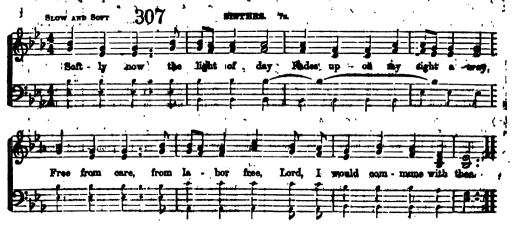
Constant to my latest end, Thou my footstaps shalt attend, And shalt bid thy hallowed dome Yield me an eternal home.

#### Closing Home.

Every voice and every heart Join and to our Pather raise One fast hymn of grateful praise. There we all may meet again.

Yet there is a brighter shore: There, released from toil and pain.

1. Realbourne, sisters are we part | 2. The we here should must no more. | 8. Now to him, who reigns in heaven. Be eternal glory given; Grateful for thy love divine. 0, may all our hearts be thine.

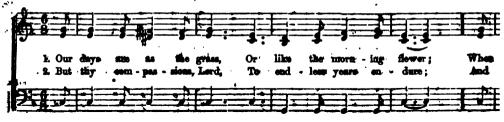


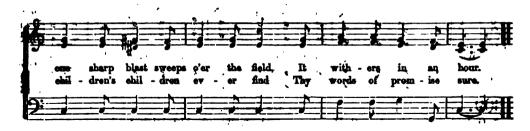
1. Softly now, the light of day Fades upon my sight away. Miran from eare, from labor free, Lord, I would commune with thee

2. Soon for us the light of day Shall for ever pass away: Then, from sin and sorrow free. Take us, Lord, to dwell with thee.









#### THE FLOWERS ALONG YOUR PATEL

# 311

- The flowers along your path,
   The sparkling drops of dew,
   Dear children, have a gentle voice,
   And often speak to you.
  - 2. They speak his praises forth,
    Who gave them power to shine,
    To bloom upon the lovely earth,
    And show his hand divine.
- S. And, with united voice,
  They sing this song to you;
  Be pious, little girls and boys,
  - Be pious, little girls and boys And praise your Maker too."

A M

The Plane to Plant,

- The time to part has come;
   The hour of teaching 's o'er.
   May each some blessing carry home,
   Worth-more than certally store.
- 2. May we, who taught thy word, Its saving value know; And in the heavenly wisdom, Lord, With steady progress, grow.
- May we, who heard the voice
  Of kind instruction given,
  Make godiness our only choice,
  And seek the way to heaven.
- So, through our future days, We'll bleet this hallowed place; Where words of truth, and prayer, and praise.
   Are means of saving grave.

313

8. **M**.

" Coma"

- 1. THE Spirit, in our heath,
  Is whispering, "Sinner, come;"
  The bride, the church of Christ, proclaims,
  To all his children, "Come ?"
- 2. Let him that fleateth, sky, To all about him, "Come!" Let him that thirsts for rights comes, To Christ, the fountain comes!

- S. Yes, whoseever will,
  Oh, let him freely come;
  And freely drink-the stream of life;
  "Tis Jesus bids him come.
- 4. Lo! Jessa, who invites, Declares, "I quickly come:" Lord, help us to obey thy call, And at thy bidding, contel

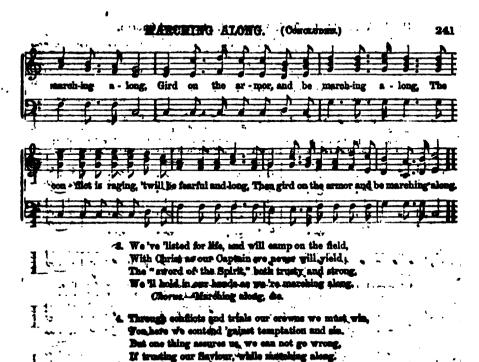
314

8. M.

Shourty in Prayer.

- 1. Loan, teach us how to pary,
  And give us hearts to ask;
  Or all we think, or do, or any,
  Will be a tiresome task.
- Thy Holy Spirit send,
   Our bosons to inspire;
   Then shall our praise to thee ascend With pure and warm desire.
- Josus, our great High Priest, Present-our prayers about; And aproad abroad o'er all theu sees! The mantle of thy loge.
- "L. Teach 'on to find our bliss In paraest, fervent prayer; "For where we pray our Saviour is, "And bliss is only there.



