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# SELEĆTION OF HYMNS 

mom the

# BEST AUTHORS, <br> . 

INCITDIMGA
GREAT NUMBER OF ORIGINALS:

INTENDEDTO
AN APPENDIX
то
DR. WATTS's PSALMS AND HYMNS.

## By JOHN RIPPON, D. $\mathbf{D .}$

THEFIFTEENTE, ANENEARGED BDITION,

> WITH THE NAMES OF
> THE TUNES ADAPTED TO THE HTMNS.

## LONDON:

SOLD BY THE AUTHOR,
Athis vestry, cartra-lani, tooley-jtrict; By Button and Son, Paternoster-row; Condir, Bucklersbury; Wililinms, Stationers-Coart; and by mote Qther Booksellers.

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The Number of the Hymnalaays answers to the Number of the page; thus-


The Number that follows the Name of the Tuacs refers to Dr. Mippon's 'Tune-Book; thus-

Hymn 6-Bedford 91 ; that is, Tune 91 , in The Selection of Tiries.


## PREFACE

To

## THE TENTH EDITION.

THE good acceptance and success with which the former editions of this volume have been - blessed, demand my warmest and most unfeigned gratitude to the God of Providence and Grace; with whom are the issues of all our endeavours to promote his glory.

The first edition of the selection consisted of five hundred and eighty-cight hymms, three hundred of which had never appeared in'any collection for public worship before. About one hundred and fifty of them, as the preface announced, were originuls. Some of these, on different subjects, 1 had the plensure of composing ; others were the productions of several eminent persons -the flower of that denomination of christiaus to which it is my honour to belong. These were handsomely communicated for the selection; and many of them, according to the forms of law, were regularly assigned to me, in my own right and as my sole property; of which my reverend friends, Dr, John Ryland, now of Bristol; Mr. Job David, of Frome; and Mr. Thomas Dunscombe, of Yeovil, are jet living witnesses. This statement is given to prevent all future illicit republication of my of the original parts of this work.

A 2

## PREFACE.

In the preface to the former editions, I expressed my fear, " Notwithstanding this addition of above five hundred hymns to Dr. Watts's hymns and psalms, that all of them together would not furnish a sufficient variety for every subject of consideration which might arise in the course of the christian ministry." Time, general use of the hymns, and a frequent recurrence to the index of their subjects, have since united to prove that these apprehensions were not altogether unfounded or problematical ; and that there was reason for intimating, " that too, great a variety of evangelical hymns, for public worship, is a thing scarcely conceivable."

The truth is, respecting the selection at least, that, with all its diversity of subjects, even considered as an appendix to Dr. Watts, it has been found rather deficient than redundant. Hence, on mature deliberation, and with the advice and assistance of some of my most respectable brethren in the ministry, and other distinguished friends, I have enlarged this edition, by the insertion, under proper heads, of more than sixty hymns. The far greater part of these are entirely originals, and arc duly placed under the protection of the law.

To distinguish those in the enlargement, which are myown compositions, would neither add the embellishments of piety or poetry to them, nor, perhaps, answer any other valuable end. It may suffice to say, that, with no inconsiderable attention, I have endeavoured to introduce hymns on such subjects as were not to be found in the volume, and on heads which are interesting and popular; I mean of general use, and therefore of the

## PREFACE.

greatest consequence. A few are inserted on the Trinity, on the Divinity of Christ, and on the Work of the Holy Spirit. But the greater part of the additions consist of hymns adapted to Village Worship, to Monthly Prayer Meetings for the Spread of the Gospel, to Missionary Meetings, and to the chapter of hymns before and after Sermon;-8 chapter this, which there was but little danger of protracting to an undesirable leingth. The sections on Affliction, Death, and Judgement, have also received some enlargement; and so have the Indexes, both of scriptures and of subjects.

This new edition, which. I hope competent judges will find to be an improved one, I present, with the utmost respect and affection, to my fel-low-labourers, to the churches, and to the individuals, of different denominations, both at home and abroad, who have either statedly or occasionally used the former copies.

And now, with all the solemnity of an entire dedication, I commit the volume to thy care, patronage, and special blessing.- $O$ thou infinitely beautiful and bountiful being! to whom I am, of all the sons of Adam, peculiarly indebted; beseeching thee, for the sake of my crucified and ascended Redeemer, to grant, "That, however "weak and contemptible this work may seem in " the eyes of the children of the world, and how"ever imperfect it really may be, as well as the " author of it unworthy, it may, nevertheless, lice "before thee, and, through a divine power, be " mighty" to lessen the miseries and to increase the holiness and bliss of multitudes, " in distant "places, and in generations yet to come! Impute "' it not, O God, as a culpable ambition, if I de-

## preface.

" sire, that, whatever becomes of my name, this " work may be propagated far abrond; that it " may reach to those who are yet unborn, and " teach then thy name, and thy proise, when the " author has long dwelt in the dust : that so, when " he shall appear bofure thee in the great day of " final accounts, his juy may be increased, and his " crown brightened, by numbers betore unknown " to each other and to him ! But if this petition be " too great to be granted to one who pretends no "claim to hope for being favoured with the least, " give him to be, in thine almighty hand, the 4 blessed instrunent of couverting and saving "one soul; and if it be but one, and that the " meanest and weakest of all the human race, "though it should be amidst a thousand disap" pointments with respect to others, yet it shall "be the subject of immortal songe of praise to " thec, O blessed God, for and by every soul "whom, through the blood of Jesus, and the "grace of thy Spirit, thou hast saved; and ever-
" lasting honours shall be ascribed to the Father, " to the Son, and to the Holy Spirit, by the in" numerable company of angels, and by the ge" neral assembly, and the church of the first" boru in heaven. Amen!"

## JOHN RIPPON.

No. 11, Grange Road.
May 10, 1800.

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## SELECTION OF HYMNS.

## GOD.

## HYMN I. . L. M. Dr. S. Stennett.

 Addison's Tune 1. A Song of Praise to God 1 OO God, the universal King, Let all mankind their tribute bring; All that have brath, your voices raise, In songs of never-ccasing praise.2 The spacious earth on which we tread, And wider heaveps stretch'd o'er our head, A large and solemn temple frame To celebrate its builder's fame.
3 Here the bright sun, that rules the day, As thro' the sky be makes his way, To all the world proclaims aloud The boundless sov'reignty of God.
4 When from his courts the sun retires, And with the day his voice expires, The moon and stars adopt the song, And thro' the night the praise prolong.
5 The list'ning earth with rapture hears Th'harmonious music of the spheres; And all her tribes the notes repeat, That God is wise, and good, and great.
6 But man, endow'd with nobler powers, His God in nobler strains adores: His is the gift to know the song, As well as sing with tuneful tongue.

## 9 L. M. Williams's Psalns.

Old Hundred 100.
The Unity of God. Deut. vi. 4.
1 HTERNAL God! Almighty Cause Of earth, and seas, and worlds unknown; All things are subject to thy laws, All things depend on thee alone.
2 Thy glorious Being singly stands, Of all within itself possest, Control'd by none are thy commands; Thou from thyself alone art blest.
3 To thee alone ourselves we owe;
Let heaven and earth due homage pay;
All other gods we disavow,
Deny their claims, renounce their sway.
4 Spread thy great name thro' heathen lands;
Their idol deities dethrone;
Reduce the world to thy command;
And reign, as thou art, God alone.

$$
3 \text { L. M. }
$$

Paul's 246. Fawcett 184. The Spirituality of God, John iv. 24.
1 THOU art, O God! a Spirit pure, Invisible to mortal eyes;
Th' immortal, and th' eternal King, The great, the good, the only wise.
2 Whilst nature changes, and her works Corrupt, decay, dissolve, and dic, Thy essence pure no change shall see, Secure of immortality.
3 Thou great Invisible! what hand Can draw thy image spotless fair ?

To what in heaven, to what on earth, Can men th' immortal king compare?
4 Let stupid heathens frame their gods
Of gold, and silver, wood and stone;
Ours is the God that made the heavens;
Jehovah he, and God alone.
5 My soul, thy purest homage pay,
In truth and spirit him adore;
More shall this please than sacrifice, Than outward forms delight him more.

## 4 Is M. Steele. /

Bab. Streams 23, Angel's Hymn 60, Gould's 272.
The Eternity of God and Man's Mortality, Psalm xe.
1 ORD, thou hast been thy children's God, All-powerful, wise, and good, and just, In every age their safe abode, Their hope, their refuge, and their trust.
2 Before thy word gave nature birth, Or spread the starry heavens abroad, Or form'd the varied face of earth, From everlasting thou art God.
3 Great Father of etervity,
How short are ages in thy sight !
A thousand years how swift they fly,
Like one short silent watch of night!

* Uncertain life, how soon it flies !

Dream of an hour, how short our bloom!.
Like spring's gay verdure now we rise,
Cut down ere night to fill the tomb.
5 Teach us to count our short'ning days,
And, with true diligence, apply
Our hearts to wisdom's sacred ways,
That we may learn to live and die.

60 make our sacred pleasures rise In sweet proportion to our pains, 'rill e'en the sad remembrance dies, Nor one uneasy thought complains.
7 [Let thy almighty work appear With power and evidence divine ; And may the bliss thy servants share Continued to thy children shine.

- Thy glorious image, fair imprest, Let all our hearts and hives declare; Beneath thy kind protection blest, May all our labours uwn thy care! !


