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feature quite new in this part of the book, is the arrangement of scales and exercises as Rounds. This has, at least, the following advantages. First, the whole class will be gently beguiled into the practice of the subordinate parts. Second, the habit of part-singing will be early formed. Third, the ear will be trained thereby to chords and their progression. Fourth, greater immediate delight will be experienced by the pupils, by which, Fifth, more vigorous and persevering efforts will be secured. Some of the exercises are a little difficult, but only enough so to call forth new and continuous exertion. No good can be acquired without labor, and music, a most excellent thing, can not be learned without study. It is true that all study should be made pleasant and attractive; but there is, in music, danger of going too far, of degrading the singing-lesson into mere sport, play, or pastime, or even so low as to merry-making or buffoonery quite unbecoming a school-room.

The scales and exercises should first be sung by all the pupils in unison and in solmization, and not until familiar, should parts be attempted or words added. The Third Book contains songs quite different from either of the others, and generally for more advanced classes. It may follow, or be used in connection with the Second Book.

The poetry of the Song-Garden has been freely translated or imitated (much from the German), with adaptation to the children and youth of our own country, or yet oftener, has been written especially for this work. It is believed to be pure in sentiment, and tasteful in expression. The music is also new, much of it having been culled from the German song-gardens, rich in verdure and in fragrance; so that in both poetry and music, especially in the second and third books, this will not be found to be a mere republication of familiar pieces, but a collection fresh and new. The mistake has often been made of requiring children to attempt music quite above their capacity; not, perhaps, in the skill required for its mechanical performance so much as in the tender condition of the vocal organs, now easily injured, and in the want of that maturity of culture necessary to appreciate and to bring out the real meaning of the composition. It is hoped that this error has been avoided in this work, and that its contents will be found not only intrinsically good, but a true and

valuable auxiliary to the great and rising educational work in our land.

It would scarcely have been possible to draw from so many sources as has been done here, without obtaining variety. This has been sought for in both words and music, with the purpose of affording appropriate pieces for the various needs of the instructive process by which such an interest is to be kept alive, as will secure real progress in reading music, in initiatory vocalization, and in the appreciation and love of the tasteful and the good; and also for the various moods and occasions to which the study should minister. Thus there will be found pieces grave and gay, soothing and exciting, instructive and amusing; pieces adapted to cultivate the affections as well as the vocal powers; pieces to entertain and refresh the weary as well as to arrest the attention, and instruct the lively and the gay; pieces for school and home, and for many times and occasions. It has been an object of not less importance to exclude the eril, than to include the good; and it is believed that nothing will be found in the Song-Garden leading to the vitiation of good taste, or to the indulgence of unworthy affections. A selection of hymns with appropriate tunes, and selections from the Psalms for chanting, are added for the opening and closing exercises of song-worship in school.

# ELEMENTARY, THEORETICAL.

#### CHAPTER I.

#### INTRODUCTION. ANALYSIS OF TONES.

- 1. Distinctions observable in tones. Tones are readily distinguished as being relatively
  - 1st Long or Short.
  - 2d Low or High.
  - 3d Soft or Loud. 1
- § 2. Properties of Tones. It follows from the above that every tone has three essential properties, or conditions of existence:
  - 1st Length.
  - 2d Pitch.
  - Force.
- 1 Tones may be also distinguished as vecal or instrumental, good or bad, etc., but the three distinctions above named are all from which are derived the knowledge of the essential properties, or conditions of tones, or all that is requisite to their existence.
- 2 Rhythmics, from a Greek word, signifying "to flow,"—measured movement. Melodics, from a Greek word, signifying "a song or poem,"—a tune. Dynamics, from a Greek word, signifying "to be able,"—power. The plural form of each of these words is taken as the name of a department, because as technical terms they comprehend everything that arises ont of the properties of which they treat. Thus, Rhythmics comprehends all rhythmic things, or whatever may be derived from the primary fact that tones may be long or short, or that length is a property of tones, including also rhythms or the structure of phrases, sections and periods. Again, the term Melodics includes everything that may proceed from the primary distinction of low or high, or from the property of pitch; the word melody, in its common use, is much more limited, and refers only to a pleasing succession of tones, or to a tune form. Dynamics also embraces not only the mere force of tones, but also their form of delivery.
- 3 When the toregoing sesson has been properly given, the intelligent pupil will be conscious that with respect to the distinctions and the properties (both existing in the nature of tones), he has come to the knowledge of the facts through his own powers connection with the staff, to indicate the meiodic or pitch succession of tones.

- \$ 3. Departments. Hence it is convenient to divide rudiments of music into three departments:

### CHAPTER II.

## RHYTHMICS.

#### TONES. NOTES. RESTS.

- § 4. / Names of Tones. Tones in this department are named by terms indicative of their relation in length or duration, as WHOLE, HALF QUARTER, EIGHTH, SIXTEENTH, etc.
- § 5. Representation of the relative length of Tones by Notes. The relative length of tones is represented by characters called Notes, the names of which correspond to those of the tones represented by them, as: Whole, Half, Quarter, Eighth, Sixteenth, etc. 4
- of observation and reflection. He knows, not because bls teacher or any one eise bas told him, not because he has learned from a book, but because be has beard tones as produced by others, vocal or instrumental) and has himself also produced them. The distinctions are known to him directly through the mere sense of hearing. But in coming to the knowledge of properties, be has been obliged to appeal mostly to another power; bis examinations, comparisons and decisions, in this department, have been rather an initiatory work of reflection and reason. In the departments (existing not in nature, hut which are only conventional), still another power bas been called into action; the facts of usage in relation to these, with their technical appellations, have been learned, not from observation, nor from a reasoning process, but bave been received on testimony; the teacher has told bim and he has believed. Thus, in this first easy lesson use has been made of the three grand avenues of human knowledge, the outward sense. the reasoning power, and faith.
- 4 The following names are often used instead of the above mentioned : Semibreve. Minim, Crotchet, Quaver, Semiquaver, Demisemiquaver, etc. Notes are also used in

- § 6. Rests. Characters corresponding to notes in respect to length, and named from them, are used to indicate silence; they are called Rests.
- § 7. Point of Addition. A point of addition, or dot, adds one half to the length represented by a note or rest.
- § 8. Mark of Diminution. The mark of diminution, or figure 3, reduces the length represented by any three equal notes to that of two of the same kind. Tones thus represented, and notes thus marked, are called TRIPLETS.

## CHAPTER III.

#### RHYTHMICS.

#### MEASUREMENT OF TONES.

- § 9. Measures.—The relative length of tones is measured (compared or estimated) by a division of time into equal portions, called Measures, and Parts of Measures.
- § 10. Measures indicated.—Measures and parts of measures may be convoniently indicated, through the sense of hearing, by counting; and, through the sense of seeing, by certain motions of the hand called Beats. Thus we are said to count or beat the time.
- § 11. Different kinds of Measure and Accent.—The following kinds of measure are in common use:—
- Measures and parts of measures are to music what days, months and years (also equal portions of time) are to the common occupations of life, or to history. They are the standard of measurement.

- 1. A measure having two parts, accented on the first, is called Double Measure. It may be indicated by counting one, two: or by a downward beat, and an upward beat.<sup>2</sup>
- 2. A measure having three parts, accented on the first, is called Triple Measure. It may be indicated by counting one, two, three; or by a downward beat, an inward beat (to the left), and an upward beat.
- 3. A measure having four parts, accented principally on the first, and lightly on the third part, is called QUADRUPLE MEASURE. It may be indicated by counting one, two, three, four; or by a downward beat, an inward beat, an outward beat (to the right), and an upward beat.
- 4. A measure having six parts, accented principally on the first, and lightly on the fourth part, is called Sexturle Measure. It may be indicated by counting one, two, three, four, five, six; or by two downward beats (in the first the hand falling half way), an inward beat, an outward beat, and two upward beats.
- § 12. Bars.—Vertical lines are used in notation to mark the boundaries of written measures; they are called Bars.
- § 13. Syncope.—When a tone commences on an unaccented part of a measure, and is continued on an accented part of a measure, the

<sup>2.</sup> When the pupils are learning to beat the time, it is well for them to count and heat simultaneously; or, while they make the proper motions of the hand, let thom also doscribe those motions by repeating the words downward beat, upward beat, or (for a quicker movement) down, up, etc. It is also a good practice in beating time, occasionally to dispense with the common form (movement of the hand in different directions), and to substitute a single vibratory motion, being the same for each part of a measure. This is frequently done by the conductor of an orchestra, who is often seen indicating each part of a measure (primitive form) by a double beat, or vibration, consisting of a quick downward motion and an instantaneous rebounding of the hand or baton to its original position.

<sup>3.</sup> Other kinds of measure are sometimes used, but further explanation is unnecessary.

accent is inverted; such a tone is called a Syncopa, or a Syncopated Tone, and the note representing it is called a Syncopated Note.

- § 14. Double Bar.—The end of a section or period, or the final close of a piece of music, or the end of a line in poetry, is often indicated by a Double Bar, or Close.
- § 15. Varieties of Measure.—Parts of measures may be represented by any kind of notes, as half, quarter, eighth, etc., thus producing Varieties of Measure.<sup>2</sup>
- § 16. Designation of the kind and variety of Measure.—Both the kind and the variety of measure are designated by figures, as in the representation of fractions, the numerator referring to the kind, and the denominator to the variety.<sup>3</sup>

## CHAPTER IV.

MELODICS.

THE SCALE, INTERVALS, STAFF.

§ 17. The Scale.—Tones, considered with respect to their relation

1. Syncope, from two Greek words, signifying "to cut into," or "to cut off." A syncope cuts into, breaks up, contradicts, or violates the regular order of accent. While it is important that rhythmic accent should be observed, its constant mechanical, or drum-like recurrence is stiff, nugraceful, and repulsive to good taste. Such an accent belongs mostly to music of an Inferior character, or to that which makes its appeal to the mere external sense, calling forth, perhaps, in a public assembly, and even sometimes in a concert-room, a disagreeable rhythmic drumming or stampling with the feet. The march and the dance are much dependent upon it, though in the better forms of these classes of music, it is often concealed by higher properties for a short time, or as long as the feet may be trusted without it. Rhetorical accent or emphasis, or that which belongs to emotion, expression, or to poetical thoughts or ideas, on the contrary, is essential to a tasteful or appropriate performance, and should receive much attention. The common rules for accent are, therefore, liable to many exceptions.

2. Varietles of measure merely furnish different signs for the same thing. To the car they are the same, to the eye only do they differ; the movement or degree of quickness depending not on the kind of notes, which represent no positive but only a relative leugth. In plain music the different varieties are unimportant, but are in common use.

3. The subject of Rhythm (proper) bas been purposely omitted here, since any explanation of it belongs to the composition or rhetoric of music rathor than to an elementary treatise on music and notation.

of pitch, are disposed in a certain series called The Scale, or The Diatonic Scale. 4

\_3...

- § 18. Number and Names of Scale-tones.—The scale consists of eight successive tones, ascending or descending. Those are named from the names of numbers, ONE, Two, THREE, FOUR, FIVE, SIX, SEVEN, EIGHT.<sup>5</sup>
- § 19. Intervals.—The difference of pitch between any two tones is called an Interval.
- § 20. Steps and Half-Steps.—In the regularly progressive scale, there are two kinds of intervals, greater and smaller, called Steps and Half-Steps; thus the intervals between three and four, and seven and eight, are half-steps; all the others are steps.<sup>6</sup>
- § 21. Syllables.—In elementary practice the following syllables are used in connection with the several scale-tones, not as names, but for the purpose of suggesting by association, scale or relative pitch.

Written—Do, RE, MI, FA, Sol, LA, SI, Do. Pronounced—Doe, Ray, Mee, Fah, Sol, Lah, See, Doe.

- 4. Scale from the Latin Scala, signifying a ladder. Diatonic from two Greek words, Dia and Tonus, signifying through the tones, or from tone to tone. The word scala especially its first syllable (Sca or Scah,) has long been used for vocalizing purposes. The scale may be regarded as the musical alphabet, for as letters are to words and sentences, so are the tones of the scale to melody and music generally.
- 5. The names are not number one, number two, number three, etc., nor are they first, second, third, etc., but as above stated, one, two, three, etc. The convenience of this distinction will appear from the fact that the first tone of a melody or tune is often some other than one, the second is often some other than two, etc.
- 6. The terms tone and half-tone have been commonly used to designate these Intervals; but the application of the same word both to sounds and intervals is inconvenient. As the word scale (ladder) is used for designating the series of tones, it is quite natural to carry out the figure, and horrow from the ladder the word step by which to designate the scale-intervals.
- 7. The principle is that of mental association; after a little practice each syllable becomes so strongly associated with the pitch of the tone to which it is applied, as to recall it or hring it np quickly to the mind, and thus the pupil is enabled to produce the tone with ease and accuracy. This use of the syllables has been peculiar to England and America, though it exists also in Germany, where the one syllable, La, mostly prevails. In Italy and in France the same syllables are used for a very different purpose, or for the

- § 22. The Staff.—The scale is indicated by a character, consisting of five parallel, horizontal lines, together with their intermediate spaces, called The Staff.<sup>1</sup>
- § 23. Each line and each space of the Staff is called A Degree (place or position by which scale-pitch may be represented); thus the staff contains nine degrees, there being five lines and four spaces.
- § 24. When more degrees than nine are needed, lines and spaces above or below the staff are used, called Lines above, or Spaces above, or Lines below, or Spaces below.<sup>2</sup>
- § 25. Any degree of the staff may be fixed upon to indicate the tone One; but when this is determined the others must follow in proper order.<sup>3</sup>
- § 26. The position of the scale is represented, and also the melodic succession of tones is indicated by notes written upon the staff.<sup>4</sup>

same purpose for which letters are used in Germany, England and America, viz.: to indicate absolute pitch. The use of the syllables in singing is called Solfaing, or singing by Solfa, or solmization. Singing to the single syllable la, or ab, or to any open vowel, is called vocalizing.

- 1. Observe that the true and only use of the staff is the indication or representation of relative or scale pitch.
- 2. These added Lines are sometimes called Leger Lines.
- 3. It should be fully understood that the scale has not necessarily any fixed position on the staff, and pupils should become practically familiar with it in various positions. But in singing from these different positions it is well to retain to a considerable extent the pitch C: 1st. Because it is highly desirable that the pupil should become familiar with absolute pitch. 2d. Because it is desirable that he should not be erroneously taught that a chauge of position necessarily implies a change of pitch. 3d. Because it is desirable to prevent in the mind of the pupil the association of absolute pitch with the staff.
- 4. Notes are primarily rbythmic characters, indicating length; but they are also used for the above-named purpose. It should be understood, however, that it is only the length and order of succession of tones which are indicated by them; the pitch-relation heing indicated exclusively by the staff. The note utself indicates length, and the degree of the staff, on which it is placed, indicates rolative pitch.

## CHAPTER V.

MELODICS.

ABSOLUTE PITCH, MODEL SCALE. CLEPS.

- § 27. Absolute Pitch.—That pitch which is independent of scale-relationship is called Absolute Pircu. It is named from letters, and is designated by them, as A, B, C, D, E, F, G.
- § 28. The Model Scale (by which is meant the first in the order of classification) is based upon C, or C is taken as one, and the order of tones is as follows: C is one, D is two, E is three, F is four, G is five, A is six, B is seven, C is eight.<sup>5</sup>
- § 29. Absolute pitch is connected with the staff representatively by the application of one of the letters, which, when thus used, is called a CLEF.<sup>6</sup>
- $\S$  30. There are two clefs (clef-letters) in common use, F and G ; C is also sometimes used as a clef  $^7$
- § 31. The F Clef.—The F Clef is placed upon the fourth line, and designates F as the pitch indicated by that line; consequently C (One of the model, or C scale) must, in this ease, be indicated by the second space.
- 5. C is taken again for eight, because, when the scale is extended the same tone which is eight in its relation to the tones below it, becomes one in relation to those which are above it.
- 6. Clef (French), signifying key; thus, the elef is a key, clue, or guide to absolute pitch.
- 7. Formerly all the seven letters were used, being written together at the commencement of the staff.
- 8. It should be understood that a clef is merely a letter differing in shape from its ordinary form.

- § 32. The G Clef.—The G Clef is placed upon the second line, and I sounds appreciable by the human ear, consists of nine octaves indesignates G as the pitch indicated by that line; consequently C (One of the model, or C scale) must, in this case, be indicated by the line below.
- § 33. The C Clef.—The letter C, when used as a Clef, is applied to different degrees of the staff, but especially to the first, third and fourth lines.2

## CHAPTER VI.

#### MELODICS.

#### SCALE EXTENDED. CLASSIFICATION OF VOICES.

- § 34. The Scale extended.—The scale may be extended or repeated in whole or in part, both at a lower and at a higher pitch, and thus be made to extend through the whole compass of tones appreciable by the human ear.
- § 35. Vocal Compass.—The usual compass of the human voice consists of about three octaves, which may be represented by the following capital, small, and once or twice marked small letters :-

G A B c d e f g a b 
$$\stackrel{\circ}{c}$$
 d e f g a b c d e f g

§ 36. Entire Scale of Tones .- The entire compass, or great scale of

cluding one hundred and eight tones (more or less), which may be thus represented.4

First or lowest octave.	Second octave.	Third octave	Fourth octavo.
CDEFGABCI	DEFGABO	DEFGABC	d e f g a b
Fifth octave.	Sixth octave.	Seventh octave.	Eighth octave.
· c d e f g a b c	defgab	c d e f g a b	c d e f g a b
N/-41 1/-1 4 4		=======	
Ninth or highest octa			
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	0 = =		
	· =		

§ 37. Varieties and classification of voices.—The most obvious dietinction in the pitch of voices is that between the man's and the woman's voice, the former being naturally an octave lower than the latter. The general extent or compass of the man's voice is from G to the once marked small g; and that of the woman's is from g to the twice marked small g (see § 35). Each of these is again divided into two classes, thus :--

#### Men's Voices.

- 1. Low men's voices, or Base, extending from G to c.
- 2. High " " TENOR,

meutioned, and the vocal capacity generally, not only in respect to extent of compass but also duration and force, may be extended by proper culture.

<sup>2.</sup> The G and F clefs, in modern music, are always placed upon the lines mentioned above, not being removable like the C clcf.

<sup>3.</sup> This once marked small c, heing about the center of the vocal, and also of the great or instrumental range or compass, is called middlo c. Some men's voices will easily reach lower, and some women's voices will easily reach higher tones than those here

<sup>4.</sup> It is not intended to state with exactness the full compass or extent of tone-range; the number depends upon the perceptive power of the human ear. By some writers, the number is extended to one hundred and twenty, or more. In estimating the number of tones, the intermediate tones are, of course, included.

#### Women's Voices.

- 1. Low women's voices, or Alto (Contralto), extending from g to c.
- 2. High " "Treble (Soprano), " <u>c to g.</u>

The pitch of children's voices (both boys and girls) is the same as that of women's voices. They undergo a change at about the age of twelve or fourteen, when boys' woices change, more or less gradually, an octave in pitch, thus becoming men's voices. Each class of voices, and, indeed, every individual voice has its own distinctive character, depending not merely upon pitch, but also upon peculiarity of resonance, tone-coloring, or timbre (tam-b'r). Other distinctions are sometimes made besides those above-named, as Baritone, between the Bass and Tenor, and Second Treble of Mezzo-soprano, between the Alto and Treble.

§ 38. The F clef is used for Base, and when the Base and Tenor are written upon the same staff, for Tenor also; it always signifies the small f (see § 35). The G clef is used for Alto and Treble, and when the Tenor is written upon a separate staff, it is often used for this part also; when used for Alto and Treble, it signifies the once marked small g, but when used for Tenor, it signifies the small g (see § 35).

# CHAPTER VII.

#### MELODICS.

#### INTERVALS.

§ 39. Intervals. In addition to the intervals belonging to the Scalo in its regular sequence (Steps and Half-steps, also called Seconds), there are also other intervals occasioned by a departure from this regular order, or by skipping; as Seconds (same as have

heretofore been called Steps and Half-steps), Thirds, Fourths, Fifths. Sixths, Sevenths and Octaves.<sup>1</sup>

§ 40. Intervals are always reckoned from the lower tone upwards, unless otherwise expressed.

#### DIATONIC INTERVALS.2

- § 41. Between two tones of the same pitch there is no interval; such tones are called Unison, or said to be in Unison.
- § 42. The interval between one and two, or two and three, or between any tone, and the tone which, in the regular progression of the scale, is next above it, is called a Second.<sup>3</sup>
- § 43. The interval between one and three, or between two and four, or between any tone and the tone which is next but one above it, is called a Third.
- § 44. The interval between one and four, or between two and five, etc., is called a Fourth.
- § 45. The interval between one and five, or between two and six, etc., is called a Fifth.
- § 46. The interval between one and six, or between two and seven, etc., is called a Sixth.
- § 47. The interval between one and seven, or between two and eight, etc., is called a Seventh.
- The term step and half-step are more convenient in describing the Scale-intervals
  than that of second, since they naturally arise out of the idea of the musical scale or ladder: they are also at all times afterwards useful for the purpose of defining the magnitude of other intervals. (See Major and Minor Intervals.)
- 2. Diatonic, because they are produced by skips in the diatonic scale.
- 3. Seconds are intervals of the same magnitude as steps and half-steps.

§ 48. The interval between one and eight, or between two and I nine (two of the next series), etc., is called an OCTAVE.

#### MAJOR AND MINOR INTERVALS.

- § 49. Seconds.—1. A second, consisting of a half-step, is a Minor (small) Second. 2. A second, consisting of a step, is a Major (great) Second.
- § 50. Thirds.—1. A third, consisting of a step and a half-step, is Minor. 2. A third, consisting of two steps, is Major.
- § 51. Fourths.—1. A fourth, consisting of two steps and a half-step is a Perfect Fourth. 2. A fourth, consisting of three steps, is a Sharp Fourth.
- § 52. Fifths.—1. A fifth, consisting of two steps and two half-steps, is a Flat Fifth. 2. A fifth, consisting of three steps and a half-step, is a Perfect Fifth.
- § 53. Sixths.—1. A sixth, consisting of three steps and two half-steps, is MINOR. 2. A sixth, consisting of four steps and a half-step, is MAJOR.
- § 54. Sevenths.—1. A seventh, consisting of four steps and two half-steps, is a Flat Seventh. 2. A seventh, consisting of five steps and a half-step, is a Sharp Seventh.
  - § 55. Octave.—An Octave consists of five steps and two half-steps.1

# CHAPTER VIII.

#### MELODICS.

#### INTERMEDIATE TONES .- CHROMATIC SCALE.

- § 56. Intermediate Tones.—Between those tones of the scale, which differ in pitch by the interval of a step, an intermediate tone (intervening tone) may be easily distinguished: thus, intermediate tones may occur between one and two, two and three, four and five, five and six, and six and seven; but not between three and four, and seven and eight, because the intervals between these tones are already half-steps, and these are the smallest practically recognized intervals in the musical system.
- § 57. Intermediate tones are named from either of the scale-tones between which they occur, with the addition of either the word sharp or flat prefixed or suffixed. Thus the intermediate tone between one and two is named relatively Sharp One, or Flat Two, and absolutely C Sharp or D Flat. The same principle is applied to the naming of all the other intermediate tones.<sup>2</sup>
- § 58. An intermediate tone is indicated by a modification of that degree of the staff which indicates the scale-tone from which it is named; thus the tone named sharp-one is indicated by the same degree of the staff as is the tone named one, but modified by a character prefixed to it, called a Sharp (#). So also the tone named flattwo is indicated by the same degree of the staff, as is the tone named two, but modified by a character prefixed to it, called a Flat (b).

<sup>1.</sup> In addition to the intervals here mentioned, there are others arising out of the chromatic scale, but as they belong to the study of harmony, further notice of them is omitted in this work.

<sup>2.</sup> The word sharp used as a name for a tone signifies higher; thus, by sharpone is meant a tone, the pitch of which is higher than one, yet not so high as two; again, the word flat, used as the name of a tone, signifies lower; thus, by flat-two is meant a tone which, in pitch, is lower than two, yet not so low as one, etc.

<sup>3.</sup> Intermediate tones are thus named, not because of the relation existing between them and the tonos between which they occur, but merely because in notation they are indi-

- § 59. The significance of a flat or sharp extends through the measure in which it occurs; and also through succeeding measures, until the occurrence of a note on some other degree of the staff.<sup>1</sup>
- § 60. The significance of a flat'or sharp is terminated by a character called a NATURAL.<sup>2</sup>
- § 61. Chromatic Scale. A scale consisting of thirteen tones, including the eight scale tones and the five intermediate tones, having twelve intervals of a half-step each, is called The Chromatic Scale.<sup>3</sup>

cated by the same degree of the staff. In some of the earlier publications of the editor, it is stated that intermediate tones are obtained either by elevating the lower, or depressing the higher of the two between which they occur; but this is liable to mislead the pupil, or, at least, to give him very indistinct and coufused notious on the subject The pitch of a tone is unchangeable; it can neither be elevated nor depressed, raised nor lowered, nor (in this sense) sharped nor flatted. For example, the tone named F sharp, is not F elevated, raised, or sharped, but is another tone, a balf-step higher in pitch than F; Fromaining F as before. So, also, the tone named B flat is not B depressed, lowered, or flatted, but is another tone, a half-step lower in pitch thau B; B remaining B as hefore. Sharps and flats then are signs of intermediate tones, and not of the elevation or depression of tones or notes. It is impossible to sharp F, that is, to raise it in pitch; but there is a tone named F sharp, which is higher in pitch than F, and yet not so high as G. It is impossible to flat B, yet there is a tone named B-flat, which is lower in pitch than B. yet not so low as A. Let the teacher, therefore, who would be accurate in his instructions, always speak of F-sharp, C-sharp, etc., or of B-flat, E-flat, etc., as names of tones merely, and not as tones elevated or sharped, nor as tones depressed or flatted.