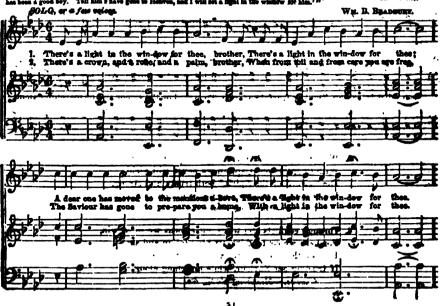


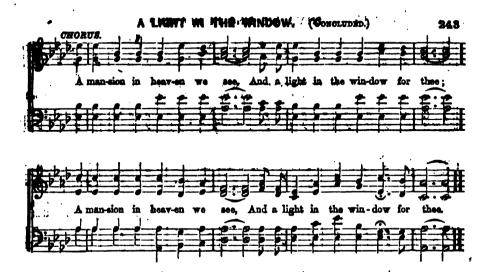
### 242 Hy. 816 A LIGHT IN THE WINDOW. Song and Chorus.

The fillewing interesting incident has given into to the heartist leave, "A light in the Window."

A boy, as the age of dynalic general way to the beartist leave, "A light in the Window."

A boy, as the age of dynalic general worked ont by the day is support a midwood genther, earrying home his contings at might. The start, was the age, and the start in the start of the start of





O watch, and be faithful, and pray, brother, All your journey o'er life's troubled sea, Though afflictions assail you, and storms beat severe.

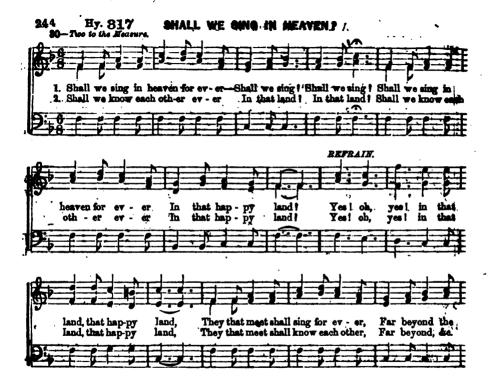
There's a light in the window for thee.

Cherus. A mansion in heaven we see, &c.

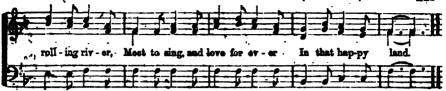
Then on, perseveringly on, brother,
Till from conflict and suffering free,
Bright angels now becken you over the
stream.

There's a light in the window for thea.

Chorue. A mansion in heaven we see,







34 Shall we sing with holy angels In that land ?

Shall we sing with holy angels In that bappy land!

Yeal oh, yes I in that hand, that happy land, . Saints and angels sing for ever

Far beyond the rolling river, Meet to sing, and love for ever

In-that happy land!

Shall we rest from care and sorrow.

In that land ! Shall we rest from care and sorrow. In that happy land !

Yes! oh, yes! in that land, that happy land, 2 They that meet shall rest for ever

Far beyond the folling river, &c. 5. Shall we meet our dear, lost children In that land !

Shall we meet our dear, lost children In that happy land?

Bool oh, you in that land, that happy land, Children meet and sing for ever Par beyond the rolling river, &c.

6. Shall we meet our Christian parents In that land !

Shall we meet our Christian parents In that happy land f

Yes! oh, yes! in that land, that happy land, Parents and children meet together Far beyond the rolling river, &c.

7. Shall we meet our faithful teachers In that land !

Shall we must our faithful teachers In that happy land?

Yes! oh, yes! in that land, that happy land. Teachers and scholars meet together, Far beyond the relling river, &c.

8. Shall we know our blessed Saviour ... In that land f

Shall we know our blessed Saviour In that happy land !

Yes! oh, yes! in that land, that happy ! We shall know our blessed Saviour Far beyond the rolling river,

Love and serve him there for eve In that happy land!



2. I wish that I sould tell them Flow Jeans clime to die, When he for Hills children Left his beight throse on high; And all the sad, sad story Of corrow which he bors, When for his crown of glory Acrown of thorus he work. Charma.—Far out, size.

- -

. . . . . . .

1. :

. . . .

4. And so each more and evening,
Whenever I lined in prayer,
I'll sak the grasions Stivious
To each his gospel there;
That in the glorious city
In which he dwalls above,
We all may sing together
Of his redeeming love.

Glarge.—For out, etc.

