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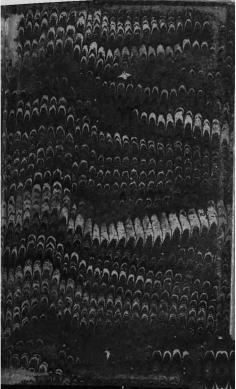
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THE SPIRIT

OF THE

PSALMS.

OR

The Psalms of Bavid

ADAPTED TO

CHRISTIAN WORSHIP.

With copious Selections from the authorized New Version.

By THE REV. H. F. LYTE, A.M. Minister of Lower Brizham.

FOURTH EDITION, CORRECTED AND ENLARGED.

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PREFACE.

POETRY and music are never better employed than when they unite in the celebration of the praises of God. "Psalms and hymns and spiritual songs' have accordingly constituted a prominent part of the public worship of the Church in all ages. The Israelites, when delivered from their Egyptian pursuers, expressed in this way their gratitude and joy. The daily services of the Temple at Jerusalem were replete with vocal and instrumental music. Our Lord closed the celebration of His last supper with a hymn. The Apostles frequently inculcated this devotional exercise on their converts; and it was while Paul and Silas were practising it in prison, that God came down to cheer and de-

liver them. The early Christians, as we are informed by a pagan writer, were accustomed to sing in their assemblies "a hymn to Christ as to God;" and at the great Protestant Revival of Christianity, the Psalms of David, says Bishop Burnet, translated into metre, "were much sung "by all who loved the Reformation; and "it was a sign by which men's affections "to that work were measured, whether "they used to sing these or not."

"they used to sing these or not."

The inspired compositions of "the Sweet Singer of Israel" have indeed been the great fount, from which suitable matter for this part of divine worship has always been drawn. His lyre is one of many strings, tuned to the expression of every variety of devotional feeling. He speaks of the glories of God in strains which mere human powers could never have reached, and tracks religious experience through its various moods in tones which find a response in every Christian heart. These exquisite productions have accordingly formed the grand staple of the devoingly formed the grand staple of the devo-tions of God's servants; and their uni-versal applicability shows how truly the Church is One in spirit in all ages, and how harmoniously its members may be ex-pected to mingle hearts and voices around the throne above. To transfer these songs of Zion into other tongues, and to adapt them to public worship, has been a favourite object with Christian poets, and some of the greatest names in the literature of our own country stand connected with efforts of this kind. The spirit, however, of these beautiful compositions has, it is allowed, but too generally evaporated in the process of transfusion; and notwithstanding some happy occasional specimens, a good metrical translation of the Psalms is still a desideratum in

our language.

The author of this little volume has not had the temerity to hope that he could supply this deficiency. The failure of so many with talents far superior to his own would sufficiently deter him from such an enterprise. Instead, therefore, of attempting a new Version of the Psalms, he has contented himself with endeavouring to condense the leading sentiments of each into a few verses for congregational singing. The modern practice of using only three or four verses at a time would render the great majority of the Psalms, if literally translated, unfit, on the score of length, for public worship; and a few ill-connected verses detached from the rest can scarcely give a more just view of the harmonious whole, then a few bricks can of the building of which they may have formed

a part. The author has therefore simply endeavoured to give the spirit of each Psalm in such a compass as the public taste would tolerate, and to furnish, sometimes, when the length of the original would admit of it, an almost literal translation, sometimes a kind of spiritual paraphrase, and at others even a brief commentary on the whole Psalm. He feels in truth that, in order to render the Psalms fully applicable to a Christian audience, considerable liberties must be allowed in the way of adaptation. They ought, he thinks, to be made to express all that David himself would have expressed, had he lived under the superior light which we enjoy, and beheld, not the mere twilight of the yet un-risen "Sun of Righteousness," but, like ourselves, the splendour of His meridian day. What, therefore, he darkly intimates respecting Christ and His Gospel (and the Psalms are full of such intimations), the author has in many instances endeavoured to unfold and expand; and, adapting the whole in some de-gree to present times, usages, and circumstances, he has sought to preserve the spirit of the originals, while he has somewhat altered the letter.

To these compositions of his own he has added the best and most popular passages of the ordinary New Version of our Church. Viany of these possess in themselves consider-

able beauty and fitness; and sanctioned as they are by authority, and familiarized by custom, he doubts not that they will prove an acceptable accompaniment. He has freely altered the words where he thought that he could improve them, and prefixed to each extract an asterisk (*) to distinguish it. In many instances the language is so much changed, that the original may be hardly discernible. Still he has thought it best to affix a mark even to these, lest he might unintentionally incur the charge of plagiarism.

How far his little work may serve its purpose and satisfy its readers, time must determine. The author must candidly own that it by no means satisfies himself. There is a poverty, a flatness, in his translations, which are not to be found in the divine originals. Yet he cannot help thinking that an effective work of this kind is practicable, and would be highly acceptable; and might he hope to stimulate abler hands to the task,-might the heads of the Established Church be themselves induced to provide her members with an authentic and appropriate manual of Psalmedy,-what a blessing might it be to the Community! At present this is the only part of divine worship which is destitute of order and uniformity. In some places "every one hath his Psalm." In others, Psalmody is neglected altogether. The latter error, how ever, is the more offensive of the two; and nothing can be more incongruous than the exhortation from the desk, "Let us sing to the praise and glory of God," and the conduct of too many of those to whom it is addressed. Instead of standing up according to ancient custom at this summons, and joining the company of God's worshippers, they seem to receive it as a signal to cease from worship altogether, and sit to listen to the laboured performances of the Organ or Choir, or the less melodious solo of the Clerk. But the proper office of the Clerk or Choir on such occasions is assuredly to lead, not to super-sede, the singing of the congregation; and the best executed voluntary, or the finest anthem, is little better than an unhallowed intrusion, if substituted for the general concert of hearts and voices singing in less scientific strains the praises of Jehovah. How desirable then is it that our Psalmody should be more attended to and better regulated! If however, are this object is attained, these little productions might furnish a humble substitute, and help one pious heart to give vent to its emotions, the author has not laboured in vain.

Be the reception however of this volume what it may, the pains he has employed on it have not, he feels, been altogether thrown away. The composition of it has brought

benefits to himself, for which he is bound here to record his acknowledgments to God. The hours that he has spent over his task have been among the most pleasing and pro-fitable of his life. It has sweetly filled up the intervals of laborious ministerial duty, and solaced many of the trials to which human life is ever subject. Conversing with the divine Psalmist in his beautiful and spiritual compositions, he hopes that he has learnt more of himself and more of God; and been enabled sometimes to lift his heart in humble unison with the Sweet Singer of Israel. Whatever then be the fate of his little book, all has not been lost. He cannot lose the savour of those precious moments, which he has spent in its composition. And . to Him, who has made this task so pleasant and so profitable, he would humbly consecrate the work, entreating Him to prosper it, if likely to contribute to His glory and the good of souls; and if not, to make the author still thankful for past mercies, and to pardon this presumption of his in aiming at things beyond his reach.

Brixham, April, 1836.

GENERAL DIRECTIONS.

(*) An asterisk prefixed to a Psalm, implies that it is taken chiefly from the authorized New Version.

[] Brackets inclosing any verse indicate, that the verse is the most proper to be omitted in shortening the Psalm.

Psalms suitable for Particular Occasions.

For opening Divine Service; or before Sermon.—Psalm v., Version 1, 2; xxvii. 2; xxix. 1, 2, 3; x xlviii. 2; lxiii. 1; lxxxi.; xvv. 1, 2, 3; c. 1, 2, 3, 4, 5; cxviii. 2; cxix. 1, 2; cxxii.; cxxxii.

Closing Divine Service, or after Sermon.—xix. 2; lxxxiv. 1, 2, 3; lxxxvii.; lxxxix. 2.

Missionary Psalms.—xiv. 2; xix. 3; xlv. 1, 2; xlvii. 1, 2; liii.; lxvii. 1; lxvii. 1, 2, 3; lxxii.

Charity Sermon.—xli. 1, 2.

Funeral Psalms.—xxxix. 1, 2, 3; xc. 1, 2: ciii. 4.

Christmas.—xl. 3; xcvii. 1; xcviii. 2. Advent.—xii.; l. 1, 2.

Easter and Ascension.—ii. 1, 2; viii. 2; zvi. 2; xxi. 1; xxii. 2; xxiv. 1, 2, 3; lxviii. 1, 2, 3; xciii. 2; xcvi. 2, 3; xcvii. 2; xcviii. 1; cx. 1, 2.

Good Friday.—xxii. 1; lxix. 2; lxxxv. 2, 3; xl. 3.

Whitsunday .- lv. 2; lxviii. 2; lxxx. 1; cxix. 1.

TUNES

L. Long Measure.

S. Short ditto.

C. Common ditto.

P. Peculiar.

Psalms composed to particular tunes .-Luther's German Hymn-Ps. xcvii. 2.

148th Psalm tune-xviii. 1; ciii. 1; cxxxvi. 2; cxlviii. 2.

111th Psalm tune—cxvi. 1, 2; cx. 1, 2.

" Creation."-ciii. 3, 4.

"From Egypt lately come." (Kelly)—ii. 1; xxxiv. 2; lxviii. 3.

96th Psalm tune.--xlv. 1; xcvi. 3.

"German National Hymn."-exxxi.; lix.

"Adeste fideles."—xlvi. 2; lv. 2; lxxiii. 2.

Old 104th Psalm.—civ. 1; cxlix.

"Sound the loud timbrel."—xxix. 1; xcv. 2.

Most of the old Psalm tunes have one version of each Psalm to suit them.

PSALMS.

PSALM I. First Version.

HOW blest are they who fear to walk
Where sinners tempt, and scorners talk,
Who in the word of God delight,
And feed upon it day and night!

Like trees with water at their root [fruit: They spread their leaves, and bear their And thus may we unwithering rise, And ripen daily for the skies!

Thrice happy he whom God approves; From strength to strength he onward moves: While from His face the scoffer flees, Like chaff before the driving breeze.

The good and bad are mingled here; But ah, the sifting time is near! The good from light to light shall go; The sinner sink to endless woe.

PSALM I. Second Version.

BLEST is the man, who fears and flies
The broad and downward way,
Where impious scorn its God defies,
And vice allures to slay.

Blest, who in God's unerring law Finds guidance and delight; Walks by His word with daily awe, And ponders it by night.

Like trees with water at their root
The heirs of glory rise;
Their boughs are hung with holy fruit,
Their verdure never dies.

Beneath the wings of heavenly Love, On earth they safely dwell; And soar to endless joys above, When sinners sink to Hell.

PSALM I. Third Version.

UPHOLD me, Lord, too prone to stray, Uphold me in Thy narrow way; From sin and folly bid me flee, And turn from all who turn from Thee.

The cloud and pillar of Thy word, My comfort be, my guide, O Lord; By day, by night, at hand to bless, And lead me through the wilderness! So shall I flourish like a tree Planted, and watched, and nursed by Thee, With streams of grace around its roots, And bending low with holy fruits.

So shall I go from light to light, Till prayer is praise, and faith is sight; And while the sinner's doom I see, Adore the grace that rescued me!

PSALM II. First Version.

WHY do the people rage,
Devising frantic things?
Why do the kings of earth engage
Against the King of kings?
"Come, let us burst His yoke," they say,
"And cast His hateful bonds away!"

God on His heavenly throne Laughs at their impious aims; He made the nations for His own, And thus His will proclaims, "On Zion's hill My King shall sit; "Perish, ye rebels, or submit!"

"Ere time its course began
"I issued My decree,
"This day, My Son, the Son of Man,

"Have I begotten Thee.
"To Thee the world and all that live,
"Thy blood-bought heritage, I give!"

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Hear then, ye monarchs, hear!
Ye great, a Greater own!
Bow down with holy joy and fear
Before Messiah's throne!
Upon him life and death depend;
O blest who find in Christ a friend!

PSALM II. Second Version.

THE Powers of earth and hell combine With Jesus war to wage; God laughs to scorn their mad design, And foils their impious rage.

Vain are the brutal pains they spend His purpose to defeat; Their wrongs and insults only tend His conquests to complete.

He triumphed on the accursed tree, He burst the guarded grave; Then rose on high, by God's decree, The world to sway and save.

Kings of the earth, your Monarch learn; O kiss the Son of God; Nor bid his golden sceptre turn Into an iron rod.

PSALM III.

THY promise, Lord, is perfect peace,, And yet my trials still increase; Till fears at times my soul assail, That Satan's rage must yet prevail. Then, Saviour, then I fly to Thee, And in Thy grace my refuge see; Thou heard'st me from Thy holy hill, And Thou wilt hear and help me still.

Beneath Thy wings secure I sleep; What foe can harm while Thou dost keep? I wake and find Thee at my side, My Omnipresent Guard and Guide! O why should earth or hell distress, With God so strong, so nigh to bless? From Him alone salvation flows; On Him alone, my soul, repose!

PSALM IV. First Version.

GOD of all my righteousness, Guide through every past distress, Show Thy mercy, hear my cry, Save, O save me ere I die. Hark, the awful voice divine! "Flee from sin and thou art mine; "Godly men to God are dear; "Serve thou Him, and He will hear."

"Stand in awe, nor dare to sin,
"Commune much with self within,

"Wake at night with God to talk,

"Rise at morn with Him to walk;
"On His grace thy soul recline.

"Bring thy offering to His shrine, "Plead thy Saviour's righteousness,

"God will hear, and God will bless!

Many cry, in fretful mood,
"Who will show us any good?"
Lord, Thy face lift up on me,
I have every good in Thee.
Worldlings, take your corn and wine;
I am blest, the Lord is mine;
Glad I wake, and safe I sleep,
Lord, with Thee my soul to keep.

PSALM IV. Second Version.

O GOD of my righteousness, Hearer of prayer,

Almighty to help and defend,

Thine arm has upborne me through foe and through snare,

O, bear me up still to the end!

I heard the poor worldling in trouble ex-"This earth is a desert to me!" [claim, But, Father of mercies, be Thou but the same, I'm rich amid ruin, with Thee.

I look through the clouds, as they gather on high;

I know there is sunshine above;

And earth and its joys cannot cost me a sigh, While heir of Thy heavenly love.

I lie down on this for my pillow by night, And slumber unharmed and unawed:

Afflictions are blessings, and darkness is light,

While I have a Friend in my God.

PSALM IV. Third Version.

LORD of my life, my hopes, my joys, My never-failing Friend, Thou hast been all my help till now, O help me to the end!

While worldly minds impatient grow More prosperous times to see, O let the glories of Thy face Shine brighter, Lord, on me!

So shall my heart o'erflow with joy More lasting and more true Than theirs, possessed of all that they So eagerly pursue.

Then down in peace I'll lay my head, And take my needful rest: No other guard I ask or need, Of Thee, O Lord, possessed.

PSALM V. First Version.

LORD, in our hearts the feelings read Which words can ill express:

O'tis a pleasant task to plead With One so prompt to bless!

To Thee, O Lord, our voice shall rise Each morn with homage due: To Thee we lift our waking eyes; Lift Thou our spirits too!

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Into Thy house 'tis good to come And muse on all Thy love, And look on to a better home In Thy fair house above.

O, by a safe and easy path
Thy pilgrims thither lead!
For stubborn foes reserve Thy wrath,
Thy people guard and feed.

PSALM V. Second Version.*

LORD, hear our sabbath song of praise, Accept our sabbath prayer; Again before Thy gracious throne For mercy we repair.

How pleasant to Thy courts to come, Our sacred debt to pay! O may we ever meet Thee here, On this Thy holy day!

Make plain Thy way before us, Lord, And guide us safe along: Tis sweet to trust our all to Thee While dangers round us throng.

Jod never will desert the soul That on His grace depends: Jut with His favour all His saints As with a shield defends.

PSALM VI. First Version.

CORRECT us, Lord, we know it good; Correct, but not in angry mood; A Father's chastening let us prove, And temper discipline with love.

Remember man is but a worm, And smoothe Thy wave and stay Thy storm; Amid the clouds Thy bow display, And interchange our night with day.

Thy name is meroy; hear our prayer, And send us comfort for despair; Behold us trembling o'er the grave, And come to succour, come to save.

He comes! new light around us springs; He comes with healing in His wings! The needful cross no more we shun, But bow, and say, "Thy will be done."

PSALM VI. Second Version.

GENTLY, gently lay Thy rod On my sinful head, O God. Stay Thy wrath, in mercy stay, Lest I sink before its sway.

Heal me, for my flesh is weak; Heal me, for Thy grace I seek; This my only plea I make, Heal me for Thy mercy's sake. Who within the silent grave Shall proclaim Thy power to save? Lord, my trembling soul reprieve, Speak, and I shall rise and live.

Lo! He comes! He heeds my plea! Lo! He comes! the shadows fiee! Glory round me dawns once more; Rise, my spirit, and adore!

PSALM VII.

LORD, my God, in Thee I trust; Save, O save Thy trembling dust, From the roaring lion's power, Seeking whom he may devour; From a thousand waves that roll Shipwreck o'er my sinking soul; God Omnipotent, I flee From them all to Thee, to Thee, Thou my inmost wish canst read, Thou canst help my utmost need; Let the world Thy goodness see, Let them mark Thy grace in me. Lay the wicked in the dust, Raise the feeble, guide the just ;-Searcher of the heart, I flee From myself to Thee, to Thee. God is righteous, God is strong; Much abused, He suffers long; Yet if still His love we spurn, Love at last to wrath will turn.

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O the frown of the I AM!
O the fury of the Lamb!—
God of grace and hope, I flee
From all else to Thee, to Thee.

PSALM VIII. First Version.

O LORD, how good, how great art Thou, In Heaven and earth the same! There angels at Thy footstool bow, Here babes Thy grace proclaim.

When glorious in the nightly sky
Thy countless worlds I see,
"O what is man," I wondering cry,
"To be so loved by Thee?"

To him Thou hourly deign'st to give New mercies from on high; Didst quit Thy throne with him to live, For him in pain to die.

Close to Thy own bright Scraphim His favoured path is trod, And all beside are serving him That he may serve his God.

O Lord, how good, how great art Thou, In heaven and earth the same! There angels at Thy footstool bow, Here babes Thy grace proclaim.

PSALM VIII. Second Version.

EXALTED Jesus, Heavenly King, Angels to Thee their offerings bring: And yet Thou scornest not the praise, The simple song that children raise.

(When in the nightly sky I see The worlds upheld and formed by Thee, How wondrous seems the love divine, That condescends to me and mine.)

And hast Thou deigned from high to come, And make this fallen world Thy home? Yea, bow Thee to the cross and grave, And die a sinful worm to save?

Crown Him with plaises, all that live, To Him your ceaseless homage give; Praises and homage well are due To Him who gave Himself for you.

Exalted Saviour, risen Lord, Jesus, by all in Heaven adored, Set up with man Thy fallen throne, And make all hearts on earth Thy own.

PSALM VIII. Third Version.*

O Thou, to whom all creatures bow, Whom all Thy works proclaim, Through Heaven and earth how great art Thou, How glorious is Thy name!

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In Heaven Thy praise is ever sung,
Nor fully uttered there:
On earth Thou mak'st the infant tongue,
Thy love and truth declare.

Lord, when Thy glorious works on high Employ our wondering sight, The moon that nightly rules the sky, The stars of feebler light,—

Lord, what is man, that Thou shouldst love And hold him in such worth, Next to Thy angel hosts above, And high o'er all on earth.

O Thou, to whom all creatures bow, Whom all Thy works proclaim, In Heaven and earth how great art Thou, How glorious is Thy name!

PSALM IX. First Version.

OUR hearts shall bless Thee, O most High, In Thee rejoice, on Thee rely. O how unequal all our aims To utter half our Saviour's claims!

High on Thy glorious throne above Thou sitt'st, the God of might and love, The meek to raise, the proud to tame, And save the souls that know Thy name. That name of love, how sweet it sounds! It drops like balm in sorrow's wounds; It puts to shame each guilty fear; And says, 'Be strong, thy God is near!'

O Refuge of the poor and weak, More prompt to hear than we to seek, Still be Thy arm our souls beneath, Still lift us from the gates of death!

(The wicked soon shall sink to Hell, Thy servants rise with Thee to dwell, Till then, O Lord, our succour be, And lead us safe to Heaven and Thee.)

PSALM IX. Second Version.

LORD, I will praise Thee; all my heart Thy wonders shall proclaim: My lips shall tell how good Thou art, While they can speak Thy name.

When countless foes against me rose,
Thy word dispersed them all:
My soul, upon thy God repose,
He will not let thee fall!

O Refuge of the poor and weak, O Light of the distrest, Thou hearest still when sinners seek, And givest still the best. Here on Thy grace my soul shall dwell, And trust for all to Thee, O when the wicked sink to Hell, Arise and rescue me!

PSALM X.

O LORD, why hidest Thou thy face, While dangers round me close? Return in all Thy power and grace, And save me from my foes.

The haters of Thy word and name
My firmness fiercely prove;
And through Thy servant's fall would aim
A wound at Him I love.

Arise, O Lord, their rage control, Awe down the swelling wave: Arise to help the poor in soul, And snatch him from the grave-

Thy grace prepares the heart to pray, And hears its humble plea: Arise to be the trembler's stay, Arise to rescue me!

PSALM XI.

MY trust is in the Lord;
What foe can injure me?
Why bid me like a bird
Before the fowler flee?
The Lord is on His Heavenly throne,
Omnipotent to save His own.

The wicked may assail,
The Tempter sorely try,
All earth's foundations fail,
All nature's springs be dry;
Yet God is in His holy shrine,
And I am strong while He is mine.

His flock to Him is dear,
He watches them from high;
He sends them trials here
To fit them for the sky:
But safely will He tend and keep
The humblest, feeblest of His sheep.

His foes a season here
May triumph and prevail;
But ah, the hour is near
When all their hopes must fail:
While like the sun His saints shall rise,
And shine with Him above the skies.

PSALM XII.

HELP, Lord, the godly fail!
Help, Lord, the faithful flee!
And double hearts and tongues prevail
That taunt Thy saints and Thee.

With sophistries and lies
They cheat the simple soul,
Teach men Thy gospel to despise,
And spurn Thy mild control.

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But ah! there is a voice.

In this dark growth of crimes,
That bids prophetic hearts rejoice
In hope of brighter times.

[The word these fools oppose Can well their scoffs endure, As silver from the furnace flows More precious and more pure.]

Their rage but sooner brings
The Lord to earth again;
And safe beneath Almighty wings,
His Church shall rest till then.

PSALM XIII. First Version.

HOW long, O God of grace, Wilt Thou refuse my prayer? How long withdraw Thy glorious face, And leave me to despair?

Without a smile, a word
Of Thy supporting breath,
My soul must sink, must perish, Lord,
And sleep the sleep of death.

Shall foe of Thine exclaim,
We have at length prevailed?
And must Thy servants own with shame,
That prayer with Thee has failed?