## 5 L. M. Dr. Doddridge

Angel's Hymn 60. Paul's 246.
The Immutability of God, and the Mutability of the Creation, Psalm cii. 25- 28.
1 (REAT Former of this various frame,: Our souls adore thine awful name; And bow and tremble while they praise The ancient of eternal days.
2 Thou, Lord, with unsurpris'd survey, Saw'st nature rising yesterday; And as to-morrow, shall thine cye Sec earth and stars in ruin lic.
3 Beyond an angel's vision bright, Thou dwell'st in self-existent light; Which shines, with undiminish'd ray, While suns and worlds in smoke decay.
4 Our days a transient period rum, Aud change with cerery circling sun: And, in the firmest state we boast, A moth can crush us into dust.'

5 But let the creatures fall around; Let death consign us to the ground; Let the last general flame arise, And melt the arches of the skies;

6 Calm as the summer's ocean, we Can all the wreck of nature see,' While grace secures us an abode, Unshaken as the tbrone of God.

6 C. M. Dr. Watts's Lyric Poems'.
Bediord 91, Alridge 201 Farringdon, 267.
The Infinite.
1 PHY names, how infinite they be!
Great Everlasting One!
Boundless thy migbt and majesty,
And unconfin'd thy throne.
2 Thy glories shine of wond'rous size,
And wond'rous large thy grace: Immortal day breaks from thine eyes, And Gabriel veils his face.

3 Thine essence is a vast abyss
Which angels canoot sound, An ocean of infinitics

Where all our thoughts are drown'd.
4 The mysteries of creation lie
Beneath enlighten'd minds;
Thoughts can ascend above the sky, And fy before the winds;

5 Renson may grasp the massy hills, And stretch from pole to pole;
But half thy name our spirit fills, And overloads our soul.

6 In vain our haughty reason swells, For nothing's found in thee But boundless inconceivables, And vast eternity.

## 7 L. M. Merrick's Psalns.

Warcham 117. Ailic Street 241. Wells 102.
Omnipotence ; or, the Power and Providence of God,
Paslm cxxxv.
1 YE servants of your God, his fame In songs of highest praise proclaim ;
Ye who, on his commands intent,
The courts of Israel's Lord frequent.
2 Him praise-the everlasting king,
And mercy's unexhausted spring:
Haste, to his name your voices rear;
What name like his the heart can cheer?
3 Thy greatness, Lord, my thoughts attest With awful gratitude impress'd,
Nor know, among the seats divine,
A power that shall contend with thine :
4 O thou, whose all-disposing sway,
, The heavens, the earth, and seas obey ;
Whose might through all extent extends,
Sinks thro' all depth, all height transcends;
5 From earth's low margin to the skies, Now bids the pregnant vapours rise; The lightning's pallid sheet expands; And glads with show'rs the furrow'd lands;
6 Now, from thy storehouse, built on high, Permits the imprison'd winds to fly; And, guided by thy will, to sweep
The surface of the foaming deep:

7 Him praise,-the everlasting King, And mercy's unexhausted spring: Haste, to his pame your voices rear; What name like his the heart can cheer ?

## 8 C. M.

Charmouth 28. Elenborough 170.
The Omnipresence and Omnikcience of God, Psalm crxxix.
1 ORD! thou, with an unerring beam,
Surveyest all my powers :
My rising steps are watch'd by thee; By thee, my resting hours.
2 My thoughts, scarce struggling into birth,
Great God, are known to thee :
Abroad, at home, still I'm inclos'd
With thine immensity.
3 To thee, the labyrinths of life
In open view appear;
Nor steals a whisper from my lips
Without thy list'ning ear.
4 Behind I glance, and thou art there;
Before me, shines thy name;
And 'tis thy strong Almighty hand Sustains my tender frame.
5 Such knowledge mocks the vain essays ' Of my astonish'd mind; Nor can my'reason's soaring eye

Its towering summit find.

## pause.

6 Where from thy Spirit shall I stretch
The pinions of my flight?
Or where, through nature's spacious range, Shall I elude thy sight ?

7 Scal'd I the skies, the blaze divine Would overwhelin my soul :
Plung'd t to hell, there should I hear Thine awful thunders roll.

8 If on a morning's darting ray With matchless speed 1 rode, And flew to the wild lonely shore, That bounds the occen's flood;
9 Thither thine hand, all-present God! Must guide the wond'rous way, And thine Ommipotence support Ihe fabric of my clay.
10 Should I involve myself around With clouds of tenfold might, The clouds would shine like blezing noon Before thy piercing sight.
11 'The beams of noon, the midnight hour - Are both alike to thec:

- O may I ne'er provoke that power - From which I cunnot dec !'

9 C. M. Dr. Watts's Infric Pocms.
Abridge 201, Canterbury 199.
Divine Sovereignty; or, God's Dominion and Decrees.
1 EEP silence, all created things; 1. And wait your Maker's nod:

My soul stands trembliag, while she singe The honours of her God.

2 Life, death, and hell, and worlds unknown, Hang on his firm decree :
He sits on no precarious throne, Nor borrows leaye to be.

Chain'd to his throne, a volume lies,
With all the fates of men,
With every angel's form and size, Drawn by th' cternal pen.
His providence unfolds the book, And makes his councils shine; Each opening leaf, and ev'ry stroke Fulfils some deep design.

Herc, he exalts neglected worms - To sceptres and a crown: And there, the following page he turns, And treads the monarch down.

Not Gabriel asks the reason why;
Nor God the reason gives;
Nor dares the favourite angel pry Beiween the folded leaves.

My God, I would not long to see My fate with curious cyes, What gloomy lines are writ for me, Or what bright scenes may rise;
In thy fair book of life and grace,
O may I find my name
Recorded in some humble place, Bencath my Lord the Lamb! 1

$$
10 \text { 7s. B. Francis. }
$$

Cookham 36. Alecster 213.
The Majesty of God.
GLORY to th' eternal King,
Clad in majesty supreme!
Ict all heaven his praises sing,
Lei all worlds his power proclaisn.

2 Through eternity he reigns
In unbounded realms of light;
He the universe sustains
As an atom in his sight.
3 Suns on suns, through boundless space,
With their systems move or stand;
Or, to occupy their place,
New orbs rise at his command.
4 Kingdoms flourish, empirés fall,
Nations live, and nations die,
All forms nothing, nothing all-
At the movement of his eye.
$\therefore 5 \mathrm{O}$, let my transported soul
Ever on his glories gaze !
Ever yield to his controul,
Ever sound his lofty praise I
, 11 L. M. Beddome.
Ulverston 179. Islington 40. Gould's 272.
The Wisdom of God.

${ }^{1} \mathbf{W}$AIT, O my soul, thy Maker's will ; Tumultuous passions, all be still ! Nor let a murmuring thought arise; His ways are just, his councils wise.
. 2 He in the thickest darkness dwells;' .
Performs his work, the cause conceals;
But, tho' his methods are unknown, Judgment and truth support his throne.
3 In hcaven, and earth, and air, and seas, He executes his firm decrees;
And, by his saints, it stands confest, That what he does is ever best.

4 Wait then, my soul, submissive wait Prostrate before his awful seat; And, 'midst the terrors of his rod, Trust in a wise and gracious God.

## 12. (1st Part.) C. M. Steele.

Liverpool 83. Exeter 4. The Goodness of God, Nahum i. 7.

${ }^{1} T$E humble souls, approach your God With songs of sacred praise, For he is good, immensely good, And kind are all his ways.
2 All nature owns his guardian care, In him we live and move;
But nobler benefits declare The wonders of his love.
3 He gave his son, his only son, To ransom rebel worms;
'Tis bere he makes his goodness known In its diviner forms.
4 To this dear refuge, Lord, we come;
'Tis here our hope relies;
A safe defence, a peaceful home,

- When storms of trouble rise.

5 Thine eye beholds, with kind regard, The souls who trust in thee;
Their humble hope thou wilt reward With bliss divinely free.
6 Great God, to thy Almighty love, What honours shall we raise ? Not all the raptur'd songs above Can render eqnal praise.

## 12 (2d Part.) C. M:

 Staughton 264. Liverpool 83.God is Love, $x$ John Iv. 8.
1 A MID the splendors of thy state, My God, thy love appears With the soft radiance of the mooq Among a thousand stars.
2 Nature through all her ample round Thy boundless power proclaims,
And, in melodious accent, speaks The goodness of thy names.
3 Thy justice, holiness, and truth, Our solemn awe excite;
But the sweet charms of sovereign grace O'erwhelm us with delight.
4 Sinai, in clouds, and smoke, and fire, Thunders thy dreadful name; But Sion sings, in melting notes, The honours of the Lamb.
5 In all thy doctrines and commands,
Thy councils and designs,In ev'ry work thy hands have fram'd,

Thy love supremely shines.
6 Angels and men the news proclain
Through earth and heaven above,The joyful and transporting news,

That God the Lord is Love.

$$
13 \text { L. M. Medley. }
$$

Derby 169, llothwell 174, Portugal New 265.
The Loving-kindness of the Lord, Ps. 1xiii. 7.
1 A WAKE, my soul, in joyful lays,
And sing thy great Redeemer's ptaise; He justly claims a song from me, His loving-kiudness, $\mathbf{O}$ - how, fyee!

## PRRFECTION OF GOD.

2 He saw me ruin'd in the fall, Yet lov'd me notwithstanding all; He sav'd me from my lost extate, His loving-kindness, O how great!
3 Tho' numerous hosts of mighty foes, Tho' earth and hell my way oppose, He safely leads my soul along, His loving-kindness, O how strong!
4 When trouble, like a gloomy cloud, Has gather'd thick and thunder'd loud, He near my soul has always stood, His loving-kindness, O how good!
5 Often If feel my sinful heart Prone from my Jesus to depare ; But tho' 1 have him oft forght, His loving-kindness changes not. 6 Soon shall I pass the gloomy vale, Soon all my mortal powers must fail; O! may.my last expiring breath His loving-kindness sing in death!
7 Then let me mount and soar away To the bright woild of endlebs dxy; And sing, with rapture and surprise, His loving-kindness in the skies.