- This last-mentioned usage is far from being universal, since it is common to insert the canceling character, notwithstanding the occurrence of an intervening note, under such circumstances.
- 2. The name of this character is an unfortunate one, since its tendency is to mislead the pupil. It signifies not that one tone is in fact more natural than another—indeed the term can not be said to apply to the tone, but merely to the previous mark (flat or sharp), showing that its significance is now at an end. If it was called a RESTORAL, its name would more clearly indicate its office.
- 3. Chromatic. From a Greek word, signifying color. It is said that the intermediate tones were formerly represented by notes written with colored ink, and hence the name. The term may also have a figurative meaning, since chromatics in music, expressive of various degrees of lutensity of feeling, may be regarded as analogous to light and shade, or coloring in painting.

#### CHAPTER IX.

#### MELODICS.

#### MINOR SCALE.

- § 62. There is another Diatonic Scale, consisting also of eight tones, but disposed in a different order of intervals from that which has been already explained; it is called The Minor Scale.
  - § 63. The following forms of the Minor Scale are in common use:

The Natural Minor Scale. The Model Scale in this form consists of the tones,—A, B, C, D, E, F, G, A.

- § 64. The Harmonic Minor Scale. This differs from the natural form by the use of Sharp-seven. Its model form consists of the tones—A, B, C, D, E, F, G, A.
- § 65. The Melodic Minor Scale. In this form the Sharp-six and Sharp-seven are both used in the ascending series. It is minor only in its lower tones, the upper part of the scale being major. In connection with this form of the ascending Minor Scale, it is common to use the natural form in descending. Its model form consists of the tones—A, B, C, D, E, F#, G#, A.4
- § 66. Parallel Minor and Major. The Minor Scale is said to be Parallel (or relative) to the Major; and the Major Scale is said to be Parallel (or relative) to the Minor.

<sup>4.</sup> There are also other forms of the Minor Scale found in the works of the hest musical writers, but further explanations are supposed to be unnecessary. The pupil who can sing the Chromatic Scale with telerable accuracy will find no difficulty in any form of the Minor Scale he may meet with.

§ 67. The Minor Scale is based upon the sixth of its parallel | in all but pitch, must be preserved. In the order of its intervals, the Major; and the Major Scale is based upon the third of its parallel Minor.1

#### CHAPTER X.

#### MELODICS.

#### TRANSPOSITION OF THE SCALE,

- § 68. Any other pitch besides that of C (as in the Model Scale), may be taken as One, or as the basis of the Scale.
- § 69. The pitch, which is taken as One, is called the Key; thus, if C be taken as One, the Scale is said to be in the key of C; if G be taken as One, the Scale is said to be in the key of G, etc.2
- § 70. When any other pitch than C is taken as One, the Scale is said to be Transposed. A change of the pitch of the Scale is called a Transposition of the Scale.
  - § 71. In transposing the Scale, its tone relations, or its identity

Scale, at its new pitch, must conform to the model C.

- § 72. The identity of the Scale is preserved in the different keys in transposition by the omission of one or more of the tones belonging to the key from which the transposition is made, and the employment of such intermediate tone or tones, as may be required to constitute the new key.
- § 73. Each key is noted at the commencement of the staff, immediately after the clef, by sharps or flats indicative of its component tones. Such an indication of the key is called The Signature.
- § 74. As the Model Key (C) embraces none of the intermediate tones, the absence of the characters by which they are indicated (sharps or flats) serves as its Signature.
- § 75. The Signature of every other key consists of such sharps or flats as indicate the intermediate tones, and consequently all the tones, necessary to constitute the key represented.
- § 76. The relative order of succession of keys together with the signature of each will be seen in the following table:4

# First.—Transposition by Fifths.

Key	of	G.	Signature	one sharp, or F#,
"	44	D.	"	two sharps, or x is and cite.
44	44	A.	64	three sharps, or F#, C#, and G#.
44	"	E.	44	four sharps, or F#, C#, G#, and D#.

<sup>4.</sup> Those keys, which have the greatest number of tones in common, are said to be the nearest related; for example, the key of C has all its tones in common with the key of G hut one, xiz., F; and the key of G has all its tones in common with the key of O but one, viz., Fi; hence, these two keys are nearly related; so also of other keys.

<sup>1.</sup> The distinguishing feature of the Major and Minor Scales Is the third. The Major Scale is known by its Major third, and the Minor Scale is known by its Minor third.

<sup>2.</sup> By the key of C is meant the relationship of tones which exists when C is taken as the hasis or Ono; by the key of D is meant the relationship which exists when the scale is hased on D, or when D is taken as One, and so on. Seven tones are required to constitute a key (tone-family); thus the tone-family called C, or the key of C, consists of the tones C, D, E, F, G, A, and B; to which, if the scale is to be completed, C, an octave higher, must be added. The key of C has usually been called natural, or the natural key, but since the term natural, as here used, refers not to the scale itself, but to the mere notation of the scale; and since the key of C is, in reality, no more natural than any other; we prefer to follow the example of those modern writers on music who have, with much propriety, designated it as the MODEL key.

## Second .- Transposition by Fourths.

Key of F. Signature one flat, or By.

two flats, or By and Ez.

"three flats, or B<sub>2</sub>, E<sub>2</sub>, and A<sub>2</sub>.
four flats, or B<sub>2</sub>, E<sub>2</sub>, A<sub>2</sub>, and D<sub>2</sub>.

#### CHAPTER XI.

#### MELODICS.

PASSING TONES .- SHAKE AND TURN .- STACCATO, LEGATO, PAUSE.

- § 77. Connecting tones, tasteful or graceful, are often introduced into a melody; they are called Passing Tones. They are sometimes represented by notes of smaller size than those in which the music is mostly written, though this distinction is not always observed.2
- § 78. When a passing tone precedes an essential tone, on an accented part of a measure, it is called an Appoggiatura.3
- § 79. When a passing tone follows an essential tone, on an unaccented part of a measure, it is called an After Tone.

- § 80. A rapid alternation of a tone with the conjoint tone above it, at an interval of either a step or a half-step, is called a SHAKE or TRILL.4
- § 81. A tone sung in rapid succession, with the conjoint tones above and below it, so as to produce a winding or turning melodic motion or movement, is called a Turn. It has a variety of forms.5
- § 82. Legato.—When successive tones are produced in a closely connected manner, or intervolved, they are said to be Legato (Le-gato, or Le-gah-to). The Legato is indicated by a curved line, called a tie (\_\_\_\_).

The same character is often used to show how many tones are to be sung to one syllable.

- § 83. Staccato.—When tones are produced in a short, pointed, distinct, or very articulate manner, they are said to be STACCATO (Stac-kā-to, or Stac-kah-to).
- § 84. Half Staccato.—A medium between the legato and the staccato is called the HALF STACCATO OF SEMI-STACCATO.
- § 85. Portamento.—When the voice is instantaneously conducted by an almost imperceptible glide, from one tone to another, so as to produce a momentary previous recognition of the coming tone,

<sup>1.</sup> Further transposition may be made, but it is not supposed necessary to extend this tabular view he ond the present limits.

<sup>2.</sup> They belong less to the bold and energetle or maestose, than to the more gentle and tender or cantabile In song.

<sup>3.</sup> An essential tone is one which necessarily belongs to the chord in which it occurs. Appoggiatura, from Appoggiare, signifying to lean or to rest upon. Au appoggiatura is a tone on which the voice leans or rests in its passage, from one tone to another. The appoggiatura is generally considered a tono of embellishment; it should also be regarded as a tone of expression, since it is most frequently designed to give tenderness or pathos to a performance.

<sup>4.</sup> The shake is a brilliant musical embellishment. Its proper practice gives flexibility to the voice.

<sup>5.</sup> The ornaments, graces, or embellishments of vocal music, some of which have been merely glanced at in this chapter, with the partial exception of passing tones, cannot be said to belong to ordinary singing, and certainly not to chorus singing. They rather belong to that artistic style which can only be acquired by the few possessing naturally great flexibility of voice, accuracy of car, quickness of musical perception, and hablts of persevering application; nor should they be attempted even by these until they have been carefully studied for years under the direction of an accomplished teacher.

such a carriage or transition of the voice, or such a blending or melting of one tone into another, is called PORTAMENTO.1

§ 86. Pause.—When the duration of a tone is prolonged beyond the length indicated by the note by which it is represented, such prolongation is called a Pause, and the character, by which it is indicated, receives the same name (a)<sup>2</sup>

# CHAPTER XII.

#### DYNAMICS.

#### FORCE OF TONES.

- § 87. Mezzo.—A tone of medium force is called Mezzo (pronounced mét-so); such a tone is indicated by the term mezzo, mez., or m.
- § 88. Piano.—A tone somewhat softer than Mezzo, or a soft tone, is called Piano (pee-äh-no, or p'yáh-no), and is indicated by the term piano, pia., or p.
- 1. The portamento should only occur between tones of comparatively long duration, and in connection with words or tones expressive of deep emotion. This heautiful grace, which, when properly introduced, gives an inexpressible charm to singing, is sometimes, nay often most sadly misrepresented, caricatured or counterfeited, and coarse slides, or vocal avalanches are heard in its place. Ferrari, in his "Singing Method," has applied the very significant term "harsh shrieks," to these frightful furchings of the voice; and Bassini, in his "Art of Singing," says, "it is far oftener abused than tastefully used;" and adds, that "many singers—very many" (he might have said almost all who attempt it) "make incessant use of the portamento, really ad nawseam."
- 2. The pause is often called the Hold. The pause is properly introduced not for the mere prolongation of a tone, but rather as expressing such intensity of emotion as is required by a climax or culminating point in song.

- § 89. Forte.—A were somewhat louder than Mezzo, or a loud tone, is called Forte (fore-tay, or fore-te), and is indicated by the term forte, for. or f.
- § 90. Pianissimo.—A tone softer than Piano is called Pianissimo (pee-ah-nís-si-mo, or p'yah-nís-si-mo), and is indicated by pp.
- § 91. Fortissimo.—A tone louder than forte is called Fortissimo (förtis'-si-mo), and is indicated by ff. 9

# CHAPTER XIII.

#### DYNAMICS.

#### FORMS OF TONES.4

§ 92. Organ Form.—A tone commenced, continued, and ended with an equal degree of force, is called an Organ Form, or an Organ Tone.<sup>5</sup> It may be indicated by parallel lines, thus: \_\_\_\_\_.

- 3. There are also modifications of the above-mentioned degroes of force, as Mezzo-Forte, Mezzo-Piano. Mezzo, Piano, and Forte are Italian words which are universally used as technical terms in music. The instrument called the Piano-Forte derives its name from these words. It should not he called Piano-Fort, but Piano-Fórtay or Piano-Fórte. The different degrees of force, or at least p. m. and f., should be incidentally introduced at the commencement of a singing class, however young the pupils.
- 4. It is undesirable to introduce the practice of dynamic forms into children's classes, except to a limited extent in an incidental and informal manner, since it is only after the vocal organs have attained a considerable degree of maturity, that this more difficult branch of vocal culture can be pursued with safety. But while the crescendo, diminuendo and swell may not be practiced to any considerable degree in connection with single tones, they may be applied to phrases or sections of melody with good results to taste, execution, and increase of vocal power. A somewhat gentle and careful practice of the Sforzando will be found useful.
- 5. The Organ Tone takes its name from the organ pipe, which can only produce a tone

- § 93. Crescendo.—A tone commencing Piano and gradually increasing to Forte, is called Crescendo (cre-shén-do). It is indicated by cres., or by two divergent lines, thus:
- § 94. Diminuendo.—A tone commencing Forte, and gradually diminishing to Piano, is called Decrescendo or Diminuendo (de-creshéndo or dim-in-oo-éndo). It is indicated by decres., dim., or by two convergent lines, thus:
- § 95. Swell.—A union of the Crescendo and the Decrescendo produces the Swell Form: indicated by the union of the divergent and convergent lines, thus:
- § 96. Pressure.—A very sudden Crescendo or Swell is called the Pressure Form. It is thus marked: < or <>.2
- § 97. Sforzando.—A tone which is produced very suddenly and forcibly, and instantly diminished, is called an Explosive Tone, or Sporzando, or Forzando (sfört-shán-do or fört-shén-do). It is designated thus >, or by sf., or fz.<sup>3</sup>

of one equal degree of power. The Organ Tone is not often used in vocai music, except in passages in which one part holds a tone firmly for a considerable time, while the other parts sing various harmonies.

- 1. The Swell is sometimes called the Drawn Tone; the term Messa di voce is also used to designate this tone form. The acquisition of this form of tone is one of the most difficult things in the art of song. It constitutes the polish or finishing touch in artistic excelence. "It is the result," says Garcia, in his admirable "School of Singing," of all other studies;" and again, "to draw the tones well is to be a good singer." The application of Crescendo and Diminnendo to phrases and sections, or to pussages of several measures, is comparatively easy; it may be done in children's classes, and constitutes one of the greatest beauties of chorus singing.
- 2. This dynamic form is sometimes used to express ridicule, sareasm, or irony. It belougs much to burlesque, to the indicrous, or grotesque in singing.
- 3. This toue-form is of great importance both to the speaker and to the singer, and may be introduced in childreu's classes with caution, but should not be carried too far. The energetic style of singing, as in many of liandel's choruses, for example, is much dependent upon it; indeed, some degree of it is always needed in the very first utterance of the voice, however gentle and soft, for without it the tone will be destitute of its and expression. Its power is distinctly felt in the manner in which good performers on stringed or

## CHAPTER XIV.

#### DYNAMICS.

#### DELIVERY OF THE VOICE.4

§ 98. Emission of Tone.—Vocal utterance, or the emission of tone, should be decided and firm; without drawling or hesitancy. The tone should be produced by an instantaneous movement of the glottis, which, being shut, is suddenly opened for the emission of the sound, as by a "vigorous shock." The tone thus produced strikes the ear suddenly, and like a spark from a living coal, has life and power.<sup>5</sup>

wind instruments produce their tones, or in the very first utterance of a tone, or in the manner in which the attack is made upon it. Much of the dullues, beaviness, stupidity, and lifekssness so prevaient in vocal music, and especially in choral singing, is to be attributed to the absence of this dynamic form of delivery. It is by no means intended that every tone should be given Sforzando; far, indeed, from this, but the element of Sforzando is to touces the life-giving power. It is, however, very liable to be overdone, and even caricatured; it requires, therefore, much discretion in its application, for, unless it be directed by good taste, it will be likely to degenerate into a mere lunging or jerking of the voice, grunt-like, coarse, and disagreeable. The mark indicating the pressure form of tone is often printed instead of that which indicates the Sforzando. The observance of the mark as thus erroneously applied would, in many cases, be quite ludierous. The mark is also often applied in this form, \(\lambda\).

- 4. If there is anything of elementary importance in teaching singing-classes, it is that of vocal utterance, or the emission of the voice. This should engage the most careful attention of the teacher from the very first attempts of the pupil to produce musical sounds. A good delivery of the voice, and also purity of tone, should be sought for in the very first lessons, and they should be kept constantly in view during the whole course of instruction.
- 5. Garcia, in his "Singing School," says, "I recommend the shock of the glottis as the only means of obtaining sounds purely and without bungling;" and again he says, "the master must insist on the tonce being attained by the shock of the glottis." Perhaps it may help to a conception of what is meant by this instantaneous, impulsive, or percussive action, to say, that it is to the glottis as is the sudden and emergetical articulation of the letter p to the lips, or the forcible articulation of the hard c, or k in kill, to the want of the painte. Any one who gives attention to the production of tones by a good instrumentalist, or to the manner in which they strike the ear when the attentis made upon them, or when they are first brought forth by a skillful player, cannot fail to observe their

§ 99. Purity of Tone.—A tone is pure when it is clear, free, open, tound, full, unobstructed, and having no extraneous sound mixed with it; or, when it has good resonance. Resonance is to hearing what odor is to smelling, or flavor to the taste. A voice with a good resonance is as a rose with a good fragrance; or, as "savory meat," such as Isaac loved. A tone is impure when it is stifled or muffled, when it is guttural or nasal, or when it partakes of an aspirated, husky, or hissing quality. The purest tone is obtained, first, by flattening the whole length of the tongue; second, by partially raising the veil of the palate; third, by separating the pillars at their base.

great superiority in promptness and energy of delivery to those usually heard in singing. The contrast hetween the delivery of instrumental and vocal toues, as usually heard in the performance of a chorus, with orchestral accompaniment, is very great; while the instrumental tones will be given with decisiou, pith, and character, the voice will be tardily drawied out, heavy, dull, and lifeless. Indeed, chorus singing can hardly he heard without revealing the fact that whatever proficiency may have been made in reading music, so far as it relates to time and tune, the proper use of the vocal organs in the emission of tone has been neglected. In the attempt to acquire the true delivery of voice in this manner, there is danger that one may go too far, and substitute a shock of the lungs, or of the chest, or of the whole vocal region, for one of the glottis merely. This may result in a violeut outbreak, rough and hoisterous, ealling forth the remark, "he sings by main force." It hardly used be said that this extreme should be avoided. There is a proper medium for the utterance of tones, hetween a eareless, judolent, drawling manner on the one hand, and a frightful vocal eruption on the other. Let it not be supposed that an accurate idea of the production of vocal tones can be communicated by any attempt at description; the true idea cau only be imparted by illustration, or by living example. No one who can not himself produce a tone in a proper manner, can teach a pupil to do so, for by pattern or by example the work must be done. As it is of little use for a man to proach a holy life who is not himself a virtuous or good man, so the work of a teacher of vocal music, who, in addition to good definitions or descriptions, does not also give good vocal examples, can not be of much value.

1. To acquire purity of tone, the pupil should stand in an erect but easy position, the shoulders thrown back, with chest expanded, yet without, any stiffness or constraint. A good quality of tone is much dependent upon the opening or formation of the mouth, and to aid in the acquisition of this, let the pupils be much exercised to a free use of the open vowel "āh," or "hā," tho most natural and easy of all sounds. The word Scalä (Latin for seale) has long been in use for this purpose, sometimes the first syllable only being used, or Scā; but whatever word or syllable may be used, it is most important that the true Italian ā (āh) should he employed. A pure tone must always have an unobstructed passage, passing through the mouth freely; to open this passage well, the frequent practice of vocalizing upon this vowel is most useful. The principal organs of voice are the lungs, the wind pipe, the mouth, the tongue, the teeth, the lips, and the nose. Each of these has its proper work to do, and where they are all in a uormal condition, and act well together, the voice will be in a pure and natural state. The voice should not be

#### CHAPTER XV.

#### UTTERANCE OF WORDS.

§ 100. Vowel or Tonic Elements.—It is upon the tonic sounds (vowels) only that the voice should dwell in singing. They should be formed with accuracy, and carefully prolonged, without change. To insure this, the same position of the vocal organs should be preserved during the whole continuance of a tone; no change or motion of the throat, mouth, or tongue, nor indeed of the head or body, should be permitted. It is a very common fault for singers to pass from the tonic element, and to allow the voice to dwell upon a subordinate

forced; this is a remark of much importance, for too great a forcing is a common fault alike injurious to the healthful condition of the vocal organs, purity and good quality of tone, and good taste. The pupils should he encouraged to bring out the voice fully and freely, but it should never he urged beyond its proper and easy capacity, as it regards length, pitch, or force of its tones. An attempt to continue the tone for too long a time, or as long as possible with a single hreath (which is always too long), should not be indulged in, for it may endauger the breathing power; an attempt to extend the compass beyond its natural limits, by pressing it to a pitch very high or very low, may result in injury to its middle and more important and valuable tones; and singing too lond, will degrade tone to noise, as the squealing or hellowing of a mere animal. It should be a leading object to equalize the middle tones. The weak ones should be strengthened, and the strong ones tempered to moderation and gentleness; and this work is to he accomplished not so much by employing a larger or smaller volume of hreath, as by an appropriato application of it, and the proper use of the vocal museles. When the voice has attained a sufficient degree of maturity, its compass in pitch and force may be gradually increased; indeed, such a growth will be the natural result of a proper attention to its most available tones.

As it is not uncommon to see a person, when singing, assume a disquieted and troubled countenance, and by frowning or scowling indicate uncasiness and distress, sometimes alarming to others, it may not be amiss to close this note by a caution against wry faces and sour looks while singing (or at other times), and to recommend a pleasant countenance, for as the old saying is, "a pleasant face makes a pleasant voice," and we may add does much toward making others happy.

2. The complaint is often made that the words can not be heard, or are not carefully spoken in singing; but it can not be expected that one who deliverstones in a careless, in different, lifeless manner, should articulate or pronounce words in any other way; whereas, if the habit of a careful utterance or emission of tones has been formed, it is almost sure that there will be a corresponding attention to words. A good delivery of tones is a prerequisite to a good delivery of words.

sound, as the vanish of a compound tonic element (diphthong), or some succeeding or final consonant sound admitting of prolongation.

 $\S$  101. The most important vocal element to the singer is that which is heard in the word ah, and which is represented by the letter a with two dots above it, thus,  $\tilde{a}$ . This is the richest, most open, broad, and euphonious sound in any language, or that can be produced by the human voice. It is also the most natural sound, for while all other sounds require some preparation, modification, or change of the vocal organs, this is produced by merely dropping the under jaw, so as to open the mouth in the most easy and natural way. It is of great importance that the pupil should acquire the true sound of this element, since it prepares the way for all others. To convey as clearly as possible a correct idea of it, (for it does not occur very frequently in our language), the following list of words is given, in the pronunciation of each of which it should be heard:

arm,	harm,	bar,	car,
far,	tar,	barb,	hark,
mar,	garb,	harp,	dart,
cart,	park,	barn,	arch,
harsh,	charge,	charm,	psalm,
farm,	guard,	lark,	father.

§ 102. The practice of the principal vowels cannot be too much urged upon those who would form the habit of properly uniting words to tones, or of expressing words in song. Let there be much exercise upon the five principal sounds (as heard in most languages), with a well-opened and well-formed mouth, and in passing from one sound to another let the muscular movement of the organs of articulation be made quickly, and with greatest precision. The pupil should not fear to open his mouth, and to put it in its proper shape, for each different sound.

The five sounds may be thus designated:

Written: A, E, I, O, U.

Pronounced: Äh, Ay, E, O, OO. (oo as in Food.)

- (a.) Let them be given in a clear and full voice, as above described.
- (b.) Let them be given in a distinct and forcible whisper.
- (c.) Let the organs of articulation pass through the different posttions required for the production of the sounds, but without respiration, or in perfect silence; let this be done with so much accuracy and precision, as to leave no doubt what sound is intended to be described by each position.

There should be activity and energy in this practice; an uninterested, idle, slothful, indifferent manner will achieve no good.

- § 103. Consonants.—These should be regarded, not so much as distinct elements, as initials and terminals of the vowels, or as constituting their edges, borders, or margins. They should be delivered quickly, clearly, distinctly, and with the greatest precision; yet with no more force than is necessary clearly to identify words. The neglect of a careful utterance of consonants is a principal cause of indistinct articulation.
- $\S$  104. Common Errors.—The following are some of the very common errors heard both in song and in speech:

(b) The definite article represented by the letters THE. This word is often pronounced as if written with double e, as bee, see, thee, &c., but, unless accented (a custom of doubtful propriety), it should not receive this pronunciation. There are two sounds which, under different circumstances, are proper for it. 1st. When it occurs before a word beginning with a vowel; it should then be pronounced with the sound represented by the letter i in the words fin, pin, win, &c.; or by the letter y in the last syllables of the words beauty, liberty, mercy, pity, &e.; or by double e in the word been (bin). If we commence the pronunciation of the word this, and stopping short, omit the last consonant, we shall have the proper sound of the definite article when it occurs before a word beginning with a vowel. 2d. When it occurs before a word beginning with a consonant, the sound should be the same as that of the indefinite article. Thus we say tha man, tha table, tha chair, &c. This is also Smart's illustration. But the sound must not be mistaken because the marking of the letter is the same, for that which is heard in the words hat, mat, bat, &c.; it should rather be that which is represented by the letter u in the words cut, but, nut, &c. If we begin to pronounce the word "thus," and stopping short, omit the last consonant, we shall have the right sound of the definite article when it occurs before a word beginning with a consonant. It is needful to remark, by way of caution, here, that there is danger of making this sound too broad, as that or thar man, that or thar book, &c. The impossibility of conveying an exact idea of sounds by letters or characters, is, perhaps a sufficient reason for the indefiniteness and uncertainty which often attends the marking of these and other words in the dictionaries. A child should not be taught in school that the articles are  $\overline{a}$  and  $th\overline{e}$ , which is not nearer the fact than it would be to call the word bough, buff, but they should there receive their proper pronunciation.1

- (c) The sound represented by a in fate is often heard instead of that of the indefinite article in such words as atone, adore, among, alone, amaze, alarm, awake, arise, above, about, amid, &c. Although the first syllable common to these and similar words be prolonged, or occur in connection with a musical accent, as is not unfrequently the case in singing, it should never receive the sound represented by a in the words late, mate, &c., but always that of the indefinite article, already described.
- (d) The sound represented by i in pine for that of i in pin; as the tivert for divert; other words are, digress, direct, divulge, fertile, hostile, engine, &e.
- (e) The sound represented by o in no, for that of o in done, or nearly that; as testimony for testimony; other words are nugatory, patrimony, matrimony, dilatory, &c.
- (f) The substitution of er for ow: as foller for follow; other words are window, sorrow, widow, pillow, shallow, fellow, &e.
- (g) The omission of g in such words as end with ing; as runnin for running; other words are, writing, speaking, walking, singing, &c.
- (h) The omission of the soft r: as laud for Lord; other words are, storm, morn, war, far, star, depart; also fust for first, bust for burst, &c.
- (i) The omission of the characteristic feature (sometimes called hard, rough, or trilled) of the hard r, in such words as great, gracious, grand, green, repent, return, rich, rest, rough, right, wrong, and generally when the r precedes a vowel.
- (j) The omission of the letter h in such words as when, why, which, while, whence, hail, heaven, hymn, happy, &c.
- (k) The substitution of the harsh, hissing sound (snake-like) for the more mild, yet penetrating whistle, which the letter s properly represents.