### .. 219 HILLIEFERDE 2000

- 1. Resoun, all ye believers,
  And let your lights appear,
  The evening is advancing,
  And midhight now is near;
  The Bridegroom is arising,
  And soon he drawith nigh;
  Up, up, and watch, and wrattle,
  At midnight comes the cry.

  (The --Reiddin ute.
- See that your lamps are burning, Replease them with oil, And wait for your salvation— The end of earthly toil.
   The watchers on the mauntain Proclaim the Bridegroom mean; to meet him, as he cometh, With Halfelujahe cleas.
   Che.—Reloice, etc.

& Ye wise and holy virgins,
Now raise your voices highen,
This in the songe of Jubilee,
They sheet the smeel choir.
The marriage feast is waiting,
The doors wide open stand,
Be ready, then, to meet him,
This Belderroom for at hand.

Clin.—Relaton, etc.

4. To saints, who here in patients
Your cross and suff rings bein,
shall live and reign for ever,
When serrow is no more.
Around the throne of giery,
The Lamb ye shall beheld,
In triumph east before Effin
Your disdems of geld?

Che.-Relofos, etc.

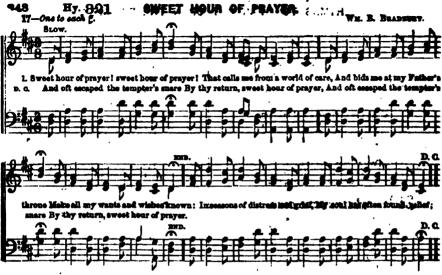
6. Our Hope and Expérieles,
O Jemal now appear;
Arise, thou Sun, so longed for,
O'er this benighted sphere!
With hearts and hands uplified
We plend, O Lord, to sels
The day of earth's redemption,
That brings us ento thee!

Ohe.—Reides, etc.

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#### DOXOLOGY.

To thee be praise for ever Thou glorious King of kings? Thy wondrous love and favor Back randomed spirit sings; We'll celebrate thy glory With all thy saints shows, And shout the joyful story Of thy redoming love.



Thy wings shall my petition best, To him whose truth and faithfulness. Engage the waiting soul to bless: And since he bids me seek his face. Believe his word, and trust his grace, L'I'll east on him my every care, And wait for thee, sweet hour of prayer!:

2. Sweet hour of prayer! sweet hour of prayer! S. Sweet hour of prayer! sweet hour of prayer! May I thy consolation share : Till, from Mount Piscal's lofty beight. I view my home, and take my flight: This robe of flesh I'll drop, and rise To seize the everlasting prize; h And shout, while passing through the air, Farewell, sweet hour of prayer.







From "THE GOLDES CHAIR," by permission.

Where the glory is for all.

And all are glad.

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Hall me not—in vain you call 'Youder's my home.

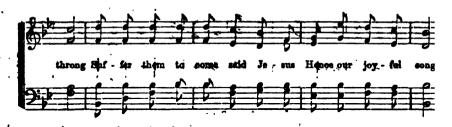




It is but very little.
For him that I can do:
Then let me seek to serve him,
My earthly journey through;
And without sigh or murmur,
To do his holy will;
And in my daily duties,
His wise commands fulfill.

And when I reach the mansion,
He has prepared for me,
"Twill be my grateful pleasure
My Saviour's face to see.
And 'mid the angel's music,
Which then will greet my ear,
How eagerly I'll listen
My Saviour's voice to hear





Why should children hold their peace,

> When the whole creation sings,

and the rounded firmament,

With its Maker's glory rings?

Che. No, no, no!

Suffer them etc.

Why should children hold their peace?
Why did God their voices give,
Bave to praise the Lanis, who died
That the oblidren a gould might live?
Che. Ho, no, me?
Suffer them, etc.

Why should shiften held their peace.

When their little bearts mioise?

What so timeful to our Lord,

As his praise from shildhood's voice?

Cha. No. no. no!

1 - at 1 nd moved to the contract

Then the very stones shall sing,
Then the very stones shall sing,
And the mountain's and the lifts
's velce?
Shall their cchoing tribute being?
Che. No. no. no?



To the First Part of the Chant.

- 1. Glory be to [ God on | high, [ and on carth | peace, good | will towards 1 mea.
- 2. We praise thee, we bless thee, we | wership | the great - | gloss.
- 8. O Lord God, | Heavenly | King, | God the | Father | Al- | mighty! | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |

#### CHANT No. 1. Construed

## To the Third Port.

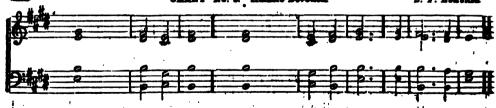
- 5. That takest away the | sins...of the | world, | have mercy up- | on | us.
  5. Thou that takest away the | sins...of the | world, | have mercy up- | on | us.
- Thou that takest away the | sins. of the | world, | Re- | ceive our | prayer.
- 8. Thou that sittest at the right hand of | God the | Father, | have mercy up- | on- | us.