## 14. C. M. Dr. Watts's Lyric Poerns.

 Michael's $119 . \quad$ Brighthelm,tone 208. The Grace of Cod ; or, Divine Conjesceasion. 1 Wín the Etermal bows the shies, With To visit earthiy things,From towers of haurhty kings.
$+\mathrm{B}$

2 He bids his awful chariot roll
Far downward from the skies,
To visit every humhle soul,
With pleasure in his ejes.
3 Why should the Lord, that reigns above,
Disdain so lofty kings ?
Say, Lord, and why such looks of love
Upon such worthless things?
4 Mortals, be dumb; what creature dares
Dispute his awful will?
Ask no account of his aftairs,
But tremble and be still.
5. Just like his nature is his grace,

All sov'reign and all free;
Great God, how searchless are thy ways!
How deep thy judgments be!

## 15 1 Is. $S$-.

## Geard 150. Broughton 1:2.

 The Mercy of God. Psalm lxxxix. 1.${ }^{1} \mathbf{T}$HY mercy, my God, is the theme of my song,
The joy of my heart, and the boast of $m y$ tongue; Thy free grace alone, from the first to the last, Hath won any affections, and bound my soul fast.
2 Without thy sweet merey I could not live here, Sin soon would reduce me to utter despair: Bui thro' thy free goodness, my spirits revive, And he that first made me, still kecps me alive.
3 Thy mercy is more than a match for my heart, Which wonders to feel its own hardness depart; Dissolv'd by thy goodness, I fall to the ground, And weep to the praise of the mercy I found. .

4 The door of thy mercy stands opela all day To the poor and theneedy, who knock bytheway; No sinner shall ever be empty sent back, Who comes seeking mercy for Jesus's sake.
5 Thy mercy in Jesus exentpts me from hell; Its glorics I'll sing, and its wonders I'll tell: 'Twas Jesus, my friend, whe:ehe hungon the tree, Who open'd the channel of mercy for me.
6 Great Father of mercies ! thy goodness I own, And the covenant love of thy crucify'd Son : All praise to the Spirit, whose whisper divine Seals mercy and pardon and rightcousness mine?

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167 s
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Firth's 146.
The Long-suffering, or Patience of Con!.
1 ORD, and am I yet alive, 1. Not in torments, not in hell !

Still doth thy good Spirit strive!-
With the chief of sinners dwell !
Tell it, unto sinners tell, I am, I am out of hell!
2. Yes, I sțill lift up mine eyes, Will not of thy love despair; Still in spite of $\sin$ I rise, Still I bow to thee in prayer. , Tell it, \&c.
30 the length and breadth of love ! Jesus, Saviour, can it be ? All thy mercies height I prove, All the depth is seen in me.

Tell it, sc.
4 See a bush, that burns with fire, Unconsum'd amid the flame!
Turn aside the sight t' admire, I the living wonder am.

Tcll it, Sc.

5 See a stone that hangs in air!
Sce a spark in ocean live!
Kept alive with death so near,
It to God the glory give :
Fiver tell-to simsers tell,
I arn, I am out of hell!

## 17 C. M.

Bedford 91. Abridge 201.
The Holness of God. Isaiah viii 1.3.
1 HOLY and reverend is the name Of our eternal king:
Thrice holy Lord, the angels cry ; Thrice holy, let us sing.
2 Heaver's brightest lamps with him compare How mean they look, and dim:
The fairest angels have their spots, When once compar'd with him.
3 Hely is he in all his worke, And truth is his delight;
But simners and their wicked ways Shall perish from his sight.
4 The deepest reverence of the miad, Pay, O niy soul, to God;
Lift with thy hands a holy heart To his sublime abode.
5 With sacred awe pronounce his name Whom words nor thoughts can reach:
A broken heart shall please hiun more Than the best forms of speech.
6 Thon holy God! preserve my soul From all pullution free;
The pure in heart are thy deliglato And wey thy face ahull see.

## 18 L. M. Beddume.

Green's Hundred 89. Old Hundred 100.
The Justice and Goodness of God.
1 CREAT God, my maker, and my hing, Of thee I'll speak, of thee l'll sing; All thou hast done, and all thou dost, Declare thee good, proclaim thee just.
2 Thy ancient thoughts, and firm decrees, Thy threatenings and thy promisea, The joys of heaven, the pains of hell, What angels taste, what devils feel:
3 Thy terrors and thine acts of grace, Thy threatening rod and siniling face, Thy wounding, and thy healing word, A world undone, a world restor'd:
4 While these excite my fear and joy: While these my tuneful lips employ; Accept, O Lord, the humble song, The tribute of a trembling tongue.

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19 \text { L. M. N- }
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Portugal 97. Paul's 246. Wells 102. The Truth and Faithfulness of God, Num. xxiii. 19.
1 TE humble saints, proclaim abroad The honours of a faithful God : How just and true are all his ways, How much above your highest praise!
2 The words his sacred lips declare Of bis own mind the mage bear; What should him tempt from frailty free, Blest in his self-sufficiency?
3 He will not his great self deny: A God all truth can never lie:

As well might he his being quit As break his oath, or word forget.
4 Let frighten'd rivers change their course,
Or backward hasten to their source ;
Swift thro' the nir, let rocks be hurl'd, And mountains like the chaff be whirl'd;
5 Let sums and stars forget to rise,
Or quit their stations in the skies;
Let heaven and earth both pass away,
Eternal truth shall ne'er decay.
6 True to his word, Goc! gave his Son, To die for crimes which men had done; Best pledge ! he never will revoke A single promise he has spoke.
$90^{\text {L }}$ M. Dr. Watts's Lyric Poems. Wareham 117. Kingsbridge 8.

God supreme and self-sufficient.
1 What is our God, or what his name, Nor men can learn, nor angels teach; He dwells conceal'd in radiant flame, Where neither eyes nor thoughts can reach.
2 The spacions worlds of heavenly light, Compar'd with him, how short they fall! They are too dark, and he too bright; Nothing are they, and God is all.
3 He spoke the wondrous word, and Io! Creation rose at his command; Whirlwinds and seas their limits know, Bound in the hollow of his hand.
4 There rests the earth, there roll the spheres, There nature leans, and feels her prop: But his own self-sufficience bears The weight of his own glories un.

5 The tide of creatures ebbs and flows, Measuring their changes by the moon: No ebb his sea of glory knows; His age is one eternal noon.
6 Then fly, my song, an endless round, The lofty tune let Gabriel raise : All nature divell upon the sound, But we can ne'er fulfil the praise.

## 21 C. M. Dr. S. Stennett.

Gainsborough 29. Brighthelmstone 208.
Mercy and Truth met together; or, the Harmony of the Divine Perfections, Psalm $1 \times x \times v .10$.
1 WHEN first the God of boundless grace Disclos'd his kind desigu, To rescue eur apostate race From mis'ry, shaine, and sin;
2 Quick thro' the realms of light and bliss, The joyful tidings retn; Each heart exulted at the news, That God would dwell with man.
3 Yet, 'midst their joy's, they paus'd awhile; And ask'd, with strange surprise,

- But how can injur'd justice smile, - Or look with pitying eyes?

4 '[Will the Almighty deign again

- To visit yonder world;
- And bither bring rebellious men,
- Whelice rebels once were hurl'd ?

5 'Their tears, and groans, aud deep distress,

- Aloud formercy call;
- But ah! must truth and righteousness
'To mercy victims fall ?'
B +

6 So spake the friends of God and man,
Delighted, yet surpris'd;
Eager to know the wondrous plan
'That wisdom had devis'd.]
7 The Son of God attentive heard, And quickly thus reply'd,

- In me let mercy be rever'd, - Ind justice satisfy'd.

8 'Behold! my vitul'blood I pour - A sacrifice to God;

- Let angry justice now no more
' Demand the sinner's bloed.'
9 He spake, and heaven's high arches rung With shouts of loud applause;
' Ife dy'd!' the friendly angels sung',
Nor cease their rapturous joys.


## 22 C. M. Dr. Watts's Sermors.

Irish 171. Braintree 25.
The Doctrine and Use of the Trinity, Eph. ii. 18.

1. HATHER of glory! to thy name Inmortal praise we give,
Who dost an act of grace proclaim, And bid us rebels live.
2 Inmertal honour to the Son, Who makes thine anger cease;
Our lives he ransom'd with his own, And dy'd to make our peace.
3 To thy almighty Spirit be Immottal glory given, Whose intuence brings us near to thee, And trains us up for heaven.
4 Let men, with their united voice,
Adore th' eternal God,

And spread his honours and their joys 'Ibrough nations far abroad.
5 Let faith, and love, and duty join,
One generul song to raise;
Let saiats in carth and heaven combine la harmony and praise.
$-\quad \dot{\mathcal{G} 2} 7 \mathrm{~s}$.
Stoel 164. Alcester 213. Mitcham 289.
To the Trinity.
1 TOLY, holy, holy Lord! Self-existent deity,
By the hosis of beaven ador'd,
Teach us how to worship thee:
Only uncreated mind.
Wonders in thy nature mect ;
Periect unity combis:d
With society completc.
2 All perfection dwells in thee, Now to us obscurely known, Three in une, and one in three, Great Jehovalh, God alune! Be our all, O Lord divine! Father, Saviour, vital breath! Body, spirit, soul be thine, Now, and at, and after death.
Glorious thou in holiness,
Father didst thy lights maintain;
Truth and grace at once express, When thy only Soll was slain. Here is deepest wisdom scen;

Here the richest stores of grace;
Mildest love, and vengeunce keen;
O how bright their mingled rinys!
B 5

4 Fearful thou in praises too,
'Loving Saviour, slaughter'd Lamb!
We, with joy and rev'rence, vicw All thy glory, all thy shame!Be thy death the death of sin, be, thy life the sianner's plea; Save me, teach me, rule within,Prophet, pricst, and king, to me.
5 Wonder-working Spirit thine
'Th' elficacious grace we sing ;Set on us thy seal divine, Sately to thy kingdom bring : Mortify sin, root and deed, Daily strengthen every grace; Send us, urge us on with speed, And let glory crown the race!