<sup>1.</sup> Neither the articles nor other subordinate words should be accented, for, although in moderu usage this is sometimes done, yet, perhaps, never without taking away from the power of emphasis and thus weakening expression. When either of them occurs on the accented part of a measure in a metrical stanza, the account on that part of the measure should be as lightly passed over as the rhythmic form will allow.

(l.) Cummand for command; the same error is heard in the words complete, comply, commend, correct, corrupt, etc.

(m.) Goodniss for goodness; the same error is heard in endless,

matchless, boundless, anthem, forget, etc.

(n.) Evidunce for evidence; the same error may be observed in silence, prudence, ardent, excellent, providence, influence, contentment, judgment, etc.

(o.) Regelar for regular; so, also, in educate, singular, articulate,

perpendicular, particular, etc.

(p.) A sound nearly (yet perhaps not exactly) the same as is represented by the oo in the words foot, good, cook, look, tet., instead of that which is represented by o in the words old, foe, snow, etc., is often heard in such words as home, whole, bone, broke, only, rogue, smoke, spoke, stone, throat, etc. These words should always be given with the same sound as is heard in the words glory, story, etc.; thus the word wholly should be pronounced with the same vowel sound as the word holy, etc.

(q.) The following are common errors:

The word Again, should not be pronounced Agaue, nor Agin, but Agen. Against Aganst, nor Aginst, but Agenst. Mountain Mountane, but Mounten, 6.6 4.4 Fountain Fountane, but Founten. Shall Shall. Shell. Had Hed. Had. Have Hev. Have. Hath Heth, Hath. Shut Shet. Shut. Since Sence. Since. Sitting Setting. Sitting. Just Jest. Just. 66 First Fust. First. 4.6 Werst Wust. Worst. Thirst Thust. Thirst. Thirsteth Thusteth, Thirsteth. Worth Wuth, Worth. Get Git, Get. Too Tew Too. Do Daw 66 Doo.

The word	Forget	should	not be	prononnced	Forgit.	bnt	Forget.
4.6	Yes	4.6	66	64	Yis,	66	Yes.
6.6	Tune	6.6	6.6	4.6	Toon,	4.4	Tone.
64	Fortune	-4	4.6	+6	Fortin.	4.6	Fortune.
6.6	None	64	4.6	46	None,	6.6	Nun.
4.6	Instead	6.6	6.6	44	Instid,	6.6	Insted.
4.6	Steady	4.6	6.6	66	Stiddy,	6.6	Steddy
6.4	Pretty	4.6	6.	66	Pretty,	66	Pritty.
6.6	Shouo	44	6.6	66	Shone,	6.6	Shon.
4.6	Yellow	4.6	6.6	66	Yaller,	66	Yellow.
44	Pastures	6.6	46	46	Pasters,	44	Pastures.
44	Solitude	1.4	6.6	66	Solitood,	6.6	Solitade.
	Prelude	14	46	4.6	Pre-lude,	6.6	Prel-nde.
	Nothing	+6	4.6	44	Nawthing,		Nuthing.
66	Particularl		4.6	4.6			
1.6	LORD	, ,,	4.	44	Perticerly,		Particularly.
	God	66	4.6	66			o, but Lord.
	CIOD				CAUD, OF C	HAR	D. but Gon.

(r.) It is a common fault to divide a word into two syllables, which ought to be pronounced in one syllable only, as: fe-ar for fear, ne-ar for near, they-re for there, mo-er, for more, etc.

(s.) Joining the last letter of a word with the following word, is a very common fault. The following examples illustrate this error.

A nice house, for an ice house. A nox, for an ox. This sour, for this hour. Such a notion, for such an ocean. Our rown, for our own This sage, for this age. The soldier's steer, for the soldier's tear.
That lasts till night, for that last still night,
On neither side, for on either side,
Bear n' sonward, for bear us onward.
Ta kit, for take it.
Re din, for read in.

(t.) The word and is often narrowed down so as to sound like end, or yeard, yet with a kind of nasal snarl or mewl, by which it is easy to be distinguished from a proper human sound. Arnd is the opposite extreme, equally to be avoided.

(u.) The word amen should not be sung amen, or ay-men, but always amen or ah-men. Awe-men is the opposite extreme.

(v.) Jer-u-sal-em is often improperly pronounced Jee-ru-say-lem, or Jee-ru-se-lum.

Jee-ru-se-rum. (w.) The word "my," in the solemn style, should receive the same sound as is represented by the letter i in mind and find; but in more familiar style, it should receive the sound of i in him, dim, etc.

(x.) The termination ed, in the solemn style, as in chanting the

<sup>1.</sup> An exact idea of this, or of any sound, may be obtained by its prolongation to a monotone.

psalms, in such words as bless-ed, sav-ed, form-ed, prepar-ed, etc., should be distinctly pronounced as a seperate syllable.

- (y.) The word wind, in common conversation, and in reading prose, is pronounced with the sound represented by the letter i in the words pin, win, etc. In poetry, on the contrary, it is common to give it the sound represented by i in the words mind, find, etc. Professional singers always adopt the latter usage, and pronounce the word wind. Which of the two shall prevail must depend upon eustom.
- (z.) The word heaven is sometimes used in poetry in one and sometimes in two syllables; thus, in the line, "Bread of heaven," it is made to consist of two syllables; but in singing as in speech, it should always be pronounced in a single syllable, or heav'n. The words lyre, wire, hour, etc., should always be pronounced in one syllable.

§ 105. Accent, Emphasis and Pause.—The laws to which accent, emphasis and pause are subject in reading, should also be observed, generally, in singing; but if poetry is to receive a musical expression, it must be subjected to the laws of music; these however must not be permitted to conflict with those of elocution, but such a liberal interpretation of both must be allowed as will enable the singer most happily and effectively to unite the two—speech and song.

§ 106. Finally, in all vocal performances close attention should be given to both words and tones. The singer should grasp the spirit of both (the music always being subservient to the emotional character of the poetry), and make them his own; sincerity and earnestness should always be apparent in his manner; he should make an entire surrender of himself to his work, throw his whole soul into the performance, and produce a living song, which shall draw out and intensify the feelings of those who hear; so shall he produce the effects for which song is designed, and for which it is so wonderfully adapted.

# ELEMENTARY, -- PRACTICAL COURSE.

THE THING BEFORE THE SIGN.

It is most important that in the process of teaching, the pupil should first be made acquainted with the reality, the object, the thing, whatever it may be, a knowledge of which it is the design of the teacher to impart. This should precede both names and signs.

Thus, if it be the design to give an idea of the comparative length of sounds, sounds differing in length must be so presented to the mind of the pupil through his sense of hearing, that he may perceive that difference. After this has been done, but not before, names, descriptive of length, may be given, and notes, signs of length, may be exhibited. Or, if it be his design to convey an idea of the relative pitch of sounds, the sounds themselves must be so presented to the mind of the pupit that he may himself perceive their difference in pitch. After this has been done, but not before, names indicating pitch

perception of the pupil, for the teacher always carries his voice or bis instrument with him, and can through either of them command the presence of tones at pleasure.

<sup>1.</sup> This should be done whenever it is practicable by an immediate presentation of the thing itself to the perception of the pupil. In some departments this may not be possible; in Natural History, for example, it may often be necessary to resort to pictorial representation or description to give an idea of the reality; for if the object should be a lion, one might not be at hand for the p.pil to look at. So also in Geography, it is through maps for the most part that a knowledge of the earth, or of any considerable portion of it, can be mado known, since no teacher can be expected to encompass the world with his class. But in elementary music, the reality may be always beld up immediately to the

may be given, and lines and spaces (parts of the staff), representing pitch, may be exhibited. The difficulty in teaching music consists not so much in imparting a knowledge of notation (the mere signs of sounds), as in teaching the actuality, the thing itself. When this has been well done, names and characters (signs) will follow, and will be understood and remembered with comparative ease. But a book has no voice, it can not produce a tone; any attempt therefore to give instruction in a printed form must be confined to descriptions, definitions, or symbols, for the reality can not be given. The teacher, therefore, should be very careful and watchful in the practical application of this important educational maxim, now so universally acknowledged, and always himself give examples of the realities before calling attention to definitions or symbolical representations. He will find it difficult; he will find himself often inverting the order, and putting the sign first; but let him not be discouraged, let him "try again," for by vigilance and perseverance he may to a great extent overcome such early habits as now cause him to stumble, triumph over error, and in his teachings succeed in presenting "THE THING BEFORE THE SIGN."

If a teacher would commence with that which is most easy, and for the appreciation of which no one will doubt his own capacity, or plead the want of a musical ear, he will choose that department which treats of the length of tones, or Rhythmics; in this he will proceed so far, perhaps, as to bring before his pupils the division of time into two equal portions, or measures of two parts; also, tones of two lengths with their names (short tones and long tones), their signs (notes), and corresponding rests. Thus will he have prepared the way for Melodics, having furnished materials essential for this department; for in its treatment there will be an almost immediate necessity for appropriate and interesting melodies or tunes, of which, however simple, rhythm is a component part.

§ 1. At the first step the teacher may, perhaps, count regularly before his pupils, at the degree of quickness which a pendulum of about thirty inches in length will describe, observing the accents as

marked, and always giving the falling inflection to the word "two," thus:

One, two; one, two: one, two; one, two.

When the pupils have become practically familiar with this, counting thus readily themselves, measures and parts of measures may be defined as at § 9, Theoretical, and the pupils may be questioned as to measures and accent.

- § 2. Marking the time by beats may follow. See § 11, I. Theor.
- § 3. While the pupils count or beat, or both, (marking the divisions of time), the teacher may sing at a clearly appreciative pitch (perhaps E) say, eight tones to the syllable la, as:

La, la; la, la; la, la; la, la.

§ 4. When the foregoing is practically understood by the pupils, notes may follow, thus:

§ 5. Bars introduced, as boundaries of representative or written measures.

§ 6. Long tones, and their representation by long notes.

attached, will answer the purpose; or a common tape measure will do well, the case in which the measure is rolled up answering the purpose of a weight; it can conveniently be carried in the pocket, and nothing is better for the purpose of marking the time. Songs in this book are marked for a pendulum

<sup>1.</sup> Any piece of fine twine of a proper length, with a weight (a bullet for example)

§ 7. Rests.



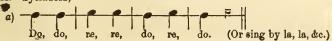
RECAPITULATION. The pupils are now supposed to be practically acquainted with: 1st. The division of time into equal portions, called measures and parts of measures, and 2d, with bars as signs of the boundaries of written measures. 3d, with short and long tones and accents, and 4th, with notes (also called short and long) representing tone-length; 5th, with occasional interruptions of song by stopping, called resting; and 6th, with the characters called rests.

#### MELODICS.

- § 8. Melodics may now follow, and the pupils having become somewhat familiar with the first two tones of the scale, they may be named ONE and Two.
- § 9. Commencement of the staff, the sign of pitch; a single degree or two degrees being presented, thus:

Or pitch may be represented at first by figures, as the teacher may prefer. While the teacher now points to the line, the pupils should sing ONE; to the space above line, and they sing Two, with many repetitions, etc.

§ 10. Notes in connection with a part of the staff; the former indicating the order of succession of tones, and the latter the pitch of tones. Syllables,



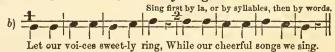


The teacher may take occasion to show that the space below the line will answer just as well as the line itself to represent the tone One, in which case the line will, of course, be taken to represent Two.

§ 11. The tone Three (reality) and a second line (sign) added.



"Let our voices sweetly ring." ROUND.



§ 12. The tone Four (reality) and its sign.



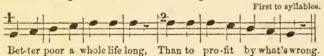
"Hours in earnest study passed." ROUND.



The pupils are now supposed to be practically acquainted with the lower tetrachord (first four tones) of the scale. The other, or upper tetrachord, being but a repetition of the same relation of tones, at a higher pitch, may, if preferred, be given out at once, repeating the same syllables, Do, Re, Mi, Fa, but being careful to observe the proper pitch; the scale will then be complete with its eight tones; the syllables may afterwards be changed so as to stand in the usual order, Do, Re, Mi, Fa, Sol, La, Si, Do.

§ 13. The tone five (reality), and another line of the staff (sign) added.

"Better poor a whole life long." ROUND.



§ 14. The tone six (reality), and the third space of the staff (sign) added.



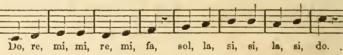
§ 15. The tones seven and eight added to the scale. The scale completed. The fourth line added to the staff.

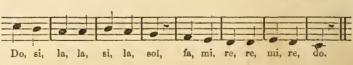




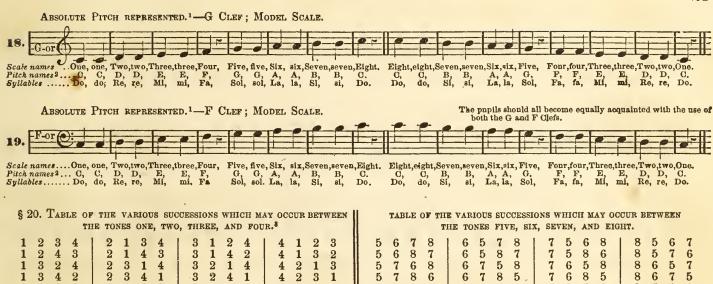
§ 16. Position of the scale as represented by the staff changed. One represented by the second space. Staff of five lines and four spaces completed.<sup>1</sup> Line above.







<sup>1.</sup> If the suggestion made at the close of the tenth step, has been followed our practically as the pupils have advanced, they have become familiar with the fact that any line or space of the staff may be taken to represent the tone One; hence we only give here two examples, viz.: those by which a necessity is created for additional lines.



I. It may not be quite easy to convey to pupils a clear idea of absolute pitch at the present state of their progress; but a sufficient knowledge of it may be given to meet the wants created by the universal custom of introducing clefs thus early, and to open the way to an understanding that clefs are not mere arbitrary characters.

It will be convenient hereafter to drop mostly the terms "relative pitch," and "absolute pitch," and to speak of the names of the former, (One, Two, &c.), as scale names, and of the names of the latter, (C, D. &c.), as pitch-names; as, for example; "What tone is that?" Ans. One. "What is its pitch?" Ans. C, &c. The names One, Two, Three, &c., always referring to ascale-pitch, or scale-relationship, and the names C, D, E, &c., always referring to absolute pitch. The name of a tone is One, or Two, &c., the name of pitch, or of the pitch of a tone, is C, D, &c. It will be perceived that both relative and absolute pitch are now represented; the former hy the staff itself as heretofore, and the latter by the clef-letter, or by the letters as affixed to the staff by the clef.

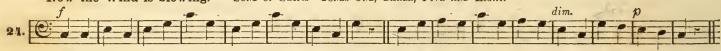
2. The pitch names are the same as the names of the letters.

<sup>3.</sup> The tables are designed to show all the different successions which can possibly occur in each tetrachord, the first or lower tetrachord comprising the tones One, Two, Three, and Fegur, and the second or bigher tetrachord comprising the tones Five, Six, Seven, and Eight. It will be useful to wain the pupils upon these exercises, for a few minutes at a time, frequently, perhaps, at every lesson, until they become familiar with all the changes.

"Whither through the verdant Meadow." SCALE ROUND.



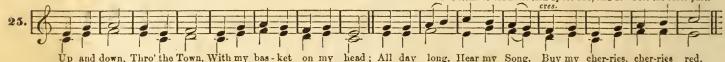
"Now the Wind is blowing." Song of Skips. Tones One, Three, Five and Eight.



Now the wind is blow-ing, blow-ing, Hear its loud re-sounding roar! See! 'tis snowing, snowing, snowing, Pi-ty, now the suffring poor.

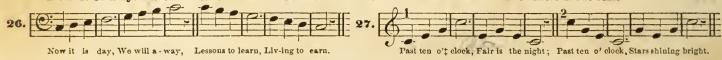
"Up and Down." Two Part Song, or Duet. Two tones to One syllable. When there are two parts, they should be sung by each division alternately.

The stems of the notes turn up for one, and down for the other part.



"Now it is Day." TRIPLE MEASURE. LONGER TONE & CORRESPONDING NOTE.

Watchman's Call. ROUND IN TWO PARTS



<sup>\*</sup> A Round or Canon is a piece of music so constructed as to admit different portions of it to be performed together, thus producing the effect of part singing, as Treble, Alto, Tenor and Base (as the case may be). Each voice, part or division sings in its turn the same melody or tune, the first leading off or heginning, and the others following in their proper order. This Round being in two parts only, the pupils should be divided accordingly; the first division commences at figure 1, and when it has sung the first eight measures, and begins at figure 2, the second division commences again at figure 1, and thus they follow round and round.

1 Not 5, but 5.

<sup>†</sup> This D is not an error. The pupils should early be accustomed to hear other chords besides thirds and sixths.

#### RHYTHMICS.

TABULAR VIEW OF DIFFERENT FORMS IN DOUBLE MEASURE.

8 1 3 5

8 1 5 3

8 3 1 5

8 3 5 1

8 5 1 3

RHYTHMICS.

TABULAR VIEW OF DIFFERENT FORMS IN TRIPLE MEASURE.

Primitive form....

#### MELODICS.

TABLE OF SKIPS BETWEEN ONE AND THREE.

#### MELODICS.

TABLE OF SKIPS BETWEEN ONE, TWO, AND THREE.

3. Table showing the skips between one, three, five, and eight.\*

5 3 1 8

5 3 8 1

3518

3 5 8 1

3 8 1 5

4. TABLE SHOWING THE SKIPS BETWEEN ONE, THREE, SIX, AND EIGHT.

8 1 3 6 1 3 8 6 8 1 6 3 1638 3 6 1 8 6 3 1 8 8 3 1 6 1683 3 6 8 1 6 3 8 1 8 3 6 1 1836 3 8 1 6 6813 8 6 1 3 6831 3 8 6 1

5. TABLE SHOWING THE SKIPS BETWEEN ONE, FOUR, SIX, AND EIGHT.

6.

1 3 5 8

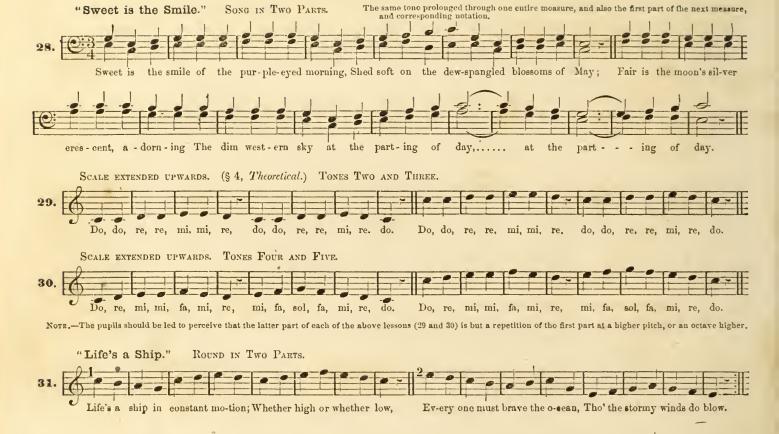
TABLE OF SKIPS FROM EACH. TONE TO EVERY OTHER IN THE SCALE,

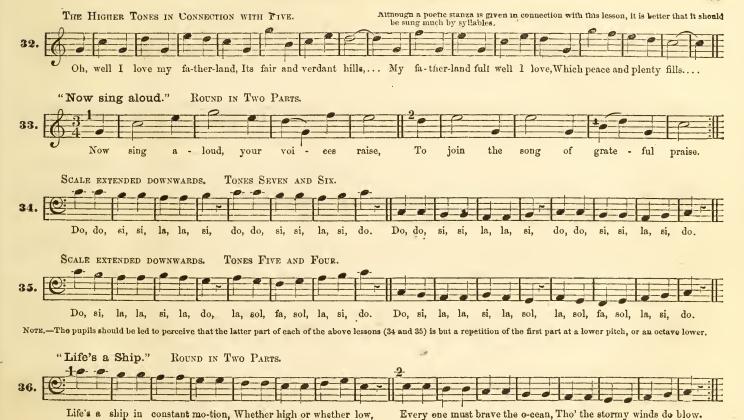
7. TWO, FOUR, AND SEVEN.

 $egin{array}{c|c|c|c|c} 2 & 4 & 7 & 4 & 2 & 7 & 7 & 2 & 4 \\ 2 & 7 & 4 & 4 & 7 & 2 & 7 & 4 & 2 \\ \hline \end{array}$ 

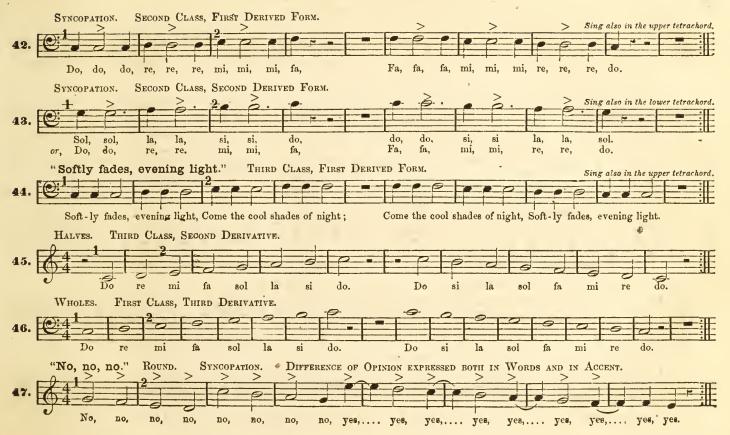
Repetition. — If it be the object of the teacher to train the pupils to a distinct idea of the relations of pitch (and that is the design of these exercises), it is better to sing to the one syllable la, or to the syllables do, re, mi, than to words.

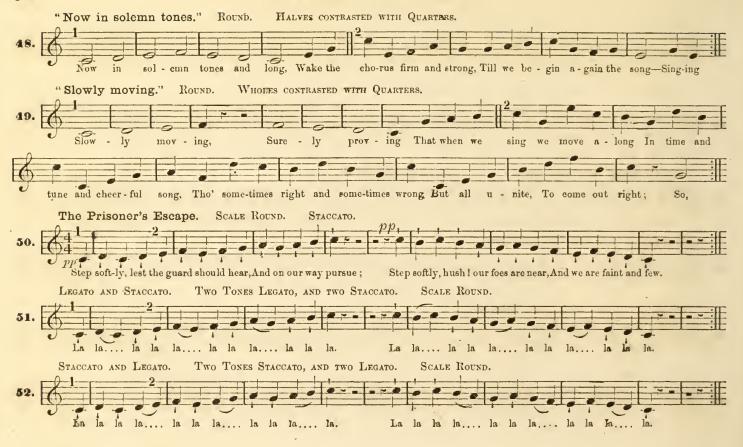
<sup>\*</sup> See remarks on the use of the tables at p. 23, Note.

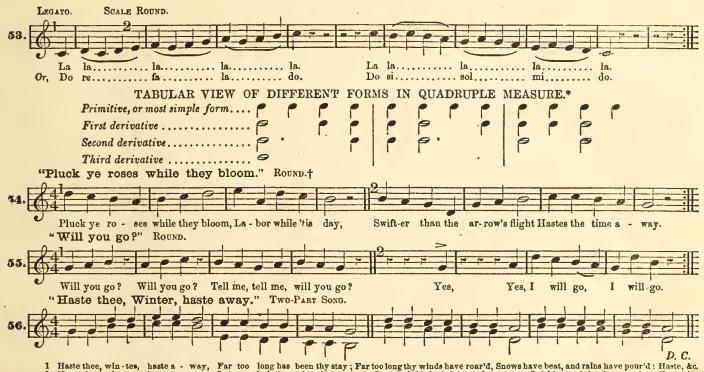








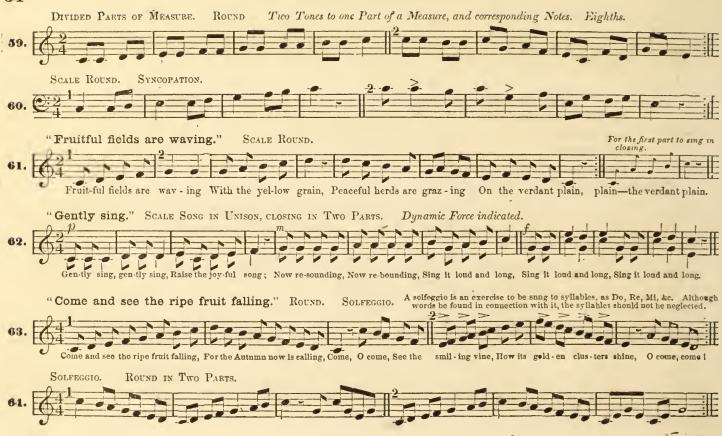




<sup>2.</sup> Haste thee, win ter, haste a - way, Let me feel the spring-tide ray; Let the fields be bright again, Quickly end thy dreary reign: Haste, &c.

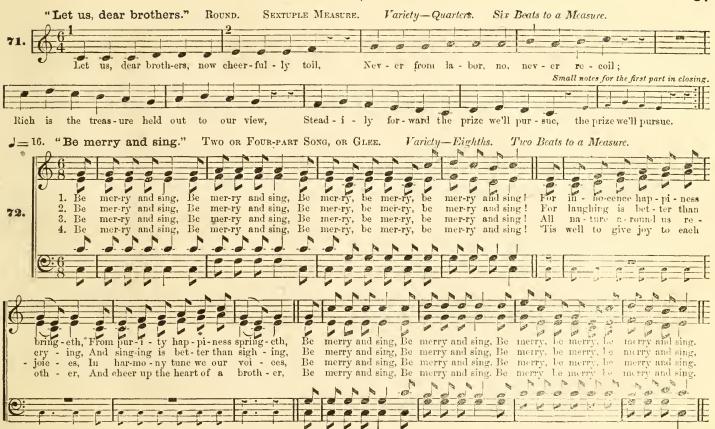
<sup>\*</sup> Rhythmic names for both tones and notes, as Short, Long, Longer, Longest, may here be conveniently changed for the ordinary and now more convenient ones, indicating relative length, as Quarter, Half, Three-quarters, and Whole.