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No, I will trust Thy love,
And hope for brighter days:—
And lo, e'en now the clouds remove,
And prayer bursts into praise!

PSALM XIII. Second Version.

HOW long, my God, the God of grace, Wilt Thou withdraw Thy shining face? How long shall I Thy word explore, Nor gather thence one comfort more?

O hear me, send me life and light, Before I sink in endless night! Nor let my foes my ruin see, And triumph o'er my God in me.

Shall any such have room say, Thou dost not hear when sinners pray? Shall any penitent complain, That he has sought Thy face in vain?

[No! weak and prostrate in the dust, Thy mercy still shall be my trust: And lo, I have not sued in vain, Salvation's morning breaks again.]

Light dawns upon my soul's despair, I feel, I feel the power of prayer; My heart again its praise can pour: O shall I ever doubt Thee more?

PSALM XIII. Third Version.*

HOW long wilt Thou forget me, Lord?
Must 1 for ever mourn?
For ever weep an absent God,
And sigh for His return.

How long shall darkness cloud my soul, And fears my heart oppress? How long shall enemies insult, And I have no redress?

O hear, and to my longing eyes Restore Thy wonted light; Nor let my sun of comfort set In everlasting night.

O come, and change my sighs to songs, My grief to lasting joy; O save my life, and bid me still That life to Thee employ.

PSALM XIV. First Version.

'NO God for me!' the fool exclaims,
And half believes the wish he frames.
'Twere well there was no God for them,
Whom God exists but to condemn.

Plunged in the desperate depths of sin, Debased without, corrupt within, What wonder men should wish to fly An awful Omnipresent eye?

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Yet Jesus from His throne above Holds out the sceptre of His love, And offers peace to them, to all That contrite at His feet will fall.

Rise, Sun of righteousness, and fling A brighter morning from Thy wing; ; The mourner cheer, the captive free, And win Thy wanderers all to Thee.

PSALM XIV. Second Version.

O THAT the Lord's salvation Were out of Zion come, To heal His ancient nation, To lead His outcasts home.

How long the holy city
Shall heathen feet profane?
Return, O Lord, in pity,
Rebuild her walls again.

Let fall Thy rod of terror, Thy saving grace impart; Roll back the veil of error, Release the fettered heart.

Let Israel home returning
Her lost Messiah see;
Give oil of joy for mourning,
And bind Thy Church to Thee.

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PSALM XV.

WITHIN Thy courts, before Thy face, Lord, who shall find a dwelling-place? Thy choicest converse who shall prove, And feed most largely on Thy love?

That man alone, whose upright walk, Whose righteous aims, and hallowed talk, Bespeak a soul by grace renewed, And quick to all of right and good.

[That man alone, whose hand nor tongue Will do a fellow-creature wrong; Who by his Saviour's precept moves, And loved by Him, his brother loves.]

That man who sinners holds abhorred, And honours those that fear the Lord; Who bows not down to power or pelf, And lives for others more than self.

This man the power of grace displays; The Christian shines in all his ways: He walks with Christ on earth below, And on from light to light shall go.

PSALM XVI. First Version.

O LORD, I am but sinful dust, Yet humbly hope in Thee: Their idol gods let others trust; The God of gods for me!

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A thousand varied gifts of His Around me daily shine; Yet richer still my portion is, The Lord Himself is mine!

His counsel is my faithful guide,
His arm my strong defence.
Whom should I fear, when at my side
I feel Omnipotence?

[Through Him my heart with joy o'erflows In this dark vale of tears; On Him my flesh shall calm repose,

When death itself appears.]

He by a new and living way Shall bear me safe above; To share with Him eternal day, And sing eternal love.

PSALM XVI. Second Version.

PILGRIMS here on earth and strangers,
'Neath a weary load we bend:
O how sweet, 'mid toils and dangers,
Still to have a heavenly Friend!
Christ has suffered;

And to sufferers grace will send.

By as deadly foes assaulted,
By as strong temptations tried,
Still His footsteps never halted,
On from strength to strength He hied.
What could move Him,
With Jehovah at His side?

To the shameful cross they nailed Him, And that cross became His throne: In the tomb they laid and sealed Him; Lo, the Godhead bursts the stone,

And, ascending,

Claims all empire as His own.

Saviour, from Thy heavenly glories
Here an eye of mercy cast;
Make our pathway plain before us,
Smooth the wave, and still the blast.

Thou hast helped us; Bear us safely home at last.

PSALM XVII.

SUPPORT me, Lord; my hope Thou art, Imperfect though my prayer: But Thou hast searched and tried my heart; O read my wishes there!

Fain would I walk in paths of Thine, But Thou my help must be. How soon would nature's powers decline

If not sustained by Thee!

New dangers now upon me press, New Tempters seek my fall; Arise, Almighty God of grace, And bear me safe through all!

O give me to behold Thy face, Exempt from sin's control; And waking all Thine image trace Reflected in my soul!

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PSALM XVIII. First Version.

W HOM should we love like Thee, Our God, our Guide, our King, The Tower to which we flee, The Rock to which we cling? O for a thousand tongues to show The debt that we to mercy owe!

The storm upon us fell,
The floods around us rose,
The depths of death and Hell
Seemed on our souls to close:
To God we cried in strong despair;
And God was nigh to help our prayer.

He came, the King of Kings,
He bowed the sable sky,
And on the tempest's wings
Rode glorious down from high;
The earth before her Maker shook,
The mountains quaked at His rebuke.

Above the storm He stood, And awed it to repose; He drew us from the flood, And scattered all our foes: He set us in a spacious place, And there upholds us by His grace.

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Whom should we love like Thee, Our God, our Guide, our King, The Tower to which we flee, The Rock to which we cling? O for a thousand tongues to show The debt that we to mercy owe!

PSALM XVIII. Second Version.

O GOD of truth and Grace, My Saviour and my Guide, Be with me on my earthly race, And lead me to Thy side.

Strength to the weak Thou art; O send me health divine; And arm my sinful, sinking heart With righteousness of Thine.

Thy way is good and just;
Thy word is tried and true:
Ye tremblers, in your Saviour trust;
His arm will bear you through.

He lives; for ever blest
My Rock and Refuge be!
He lives to give His people rest,
He lives to rescue me.

PSALM XVIII. Third Version. *

NO change of times shall ever shock My firm dependance, Lord, on Thee; In danger Thou hast been a rock, A fortress in distress to me. And still the same Thou art, my God, Supreme in wisdom, love, and power; My Refuge still from foes abroad, At home my Safeguard and my Tower.

Praise to the Lord! He heareth prayer,
I seek with joy His mercy seat.
Thou wilt not leave me to despair,
Nor spurn Thy suppliant from Thy feet.

Through Thee my darkness shall be light,
Through Thee my weakness shall be strong;
O guide my wandering steps aright,
And be Thy grace my daily song.

PSALM XIX. First Version.

PART I.

LORD, the heaven Thy glory speaks; From ten thousand orbs it breaks; Day to day Thy wonders tells, Night to night the chorus swells.

Silent though they seem to be, Yet they find a voice for Thee; And to all throughout the earth Talk of Him who gave them birth.

Monarch-like, the morning sun, Joys his daily course to run, Flinging from his mighty wings Glory to the King of kings.

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Duly as his tributes fail Moon and stars take up the tale: O how blind their hearts must be, Who in all find nought of Thee!

PSALM XIX. Second Version.

PART II.

WELL Thy works proclaim Thee, Lord; Better still Thy living word: All of God that man can bear Shines in softened glory there.

[There Thy holy will we read, There upon Thy grace we feed, There find guidance for our way, And correction when we stray.]

Full, and free, and deep, and wide, Flows the glorious gospel tide, And appropriate balm bestows For all human wants and woes.

Let it flow, O Lord, for me; Let it fit my soul for Thee; Try me, prove me, and reveal Him who came to wound and heal.

Cleanse me, change me, Lord, within! Keep me from presumptuous sin! Till Thy Spirit dwell and shine In each thought and word of mine.

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PSALM XIX. Third Version.

HEAVEN speaks Thy glory, Lord; Sun, moon, and stars display Thy skill: Yet in Thy pure and perfect word We read Thee clearer still.

O let that word go forth As freely as the circling sun, Till all that walk this fallen earth Are to their Saviour won.

Sun of the soul, arise!
Arise, and bid our darkness flee!
Make every where the simple wise,
And draw all hearts to Thee!

The shadows deeper fall, The night of error, sense, and sin: Rise, Sun of glory, rise o'er all, And bid the day begin!

PSALM XIX. Fourth Version.*

THE Heavens declare Thy glories, Lord, From every star they blaze; And day to day, and night to night, Roll on their Maker's praise.

Their sacred lesson to no realm Or people is confined; 'Tis nature's language, and addressed Alike to all mankind.

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But where Thy Gospel, Lord, is heard, It spreads a clearer light: It warms the heart, converts The soul,

And brings the blind their sight.

Lord, let Thy guiding, cleansing grace
To us be freely given;
Till every thought and word of ours
Is tuned to Thee and Heaven.

PSALM XX.

THE Lord in trouble hear Thee,
And help from Zion send;
The God of grace be near thee
To comfort and befriend!
Thy human weakness strengthen,
Thy earthly wants supply,
Thy span of nature lengthen
To endless life on high!

Above His own anointed His banner bright shall wave: Their times are all appointed; The Lord His flock will save:

Through life's deceitful mazes,
Their steps will safely bear;
Accept their feeble praises,
And hear their every prayer.

Go on, thou heir of glory!

No ill can thee betide:

The prize is full before thee,

Thy Guardian at thy side.

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Who trust in mortal forces
Shall disappointed be;
But God a sure Resource is,
And God shall succour thee.

PSALM XXI. First Version.

LORD, Thy best blessings shed On our loved monarch's head; Round him abide: Teach him Thy holy will, Shield him from every ill, Guard, guide, and speed him still Safe to Thy side.

Grant him, O Lord, to be
Wise, just, and good like Thee,
Blessing and blest.
With every virtue crowned,
Honoured by nations round,
Midst earthly monarchs found
Greatest and best.

Long let his people share,
Here his paternal care.
Long 'neath his smile
May every good increase,
May every evil cease,
And freedom, health, and peace
Dance round our isle.

Under Thy mighty wings Keep him, O King of kings!

Answer his prayer:
Till he shall hence remove
Up to Thy courts above,
To dwell in light and love
Evermore there.

Evermore there.

PSALM XXI. Second Version.

THE Lord who died on earth for men Now fills His Father's throne; He loves us as He loved us then,

And watches o'er His own.

For them He offers daily prayer, (And all His prayers are heard;) He tends them with unceasing care,

And feeds them from His word.

Their every wish, and want, and woe,

To Him are fully known; They share His trials here below, And soon shall share His throne.

He guards and blesses them from high, While they are toiling here.

With such a Friend above the sky,
What have His flock to fear?

PSALM XXII. First Version.

MY Saviour, how Thy soul was awed,
When, hanging on the tree,
Thou criedst aloud, "My God, my God,
"Hast Thou forsaken me?"

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When angry foes around Thee strove, And faithless friends forsook; And earth below, and heaven above, Wore one dark threatening look.

Beneath Thy cross, Lord, let me lie,
Thy bleeding love to view;
And weep, and watch, and pray that I
May ne'er those wounds renew.

Beneath Thy cross O let me lie, And mark what Thou hast won, And hear Thy last triumphant cry, "'Tis done! the work is done!"

Lord, let my soul that triumph share;
I look to Thee to save.
Where is thy sting, O death? and where
Thy victory, O grave?

PSALM XXII. Second Version.

O WHAT a conquest Jesus won, When, on the fatal tree, His great atoning work was done, And earth from guilt set free!

["'Tis finished," He exulting cried,
"The mighty Slayer slain;
"The wrath of God is pacified,
"And man may hope again!"]

O rich reward for every groan!
O victory complete!
To call a ransomed world His own,
And hail it to His feet.

Yes, the great work shall onward go;
The sure decree is past:
The nations to their Lord shall flow,
And all be Christ's at last.

O hasten, Lord, those blessed times! Lead all Thy wanderers home! Convert this world of woes and crimes, And bid Thy kingdom come!

PSALM XXII. Third Version.*

LORD, I am Thine; brought into life By Thy creative word: And when upon the breast I hung, I was Thy care, O Lord.

Thy guardian mercy watched and kept My giddy youthful days; And hither hast Thou led me on Through life's bewildering ways.

Withdraw not then Thy grace from me When foes and snares are nigh: O send me help, Thy help, on which My soul can best rely. O Thou who hitherto hast kepted and area! "
Still keep me to the end!
With Thee my Guide, with Thee my Guard!
I ask no other Friend.

PSALM XXIII. First Version.

THE living Lord my Shepherd is;
What can I want, while I am His?
In greenest fields my soul He feeds,
My steps by stillest waters leads.
He guides me in His holy way,
He brings me hack whene'er I stray

He brings me back whene'er I stray The vale of death without a fear I walk, for He is kind and near.

Yes, Thou art with me night and day, Thy rod my guide, Thy staff my stay: By Thee my table still is spread Thy oil of joy anoints my head.

Where'er I rest, where'er I go, I meet Thy mercies here below. When to Thy presence shall I soar, To see and praise Thee evermore?

PSALM XXIII. Second Version

GLORIOUS Shepherd of the sheep, May I dare to call me Thine, One whom Thou wilt tend and keep Safe beneath Thy wings divine? Ah, with Thee so kind, and dear, What have I to wish or fear? Where the heavenly pastures grow, Where the living waters glide,
Led and fed by Thee below,
I have nought to ask beside;
Nought but thankfulness of heart,
To proclaim how good Thou art.

Keep me in Thy righteous ways, Guide me with Thy holy wand, Through this life's perplexing maze, Through the vale of death beyond; Gracious Thou, and happy I, With so great a Friend so nigh.

In the desert then I'm fed,
Manna round me rains from high;
Holy oil anoints my head,
And my cruse is never dry;
Then from grace I pass to grace,
Soon to meet Thee face to face.

PSALM XXIII. Third Version.

THE Lord Himself, the mighty Lord, Vouchsafes to be my Guide; The great good Shepherd tends my soul; My wants are all supplied.

In pastures green He makes me feed, Recals me when I stray, Refreshes me with streams of grace, And leads me in His way. I pass with Him the vale of death ASI
From fear and danger free;
His friendly rod and staff are there
To guide and succour me.

My cup is full, my table spread, His mercy crowns my days: His house shall ever be my home, And all my life be praise.

PSALM XXIV. First Version.

THE earth is all Thy own, O Lord; Called into being by Thy word, At Thy command the waters fled, And the young world rose fair instead.

Who in Thy courts shall find a place? Who but the subjects of thy grace? The humble faithful souls, that flee For all their righteousness to Thee.

Lift up your heads, ye heavenly gates: Behold the King of glory waits! Rich with the spoils of earth He comes, And leads His people to their homes.

Lift up your heads, yea, lift them high! The King of glory mounts the sky. What King of glory? Christ the Lord! He comes to triumph, and reward!

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PSALM XXIV. Second Version.

JUDGMENT'S awful hour is past, Sinners have received their doom, And the sons of God at last

Rise to their eternal home.

Lift your heads, ye heavenly gates! He that conquered death and sin.

With His ransomed thousands waits, Open and receive Him in!

Long for Him they bore below

Grief, temptation, toil, and pain; Now they rise from scorn and woe, With their risen Lord to reign,

Endless joys await them now,

Angels on their steps attend, Crowns of glory on their brow, God their Omnipresent Friend.

Lift, ye heavenly gates, your heads, Let the heirs of glory in!

Christ on high His people leads; Let their welcome song begin!

Lord, we walk the desert here; Nought but gloom around we see:

O vouchsafe our course to cheer With a glimpse of heaven and Thee.

PSALM XXIV. Third Version.*
THIS spacious earth is all the Lord's,
The Lord its Maker is;
And every heart and hand therein
By sovereign right are His.

But who shall take their stations who is ad all.

The nearest to His throne? who is added.

Then they proceed to the constraint of the con

They, they whose nature grace has changed Whom Christ has made His own.

Lift up your heads, eternal gates!

The King of glory: lo, He comes, With all His ransomed train?

Who is the King of glory, who?
The Lord for strength renowned;
In bottle mighty c'er His fees

In battle mighty o'er His foes Eternal Victor crowned!

Lift up your heads, ye heavenly gates; Unfold to entertain

The King of glory; lo, He comes O'er heaven and earth to reign! Who is the King of glory, who? The Lord who died for men,

And from His conquest now returns To claim His throne again.

PSALM XXV. First Version.

O GOD, we lift our souls to Thee, From all our foes a Refuge be. O leave not us, leave none to shame, Whose trust is in Thy saving name.

Direct our blindness in Thy way, Our weakness let Thine arm upstay: Thy grace in Christ can never fail; Let that, and not our sins, prevail. The Lord is good is the Lord is strong.
He leads the humble safe along:
To them his secret love reveals,
And on their hearts His covenant seals.

Our eyes are ever, Lord, to Thee; Our Saviour and Supporter be! O heal our wounds; our sins forgive, And bid us now arise and live.

PSALM XXV. Second Version.*

THY goodness and Thy truth, O Lord, recal to mind; And graciously continue still, As Thou wert ever, kind.

Let all my former sins

Be blotted out by Thee,
And for a dying Saviour's sake
In mercy think of me.

The riches of his grace
The righteous Lord displays,
In bringing wandering sinners home,
And teaching them His ways.

He never those deserts
Who His direction seek,
But in His paths securely leads
The humble and the meek.

PSALM XXVI.

JUDGE me, O Lord, and try my heart, For Thou that beart canst see; And bid each idol thence depart That dares compete with Thee.

Though weak and cleaving to the dust My soul adores Thee still; Thy grace and truth are all my trust;

O mould me to Thy will!

Thy altar, Lord, I would embrace With hands by Christ made clean. I love Thy house, I love the place

Where Thy house, I love the place Where Thy bright face is seen. O guide me in thy love and fear:

My soul on Thee I cast:
I would not walk with sinners here,
To share their doom at last.

PSALM XXVII. First Version.

PART I.

THE Lord my strong salvation is, My Helper ever near: While He is mine, and I am His, What has my soul to fear?

One wish, one ardent wish, is mine; Lord, grant my humble plea! To dwell for ever near Thy shrine, And find my all in Thee. O give me at Thy side a place Secure from every harm; Where I may daily view Thy face, And feel Thy helping arm.

From light to light, from strength to strength,
My soul enlarge and raise;
Till from all bounds I burst at length
To endless joy and praise.

PSALM XXVII. Second Version.

PART II.

FATHER, we hail the word of grace
That issues from Thy throne on high.
"Seek ye," it cries, "your Saviour's face."
"We seek it, Lord," our hearts reply.

Our help through trials past Thou wert, Our hope through dangers yet unknown; Though father, mother, all desert, They still are ours in Thee alone,

Shine on our path and make it plain; Conduct us safe through all our foes; Their wiles defeat, their rage restrain, And lead us, feed us to the close.

Our burthened souls would often faint Without a glimpse of Thee and home; But Christ supports his trembling saint. O wait on him, and joy will come!

PSALM XXVII Third Version

TY HOM shall I fear? the living God and My strong salvation is! I smile on all my foes around, And tell them I am His.

"My face in need, ye tremblers, seek," The Lord in mercy cries.

"Thy glorious face I'll always seek," My willing heart replies.

That face from me, O hide not now. Nor forth Thy suppliant cast; Thou hast been all my help before, O leave me not at last!

Thou wilt not, Lord, Thou never wilt: Thy love is all divine. Father and mother may forsake, The Lord is ever mine.

O wait on God, in patience wait, And He will make thee strong: The heart that humbly waits on Him . Shall never want Him long.

PSALM XXVII. Fourth Version.

ATHOM should I fear, since God to me. Is saving health and light? Since strongly He my life supports, What can my soul affright?

Continue, Lord, to hear my voice,
Whene'er to Thee I cry:
In mercy all my prayers receive,

Nor my requests deny.

When us to seek Thy glorious face Thou kindly dost advise, Thy glorious face I'll always seek, My grateful heart replies.

Then hide not Thou Thy face, O Lord, Nor me in wrath reject. My God and Saviour, leave not him,

PSALM XXVIII.

LORD, I pray with confidence Since I pray to Thee; Thou, the sufferer's sure Defence, Thou wilt succour me. See me trembling o'er the grave; Come to comfort, come to save!

Thou didst so oft protect!

To Thy throne I lift mine eyes, Lift my hands and heart. Hear, O hear my feeble cries; Health and hope impart: Leave me not to sink with those Who my God and me oppose.

Ah, He hears, my Saviour hears, Blessed be His name! In His love I dry my tears, And His grace proclaim. Saints, with mine your thanks record you see I Look at me, and praise the Lord.

O what blessedness is theirs
Who on Him rely!
Who like Him can answer prayers,
And all wants supply?
Lord, Thy people tend and feed,
And at last to glory lead.

PSALM XXIX. First Version.

GLORY and praise to Jehovah on high:
Glory from all thro' the earth and the sky!
Angels, approach Him in homage and duty,
Fall at the feet of your heavenly King;
Saints, to His presence O throng in the beauty
Of holy devotion, His mercies to sing!
Glory and praise to Jehovah on high!
Glory from all through the earth and the sky!

The voice of Jehovah, majestic and loud, In thunder comes forth from His palace of cloud.

That voice o'er the silence of ocean isbreaking; It rolls o'er the waters, it bursts on the shore;

The forests are bending, the mountains are quaking,

And earth and her creatures stand still and adore.

Glory and praise to Jehovah on high!.... Glory from all through the earth and the sky! The voice of Jehovah more sweetly is heard By saints in His temple attending His word. He speaks not to them in the whirlwind or thunder;

He comes not to threaten, denounce or re-

prove;

He comes with glad tidings of joy and of wonder.

He bids them be blest in Immanuel's love. Glory and praise to Jehovah on high! Glory from all through the earth and the sky!

PSALM XXIX. Second Version.

GIVE glory to the Lord, His holy name revere; The wonders of His voice record, That all who live may hear.

The voice of God is strong,
The voice of God is grand;
It rolls the sounding deep along,
It breaks upon the land.

The voice of God can shake
This solid earth around:
The voice of God the rock can break
That in the heart is found.

Around His heavenly throne Ten thousand thousand sing; O'er the vast flood He sits alone The world's eternal King. Omnipotent His arth, AAC't Unchangeable His love, He keeps His people here from harm, And bears them safe above.

PSALM XXIX. Third Version.

A WFUL is Thy voice, O God, Terrible Thy lifted rod, Trembling nature sinks before Thee, Souls are humbled, and adore Thee.

At a word of Thine this earth Started beauteous into birth, Seas have opened, rocks have shaken, And the dead shall hear and waken.

Let that quick and powerful word, That dread voice, to-day be heard, Rocks within our bosom breaking, Souls from death to life awaking.

Yet before the sound shall cease, Let it melt to love and peace; Sweetly soothing every terror, Gently winning back from error.