## 23 La M. Dr. Watts's Lyric Poems.

 Paul's 246. Angel's Hymu 60.The Incomprehensibility of God.
1 GO OD is a name my soul adoresTh' almighty 'Three, th' eternal One ! Nature and grace, with all their powers, Confess the intinite unknown.
2 From thy great self thy being springs: Thou art thy own original, Made up of uncreated things, And self-sufficience bears them all.
3 Thy voice produc'd the seas'and spheres, Bid the waves ronr and planets shinc;
But nothing like thyself appears
Through all these spacious works of thine.
4 Still restless nature dies and grows;
From change to change the creatures run :

Thy being no succession knows, And all thy vast designs are one.
5 Thrones and dominions round thee fall And worship in submissive forms; Thy presence shakes this lower ball, This little dwelling-place of worms.
6 How shall affrighted mortals dare To sing thy glory or thy grace? Beneath thy feet we lie so far, And see but shadows of thy face!
7 Who can-behold the blazing light? Who can approach consuming flame? None but thy, wisdom knows thy might, None but thy word can speak thy name.

## 24 L. M. N-

Lebanon 79. Mark's 65.
The moral Perfections of the Deity imitated, Matt. v. 48.
1

GREAT author of th'immortal mind! For noblest thoughts and yiews design'd, Make me ambitious to express The image of thy holiness.
2 While I thy boundless love admire, Grant me to catch the sacred fire; Thus shall my heavenly birth be known, And for thy child thou wilt me own.
3 Futher,'I see thy sun arise -
To cheer thy friends and enemies; And, when thy rain from hearen descends, Thy bounty both alike beffiends.
4 Enlarge my soul with love like thine; My moral powers by grace refine;

So shall I feel another's woe, And cheerful feed an hungry foe. 6 I hope for parton, thro' thy Son, For all the crimes which I have done; O, may the grace that pardons me Constrain me to forgive like thee!

## 25 L. M. Merrick's Psalms. <br> Gloucester 12, Bromley 104.

The divine Perfections celebrated, Ps. Ixxxix. exif.
1 M grateful tongue, immortal King!

1. Thy mercy shall for ever sing; My verse, to time's remotest day, Thy truth in sacred notes display.
2 O say, what strength shall vie with thine ?
What name among the suints divine,
Of equal excellence possess'd,
Thy sovereignty, great God, contest ?
3 Thee, Lord, heaven's host their leader own; Thee, might unbounded, thee alone, With endless majesty has crown'd; And faith unsully'd vests thee round.
4 The heaven above and earth below, Thee, Lord, their great possessor know : By thee, this orb to being rose, And all that nature's bounds inclose.
5 From thee, amid the acrial spice, The north and south assume their place 3
'lis thine the ocean's rage to guide, And calin at will its swelling tide.
60 bless'd the tribes, whose willing ear Awakes the festal shout to hear; Who thankful see, where'er they tread, Thy favouring beums around them spread.

7 How shall they joy from day to day, Thy boundless mercy to display, Thy righteousness, indulgent Lord, With holy confidence record!
$\mathbf{S} \mathbf{O}$ wise in all thy works! thy name Let man's whole race aloud proclaim; And, grateful, thro' the length of days, In ceaseless songr repeat thy praise.

## 96 L. M. Dr. W'atts's Livric Poems.

 Rothwell 174. Chard 175. God exalted abuve all Praise.1 CTERNAL power! whose high abode Becomes the grandeur of a God; Infinite lengths, beyond the bounds Where stars revolve their little rounds.
2 The lowest step around thy seat Rises too high for Gabricl's feet ; In vain the tall arch-angel tries 'To reach thine height with wond'ring eyes.
3 Lord, what shall earth and ashes do? We would adore our Maker too; From $\sin$ and dust to thee we cry, The Great, the Holy, and the High!
4 Earth from afar has heard thy fame, And worms have learnt to lisp thy name; luat $O$, the glories of thy mind
Leave all our soaring thoughts behind.
5 God is in heaven, but man below ; Be short our tunes; our words be few : A sacred reverence checks our songs, And praise sits silent on our tongues.

## $\dot{C}$ REATION AND PROVIDENCE.

27 L. M. Needham.
Rochford 22. Wells 102.
A Summary View of the Creation, Gen. i.
1 OOK up, ye saints! direct your eyes To him who dwells above the skies; With your glad notes his praise rehearse Who form'd the mighty universe.
2 He spoke, and, from the womb of night, At once sprang up the checring light: Him discurd heard; and, at his nod, Beauty uwoke, and spoke the God.
3 The word he gave, th' abedient sun Began his glorious race to run : Nor silver moon, nor stars delay 'To glide along th' æthereal way.
4 Teeming with life,-air, earth, and sea, Obey th' Almighty's high decree! To every tribe he gives their food, Then speaks the whole divinely good.
5 But, to complete the wondrous plan, From earth and dust he fashions man; In man the last, in him the best, 'The maker's image stapds confest.
6 Lord, while thy glorious works I view, Form thou my heart and soul anew; Here bid thy purest light to sbine, And beauty glow with charms diviae!

## 28 C. H.

Crowle 3. New York 33.
The Creation of Man; or, God the Searciber of the Heart, Psalm cxxxix.

1 TORD! thy pervading knowledge strikes 'Through nature's ismost \&loom, And, in thy circling arins, I lay

A slumberer in the womb.
2 Thee will I honour, for I stand
A volume of thy skill;
Stupendous are thy works, and they
My contemplations fill!
3 Thine eye beheld me when the speck :
Of entity began;
And o'er my form, in darkness fram'd,
Thy rich embroid'ry ran:
4 Th' unfashion'd mass by thee was seen;
My structure, in thy book,
Whas plann'd before thy curious mould
The future embryo tork.
5 How precious are the streaming joys
That from thy love descend!
Would I rchearse their numbers o'er,
Where would their numbers end?
6 Nut ocean's countless sands exceed
The blessings of the skies;
With night's descending slwdes they fall,
With morning splendours rise.
7 * Thine awful glories ronnd me shine, - My flesh proclaims thy praise:

4 l.ord! to thy works of nature, join
" 'lhy miracles of grace."
B 3

99 C. M. Dr. Watts's Lyric Poems.
Devizes 14. Tiverton 109.
A Song to Creating Wisdom.
1 HTERNAL Wisdom, thee we praise!
Thee the creation sings !
With thy lov'd name, rocks, hills, and seas,
And heaven's high palace rings.
2 Thy hand how wide it spread the sky!
How glorious to behold!
Ting'd with the blue of heavenly dye,
And starr'd with sparkling gold.

- 3 Thy glories bloze all nature round,

And strike the gazing sight,
Thro' skies, and scas, and solid ground,
With terror and delight.
, 4 Infinite strength, and equal skill,
Shine thro' the worlds abroad,
Our souls with vast amazeinent fill,
And speak the builder God.
5 But still the wonders of thy grace
Our softer passi:ms move;
Pity divine in Jesus' face
We see, adore, and love.

> 30 - L. M. Dr. Doddridge.
> Martin's Lane 67. Langdon 217.

God's Goodness to the Childredrof Men, Ysalm vii. S1.
1 E sons of man, with joy record The various wonders of the Lord; And let his power and goodness sound Thro' all your tribes the earth around.
2 Let the high beavens your songs invite, Those spacious fields of brilliant light;
'Where sun, and moon, and planets roll:; And stars, that glow from pole to pole.
3 Sing, earth, in verdant robe's array'd,Its herbs and flowers, its fruit and shade; Pcopled with life of various forms, Of fish, and fowl, and beasts, and worms.
4 View the broad sea's majestic plains, And think how wide its Maker reigns; That band remotest nations joins, And on each wave his goodness shines.
5 But oh! that brighter world above, Where lives and reigns incarnate love! God's only Son, in Hesh array'd, For man a bleeding victim made.
6 Thither, my soul, with rapture soar! There, in the land of praise, adore; The theme demands an angel's layDemands an everlasting day.

## 31 L. M.

Rothwell 174. Yirginia 234.
Provilence; or, God working all Things ater the Coundil of his own Will.
1 THY ways, O Lord! with wise design, Are fram'd upon thy throne above, And every dark and bending line Meets in the centre of thy love.
2 With feeble light, and haif obscure, Poor mortals thy arrangements view; Not knowing that the least are sure, And the mysterious just and true.
3 Thy lock, thy own peculiar care, . Who' now they seem to roam uney'd, B 9

Are led or driven only where
They best and safest may abide.
4 They neither know nor trace the way;
But, trusting to thy piercing eye,
None of their feet to ruin stray,
Nor shall the weakest fail or die.
5 My favour'd soul shall meekly learn To lay her reason ut thy throme; Too weak thy secrets to discern, I'll trust thec for my guide alone.

## 92 C. M. Steele.

Staughton 264. Abingdon 42. Prov. Coll. 10.
Creation and Providence.
1 IORD, when our raptur'd thought surveys Creation's beauties o'er, All nature joins to teach thy praise, And bid our souls adore.
2 Where'er we turn our gazing eyes, liby radiant footsteps strine;
Ten thousand pleasing wonders rise And speak their source divine.
3 The living tibes of countless forms, In earth, and sea, and air, The nernest fies: the smallest worms, Almighty poser declare.
4 'Tliy wisiem. prwer, and goodness, Lord!". In all thy worts appear:
And, $O$ ! let man thy praise record, Nian $1_{2}$ thy distingush'd care!
$s$ From thee, the breath of life he drew; That beath thy power maintains; Thy tender merey, cuer new,
lis brittle frame sugtains.