<sup>†</sup> These two rounds, and also the two-part song "Haste thee, winter." may be transposed, and sung in the lower part of the scale, instead of the upper in which they are written; beginning at the pitch G for "Pluck ye roses," and at the pitch C for "Will you go," and "Haste thee, Winter."









38 "See the flowers lie black and withered." Two-part Song. FROM THE MINOR SCALE See the flowers lie black and withered, Cold and erisp and dead; Nought on earth en - dur - eth ev - er, All, like flowers, must fade. "Cold the wind is blowing." MINOR. ROUND. Cold the wind is blowing, blowing, And the storm is loud; See the rain, the rain is pouring, pouring From the blacken'd cloud. "He who does not love a song." ROUND. TRIPLETS. He who does love song, Must lack joy his whole long. SCALE ROUND. Subdivision of Parts of Measures. Sixteenths. Sing slowly at first, and gradually increase to telegraphic speed; but be sure to

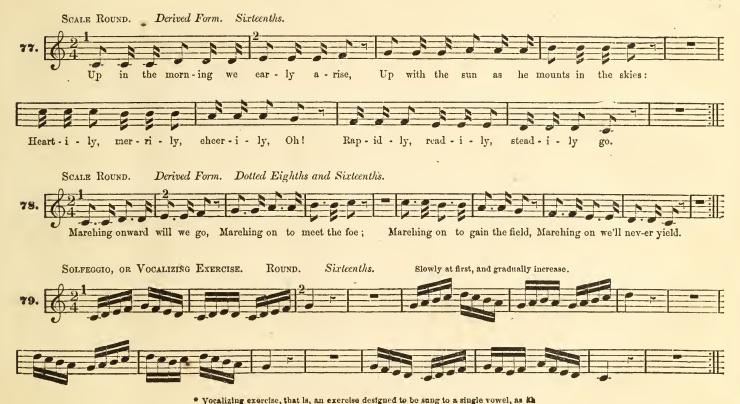
pronounce distinctly.

a bod - y meet a bod - y com-ing thro' the rve, a bod - y kiss a bod - y, need a bod - y ery !-



Ev-ery las-sic has her lad-die, none they say have I, But all the lad-dies smile at me when com-ing thro' the rye.

In this lesson the indefinite article occurs five times; how should it be pronounced? See Theoretical, § 104.



## INTERMEDIATE TONES IN CONNECTION WITH THE TONES A HALF-STEP BELOW OR ABOVE THEM.

Sharp Four. Sharp Four. Five will guide to



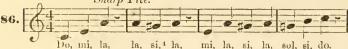
SHARP Two IN CONNECTION WITH THREE. Three will guide to Sharp Two.



Sharp One in Connection with Two. Two will guide to Sharp One.



Sharp Five in Connection with Six. Six will guide to Sharp Five.



Sharp Six in Connection with Seven. Seven will guide to Sharp Six.



1 Pronounced Fee. 2 Pronounced Ree. 3 Pronounced Dee. 4 Pronounced See.

FLAT SIX IN CONNECTION WITH FIVE. Five will guide to Flat Six.



FOUR IN CONNECTION WITH THREE.

The interval between these two tones being but a half-step, 83. there can be, practically, no intermediate tone between them. Hence no exercise in this place is required.

FLAT THREE IN CONNECTION WITH Two. Two will guide to Flat Three.



FLAT SEVEN IN CONNECTION WITH SIX. Six will guide to Flat Seven.



EIGHT IN CONNECTION WITH SEVEN.

89. No exercise is here required.

Note.—The teacher can easily supply the omission of Flat Two and Flat Five, if he thinks it better to do so.

5 Pronounced Lee. 6 Pronounced Lay. 7 Pronounced May. 8 Pronounced Say.

CHROMATIC SCALE—TETRACHORDS.



CHROMATIC SCALE—OCTAVE.

91. Do, di, re, ri, mi, fa, fi, sol, si, la, li, si, do.

Do, si, se, la, le, sol, se,\* fa, mi, me, re, ra,† do.

Solfeggio, including some of the more common Intermediate Tones.



Scale Round, including the most common Chromatic Progression.



ROUND IN WHICH CHROMATIC PASSAGES OCCUR.



<sup>\*</sup> Pronounced Say.

MINOR SCALE.\* MELODIC FORM. ROUND.



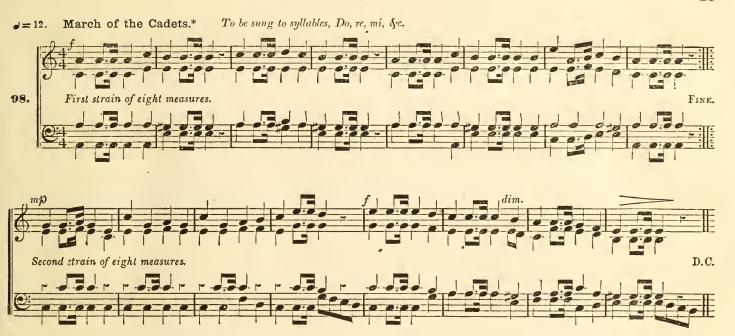
MINOR SCALE. HARMONIC FORM. ROUND.



16. "Lady gay." Song in Four Parts, or Gles.



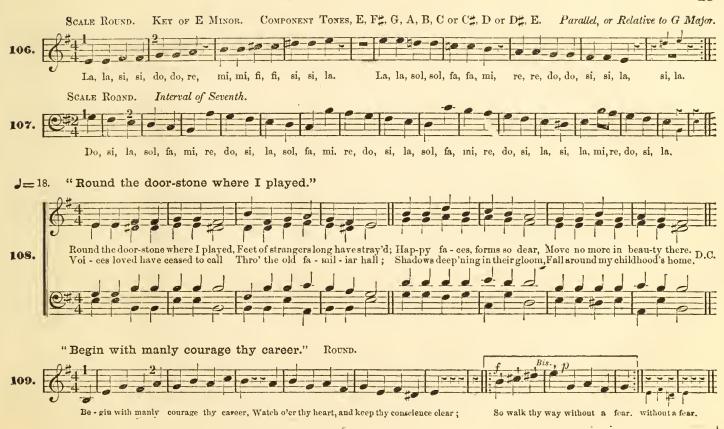
<sup>\*</sup> Although these and other scales are arranged in two parts, or as Rounds, they should first be sung in one part only, and not until some familiarity with them has been acquired, should they be attempted as Rounds, or in parts. When sung in a single part the rests may be observed or may be omitted, though the observance of them will be found, in general, pleasing and useful.



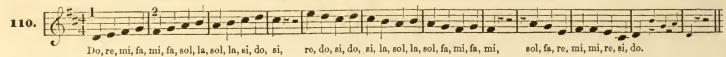
<sup>\*</sup> The two repeats, one on each side of the double bar, together with Da Capo, in this March, require the following order in its performance. The first strain of eight measures should be sung and repeated; then should follow the second strain of eight measures, bringing the performer to the D. C.; from this, return and sing again, for the third time, the first strain again, and sing it is escond strain of eight measures, bringing it; then, finally, return to the first strain again, and sing it for the fourth time, closing at the double bar. If the first strain should be printed in full again with its repeat, after the second strain, the performance would be the same; so that the D. C., together with the repeat, save the necessity of printing over again the first strain.—Recognituation: First strain and repeated, second strain once, first strain once, second strain once, first strain being sung in all four times, and tho second strain twice; making forty-eight measures in the whole.



<sup>\*</sup> The small notes are for those who can not easily reach the high tones. Either the upper or the lower may be sung, or both may be sung together.—The two small notes at the end of the staff may be sung by the first part at closing only.



KEY OF D. SIGNATURE: TWO SHARPS, F# AND C#. COMPONENT TONES, D, E, F#, G, A, B, C#, D.



SCALE ROUND. INTERVALS MOSTLY THIRDS.



HARMONIC SUCCESSION OF TONES. ROUND.





"Warble for us, echo sweet." Round in Two Parts.



Warble for us, echo sweet, echo sweet, Softly now our songs repeat, Gentle echo, wake from sleep, Gentle echo, clear and deep.

KEY OF B MINOR. COMPONENT TONES, B, Ct, D, E, Ft, G or Gt, A or At, B.



"Since I chanced to see you last." Scale Round.



Since I chanced to see you last, How many days and weeks have passed! Tell me, pray, where have you been, And what have learnt, and what have seen?

INTERVALS-THIRDS. ROUND.



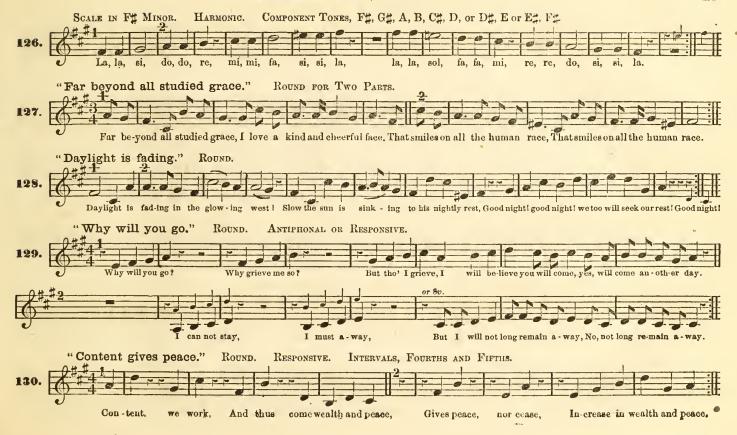
"Come, come, come, the summer now is here." ROUND IN THREE PARTS.



Eighth Rests. Round.







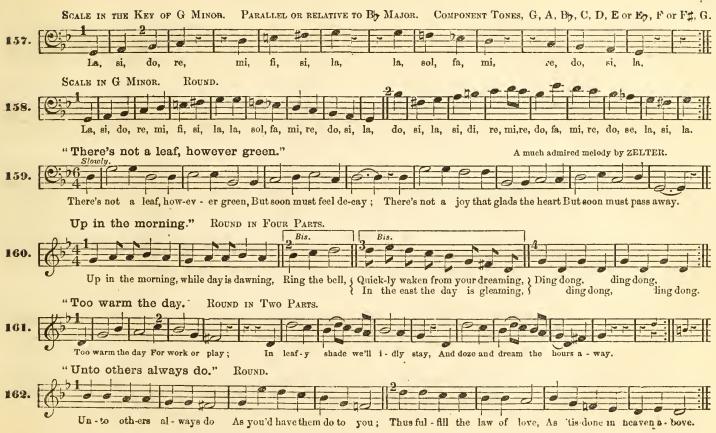
SCALE IN E. COMPONENT TONES, E, Fr, Gr, A, B, Cr, Dr, E. Do... re.... mi... fa, sol.... la.... si ... do, do. si... la... sol, fa... mi... re... do. "Lads and Lasses, come with me." Scale Round in Two Parts. Lads and lass -es, come, come with me to meadows gay! The ten-der blades of grass are springing up to - day! Soon shall see the farm - er Tramp-ing o'er the ground, For now the time has come for him To cast the seeds a - round! So "Come away with rising day." Scale Round in Two Parts. Come, come away with rising day, Come, come away all blithe and gay! Down by the fountain Where the waters play, Over vale and mountain With the laughing May. "Now we will sing the Scale." Scale Round in Two Parts. F CLEF. Now we will sing the scale, Sing by rule, Sing-ing clear and well, In can-on tru-ly fol-low, In can-on fol-low round ROUND IN TWO PARTS. Tones in Harmonic Succession. Do, mi, sol, mi, do, fa, la, fa, re, fa, re, si, do, sol, mi, mi, sol, mi, do, do, la. fa, do, si, sol, si, res mi sol do.





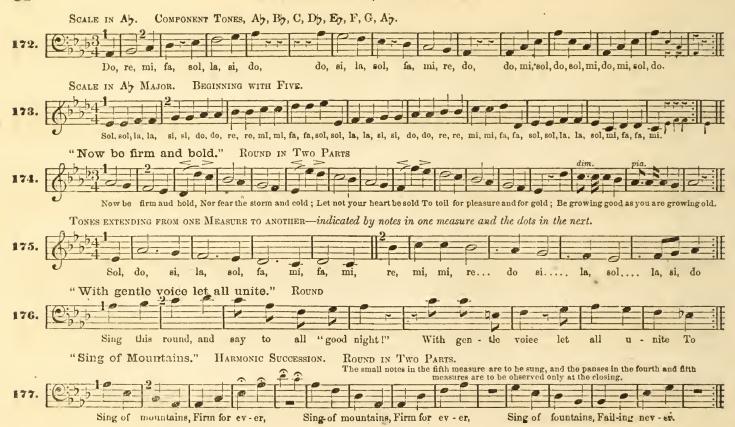


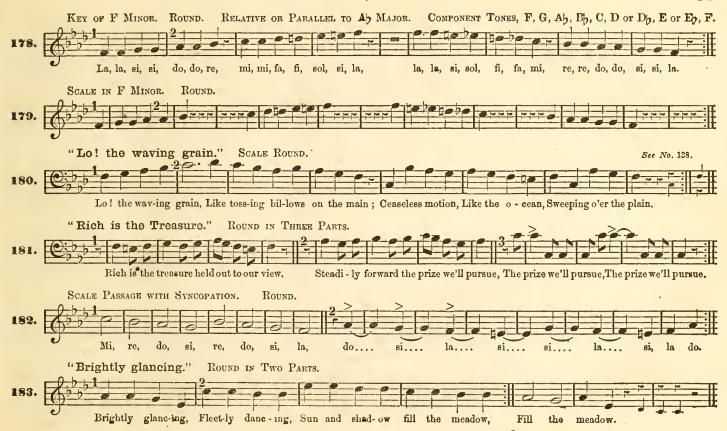




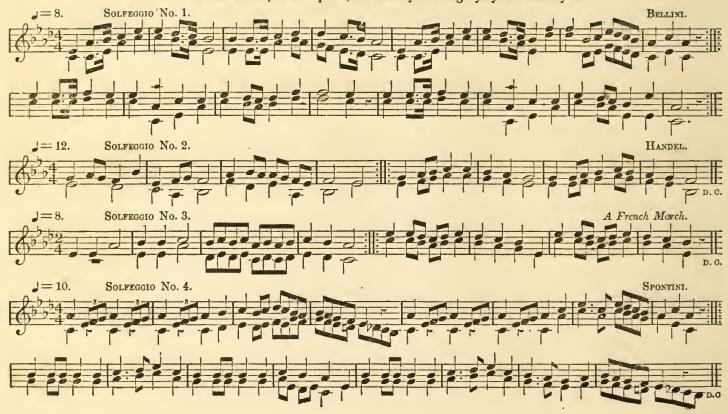








FOUR POPULAR AIRS, in two parts, which may be sung by syllables or by la.



## THE SONG-GARDEN.





## MY COUNTRY, 'TIS OF THEE.

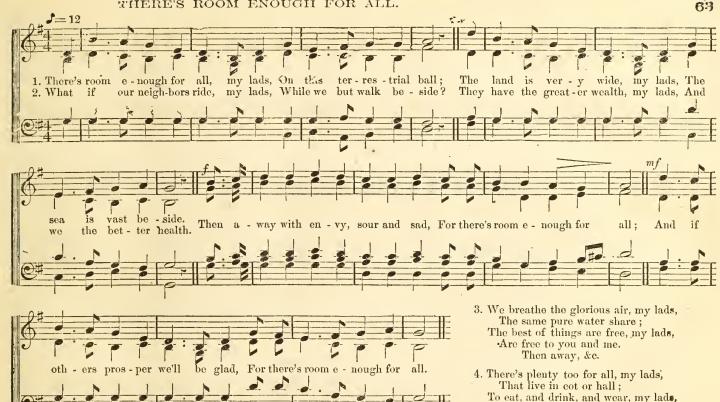
- 1. My country, 'tis of thee,
  Sweet land of liberty,
  Of thee I sing:
  Land where my fathers died,
  Land of the pilgrims' pride,
  From every mountain side
  Let freedom ring!
- 3. My native country, thee—
  Land of the noble free—
  Thy name I love:
  I love thy rocks and rills,
  Thy woods and templed hills;
  My heart with rapture thrills
  Like that above.
- 3. Let music swell the breeze,
  And ring from all the trees
  Sweet freedom's song!
  Let mortal tongues awake;
  Let all that breathe partake;
  Let rocks their silence break,
  The sound prolong!
  4. Our fathers' God, to thee,
  - Author of liberty,
    To thee we sing:
    Long may our land be bright
    With freedom's holy light,
    Protect us by thy might,
    Great God, our King!
    S. F. SMITH.



- 3. "I can not turn back, I must blow to-day,
  Must blow to-day,
  Though all your fine grain should be blown away,
  Be blown away.
- 4. "The winds and the waters their part must do,
  Their part must do,
  Though men in much trouble their work should rue,
  Their work should rue.

- 5. "If back I should turn me to spare your grain, To spare your grain, What breeze would bring hither the timely rain? The timely rain?
- 6. "The rain so refreshing to-day must flow, To-day must flow, Or how would the harvest be made to grow? Be made to grow?"

We all may have our share. Then away, &c.





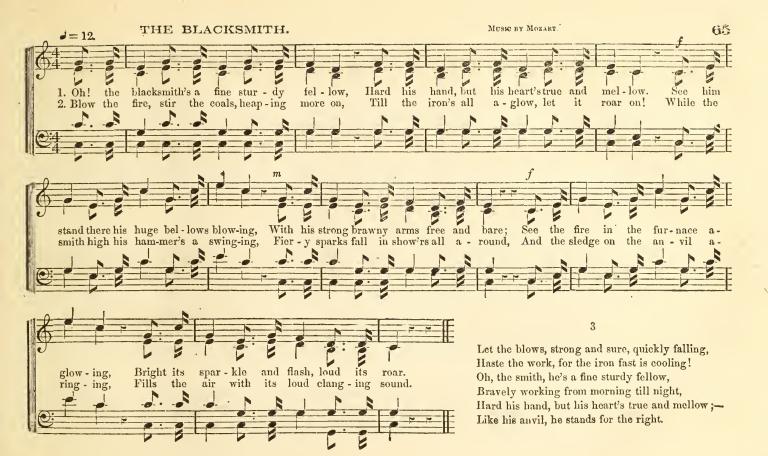
3. Tell not of climes where the skies are enchanting,
Where spring's vernal beauties unceasingly bless;
Streamlet and grove that love's spirit is haunting,
For heaven is the place of true happiness.

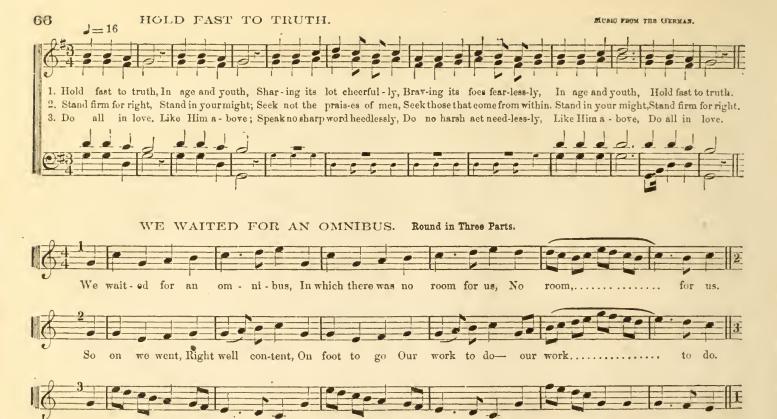
4. Ours be the bliss of the soul ever glowing,
From heav'n in its purity graciously given,
Over life's pathway a radiance now throwing,
Made perfect, unchanging, eternal in heaven.

## COME AND JOIN FREEDOM'S SONG. Round.

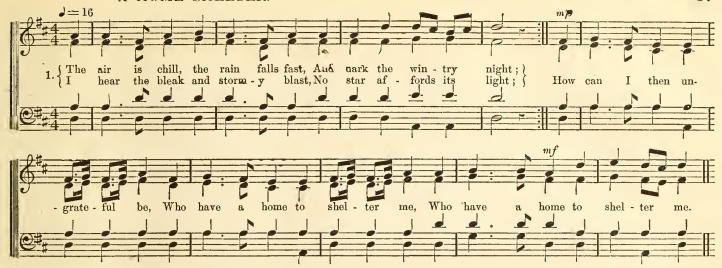


Come and join freedom's song, Swell the cho-rus loud and long; From ty - rants we'll sev - er, And free-dom guard for ev - er.



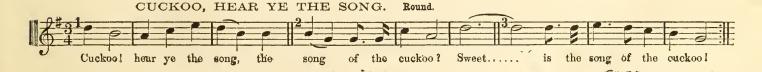


And that's the way To save the pay, And do with-out an om . ni-bus, In which there is no room for us

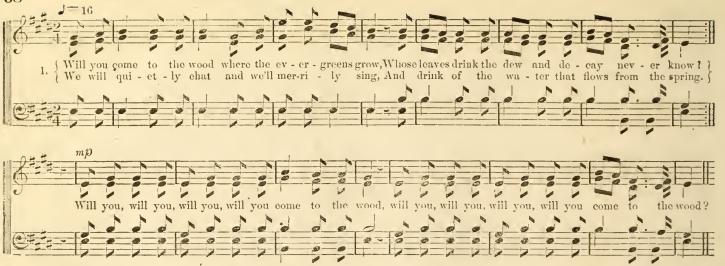


2. How many poor around me roam,
Nowhere to lay their head;
Without a friend, without a home
But in a mud-walled shed!
How can I then ungrateful be,
Who have a home to shelter me.

3. And how can I, while thus I live,
E'er murmur at my lot!
The Lord does countless mercies give,
Yet who so oft forgot?
Oh, may I ever grateful be
For all that He has done for me.







2. We will sit by the rill as it joyously gleams,
Like jewels that shine in the bright sunny beams,
Which is dancing along on its jubilant way,
And ever finds welcome, where e'er it may stray.
Will you, &c.

3. Come, then, haste to the wood where the evergreens grow, Whose leaves drink the dew and decay never know, There we'll quietly chat and we'll merrily sing, And drink of the water that flows from the spring.

Will you, &c.

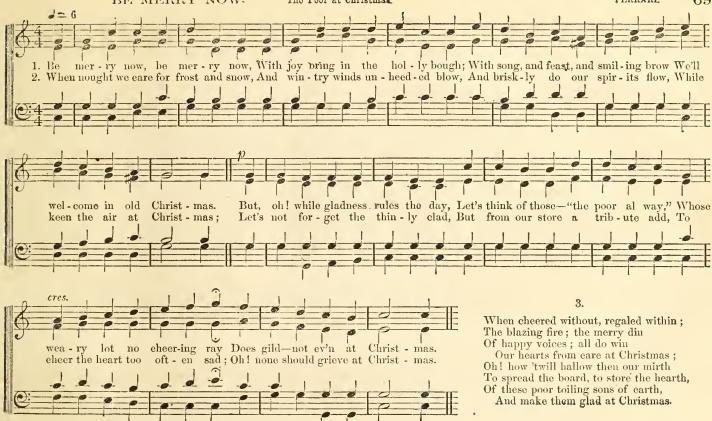


Lawronce! Lawronce! Law - - rence! Take your grist and go right straight to mill, And see, my boy, that none + you lose, and not a bit you spill.

† Mind the pronunciation of this word run.

<sup>\*</sup> Sing either One or Eight.

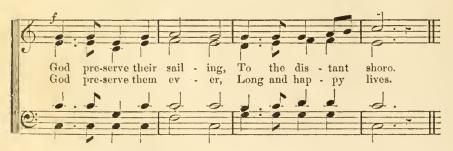






THE EMIGRANT'S SONG.





3.
Soon they will have left us,
Fresh the breezes blow;
Hands are fendly waving,
Greeting as they go.
Hark! their voices hailing
Friends on land once more:—
God preserve their sailing,
To the distant shore.

## TOO MUCH HASTE. Round in Four Parts.



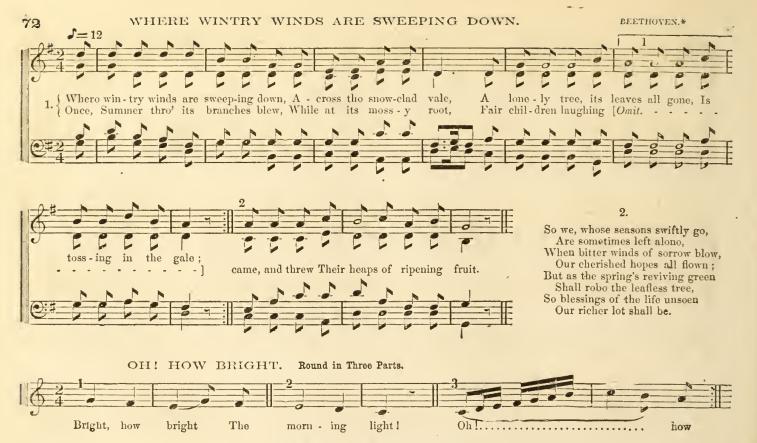
Too much haste mak-eth waste, Make haste slow - ly,— Then you will go more sure-ly;— That's so!



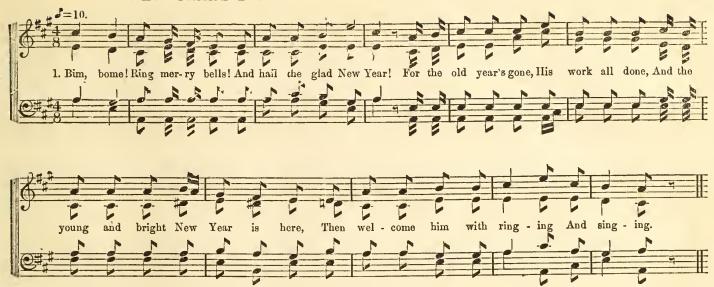
## FAREWELL, YE DEAR COMPANIONS.