#### To the First Part.

- I For then only | art | holy, | Thou | only | art the | Lord.
- 10. Thou only, O Christ, with the | Holy | Ghost, | art most high in the | glory..of | God the | Father. | A- | men.

# PRAIM 22

- 1. The Lord is my shepherd; I | shall not | want; | he maketh me to He down in green pastures; he leadeth me beside the still | wa----| term.
- 2. He restoreth museful; he leadeth me in the paths of righteousness for his | name's -- | sake; | yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me; thy rod and thy staff they | comfort | mis.
- 3. Thou preparest a table before me, in the presence of mine enemies: thou impointent my head with od; my | cup runnath | over. | Surely goodness and mercy shall follow me all the days of my life; and I will dwell in the house of the Lord, for | ev. | ev. | a. | men.



# HUMBLE DEVOTION

- '1. Front the recesses of a lowly spirit.
  Our humble prayer ascends; Q | Father, | hear it;—
  Borne on the teembling wings of | fear and | meekness;
  For- | give its | weakness.
- 2. We know, we feel, how mean and how unworthy
  The lowly samples we | pour be- | forb thee:
  What can we offer thee, O | thou most | holy!
  But | sin and | felly!
  - S. We see thy hand—it leads us, it apports us ;—
    We hear thy voice—it | counsels, . . and it | courts us ;
    And then we turn away !—yet | still thy | kindness

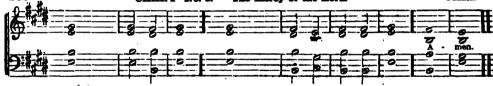
    For | gives par | blindsees
  - 4. Who can resist thy gentle call, appealing
    To every generous thought and [grateful | feeling }—
    O, who can hear the accounts [ of thy ] mercy,
    And ] never [ love thee?

- 5. Kind Benefactor! plant within this bosom
  The | seeds of | holiness, | and let them blossom
  In fragrance, and in beauty | bright and | vernal,—
  And | spring o | ternal.
- 6. Then place them in those everlasting gardens
  Where angels walk, and | seraphs...are the | wardens;—
  Where every flower—brought safe through | death's dark | portal—
  Be- | comes im- | mortal.



## Rev. 4: 8 & 11, and 5, 10 & 18.

- 1. Holy, holy, holy, | Lord. God Al- | mighty, | which was, and | is, and | is to | come.
- 2. Thou art worthy, O Lord, to receive glory, and | honor..and | power; | for thou hast created all things, and for thy pleasure they | are and | were cre- | ated.
- 8. Worthy is the Lamb | that was | slain, | to receive power, and riches, and wisdom, and strength; and | hence, and | glory, and | blessing.
- 4. Blessing, and honor, and | glory..and | power, | be unto him that sitteth upon the throne, and unto the | Lamb for | ever..and ever. | Ameri.



# FOR CHILDREN. Pealm 108: 17, 18.

 The mercy of the Lord is from everlasting to everlasting, upon them that fear him, and his righteousness unto | children's | children:

2. To such as keep his covenant, and to those that remember his com- | mandments to | do | them.

#### Mark 10: 14.

1. Suffer little children to come unto me, and for | bid them | not2. For of | such, is the | kingdom, of | heaven.

# Isaiah 44: 3, 4.

1. I will put my spirit upon thy seed, and my blessing up- | on thine | offspring :

2. And they shall spring up as among the grass, as | willows...by the | water- | course.

#### Isaiah 40: 11.

He shall feed his flock like a shepherd; He shall gather the lambs with his arms, and carry them | in his | bosom.

2. And shall gently lead | those that | are with | young.

#### Acts 2: 80.

1. For the promise is unto you, and I to your | children :

2. And to all that are afar off, even as many as the | Lord our | God shall | call.

# FOR BAPTISMS.

Mat. 28: 19. 20.

Go ye, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy | Ghost;

2. Teaching them to observe all things whatsoever I have commanded you; and lo, I am with you alway, | even, .to the | end. .of the | world. | A- | men.

#### INVITATIONS.

Mat. 11: 28.