6 Yet nobler favours claim his praisc, Of reason's light possuss'd;
By revelation's brightest rays
Still more divinely bless'd.
7 Thy providence his constant guard, When threat'ning woes impend,
Or will the impending dangers ward, Or timely succours lend. 1
8 On us that Providence has shone
With gentle smiling rays;
O, may our lips and lives make known
Thy goodness and thy praise!

## 33 L. M.

Kingsbridge 88. Greẹn's Hundred 89.
Providence equitable and kind. Psalm cvii.
1 THRO' ali the various shifting scene Of life's mistaken ill or good;
Thy hand, O God! conducts unseen The brautiful vicissitude.
2 'Thou givest with paternal care, Howe'er unjustly we complain, To each their necessary share Of joy and sorrow, health and pain.
3 'lrust we to youth, or friends, or power, -Fix we on this terrestrial ball:
When most secure, the coming hour, If thou see fit, may blast them all.
4 When lowest sunk with grief and shame, Fill'd with afliction's bitter cup, Lost to relations, friends, and fame, Thy powerful hand can raise us up. B 19

5 Thy powerful consolations checr, Thy smiles suppress the deep-ietch'd sigh, Thy hand can dry the trickling tear That secret wets the widow's eye.
6 All things on earth, and all in heaven, On thy cternal will depend; And all for greater good were given, And all shatl in thy glory end.
7 This be my care; to all beside lndifferent let my wishes be;

- Passion be calm, and dumb be pride,
' And fix'd, 0 God, my soul on thee'

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34 \text { С. M. Cowper. }
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Gainsborough 29. Follett ist.
The Mysteries of Providence; or, Light shining out of Darkness.
1 SOD moves in a mysterious vay
llis wonders to perform; He plants his footsteps in the sea, And rides upon the storm.
2 Deep in unfithomable mines Of never-failing skill,
He treasures up his bright designs,
And works his sov'reign will.
3 Ye yearful saints, fresh courage take,
The clouds ye so much dread
Are big with mercy; and shall break
In blessings on your head.
4 Judge not the Lord by feeble sense,
But trust him for his grace;
Behind a frowning providence,
He hides a smiling face.
5 His purposes will ripen fast,
Unfolding crey loour;

The bud may have a bitter taste, But sweet will, be the flower.
6 Blind unbelief is sure to err,
And scan his work in vain;
God is his own interpreter,
And he will make it plain.

- | 35 C. M. Bctdone. |
| :---: |
| Bedford 9 I. Stamford 9. |

Mysteries to be explained herester, Join xiii. 7.
1 REAT God of providence! thy ways Are hid from mortal sight;
Wrapt in smpenetrable shades,
Or cloth'd with dazzling light.
2 The wondrous methods of thy grace Evade the human cye; The nearer we atteiapt $t$ ' approach, The farther of they fly.
3 But in the world of bliss ahove Where thou dost ever reign, These inysteries shall be all unveil'd, And not a doubt remain.

* The Sun of righteousness shall there His brightest buams display, And not a hovering cloud obscure That never-ending day.

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36 \text { C. M. Addison. }
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Irish 171. Exeter 4.
The Traveller's Psalm.
1 TOW are thy servants bless'd, O Lord, How sure is their defence!
Eternal wisdom is their guide,
Thecir help omnipotence.
B 11

2 In foreign realms, and lands remote, Supported by thy care,
'Thro' burning climes they pass uhhurt, And brenthe in tainted air.
3 When by the dreadful tempest borite
High on the broken wave,
They know thou art not slow to hear,
Nor impotent to save.
4 The storm is laid, the winds retire,
Obedient to thy will; :
The sea, that roars at thy command,
At thy command is still.
5 In midst of dangers, fears, and deaths,
Thy goodness we'll adore;
We'll praise thee for thy mercics past,
And humbly hope for more.
6 Ourlife, while thou preserv'st that life,
Thy sacrifice shall be:
And death, when death shall be our lot, Shall join our souls to thee.

## 37 C. M. Stecle. ${ }^{*}$

James's 163. Elim 151, Staughton 264.
Praise for the Blessings of Providence and Grace, Psalm crxix.

ALMIGHTY Father, gracious Lord, Kind guardian of my days,
Thy mercies let my heart record In songs of grateful praisc.
2 In life's first dawn, my tender frame
Was thy indulgent care,
Long ere I could pronounce thy name,
Or breathe the infant prayer.

3 [Around my path what dangers rose! What snares spread all my road! No power could guard me from my foes, But my preserver, God.
4. Hew many blessings round me shone, Where'er I tunned my eye!
How many past, almost unknown, Or unregarded by! $\rfloor$.

5 Each rolling year new favours brought From thy exhaustless store;
But ah! in vain my labouring thought Would count thy mercies o'er.

6 While sweet reflection, thro' my days, Thy bounteous hand would trace; Still dearer blessiags claim thy praise, The blessings of thy grace.
7 Yes, I adore thee, gracious Lord! For fovours more divine;
That I have known thy sacred word, Where all thy glories shine.

8 Lord, when this mortal frume decays, And every weakness dies,
Complete the wonders of thy grace, And raise me to the skies.

9 Then shall my joyful powers unite In more exalted lays, And join the happy sons of light, In cverlasting praise.

## THE FALL.

38 L. M. Dr. Watts's Lyrics. Wareham 117. Babylon Streams 23. Original Sin; or, the first and recond Adam.

ADAM, our father and our head, Transgress'd, and justice doom'd us dead : The fiery law speaks all despair, There's no reprieve nor pardon there.
2 Calla bright council in the skies; Seraphs, the mighty and the wise, Speak; are you strong to bear the load. The weighty vengeance of a God?
3 In vain we ask; for all around Stand silent thro' the heavenly ground; There's not a glorious mind above Has half the streugth or half the love.
4 But O! unmeasurable grace!
'Th' eternal Son takes Adam's place;
Down to our world the Saviour files, Stretches his arms, and bleeds, and dies.
b Amazing work! lonk down, ye skies, Wonder and gaze with all your eyes!
Ye saints below, and saints above,
All bow to this mysterious love.

## 39 C. M. Dr. S. Stennett.

Walsal 237. Ludlow 84. Indwelling Sín lamented.
1 WITH tears of anguish I linment, Here at thy feet, my God, My passion, pride, and discontent, And vile ingratitude.

2 Sure there was ne'er a heart so base, Su false as mine has been :
So faithless to its promises, So prone to every sin!

3 My reason tells me thy commande Are holy, just, and true;
Tells me whate'er my God demands Is his most righteous due.
4 Reason I hear, her counsels weigh, And all her words approve; But still I find it hard t'obey, And harder-yct to love.

5 How long, dear Saviour, shall I feel
These strugglings in my breast ? When wilt thou bow my stubborn will, And give my conscience rest ?
6 Break, sovereign grace, $O$ break the charm, And set the captive free:
Reveal, Almighty God, thine arm,
And haste to rescue me.

## 40 S. M.

Wirksworth 153. Stoke 207. The evil Heart, Jer. xvii. 9, Matt. xv. 19. I turn mine eyes within: My heart with loads of guilt opprest, The seat of every sin.
2 What crowds of evil thoughts, What vile affections there!
Distrust, presumption, artful guile, Pride, envy, slavish fear.

3 Almighty King of saints, These tyrant lusts subdue;
Expel the darkness of my mind, And all my powers renew.
4 This done, my cheerful voice Shall loud hosannas raise ;
My soul shall glow with gratitude, My lips proclaim thy praisc.

## 41 L. M. Cruttender.

Gould's 272 . Kingsbridge s8. Virginia 234.
Sin and Holipess.
1 WIIAT jarring natures dwell within,Imperfect grace, remaining sin !
Nor this can reign, nor that prevail,
Tho' each by turns any heart assuil.
2 Now I complain, and groan, and die ; Nuw raise my songs bf triumph high;
Sing a rebellious passion slain,
Or mourn to feel it live again.
3 One happy hour beholds me rise, borne upwards to my native skies, White faith assists my soaring fight To realms of joy and worids of light.
4 Scarce a few hours or minutes roll, 'Ere earth reclaips my captive soul ;
I feel its sympathetic force, And headlong urge my. downward course.
5 How short the joys thy visits give; How long thine absence, Lord, I grieve! What clouds obscure my rising sun, Or intercept its rays at noon!

6 [Again the Spirit lifts his sword, And power divine attends the word; I feel the aid its comforts yield, And vanquish'd passions quit the field.]
7 Great God, assist me thro' the fight, Make me triumphant in thy might; Thou the desponding heart canst raise, 'I'be wictory mine, and thine the praise.

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4 \Omega \text { L. M. Dr. Doddridge. }
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Ulverston 179. Babylon Streams 23.
The Effects of the Fall lamented, Ps. cxix. 156, 188.
1 A MISE, my tonderest thoughts, arise; T'o torients melt my streaning eyes; And thou, my heart, with anguish teel 'Ihose evils which thou canst lut heal.

2 See human nature sunk in hame; See scandals pour'd on Jesus name; 'The Father wounded thro' the Son; The world abus'd; the soul undone.

3 See the short course of vain delight Closing in cverlasting nightIn flames, that ne abatement know, Tho' briny tears for ever flow.
4. My God, I feel the mournful scene; My bowels yearn o'er dying men; And fain my pity would reclaim, And snatch the fircbrands from the flame.