1 Farewell, ye dear companions,
The hour has come, we go,
O'er land or tossed on ocean,
The heart each fond emotion,
In memory still shall know.

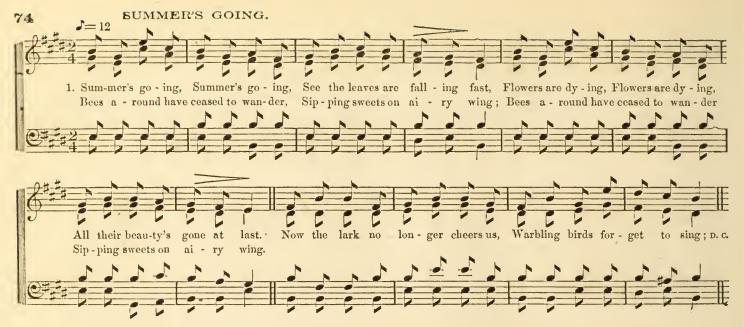
2 Too swift have joyous moments, In beauty passed away, Yet fairer made by fleetness, Shall all their lingering sweetness, In tender bosoms stay. 3 Tho' dark be all the future,
We know not doubt, nor fear,
For love, in days of gladness,
Or touched by pain and sadness,
Shall find its dwelling here.



\* This melody is from a set of songs, Op. 52, unaltered.

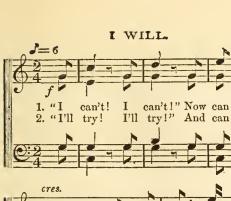


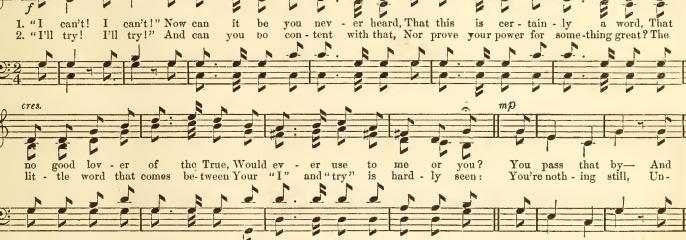
- 2. Bim bome! Ring merry bells!
  And old year, fare thee well!
  For of griefs and fears
  And toils and tears,
  All thy days and nights were quite too full;
  We part with thee both sadly
  And gladly.
- 3. Bim, bome! Ring merry bells!
  All hail, New Year, to thee!
  May thy days and nights
  Bring pure delights,
  And our lives and works much nobler be,
  And bring to us full measure
  Of pleasure
- 4. Bim, bome! Ring merry bells!
  And hail the glad New Year!
  For the old year's gone,
  His work all done,
  And the young and bright New Year is here.
  Then welcome him with ringing
  And singing.



2. Winter's coming, Winter's coming, Now his hoary head draws near, Winds are blowing, Winds are blowing, All around looks cold and drear. Hope of spring must now support us, Winter's reign will pass away; Flowers will bloom, and birds will warble, Making glad each summer's day; Flowers will bloom, and birds will warble, Making glad each summer's day. 3. I am musing, I am musing,
On the friends who now are gone,
Who are dwelling, Who are dwelling,
Sleeping in the silent tomb;
Yet they will not sleep for ever,
But will burst their gloomy chain,
And like summer, and its blossoms,
Joyously appear again;
Yes, like summer, and its blossoms,
Joyously appear again.









"I can! I will!"

Ah, there it stands! so fair and bright, It bears the strongest, fullest light! And shall endure, beyond the breath, That soon or late shall faint in death.

The echo still Shall long give back the clear: "I, WILL!" MARIE MASON.



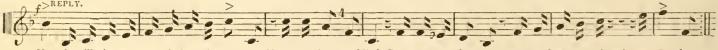


- Oh this earth of ours how glorious!
   Gentle breezes round us blow;
   Though around are storms and tempests,
   Still the gentle waters flow.
- 3. While this world of ours is glortous,
  One there is more glorious still,
  Where the pure and holy ever,
  See God's face, and do his will.

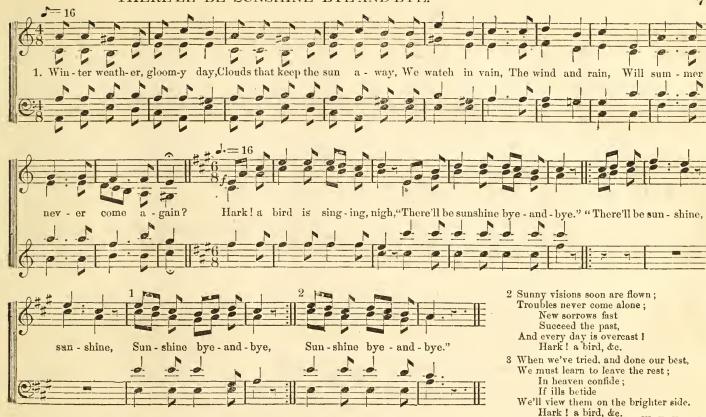
BEGGAR BOY'S ROUND, WITH REPLY. Round in Four Parts.



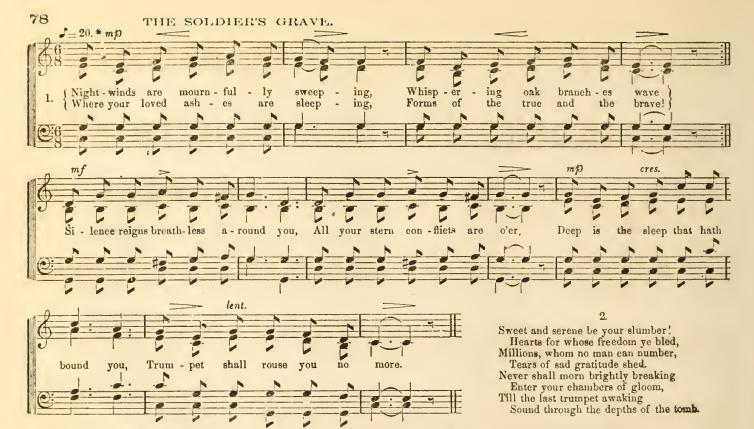
O please to give a pen -ny to buy for me some bread? I'm cold and very hungry, And blind and lame in-deed, Please, give me a pen-ny, sir?



No, I will give you no such thing, im-post-or! You're not lame, or blind, But you are la - zy, work, and earn your bread as I do.



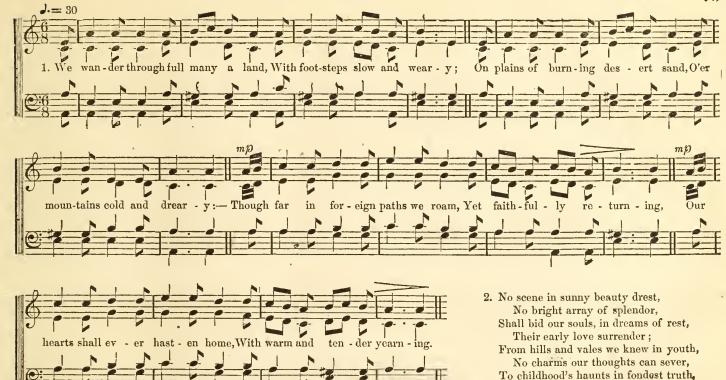
W. E. HICKSON.



<sup>.</sup> Count or heat six in a measure. Be careful to continue the tones (gently diminishing) to the full length in the 4th, 8th and 12th measures.

----

Our hearts go back for ever.



\* Unaltered, from a set of songs, Op. \$2.





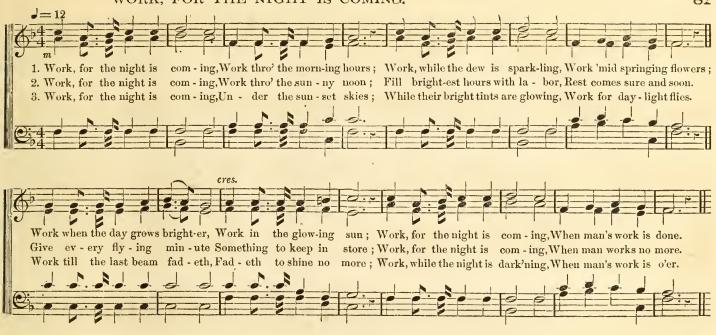
- 2. Come to the shadowy pathways, And wander where breathings of balm, Mingled with tunes of the brooklets, Float lightly through solitudes calm.
- 3. Hearts shall be healed that are wounded, While burdens no longer annoy; Silence to grief shall bring comfort, And melody answer to jev.

AT SUMMER MORN. Round in Three Parts,



\* The Nightingale.

## WORK, FOR THE NIGHT IS COMING.



IF THE COUNTRY. Round in Two Parts.



If the country I'm to show, Thou must to the house-top go. If the country I'm to show, Thou must to the house-top go.

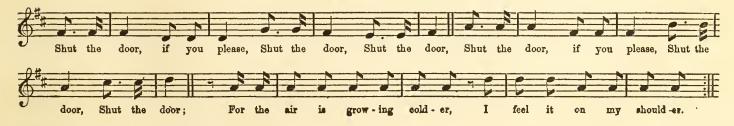




3. With laugh and song,
We glide along,
Across the fleeting snow;
||: Loved ones beside,
How swift we ride
The shining track below.:||
The chilling winds in vain may blow,
As merrily on we go.

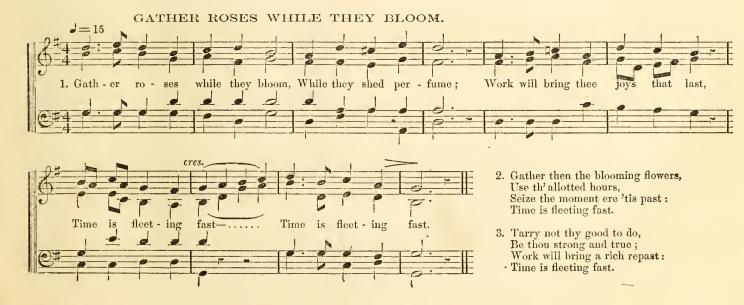
4. The raging sea
Has joys for me,
When gale and tempest roar;
||: But give the speed
Of foaming steed,
I'll seek the waves no more;:||
No billows here their spray shall throw,
As merrily on we go.

## SHUT THE DOOR. Round in Three Parts.

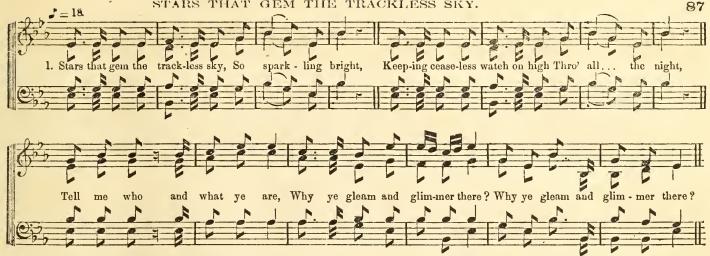








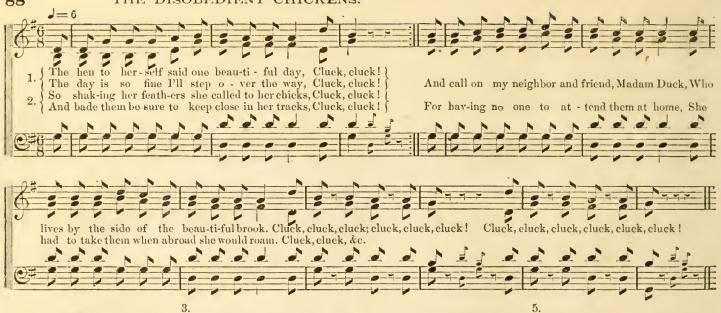




- 2. Scattered through the realms above, Of boundless space, Farther off than thought can rove, Or eye can trace, Tell me who and what ye are, Why ye gleam and glimmer there.
- 3. Are ye silent orbs of light That ceaseless glow? Suns to break the gloom of night? I long to know. Tell me who and what ye are, Why ye gleam and glimmer there?

- 4. Are ye busy worlds like this, Of joy and woe? Or, unbroken is your bliss In ceaseless flow? Tell me who and what ye are, Why ye gleam and glimmer there?
- 5. Vain my wonder; all ye are I may not know; Yet your beauty pure and fair A purpose show; Tell His love, His power declare, Who hath placed and holds you there

<sup>\* &</sup>quot; HE telleth the number of the stars; HE calleth them all by their names." Ps. 147: 4.



"Good day, Madam Hen," said the duck, with a bow, Quack, quack!

"I hope you are well, and your sweet chickens too, Quack, quack! And now let them go with my ducklings and play,

While we have a chat on the news of the day." Quack, quack! &c.

The hen said they might, but she cautioned them all, Cluck, cluck! Lest into the water the chickens should fall, Cluck, cluck!

"For you cannot swim, my dear chickens," said she,

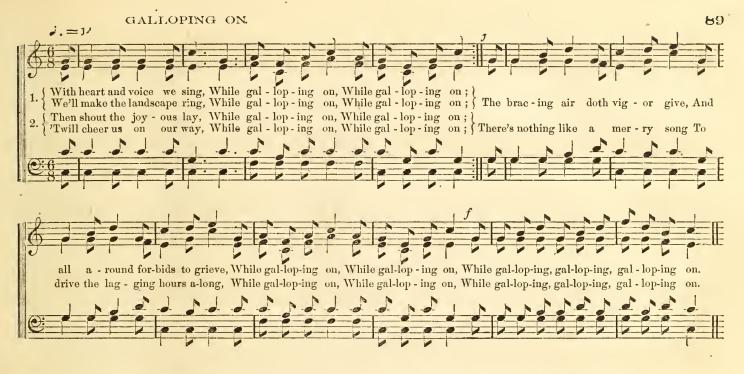
"And surely will drown if you disobey me." Cluck, cluck! &c.

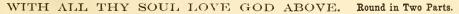
So out went the chickens and ducklings to play, Peep, peep! And straight to the brook the young ducks led the way; Peep, peep ! Right into the water they went without fear,

And called to the chickens to follow them there. Peep, peep! &c.

The ducklings so easily swam all about, Peep, peep! The chickens said surely 'tis easy to float; Peep, peep! And so they jumped in; but, alas! they soon found That chicks are not ducks, for the brood were all drowned!

Peep, peep! &c.

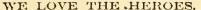








- tri · umph ad vanc ing our D. S.
- Begrimed from the battle, but glorious in might! In triumph advancing, &c.
- 3. Where cannon were thund'ring, and sabers drank blood, With death all around them, undaunted they stood, Or rushed on the foeman, resistless in might, When battling for country, for freedom, and right! In triumph advancing, &c.

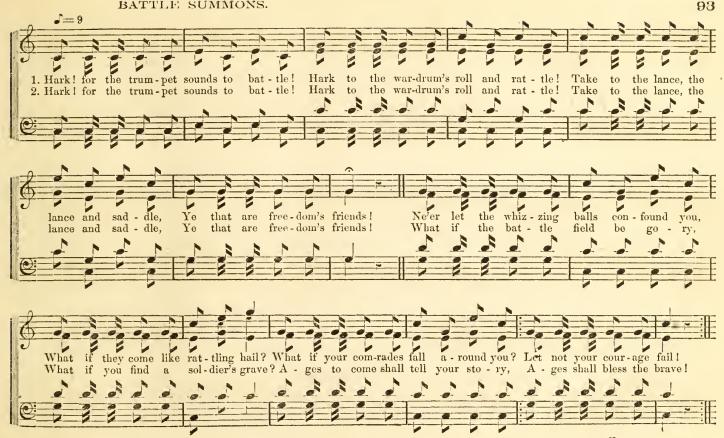




La la la, &c.



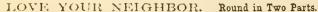
La la la, &c.





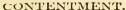
3. The lab-or-er rests; and the weary who roam, Find gentle repose in the bosom of home; The heart of the school-boy is merry and gay, He earols a song at the close of the day.

4. But work while ye may, for the night cometh fast; Regret has no power for recalling the Past. Our rest will be sweeter, more cheerful our play, When work is well done at the close of the day.













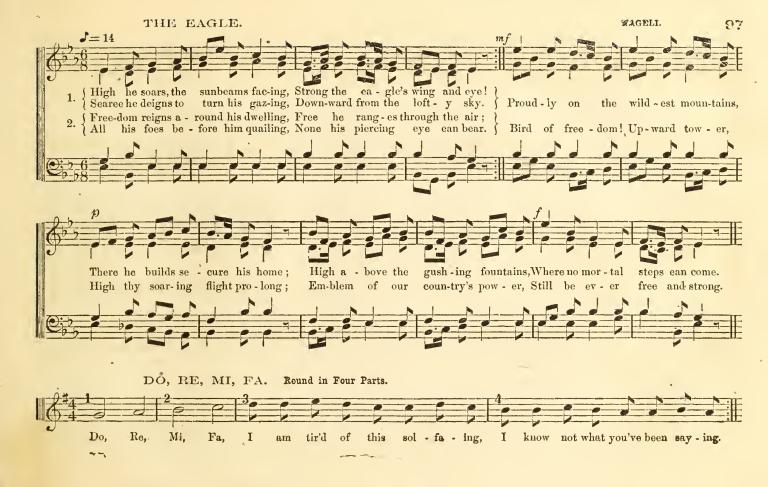
- 3. With strength for daily labor,
  And store of precious health,
  I envy not my neighbor
  His greater earthly wealth.
- 4. With heart and lips confossing
  My gratitude to heaven,
  Give thanks for every blessing,
  That love has freely given.

\* This melody is unaltered from a set of songs by Beethoven, Op. 52.





MARIE MASON.



AWAY, AWAY, AND HAIL THE DAY.







still....

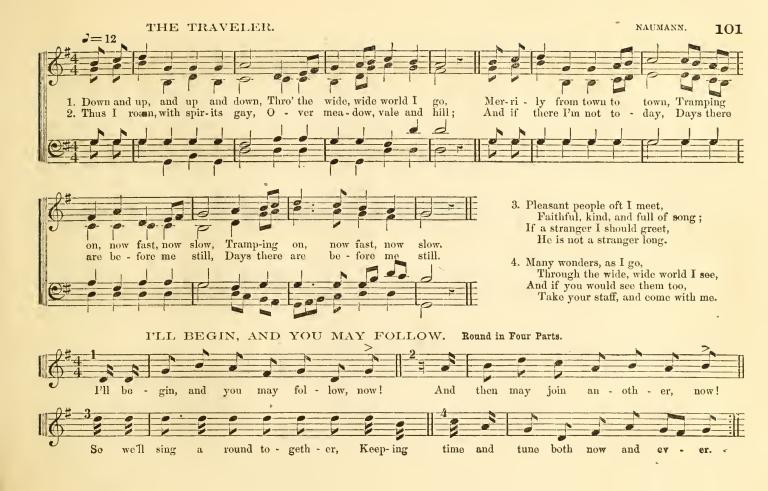
a - bides.

Cruel words and looks will grieve us,
But there's rest before us,
Heaven is watching o'er us:
Love still abides.

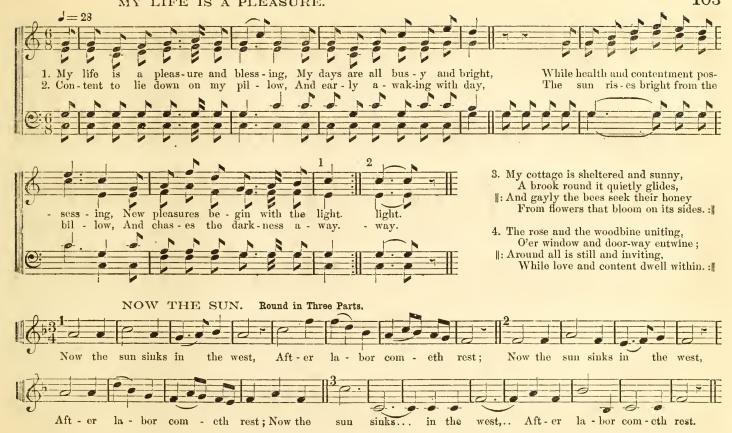


- What cruel hand hath done this?
   In accents sad I cried;
   And from the forms so lifeless
   A gentle voice replied:
- 4. "We are not dead, but sleeping
  Through winter cold and drear;
  When Spring again is breaking
  We shall renewed appear.

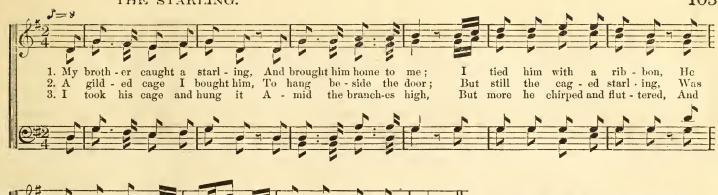
- 5. "And soon thou too must slumber, Like us, within the grave; Thy life is but a summer, Its winter, too, must have.
- 6. "Would'st thou, in brighter beauty,
  Arise to Spring again?
  In paths of love and duty
  And innocence remain."













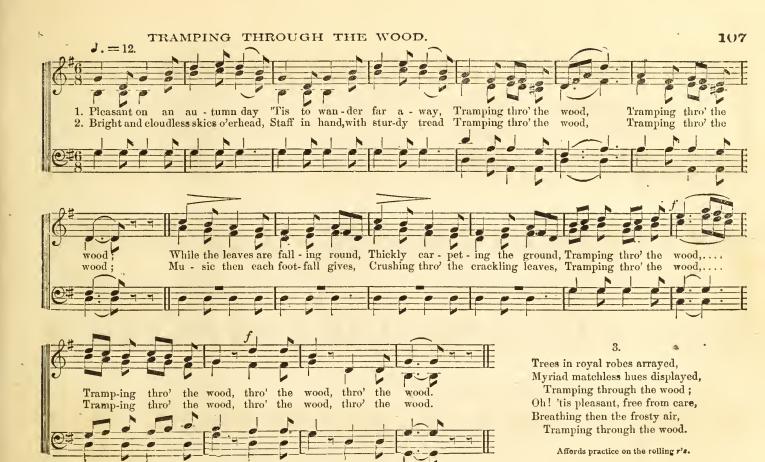
- 4. At length, too quick and thoughtless, I cried "ungrateful one, What can you wish or ask for, More now than I have done?"
- 5. The starling looked upon me, As if to say to me, In piteous pleading accents:— "O come, and set me free."

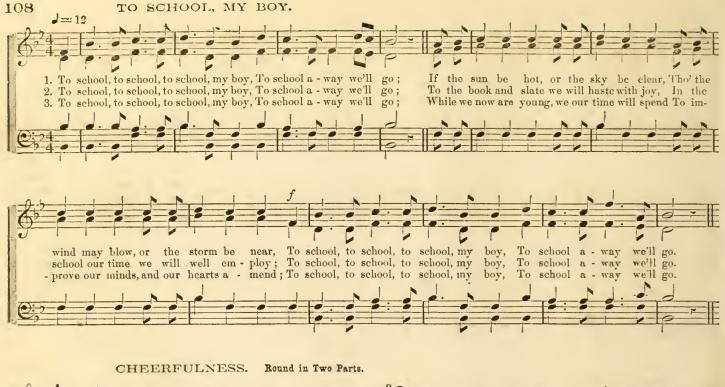
THOMAS AND ANDREW. Round in Two, or more Parts.

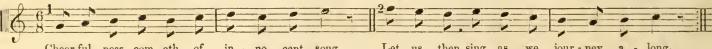


Thomas, and Andrew, and Jabez all met to-geth-er to chit-chat; Stories of this and of that did they tell till their hearts went pit-pat t









Cheer-ful - ness com - eth of in - no - cent song, Let us then sing as we jour - ney



3. When in the summer
Fierce the sun's glare,
Not ev'n a zephyr
Cools the hot air,
Leaves widely spreading,
This mighty tree,
Pleasantly shading,
Doth comfort me.

4. In its great branches

Birds build their nests;

When the sun rises

Plume they their crests;

Warbling so sweetly

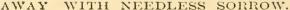
Their cheerful lay;

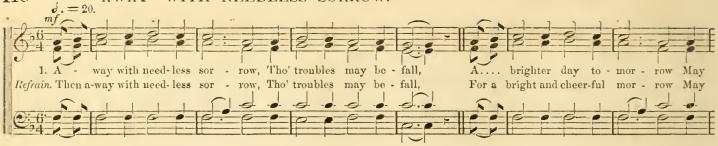
Hopping so lightly,

They gladden me-

5. Thus a great blessing
Is this oak tree,
Ever protecting,
Comforting me;
Long may it flourish,
And sturdy be!
Fondly I'll cherish
This old oak tree.



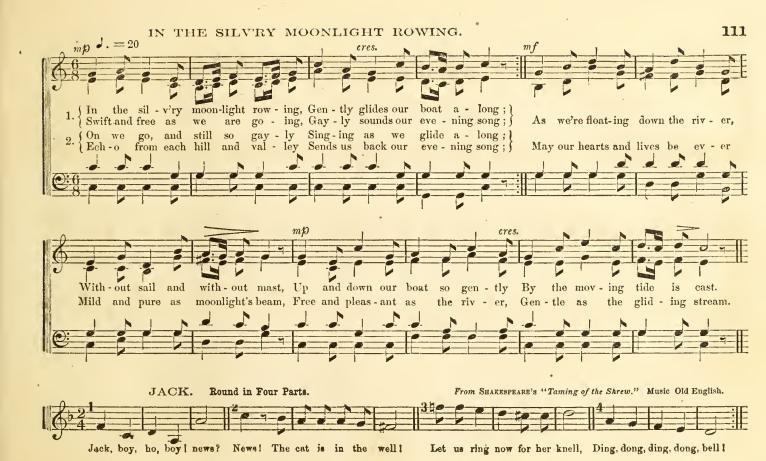


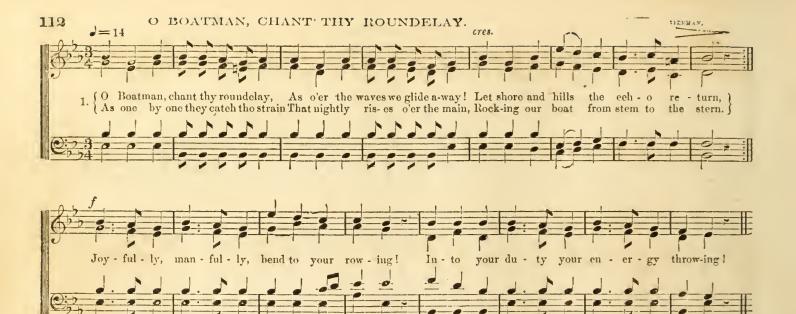






- 2. We cannot tell the reason
  For all the clonds we see,
  Yet every time and season.
  Must wisely ordered be.
  Let us but do our duty
  In sunshine or in rain,
  And heavenly light and beauty
  Will bring us joy again.
  Then away, &c.
- 3. Though evening skies should lower,
  The morning may be fine,
  For He who sends the shower
  Can cause the sun to shine.
  So we will meet together,
  Though rain is falling fast,
  For wet and windy weather
  Will turn to fair at last.
  Then away, &c.