Saviour, make us, keep us Thine, Crown us with Thy grace divine; From Thy fulness here provide us, And at last to glory guide us.

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PSALM::XXX 20 tograded

LORD, Thou has theard my prayer, and Thou Shalt hear in turn my praises now; Thy grace hath healed and set me free; Whom should I now adore but thee? [Thine anger for a moment burns, Then wrath relents, and life returns; Distress may through the night endure, But joy at morn comes bright and sure.] Thy smile is life; Thy frown is death; Eternity hangs on Thy breath; I stand or fall by Thy decree, And am just what Thou makest me. "My rock stands strong," I proudly cried; Thou hid'st thy face, my comforts died: Again I sought Thee from the grave, And Thou wert prompt to help and save. Thou spak'st; my terrors passed away; My night became a glorious day; My heart was full, my tongue was free: Whom should they now adore but Thee?

PSALM XXXI. First Version.

LORD, I look for all to Thee,
Thou hast been a Rock to me:
Still Thy wonted aid afford,
Still be near, my Shield and Sword,
I to Thee my soul commit,
Ah, Thy blood has ransomed it.

Faint and sinking on ray road, who is additional Still I cling to Thee my God;
Bending 'neath a weight of wees,
Harassed by a thousand foes,
Hope still chides my rising fears,
Joys still mingle with my tears.

On Thy word I take my stand, All my times are in Thy hand; Make Thy face upon me shine, Take me neath Thy wings divine: Lord, Thy grace is all my trust, Save, O save, Thy trembling dust.

O what mercies still attend
Those who make the Lord their friend!
Sweetly, safely shall they 'bide
'Neath His eye, and at. His side.
Lord, may this my station be!
Seek it, all ye saints, with me.

PSALM XXXI. Second Version.

MY spirit on Thy care, Blest Saviour, I recline; Thou wilt not leave me to despair, For Thou art love divine.

In Thee I place my trust,
On Thee I calmly rest;
I know Thee good, I know Thee just,
And count Thy choice the best.

Whate'er events betide, Thy will they all perform: Safe in Thy breast my head I hide. Nor fear the coming storm.

Let good or ill befal. It must be good for me, Secure of having Thee in all, Of having all in Thee.

PSALM XXXII. First Version.

RLEST is the penitent, who feels His sins are all forgiven; Thrice blest the soul whom Jesus heals. And fills with hopes of heaven.

Before His feet in dumb despair A culprit long I lay; But when I prayed He heard my prayer. And turned my night to day.

O seek Him, all ye sinners round; Fall low before His face ! O seek Him while He may be found, And share like me His grace !

'Tis ours to pray, 'tis His to bless; The Lord is ever nigh, To guide us through the wilderness, And land us safe on high. Digitized by Googb

PSALM XXXII: Second Version.

BLEST is the man, (how blest, Ye ransomed sinners, say) Whose guilt to Christ is all confessed, And washed by Him away.

Faith in a risen Lord
Has conquered death and sin;
The Spirit on his heart is poured,
And hallows all within.

O happy hour, when I
Was thus to Jesus brought,
Confessed my guilt, and found Him nigh
To grant the peace I sought.

Thy work, O Lord, complete;
O set me fully free;
And lead up many to Thy feet
To sing Thy grace with me.

PSALM XXXIII. First Version.

YE righteous, in the Lord rejoice; To Him your songs are due. Well may you give Him heart and voice, Who gave Himself for you.

His word how faithful, how profound!
His works how good and right!
O praise the Lord, till all around
Shall in His praise unite.

He spread the starry sky abroad, He forth the ocean poured. Tremble, thou earth, before thy God Who made thee with a word.

His counsels ever constant stand; On Him my soul depend. How blest the people of His hand, How blest in such a Friend!

PSALM XXX. Second Version.

YE righteous in the Lord rejoice, To Him your best returns are due; Well may you give Him heart and voice, While he vouchsafes His grace to you. O sing His wondrous works and ways, And emulate His gifts with praise!

His acts are mighty, true His word; Creation with His love o'erflows; He spake, and heaven her Maker heard, He called, and lo, the earth arose. Let them, let all that live, be awed, Be still, before one look from God.

But ye, blest souls, rejoice, rejoice,
Whom God vouchsafes to make His own,
O happy in His love and choice,
Who sees and tends you from His throne.
Who can support and rescue, who,
Like Him whose eye is over you?

When mortal powers grow vain and weak.
When earthly hopes are low and din;
There still is One who heeds the meek,
And bids them rest for all on Him.
O Lord, our Lord for ever be;

O Lord, our Lord for ever be; O bless the souls that trust in Thee!

PSALM XXXIV. First Version.

A T every time, in every place, The Lord my song shall be; Ye mourners, mark my altered case, And sing His grace with me.

I sought Him in my hour of grief, And found Him good and true. He gave my troubled soul relief; He holds the same for you.

Angelic guards His saints embrace; O taste, and sweetly prove The riches of redeeming grace, The depths of heavenly love.

O fear the Lord, all other fears Will quickly then subside. He who the hungry lion hears, Will for His flock provide.

PSALM XXXIV. Second Version.

THE praises of the Lord
My tongue shall ever pour;
My soul His mercies shall record,
Till all that hear adore;

Till every sinking heart around Shall wake and gladden at the sound.

O praise the Lord with me, With me His grace proclaim; He heard my fainting, trembling plea,

And to my rescue came:

He snatched me from the jaws of hell, And bade His angels round me dwell.

Ye sinners, taste and see What grace the Lord can send; O come and learn how blest is he

Who calls Jehovah friend!
O fear the Lord, ye saints, and ne'er
Have ought on earth beside to fear.

Who walk with Him shell find Of good a rich supply; He lives the broken heart to bind, He hears His people's cry: Though trials may their course attend, The Lord will save them in the end.

PSALM XXXIV. Third Version.*

THROUGH all the changing scenes of life, In trouble and in joy, The praises of my God shall still My heart and tongue employ.

Of His deliverance I will boast,
Till all that are distressed
From my example comfort take
And charm their griefs to rest,

[O magnify the Lord with me, With me exalt His name; When in distress on Him I called, He to my rescue came.]

O make but trial of His love, Experience will decide

How blest are they, and only they, Who in His truth confide.

Fear Him, ye saints, and you will then Have nothing else to fear:

Make you His service your delight, He'll make your wants His care.

PSALM XXXV.

O PLEAD my cause, blest Saviour, plead, I trust it all to Thee.

Thou who didst once for sinners bleed, A sinner save in me.

Assure my weak desponding heart, My threatening foes restrain;

O tell me Thou my helper art, And all their rage is vain.

When round Thy cross they rushed to kill,
How was their fury foiled: Their medness only

Their madness only wrought Thy will, And on themselves recoiled.

The great salvation there achieved My hope shall ever be; My soul has in her Lord believed, And He will rescue me.

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PSALM XXXVI. First Version.

O THOU whom thoughtless men contemn, And yet who ne'er neglectest them, My soul would Thee adore.
Thy love the heaven of heavens transcends, Thy faithfulness, Thy truth extends Beyond where thought can soar.

Thy justice like the mountains stands, Vast are the wonders of Thy hands, Thy judgments deep and broad; And all Thy creatures, man and beast, Down from the loftiest to the least, Thy bounty share, O God.

But blest o'er all the heirs of grace,
The favoured souls that find a place
Beneath a Saviour's wing.
How from Thy table are they fed,
How drink they from the fountain head
The mercies of their King!

The springs of life are all with Thee; Light in Thy light alone we see, Creator, Father, Friend. Still on our souls Thy graces shed, Still feed us with Thy living bread, And keep us to the end.

PSALM XXXVI. Second Version. 70

MY God, what monuments I see In all around of Thine and Thee! I view Thee in the heavens above; More high than these is heavenly love.

I mark the strong eternal hill, Thy faithfulness is stronger still. I gaze on ocean deep and broad, More deep Thy counsels are, O Godi.

O give me 'neath Thy wings to rest, To lean on Thy parental breast, To feed on Thee the living bread, And drink at mercy's fountain head.

The springs of life are all Thine own, They flow from Thine eternal throne: Light in Thy light alone we see. O save us, for we rest on Thee!

PSALM XXXVI. Third Version.*

THY mercy, Lord, the sinner's hope,
The highest orb of heaven transcends:
Thy sacred truth's unmeasured scope
Through all eternity extends.

Thy justice like the hills remains, Unfathomed depths Thy judgments are, Thy providence the world sustains, The whole creation is Thy care.

Thy same shall to Thy courts be led.
To banquet on Thy love's repast,
And drink as from a fountain head
Of joys that shall for ever last.

The streams of life with Thee abound;
Thy presence is eternal day.
O shower Thy gifts the world around,
Thy glorious face to all display!

PSALM XXXVII. First Version.

WHY should I fret though sinners thrive?
Their doom will, ah, too soon, arrive;
And one bright glimpse of heavenly day
Thy servants' sufferings well repay.

O trust the Lord, my soul, and He In darkest hours will comfort thee. Thy way to him in faith commit, His grace will shape and prosper it.

Clad in his righteousness divine.
Thou soon shalt as the noon-day shine;
Shalt in His favour bask below,
And on from grace to glory go.

The meek, O Lord, the meek shall prove The sweetness of Thy saving love:— With them to me a place be given Near Thee on earth, near Thee in heaven.

PSALM XXXVII. Second Version.

O GOD of love, how blest are they
Who in Thy ways delight!
Thy presence guides them all the day,
And cheers them all the night.

Whene'er they faint, a mighty arm Is nigh them to uphold; And sin or Satan cannot harm The feeblest of Thy fold.

The Lord is wise, the Lord is just, The Lord is good and true; And they who on His promise trust Will find it bear them through.

His word will stay their sinking hearts;
Their feet shall never slide:
The heavens dissolve, the earth departs;
They safe in God abide.

PSALM XXXVIII.

REBUKE us, Father, but in love; Let all Thy chastenings mercies prove; With every stroke Thy grace impart, And let them move, not break, the heart.

Thy hand is heavy, but our sin Is heavier still our souls within: It whelms, it sinks us to the grave; Arise, Redeemer, help and save! Our hearts are open, Lord, to Thee; Our inmost wish Thine eye can see: Thou know'st our dangers, foes, and snares, And wilt not scorn our humble prayers.

In Thee we hope, on Thee we rest; O give us what thou seest the best! Our Guide through every trial past, O lead us safely home at last!

PSALM XXXIX. First Version.

TEACH us, O Lord, how brief our date, How few our fleeting years; How worthless is our best estate In this poor vale of tears.

Our life indeed is but a span
Dependant on Thy breath:
And all the pomps and gains of man
But gild the road to death.

We turn from these, we turn from all That binds our hearts to dust: Down at Thy footstool, Lord, we fall; Thy grace is all our trust.

O free our souls from guilt and fear, Let fall Thy angry rod. We are, Thou know'st, but strangers here; Be Thou our home, O God.

PSALM XXXIX. Second Version.

LORD, at Thy feet I bow; In Thee I live, to Thee I die. How great, how changeless, Lord, art Thou,! How weak and sinful I!

This life, this eager life,
What is it, but a fleeting breath?
A little hour of toil and strife,
That hurries on to death, will had been

Remove the veil, O God; muore of My true condition make me see; mile at That I may spurn this earthly clod, And soar to heaven and Thee.

[Shall this poor passing show, These shadowy joys, detain my soul? Shall these be all my portion? No! I quit for Thee the whole.]

With Thee to bless and cheer,
ness I safely roam, from meils all
d a stranger here, I don't and
ming on to home. You should

XXXI

d Version.

m of days

My life, Thou know'sty is but a span,
A cipher sums my years;
And every man in best estate
But vanity appears.

Then why should I on worthless toys
With anxious care attend?
On Thee alone my stedfast trust
Shall ever, Lord, depend.

Lord hear my cry, accept my tears, Regard my humble prayer, Who sojourn like a stranger here, As all my fathers were.

PSALM XL. First Version.

IN deep distress to God I prayed, My soul upon his promise stayed. And O His grace! He heard my prayer, And came and snatched me from despair.

He drew me from the fearful pit, Upon a rock He set my feet, Upholds my goings in His ways, And fills my mouth with thankful praise.

[Ye sinners round, my rescue see, And to His footstool throng like me, And prove, by sweet experience, prove, The freeness, fulness of His love.] O God of grace, to all below How large, how rich, Thy mercies flow! And this the crown of all beside, That Thy dear Son for sinners died.

He came Thy counsels to fulfil, He came to do and teach Thy will: On Him I rest my hope and plea; Lord, for His sake deliver me!

PSALM XL. Second Version.

I WAITED suppliant on the Lord, He heard at last my soul's desire, He raised me from the pit abhorred, He freed me from the clogging mire.

Upon a rock He set my feet,
He taught me in his ways to go,
He filled my mouth with praises meet,
And bade my heart with love o'erflow.

My happy change, ye wanderers, see, And quit the paths you long have trod; And turn to Him, and find with me How sweet it is to hope in God.

Ill can my grovelling powers sustain The tribute that to Thee belongs; But when Thy holy face I gain I hope to give Thee worthier songs.

PSALM XL. Third Version.

"I COME, I come," the Saviour cries,
"The wrath of God to brave."
My sinful soul, awake, arise,
And fly to Christ to save.

"I come," he cries, "to you, to all New righteousness to give." My soul, before Him contrite fall; Believe, adore, and live.

'Tis Thine, O Lamb of God, 'tis Thine For sinners to atone, O touch with grace this soul of mine, O break this heart of stone!

Beneath Thy cross O let me sit
Thy dying love to see!
And make me feel, while sharing it,
The same strong love to Thee.

PSALM XLI. First Version.

BLEST is the man, whose spirit shares A suffering brother's wants and cares: The Lord will visit him in grief, And bring his trials sweet relief.

The sinner's Friend delights to see His people kind and good as He; And bids them each with each unite To make their common burthen light. That burthen well the Saviour knows; He bore on earth our sins and woes; By friends betrayed, by foes assailed, Yet love divine o'er all prevailed.

That love, O Lord, still let us share, Still lead us on through foe and snare, Till we Thy face unclouded see, And lose ourselves and earth in Thee.

PSALM XLI. Second Version. *

HAPPY the man, whose tender care Relieves the poor distressed; When troubles compass him around, The Lord will give him rest.

His heart with blessings God will crown, His life in peace prolong, And disappoint the will of those Who seek to do him wrong.

If he in languishing estate
Through pain and sickness lie,
The Lord will easy make his bed,
And inward health supply.

The Lord will give him grace to pray, And answer his request; And through a Saviour's merits bless The man who others blest.

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PSALM XLII. First Version.

PART FIRST.

AS thirsts the wild deer in the chace, So thirst I, Lord, to see Thy face. For God, the living God, I pine; When shall His smile again be mine?

Tears are my portion night and day; "Where is thy God?" my tempters say. The taunt would drive me to despair, Could I not ease my soul in prayer.

I turn to brighter days gone by, When I was blest, and God was nigh, When 'mid his servants I could raise The loudest, gladdest song of praise.

Then why; my soul, mistrust Him now? The Lord is good, be faithful thou: His nature changes not like thine; Believe, and soon His face will shine.

PSALM XLII. Second Version.

PART SECOND.

O GOD, my spirit sinks again,
I founder 'midst a stormy main;
Deep calls to deep, and wave to wave,
And none at hand to help and save.
To Thee, O Lord of life, to Thee,
Through waves and storms I trembling flee.
Without Thee morning brings no day,
And night no rest with Thee away.

Why do I seek Thee, Lord, in vain?
Thy saving grace O why restrain?
Why still that question of despair,
"Where is thy God, vain boaster, where?"

Be calm, my soul, and meekly bow: The Lord is good, be faithful thou. He shifts and changes not like thee; Believe, and thou His face shalt see.

PSALM XLII. Third Version.

LONE amidst the dead and dying, Lord, my spirit faints for Thee; Longing, thirsting, drooping, sighing, When shall I Thy presence see?

O how altered my condition; Late I led the joyous throng; Beat my heart with full fruition, Flowed my lips with grateful song.

Now the storm goes wildly o'er me, Waves on waves my soul confound: Nought but boding fears before me, Nought but threatening foes around.

Save me, save me, O my Father!

To Thy faithful word I cling.

Thence, my soul, thy comfort gather;

Hope, and thou again shalt sing.

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PSALM XLII. Fourth Version.*

AS pants the hart for cooling streams, When heated in the chace, So pants my soul, O Lord, for Thee, And Thy refreshing grace.

For Thee, the Lord, the living lord, My thirsty soul doth pine. O when shall I behold Thy face, Thou Majesty divine?

I sigh to think of happier days, When Thou, O Lord, wert nigh; When every heart was tuned to praise, And none so blest as I.

Why restless, why cast down, my soul?
Trust God, and thou shalt sing
His praise again, and find Him still
Thy health's eternal spring!

PSALM XLIII.

JUDGE me, O Lord; to Thee I fly; New foes and fears my spirit try; Plead Thou my cause, my soul sustain, And let the wicked rage in vain.

The mourner's refuge, Lord, Thou art; Wilt Thou not take Thy suppliant's part? Wilt Thou desert, and lay me low, The scorn of each insulting foe? Send forth Thy light and truth obseroe:
To Thy blest house my steps restore:
Again Thy presence let me see,
And find my joy in praising Thee.

Arise, my soul, and praise Him now: The Lord is good, be faithful thou. His nature changes not like thine; Believe, and soon His face will shine.

PSALM XLIV.

LORD, we have heard our fathers tell The wonders of Thy hand; How all their foes before Thee fell, And they possessed the land.

They conquered not by spear or sword, Or aught that was their own; And we like them, Almighty Lord, Would rest on Thee alone.

But ah, Thou seem'st to cast us off And put our hopes to shame: And yet amidst defeat and scoff We trust Thee still the same.

Arise, great God, no longer sleep; Thy grace no more withhold. Redeem, restore Thy scattered sheep, And save us as of old.

PSALM XLV. First Version.

I N loftier mood of loftier things I speak: anointed King of kings, Thy glories shall the theme supply; Fairer than all of mortal race.

Rich in the plenitude of grace,

And crowned with honours from on high! Girdon, great Prince, Thy conquering sword; Send forth Thy soul-subduing word.

Ride on; in truth and meekness ride! What foe Thy terrors may abide,

What friend Thy love and power mistrust?
Thy throne, O God, for ever stands;

A righteous sceptre fills Thy hands;

O'er all Thou reignest good and just, How fair art Thou, how fair Thy bride In golden vesture at Thy side! Thy queen, the Church, O still may she Forsake all else and follow Thee,

Trampling o'er earth, and self, and sin; Holy, and great, and good, and wise, Like morning let her spread and rise,

Glorious alike without, within. Let her fill earth with praise and love, To praise Thee better soon above!

PSALM XLV. Second Version.

T ORD of the realms above.

Our Saviour, and our King,
How shall our souls return Thy love,
And all Thy glories sing?

O love divine indeed,
O rich surpassing grace,
Which brought the Godhead down to bleed
For man's apostate race!

Great King of glory, gird
Thy sword upon Thy thigh!
Speed on, speed on Thy conquering word,
Till all that live comply!

The world is all Thy own;
O spread Thy sway abroad,
Till every heart becomes Thy throne,
And owns a present God!

PSALM XLVI. First Version.

GOD is our refuge tried and proved Amid a stormy world; We will not fear though earth be moved, And hills in ocean burled

The waves may roar, the mountains shake, Our comforts shall not cease:

The Lord His saints will not forsake;
The Lord will give us peace.

A gentle stream of hope and love To us shall ever flow: It issues from His throne above, It cheers His Church below.

When earth and hell against us came, He spake and quelled their powers; The Lord of Hosts is still the same, The God of grace is ours.

PSALM XLVI. "Second Version.

THE Lord is our refuge, the Lord is our

guide;

We smile upon danger with Him at our side:
The billows may blacken, the tempest increase,

Though earth may be shaken, His saints shall have peace.

A voice still and small by His people is heard, A whisper of peace from His life-giving word. A stream in the desert, a river of love, Flows down to their hearts from the form

Flows down to their hearts from the fountain above.

Be near us, Redeemer, to shield us from ill; Speak Thou but the word, and the tempest is still.

Thy presence to cheer us, Thy arm to defend, A worm grows Almighty with Thee for a

The Lord is our helper; ye scorners, be awed!

Ye earthlings, be still, and acknowledge your God.

The proud He will humble, the lowly defend; O happy the people with God for a Friend!

PSALM XLVII. First Version.

SHOUT, ye people, elap your hands, To the Saviour's glory sing; Wake, ye dark and distant lands, Wake to hail your God and King. Lo, His Church, shall, flourish, on,
Till the world shall own His sway.
Forth to conquest Christ is gone;
Who His glorious course shall stay?

Praise then to the mighty Lord,
Praise to our triumphant King!
All that live, with glad accord
To His feet your honours bring.

Princes, humbly bow the knee, Nations, to His footstool flow. Lord He is in heaven, and He Shall be Lord of all below!

PSALM XLVII. Second Version.

YE that love the Saviour's name, Shout, your King is on His throne, Terrible His foes to tame, Mighty to protect His own. He hath triumphed o'er the grave, He is risen strong to save.

Onward shall His empire flow Over all that live and move, Till his will is done below! As within his courts above, Satan, sense, and sin subdued, Evil all reduced to good. Shout, ye people of the England) are Ye shall rise with Him to reign addill? Christ his servants shall reward.
Dry their tears, and burst their chain.
All that live, your homage bring,
Praise, O praise your Saviour Kingd serve.

PSALM XLVIII. First Version.

GREAT is the Lord; His praise be great! Ye lands, your tributes bring: And, Britain, thou; His chosen seat,

Be first to praise thy King.

God in thy borders well is known and in A strong and faithful Friend:

And He will still defend.

Here in thy courts again we stand,
Thy grace, O Lord, to see:
Soon let it shine on every land,
And win all hearts to Thee.

But, Lord, be Britain still thy choice; Still walk around her towers: Still let her sons in Thee rejoice; And cry "the Lord is ours!"

PSALM XLVIII. Second Version.

FAIR, O Lord, Thy dwellings are, All beside excelling far, Bright abodes of peace and love, Types on earth of those above. Here Thy gospel voice is heard; Here we feed upon Thy word; Here Thy grace is shed abroad, Here we feel a present God.

(Here Thy mysteries are known, Here is reared Thy earthly throne, Hence our prayers accepted rise, And our praises reach the skies.)

Lord, Thy Church shall onward flow, Till it fills the world below; Undisturbed by countless foes, Prospering in the midst of woes.

Still to us propitious be; Shine on those who trust in Thee: Living, dying, be our guide, Till we safely reach Thy side.

PSALM XLIX.

JEHOVAH speaks; let earth be awed, And deep attention give. Ye sinners, hear the way to God! Ye dead, arise and live!