5 But feeble my compassion proves, And can but weep whice most it loves; Thy own all-saving arm employ, Aud turn these drops of grief'to joy.

# 43, 44. <br> <br> SCRIPTURE. 

 <br> <br> SCRIPTURE.}

THE PROPERTIES OF IT.
43 C. M.
Michael's 119. Sprague 166.
The inspired Word, a System of Knowledge and Joy. Palm cxix. 103.

1 HOW precious is the book divine,
By inspiration given !
Bright as a lamp its doctrines shine
To guide our souls to heaven.
2 It swectly cheers our drooping bearts In this dark vale of tears; Life, light, and joy, it still imparts, And quells our rising fears.
3 This lamp, through all the tedious night Of life, shall guide our way ; Till wo behold the clearer light Of an eternal day.

> 44 L. M. Beddome. Portugal 97. Mark's 65. A fiery pillar went before To guide them thro' the dreary waste, And lessen the fatigues they bore.
2 Such is thy glorious word, O God! 'Tis for our light and guidance given: It sheds a lustre all abroad, And points the path to bliss and beaven,
3 It fills the soul with sweet delight, And quackens its inactive powers;

It sets our wandering footsteps right; Displays thy love, and kindles ours:
4 Its promises rejoice our hearts ;
Its doctrines are divinely true;
Knowledge and pleasure it imparts;
It comforts and instructs us too.
5 Ye British isles, who have this word,-
Ye saints, who feel its saving power,-
Unite your tongues to praise the Lord,
And his distinguish'd grace adore.

## 45 C. M. Dr. S. Stennett.

Staughton 264. New York 33. Prov. Coll. 10.
The Riches of God's Word.
1 T- ET avarice, from shore to shore,
Her fav'rite God parsue;
'Thy word, O Lord, we value more Than India or Peru.

2 Here, mines of knowledge, love, and joy, Are open'd to ou: sight ;
The purest gold without alloy, And gems divincly bright.
3 The counsels of redeeming grace, These sacred leaves unfoid; And here, the Saviour's fovely face

- Our raptur'd eyes behold.

4. Here, light descending from above Directs our doubtful fect:
Here, promises of heavenly love Our ardent wishes meet.
5 Our numcrous griefs are here redrest, And all our wants supply'd:
Nought we can ask to make us blest
Is in this book denied.

6 For these inestimable gains, That so enrich the mind,
0 may we search with eager pains, Assur'd that we shall find!

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46 \text { C. M: Steele. }
$$ Michael's 119. Evans's 190.

The Excellency and Sufficiency of the Holy Scriptures.
1 HATHER of mercies! in thy word What endless glory shines!
For ever be thy name ador'd For these celestial lines.

2 Here, may the wretched sons of want Exhaustless riches find;
Riches ahove what earth can grant, And lasting as the mind.

3 Here, the fair tree of knowledge grows, And yields a free repast;
Sublimer sweets than nature knows Invite the longing taste.

4 Here, the Redeemer's welcome voice Spreads heavenly peace around;
And life, and everlasting joys, Attend the blissful sound.

50 may these heavenly pages be My ever. dear delight ;
And still new beauties may I see, And still increasing light!

6 Divine instructor, gracions Lord!
Be thou for ever near:
Teach me to love thy sacred word, And view my Saviour there!

THE MORAL LAW, se.

## 47 C. M. Dr. Gibbons.

Salem 139. Braintree 25.
Our Daty to God, Exod. xx. 3-19.
${ }^{1} \mathbf{T}$ HAT God, who made the worlds on high, And air, and earth, and sea, Own as thy God; and to his name, In homage bow the knee.
2 Let not a shape, which hands have wrought Of wood, or clay, or stone,
Be deemed thy God ; nor think him like
Aught thou hast seen or known.
3 Take not in vain the name of God;
Nor must thou ever dare,
To make thy falschoods pass for truth,
By his dread name to swear.
4 That day on which he bids thee rest
Frem toil, to pray and praiseThat day keep holy to the Lord, And consecrate its rays.
50 may that God, who gave these laws, Write them on every heart ;
That all may feel their living power, Nor from his paths depart!

48 C. M. Dr. Gibbons.
Worksop 31. Gainsborough 29. Our Duty to our Neighbour.

15HY sire, and her who brought thee forth, With all thy mind and might,
Fear, love, and serve; so shall thy days Be numerous, calm, and bright.
2 The blood of man thous shalt nut shed, Its voice will pierce the sky;
And thou, by the just laws of heaven, For the dire crime shalt die,

5 To thine own couch thou shalt not take A wife but her thine own :
Vast is the guilt, and on thine head Heaven darts its vengeance down:
4. Thou shalt not, or from friend or foe, Take aught by force or stealth ; Thy goods, thy stores, must grow from right, Or God will curse thy wealth.
5 No man shalt thou, by a false charge, Or crush or brand with shame; Dear as thine own, so wills thy God, Must be his life and name.
6 Thy soul one wish shall not let loose For that which is not thine; Live in thy lot, or small or great, For God has draiwn the line. [Hymn 47, ver. 5, may be added here.]

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49 \text { L. M. Dr. Doddridge. }
$$ Green's Hundred 89. Fawcett 184. The Sinner found wanting, Dan. v. 27.

] RAISE, thoughtless sinner ! raise thine eye;
Behold the balance lifted high :
There shall God's justice be display'd, And there thy lope and life be weigh'd.
2 Sce, in one scale, his perfect law : Mark with what force its precepts draw; Wouldst thou the awful test sustain, Thy works, how light-thy thoughts, how vain!
3 Behold ! the hand of God appears To trace those dreadful characters; - Tckel!-thy soul is wanting found, - And wrath shall smite thee to the ground!

4 Let sudden fear thy nerves unbrace; Confusion wild o'erspread thy face; Thro' all thy thoughts, let anguish roll, And deep repentance melt thy soul.
5 One only hope may yet prevail,Christ in the scripture turns the scale; Still doth the gospel publish peace, And shew a Saviour's righteousness.
6 Jesus, exert thy power to sare, Deep on this heart thy truth engrave; Great God, the load of guilt remove, 'That trembling lips may sing thy love.

## 50 L. M.

Babylon Streams 23. Kingsbridge 88.
The practical Use of the moral Law to the convinced Sinner.
1 HERE, Lord ! my soul convicted stands Of breaking all thy ten commands: And on me justly might'st thou pour Thy wrath in one eternal shower.
\& But, thanks to God! its loud alarms Have warn'd me of approaching harms; And now, $O$ Lord, my wants I see; Lost and undone, I come to thec.
3 I see my fig-leaf righteousness Can ne'cr thy broken law redress : Yet, in thy gospel plan, I see 'There's hope of pardon e'en for mg.

* Here I behold thy wonders, Lord !How Christ hath, to thy law, restor'd Those honours, on th' atoning dyy, Which guilty sinners took away.

B 17

5 Amazing wisdom, power, and love, Display'd to rebols from above!
Do thou, O Lord, my faith increase,
To love and trust thy plan of grace.

## 51 C. M. Cozper.

Burford 199. Worksop 31.
Illegal Obedience fullowed by Evangelicaí
1
NO strength of nature can suffice To serve the Lord aright;
And what she has, she misapplies, For want of clearer light.
? How long benenth the law I lay In bondage and distress!
I toild, the precept to obey; But toil'd without success.
3 Then, to abstain from outward sin Was more than I could do; Now, if I feel its power within, I feel I hate it too:
4 Then, all my servile works were done A rightcousness to raise; Now, freely chosen in the Sun, I frecly choose his ways.
5 ' What shall I do? was then the word, -- That Imay worthicr grow ? 'What stall I render to the Lord?' Is my inquiry now.
6 To see the law by Christ fulfill'd, And hear his pardoning voicr,' Changes a slave into a child, And duty inte choice.

59 L. M. Dr. Watts's Lyric Poems. Paul's 246. Green's Hundred 89 . The Law and the Golpel; or, Christ a Refuge. I CURST be the man, for ever curst, - That doth one wilful sin commit :
' Death and damnationfor the first, " Without relief, and infinite."
z Thus Sinai roars, and round the carth Thunder, and fire, and vengeance, flings; But, Jesus, thy dear gasping breuth And Calrary say gentler things;
3 'Pardon, and grace, and boundless love, ' Streaming along a Saviour's blood; ' And life, and joys, and crowns above, ' Obtain'd by a dear bleeding God.'
4. Hark, how he prays (the charming sound Dwells on his dying lips) 'Forgive?' And ev'ry groan and gaping wound Cries, ' Father, let the rebels live!'
5 Go, you that rest upen the law, And toil and seek salvation there; Look to the flame that Moses saw, A nd shrink, and tremble, and despair;
6 But I'll retire beneath the cross, Saviour, at thy dear fect I'll lie; And the keen sword, tbat justice draws, Flaming and red, shall pass ne by.

53 148th. Cowper.
Eagle Street 16. Grove 125. The Cercmonial baw, Heb. iv. 2.
1

ISRAEL, in ancient days, Not only had a view

Of Sinai in a tlaze,
But learn'd the gnspel ton;
The types and tigures were a glass.
In which they saw the Saviour's face.
2 The paschal sacrifice,
And blood-besprinkled door,
Seen with enlighten'd eyes,
And once apply'd with power,
Would teach the need of other blood
To reconcile an angry God. .
3 The lamb, the dove, set forth, His perfect innocence,
Whose blood of matchless worth
Should be the soul's defence;
For he, who can for sin atone, Must have no failings of his own.