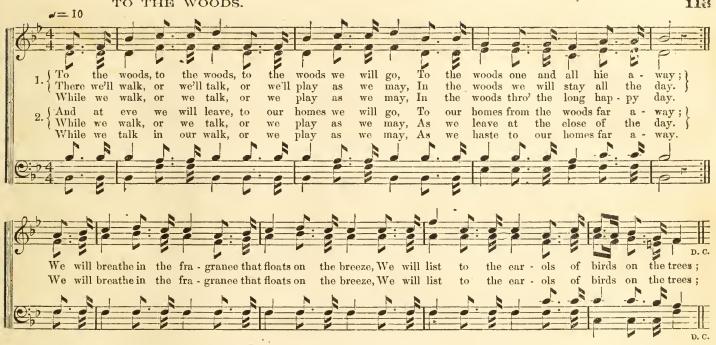


O Boatman, stern thy life doth seem
 To us that idly float and dream;
 Wo idly hear the magical strain,
 That mingles with the murniring sea
 In eadenee and in harmony;
 Ever the clear, and sweetest refrain;

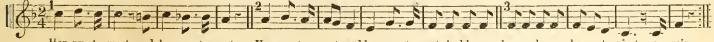
Refrain .- Joyfully, manfully, &c.

3. O Boatman, thou dost vigil keep
When tempests stir the slumb'ring deep!
When ships are lost the breakers below,
And hearts grow still so near the shore,
Where love is waiting evermore.
Over the storm is sounding the low

Refrain.—Joyfully, manfully, &c.
MARIE MASON.



HAPPY TO MEET. Round in Three Parts.



Hap-py to meet, and hap-py to part, Hap-py to meet, and hap-py to part, And happy, happy, happy to meet





- 2 When the blackbird on the spray
  Tells us of departing day;
  Like the blackbird we will sing,
  As merrily, merrily, there we swing.
  We swing, we swing, &c.
- 3 Gently moving to and fro
  Not a sadd'ning thought we know,
  Gay as larks upon the wing,
  As merrily, merrily, there we swing.
  We swing, we swing, &c.
- 4 Then beneath the old tree's shade,
  Where a shady bow'r is made;
  Shall our happy voices sing,
  As merrily, merrily, there we swing.
  We swing, we swing, &c.

## WHO CONTENTED IS. Round.



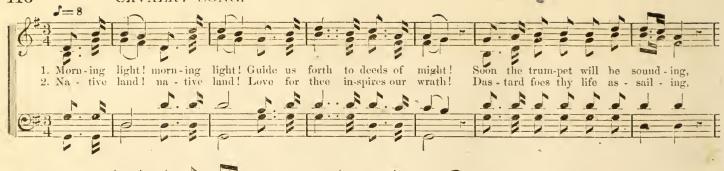
THE BELL IS CAST. Round in Three Parts.



\* Tom is the name of a large bell.

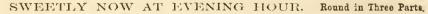


CAVALRY SONG.





- 3. Though we fall, though we fall,
  Glorious still our lot shall be!
  Then our names shall live in story
  Crowned with never dying glory,
  Heirs of immortality!
- 4. Morning light! morning light!
  Guide us forth to deeds of might!
  Hark! the trumpet's call is sounding,
  Hark! the tramp of hosts reseauding,
  As they marshal for the fight!







- 2. Oh! do not kill the birds, little birds,
  But let them joyous live,
  And never seek to take the life,
  Which you can never give.
- 3. Oh! do not kill the birds, little birds,
  That play among the trees;
  - 'Twould make the earth a cheerless place, To see no more of these,
- Oh! do not kill the birds, little birds,
   That cheer the field and grove;
   But let them warble forth their songs,
   And share our warmest love.



<sup>\*</sup> The tones represented by these notes having pauses over them, should be doubled in length and still with a little lingering; but the time should be promptly resumed in the next measures, at the word tempo.



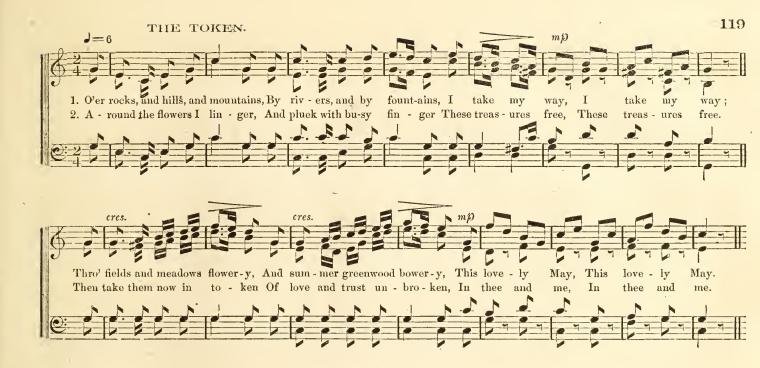
3. Nor treason here shall e'er succeed
In rending thee asunder,
While thou hast left one son to bleed,
Or rescue thee by noble deed,
From every threat'ning danger.

4. All hail to thee, fair freedom's land!

What greatness is before thee!

As firm as do thy mountains stand,
As wide as thy vast plains extend,
So firm and wide thy pow'r be.









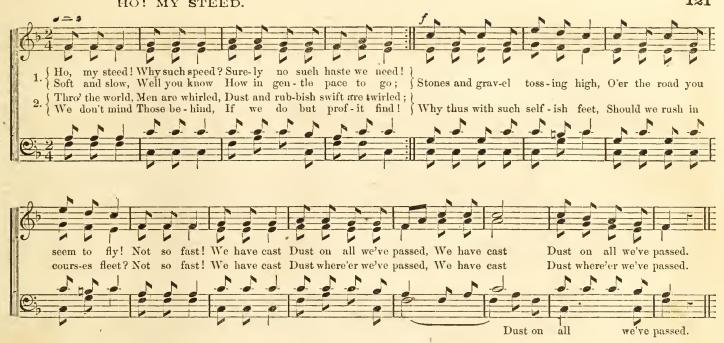
Round and round the mill-wheel ever turn-eth In the wa - ter-while the wa-ter runneth. Click, clack, I hear the click, clack, clack.





- 2. How they dance and how they fly; all so blythe and gleeful;
  Blue birds, sparrows, thrushes too,
  Wrens and robins not a few;
  Welcome, welcome, merry birds, welcome true and joyful.
- See, the robin hop along! see, the graceful swallow,
   Circling, floating round and round,
   Swiftly sweeping near the ground,
   All the birds have come again; soon the flowers will follow.



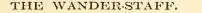


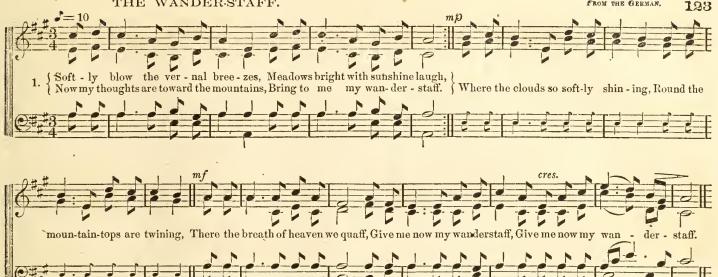
THE NOBLEST HERO. Round in Three Parts.











Fare thee well, for I must leave thee, Home so loved where dear ones stay! Stranger roofs must be my shelter, Duty calls nie now away. Life flows pure from many a fountain, Hearts are warm though bleak the mountain; Soon our love shall have its proof, So farewell my father-roof.

3.

May our heavenly Father bless you! Thus the heart shall ever pray: When beside the evening altar, Think of loved ones far away; Think one sun still shines above us, One eternal bliss before us.-Wheresoe'er the footsteps stray, Think and love, though far away.





- 2. Yell me, when I see contention,
  Scornful look, and angry blow,
  Words too sad to hear or mention—
  Should you treat companions so?

  Cho. No. no. &c.
- 3. Tell me, if without reflection
  Friends the seed of discord sow,
  Think you they will gain affection,
  Who no love to others show?

  Cho. No. no, &c.

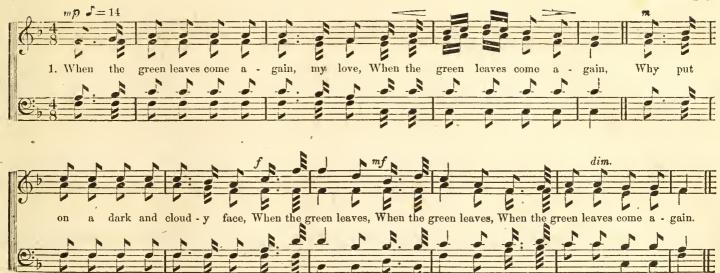
- 4. Tell me, when the truth is hidden, And you think that none will know, Will you do what is forbidden, And the blame on others throw? Cho. No, no, &c.
- 5. Tell me, you sometimes appearing Wiser as you older grow, Will you give up persevering, And with truant dunces go? Cho. No, no, &c.

W. E. HICKSON



Who is a freeman, who?
He who finds his chief delight
In keeping God's commands;"
He who loves whate'er is right,
And hath to sin no bonds,
From every law but one set free,—
The perfect law of liberty;
This man hath freedom true.

Who is a nobleman?
He who seoms or words or deeds
That are not just and true;
He whose heart for suffering bleeds,
Is quick to feel and do;
Whose noble soul will ne'er deseend
To treach'rous act towards foe or friend:
This is a noble man!



- Ah, the spring will still be like the last,
   Of its promise false and vain;
   And the summer die in winter's arms,
   Ere the green leaves come again.
- 3. So the seasons pass, and so our lives
  Yet I never will complain;
  But I sigh, while yet I know not why—
  When the green leaves come again.

- 4. Nay, lift up your thankful eyes, my love!
  Thinking less of grief or pain;
  For as long as hill and vale shall last
  Will the green leaves come again.
- Sure as earth lives under winter's snow, Sure as love lives under pain,— It is good to sing with every thing, When the green leaves come again.









'Tis ours such happiness to know, Away! away! away! For beauty blooms for all below, Away! away! away! It shows how good and wise the sway, That cheers our footsteps day by day, And leads the upward way.

Away! away! away!

W. W. CALDWELL

## HE WHO RASHLY RUNS INTO DEBT. Round in Three Parts.



He who rash - ly runs in - to debt, Ve - ry soon may have sad cause for re-gret, Ve - ry soon may have sad cause for re-gret.



A light to all the world! Then sing, &e.

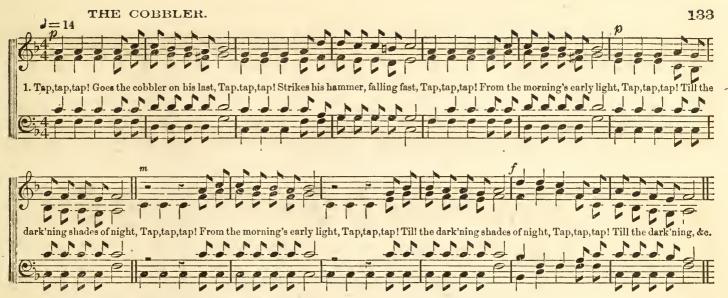




- Or in the meadows Beside the brook For willows look.
- 3. Who knows how long Our happy throng Will hold together ?

4. Then have good cheer! And while we're here, We'll find enjoyment In each employment, Our time improve And dwell in love.



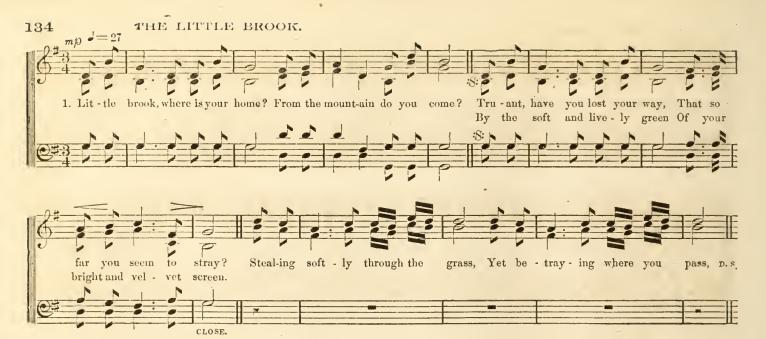


- 2. Tap, tap! Without ceasing hammers he, Tap, tap! Till his arm must weary be,
  - Tap, tap, tap! On he works and murmurs not, Tap, tap, tap! Happy with his humble lot.

- 3. Tap, tap; tap! Thus he earns his daily bread, Tap, tap, tap! Thus his children dear are fed,
  - Tap, tap, tap! This the thought his arm that nerves,
  - Tap, tap, tap! That he works for those he loves.

THE PRAISE OF TRUTH. Round in Three Parts.





2. Peeping from its hiding-place,
Soon is seen your laughing face;
Whither now, so full of glee,
Tell me, brooklet, do you flee?
Down the mossy bank you glide,
Where the fragrant blossoms hide,
And the gentle summer breezo
Whispers in the leafy trees.

3. When the winter's icy chains
Circle round your leaping veins,
Purling brook, your song will cease
Till the spring your bands release.
Through the fields and meadows gay
Then you take your winding way,
And the golden flowers rejoice,
As they list your silv'ry voice.





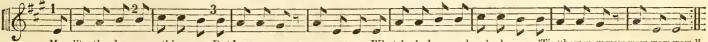
- 3. O Mother, do find him some stockings and shoes,
  A frock and a hat too, or as he may choose,
  I wish he'd come into the parlor and see—
  We'd warm him while singing Chick-a-de-dee-dee, &c.
- 4. "There's One," said the birdie, "I cannot tell who, Has clothed me already, and warm enough too, He careth for you, and he careth for me"—
  And off he went singing Chick-a-de-dee-dee, &c.



Yet onward flows my wave: I hear the ocean's roar now, And there must be my grave.



- BOW. WOW. WOW. Round in Three, or more Parts.

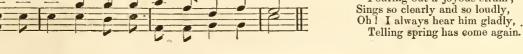




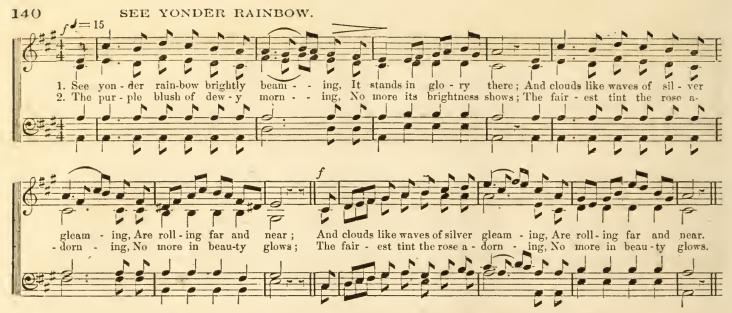


- The meadows green invite us out to ramble,
   Our playmates call to haste away;
   We long to meet with them in merry gambol,
   And work forget this live-long day.
   So merrily, &c.
- 3. In harmless sport we'll drive off care and sorrow,
  While gaily pass the hours away;
  And for our labors strength anew we'll borrow,
  Ev'n from our joyous holiday.
  So merrily, &c.



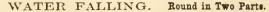






3. Some clime celestial must have lent thee
Thy robe of many dyes;
Bright rainbow! tell us who has sent thee,
To charm our wond'ring eyes.

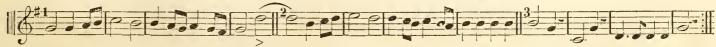
4. Ah! none but He could paint thy beauty,
His skill and power alone;
Thou art a beam of light on duty
Shed by th' ETERNAL SUN.







ORDER IS HEAVEN'S FIRST LAW. Round in Three Parts.

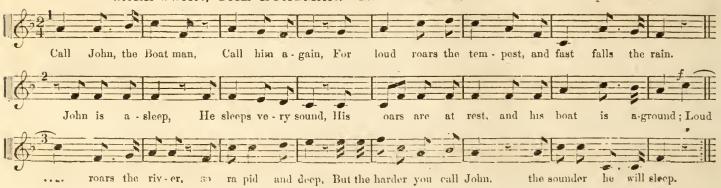


Or der is heaven's first law and that con-fest, Some ... are and must be greater than the rest, Some are and must be greater-greater than the rest.



- 3. But soon the spring, returning
  Upon her rosy car,
  Will bring the word commanding,
  The buds to burst once more.
- 4. And so the dearly loved ones
  Who die in tender years,
  Shall bloom in God's own garden,
  Far, far beyond the stars.
- 5. And he will never leave them, But feed them with his hand, And keep them ever blooming, In that bright "Better Land!"









Flowing free! flowing free! Brooding shadows o'er thee darkling, Cannot hide thy sunny sparkling; Sparkling to the sea!

Flowing free! flowing free! Rosy flow'rets hide their blushing, Bending o'er thy wavelet's rushing, Rushing to the sea!

Flowing free! flowing free! Branch and pebble too are lending Tribute, while thy waves are wending, . Wending to the sea!

Flowing free! flowing free! Sunny type of happy living,—
Brooklet! thou art ever giving, Giving to the sea! MARIE MARON.





Now, softly, my steed, not too fast down the hill. Along o'er the bridge, and away by the mill; Now through the eool wood we will slacken our pace, And when we come out we will then have a race.

See stretching before us the smooth level plain, Then swiftly away, let us gallop again! Hurrah!\* for a road that is smooth and is long! Hurrah! for a steed that is swift and is strong!

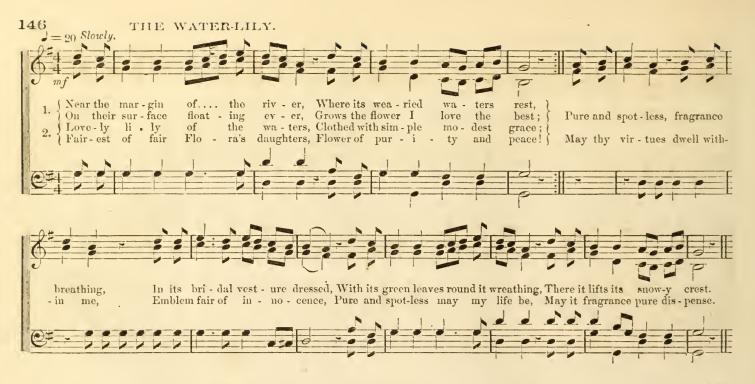
TROUBLES NEVER LAST FOR EVER. Round in Three Parts.



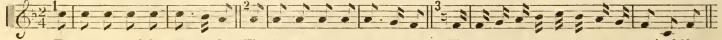
Troubles never last for ev - er, never last, nev-er last, Troubles never last for ev - er,

The darkest day, Will pass a - way.

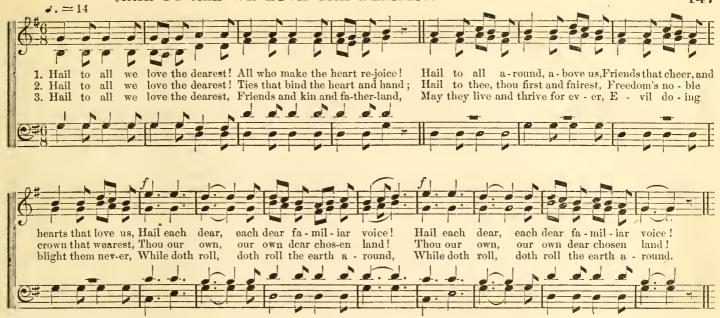
<sup>\*</sup> Pronounced "Hoorah!"



THE MERRY MONTH BEGINS TO-DAY. Round in Three Parts.



The mer-ry month be-gins to-day, That drives our wintry cares a-way, The mer-ry, mer-ry, mer-ry month of May.



## LET OUR GRATEFUL SONGS ASCENDING. Round.



Let our grate-ful songs as-cend-ing, With the twi-light soft-ly blend-ing, Rend-er praise for love un-end-ing.



## NOW TO ALL A KIND GOOD NIGHT. Round in Three Parts.



Now to all a kind good night, good night, To all a kind good night, Sweetly sleep till morning light, Good night, good night.





## DOING NOTHING.



2. "Tell me what you hope to learn,
Doing nothing?
Will it help your bread to earn,
Doing nothing?
Pray, to those who choose this trade,
How much wages should be paid,
Doing nothing?

3. "Shall I say what makes you fret?

Doing nothing.

That which keeps some folks in debt—

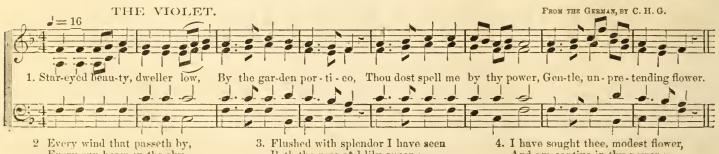
Doing nothing!

Would you prosper in estate?

Then a long time you must wait;

Doing nothing!

4. "Idle bones, I've heard it said,
Doing nothing,
Indicate an empty head;
Doing nothing.
With no useful aim in view,
Soon you'll find your friends for you
Doing nothing."
W. E. Hickson.

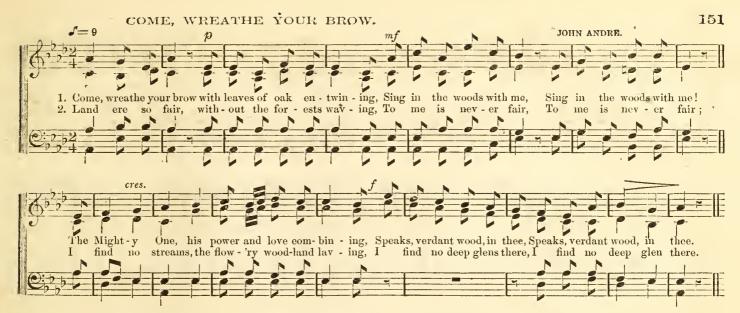


2 Every wind that passeth by, Every sun beam in the sky, Each clear drop of morning dew Is a piece and part of you.

Both the rose and lily queen;
But no sovereign of the flowers;
Nor of kingdoms such as ours.

" Do not pronounce this word nawthing, but nuthing.

4. I have sought thee, modest flower,
And am captive in thy power;
Some rich honey may I get
From thee, little violet.—J. Benson.



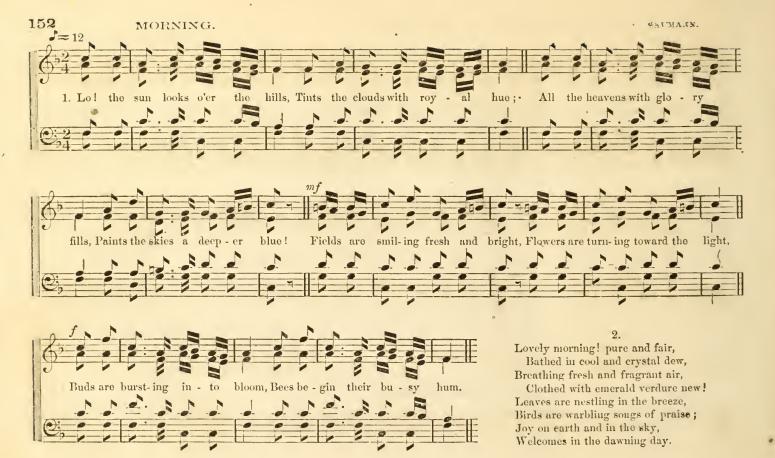
3. Woods, lofty woods! Oh, there is sweetest pleasure
In roving through the wood!
We'll sing of thee in loudest, happiest measure.
Thou green and still abode!

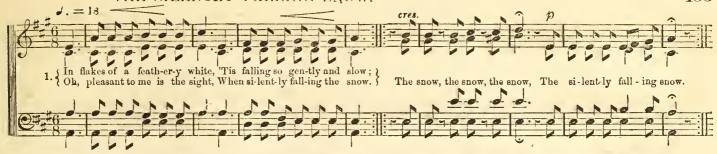
 Come, wreathe your brow with leaves of oak entwining, Sing in the woods with me!
 The Mighty One, his power and love combining,

Speaks, verdant wood, in thee!

SING IT OVER. Round in Four Parts.





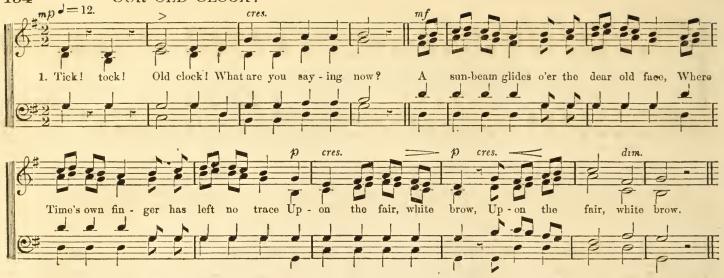


- The earth is all covered to-day
   With mantle of radiant show;
   It sparkles and shines in the ray
   In crystals of glittering snow.
- 3. The beautiful snow on the trees,
  Arraying the branches in white,
  Is sporting by day with the breeze,
  And safely protecting by night,

Observe the pauses only in repeating.