Trust not in earthly wealth and show, Vain, vain their power to save: Gold cannot buy release from woe, Or ransom from the grave. Worlds cannot reach the mighty price
Of one immortal soul.

No, Lord; thy blood and sacrifice Alone can make us whole.

In Thee be our salvation sure,
No other wealth we seek:
We're rich in Thee, however poor;
And strong, however weak.

PSALM L. First Version.

'TIS He! 'tis He! the Son of God! He sends His awful voice abroad: Let earth her Lord revere! With thousand saints behold Him come; The world before her Judge is dumb, And waits her doom to hear,

He calls to heaven, He calls to earth;
The nations from their tombs come forth,
And throng before His face.
Approach, ye, first," the Saviour cries,
"Whose boast is in my sacrifice,
"And covenant of grace,"

"My people, hear! your God will speak:
"No empty rites and forms I seek,
"No specious act or word:

"Mine eye is on the heart within,

"And there the service must begin
That satisfies the Lord."

"Where secret wickedness I, see M. I. The fawning lip or bending knee "But move my scorn and hate!"

Lord on our souls this truth impress,
And make us all that we profess,
Ere yet it be too late!

PSALM L. Second Version.

O THAT day of dread and wonder, When to judgment Christ shall come! When a voice of more than thunder, Sounding through the silent tomb, Shall awaken

Midst the crowds who then assemble,
Naked at their Judge's throne;
Who of all the most shall tremble?
They that now among his own
Dwell and worship,
But whom Christ has never known.

Empty forms and loud profession,
Offerings heaped upon his shrine,
Where there is no heart impression,
Cannot please the eye divine.
All is worthless,
Till the spirit, Lord, is thine,

Light a flame of love within us;

Tune our souls to prayer and praise;
To thy own blest image win us;
Guide us in thy righteous ways.

Here convert us, And at last to glory raise

And at last to glory raise.

PSALM LI. First Version.

HAVE mercy on me, Lord!

My countless sins forgive!
I cast me on Thy plighted word;
O bid me rise and live!

(Upon my guilt I dwell;
It haunts me day and night.
And shouldst Thou send me straight to hell,
I here must own it right.)

In sin I was brought forth, Defiled in every part; And Thou requirest spotless worth, And perfectness of heart.

O let the precious blood, That on the cross was spilt, Pour on my soul its healing flood, And wash out all my guilt.

Renew my fallen heart,
My broken peace restore;
And inward light and strength impart,
That I may fall no more.

PSALM LI. Second Version.

LORD, I have sinned; but O forgive, Nor cast me quite away. Restore my soul, and bid me live,

And be my future stay.

O let me from my fall arise, More watchful and more strong; Light up my dim and tearful eyes, And fill my mouth with song.

On Christ's prevailing sacrifice I all my hopes recline. A broken spirit Thou dost prize; And such, O Lord, be mine!

Give me a meek dependant heart, For all my days to come; Nor let Thy Spirit e'er depart, Till I am safe at home.

PSALM LI. Third Version.*

HAVE mercy, Lord, on me, As Thou wert ever kind. I cast my guilty soul on Thee; Let me Thy mercy find!

O let me hear once more
Thy kind fergiving voice!
A word of Thine can life restore,
And bid despair rejoice.

Blot out my deadly sin;
Bid all my fears be still;
Create my soul anew within,
And mould me to Thy will.

O do not quite forsake, Nor cast me from hy sight; Nor let Thy injured Spirit take His everlasting flight.

PSALM LII.

IN vain the powers of darkness try
To work the Church's ill.
The Friend of sinners reigns on high,
And foils them at His will.

Though mischief in their hearts may dwell, And on their tongues deceit; A word of His their pride can quell, And all their rage defeat.

Let worldlings pant for worldly wealth;
Its worth His people see.
The Lord is their desire and health;
The Lord will strengthen me.

My trust is in His grace alone;
His mercy is my home.
How sweet His blessings past to own,
And hope for more to come!

PSALM LIIL

LORD, what a world of sense and sin I find around me and within!

And in Thy breast what thoughts must rise, When Thou look's hither from the skies!

Thy glorious work so overthrown, Thy children all rebellious grown, Thy followers faint and few, and those Encompassed by unnumbered foes.

O that Thy gospel were gone forth From east to west, from south to north! Thy people back to Zion come, And all thy outcasts gathered home!

Arise, great Sun of righteonsness! Arise, the world to light and bless! From realm to realm advance and shine, Till every heart and hand are Thine!

PSALM LIV.

SAVE me by Thy glorious name; Lord, that name is love! Help through Christ I humbly claim; Help from Thee above; Hear, O hear my suppliant voice; Hear, and bid my heart rejoice. Foes to Christ and every good Fiercely throng on me: Soon my soul must be subdued; Without aid from Thee. But with Thee to make me strong; Lord, they shall not triumph long.

Lo, He comes, He takes my part, All my struggles cease: Rise in praise, my grateful heart, Bless the Prince of peace. God Himself has set me free; God my worship ever be!

PSALM LV. First Version.

O GOD of mercy, hear my.cry, Behold me in the dust. What should I be, or whither fly, If Thou wert not my trust?

O that my weary soul had wings; How swiftly would I flee From earthly men and earthly things, To dwell my God with Thee!

I look within, I look abroad;
The blight on all has passed:
E'en friends, that seem'd the friends of God,
Prove foes too oft at last.

How sweet it is to turn from all, Thy converse, Lord, to claim! At morn and noon and eve to call, And find Thee still the same! Ye saints, to God your burthens bring, And He your strength will be. To earthly props let others cling; The Lord, the Lord for me!

PSALM LV. Second Version.

O HAD I, my Saviour, the wings of a dove, How soon would I soar to Thy presence

How soon would I flee where the weary have rest,

And hide all my cares in thy sheltering breast!

I flutter, I struggle, and pant to get free;

I feel me a captive while banished from

Thee:

A pilgrim and stranger, the desert I roam, And look on to heaven, and long to be home.

Ah, there the wild tempest for ever shall cease:

No billow shall ruffle that haven of peace; remptation and trouble alike shall depart, All tears from the eye, and all sin from the heart.

Soon, soon may this Eden of promise be mine; Rise, bright Sun of glory, no more to decline, Thy light, yet unrisen, the wilderness cheers; O what will it be when the fulness appears!

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LORD, be merciful to me,
To Thy sheltering side I flee;
Foes around me fiercely throng
Faith is weak, and fear is strong,
Whither shall Thy trembler fly?
Whither, but to Thee, most High?

Yes, to Thee my soul shall turn; Thou wilt not my pleadings spurn. On thy word my hopes abide; I before its strength have tried; Trusting, yielding all to Thee, What can shake or injure me?

Foes my faltering steps may view;
Thou, O Lord, wilt note them too.
Thou wilt number all my tears,
Check my wanderings, calm my fears.
Tended and sustained by Thee,
What can shake or injure me?

Here to Thee myself I give; Thou hast called, and bade me live, Ah. the work of grace complete; Guide, support my failing feet: Lead me on from strength to strength, Till I reach Thy face at length.

PSALM LVII. First Version.

S HOW mercy, mercy, King of kings! On Thee our souls we cast. Protect us 'neath thy sheltering wings Till life's dark storm is passed.

O be the same Almighty arm
That held us up till now,
Outstretched to keep us still from harm;
For who can save but Thou?

Reign, glorious God, through earth and sky?
Let all Thy grace adore!

Win every heart, fix every eye, On Thee for evermore!

Awake, awake, my slumbering powers, Be first the song to raise! While God on me such mercy showers, I well may give Him praise.

PSALM LVII. Second Version.

BE glorified, O Lord!

Above the heavens exalted high;
By men throughout the earth adored,
By angels in the sky!

My heart, my thankful heart, Thy mercies, Lord, would fain proclaim; Would tell the world how good Thou art, And bid them sing the same. Awake, my slumbering powers, My tenderest thoughts, awake, arise! Say what a glorious God is ours, How holy, kind, and wise!

O let Thy praises, Lord, As widely as Thy bounties flow! In heaven by angels be adored, By all mankind below!

PSALM LVII. Third Version,*

THY mercy, Lord, to us extend, On Thee alone our hopes depend; Thy sheltering wings around us cast Till life's rude storm be overpast.

Our hearts, O God, our hearts are fixed; Our fears with holy joy are mixed; And with our hearts our voice we raise To Thee in grateful songs of praise.

Thy praises, Lord, we will resound To all the listening nations round: Thy truth beyond the clouds extends, Thy love the highest heaven transcends.

Be Thou, O God, exalted high; And as Thy glory fills the sky, So let it be on earth displayed, Till Thou art here as there obeyed!

PSALMULVIIII on a

CHRISTIANS, are the words you speak, Like your Master's, kind and meek? Do you judge your fellow-men As you would be judged again? Do you in your conduct prove Children of a God of love. Good and gentle, just and true, As your Lord has been to you? Ah, the bitterness of sin Lurks the fallen heart within And from thence unceasing flows, Poisoning, blighting as it goes! Lord, the slanderer's malice blast : Let it come to nought at last, Let Thy rescued people cry, "Yea, there is a God on high!"

PSALM LIX.

LORD, a thousand foes surround us:
Come to succour and defend.
Hell's dark hosts cannot confound us,
While our souls have such a Friend.
Let their legions round us gather;
Be but Thou as nigh to aid:
Strong in Thee, Almighty Father,
We can meet them undismayed.

Holiest, greatest, best, and wisest, Who shall dare to cope with Thee? When to conflict Thou arisest,
Ah, how soon the boldest fice!
Thou Thy people's wrongs resentest;
On Thy saving arm we rest:
Thou with grace our prayers preventest;
Thou with choose and give the best.

To our help then rise and hasten;
Check, if not destroy the foe.
If he must be left to chasten,
Let him not our hopes o'erthrow.
Safe through suffering and temptation
Lead us to Thy fold at last,
To adore Thy full salvation,
And our crowns before Thee cast!

PSALM LX. First Version.

WHY hast Thou cast us off, O Lord?
Return, return, thy Church to aid;
We sink beneath thy chastening rod;
O heal the breaches Thou hast made!

How long wilt Thou thy people prove?

How long the cup of trembling give?

Unfurl the banner of thy love;

Proclaim Thy grace, and bid us live.

'Tis sweet in trouble's gathering night
To muse on Thy unfailing word,
To think of all Thy love and might,
And trembling trust in Thee, O Lord.

Vain is the help that earth affords,
Vain all that human hands bestow:
But thou be with us, Lord of lords,
And soon we rise o'er every foe.

PSALM LX. Second Version.

THROUGH foes and danger, sin and death,

A pilgrim band we move, To Canaan's promised land, beneath The flag of heavenly love.

Almghty, Omnipresent grace Goes with us all the way; And nothing can impede our race, With Christ to guide and stay.

The empire of the world is His;
By Him from Satan won.
He speaks the word, and lo it is:

He speaks the word, and lo, it is; He wills, and all is done!

Though we are weak, the Lord is strong; On Him our hopes depend. We cannot dwell in darkness long While blest with such a Friend!

PSALM LXI. First Version.

LORD, to our prayer attend; Our help and refuge be; Remote and reft of every friend, We turn for all to Thee. O lead us to the rock,
Where we may safe remain:
Our shield from many a former shock,
Defend us now again.

Within Thy shrine we rest; Beneath Thy wings we flee: Among the holy and the blest Our place and portion be.

O let us there be found Through all our future days: Let mercy, Lord, to us abound, To Thee redoubled praise!

PSALM LXI. Second Version.

WHEN sinks my heart in gloom and grief, And earth no aid supplies, One hope remains, one sure relief, To heaven I lift my eyes.

The Lord Omnipotent is there,
The rock no power can move,
The ear that thrills to every prayer,
The heart that flows with love.

(My shield, my tower, Thou, Lord, hast been, My refuge still Thou art:

Thy spreading wings shall be my screen
When all beside depart.)

My soul on Thee would raim repose; In Thee her portion claim; And choose her heritage with those Who fear Thy holy name.

O, on my cold and barren heart
Thy graces largely pour;
And daily more of zeal impart,
To love and praise Thee more!

PSALM LXII.

ON God, on God my soul relies; From Him shall my salvation rise: He is my rock, my strong defence: What power shall ever hurl me thence?

My foes may rage, my foes may hate: On God, thy God, my spirit, wait! He is thy rock, thy sure defence: Believe, and none shall hurl thee thence!

Let all that live on God depend, And find Him an Almighty Friend; Pour out their hearts before His throne, And rest for all on Him alone.

How poor are all in heaven and earth, When matched with Him who gave them birth.

Friends, yea, and foes, alike must own, That might and love are God's alone.

PSALM LXIII. First Version.

O MY God, the God of grace, Early will I seek Thy face, In this weary waste of woe, Where no healing waters flow!

O to stand before Thy shrine, Basking in Thy light divine! O to feed upon Thy love As Thy angels feed above!

Better, Lord, than life to me, Is one quickening smile from Thee, Life indeed is all a void, In Thy service unemployed.

Blest with Thee my spirit glows, And my heart with song o'erflows. Thoughts of Thee at dead of night Turn my darkness into light.

Thou till now my help hast been; Still thy wings shall be my screen: Hard thy footsteps I pursue; Send me grace, and bear me through.

PSALM LXIII. Second Version.

O GOD of love, my God Thou art;
To Thee I early cry:
Refresh with grace my thirsty heart,
For earthly springs are dry.

Thy power, Thy glory let me see,
As seen by saints above.
Tis sweeter, Lord, than life to me,
To share and sing Thy love.

I freely yield Thee all my powers, Yet ne'er my debt can pay; The thought of Thee at midnight hours Turns darkness into day.

Lord, Thou hast been my help, and Thou My refuge still shalt be. I follow hard Thy footsteps now;— O when Thy face to see?

PSALM LXIII. Third Version.

O GOD, my gracious God, to Thee
My morning prayer shall offered be:
For Thee my thirsty soul doth pant.
My fainting flesh implores Thy grace,
Within this dry and barren place,
Where souls refreshing waters want.

When down I lie sweet sleep to find,
Thou, Lord, art present to my mind,
And when I wake at dead of night,
Because Thou still doth succour bring,
Beneath the shadow of Thy wing
I rest with safety and delight.

O to my longing eyes once more That view of glorious power restore, Which Thy majestic house displays. Because to me Thy wondrous love Than life itself doth dearer prove,

My lips shall always speak Thy praise.

My life, while I that life enjoy,
In blessing God I will employ,
In pouring out my soul on high;
And feel the while, that they, who share
Earth's richest gains or proudest fare,
Have no such happy lot as I.

PSALM LXIV.

HEAR, O Lord, our supplication; Let our souls on Thee repose! Be our hope, our strong salvation, 'Mid ten thousand threatening foes.

Lord, Thy saints have many troubles, In their path lies many a snare: But before Thy breath, like bubbles, Melt they soon in idle air.

Cunning are the foe's devices, Bitter are his words of gall; Sin on every side entices; Lord, conduct us safe through all.

Be our foes by Thee confounded, Let the world Thy goodness see; While, by might and love surrounded, We rejoice, and trust in Thee. PSALM LXV. First Version.

PRAISE for Thee, Lord, in Zion waits; Prayer shall besiege Thy temple gatea;) All flesh shall to Thy throne repair, And find through Christ salvation there.

(Our spirits faint; our sins prevail: Leave not our trembling hearts to fail. O Thou that hearest prayer, descend, And still be found the sinner's Friend.

How blest Thy saints! how safely led; How surely kept, how richly fed! Saviour of all in earth and sea, How happy they who rest in Thee!)

Thy hand sets fast the mighty hills, Thy voice the troubled ocean stills; Evening and morning hymn Thy praise, And earth Thy bounty wide displays.

The year is with Thy goodness crowned, Thy clouds drop wealth the world around; Through Thee the deserts laugh and sing, And nature smiles and owns her King.

Lord, on our souls Thy influence pour;
The moral waste within restore.
O let Thy love our spring-tide be,
And make us all bear fruit to Thee.

PSALM LXV. Second Version.

GOD of the seasons, come again To bless the circling year ! Give us clear shining after rain, And bid the spring appear !

Breathe on this fallen world of ours. And wake it into life; And send us genial suns and showers,

For winter's stormy strife.

Tis Thine to rear the tender crop. The wandering flocks to feed; And plenteous in Thy footsteps drop Supplies for every need.

The year is with Thy goodness crowned, The vallies laugh and sing,

The little hills rejoice around, And earth adores her King.

God of the year, while thus the rest Thy genial influence share, Shine into every wintry breast, And make a spring-tide there.

PSALM LXV. Third Version.

FOR Thee, O Lord, our constant praise In Zion waits, Thy chosen seat; Thy promised altars there we'll raise, And all our zealous vows complete.

O Thou, that to our humble prayer Didst ever bend a listening ear,
To Thee shall all mankind repair,
And at Thy gracious throne appear.

Our sins, though numberless, in vain To stop Thy flowing mercy try; While Thou o'erlook'st the guilty stain, And washest out the crimson dye.

(Blest is the man who, near Thee placed, Shall in Thy heavenly presence live! And blest are we, allowed to taste The joys Thy earthly temples give.)

From light to light, from grace to grace, Vouchsafe our faltering steps to bear, And lead us up before Thy face, To know and praise Thee better there.

PSALM LXVI. First Version.

PART FIRST.

YE distant lands, in God rejoice, Approach, adore, and sing! Revere His name, obey His voice, And own Him for your King.

O God of mercy, God of might, Soon, soon, let all that be, Around Thy glorious throne unite, And yield men arts to Thee! Thy wondrous acts to us of old Surpass our power to tell; Approach, ye nations, and behold, He is your God as well.

O bless the Lord, ye people, bless: With us His love proclaim, He brought us help in our distress, He offers you the same.

PSALM LXVI. Second Version.

PART SECOND.

'TIS Thine, O Father, to assign To each his needful cross; Our souls by trials to refine, And purge away the dross.

We know Thee only good, whate'er May be withheld or given; And dare not call the lot severe, That helps us on to heaven.

It is not ill, it is not woe,

That comes from such a Friend.

Through toils and dangers on we go

To gladness in the end.

O ye that doubt and suffer, come
Our bettered state to view;
He raised the rod, and drove ushome;
He means the same to vou!

PSALM LXVI. Third Version. 19.

PART THIRD.

LOW in Thy holy house
Before Thee, Lord, I fall:
Well may I pay Thee thankful vows,
To whom I owe my all.

O ye that love the Lord, Come see His grace to me: Before His throne my plaint I poured; He spake, and I was free.

Great Hearer of my prayer,
My praise Thou now shalt hear.
O guard me still through every snare!
O guide me in Thy fear!

I yield my all to Thee,
Though poor the best I bring.
Ye saints around, O join with me
To glorify our King!

PSALM LXVII. First Version.

BE merciful to us, O God; Upon Thy people shine; And spread Thy saving truth abroad, Till all that live are Thine.

Give light and comfort to Thy own;
And O that light extend,
Till Thy prevailing name is known
To earth's remotest end.

Let all the nations praise Thee, Lord; Let all their homage bring. From sea to sea be Thou adored. Redeemer, Judge, and King.

Let all the nations praise Thee, Lord; Then earth her fruits shall give: Thy blessing shall on all be poured, And all to Thee shall live.

PSALM LXVII. Second Version.

GOD of mercy, God of grace, Show the brightness of Thy face: Shine upon us, Saviour, shine, Fill Thy Church with light divine; And Thy saving health extend Unto earth's remotest end,

Let the people praise Thee, Lord: Be by all that live adored: Let the nations shout and sing, Glory to their Saviour King. At thy feet their tributes pay, And Thy holy will obey.

Let the people praise Thee, Lord; Earth shall then her fruits afford : God to man His blessing give, Man to God devoted live; All below, and all above, One in joy, and light, and love! gitzed by G 65 120

PSALM LXVII. Third Vergion ? ...

TO bless Thy chosen race In mercy, Lord, incline; And cause the brightness of Thy face On all thy saints to shine.

That so Thy wondrous way
May through the earth be known;
Till all that live their tributes pay,
And Thy salvation own.

O let the nations join
Their Saviour to proclaim;
Let all the world, O Lord, combine
To praise Thy glorious name.

O let them shout and sing
In awe and holy mitth,
Till heaven repeats that God is King,
And joins the hymns of earth.

PSALM LXVIII. First Version.

A RISE, O God: let all Thy foes Be scattered and o'erthrown: Arise, O God, and interpose To shield and save Thine own.

O Thou, the widew's, orphan's Friend, and The contrite sinner's plea;
To Thee we pray, on Thee depend,
For who can help like Thee?

In Sinn's wilderness of yore!

How strong to save wert Thou!

Protector of our sites theore,

Protect their children how.

The same Thou art in every age, As faithful, strong, and true: And we are on our pilgrimage; O bear us safely through!

PSALM LXVIII. Second Version.

THE Son of Man is gone on high;
He fills His Father's throne again;
He captive leads captivity,
And wields the gifts of God for men.

O Holy Spirit, Heavenly Dove, Of gifts divine the first and best, Descend on wings of peace and love, And fix Thy home in every breast.

Health, light, and comfort, every good That man can wish, or God can lend, Are all the purchase of Thy blood; Our dying, ever-living Friend!

In life, in death, to Thee we cling;
To Thee with all our wants we come.
O keep us here beneath Thy wing!
O guide us soon and safely home!

PSALM LXVIII. Third Version.

RISE, King of glory, rise! (1) Resume Thy heavenly throne; (1) The vaunting sinner to chastise,
And bless and save Thy own,
Haleluiah!

Shout, ye dumb; ye tremblers, sing; Christ, the sinner's Friend, is King.

Through Sinai's wilderness
He led our sires of old;
And He is still as prompt to bless,
As strong to guard His fold.
Halelyiah!

We are in the desert too; Saviour, bear us safely through.

For us He came to die,
For us He rose again;
And freely offers now from high
The gifts He won for men.
Haleluiah!

Jesus here was might and love; Jesus is the same above.

O praise our Saviour King; Before Him humbly fall. To Him let all their tributes bring, Whose bounty flows to all. Haleluiah!

Mighty Thou, and happy we, Blest and shielded, Lord, by Thee! PSALM LXIX. First Version

SAVE me Lord, the waters roll Loud and threatening on my soul. Foes without, and fears within. Doubt, temptation, sense, and sin, Rush at once on helpless me, And I have no friend but Thee. Lord, I look to Thee alone : All my heart to Thee is known. O behold me where I wait. Knocking at Thy mercy's gate. Let no foe of Thine maintain, That Thou may'st be sought in vain. Keen reproach for Thee I bear, Still I yield not to despair: Still to Thee my spirit flies; Still on Thee my hope relies. Blest with Thee, whate'er befall, Thou art still my all in all. Poor and feeble though I be. Yet how rich. O Lord, in Thee! O Thy great salvation give, Send Thy grace, and bid me live. Send Thy grace, that all may own, Thou art God, and Thou alone !

PSALM LXIX. Second Version.