1. Come unto me all ye that labor and are | heavy | laden,

2. Come unto me all ye that labor and are heavy laden, and | I will | give you | rest.

8. Take my yoke upon you, and learn of me; for I am meek and | lowly..in | heart;

4. And ye shall find | rest un- | to your | souls.

5. For my yoke is easy, and my | burden . is 1 light.

6. For my yoke is | easy, . and my | burden . is | light.

#### Pealm 51: 17.

1. The ascrifices of God are a | broken | spirit.

2. A broken and a contrite heart, O | God, thou | wilk not. de- | spise.

Rev. 22: 17.

1. And the Spirit and the Bride say, Come, and let him that | heareth..say, | Come;

2. And let him that is athirst, come, and whosoever will, let him take the | water of | life — | freely. | A- | man.



# THE LORD'S PRAYER.

Our Father, who art in heaven, | hallowed | be thy | name; |
 Thy kingdom come, thy will be done on | earth, . as it | is in | heaven;

2. Give us this | day our | daily | bread;

And forgive us our trespasses, as we forgive | them that | tres-..pass a- | gainst us

And lead us not into temptation, but deliver | us from | evil;
 For thine is the kingdom, and the power, and the glory, for- | ever. | A- | men.



#### "THY WILL BE DONE"

- "Thy will be | done!" | In devious way
   The harrying stream of | life may | run; |
   Yet still our grateful hearts shall say, |
   "Thy will be | done."
- 2. "Thy will be | done!" | if o'er us shine
  A gladd'ning and a | prosp'rous | sun, |
  This prayer will make it more divine— |
  "Thy will be | done."
- a. "Thy will be | done!" | though shrouded o'er Our | path with | gloom, | one comfort—one Is ours:—to breathe, while we adore, | "Thy will be | done."

Clese by repeating to the first two measures, "Thy will

# "COME UNTO MR."

- <sup>14</sup> Come unto me, all ye that labor, and are heavy leden, and I will give you rest."—Matt. 11: 28.
- With tearful eyes I look around,
   Life seems a dark and | stormy | ses;
   Yet, 'midst the gloom, I hear a sound,
   A heavenly | whisper, | "Come to | me."
- It tells me of a place of rest—
   It tells me where my | soul may | fice;
   Oh! to the weary, faint, oppressed,
   How sweet the | bidding, | "Come to | me."
- When nature shudders, loth to part
   From all I love, en- | joy, and | see;
   When a faint chill steals o'er my heart,
   A sweet voice | utters, | "Come to | me."

4. Come, for all else must fail and die, Earth is no resting | place for | thee; Habvenward direct thy weeping eye, I am thy | portion, | "Come to | me." 5. O voice of mercy! voice of love!
In conflict, grief, and | ago- | ny,
Support me, cheer me, from above!
And gently | whisper, | "Come to | me."



L. MASON.



### Pealm 191.

- 1. I will lift up mine eyes unto the hills, from whence | cometh..my | help.
- 2. My help cometh from the Lord, which made | heaven. and | earth.
- 3. He will not suffer thy foot to be moved: he that keepeth thee | will not | slumber.
- 4. Behold he that keepsth Israel shall not | slumber..nor | sleep. |
- 5. The Lord is thy keeper: the Lord is thy shade upon thy | right-- | hand.
- 6. The sun shall not smite thee by day, nor the | moon by | night.
- 7. The Lord shall preserve thee from all evil: he shall pre- | serve thy | soul.
- 2. The Lord shall preserve thy going out, and thy coming in from this time forth, and even for evermore. | A-- | men.





- 1. O give thanks unto the Lord, for he is good: 2. Give thanks unto the God of gods; 8. O give thanks unto the Lord of lords; 4. To him who alone doeth great wenders: 5. To him that by wisdom made the heavens: 6. To him that stretched out the earth above the waters; 7. To him that made great lights;
- 8. The sun to rule by day; the moon and stars to rule by night; Cho. For his mercy endureth for ever.
- 9. Who remembered us in our low estate;
- 10. And hath redeemed us from our enemies;
- 11. Who giveth food to all flesh;
- 12. O give thanks unto the the God of heaven:

Cho. For his mercy endureth for ever. Cho. For his mercy endureth for gever. Cho. For his mercy endureth for ever. Cho. For his mercy endureth for ever, Cho. For his mercy endureth for ever.

Cho. For his mercy endureth for ever.

Cho. For his mercy endureth for ever.

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Amen.

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