4. How spotless the snow, and how pure, I would that my spirit were so, Then, long as the soul shall endure, More brightly I'd shino than the snow.





2. Tick! tock!
Old clock!

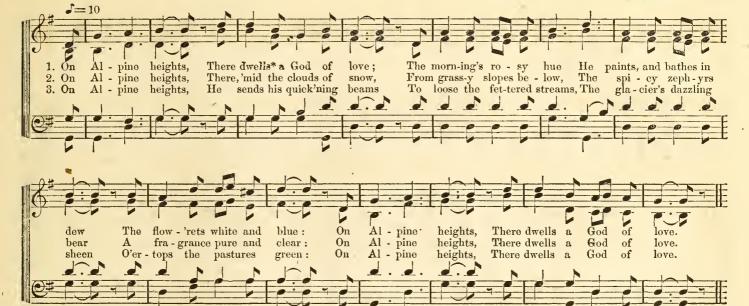
You tell the same old tale
Of sunny years, when the children's feet
Were bounding forth, in their joy to meet
The first spring blossom pale.

3. Tick! tock!
Old clock!
You tell of days of truth!
When golden sands through the hour-glass ran,
And rainbow-light did with glory span
The splendid dreams of youth.

-4. Tick! tock!
Old clock!
You look so softly down,
To see the form that is sitting now,
With silvered head, that is bending low,
Beside the hearth, alone.

5. Tick! toek!
Old clock!
You tell us of the Past!
And still your finger is pointing on
To brighter hours, when our rest is won,—
And Time shall cease at last—MARIE MASON.





On Alpine heights,
Awaketh at His call
The silv'ry waterfall;
And in its rocky brink
The Chamois† fearless drink.
On Alpine, &c.

On Alpine heights

The sheep and goats are seen
To feed on tender green,
In sweet content to graze

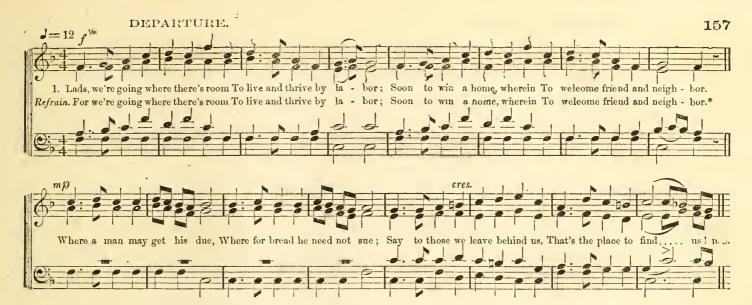
They yield their meed of praise.
On Alpine, &c.

On Alpine heights,
The shepherd, 'mid the rocks,
In safety tends the flocks;
For He who feeds the sheep
Will him in safety keep:
On Alpine, &c.

<sup>\* &</sup>quot; Dwells," i. e. reigns there, or is seen in his works there.

<sup>†</sup> Prenounced Sham-my, or Sha-moy.



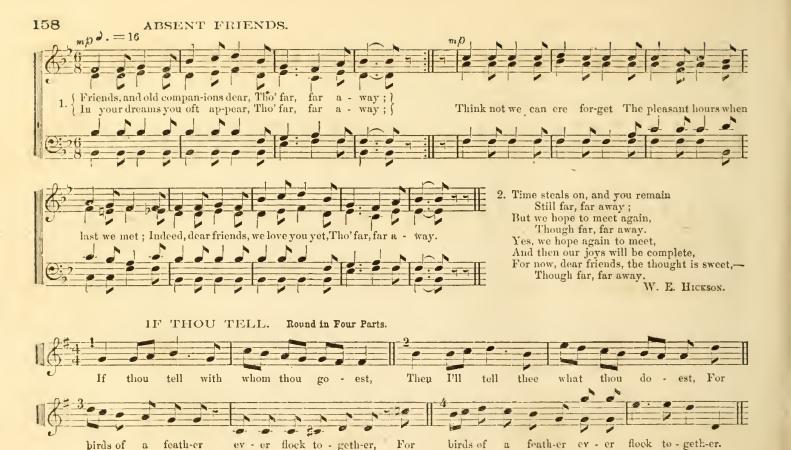


- 2. Who would waste his life in sighs?
  Why remain where fortune flies?
  Where there's sunshine to make hay in,
  That's the place to stay in.
  Refrain.—And we're going, &c.
- 3. Sure the world is wide enough;
  Sure there's smooth as well as rough;
  Clouds at which we look repining
  Have a silver lining.
  Refrain.—And we're going, &c.

- 4. What if patience we must learn, Ere success be ours to earn! All that makes a struggle longer Makes the brave heart stronger. Refrain.—And we're going, &c.
- Cheer up, lassie, troubles end;
   At the worst things always mend;
   Tis the darkest hour of morning
   That preeedes the dawning.
   Refrain.—And we're going, &c.

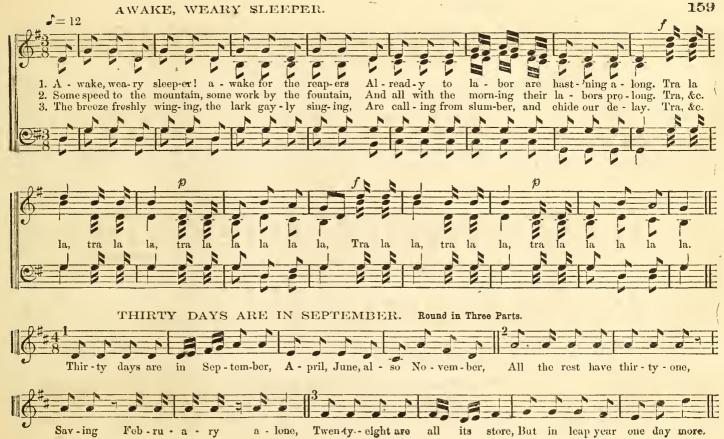
W. E. HICKSON.

After the Da Capo proceed immediately to the second verse, beginning it at the second strain of the music.

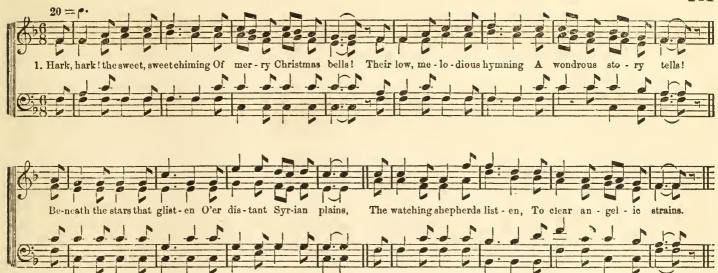


birds of









2

"To God the highest glory!"
While heavenly arches ring,
Responsive to the story
That Gabriel doth sing:

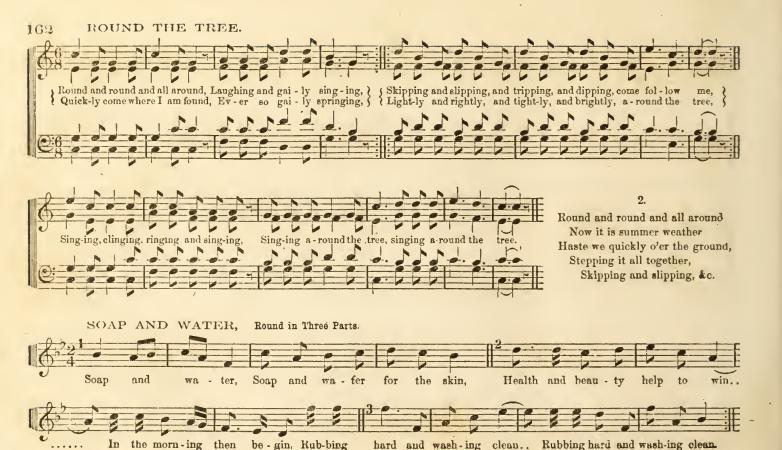
"The peace on earth, whose blessing Shall bring good will to men;"
And in His name progressing,
Shall fill the world again!

3.

And where the dawn is streaking
The eastern sky, afar,
They see the glory breaking
From off a new-born Star!
It shines above the manger
Wherein a babe is born,
And for that infant stranger
Archangels hail the morn!

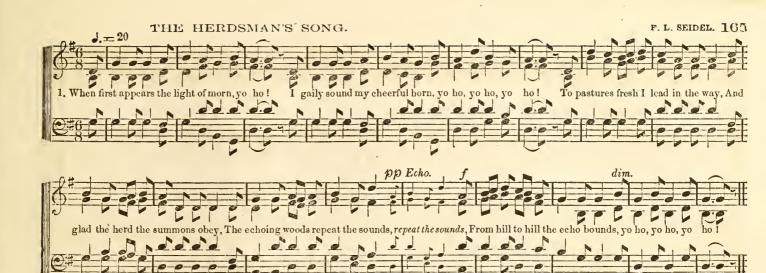
4

No kingly crown awaits him,
No robe of Tyrian dye,
But heavenly choirs his praises
Are sounding thro' the sky!
For Bethlehem's lowly manger
The King of kings contains!
And Glory! Glory! Glory!
The Lord of all He reigns!
MARIE MASON.









- 2. The tinkling bell gives music too, yo ho! As up the mountain side we go, Yo ho, yo ho, yo ho! And singing, shouting, free from all care, We revel in the morning's cool air; The echoing woods repeat the sounds, From hill to hill the echo bounds,
  - Yo ho, yo ho, yo ho!
- 3. With joy the silken-coated cows, yo ho! The leaflets crop from wayside boughs, Yo ho, yo ho, yo ho!

And up and onward then as we go, In cheerful tones they merrily low; The echoing woods repeat the sounds, From hill to hill the echo bounds,

Yo ho, yo ho, yo ho!

4. My dog before us runs in glee, yo ho! And joins the general jubilee,

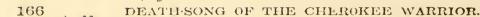
Yo ho, yo ho, yo ho! And while he wanders far and then near, His merry bark rings loudly and clear; The echoing woods repeat the sounds, From hill to hill the ccho sounds, Yo ho, yo ho, yo ho!

LAUREL WREATHS. Round in Three Parts.

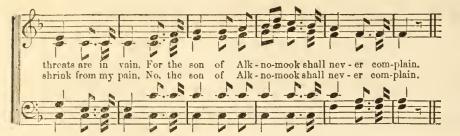


- er wound Than worthy heads for them are found .... Laurei wreaths are ea - si

Than worthy heads for there are found.







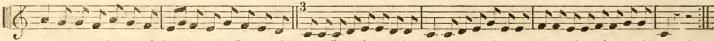
Remember the wood where in ambush we lay, The scalps which we bore from your nation away! The flame rises fast, you exult in my pain, But the son of Alk-no-mook shall never complain.

4.

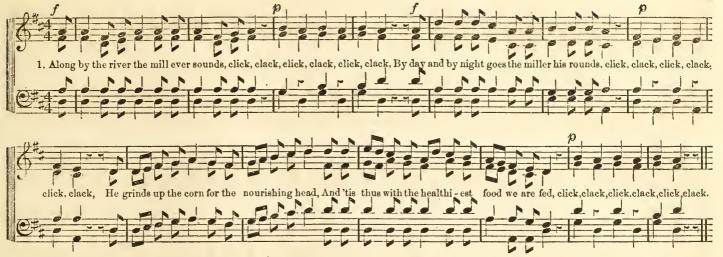
I go to the land where my father is gone, And he shall rejoice in the fame of his son; Death comes like a friend to relieve me from pain, And thy son, O Alk-no-mook, shall never complain.

## COME TO THE TOP OF THE HILL. Round in Three Parts.





sais ev - er turn ing up and down, ev- er turn ing up and down until they almost touch the ground, ever turning up and down until they almost touch the ground.



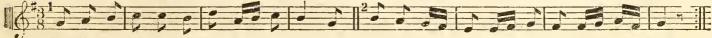
2. The wheel quickly turns, and then round goes the stone, Click, clack, click, clack, click, clack.

And grinds up the wheat which the farmer has sown, Click, clack, click, clack, click, clack.

The baker then bakes for us biscuit and cakes, Very good is the baker, such nice things to make, Click, clack, click, clack, click, clack,

3. As soon as the harvest is gathered within,
Click, clack, click, clack, click, clack.
The sounds of the wheels with their music begin,
Click, clack, click, clack, click, clack.
Among all the good things with which we are fed,
Surely nothing is better or nicer than bread.
Click, clack, click, clack, click, clack.

TROUBLE UNBIDDEN. Round in Two Parts.

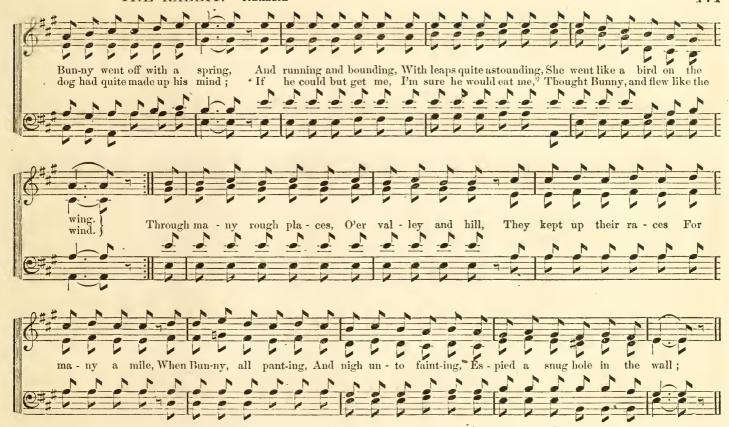


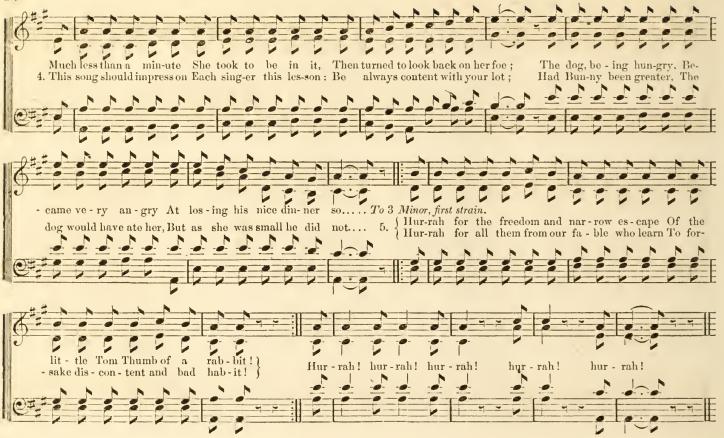
Trou-ble un - bid - den at some times will come; But oft - ner in - vit - ed, our-selves bring it home.





\* This is originally a solfeggio by Ferrari, an Italian teacher of singing in London; it will be useful to continue to sing it as such, or by syllables. It should certainly be thus sung until the music is tamiliar before the words are attempted. It should be sung slowly at first, and afterwards as quick as a distinct articulation of the words will permit.







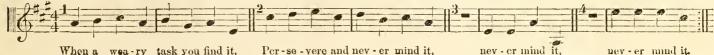


2. Come away! come away! Lovely May Her bowers with blossoms rare is filling, And nesting birds their notes are trilling; Come away! come away!

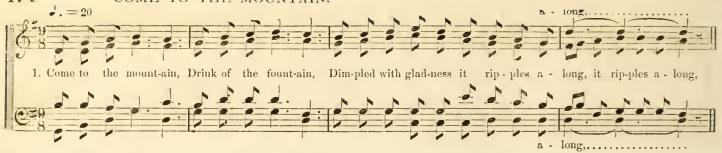
3. Come away! come away! Bentle May Her smile of sunny light is pouring; The happy lark on high is soaring; Come away! come away!

4. Come away! come away! Laughing May Old Winter's back with flowers is pelting, Her sunbeams all his frowns are melting; Come away! come away! MARIE MASON.

WHEN A WEARY TASK YOU FIND IT. Round in Four Parts.



Per-se-vere and nev-er mind it,





2.

Cool is the morning, Nature adorning,

Wreathing her brow in a chaplet of gold,
Tipping the mountain,
Pearling the fountain,

Making the greenwood its beauty unfold.

La, la, &c.

3.

Sunbeams are breaking, Tenderly waking

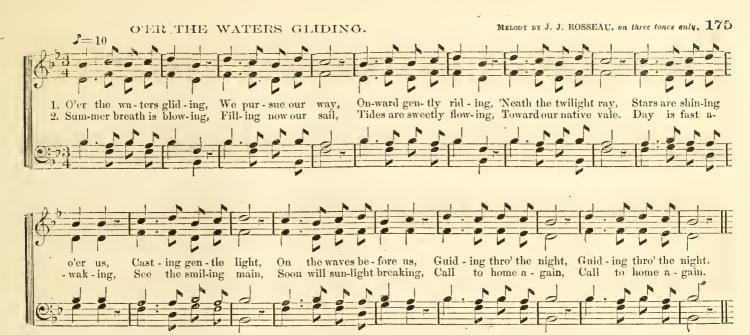
Music and mirth from their tranquil repose;
Insects are humming,
Zephyrs are coming,

Laden with odors they stole from the rose. La, la, &c. 4

Come to the mountain, Drink of the fountain,

Clear as the orb that encircles our way;
Pleasure is singing,
Echos are ringing,

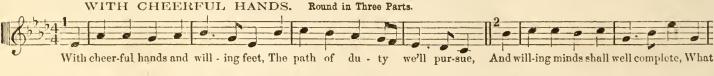
Let us be joyful and happy to-day, La, la, &c.

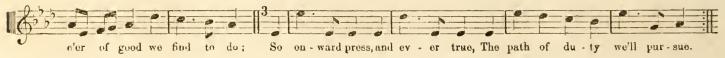


This Melody has become celebrated from the fact that it was elaborately harmonized and instrumented for orchestra, by the Abbe Vogler.











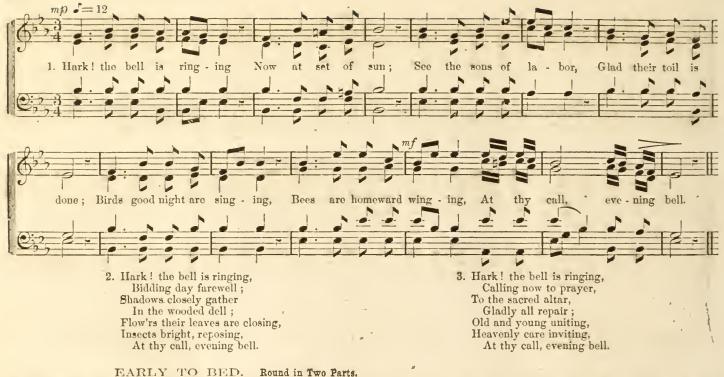
I'm a rover! I'm a rover! Far away I wander free! Care behind me: Hunting out the squirrel's nesting, All his simple courage testing,-Never thinking he can care, can care for me! For me! For me!

I'm a rover! I'm a rover! Day by day I wander free! Care behind me : Breaking up the wild-wood cover-Woodcock, quail, and crested plover, Thro' the brushwood taking rapid flight for me!

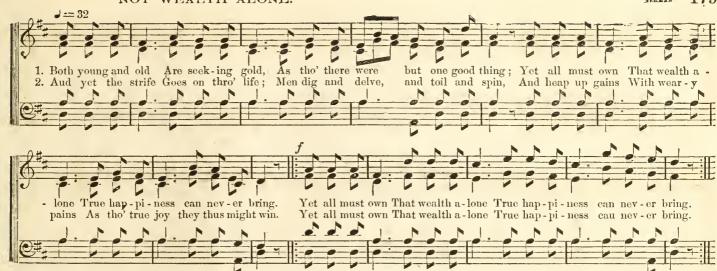
For me! For me!

I'm a rover! I'm a rover! Light of heart, I wander free! Care behind me: Far and wide I'm ever roaming, From the dawn until the gloaming,-Every day is sure to find a joy for me! For me! For me!

MARIE MASOR







3. But you and I At least will try If we can not be much more wise: And more than wealth We'll value health, Although the first we'll not despise.

For all must own, &c.

4. And knowledge, too. We'll keep in view, And in pursuit be quite intent: But better yet, We'll not forget,

With all our gains to get content. For all must own, &c.

5. A little wealth. Abundant health, And knowledge vast, are good, indeed: But not with these Shall we find ease, Unless contented hearts we add. For all must own, &c.



to oth-ers ev-er faithful, ev-er true, Be to oth-ers ev-er faithful, ev-er true, As you would have them faith-ful be ... to you.







\* This is the melody of Beethoven's 122d work, unaltered.





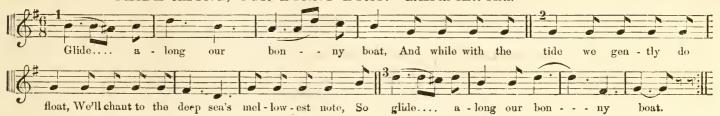




Let your pleasure Wait your leisure, But your work do not de-lay, No, no, no-no, no, no-your work do not de-lay.



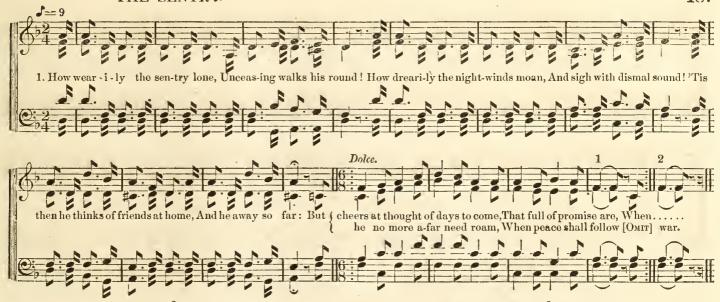
GLIDE ALONG, OUR BONNY BOAT. Round for Three Parts,



See the sun with splendor beaming, O'er the waters brightly sheaming,

Glorious in his light. Friends, &c.





Yet sometimes in the lonely night,
Will sadness fill his heart,
"To-morrow comes perhaps the fight,
And what shall be my part?
Shall I, who have escaped so long,
To-morrow stand, or fall?—
There's One above whose arm is strong
Whose power is over all,
To Him the coming days belong,
"Tis mine t'obey His call."

And trusting thus, the sentry lone,
Who walks his weary round,
While drearily the night-winds moan,
And sigh with dismal sound;
Yet thinks with joy of friends at home,
Away from him so far,
And cheers at hope of days to come,
That full of promise are;
When he afar no more shall roam,
When peace shall follow war.



ON THE OCEAN.

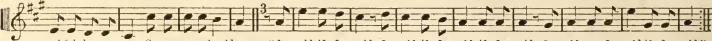


- 2. On the ocean, on the ocean, gallantly the waves we plow, And the waters, and the waters wildly rush around our bow, Far behind us, far behind us, lingers yet our path of foam, And the billows, and the billows still in wild commotion come.
- 3. If a storm come, if a storm come, yet our hearts shall know no tear, Though in mountains, though in mountains, higher yet the waves appear; Wildly roaring, wildly roaring, though the winds do madly rave, On the ocean, on the ocean, trust we Him whose power can save.

### I COULD IF I WOULD. Round in Three Parts.

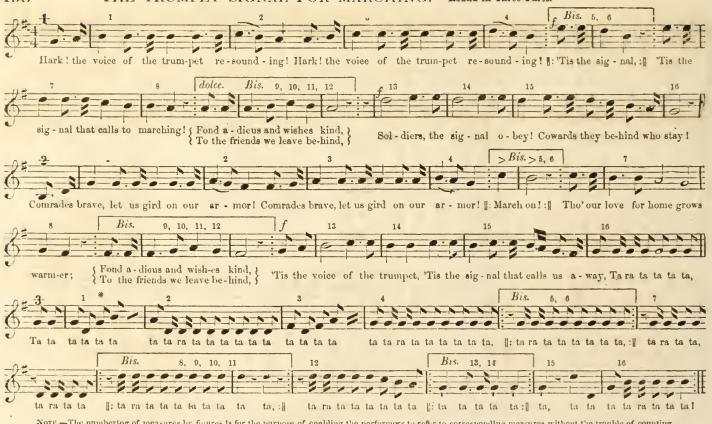


We oft do say, "I would if I could," "I would if if if if I could." But it should not be so, Well e-nough do we know, And as



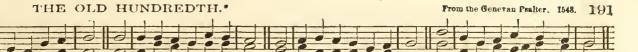
truthful-ly we may, So we ever should say :-- "I could if I would, I could if I would." I would-I could, yes, I could if I would."





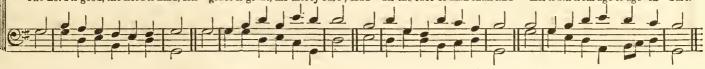
NOTE.—The numbering of measures by figures is for the purpose of enabling the performers to refer to corresponding measures without the trouble of counting.

\* The dashes or marks in the first and third measures, in the third part, signify a repetition of the previous part of the measure



1. Ye nations round the earth, rejoice Before the Lord, your sovereign King; Serve him with cheerful heart and voice, With all your tongues his glory sing.

The Lord is good, the Lord is kind, His grace is great, his mercy sure; And all the race of man shall find His truth from age to age en - dure.



2.

Kingdoms and thrones to God belong; Crown him, ye nations, in your song; His wondrous name and power rehearse; His honors shall enrich your verse. God is our shield, our joy, our rest; God is our King, proclaim him blest: When terrors rise, when nations faint He is the strength of every saint.

3

Thou King of earth, and air, and sea,
The hungry ravens cry to thee;
Hear us, O Father, when we pray
For daily bread from day to day.
Thy bounteous hand with food can bless
The bleak and lonely wilderness;
And thou hast taught us, Lord, to pray
For daily bread from day to day.

Do thou thy gracious comforts give, By which the soul alone can live, And grant thy children, Lord, we pray, The bread of life from day to day.

4.