LORD, I would stand with thoughtful eye
Beneath Thy fatal tree,
And see Thee bleed, and see Thee die,
And think "what love to me!"

Dwell on the sight; mylstony heart;
Till every pulse within
Shall into contrite sorrow start.

And hate the thought of sin.

Didst Thou for me, my Saviour, brave
The scoff, the scourge, the gall,
The nails, the thorns, the spear, the grave,
While I deserved them all?

O help me some return to make, To yield my heart to Thee, And do and suffer for Thy sake As Thou didst then for me!

PSALM LXX.

HASTF O Lord, my spirit faints; Hear my weak, but earnest plea: Saviour of Thy trembling saints, Haste, O haste to rescue me!

Fierce and many on my soul
Rush the threatening powers of hell.
Roll them back, Redeemer, roll

Roll them back, Redeemer, roll
As the rock the ocean's swell.
Shame, confusion, fear, and grief,

Visit, Lord, Thy foes alone! Light, and comfort, and relief, Beam for ever on Thine own!

Help the weak, the fallen raise;
Fill the meek with joy and love:
Guide us through this earthly maze;

Land us safe at last above.

PSALM LXXII First Version.

In Thee, O Lord, my trust I place; They cannot fail who rest on Thee. Thou hast upheld me by Thy grace, O to the close my Refuge be!

Brought into life by Thee at first,
My childhood's Guide, my manhood's
Friend;

By Thee till now sustained and nursed,— Why should I doubt Thee to the end?

The Guardian of my earliest hours,
The Strengthener of my feeble frame,
Will not desert my sinking powers,
But love and tend me still the same.

Strong in Thy righteousness I stand;
On in Thy might I hope to move;
And each new blessing from Thy hand
Shall wake from me new praise and love.

PSALM LXXI. Second Version.*

WHILE foes on me with envy gaze, The Lord supports me still. His honour therefore, and His praise My mouth shall always fill.

His righteous acts and saving health
My tongue shall still declare,
Unable to recount them all,
Though summed with utmost care.

While God vouchsafes me His support, I'll in His strength go on:

All other righteonsness disclaim, And mention His alone.

Then joy shall fill my mouth, and songs Employ my cheerful voice.

My grateful heart, by God redeemed,

My grateful heart, by God redeemed, Shall in His light rejoice.

PSALM LXXII.

EXALT, O God, Thy glorious Sun!
Throughout the world His will be done
Set up on earth His promised throne;
And make all hearts and hands His own!

Soft as the dews from heaven descend, He comes, He comes, the sinner's Friend! The fall'n to raise, the meek to bless, And reign o'er all in righteousness!

As bright and lasting as the sun, From sea to sea His sway shall run; Kings to His footstool shall repair. And nations find their refuge there.

Prayer to His throne shall daily rise, His praises sound through earth and skies; His grace on all that live be poured, And all but live to serve the Lord.

Thrice welcome to the King of Kings, Who comes with healing in His wings! From age to age, from shore to shore, His name be praised for evermore!

PSALM LXXIII. Part Version 1

YES, God is righteous, God is good; My soul this truth too long withstood; But sh, I see my error now, And at His feet submissive bow.

I saw the vile in triumph drest, The good by countless ills oppressed. "Is this," I said, "Thy saints' reward? "Is this to serve and trust the Lord?"

[But when the end of each I viewed, It checked at once my murmuring mood; And taught how light all ills must be, That lead us, Lord, at last to Thee!]

My God, around me ever stand!
O guide my steps! O hold my hand!
O let Thy grace my wants relieve,
Thy glory then my soul receive!

Whom have I, Lord, in heaven but Thee? On earth is none so dear to me. When faints my flesh, when fails my heart, Thou, Thou my strength and portion art.

PSALM LXXIII. Second Version.

GREAT Source of my being, my Guardian and Guide,
Through guilt and neglect still the same at my side,

My soul on Thy mercy through life would depend,

And love Thee and trust Thee the same to the end.

The hand that has borne me so well through the past

Can lead me on safely to glory at last; Through life's daily changes on Thee I repose,

For Thou art unchanging in love to the close.

O what is in heaven with Thee to compare? 'Twould lose all its brightness if Thou wert not there.

Or what were this earth with its fairest and best,

If Thou didst not lend them a relish and zest?
My spirit all weakness, my nature all sih,
With little to rest on without and within,
'Tis sweet to look up to a Helper divine.
O what can I want, while the Saviour is

O what can I want, while the Saviour i

PSALM LXXIII. Third Version.*

LORD, Thou art good: I know it well.
To Thee alone the praise is due.

If I have stood while others fell,
It is Thy grace has borne me through.

Thy presence still my strength supplied, Thy hand did every want relieve. Thy counsel to the end will guide, Thy glory then my soul receive. Whom, Lord, in heaven, but Thee alone, '/ Have I whose favour I require? Throughout the wide world there is none.

That I before Thee could desire.

My trembling flesh, and aching heart,
May often fail to succour me;
But Thou wilt inward strength impart,
And my eternal Portion be.

PSALM LXXIV. First Version.

CAST not, O Lord, Thy Church away! Cease not Thy people to befriend! Thou hast been Britain's Guide and Stay; O bless and shield her to the end.

The walls wherein Thou long hast dwelt,
The hallowed house of praise and prayer,

Still let Thy presence there be felt,

Still shed Thy choicest blessings there.
Unnumbered foes upon us press;

Unnumbered foes upon us press;
But, Lord, we look through all to Thee.
We think of Sinai's wilderness,

We think of Egypt's traversed sea.

(Thy wonders round us daily stand, The world Thy glory wide displays: Suns rise and set by Thy command,

And seasons roll Thy varying praise.)

O Saviour of Thy Church of old, Our Guide through every former ill, Forsake not now Thy suffering fold, But guard, and guide, and save us still.

PSALM LXXIV. Second Version.

OF every earthly stay bereft, Beset by many an ill, One hope, one precious hope, is left, The Lord is faithful still.

His Church through every past alarm In Him has found a Friend. And, Lord, on Thine Almighty arm We now for all depend.

[Thy mercies hourly round us shine, The world Thy power displays; The day is Thine, the night is Thine, The seasons roll Thy praise.]

Thy holy covenant shall stand For ages bright and sure. And tell us God is still at hand To shield, to save, to cure.

On Thee, O Lord, our hopes recline; O still Thy comforts give. Defeat our enemies and Thine, And bid Thy tremblers live!

PSALM LXXV.

LORD, at Thy feet our thanks we pay,
For all Thy love has borne and done,
For all Thy mercies day by day,
And most of all for Christ Thy Son.

The world beneath her load of sin'
In hopeless, helpless ruin lay;
When He, the Lord of life, stepped in,
And snatched from death and hell the prey.

Be humbled then, ye sons of pride; Rest in His merits, not your own:

Cast every feebler prop aside, And look for all to Christ alone.

'Tis Thine, O Lord, to judge and save; We live or die by Thy decree; Whate'er beside we want or have, Lord, we are rich, if found in Thee.

PSALM LXXVI.

GOD in His Church is known, His name is glorious there; He there sets up His earthly throne, And hears His people's prayer.

The Powers of death and hell
In vain her peace oppose;
A word of His the storm can quell,
And scatter all her foes.

The Lord to judgment came;
Earth trembled and was still.
'Tis His, 'tis His, the proud to tame,
And shield the meek from ill.

The fury of His foes
Fulfils but His decree.
Ye saints, on Him your hopes repose,
And He your strength will be.

PSALM LXXVII. First Version.

HEAR, O Lord, our supplications,
Look upon our soul's distress;
On through trials and temptations,
To Thy sheltering side we press.

Friend of sinners,

Hear our prayer, O hear and bless!

Musing on Thy grace and favour Through so many years gone by, "Can the Lord cast off for ever?

"Can His mercies fail?" we cry.
"He hath blessed us?

"Can the fount of leve run dry?"

No! it is our own delusion;
God must still the same abide.
Contradiction or confusion
Cannot, Lord, in Thee reside.

Thou hast promised! In that promise we confide.

By Thy many ancient wonders, By Thy deeds in Egypt's sea, Canaan's conquest, Sinai's thunders, Lord, our God, we trust in Thee. Israel's Shepherd,

Still Thy people's Guardian be!

PSALM LXXVII. Second Version.

LORD, Thou hast ever heard my cry;
To Thee in trouble now I fly:
To Thee pour out my secret pain;
O shall I seek Thee, Lord, in vain?

For Thee I sigh the livelong night, For Thee I look at morning light; Ah, morning dawns not, Lord, on me, Till blest by one bright smile from Thee.

Can sovereign Mercy cease to love? Can Truth eternal faithless prove? No, Lord, it is my faithless heart, That cannot read Thee as Thou art.

O help my musing eye to trace Thy works of providence and grace! What to Thy Israel once wert Thou!! What to Thy suffering people now!

The waters saw Thee then, and fled;
Earth heard Thy voice, and shook with
dread:

And still Thou walk'st the troubled wave, As prompt to help, as strong to save.

PSALM LXXVIII.

HOW good, how faithful, Lord, art Thou!
How false and stubborn we!
O teach us at Thy feet to bow,
And yield our all to Thee.

Our fathers at their darkest hours From Thee found strong relief; O let their mercies, Lord, be ours, But not their unbelief! The rocks were cleft their thirst to slake;
The skies rained down their food;
And still Thy word they daily bake;
And still Thy will withstood.

The same kind Father, Lord, Thou art;
The same dark rebels we:
O touch with grace each errifig heart,
And wire us all to Thee.

PSALM LXXIX.

LOW in the dust, O Lord, we lie,
O'erwhelmed beneath Thy chastening red;
Yet to Thy throne we humbly cry,
Yet look for all to God, our God!

How long shall we Thy succour crave, And Thou refuse Thy grace divine? Arise Thy suffering Church to save, And scatter all her foes and Thine!

Our past neglects no more reprove, Our countless sins forget, forgive; Shine forth once more a God of love; Break off our bonds, and bid us live.

Accept the captive's lonely plea;
The contrite sinner's hopes restore.
Be Thine to guide, to guard, to free;
Be ours to praise Thee evermore.

PSALM TAXXX Prest Version:

SHEPHERD of Israel, God of grace, Thy saving health display. Shine from Thy holy dwelling-place, And turn our night to day!

Shine on our inward darkness, shine; Convert our hearts to Thee. We cast us on Thy grace divine; Arise, and set us free.

Beneath Thy chastening frown we pine, And seem to sue in vain. Shine on our souls, blest Spirit, shine, And all will smile again.

From light to light, from grace to grace, O bid us onward move; Till we behold Thy glorious face Without a cloud above.

PSALM LXXX. First Version.

O ISRAEL'S Shepherd, Joseph's Guide, Our prayers to Thee vouchsafe to hear: Thou that doth now Thy glory hide, Forth from Thy holy place appear.

Do Thou convert us, Lord; do Thou The brightness of Thy face display; And all the ills we suffer now, Like scattered clouds, shall pass away. O Thou whom heavenly hosts obey,
How long shall Thy fierce anger burn?
How long Thy suffering people pray,
And to their prayers have no return?

Do Thou convert us, Lord; do Thou The brightness of Thy face display; And all the ills we suffer now, Like scattered clouds, shall pass away.

PSALM LXXXI.

SING to the Lord our might; With holy fervour sing! Let hearts and instruments unite To praise our heavenly King.

This is His holy house, And this His festal day, When He accepts the humblest vows That we sincerely pay.

The sabbath to our sires
In mercy first was given;
The Church her sabbaths still requires,
To speed her on to heaven.

We still like them of old Are in the wilderness; And God is still as near His fold, To pity and to bless. Then let us open wide
Our mouths for Him to fill:
And He that Israel then supplied,
Will help His Israel still.

PSALM LXXXII.

GOD is the Judge, and God alone; He marks us from His heavenly throne; He destines with unerring skill, And works unmoved His sovereign will,

How long, frail man, wilt Thou presume
To place thee in thy Maker's room?
And judge and doom without dismay
Thy fellow-creatures of a day?

From God would'st thou compassion claim, To erring man show thou the same. To mildest judgments still be prone, And spare all errors, but thy own.

Arise, O God! judge Thou the earth; Assert the claims of injured worth; Put down the boast of sinful men, And make all hearts Thine own again.

PSALM LXXXIII.

A SSERT Thy claims, O God!
Arouse Thy slumbering powers!
And crush beneath Thy conquering rod
Thy enemies and ours.

The crafty and the strong
Conspire 'gainst Thee and Thine.'
O shield Thy hidden ones from wrong,
And blast their foes' design.

O let the same right arm,
That helped our sires of yore,
Preserve Thy people still from harm,
And their faint hopes restore.

Let Thy prevailing name
Throughout the earth be known;
Put Satan and his hosts to shame,
And glorify Thy own.

PSALM LXXXIV. First Version.

THY earthly dwellings, Lord, are fair, More fair Thy courts above. When shall I rise, and banquet there On Thy eternal love?

[Happy the birds that round Thy shrine Can daily sing and roam! I with their songs would mingle mine, And choose with them my home.]

'Tis sweet into Thy house to come, And all Thy mercies trace; Within Thy arms to find a home, And see Thee face to face. [The spirit thus from strength to strength, From light to light, shall move; Till earthly trials end at length In joy and praise above.]

O happy seasons, spent with Thee Within Thy house of prayer! I'd rather there a servant be,

'd rather there a servant be, Than reign a king elsewhere.

Who trust their all to Thee!

The Lord will grace and glory give;
A sun and shield is He.
How happy, Lord, how safe they live,

PSALM LXXXIV. Second Version.

PLEASANT are Thy courts above,
In the land of light and love;
Pleasant are Thy courts below,
In this land of sin and woe.
O my spirit longs and faints
For the converse of Thy saints,
For the brightness of Thy face,
King of Glory, God of grace!

Happy birds, that sing and fly
Round Thy altars, O Most High!
Happier souls, that find a rest
In a heavenly Father's breast!
Like the wandering dove, that found
No repose on earth around,
They can to their ark repair,
And enjoy it ever there.

Happy souls ! their praises flow evry bro.1'? Even in this vale of woel and has are vin Waters in the desert rise, and has beef bak Manna feeds them from the skies: On they go from strength to strength, Till they reach Thy throne at length; At Thy feet adoring fall, Who hast led them safe through all. 00 Lord, be mine this prize to win of work Guide me through a world of sin; I want !! Keep me by Thy saving grace; and add Give me at Thy side a place. Sun and shield alike Thou art; Guide and guard my erring heart: Grace and glory flow from Thee; Shower, O shower them, Lord, on me!

PSALM LXXXIV. Third Version.

O LORD, how lovely is the place, ward Where saints adore Thy name to do A I long to stand before Thy face;
And pay my vows with them.

I envy, Lord, the birds that can To Thy blest shrine repair.

I envy more the favoured man,

Who makes his dwelling there.

From grace to grace, from strength to

He on securely goes; 745 sangard A.
Till, gathered safe to Thee at length, at har.
No wish or want he knows, 227 of early

Lord give me in Thy house a place;
My sun and buckler be:
And lead and feed me by Thy grace,
Till I Thy glory see!

PSALM LXXXIV. Fourth Version.

O GOD of Hosts, the mighty Lord, How lovely is the place, Where Thou enthroned in glory show'st The brightness of Thy. face!

My longing soul faints with desire
To view Thy blest abode;
My panting heart and flesh cry out
For Thee the living God.

For in Thy courts one single day
'Tis better to attend,
Than, Lord, in any court beside
A thousand days to spend.

O God, whom heavenly hosts obey, How highly blest is he, Whose hope and trust, securely placed, Is still reposed on Thee!

PSALM LXXXV. First Version.

LORD, Thou hast set Thy people free;
A brighter day begins;
And mercy, flowing full from Thee;
Has covered all their sins.

[Thy anger, Lord, is turned to love, well O turn our natures toolong spin vell A blest revival let us prove, an algorism of And health and joy renew.]... area

Thy full salvation bid us see to satisfie?
Thy perfect peace restore:
And bind our souls with love, that we

And bind our souls with love, that we have May ne'er desert Thee more is to bak

The Gospel sounds. The Lord descends.
The sinner's fears may cease.
Mercy and truth have met as friends,
And justice kisses peace.

Beneath Messiah's golden reign May all be soon restored; The Lord with man abide again, And man adore the Lord.

PSALM LXXXV. Second Version.

LORD, Thou art love divine!
I yield my heart to Thee!
Fetters and darkness long were mine;
But grace has set me free.

The Saviour's blood is spilt;
The day of mercy come:
And to His cross from shame and guilt
I flee, and find a home.

Thy work, O Lord, complete;
Thy daily grace impart.
Direct aright my wandering feet;
Upstay my sinking heart.

Still let me onward move,
Rejoicing more and more;
Till I behold Thy face above,
And at Thy feet adore.

PSALM LXXXV. Third Version.

WHEN hope is low, and faith is weak, And earthly comforts fail to move, How good to hear a Father speak! How sweet to scan a Saviour's love!

It points me to the mighty plan, Matured through countless years on high, Brought down by Christ to fallen man, And snished, when He designed to die.

O rich resource! O plenteous grace! So sure, so constant, full, and free! Here righteousness and peace embrace, And heavenly truth and love agree.

Here let me sit beneath the cross; Here lay my sins and sorrows down: And think how light each earthly less. When poised with an eternal crown.

PSALM LXXXVI. First Version.

THY gracious ear, O Lord, incline; Our Help and Refuge be: Preserve our souls, for they are Thine,

And look for all to Thee.

To Thee we lift our daily prayer,
O shall we pray in vain?
Thou hast redeemed us from despair;
Descend and save again.

[Who is like Thee, the wise, the just? Your King, ye nations, own! All-good Thou art, and good Thou dost; Thou. Thou art God alone.]

Our hearts to Thee in love unite; Our mouths with praises fill. Direct our wandering steps aright, And form us to Thy will.

Plenteous in grace and truth Thou art; On us that grace outpour: And seal and fix each erring heart Thine own for everyone.

PSALM LXXXVI. Second Version.*

TO my complaint, O Lord, my God, Thy gracious ear incline. Hear me distressed, and destitute Of all relief but Thine. Teach me, O Lord, Thy way, and I.
From thence shall ne'er depart.
In reverence on Thy holy name.
Devoutly fix my heart.

[Thee will I praise, my King, my God;
O make that praise sincere.
And to Thyself within my heart
Eternal trophies rear]

Thy boundless mercies, Lord, to me Surpass my power to tell; Blest as I am, and crowned by Thee, And saved from depths of hell.

O still the same Almighty arm
To my assistance bring,
Of patience, mercy, truth, and grace
Thou everlasting Spring!

PSALM LXXXVII.

THE Church of God below Is like His Church above, Safe shielded from her every foe By heavenly power and love.

On high and holy ground
Her deep foundations rest;
And God within her courts is found
An omnipresent Guest.

He loves her swored gates;
Her solemn presse and prayer;
And none that humbly on Him waits;
Shall fail to find Him there:

[The Church of God below Shall yet more honoured be; The nations to her side shall flow. The world her glories see.]

O blest and favoured men, That in her courts are born! Their life but sets to rise again In heaven's eternal morn.

PSALM LXXXVIII.

LORD God of my salvation,
To Thee, to Thee I cry;
O let my supplication
Arrest Thine ear on high.
Distresses round me thicken,
My life draws nigh the grave;
Descend, O Lord, to quicken,
Descend my soul to save.

Thy wrath lies hard upon me,
Thy billows o'er me roll,
My friends all seem to shun me,
And foes beset my soul.
Where'er on earth I turn me,
No comforter is near:
Wilt Thou too, Father, spurn me?
Wilt Thou refuse to hear?

No! banished and heart-broken My soul still clings to Thee; The promise Thou hast spoken Shall still my refuge be;

So present ills and terrors
May future joy increase,
And scourge me from my errors

And scourge me from my errors
To duty, hope, and peace.

PSALM LXXXIX. First Version.

THE mercies of my God and King My tongue shall still pursue:

O happy they who, while they sing Those mercies, share them too!

[As bright and lasting as the sun, As lofty as the sky, From age to age Thy truth shall run,

And chance and change defy.]
The covenant of the King of kings

Shall stand for ever sure; And 'neath the shadow of Thy wings Thy saints repose secure.

Thine is the earth, and Thine the skies, Created at Thy will:

The waves at Thy command arise, At Thy command are still.

In earth below, in heaven above, Who, who is Lord like Thee? O spread the gospel of Thy love Till all Thy glories see.

PSALM LXXXIX. Second Version.

O HOW blest the congregation,
Who the gospel know and prize,
Joyful tidings of salvation
Brought by Jesus from the skies!
He is near them,
Knows their wants, and hears their cries.

In His name rejoicing ever,
Walking in His light and love,
And foretasting, in His favour,
Something here of bliss above;
Happy people!
Who shall harm them? what shall move?

In His righteousness exalted,
On from strength to strength they go;
By ten thousand ills assaulted,
Yet preserved from every foe.
On to glory
Safe they speed through all below.

God will keep His own anointed:
Nought shall harm them, none condemn.
All their trials are appointed,
All must work for good to them.
All shall help them

To their heavenly diadem.

PSALM LXXXIX. Third Version.

THY mercies, Lord, shall be my song, My song on them shall ever dwell; To ages yet unborn my tongue Thy never-failing truth shall tell,

For such stupendous love as Thine I ne'er can pay the half I owe. Help me, ye angel-choirs divine! O help me, all ye saints below!

The heavens are Thine, the earth is Thine, The wonders of Thy mighty hand: And all that round Thee breathe and shine

Obey Thine infinite command.

[Thou dost the lawless sea control.

And check and charge the restless deep; Thou mak'st the sleeping billows roll, Thou mak'st the rolling billows sleep.]

Thy arm is strong, Thy hand is high;
Justice and judgment round Thee wait.
And who can better tell than I,
Thou art as good as Thou art great!

PSALM XC. First Version.

O GOD of glory, God of grace, From age to age our dwelling-place, Before Thy throne we bow. Ere the vast mountains rose of yore, When they and earth shall be no more, The same, O Lord, art Thou. Man's generations rise and pass dury refillike morning flowers, or summer grass, id to The creatures of Thy breath. A close had Our life runs onward like a stream; and We come and vanish as a dream,

The prey of sin and death.

Unnumbered ills beset our path,
Our days are darkened 'neath Thy wrath;
And yet how heedless we!
O touch with grace each erring heart,
True wisdom to each soul impart,
And win us all to Thee.

We sink, we perish 'neath Thy frown:
O send Thy healing mercy down
To light our coming years.
Then be they many, be they few,
Thy grace will bear us safely through
Beyond the reach of tears.

PSALM XC. Second Version.

THOU art, Thou wert, O Lord, and off Long ere the mountains had their birth A Long ere at Thy creative word Uprose this breathing earth.

Man, like a summer flower, his AaH Lives through His little waried day, and The slender creature of an hour, That blossoms to decay.