4 The scape-goat on his head
The people's trespass bore,
And, to the desert led,
Was to be seen no more:
In him our Surcty seem'd to say,
" Bebold, I bear your sins away."
5 Dipt in his fellow's blood,
The living bird went free!
The type, well understood,
Express'd the sinner's plen;-
Describ'd a guilty soul enlarg'd, And by a Saviour's death discharg'd,
6 Jesus, I love to trace,
Throughout the sucred page,
The footsteps of thy, grace,
The same in every age!
$O$ grant that I may faithful be T'o clearer lightvouchsaf'd to me.

## THE GOSSE.


54 L. M. Beddome. Portugal 97. Landon 217. The Coupel of Christ.
GOD, in the gospel of his Son, 'Tic here, his richest mercy shines known; And truth is drawn in fairy shines,
2 Here, sinners of an humble frame May taste his grace, and learn his name; 'Tis writ in characters of blood, Severely just, immensely good.
3 Here, Jesus in ten thousand ways His soul-attracting charms displays, Recounts his poverty and pains, And tells his love in melting strains.
4 Wisdom its dictates here imparts,
To form our minds, to cheer our hearts;
Its influence makes the sinner live,
It bids the drooping saint revive.
5 Our raging passions it controuls,
And comfort yields to contrite souls;
It brings a better world in view,
And guides us all our journey tho*.
6 May this blest volume ever lie
Close to my heart, and near my eye,
Till life's last hour my soul engage,
And be my chosen heritage !
55 C. M. Dr. Gibbons.
Irish 171. Cambridge New 74.
The Gospel worthy of all Acceptation, 1 Tim, i. 15.
TESUS, th' eternal Son of God,
Whom Seraphic obey,

The bosom of the Father leaves, .
And entors humen clay. 1
2 Into our șinful world he comes, The'messenger of grace,
And on the bloody tree expires, A victim in our place.
3 Transgressors of the deepest stain
In him salvation find:
His blood removes the foulest guilt,
His Spirit heals the mind.
4 Our Jesus saves from sin and hell;
His words are true and sure;
And on this rock our faith may rest Inmoyeably secure.
5 . O let these tidings be receiv'd With universal joy,
And let the high angelic praise
Our tuncful powers enploy!
6 'Glory to God, who gave his Son
' To bear our shame and pain!

- Hence peace on earth, and grace to men, ' In endless blessings reign.',

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56 \text { C: M. }
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Wiltshire 110. Oxford $17 \%$.
The Gosppel a Feast, Isaiah xxv. 6.
1 N Sion, his most holy nount, God will a fensi prepare, And Israel's sons and Gentile lands Shall in the banquet share.
2 Marrow and fatness are the food

- His bounteous hand bestows:

Wine on the lees, and well refin'd,
$\because$ In rich abundance flows.

## THE GOSPES.

3 See to the vilest of the vile A free acceptrace given!
-See ribels, by adopting grace,
Sit with the heirs of beaven!
4 The pain'd, the sick, the dying, now
To ease and health restor'd,
With cager appetites partake
The plenties of the board.
5 But $O$ what draughts of bliss unknown,
What dainties shall be given,
When, with the myriads round the throne,
We join the feast of heaven !
6 There joys immensurably high
Shall overfow the soul,
And springs of life that never dry,
In thousand channels roll.
57 148th. Altered by Toplcity.
Portsmouth New 144. Jubilee New 197.

## The Jubiliee.

1 BLOW ye the trumpet, blow The gladly solenin sound! Let all the nations know, To earth's remotest bound,
The year of Jubilce is come ;
Return, ye ransom'd sinuers, home.
2. Exnlt the lamb of God,

The sin-atoning lamb;
Redemption by his blood
Thro' all the lands proclam: .
The year of Jubilee is come; Return, \&c.
3. [Ye, who have sold for nought

The heritage above,
C 2

Shall have it back uabought,
'The gift of Jesus' love:
The year of Jubilee is come; Return, \&ec.]
4 Ye slaves of sin and hell,
Your liberty receive ;
And safe in Josuy dwell,
And blest in Jesus live :
The year of Jubilee is come; Return, \&ec
5 Ye benkrupt debtors, know
The sovereign grace of teaven;
Though sums immense ye owe,
A free discharge is given:
The year of Jubilee is come; Return, \&rc.
The gospel trumpet hear,
The news of parcloning grace:
Ye happy souls, draw near,
, Behold your Saviour's face: .
The year of Jubilee is come; Return, \&cc.
7 Jesus, our great High Priest,
Has full atonement made ;
Ye weary spirits, rest ;
Ye mournful souls, be glad!
The year of Jubilee is come;
Return, ye ransom'd sinners, home.
58 L. M. Dr. Doddridge.
Gloucester 12. Derby 169.
-The Gospel Jubilce, Psilm ixxxix. 15.

LOUD let the trumpet sound, And spriad the joyful tidings round; Let every soul with trunsport hear, And hail the Lord's accepted year.
2 Ye debtors, whom he gives to know That you ten thousand takents owe,

When humble at his feet you fall,
Your gracious God forgives then all.
3 Slaves, that have borne the heavy chain Of sin and hell's tyrannic reign,
To liberty assert your claim,
And urge the great Redeemer's name.
4 The rich inheritance of heaven, Your joy, your boast, is freely giv'n ; Fair Salem your arrival waits, With golden streets and pearly gates.
5 Her blest inhabitants no more Bondage and poverty deplore ; Nó debt, but love immensely great ; Their joy still rises with the debt.
60 happyं souls, that know the sound, Celestial light their steps staround, And shew that jubilee begun, - Which thro' eternal years shall run.

59 C. M. Dr. S. Stennett.
Oxford 177. Hammond 226.
The glorious Gospel of the blessed God, 1 Tim. i. 11.

1. WHa'T wisdom, majesty, and grace, 'Thro' all the gospel shine! "Tis God that speaks, and we confess The doctrine most divine.
2 Down from his starry throne on high, Th' almighty Saviour comes;

- Lays his bright robes of glory by, And feeble flesh assumes.
3 The mighty debt, that sinners ow'd. Upon the cross he pays:
Then thro' the clouds ascends to God, 'Midst shouts of loftiest praise.

4 There he our great High Priest appcars Before his Father's throne; Mingles his merits with our tears, And pours salvation down.

5 Great God, with rev'rence we adore Thy justice and thy grace :
And on thy faithfulness ard power Our firm dependence place.

- 60 L. M. Dr. Watts's Sermons. Gould's 272 . Mark's 65. Ulverston 179.
The Gospel is the Power of Cod to Salvation, Rom. i. 16.
1 WHaT, shall the dying sinner do, That seeks relief for all his woe? Where shall the guilty conscience find Ease for the torment of the mind?

2 How shall we get our crimes forgiven, Or form our natures fit for heaven? Can souls, all o'er defild with sin, Make their own powers and passions clean?
3 In vain we search, in vain we try, Till Jesus brings his gospel nigh; 'Tis there that power and glory dwell, Which save rebellious souls from hell.

4 This is the pillat of our, hope, That bears our fainting spirits up; We read the grace, we trust the word, And find salvation in the Lord.

5 Let men or angels dig the mincs Where nature's golden treasure shines; Brought near the doctrine of the cross, All nature's gold appears but dross.

6 Should vile blasphemers with disdain Pronounce the truths of Jesus vain, Wefl meet the scandal and the stiame, And sing and triumph in his name.

## 6 I C. M. Dr. Watts's Sermons.

 London 180. Follett 181.A rational Defence of the Gospel.
1 HHALL atheists dare insult the cross Of our incarnate God! Shall infidels revile his truth, And trample on his blood!
$\dot{\boldsymbol{2}}$ What if he choose mysterious ways
To cleanse us from our faults;
May not the works of sovereign grace
Transcend our feeble thoughts? .
3 What if his gospel lid us strive With flesh, and self, and $\sin$ ?
The prize is most divinely bright That we are calld to win.
4 What if the men despis'd on earth, Still of his grace partake? This but confirms his truth the more; For so the prophets spake.
5 Do some, that own his sacred truth, Indulge their souls in sin?
None should reproach the Saviour's name; His laws are pure and clean:
6 Then let our faith be firm and strong, Our lips profess his word;
Nor cver shun those holy men
Who fear and love the.Lord.

## SCRIPTURE DOCTRINES AND BLESSINGS.

62 5, 6. Tuplady's altcred. Bourton 50. Haughton 68. Everlasting Love, Electing Grace, and Personal Holiness.

1. TOW happy are we,

11 Our election who see,
And venture, $O$ Lord, for salvation on thee!
In Jesus approv'd,
Eternally lov'd,
Upheld by thy power we cannot be mov'd.
'Tis sweet to recline
On the bosom divine,
And experience the comforts peculiar to thine : While, born from above, And upheld by thy love,
With singing and triumph to Zion we move.
3. Our seeking thy face

Was all of thy grace,
Thy mercy demands and shall have all the praise:
No sinner can be
Beforchand with thee,
Thy grace is preventing, almighty, and free.
Our Savieur and friend
His love shall extend,
It knew no beginning and never shall end : Whom once he receives
His Spirit ne'er leaves,
Nor ever repents of the grace that he gives.
This proof we would give
'Ihat thee we receive;
Thou art precious alone to the souls that believe: Be precious to us !
All besides is as dross,
[cross.
Compar'd with thy love and the blood of thy

PART THE SECOND.
6 Yet one thing we want, More holiness grant!
For more of thy mind and thy image we pant;
Thine image impres
On thy favourite race;
O tashion and polish thy vessels of grace!
7 . Thy workmanship we
More fully would be; "r" [thee:
Lord, stretch out thine hand, and conform us to
While onward we move
To Canaan above,
Come, fill us with holiness, fll us with love.
Vouchasfe us to know
More of thee below;
Thus fit us for heaven, and glory bestow:
Our harps shall be tuit'd,
The lanob shall be crown'd,
Salvation to Jesus thro' heav'n shall resound.