Give thanks to God; he reigns above; Kind are his thoughts, his name is love: His mercy ages past have known, And ages long to come shall own. He feeds and clothes us all the way.

He feeds and clothes us all the way, He guides our footsteps lest we stray; He guards us with a powerful hand, And brings us to the heavenly land.

O, let us now with joy record
The truth and goodness of the Lord!
How great his works! how kind his ways!
Let every tongue pronounce his praise.

5.

From all that dwell below the skies, Let the Creator's praise arise; Let the Redeemer's name be sung, Through every land, by every tongue.

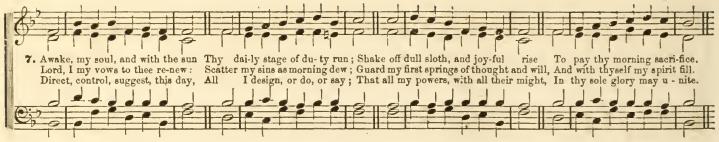
Eternal are thy mercies, Lord; Eternal truth attends thy word: Thy praise shall sound from shore to shore, Till suns shall rise and set no more!

6.

Be thou, O God, exalted high, And as thy glory fills the sky, So let it be on earth displayed, Till thou art here as there obeyed

<sup>\*</sup> So called because it was the Tune adapted to the first English versification of the 100th Psalm, by Sternhold & Hopkins,
† This is supposed to indicate about the original and proper movement.

WATTS.



8,

He who hath trusted in the Lord, Shall find a strong and sure abode; Shall walk by day beneath his shade, And nightly there shall rest his head.

O, happy soul! thy Father's care Shall keep thee from the tempter's snare; Thy guardian's tender arms are spread, Where'er thy faltering feet shall tread.

9.

Thou great Instructor, lest I stray, Teach thou my erring feet thy way! Thy truth, with ever new delight, Shall guide my doubtful steps aright.

Then unto thee my heart and tongue Shall raise a glad and grateful song; And all my acts, in all my ways, In life and death shall speak thy praise. 10.

O God, our Father, Saviour, King, Of all we have or hope the spring, Send down thy Spirit from above, And warm our hearts with holy love.

. Let love through all our actions shine, An image fair, though faint, of thine; May we thy humble children prove, Father of grace and God of love.

As through this tempting world we stray, Be thou our light, be thou our way; No foes, no evil need we fear, While thou, our Lord and God, art near.

# 11.

My soul, inspired with sacred love, God's holy name for ever bless! Of all his favors mindful prove, And still thy grateful thanks express. As far as 't is from east to west, So far has he our sins removed, Who, with a father's tender breast, Has such as fear him always loved.

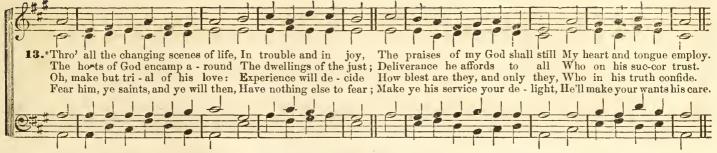
Let every creature join to bless
The mighty Lord!—and thou, my heart,
With grateful joy thy thanks express,
And in this concert bear thy part.

### 12.

There is a stream, whose gentle flow Supplies the city of our God; Life, love, and joy, still gliding through, And watering our divine abode.

That sacred stream, thine holy word, Our grief allays, our fear controls; Sweet peace thy promises afford, And give new strength to fainting souls.

Zion enjoys her Monarch's love, Secure against a threatening hour; Nor can her firm foundations move, Built on his truth and armed with power.



My God, my Father, blissful name!
Oh, may I call thee mine?
May I with sweet assurance claim
A portion so divine?

Whate'er thy providence denies
I calmly would resign;
For thou art good, and just, and wise:
Oh, bend my will to thine!

Whate'er thy sacred will ordains,
Oh, give me strength to bear!
And let me know my Father reigns,
And trust his tender care.

# 15.

Let children hear the mighty deeds,
Which God performed of oid,—
Which in our younger years we saw,
And which our fathers told.

He bids us make his glories known, His works of power and grace; And we'll convey his wonders down Through every rising race.

Our lips shall tell them to our sons, And they again to theirs, That generations yet unborn May teach them to their heirs.

Thus they shall learn, in God alone
Their hope securely stands,
I'hat they may ne'er forget his works,
But practice his commands.

### 16.\*

My trust, O Lord, in thee;
For thou hast always been my Rock,
A sure defense to me.
Thou my deliv'rer art, O God;
My trust is in thy power;
Thou art my shield from foes abroad,
My safeguard, and my tower.

No change of time shall ever shock

" TATE & BRADY'S PERSON

To thee will I address my prayer,
To whom all praise I owe;
So shall I, by thy watchful care,
Be saved from every foe.

Then let Jehovah be adored,
On whom my hopes depend;
For who, except the mighty Lord,
His people can defend?

## 17.

Sweet is the mcm'ry of thy grace, My God, my heavenly King; Let age to age thy righteousness In sounds of glory sing.

God reigns on high; but ne'er confines
His goodness to the skies;
Through all the earth his bounty shines,
And every want supplies.

With longing eyes thy creatures wait
On thee for daily food;
Thy liberal hand provides their meat,

Thy liberal hand provides their meat And fills their mouth with good.



WESTLANE.



19.

Praise ye the Lord, immortal choir
In heavenly heights above,
With harp and voice and souls of fire,
That burn with holy love.

Shine to his glory, worlds of light,
Ye million sons of space:
Ye moon, and glistening stars of light,
Who run your mystic race.

His praise, ye forests, wave along, And breathe it, every flower; Birds, beasts and insects, swell the song, That tells his love and power.

Ye sons of men, hear ye the call, Youth, maiden, peasant, king; Before the mighty Maker fall, And hallelujahs sing.

## 20.

Lift up to God the voice of praise,
Whose breath our souls inspired;
Loud and more loud the anthems raise,
With grateful ardor fired.

Lift up to God the voice of praise,
Whose goodness, passing thought,
Loads every moment, as it flies,
With benefits unsought.

Lift up to God the voice of praise, From whom salvation flows; Who sent his Son our souls to save From everlasting woes.

Lift up to God the voice of praise,
For hope's transporting ray,
Which lights thro' darkest shades of death
To realms of endless day.

## 21.

Continually, continually,
To God the Lord most high,
For succor and encouragement
To him aloud we cry.

Continually, continually
We feel our daily need,
And learn with joy to trust in him,
For he is strong indeed.

Continually, continually,
Whate'er our weakness be,
We know he can and will uphold,
And bless right royally.

Continually, continually

He will our souls sustain,
Until with him for ever more
Triumphant we shall reign.

## 22.

By cool Siloam's \* shady rill
How fair the lily grows!
How sweet the breath beneath the hill
Of Sharon's † dewy rose!

Lo! such the child, whose early feet
The paths of peace have trod,
Whose secret heart, with influence sweet
Is upward drawn to God.

A fountain under the walls of Jerusalem.
 A plain in Palestine, celebrated for its fertility and natural beauty.



CORBET.

How precious is the book divine, By inspiration given ! Bright as a lamp its doctrines shine, To guide our souls to heaven. It sweetly cheers our drooping hearts, In this dark vale of tears:

Life, light, and joy it still imparts,

And quells our rising fears.

This lamp, through all the tedious night Of life, shall guide our way; Till we behold the clearer light

Of an eternal day.

How shall the young secure their hearts, And guard their lives from sin?

Thy word the choicest rules imparts, To keep the conscience clean. 'Tis like the sun, a heavenly light, That guides us all the day; And, through the dangers of the night, A lamp to lead our way.

Thy precepts make me truly wise: I hate the sinner's road: I hate my own vain thoughts that rise,

But love thy law, my God.

Thy word is everlasting truth, How pure is every page ! That holy book shall guide our youth, And well support our age.

The Lord is King, His praise I'll sing,

My heart is all his own: My highest powers, My choicest hours, I yield to him alone. My voice, awake, Thy part to take, My soul the concert join; Till all around Shall catch the sound. And join their songs with mine.

His truth and grace Fill time and space; So let his honors be: Till all that live Their worship give, And praise the Lord with me.

The Lord is wise, the Lord is just, The Lord is good and true; And they who in his promise trust, Will find it bear them through.

His word will stay their sinking hearts, Their feet shall never slide; Though heavens dissolve, and earth departs; In him they safe abide.

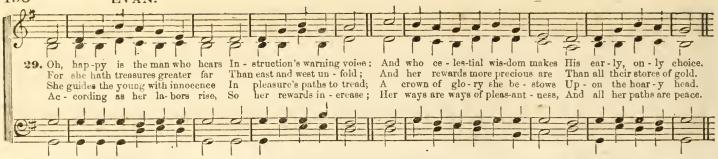
28.

Come, seek, the Lord, ye people round, Bow down before his face! Come, seek him while he may be found, And share with me his grace.

'Tis ours to seek, 'tis his to bless. The Lord is ever nigh; He'll guide us through the wilderness, And land us safe on high.







Remember thy Creator now,
In these thy youthful days;
He will accept thine earliest vow,
And listen to thy praise.

Remember thy Creator now,
And seek him while he's near;
For evil days will come, when thou
Shalt find no comfort near.

Remember thy Creator now,
His willing servant be:
Then, when thy head in death shall bow,
He will remember thee.

Almighty God! our hearts incline
Thy heavenly voice to hear;
Let all our future days be thine,
Devoted to thy fear.

### 31.

O Lord, our fathers oft have told, In our attentive ears, Thy wonders in their days performed, And elder times than theirs. For, not their courage, nor their sword To them salvation gave; Nor strength, that from unequal force Their fainting troops could save.

But thy right hand and powerful arm,
Whose succor they implored;
Thy presence with the chosen race,
Who thy great name adored.

As thee, their God, our fathers owned,
Thou art our sovereign King;
Oh, therefore, as thou didst to them,
To us deliverance bring!

### 32.

O Thou, in whom we live and move, Accept our feeble praise, For all the merey, all the love Which crown our youthful days.

For countless blessings, love unknown,
Oh, what can we impart?
Thou dost require one gift alone,
The offering of the heart.

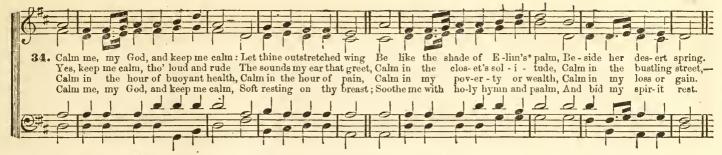
Incline ns now to give it thee,
Sustain us by thy grace,
Till thou shalt bring us all to see
Thy glory face to face.

## 83.

Our Father God, in humble prayer
To thee our souls we lift;
Do thou our waiting minds prepare
For thy most precious gift.

We ask not honor, which an hour May bring and take away; We ask not pleasure, wealth, or power, Which lead the soul astray.

But Oh, we ask that better part
Which thou alone canst give;
We ask a wise and holy heart,
By which thy praise to live.



Oh, that the Lord would guide my ways
To keep his statutes still!

Oh, that my God would grant me grace
To know and do his wift!

Oh, send thy Spirit down, to write Thy law upon my heart;

Nor let my tongue indulge deceit, Nor act the liar's part.

Order my footsteps by thy word,
And make my heart sincere;

Let sin have no dominion, Lord, But keep my conscience clear.

Make me to walk in thy commands— 'Tis a delightful road;

Nor let my head nor heart nor hands Offend against my God.

36.

Long as I live, I'll bless thy name,
My King, my God of love;
My work and joy shall be the same
In the bright world above.

Great is the Lord, his power unknown;
Oh, let his praise be great!
I'll sing the honors of thy throne;
Thy works of grace repeat.

Thy grace shall dwell upon my tongue;
And while my lips rejoice,
The men who hear my sacred song,

Shall join their cheerful voice. Fathers to sons shall teach thy name,

And children learn thy ways;
Ages to come thy truth proclaim,
And nations sound thy praise.

37.

Happy the home, when God is there,
And love fills every breast;
Where one their wish, and one their prayer,
And one their heavenly rest.

Happy the home where Jesus' name Is sweet to every ear; Where children early lisp his fame, And parents hold him dear. \* Exodus. 15: 57. 38.

Around the throne of God in heaven Thousands of children stand,— Children, whose sins are all forgiven, A holy, happy band.

What brought them to that world above, That heaven so bright and fair,

Where all is peace and joy and love? How came those children there?

On earth they sought their Saviour's grace, On earth they loved his name: So now they see his blessed face, And stand before the Lamb.

39.

Lord! in the morning thou shalt hear
My voice ascending high;
To thee will I direct my prayer,
To thee lift up mine eye;
Oh, may thy Spirit guide my feet
In ways of righteousness!

Make every path of duty straight,
And plain before my face.



- 41. 1. There is a city, fair and bright,
  That eye hath never seen,
  Where ever dwelleth pure delight,
  And heavenly peace serene.
  High walls of precious gems and gold,
  Secure from every ill;
  Unheard of bliss and joys untold
- 2. There living waters ceaseless flow
  From out the heavenly throne;
  There fairest fruits perennial grow,
  And never want is known.
  Nor sun by day nor moon by night
  - This heavenly city needs; But glory sheds a crystal light That never waning fades.

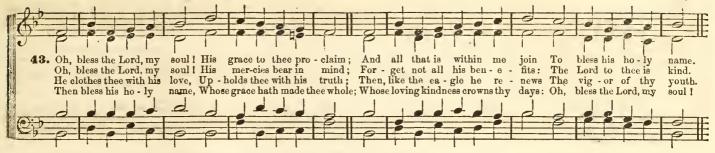
3. Nor sin nor sorrow cometh there,
Nor ever death nor pain,
In love abiding, free from care,
There saints for ever reign.
Among the many mansions there:
Oh! is there one for me?
Dear Lord, an humble place prepare,
That I may dwell with thee.



Within its borders dwell.







Come, sound his praise abroad,

And hymns of glory sing: Jehovah is the sovereign God, The universal King.

He formed the deeps unknown;
He gave the seas their bound;
The watery worlds are all his own,
And all the solid ground.

Come, worship at his throne,
Come, bow before the Lord;
We are his work and not our own;
He formed us by his word.

To-day attend his voice,

Nor dare provoke his rod;

Come, like the people of his choice,
And own your gracious God.

45.

Thy name, almighty Lord,
Shall sound through distant lands:
Great is thy grace and sure thy word;
Thy truth forever stands.

Far be thine honor spread, And long thy praise endure, Till morning light and evening shade Shall be exchanged no more.

46.

Give to the winds thy fears;
Hope on, be not dismayed:
God hears thy sighs and counts thy tears;
God shall lift up thy head.

Through waves and clouds and storms, He gently clears thy way; Wait thou his time: the darkest night Shall end in brightest day.

Far, far above thy thought
His counsel shall appear,
When fully he the work hath wrought,
That caused thy needless fear.

What though thou rulest not!
Yet heaven and earth and hell
Proclaim—God sitteth on the throne
And ruleth all things well.

47.

In God the Lord rejoice;
To him your thanks belong;
In strains of gladness, raise your voice,
In loud and joyful song.

Enter his courts with praise.

Enter his courts with praise;
His love to all proclaim;
To him the song of triumph raise

And magnify his name.

For he is just and good;
His mercy ever sure

Through ages past has ever stood, And ever shall endure.

48.

Behold the morning sun
Begins his glorious way;
His beams through all the nations run,
And life and light convey.

But where the gospel comes,
It spreads diviner light;
It calls dead sinners from their tombs,

And gives the blind their sight.



How gentle God's commands!

How kind his precepts are!

Come, cast your burdens on the Lord,
And trust his constant care.

Why should this anxious load
Press down your weary mind?
Haste to your heavenly Father's throne,
And sweet refreshment find.

His goodness stands approved, Unchanged from day to day: I'll drop my burden at his feet, And bear a song away.

## 51.

Blest are the sons of peace
Whose hearts and hopes are one;
Whose kind designs to serve and please
Through all their actions run.
Blest is the pious house
Where zeal and friendship meet:
Their songs of praise, their mingled yows

Make their communion sweet.

From those celestial springs
Such streams of pleasure flow,
As no increase of riches brings,
Nor honors can bestow.

Thus on the heavenly hills

The saints are blest above;

Where joy, like morning dew, distills,

And all the air is love!

# 52.

Oh, cease, my wandering soul,
On restless wing to roam;
All this wide world, to either pole,
Hath not for thee a home.

Behold the ark of God!
Behold the open door!
Oh, haste to gain that dear abode,
And rove, my soul, no more.

There safe shalt thou abide,
There sweet shall be thy rest,
And every longing satisfied,
With full salvation blest.

53.

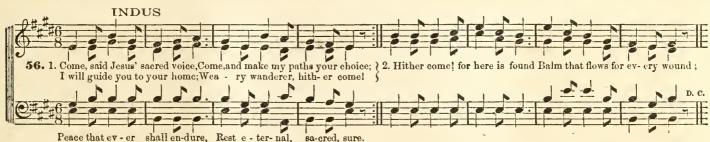
Blest are the pure in heart,
For they shall see their God;
The secret of the Lord is theirs,
Their soul is his abode.
Still to the lowly soul,
He doth himself impart;
And for his temple and his throne

### 54.

Selects the pure in heart.

With humble heart and tongue,
My God, to thee I pray;
Oh, bring me now, while I am young,
To thee, the living way.
Make an unguarded youth
The object of thy care;
Help me to choose the way of truth,
And fly from every snare.
My heart to folly prone
Renew by power divine;
Unite it to thyself alone,
And make me wholly thine.





57. 1. Cast thy borden on the Lord; Lean thon only on his word:

Ever will he be thy stay, Though the heavens shall melt away.

2. Ever in the raging storm,
Thon shalt see his cheering form,
Hear his pledge of coming ald:
"It is I, be not afraid."

3. Cast thy burden at his feet;
Linger near his mercy-seat:
He will lead thee by the hand
Gently to the better land.

4. He will gird thee by his power, In thy weary, fainting hour; Lean, then, loving, on his word; Cast thy burden on the Lord. 58. 1. Swell the anthem, ralse the song; Praises to our God belong; Saints and angels! join to sing Praises to the heavenly King.

2. Blessing from his liberal hand Flow around this happy land: Kept by him, no foes annoy; Peace and freedom we enjoy.

3. Here, beneath a virtuous sway,
May we cheerfully obey:
Never feel oppression's rod,
Ever own and worship God

4. Hark! the voice of nature sings Praises to the King of kings; Lot us join the choral song, And the grateful notes prolong. 59. 1. To thy pastures fair and large, Heavenly Shepherd, lead thy charge; And my couch, with tend'rest care, 'Mid the springing grass prepare.

 When I faint with summer's heat, Thon shalt guide my weary feet To the streams that, still and slow, Through the verdant meadows flow

 Safe the dreary vale I tread, By the shades of ceath o'erspread. With thy rod and staff supplied— This my guard, and that my guide

4. Constant to my latest end, Thou my footsteps shalt attend; Thou shalt bid thy hallowed dome Yield me an eternal home



Blest be thou, O God of Israel!
Thou, our Father and our Lord!
Majesty is thine forever;
Ever be thy name adored.

Thine, O Lord, are power and greatness; Glory, vict'ry, are thine own; All is thine in earth and heaven, Over all thy boundless throne.

Riches come of thee, and honor;
Power and might to thee belong;
Thine it is to make us prosper,
Only thine to make us strong.

Lord, our God, for these, thy bounties,
Hymns of gratitude we raise;
To thy name, forever glorious,
Ever we address our praise.

62.

God is love; his mercy brightens All the path in which we rove; Bliss he wakes, and woe he lightens: God is wisdom, God is love.

Chance and change are busy ever;
Man decays, and ages move:
But his merey waneth never;
God is wisdom, God is love.

Ev'n the hour that darkest seemeth
Will his changeless goodness prove;
From the gloom his brightness streameth:
God is wisdom, God is love.

He with earthly cares entwineth Hope and comfort from above: Every where his glory shineth; God is wisdom. God is love. 63.

Gently, Lord! oh, gently lead us
Through this lonely vale of tears;
Through the changes thou'st decreed us,
Till our last great change appears.

When temptation's darts assail us,
When in devious paths we stray,
Let thy goodness never fail us;
Lead us in thy perfect way.

In the hour of pain and anguish,
In the hour when death draws near,
Suffer not our hearts to languish,
Suffer not our souls to fear.

And, when mortal life is ended, Bid us on thy boson rest; Till, by angel-bands attended, We awake among the blest.





But 't is God that hath bereft us. Thou no more our songs shalt know. He can all our sorrows hear. \* Originally written on the occasion of the death of Miss M. J. C., a member of the Mount Vernon School, Boston, July 3, 1833.

Here thy loss we deeply feel;

When the day of life is fled;

Then in heaven with joy to greet thee,

Where no farewell tear is shed!

Peaceful in the grave so low:

Thou no more wilt join our number:



Heavenly Father! grant thy blessing On the teachings of this day; May we all, thy love possessing, Still press on in wisdom's way.

Every motive steadfast tending,
More and more to know and gain;
To a holy purpose blending
All the knowledge we attain:

On a sure foundation laying,
Structure that shall rise to Thee;
And our Master's will obeying—
Perfect, as Thou art, to be.

### 68.

Father, take my hand and lead me, Hold it ever close in thine; Let thy tender care provide me, Fill my soul with peace divine.

Thou art strong in loving-kindness,
I am weak as man may be;
All my knowledge is but blindness,—
Bright the light that shines in thee.

Oh, do thou in love befriend me,
Let me feel thee ever near;
What though sorrows may attend me,
I shall neither fail nor fear.

Take my hand, and blessing, teaching,
Loving mercy to me show,
Then thy help and strength possessing,
Where thou leadest, I will go.

## 69.

Worship, honor, glory, blessing, Lord, we offer to thy name; Young and old, their thanks expressing, Join thy goodness to proclaim:

As the hosts of heaven adore thee
We too bow before thy throne;
As the angels serve before thee,
So on earth thy will be done.

# 70.

When the glorious day is dawning, When the coming light we see,— We look upward thro' the morning, O our Father! unto thee.

Thro' the darkness we were sleeping, While thy faithful guardian eye, Sleepless watch was ever keeping, From thy throne beyond the sky!

Now another day is given,
May we in thy promise rest;
Pressing onward to thy heaven,
Ever blessing, ever blest!

### 71.

Like the eagle, upward, onward, Let my soul in faith be borne; Calmly gazing, skyward, sunward, Let my eye unshrinking turn!

Oh, may I, no longer dreaming,
Idly waste my golden day,
But, each precious hour redeeming,
Upward, onward, press my way.



# SELECTION + 1.-Ps. 23.

1. The Lord | is my | shepherd; I | shall— | not— | want.

2. He maketh me to lie down in | green— | pastures; He leadeth me be- | side the | still— | waters.

3. He re- | storeth my | soul :

He leadeth me in the paths of righteousness | for his | name's - | sake.

4. Yea, though I walk through the valley of the shadow of death, I will | fear no | evil:

For thou art with me; thy rod and thy | staff they | comfort | me.

5. Thou preparest a table before me in the presence | of mine | enemies:

Thou anointest my head with oil; my | cup- | runneth | over.

6. Surely goodness and mercy shall follow me all the | days of ·my | life;
And I will dwell in the | house · of the | Lord for | ever.

### SELECTION 2.—Ps. 67.

- 1. God be merciful unto | us, and | bless us, And cause his | face to | shine up-on | us.
- 2. That thy way may be | known up-on | earth,
  Thy saving | health a- | mong all | nations.
- 3. Let the People praise | thee, O | God; Let | all the | people | praise thee
- \*A chant consists of a few tones in most simple succession. It is a tune, though without regular structure. The notes have no reference to time, or duration, but only to succession of pitch.
  - t Selection, that is, selection from the Psalms to be chanted.



4. Oh, let the nations be glad and | sing for | joy;
For thou shalt judge the people righteously, and govern the |
nations | upon | earth.

5. Let the people praise | thee, O | God; Let | all the | people | praise thee.

6. Then shall the earth | yield her | increase; And God, even | our own | God, shall | bless us.

7. God | shall— | bless us; And all the ends of the | earth shall | fear— | him.

# SELECTION 3.—Ps. 121.

1. I will lift up mine eyes | unto the | hills, From | whence-- | cometh my | help.

2. My help cometh | from the | Lord, Who | made— | heaven and | earth.

3. He will not suffer thy | foot to be | mov-ed, He that | keepeth thee | will not | slumber.

4. Behold, he that keepeth | Is-ra- | el Shall neither | slum-ber | nor— | sleep.

5. The Lord | is thy | keeper:
The Lord is thy shade up- | on thy | right— | hand.

6. The sun shall not | smite thee by | day, Nor the | moon- | by- | night.

7. The Lord shall preserve thee from | all— | evil; He | shall pre- | serve thy | soul.

8. The Lord shall preserve thy going out and thy | coming | 12, From this time forth, and | even for | ever- | more.



### THE LORD'S PRAYER, + Matt. 6: 9.

Our Father which art in heaven, Hallowed be thy (Pitch E.) name. Thy kingdom come. Thy glory, for ever.

- will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the

A - men.

\* The Response should follow the Lead closely, even so as to be interwoven or interlooked.

A- - men.

7. To him that | made great | lights: 8. The sun to | rule by | day:

12. Who giveth food to | all - | flesh:

9. The moon and stars to | rule by | night:

10. Who remembered us in our low es- | tate:

11. And hath redeem-ed us | from our | enemies:

13. Oh, give thanks unto the | God of | heaven:

- \* Any psalm or part of a psaim may he sung to this chant, if copies of the words are provided. It is but to observe that the jast accent in the clause comes to the jast of the two tones employed both in the Lead and in the Response. The teacher, or whoever sings the lead, taking the first, and the pupils in response taking the remainder. When a verse consists of more than two clauses, the lead should include all except the last. The response should follow the lead closely, indeed the two should be interwoven.
- + Let the words be deliberately, distinctly, and reverently pronounced to the given pitch (say E) either by a single voice, or in unison by all the voices, adding the Amen in harmony parts, as written.

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