This truth O make us see ! O bid us, Lord, be timely wise, And seek a Saviour, seek from Thee The life that never dies!

Forgive us every sin; Fill our dark souls with joy and light; And let that glorious day begin That never sinks in night.

PSALM XCI. First Version.

THERE is a safe and secret place Beneath the Wings divine, Reserved for all the heirs of grace ;-O be that refuge mine!

The least and feeblest there may bide Uninjured and unawed; While thousands fall on every side, He rests secure in God.

[The angels watch him on his way, And aid with friendly arm; And Satan roaring for his prey May hate, but cannot harm.]

He feeds in pastures large and fair Of love and truth divine. O child of God, O Glory's heir, How rich a lot is thine! Digitized by GOOG 02

A hand almighty to defend,
An ear for every call,
An honored life, a peaceful end,
And heaven to crown it all!

PSALM XCI. Second Version.

O HOW safe, how happy he, Lord of Hosts, who dwells with Thee! Sheltered 'neath Almighty wings Guarded by the King of kings! Thou my hope, my refuge art; Touch with grace my rebel heart; Draw me home into Thy breast; Give me there eternal rest!

Many are the ills and foes
Which the child of God inclose;
Plagues that walk the sullen night,
Shafts that fly in noonday light.
Here his snares the Fowler plies,
There the world's pollution tries.
Lord, while thousands round me fall,
Help, and I am safe from all.

How to him should evil come, Who has found in Thee a home? Angels round him take their stand, Guide him with unerring hand! Safe he speeds his conquering way. Where the lion lurks to slay; Treads the crested dragon down, Hasting to his heavenly crown.

Hark the voice o. Love divine!

" Fear not, trembler, thou art mine!

"Fear not, I am at thy side,

"Strong to succour, sure to guide.

"Call on me in want or woe,

"I will keep thee here below; "And, thy day of conflict past,

"Bear thee to myself at last!"

PSALM XCII. First Version.

LORD 'tis a pleasant thing to raise Our hearts to Thee above; In morning's ear to sound Thy praise, And tell the night Thy love.

Morning and night new mercies show;
O might our gratitude
To Thee as warmly, freely flow,
As Thou to us art good.

Thy works are vast, Thy counsels high!
Beyond our power to scan.
The summer grass, that springs to die,
Is not more frail than man.

But Thon Most High, art still the same; And worthless though we be. We hope, when sinners sink to shame, To rise and reign with Thee.

PSALM XCII. Second Version.

GOOD it is to praise the Lord, and the Good His holy name to bless; and the Morn His mercies shall record, and the Night shall hear His faithfulness: Great has been His love to me; O that mine might equal be!

Wake, my soul, with all thy powers,
Speak His wondrous works and ways;
Say how great a God is ours,
Fill creation with His praise;
Put the world around to shame,
Till they love and sing the same.

How should they their homage give, Who His grace have never known? How should they before Him live, Who must live His foes alone?

But the children of our King, They are blest, and they should sing.

Sinners in their pride shall fall,
Saints shall higher rise and shine,
Planted by the Lord of all,
Watered by His grace divine,
Monuments of truth and love
In His courts below, above!

PSALM XCIII. First Version.

HIGH above created things
Reigns the glorious King of kings,
Seated in approachless light,
Self-arrayed in awe and might.

Everlasting is His throne; Heaven and earth are all His own, Fashioned by His wondrous hand, Subject to His strong command.

Ocean lifts his voice on high; Angry waves assault the sky. Calmly o'er them sits the Lord, And controls them by His word.

Midst the roarings of the sea Sweet it is to Him to flee. He is faithful, He is near; Wherefore should His people fear?

PSALM XCIII. Second Version.

THE Lord is on His throne again, The Lord who came to die for men, His earthly scorns and trials past, And heaven's full joy restored at last.

He clothes Himself with holy light, Wields in His hands eternal might; The nations tremble at His rod, And conscious earth adores her God. Hark, the deep winds lift up their voice, Far neath His feet the waves rejoice; The elements are in His hands, And rest or rage as He commands.

More fierce and restless, Lord, than they Man's passions too Thy word obey: 'Tis Thine to temper and control' The inward workings of the soul.'

Breathe on this world of sin and sense, O breathe Thy holiest influence: Bid passion's angry tumults cease, And reign o'er all the Prince of Peace.

PSALM XCIV.

O GOD of glory, wake!
O Judge of earth arise!
Our foes amidst their triumphs check,
And hear Thy people's cries.

We know Thy chastening rod
Is not upraised to slay;
And thank Thee for the strokes, O God,
That keep us in Thy way.

Our hearts are wild and vain;
But Thou art good and wise:
And all Thou giv'st of ill and pain
Is blessing in disguise.

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[Thou wilt not cast aside
The people of Thy love;
But through the waves Thine ark wilt guide.
And land us safe above.]

Lord, Thou hast been our Stay Through years of trial past; And Thou wilt help us all the way To Thee and heaven at last.

PSALM XCV. First Version.

COME, let us to Jehovah raise Our hearts and voices high; Resounding back their love and praise To angels in the sky.

Before Him let us daily come, Our daily debt to pay: To look on to a heavenly home, And serve Him by the way.

The God of gods Jehovah is,
Before Him let us fall.
The sea is His, the land is His:
He made and loves us all.

Come let us to His voice attend,
And for His blessing pray.
He is our Father, Guide, and Friend,
O prove Him such to-day.

PSALM XCV. Second Hereion.

OME to His presence with song and with

COME to His presence with song and with love,

Praise Him on earth as the angels above.

The King of Salvation, O let us adore Him, With hearts and with voices our gratitude show.

Ourselves and our all let us lay down before Him;

They cannot repay Him the half that we owe, Come to His presence with song and with love,

Praise Him on earth as the angels above.

Come to His presence, Jehovah is great: The armies of glory around Him await. He speaks, and the universe trembles to hear Him:

The mighty creation arose at His call.

O come to His footstool; fall down and revere Him,

The Maker, Upholder, and Ruler of all.

Come to His presence with song and with
love,

Praise Him on earth as the angels above.

Come to His presence, Jehovah is good, if His wing is our shelter, His word is our food. O come where His gospel still sweetly is

O come where His people are heard when they pray. Approach Him with feelings all tender and

And taste the full joys of His temple to-day.

Come to His presence with song and with love;

Preise Him on earth as the engels above.

PSALM XCV. Third Version.*

O COME, loud anthems let us raise;
Tune every heart to thankful praise;
For heart and voice we well may bring
To magnify salvation's King.

O let us to His courts repair, And humbly bow before Him there, Upon His name devoutly call, And yield to Him ourselves, our all:

Into His presence let us haste,
To thank Him for His mercies past.
To Him our joyful songs address,
And ask Him still our souls to bless.

He is our God; our Shepherd He, His stock and pasture sheep are we, result O hear his word, His grace addressing the control of the eventors.

O praise Him, serve Him evermore!

PSALM XCVI. First Version.

SING to the Lord, His praises sound; Sing to the Lord in joyful strains; Spread the triumphant tidings round; And tell the world her Saviour reigns.

Your worthless gods, vain men, forego, And give the God of gods His due, Your songs, your hearts, your all bestow, On Him, who gave Himself for you.

The Lord is good, the Lord is great:

How good, how great, what tongue can tell:
Glory and grandeur round Him wait,
And lo! He comes with man to dwelk

Let heaven be glad, let earth rejoice; Let rocks make answer to the wave. Woods, hills, and vales, find all a voice For Him, who comes to bless and save!

PSALM XCVI. Second Version.

SING to the risen: Lord:!
A new glad anthem sing!!
Let earth to heaven her joy record,
And say that Christ is King.

[Proclaim it wide around;
His saving grace proclaim,
That all who live may hear the sound;
And love and praise the same!

Come to His holy seat, Before Him humbly fall: Adore, ye nations, at His feet, And own Him Lord of all.

O Holy, Good, and Great, Beyond our power to scan, Sublimer honours on Thee wait, Than spring from dying man.

Let all in heaven rejoice,

Let all creation sing;

Seas, mountains, woods, all find a voice,

To say that Christ is King.

PSALM XCVI. Third Version.*

SING to the Lord a new made song; Let all in one assembled throng The great Jehovah's might resound. Sing to the Lord, and bless His name: From day to day His praise proclaim, And spread His glories wide around. To heathen lands His works rehearse, His wonders to the universe.

Tell the wide world Jehovah reigns,
Whose power alone that world sustains,
Whose mercy will its fall restore.
Let heaven its lofty joy confess,
And heavenly mirth let earth express,
Its loud applause let ocean roar.

Its mute inhabitants rejoice, 7 17 1229 And for His triumphs find a voice.

For joy let fertile vallies sing,
And tuneful groves their tribute bring,
Hills, rocks, and plains, all nature, walk.
He comes, He comes, mankind to bless,
He comes in truth and righteousness,
His empire o'er this earth to take.
Through Him we live, on Him we call:

PSALM XCVII. First Version.

THE Lord is King, let earth be glad. He comes in heavenly glory clad, To fix in human hearts His throne, And make the mighty world His own.

Hail, glorious, gracious Lord of all!

Darkness and clouds around Him move, Himself is everlasting love. Ye heathen, at His footstool fall! Ye gods, adore the God of all!

Rejoice, ye saints; the King of kings Appears with healing in His wings. Rejoice, your Saviour God to view; He brings but hope and peace to you.

O follow good, and evil fiee;
His presence then your joy shall belLight for His people here is sown;
The full fruit reaped in heaven alone.

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PSALM XCVII. Second Version.

THE Lord is on His throne on high; Let all the world adore Him! The clouds and tempests of the sky Frown dark and solemn o'er Him. Wide from His hand the lightnings fly; Earth trembling feels her Maker nigh, And bows in awe before Him.

Behold your God, behold and own,
Ye dark and senseless nations,
That long to gods of wood and stone
Have raised your supplications!
Ye gods, fall down like Dagon prone,
And to the God of gods alone,
Yield now your adorations!

He reigns His people's hearts to cheer,
He reigns their bonds to sever.
Long have they sought to serve Him here,
Though vain their hest endeavour.
Now God, their Saviour God, is near,
To bear them high from toil and tear,
To light and joy for ever.

PSALM: XCVIII. First Version.

SING to the Lord; his triumphs tell;
Let all to Jesus sing:
Crushed are the Powers of death and hell;
And Christ alone is King.

Sound forth the gospel; sound His saving name abroad; Till every sinking heart shall hound, And own a present God!

Sing to the Lord, thou fallen world, Be joyful and adore: The curse from off thy head is hurled, Thysfields shall mourn acomere.

Awake, ye saints; let every voice And heart its tribute bring. Seas, woods, and hills, rejoice, rejoice, And say that Christ is King!

PSALM XCVIII. Second Version.

THE Lord of beaven to earth is come, The Lord expected long: Let every heart prepare a home, And every voice a song.

He comes to free the fettered slaves, Their haughty foes to bind. Salvation in His banner waves, And waves for all mankind.

The sinner finds a Saviour now, His trembling Church a King. Ye heathen, at His footstool bow; Believe, adore, and sing! Exult, ye lame! behold, ye blind!
Break forth in song, ye dumb!
Seas, woods, and mountains, voices find,
And shout, "the Lord is come!"

PSALM XCIX.

JEHOVAH reigns, enthroned in state; Ten thousand angels round Him w. t; To bless or scourge at His award. Tremble, thou earth, before thy Lord!

High o'er this little world of sin He sits, and orders all therein. Ye nations, own with one accord The holy, holy, holy Lord!

Jehovah reigns, He loves the right; And sin with judgment will requite. But ah, His people can declare How well He hears contrition's prayer.

O Wise, and Good! Thou canst, Thou wilt, The guilty spare, and slay the guilt. Let heart and voice with one accord Adore the holy, holy Lord!

PSALM C. First Version.

WITH humble love, and holy fear, Ye nations, to your God draw near: Surround His throne in joyful throngs, And give Him service, give Him songs! The God of gods: Jehovah is; He made us all, and we are His: His favoured flock, His pasture sheep, Whom He has called, and He will keep.

Approach His courts with joy to-day; Before His shrine your homage pay; His gospel hear, His grace entreat; And lay your all down at His feet.

The Lord is good; His mercies flow As wide as human want and woe. O might our grateful homage prove As large and lasting as His love.

PSALM C. Second Version.

LET all the world in joyful throngs Approach Jehovah's throne; To Him pour out their hearts and songs, And live to Him alone.

Come to His foot, ye nations, come!

Come, own your God and King!

Come find a safe and happy home

Beneath His spacious wing!

A word of His has made us all; We are His constant care. Down in His presence let us fall; And praise Him daily there. The Lord is good, the sinner's Friend; Eternal is His word. His grace and truth shall never end; Let all adore the Lord.

PSALM C. Third Version.*

WITH one consent let all the earth To God their cheerful voices raise; Glad homage pay with awful mirth, And sing before Him songs of praise.

Convinced that He is God alone, From whom both we and all proceed; We whom He chooses for His own, The flock whom He vouchsafes to feed.

O enter then His temple gate!

Thence to His courts devoutly press;

And still your grateful hymns repeat;

And still His name with praises bless!

For He's the Lord supremely good; His mercy is for ever sure; His truth, which still has firmly stood, To endless ages shall endure:

PSALM C. Fourth Version.*

A LL people who on earth do dwell, Sing to the Lord with cheerful voice. Him serve with fear; His praise forth tell; Come ye before Him and repotes.

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Wide as the world is Thy command; Vast as eternity Thy love; Firm as a rock Thy truth shall stand, When rolling years shall cease to move.

PSALM CI.

I SING of judgment and of grace,
And, Lord, to Thee my song address.
I tell Thee what I fain would be;
The change, I know, must spring from Thee.

Blest Spirit, in my heart abide! O'er every thought and step preside! And bid me walk in peace and love With men on earth, with God above.

O keep me safe from Satan's snare! O make me of the world beware! Nor let me choose my friefids from those That are my kind Redeemer's foes.

The froward heart, the haughty eye,
The slanderous tongue be mine to fly,
Those whom Thou lovest I would love;
And dwell, with them below, above.

PSALM CII. First Version.*

WHEN carthly joys glide fast away, When hopes and comforts flee, When foes oppress, and friends betray, Turn, my God, to Thee. Thy nature, Lord, no change can know,
Thy promise still is sure;
And ills can ne'er so hopeless grow,
But Thou canst find a cure.

Deliverance comes most bright and blest, At danger's darkest hour; And man's extremity is hest, To prove Almighty power.

High as Thou art, Thou still art near,
When suppliants succour crave:
And as Thine ear is swift to hear,
Thine arm is strong to save.

PSALM CII. Second Version.

IT comes, the awful hour Of darkness and despair! I feel, I feel, the Tempter's power, And flee for aid to prayer.

Frail nature sinks apage;
My soul draws nigh the grave;
Arise, Almighty God of grace,
Arise to help and sage.

Before Thy feet I bow, Beneath Thy wings: I fly All faint and desolate, but Thou Wilt not disdain my cry. Love is Thy holy name,
The trembling sinner's plea;
And love, eternally the same,
Shall raise and rescue me.

PSALM CIII. First Version.

A DORE, my soul, the Lord,
Adore His holy name;
His love to Thee record,
And try to love the same.
Life, health, and hope to thee He gave.
He lives to bless; He died to save.

The Lord His people loves;
The Lord His people tries:
His anger slowly moves;
His willing mercy flies.
He gives us, not what we might dread,
But what His grace suggests instead.

Survey yon spacious sky,
Its silent glories scan;
So wide, so vast, so high,
The love of God to man.
Far as the east from west appears,
He drives from us our sins and fears.

He sees with Father's eye;
He knows His creature's frame,
He hears His feeble cry,
And thinks from whence he came;

A child of dust, a summer flowery as had. That blooms, and fades within an hour. If

Ye angels, praise the Lord, (1987)

For ye in strength excel:

Ye hear and do:His word, (1987)

And in His presence dwell.

Ye works of His below, above,

Join with my soul in praise and love.

PSALM CIII. Second Version.

PRAISE, my soul, the King of heaven;
To His feet thy tribute bring!
Ransomed, healed, restored, forgiven,
Who like me His praise should sing?

Praise Him! praise Him! Praise the everlasting King!

Praise Him for His grace and favour A
To our fathers in distress!
Praise Him still the same for ever,
Slow to chide, and swift to bless!

Praise Him! praise Him, Glorious in His faithfulness!

Fatherlike He tends and spares us; Well our feeble frame He knows.

In His hands He gently hears us, 2000 Rescues us from all our foes, 2000 and all 2000 Praise Him praise Him, 2000 and all

[Frail as summer's flower we flourish; Blows the wind, and it is gone. But while mortals rise and perish, God endures unchanging on.

Praise Him! praise Him! Praise the high eternal One! Training น้องออน - ครุยให้ สเปสไ

Angels, help us to adore Him: Ye behold Him face to face : The native at a Sun and moon, bow down before Him: Dwellers all in time and space. Praise Him! praise Him! Praise with us the God of grace!

PSALM CIII. Third Version.

PART PIRST.

A WAKE, my soul, awake and sing The praises of thy God and King: His thousand benefits recal; Awake, my soul, and sing them all! My heart, my heart, begin the song; My tongue resound it loud and long; And all within me join the lays, That speak my Benefactor's praise! eworld and court the brown

Awake, my soul, awake, and sinc :: 313 The praises of thy God and King: Saute Who raised thee honeless from the grave. And freely all thy guilt forgave; ...

New health bestowed; new food supplies to With daily bounty from the wries. Lends more than eagle's eye and wing; Awake my soul, His praise to sing!

The Lord subdues the tyrant's arm; And shields His own from every harm. Long favoured Israel may declare. How well He hears His people's prayer. To melting mercy God is prone; His wrath is slow, and quickly gene: Our crimes He doth not strictly view; Nor sternly bid us take our due.

High is yon azure heaven above;
But not so high as heavenly love.
'Tis far from east to yonder west;
Our sins from us are farther cast.
A father looks not half so mild
As God upon his wayward child:
He knows His creature nought but dust;
And loves to show Him more than just.

PSALM CIII. Fourth Version.

PART SECOND

BEHOLD you flower; it springs, it blooms, And wide the morning air perfumes; A sudden cloud comes o'er the skies; The blast descends; the floweret dies. Such, such is man; so bright his bloom; So soon he hastens to the tomb; The creature of a summer day, That springs, and blows, and fades away.

'n

Not so his God. Unmoved is He, While worlds dissolve, and ages flee; And as unmoved His promise stands, To all that keep His high commands. That build their hopes on grace alone, And make Almighty strength their own. They, when all else shall fail or flee, They, Lord, shall rise and reign with Thee.

Praise Him, ye angels, and sustain With your high notes my sinking strain. Ye starry hosts that round Him shine, Sun, moon, break forth in strains divine. With all thy offspring, earth, arise, And join the chorus of the skies. Nor thou, my soul, be last to sing The praises of thy God and King.

PSALM CIV. First Version.

MY soul, bless the Lord,
The Glorious, the Great,
By angels adored;
And seated in state:
The broad ocean under,
The sky o'er Him cast:

PSAL Month officer akeaga all He walks on the blast! (40D of glory, God of might, Seated in approachless light, Dwelling where dres no serutegral IA Like a tent the biptiques mill noq U He gave them their birth no guide !! He gives themetheir date no mibil To Him as a Fathernoite on no betted For numbers they cryanil at a mod I He gives, and they gather; Withholds, and they die nov sait A Rose of old the breathing land, And the mamuring me as a single of the Manufacture Leaping from ten tied much and as As prompt to forgive;

He frowns, and we tremble bin sull He smiles, and we live and I hand. When Thou breathest on the earth, Plant and flower anglery travel

His mercies I'll trace Enjoy His salvation, vinging its nor And hope for His face."

PSALMb CIV adisecond Persion.

GOD of glory, God of might, Seated in approachless light, Dwelling where the skies surround the Like a tent the blue profound, non J Walking on the tempest loud, non J Riding on the relinguished in all Seated on creation attrong a mile of Thou art Kingy and Thou should be

At the voice of Thy command and Rose of old the breathing land, and the murmuring waters fied Down to their appointed bed Tose with There to rage, and there to roar, and there is no roar and the same to roar and

This wide world is in Thy hand. He there is a small of the land. When Thou breathest on the earth, Plant and flower awake to birth. The land is creatured, great and small. Rose obedient to Thy care and an and dependant die or live, and all As Thou dost withhold or give.

Thou art mighty nature sold recode By Thy will the seasons rolls out

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Elements obey Thy mod:
Sun and moon confess Thee God.
Lord of Providence and Grace,
Filling, ruling time and space;
Praise from all that live is Thine;
With their hymns I mingle mine.

PSALM-CV. First Version!

SING praises to the Lord, Adore His holy name; His wondrous works, His saving word, To all the world proclaim.

The glories of our King Let every lip record; Let every heart rejoice and sing, That humbly seeks the Lord.

O seek Him for His grace!
O seek Him for His might!
Seek evermore His glorious face,
And in His love the blight!

His mercies to our sires
To us shall be renewed.
His covenant, when time expires,
Shall stand as it has stood.

PSALM CV. Second Version.

O RENDER thanks, and bless the Lord; Invoke His sacred name. Acquaint the nations with His deeds; His matchless deeds proclaim.

Sing to His praise in lofty hymns;
His wondrous works rehearse:
Make them the theme of your discourse,
And subject of your verse.

Rejoice in His Almighty name, Alone to be adored:

Let every heart o'erflow with joy, That humbly seeks the Lord.

Seek ye the Lord.; His saving strength:
Devoutly still implore:
And where He's ever present seek
His face for evermore.

PSALM CVI. First Version.

O PRAISE the Lord, for He is good: Let all that live His wonders know: Proclaim His love; that like a flood Has flowed, and shall for ever flow.

Who can His mighty works declare?
Who can His honours duly raise?
Lord, for the task our hearts prepare,
And bid our lives show forth Thy ptaise.

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Enrol us midst Thy chosen race, Their choicest gifts to us impart; And grant us, Lord, with them a place Before Thy face, beside Thy heart.

Now in the wilderness we roam;
O Lord, our guiding pillar be:
So shall we reach our promised home,
And raise a worthier song to Thee.

PSALM CVI. Second Version.*

O RENDER thanks to God above, The Fountain of eternal love; Whose mercy firm through ages past Has stood, and shall for ever last.

Who can His wondrous works express, As vast as they are numberless? What mortal eloquence can raise His tribute of immortal praise?

Extend to me that favour, Lord, Thou to Thy chosen dost afford; When Thou return'st to set them free, Let Thy salvation visit me.

O while around Thy throne they prove The fulness of eternal love, Their joyful chorus let me join, And make Thy people's triumph mine!

PSALMOC VIPILO First Version.

O PRAISE the Lord, the God of prace.
The Savious of our fallen race;
Who saw us in the desert roam,
And sought, and become sately home: as we

He found us hungry, and He fed.
Our fainting souls with living bread;
The milk, the manna, of His word.
O that all hearts would praise the Lord.

The Lord the lonely captive cheers;
The Lord dries up the mourners tense 8.5
Binds every wound, bursts every chain.
And helps when other help is vain!

There lives no grief He cannot hear;
No curse His grace may not repeal.
The feehlest prayer by HTM'S Reard;
O that all hearts weath press the Lord of Agent new 2019 page 130.7 de

PSALM CVITT Second Version. Con and

THE seamen on the excelling seam as the Meets God in all His majesty; 1. He sees Him walk the wind and wave, 1. And finds Him daily-strong to save 1.

The storm awakes; the billows rise in a claim. The staggering ship ascends the akies. Thence down they slik in deep despars. And nought seems left them, nought but prayer.

They cry; and lo, their cry is heard! Their God redeems them with a word. He speaks, and instant at His will The tempest and their fears are still.

Swift o'er the main the vessel glides; Soon in the promised haven hides: Home, friends, and peace are now restored. O that all hearts would praise the Lord!

PSALM CVII. Third Version.

BLEST be the mighty Lord!
The seas obey His will.
He called, and lo, the billows heard!
He spake, the storm was still!

Fierce was the swelling flood, And weak and helpless I. But God above the tempest stood, And made its rage comply.

Lord, still make bare Thy arm,
When dangers on us press.
What fears can move, what foes can harm,
With Thee at hand to bless?

My shattered bark O guide
O'er life's tempestuous sea;
And bring me safe through wind and tide
To heaven at last and Thee!

PSALM CVIII. First Version.

MY God, my King,
Thy praise I'll sing;
My heart is all Thine own.
My highest powers,
My choicest hours,
I yield to Thee alone.

My voice, awake
Thy part to take;
My soul, the concert join;
Till all around
Shall catch the sound,
And mix their hymns with mine.

But man is weak
Thy praise to speak;
Your God, ye angels, sing:
Ye taste and see
More near than we
The glories of our King.

His truth and grace
Fill time and space;
As large His honours be:
Till all that live
Their homage give,
And praise my God with me.

PSALM CVIII. Second Version.

MY heart its God would sing, But ah, my powers are small. Spirit of grace, Thy succour bring, And raise and claim them all.

At morn, at noon, at night
In secret and abroad,
O make it still my chief delight
To thank and praise my God!

Beyond the spreading sky
Thy love and truth extend.
Set up Thy glory, Lord, on high,
And reign the sinner's Friend.

Let earth her Monarch know; Set all Thy people free: And while Thou healest others' woe, Be gracious, Lord, to me,

PSALM CIX.

STRANGER and pilgrim here below, I turn for refuge, Lord, to Thee. Thou know'st my every want and woe, O smite my foes, and rescue me!

Thy name is Love: for that name's sake Sustain and cheer my sinking soul.

Thou seest me low, and poor, and weak,
O speak the word, and make me whole.

Help, Lord! let all my foes perceive,
"Tis Thine to comfort or condemn.
With Thee to bless me and relieve,
I little heed reproach from them.

Arise then, on my soul arise!

Thy sheltering wings around me cast!

And all that now afflicts or tries

Shall work my peace, O Lord, at last.

PSALM CX. First Version.

JEHOVAH to Messiah said,
At My right hand exalted be,
Until Thine enemies are made
Thy footstool, subjected to Thee;
In the midst among Thy foes,
Thou shalt reign, and none oppose.

In Zion shall Thine empire be;
Thy rod of strength, Thy throne of grace,
And Zion's sons shall welcome Thee,
And meet Thee in Thy holy place
Like the dew from morning's womb;
Bright and countless shall they come.

I swore, and heaven's courts within
Declared and registered the vow,
For ever Priest, for ever King,
The true Melchizedek art Thou.
Prince of peace and righteousness,
Thou shalt reign, and Thou shalt bless.

Insulting kings shall own Thy sway,
Opposing nations feel Thy wrath;
Destruction mark Thine onward way,
And death and judgment strew Thy path.
He who drank and hastened on,
His the triumph, His the crown!

PSALM CX. Second Version.

REDEMPTION'S holy work was done;
The Saviour back from earth returned;
The Father hailed His conquering Son,
And gave the crown he well had earned.

"Ascend," He cried, "and share Mythrone;
"Ascend, and make all hearts Thy own!"

"Ascend, and fill Thy native seat,
"Eternal Prophet, Priest, and King;
"While foes lie scattered 'neath Thy feet,
"And friends their free-will offerings
bring.

"And converts at Thy word are born, "As plenteous as the dews at morn!"

Messiah hears, ascends His throne,
Begins His mediatorial reign;
He claims the nations for His own;
He calls the world to God again;
And pleads with Him His promise past,
That all shall be restored at last.

For this He sojourned long below
A pilgrim in a world of sin,
And drained Himself the cup of woe,
A better lot for man to win:
Upon His cross, upon His throne,
He died. He lives for man alone!

PSALM CXI. First Version.

PRAISE ye the Lord. My spirit glows
To praise the grateful debt she owes:
With heart and tongue, at home, abroad,
Be mine to serve and praise my God.

His works are great. Let those declare How great, who His salvation share. Let age to age with joy record The might and mercy of the Lord.

His ways are just; His precepts pure; They stand for ever fast and sure; And, more than all, His grace is given To help His saints o'er earth to heaven.

Redemption is through Christ revealed, By covenant ordained and sealed: And wise are they, who onward move Through holy fear to joy and love.

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PSALM CXI. Second Version.* PRAISE ye the Lord. Her God to praise

My soul her utmost powers shall raise: 'Mid private friends, and in the throng Of saints, His praise shall be my song. His bounty like a flowing tide Hath all His people's wants supplied; His truth, confirmed through ages past, Shall to eternal ages last.

Just are the dealings of His hands; Immutable are His commands: He sets His saints from bondage free. O may His grace deliver me!

Who wisdom's sacred prize would win Must with the fear of God begin. Thrice happy they to whom 'tis given To walk with Him o'er earth to heaven.

PSALM CXII. First Version.

BLEST is the man who knows the Lord, Who joys to work His holy will; He rests on God's unchanging word, And finds it food and counsel still.

In prosperous times, when Satan tries,

His grace shall strengthen nature's

powers;

And light break in with sweet surprise To cheer affliction's darkest hours.

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God's image in His child we see; He feels for others' woe and pain; And, loving all around him, he Is loved himself by God again.

His heart is fixed. He learns to rise Above this little world of tears; And, strong in One beyond the skies, He smiles at earthly foes and fears.

PSALM CXII. Second Version.*

THAT man is blest who stands in awe Of God, and loves His sacred law; To pity the distressed inclined, As well as just to all mankind.

If trials come, 'tis his to feel That God who smites can also heal; The soul that's filled with Gospel light Shines brightest in affliction's night.

Beset with threatening dangers round, Unmoved shall he maintain his ground, The sweet remembrance of the just Shall flourish when he sleeps in dust.

Ill tidings never can surprise His heart that fixed on God relies. On safety's rock he sits, and sees The shipwreck of his enemies.

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PSALM CXIII. First Version.

PRAISE ye the Lord, His servants, raise Your hearts and voices in His praise: His presence seek, His name adore; O praise the Lord for evermore! [His praise begins. I hear it run From rising to the setting sun. From clime to clime it rolls along; And heaven to earth repeats the song.] Above the earth, beyond the sky, The Lord in glory reigns on high.

The Lord in glory reigns on high.
The best is vile, the brightest dim,
The loftiest low, compared with Him.
Vet suppliest missay a friend group

Yet suppliant misery's faintest groan Can reach Him on His lofty throne; And all the Godhead from above Flows down in melting grace and love.

Lord, to our feeble cry attend; Be still the contrite sinner's Friend: Still mark our wants, and hear our plea, And bear us on to heaven and Thee.

PSALM CXIII. Second Version.

YE saints and servants of the Lord,
The triumphs of His grace record;
His sacred name for ever bless.
Where'er the circling sun displays
His rising or his setting rays,
To Him let all their praise address.

God through the world extends His sway;
The splendours of eternal day
But shadows of His glory are.
With Him supreme in love and might,
Who said, "Be light," and there was light,
Let no created power compare.

Though 'tis beneath His state to view In highest heaven what angels do, Yet He to earth vouchsafes His care. He takes the needy from His cell, And gives him in His courts to dwell, Companion to the greatest there.

Thus, Lord, to us extend Thy grace, Thus find us in Thy courts a place, Secure from earthly sin and pain. And having walked awhile below With Christ our pilgrimage of woe; Thus let us rise with Him to reign.

PSALM CXIV. First Version.

WHEN Israel forth from bondage passed, The Lord of Hosts before him trod; The sea beheld, and fled aghast, The mountains shook, and owned their God.

Why do ye shake, ye mountains? why, Thou swelling deep, so fast retreat? Tremble, thou earth, thy God is nigh! And who shall dare His face to meet? But ah, when Jesus came to earth, He left His royal pomps above; Sweet strains of peace announced his birth, And fear was lost in joy and loye.

His acts were acts of grace alone;
He came Himself for man to give;
He stooped to raise us to His throne;
He died that we might ever live.

O flee from Israel's God of awe
To Christ, the sinner's hope and plea;
Embrace the Gospel for the law,
And let the Judge thy Saviour be!

PSALM CXIV. Second Version.

WHEN bursts the soul its earthly chains, And dares be greatly free, What hopes and terrors, joys and pains,

Must long its portion be!

It launches on a weary road
Beset with ills and foes;
Yet leads that narrow way to God,
And glory crowns its close.

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When clouds frown o'er it wide and drear, When dangers round increase, The Lord shall through the storm appear,

And awe its rage to peace.

Our ills are soon turned all to good With Jesus for our Friend; And every trial by the road Shall sweeter make the end.

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PSALM CXV.

NOT unto us, Almighty Lord, But to Thyself the glory be. Created by Thy awful word, We only live to honour Thee.

Where is their God, the heathen cry, And bow to senseless wood and stone? Our God, we tell, them, fills the sky, And calls ten thousand worlds His own.

Vain gods! vain men! The Lord alone Is Israel's Worship, Israel's Friend. O fear His power! His goodness own! And love Him, trust Him to the end!

Who lean on Him from strength to strength,
From light to light, shall onward move!
Till through the grave they pass at length,
To sing on high His saving love.

PSALM CXVI. First Version.

PART FIRST.

I LOVE the Lord. I'll love Him now, While life shall leave me power to love; And call on Him, who deigned to bow To me from His high throne above; Who marked the tears, and heard the cry, And helped the prayer, of such as I. Long had I roamed secure and blind, But knew my sinful self at last; And all the woes to sin assigned In dark array before me past; And death and hell rushed full on me, My portion through eternity.

To God I turned in wild distress,
And for my soul deliverance sought;
And He was prompt to hear and bless
Beyond what I had asked or thought,
He came to earth; He died for me;
And brought me life and liberty.

Rest then, my soul, securely rest!
The Lord Himself will guard thee now,
Upon a Saviour's bleeding breast
Thy weary head in peace may bow.
He there invites thee to recline,
And call His strength and merits thine.

O blessed change for me forlorn!
And blessed He through endless years,
Who thus my soul from death has borne,
My feet from falling, eyes from tears!
To Him those feet, those eyes shall turn,
That soul for Him shall ever burn.

PSALM CXVI. Second Version.

PART SECOND.

DARK was my lot; and long it spurned The poor reliefs that man could give;

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Till God my wayward spirit turned,
And bade me see, believe, and live.
Then flowed my tears; then woke my
tongue;

And loud His grace to sinners sung.

O what return can I bestow,
Bestow, my God, on mighty Thee?

What can I give, that will not flow
In tenfold blessings back on me?
How rich on earth Thy cup of love!
How richer still the fount above!

Be mine to own Thy gentle sway,
To live, to die to Thee alone.
Whom should I love, and whom obey,
But Him who made me twice His own?
Who formed me by His living breath?
Who rescued me from sin and death?

Him will I praise; heart, hand, and tongue, To Him shall daily offerings bring; I'll dwell His ransomed train among,

The Lamb's high song with them to sing: Till I shall join a brighter choir, And lend a theme to every lyre.

PSALM CXVI. Third Version.

PART FIRST.

I LOVE the Lord, the gracious Lord, Who heard my humble prayer, Who sent His bright consoling word, And snatched me from despair. On Him my hopes secure shall dwell Through every coming ill: He saved me now from death and hell, And He can save me still.

Rest then, my wandering spirit, rest Beneath thy Saviour's wings. No foe can reach thee in the breast Of Him, the King of kings.

He stayed my feet when nigh to fall; He dried my tearful eyes; And He will bear me safe through all To glory in the skies.

PSALM CXVI. Fourth Version.

PART SECOND.

REDEEMED from guilt, redeemed from fears,
My soul enlarged, and dried my tears,
What can I do. O Love divine.

What can I do, O Love divine, What, to repay such gifts as Thine?

What can I do, so poor, so weak, But from Thy hands new blessings seek? A heart to feel my mercies more, A soul to know Thee, and adore?

O teach me at Thy feet to fall, And yield Thee up myself, my all; Before Thy saints my debt to own, And live and die to Thee alone! Thy Spirit, Lord, at large impart; Expand, and raise, and fill my heart: So may I hope my life shall be Some faint return, O Lord, to Thee.

PSALM CXVII.

O PRAISE the Lord; ye nations, pour Your praises at His shrine:

Around the world, from shore to shore,
Roll on the strain divine.

Let all that live their tributes bring; They live through Him alone; Let every breeze upon its wing Waft homage to His throne.

Ye angels that behold His face, His love to earth proclaim: Ye earthly children of His grace, Resound it back to them.

How rich His mercy, how divine!
His truth how deep and broad!
From age to age the same they shine.
Let all adore our God!

PSALM CXVIII. First Version.

PART FIRST.

O BLESS the Lord, the gracious Lord, Eternal is His love;
By all on earth be Thou adored, And praised by all above.

To Thee I never raised mine eye
But Thou wert strong and near:
As poor and helpless still am I,
And Thou as prompt to hear.

They hedged me in; they sought my fall; My soul they sorely thrust. The Lord has borne me safe through all; The Lord is still my trust.

With Him I hope to rise and shine Through many future days; And while the mercies all are mine, To Him be all the praise.

PSALM CXVIII. Second Version.

PART SECOND.

WITHIN Thy sacred gates again, O Lord, we now appear. Help us to join the favoured train, That meet and praise Thee here.

On Christ, that sure Foundation Stone The builders cast aside, Thy Church, we know, shall flourish on, Whatever ills betide.

'Tis Thine to give us there a place, Our souls to raise and cheer: And this is, Lord, Thy day of grace, When Thou art wont to hear. Descend then, Lord; Thy people meet; Descend to bless and save: Receive us bending at Thy feet, And take the best we have.

PSALM CXIX. First Version.

RLEST is the heart enlarged by grace. Enlightened by Thy word; Deeply its hallowed truths impress Upon my soul, O Lord.

A stranger 'mid a world of sin, From Thee I hourly fall. O light Thy lamp my breast within; And guide me safe through all.

My soul cleaves to the dust. O burst My chains, and set me free. Give my fall'n heart a nobler thirst. And bid me live to Thee.

Still let Thy precepts guide me right, While here on earth I rove. And lead me on from faith to sight, To praise Thee more above.

PSALM CXIX. Second Version.

WORD of God, in mercy given To the pilgrims of a day, To conduct our steps to heaven, To console us by the way, Blessed Gospel, Be through life our guide and stay ! Digitized by GOOSIC 2



Thine it is the soul to quicken, Cleaving to this earthly clod; Thine, when troubles round us thicken. To proclaim a present God;

And remind us.

Who it is that holds the rod.]

What the steps of youth can order. Like the lamp of truth divine? What can cheer life's gloomy border, But that still small voice of Thine. Sweetly whispering,

Fear not, trembler, thou art Mine!"

Thou, when nature's powers are sinking, Heavenly health and hope canst give; At Thy fount refreshment drinking Dying souls arise and live. Bread of heaven.

Let us all of Thee receive.

Shine on every clime and nation: Soothe all human wants and woes; Bear us safe through all temptation; Shield us from all fears and foes. Glorious Gospel.

Lead us, feed us, to the close !

Third Version.* PSALM CXIX.

Y hiding place, my refuge tower. My shield art Thou, O Lord! I firmly anchor all my hopes, On Thy sustaining word.

Secure substantial peace have they, Who truly love Thy law : No smiling mischief them shall tempt, No frowning danger awe.

Eternal and unerring rules Thy testimonies give:

That I repose on Thee.

O bid my weak and wavering soul To Thee for ever live.

According to Thy gracious word From danger set me free; Nor make me of those hopes ashamed

PSALM CXX.

ON God I've called in trouble's hour. And never called in vain. Again afflictions round me lower; Lord, hear and help again.

A stranger's lot, a pilgrim's fare, Is all I meet below;

In every sweet I find a snare: In every smile a foe.

Ah, woe is me, that I must roam So long this land of tears! When shall my spirit reach her home. Above all foes and fears?

There is a peace that none can break, A joy that ne'er shall flee. When shall I lay me down to wake

To these, O Lord, and Thee?

PSALM CXXI. First Version.

MY help comes down from God above Who made the earth and skies:
His arm is might, His heart is love;
To Him I lift mine eyes.

Preserved by Him I safe shall dwell, My footsteps shall not slide. What should I fear from earth or hell While God is at my side?

His eye is watchful o'er me still, And guards me day and night; His hand is nigh to shield from ill, And guide my steps aright.

My soul with Him shall go and come Secure through every snare, Pass on to her eternal home, And serve Him better there.

PSALM CXXI. Second Version.*

TO Zion's hill I lift mine eyes, From thence expecting aid; From Zion's hill and Zion's God, Who heaven and earth has made.

Rest then, my soul, in safety rest!
Thy guardian will not sleep.
A powerful arm, a watchful eye
Will Israel watch and keep.

Google.

Sheltered beneath Almighty wings,
Thou shalt securely rest;
Where neither sun nor moon shall thee
By day or night molest.

At home, abroad, in peace and war, Thy God shall Thee defend; Conduct thee through life's pilgrimage, And crown thy journey's end.

PSALM CXXII. First Version.

SWEET is the solemn voice that calls The Christian to the house of prayer; I love to stand within its walls, For Thou, O Lord, art present there.

I love to tread the hallowed courts
Where two or three for worship meet;
For thither Christ Himself resorts,
And makes the little band complete.

'Tis sweet to raise the common song, To join in holy praise and love; And imitate the blessed throng That mingle hearts and songs above.

Within these walls may peace abound,
May all our hearts in One agree!
Where brethren meet, where Christ is found,
May peace and concord ever be.

PSALM CXXII. Second Version.*

O PRAY we all for Salem's peace; For they shall prosperous be, Thou holy city of our God, Who bear true love to Thee.

May peace within thy sacred walls, A constant guest be found; With plenty and prosperity Thy palaces be crowned!

For my dear brethren's sake, and friends No less than brethren dear, I'll pray, may peace in Salem's towers A constant guest appear.

But most of all I'll seek thy good, And ever wish thee well, For Sion and the temple's sake, Where God vouchsafes to dwell.

PSALM CXXIII.

UNTO Thee I lift my eyes,
Thou that dwellest in the skies;
At Thy throne I meekly bow,
Thou canst save, and only Thou.

As a servant marks his lord, As a maid her mistress' word, So I watch and wait on Thee, Till Thy mercy visit me. Let Thy face upon me shine, Tell me, Lord, that Thou art mine; Poor and little though I be, I have all in having Thee.

Here to be despised, forgot, Is Thy children's common lot: But with Thee to make it up, Lord I ask no better cup.

PSALM CXXIV.

THE Lord is on our side,
We need not feel alarm;
With Him to guard, with Him to guide,
What enemy can harm?

Before, when like a flood,
Our foes upon us rose,
The Lord has o'er the tempest stood,
And awed it to repose.

The Lord maintains our cause; His interposing care, Has snatched us from the Lion's jaws, And burst the Fowler's snare,

Though poor and helpless we, The Almighty can defend; The world is His, and He, yea, He, Will help us to the end.

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PSALM CXXV. First Version.

A S firm as Zion's rock are they
Who trust in Zion's King;
They find a sure and lasting stay
Beneath His sheltering wing.

The hills do not Jerusalem

More safely round inclose,

Than heavenly arms encircle them,
And shield them from their foes.

The rod upon their lot may come, But shall not settle there; 'Twould scourge them to their heavenly home.

Lord, by a safe and pleasant path,
Thy flock to Zion lead;
And while the froward feel Thy wrath,
Thy people bless and feed.

Not drive them to despair.

PSALM CXXV. Second Version.*

WHO place on Zion's God their trust, Like Zion's rock shall stand, Fixed and upheld immoveably, By an Almighty hand.

Look, how the hills on every side Jerusalem inclose; So stands the Lord around His saints, To guard them from their foes. Afflictions may be theirs awhile,
But cannot long oppress;
His smile shall turn them now to good,
And all at last redress.

The wicked shall not prosper long
Beneath their Maker's frown:
And the same hour that wrecks their hopes,
Shall bring His saints their crown.

PSALM CXXVI. First Version.

WHEN Jesus to my rescue came, And set my spirit free, It seemed at first some happy dream Of all I longed to see.

My heart with raptures sweet and strange, My lips with song o'erflowed; And all around beheld the change, And owned the hand of God.

"The Lord, they said, great things hath done,"
"Yea, things, I cried, divine."

Then perfect, Lord, Thy work begun, And make me wholly Thine.

Thrice happy they in tears that sow, To reap in joy and love; That drop their seed on earth below, And find their sheaves above.

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PSALM CXXVI. Second Version.

A CAPTIVE long 'neath sense and sin,
In dark despair I lay;
The Lord upon my soul looked in,
And turned my night to day,

[I saw the glory round me break; I felt the darkness flee;

I seemed as from a dream to wake, And cried, "it cannot be."

God's glorious ways I judged by mine, Nor half his goodness knew; But (O the depth of love divine!) I found the whole was true.]

My heart was full, my tongue was fain, My praises flowed apace; And many round me joined the strain,

And sang with me His grace.

Behold, I cried, what God has wrought,

Beyond my hope or claim!

Ye mourners, mark my altered lot, He offers you the same.

O holy sighs! O happy tears!
By contrite spirits poured.
O sacred salutary fears,
That drive us to the Lord!

The praying lip, the weeping eye,
Point on to better days;
When tears to smiles shall change on high,
And prayer be turned to praise.

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PSALM CXXVII.

O LET the people of the Lord, On Him alone depend; His mercies past with joy record, And trust Him to the end.

When He assists the house to build, Secure and strong it stands. The city He vouchsafes to shield Is safe from hostile hands.

To late retire, and early rise, Cannot insure success; And thrift his labours vainly plies, Without the Lord to bless.

Children and friends, yea, every good We hold, are all the Lord's. O happy were our gratitude As large as His rewards!

PSALM CXXVIII.

HOW blest the man who fears the Lord, Who walks by His unerring word;
His labours find a full increase,
His days are crowned with health and peace.

Domestic comfort builds her nest Beneath his roof, within his breast; And earth's best blessings hourly rise To cheer his pathway to the skies. But earth's best gifts are poor to those The Spirit on his soul bestows; The earnest here of joys above, The foretaste of eternal love.

Onward he goes from strength to strength, Till heaven's bright morning breaks at length, And calls him to his full reward.— How blest the man who fears the Lord!

PSALM CXXIX.

HOW many, Lord, my fall have sought, And tried me from my birth! The heir of heaven, I see, must not Expect his home on earth.

Yet foes and snares have joined in vain My steadfastness to move; A monument I still remain Of Thine unchanging love.

The Lord is strong, the Lord is good:
Though human powers may fail,
The wicked in their fiercest mood
'Gainst Him cannot prevail.

On Zion, Lord, arise and shine;
Bid all her sufferings cease;
Blight with one look her foes and thine,
And give Thy people peace!

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PSALM CXXX. First Version.

FROM deep distress to Thee I cry; O Lord, vouchsafe me a reply! Where should a trembling sinner turn Shouldst Thou remain unmoved and stern?

But there is mercy, Lord, with Thee; Yea, mercy even for guilty me. To Thee I fly, on Thee depend, Nor dare distrust the sinner's Friend.

The shipwrecked seaman does not watch More wistfully the dawn to catch, Than waits my soul, O Lord, to trace The opening daylight of Thy face.

O to Thy trembling suppliant prove A God of hope, a God of love! I know Thy grace is large and free, Lord, pour it largely now on me!

PSALM CXXX. Second Version.

FROM depths of woe to God I cry, And God my cry will hear: The Friend of sinners reigns on high, And suppliants need not fear.

I cast me on thy plighted word, I knock at mercy's gate; O hear my supplication, Lord, Receive me ere too late!

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As seamen on the stormy main,
As pilgrims on their road,
Look out by night for morn again, and the
So looks my soul for Godon and one
Sweet are the dawnings of Thy grace,
More sweet the perfect day,
Rise, Sun of righteousness, and chase
Each lingering cloud away!

PSALM CXXX. Third Version.*

MY soul with patience waits
On Thee, the living Lord:
My hopes are on Thy promise built,
Thy never-failing word.

My longing hopes look out,
For Thy enlivening ray,
More than the eyes that watch all night,
To spy the dawning day.

Let Israel trust in God!

No bounds His mercy knows;

The plenteous source and spring from whence
Eternal succour flows.

His grace for all our wants,
Can full supplies convey;
A healing spring, a spring to cleanse
And wash our guilt away.

PSALM CXXXI.

H UMBLE, Lord, my haughty spirit;
Bid my swelling thoughts subside;
Strip me of my fancied merit:
What have I to do with pride?
Was my Saviour meek and lowly?
And shall such a worm as I,
Week, and earthly, and unboly,
Dare to lift my head on high?

Teach me, Lord, my true condition; Bring me childlike to thy knee, Stripped of every low ambition, Willing to be led by Thee. Guide me by Thy Holy Spirit;

Feed me from Thy blessed word: All my wisdom, all my merit,

Borrowed from Thyself, O Lord! Like a little babe, confiding,

Simple, docile, let me be;
Trusting still to Thy providing,
Willing to be led by Thee.
Thus my all to Thee submitting,
I am Thine, and not my own;

And, when earthly hopes are flitting, Rest secure on God alone.

PSALM CXXXII.

I N this wide, weary world of care, How kindly God to man hath given A sabbath-day, a house of prayer, Fair emblems of approaching heaven! Here pilgrims view their future home;
Here find refreshment by the way;
And here we to Thy footstool come.
And seek Thy favour, Lord, to day!
Arise, O Lord, Thy Church to best seed Shower down Thy graces from above.
O clothe Thy priests in righteonsness.
O crown Thy saints with light and love!

Thy chosen flock, blest Saviour, lead;
In every heart set up Thy shrine:
The naked clothe, the hungry feed,
And make us all for ever Thine.

PSALM CXXXIII.

'TIS a pleasant thing to see
Brethren in the Lord agree,
Children of a God of love
Live as they shall live above;
Acting each a christian part,
One in lip, and one in heart.
As the precious ointment shed
Upon Aaron's hallowed head
Downward through his garments stoke, G
Spreading odour o'er the whole;
So from our High Priest above
To His Church flows heavenly love.
Gently as the dews distil

Gently as the dews distril

Down on Zion's holy hill,

Dropping gladness where they fall,

Brightening and refreshing all;

195

Such is christian union, shed Through the members from the Head.

F

Where divine affection lives, There the Lord His blessing gives; There His will on earth is done; There His heaven is half begun. Lord, our great Example prove, Teach us all like Thee to love!

PRAISE to God on high be given, Praise from all in earth and heaven. Ye that in His presence stand, Ye that walk by His command, Saints below, and hosts above, Praise, O praise the God of love

Praise Him at the dawn of light, Praise Him at returning night; Strings and voices, hands and hearts, In His praises bear your parts. Thou that madest earth and sky Bless us in return from high! hawawo I Spreading edonr o'er the who

PSALM CXXXV. mort of

O PRAISE the Lord, ye saints of His! For ye His goodness know; no n woll And sweet to grateful hearts it is To pay the debt they owe. 3000 CN 2

O praise the Lord, the Strong, the Wise! He watches o'er His sheep, His will is law through earth and skies: And He His own will keep.

The elements His word obey,
The world is in His hand;
And ills and blessings go or stay
As He may give command.

His love to Israel's froward race
His Church may still assure;
And all who trust His saving grace
Shall find that trust secure.

PSALM CXXXVI. First Version.

O LIFT your hearts! O tune your tongues!
The God of glory claims your songs:
The Lord of lords, the King of kings,
Who life to all and comfort brings;
The Strong, the Wonderful, the Wise,
Who filled the seas, who spread the skies.
Sing, saints below; sing, hosts above;
Tell earth and heaven that God is love.

Thou, God of Israel, Thou of old From Egypt ledd'st Thy captive fold; The sea at Thy command withdrew, And gave Thy flock a passage through. The skies rained manna on their road; Streams in the burning desert flowed; And all around, and all above, Proclaimed a present God of love.

O God of providence and grace,
The same in every time and place,
Thy flock on earth are wanderers now,
And who can guide and save, but Thou?
Through Thee refreshment round us flows,
The desert blossoms as the rose;
And earth is Heaven, while here we prove
An Omnipresent God of love.

PSALM CXXXVI. Second Version.*

SING praises to the Lord,
The wise, the good, the grand,
Who formed us by His word,
Who leads us with His hand.
The Lord will prove
A faithful Friend;
His might and love
Shall never end.

Sing praises to our God,
Who bade the world to be,
Who spread the skies abroad,
And filled the sounding sea.
The Lord will prove
A faithful Friend;
His might and love
Shall never end.

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Sing praise to Him, whose eye
Behled us near the grave:
And sent His Son from high
To succour and to save.
The Lord will prove
A faithful Friend;
His might and love
Shall never end.

Sing creatures all below!
Sing angels in the height!
Ye all your tributes owe;
Let all in praise unite.
The Lord will prove
A faithful Friend;
His might and love
Shall never end.

PSALM CXXXVII. First Version.

BY Babel's waters, dark and wide, A lonely band we sat and sighed:
Our harps upon the willows slept;
We thought of Zion—thought, and wept.
Our foes the while, with taunting tongues,
Cried, sing us one of Zion's songs!
Yea, they that held us captive there
Demanded mirth from our despair.
Where should we find a heart to sing
On hostile ground to God our King?
How should our souls forgetful be,
O Zion, of our home, and Thee?

No! let my hand forget her skill, My tongue in death be mute and still, When Thou shalt cease my joy to be, When ought beside I match with Thee!

Soon, Lord, the blessed season bring, When Zion from the dust shall spring; Her captive children burst their chain, And find their long-lost home again.

PSALM CXXXVII. Second Version.

FAR from my heavenly home, Far from my Father's breast, Fainting I cry, blest Spirit, come, And speed me to my rest!

[Upon the willows long My harp has silent hung; How should I sing a cheerful song Till Thou inspire my tongue?]

My spirit homeward turns,
And fain would thither flee.
My heart, O Zion, droops and yearns,
When I remember thee

To thee, to thee, I press,
A dark and toilsome road.
When shall I pass the wilderness,
And reach the saints' abode.

God of my life, be near!

On Thee my hopes I cast.
O, guide me through the desert here,
And bring me home at last!

PSALM CXXXVII. Third Version.

WHEN we, our wearied limbs to rest,
Sat down by proud Euphrates' stream,
We wept with heavy thoughts oppressed,
And Zion was our mournful theme.
Our harps, that, when with joy we sung,
Were wont their tuneful parts to bear,
With silent strings neglected hung
On willow-trees that withered there.
Meanwhile our foes, who all conspired
To triumph in our slavish wrongs,
Music and mirth of us required,
"Come, sing us one of Zion's songs."
How shall we tune our voice to sing,
Or touch our harps with skilful hands?

Or touch our harps with skilful hands? Shall hymns of joy to God our King Be sung by slaves in foreign lands?

O Salem, once our happy seat,
When I of thee forgetful prove,
Let then my trembling hand forget
The speaking strings with heart to move.
If I to mention Thee forbear,
Eternal silence seize my tongue;

Or if I sing one cheerful air, Till thy deliverance is my song.

PSALM CXXXVIII. First Version.

OUR hearts shall praise Thee, God of love Here in Thy courts below; Praise Thee, as angels praise above, For more than they we owe.

When did Thy people call, and Thou Their supplication spurn? And shall our souls refuse Thee now Their utmost in return?

Though Thou art high, and we are low, We are Thy daily care. Thy hand restrains our fiercest foe, And heals our worst despair.

Lord, finish what Thou hast begun In love and grace divine: Thy perfect will in us be done, And all the praise be Thine.

PSALM CXXXVIII. Second Version.

LORD I adore Thee; all my heart
To Thee in praises forth shall flow:
The heavens shall hear how good Thou art,
And all the earth Thy greatness know.

I'll bow me in the sacred place, Where prayer and praise are duly heard; Here magnify Thy truth and grace, Here feed on Thine unfailing word,

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[Whene'er I seek Thy heavenly throne, Strength to my soul flows promptly down. Ye kings of earth, your monarch own, And at His feet lay every crown.]

Though God is high, and we are low,
He still is near His saints to bless:
He shields our souls from every foe;
He cheers us in our worst distress.

Lord, lead us onward to Thy feet; Thy perfect will in us be done. And in our hearts let grace complete The work that grace has there begun.

PSALM CXXXIX. First Version.

OMNISCIENT God, Thine eye divine My inmost soul can see; And every thought and act of mine Is open, Lord, to Thee.

When up I rise, when down I lie, Still Thou art at my side. Where shall I shun Thine awful eye Or from Thy Spirit hide?

If up to Heaven my flight I take, I meet Thee face to face; If down to Hell, Thy terrors make The darkness of the place. I plunge into the shades of night, But Thou art there with me; And darkness kindles into light Before one glance from Thee.

PSALM CXXXIX. Second Version.

PART SECOND.

FROM Thee, O Lord, I came at first, The creature of Thy hand; Thy providence my life has nursed, And by Thy grace I stand.

Each member of my wondrous frame Displays Thy skill and power; And countless benefits proclaim Thy love from hour to hour.

Down in Thine arms at night I lie;
Thou watchest while I sleep.
I wake at morn; Thou still art nigh
My soul to tend and keep.

Search me, O Lord; my spirit prove; From sin O set me free: And make my heart return the love It daily shares from Thee.

PSALM CXXXIX. Third Version.

THOU know'st me, Lord. 'Tis Thine to view

Whate'er I am, whate'er I do.

When up I rise, when down I lie, I still am in Thine awful eye. My inmost thought, my lightest word, By Thee is seen, by Thee is heard. Thy wonder-working hand I find Around, before me, and behind.

Where from Thy presence could I fee? Where find a refuge, Lord, from Thee? From heaven Thou shin'st in glory down, And hell is darkened by Thy frown.

On morning's wings beyond the sea I fly, but cannot fly from Thee. I plunge me in the depths of night; One look from Thee makes darkness light.

Father of mercy, God of grace, I cannot, would not, shun Thy face. No, be it rather mine to prove An omnipresent God of love.

PSALM CXXXIX. Fourth Version.*

A LL-SEEING God, to Thee is known My rising up, and lying down; Thine eye my bed and path surveys, My public haunts, and private ways.

[My secret thoughts are known to Thee, Yea, known ere well conceived by me. Thou judgest what my lips would vent. My yet unuttered heart's intent.] Surrounded by Thy power I stand, On every side I find Thy hand; And every member of my frame Bespeaks the source from whence it came.

Let me acknowledge, too, O God, That since this maze of life I trod, Thine acts of grace to me surmount The power of numbers to recount.

Search, try, O Thou that knowst my heart, What ill there lurks in every part: Correct me when I go astray; And guide me in Thy better way.

PSALM CXXXIX. Fifth Version.*

COULD I, O Lord, so faithless be, To think of once deserting Thee, Where, where could I Thy influence shun, O whither from Thy presence run?

[If up to Heaven I took my flight, Thou dwellest there enthroned in light: Or dived to hell's unhallowed plains, There Thine Almighty vengeance reigns.]

If I the morning's wings could gain, And fly beyond the western main, Thy swifter hand would first arrive, And there arrest Thy fugitive. Or should I try to shun Thy sight Beneath the sable wings of night, One glance from Thee, one piercing ray, Would kindle darkness into day.

O let me rather seek to fly the control of the guilt that makes me dread Thine eye: Then day and night, at home, abroad, 'Tis joy to feel a present God.

PSALM CXL.

PRESERVE me, Lord, from those
Who meditate my fall,
False flattering friends, and threatening foes,
Preserve me, Lord, from all.

The Tempter's hate or guile
The feeblest soul may brave,
The lion's rage, or serpent's wile,
With Thee at hand to save.

Ere now, in hours of dread
I found in Thee a friend;
Thou coveredst my defenceless head;
And Thou wilt still defend.

Strength of the poor and weak, Still faithful, good, and true; Put down the proud, uphold the meek, And bear Thy people through!

PSALM CXI.

LORD, my spirit flies to Thee, Haste, O haste, to succour me; Let my prayer accepted rise, Like a holy sacrifice.

Guard my lips; let no offence Smite Thy hallowed ear from thence; And, to keep my hands from sin, Purify my heart within.

Let the righteous kindly chide, When they see me step aside; And while they my faults condemn, Make me love and pray for them.

Many are my snares and foes; Vain my efforts to oppose. Lord, mine eyes are unto Thee; Haste, O haste, to succour me.

PSALM CXLII.

TO Thee, O Lord, in deep distress, To Thee my suppliant soul would press. Ill can my burdened spirit plead; But Thou its untold wish canst read.

I walk 'mid snares on every side, No voice to cheer, no hand to guide A lonely, dark, and rugged road, But not unknown to Thee, my God. When earthly helpers fail of flee, How sweet to turn, O Lord, to Thee And find in Thy exhaustless love; My rest below, my hope above

O hear, and set my spirit free
From foes and chains too strong for me!
My drooping hopes refresh and raise,
And fill my heart with thankful praise.

PSALM CXLIII. First Version.

O HEAR my supplication Lord! Ah
O hear and succour me!
Thy finished work, Thy plighted word,
This, this is all my plea.

With judgment's stern unbending eye, Let not my works be scanned; For who could bear that scrutiny? O who that trial stand?

Thy mercy, Lord, large, changeless, tried.
On this alone L call;
My sins are great, and hell is wide;
Redeem me, Lord, from all!

O let the brightness of Thy face Dispel this night of mine! I seek Thy help, I trust Thy grace; Arise, O Lord, and shine! O keep me when my footsteps swerve! Incline me to Thy will! Lord, whose I am, and whom I serve, Bless, guide, defend me still!

PSALM GXLAII: Second Hersian ()

LORD, hear my prayer, in mercy hear;

That mercy is my trust.

Who at Thy bar could dare appear

If Thou wert sternly just?

But Christ has borne the people's sin, And won them from the grave; And from all foes around, within, I fly to Him to save.

My sinking soul revives to trace
Thy love in other days;
I fall before Thy throne of grace,
And prayer turns there to praise.

O let that love still round me shine! Recall me when I roam! Strike down my enemies and Thine, And lead me safely home.

PSALM CXLIV.

BLESSED be the mighty Lord!
Well He arms us for the fight.
With Him for our sheld and sword,
Soon we put our foes to flight.

Nature's powers may faint or fail; God is strong, if they are frail.

Bow the heavens, Almighty God!
Touch the mountains, they shall smoke!
Launch Thy lightning shafts abroad!
Break the proud oppressor's yoke!
Dark the flood around us rolls;
Save, O save our sinking souls!

God is gracious; God is strong.
He has helped His trembling dust.
Be His grace our daily song;
Be His strength our daily trust.
Hell may rise with all its Powers;
We are safe while God is ours.

We are safe; yea, every good
Man can wish, or heaven can lend,
Light and comfort, health and food,
All are ours with God our Friend.
Happy who His mercies share!
Happy in a Saviour's care!

PSALM CXLV. First Version.

THEE will I praise, my God, my King, To Thee my daily homage bring; Begin it now, and bid it prove As endless as eternal love. [Great is the Lord; His praise be great: Let age to age His works repeat; Let clime to clime His glories show: Nor half repay the debt they owe.]

O full of goodness, full of grace!
O Father of our fallen race!
Thy meanest works Thy praise proclaim.
Shall we not love and praise the same?

Yes: let my powers, however weak, Of Thee, of Thee delight to speak: Till all around Thy mercies see, And sing and share them, Lord, with me!

Thy hand our daily wants supplies; Thine ear attends to all our cries: Thy grace our sinking souls upstays— Oh! shall our lips neglect Thy praise?

PSALM CXLV. Second Version.*

THE Lord is great; and greatly ought His name to be adored; He rises high o'er mortal thought, The dread, eternal Lord.

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The Lord is good; his acts of grace Beyond our wishes rise; His anger moves with slowest pace, His willing mercy flies.

How holy is the Lord, how just!

How righteous all His ways!

How nigh to him whose humble trust

For heavenly succour prays!

His steadfast throne, from changes free, Shall stand for ever fast; And they that serve Him here shall see His glorious face at last.

PSALM CXLVI.

PRAISE the Lord; my soul shall praise

While I life and being own.

Praise the Lord; I hope to raise Him

Better anthems round His throne.

Who would haughty flesh confide in, Soon returning dust to dust? Happy who their God abide in, Happy who in Jesus trust.

Great His might, His mercy greater; All in heaven, and earth, and air, Own Him for their high Creator, Wait upon His daily care. Thou who suffering souls relievest,
Thou who sett'st the captive free,
Want suppliest, guilt reprievest,
Reign for ever, Lord, in me!

PSALM CXLVII.

O PRAISE the Lord, 'tis sweet to raise The grateful heart to God in praise; When fallen raised, when lost restored, O it is sweet to praise the Lord!

Great is His power, divine His skill, His love diviner, greater still; The sinner's Friend, the mourner's Stay, He sends no suppliant sad away.

The lions roar to Him for bread, The ravens by His hand are fed; And shall His chosen flock despair: Shall they mistrust their Shepherd's care!

His Church is precious in His sight; He makes her glory His delight. His treasures on her head are poured; O Zion's children, praise the Lord!

PSALM CXLVIII. First Version.

PRAISE the Lord, ye hosts on high:
Praise Him, angels through the sky.
Sun, and moon, and hosts of light,
Praise your Maker day and night.

He commanded, and you all Rose obedient to His call; He commandeth, and you still Move submissive to His will.

Praise the Lord, thou earth below: Praise him, lightnings, hail, and snow. Ocean, wide His glory roll; Waft it, winds, from pole to pole. Seasons, tell it as ye fly, Forests deep, and mountains high! Birds, and creatures great and small, Praise the Lord, the Lord of all! Let mankind their tributes bring; Monarchs, own a higher King. Young and old, His mercies tell; Men and maids, the chorus swell. Praise Him, saints, above the rest; Praise Him, for ye know Him best. All His love and grace record; Praise our Saviour, praise the Lord.

PSALM CXLVIII. Second Version.

YE realms of light and love, Exalt your Maker's name; Ye Hosts that round Him move, His power and skill proclaim. Your voices raise, Ye Cherubim,

And Seraphim, To sing His praise. Thou moon, that rul'st the night,
Thou sun, that guid'st the day,

Ye countless orbs of light,

To Him your homage pay. His praise declare,

Ye worlds above, And clouds that move

In liquid air.

Let all adore the Lord,

And praise His holy name. At whose Almighty word

They all from nothing came;

And all shall last

From changes free, His strong decree

Stands ever fast.

Let earth her tribute pay; Sing, creatures great and small,

In air and land and sea,

And man above them all.

From every shore Let old and young,

With heart and tongue, Their God adore.

And ye, His chosen race, Ye more than all beside

Who know and share His grace, O spread it far and wide.

His love proclaim,
Till all around
Shall catch the sound,
And seek the same.

PSALM CXLIX.

O PRAISE ye the Lord
With heart and with voice;
His meroies record,
And round Him rejoice.
Ye children of Zion,
Your Saviour adore;
And learn to rely on
His grace evermore.

Repose on His arm,
Ye sheep of His fold.
What terror can harm
With Him to uphold?
His saints are His treasure;
Their peace He will seek;
And pour without measure
His gifts on the meek.

Go on in His might,
Ye men of the Lord:
His word be your light,
His promise your sword.
The King of Salvation
Your foes will subdue;
And their degradation
Bring glory to you.

PSALM CL. First Version.

PRAISE the Lord, His glories show, Saints within His courts below, Angels round His throne above; Praise Him all that share His love. Earth, to heaven exalt the strain, Send it, heaven, to earth again; Age to age, and shore to shore, Praise Him, praise Him, evermore!

Praise the Lord; His goodness trace! All the wonders of His grace; All that He hath borne and done, All He sends us through His Son. Strings and voices, hands and hearts, In the concert bear your parts. All that breathe, your Lord adore; Praise Him, praise Him, evermore!

PSALM CL. Second Version.*

O PRAISE the Lord in that blest place From whence His goodness largely flows; Praise Him in heaven, where He His face Unveiled in perfect glory shows.

Praise Him for all the mighty acts,
Which He in our behalf hath done.
His kindness this return exacts,
With which our praise should equal run.

Let all that vital breath enjoy,
The breath He doth to them afford
In just returns of praise employ;
Let every creature praise the Lord.

Praise God from whom all blessings flow; Praise Him all creatures here below; Praise Him above, ye heavenly Host; Praise Father, Son, and Holy Ghost!

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FINIS.

Yes, God is righteous, God is good

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