## 63 L. M. Beddonre.

Kingsbridge 88. Lewton 30.
The Consequesces of Election, Rom. viii. 33-39.
1 WHO shall condemn to endless flames The chosen people of our God!
Since in the book of life their names Are fairly writ in Jesus' blood.
2 He for the sins of all the elect,
Hath a complete atonement made :
And justice never can expect
That the same debt should twice be paid.
C. 5

3 Not tribulation, nakedness,
The famine, peril, or the sword;
Not persecution, or distifess,
Can separate from Christ the Lord:
4 Nor life, nor death, nor depth, nor height,
Nor powers below, nor powers above ;
Not present things, nor things to comes
Can change his purposes of love.
5 His sovereign mercy knows no end.
His faithfulness shall still endure:
And those, who on bis word depend,
Shall find his word for ever sure.

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64 \text { 148th. L. H. C. }
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Bethesda 112. Eagle Street 16. Hinton 266.
Eternal and unchangeable Love, 4 Tim. i. 12.-Chap. 2 . 15 .

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\text { -Phili. } 6 .
$$

oMY distrustful heart, How small thy faith appears!
But greater, Lord, thou art, Than all my doubts and feass:
Did Jesus once upon me shine?
Then Jesus is for ever mine.
2 Unchangeable his will, Tho' dark may be my frame:
His loting heart is still
Eternally the same:
My soul thro' many changes goes:
His love no variation knows.
3 Thou, Lord, wilt carry on, And perfectly perform,
The work thou hast begun
In me a sinful worm:
'Midst all my fears. and sin, and woe,
Thy Spurt will not let me go.

4 The bowels of thy grace At first did freely move :
I still shall see thy face, And feel that God is love :
Myself into thy arms I cast, Lord, save, O save my soul at last.

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658.7 .4 .
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Lewes 63. Painswick 162.
The godly Consideration of Election in Christ comfortable.
1 CONS we are, thro' God's election, Who in Jesus Christ believe:
By eternal destination,
Sovereign grace we here receive:
Lord, thy mercy
Does both grace and glory give.
2 Every fallen soul, by sinning,
Merits everlasting pain;
But thy love, without beginning,
Has restor'd thy sons again:
Countless millions
Shall in life, through Jusus, reign.
3 Pause, my soul! adore, and wonder! ; ${ }^{3}$ Ask: 'O why such-love to me?'
Grace hath put ine in the number.' Of the Saviour's family :
Hallelujah !
Thanks, eternal thanks to thee!
4 Since that love had no beginning, And shall never, never cease;
Keep, $\mathbf{O}$ keep me, Lord; from sinning!
Guide me in the way of peace.!
Make me walk in
All the paths of holiness.

5 When I quit this feeble mausion, And my soul returns to thee;
Let the power of thy ascension Manifest itself in me:
Thro' thy Spirit,
Give the final victory !
6 When the angel sounds the trumpet;
When my soul and Body join;
When my Saviour comes to judgment;
Bright in majesty divine;
Let me triumph
In thy righteousness as mine.
7 When in that blest habitation,
Which my God has fore-ordain'd;
When, in glory's full possession,
I with saints and angels stand;
Free grace only
Shall resound thro' Canaan's land.

- 66 6. 8. 4. Oliver. Leoni 90.
The Covenant Cod.
3 WE God of Abram praise, Who reigns enthron'd above;
Ancient of everlasting days, And God of love!
Jehovah, great I AM !
By earth and heaven confest,
I bow, and bless the sacred name For ever bless'd.
2 The God of Abram praise; At whose supreme command, From earth I rise, and seek the joy: At his right hand:

I'd all on earth forsake, Its wisdom, fame and power:
And him my only portion make, My shield and tower.
3 - The God of Abram praise, Whose all-sufficient grace Shall guide me, all my happy days, In all his ways:

- He calls a worm his friend, He calls himself my God!
And he shall save me to the end, 'Thro' Jesus' blood.
4 He by himse!f hath sworn;
I on his oath depend;
I shall, on eagles wings upiorne,
To heaven ascend;
I shall behold his face,
I shall his power adore;
And sing the wonders of his grace For evermore!
PART THE SECOND.

5 Tho' nature's strength decay,
And earth and hell withstand;
To Camarn's bounds I urge my way At God's command:
The wat'ry deep 1 pass
With Josus in my view,
And thro' the howling wilderness
My way pursue.
${ }_{0}$ - The goodly land I see
With peace and plenty blest ;
The land of sacred liberty
Aind endless rest:

There milk and honey flow, And oil and wine abound;
And trees of life for ever grow, With mercy crown'd.
7 'There dwells the Lord our king, The Lord our righteousness !
Triumphant o'er the world and $\sin$,
The Prince of Peace
On Sion's sacred height
His kingdom still maintains;
And glorious, with his saiuts in light, For ever reigns.
8 The ransom'd nations bow
Before the Saviour's face,
Joyful their radiant crowns they throw,
O'erwhelm'd with grace:
He shews his scars of love;
They kindle to a flame,
And sound thro' all the worlds above, ' The slaughter'd Lamb!'
9 .The whole triumphant host Glve thanks to God on high,

- Hail, Father, Son, and Holy Ghost !' They ever cry:
Hail Abram's God and mine!
I join the heavenly lays;
All might and majesty are thine, And endless praise.


## 67 C. M. Dr. Doddridge.

Missionary 257. Worksop 31. Salem 139.
Support in God's Covenant under trouble, 2 Sam. $\times$ xiiii. 5.
1 Y God, the covenant of thy love Abides for ever suly; ;

And, in its matchless grace, Iftel My happiness secure.
2 What, tho' mij house be not with thee As nature could desire?
To nobler joys, than nature gives, Thy servants all aspire.
3 Since thon, the everlasting God, My Father art become;
Jesus, my guardian and my friend, And heaven my final home;
4 I welcome all thy sov'reign will, For all that will is love;
And when I know not what thou dost, I wait the light above.
5 Thy covenant the last accent clarms Of this poor faltering tongue; And that shall the first nutes employ Of my celestial song.

68 112th. Bentley's Collection. Scarborough 203. Hoxton 121:
Pleading the Covenant, Psalm!lxxiv. 20.

0LORD, my God! whose sovereign love Is still the same, nor e'er can raove,
Look to the covenant, and see,
Has not thy love been shewn to me?
Remember me, my dearest friend, And love me always to the end.
2 Be with me still, as heretofore, And belp me forward more and more; My strong, iny stobborn will incline To be obedient still to thine :
O lead me try thy gracious hand, And guide me sate to Cungands dand.

## $697 s$.

Fcversham 220. Bath Abbey 147.
Redeening Love.

1. NOW begin the heavenly theme Sing aloud in Jesus' name!
Ye, who his salvation prove, Triumph in redeeming love.
2 Ye , who see the Father's grace Bcaming in the Saviour's face, As to Canaan on ye move, Praise and bless redeeming love.
3 Mourning souls, dry up your tears; Banish all your guilty fears; See your guilt and curse remove, Cancelld by redecining love.
4 Ye, alas! who long have been Willing slaves to death and sin, Now trom bliss no longer rove, Stop and taste redceming love.
5 Welcome all, by sin opprest, Welcome to his sucred rest;
Nothing brought him from above, Nothing but redeeming love.
6 When his Spirit leads us lome, When we to his glory come, We shall all the fulness prove Of our Lord's redeming love.
7 He subdu'd th' infernal powers:
Those tremendous foes of ours
From their cursed empire drove-
Mighty in redeeming love.

## REDEMPTION.

© Hither, then, your music bring, Strike aloud each cheerful string; Mortals, join the host above, Join to praise redeeming love.

## 70 L. M. Steele.

 Winchester 137. Rothwell 174.Redemption by Christ alone, 1 Pet. i. 18, 19.

1 HNSLAV'D by sin, and bound in chains Beneath its dreadful tyrant sway, And doom'd to everlasting pains, We wretched guilty captives lay.
2 Nor gold nor gems could buy our peace; Nor the whole world's collected store Suffice to purchase our release; A thousand worlds were all too poor.
3 Jesws, the Lord, the mighty God, An all-sufficient ransom paid: luvalu'd price! his precious blood Fur vile rebellious traitors shed.
4 Jesus the sacrifice became To rescue guilty souls from hell: The spotless, bleeding, dying Lamb Beneath avenging justice fell.
5 Amazing goodness! love divine! O may our grateful hearts adore The matchless grace; nor yield to sin, Nor wear its cruel fetters more!
6 Dear Saviour, let thy love pursue Each secret lurking foe subdue, And let our hearis be thine alone.

## 71 8.7.4. F -

Westbury 51. Trerecca 37.
Finished Redemption.
1 HARK! the voice of love and mercy Sounds aloud from Calvary ! See it rends the rocks asunder, Shakes the earth, and veils the sky! It is finish'd!
Hear the dying Saviour cry !
2 It is finish'd ! -0 what pleasure Do these charming words afford! Heavenly blessings without measure, Flow to us from Christ the Lord. It is finish'd!-
Saints, the dying words record.
3 Finish'd all the types and shadows Of the ceremonial law!
Finish'd all that God had promis'd ;
Death and hell no more shall awe.
It is finish'd !-
Saints, from hence your comfort draw.
4. [Happy souls, approach the table,

Taste the soul-reviving food;
Nothing half so sweet and pleasant
As the Saviour's flesh and blond.
It is finish'd !-
Christ has borne the heavy load.]
5 Tune your harps anew, ye Seraphs,
Join to sing the pleasing theme;
All in earth, and all in heaven,
Join to praise Immanuel's name.
Halleclujah!
Glory to the bleeding Lamb:

## 72 L. M. Dr.S. Stensett.

Leeds 19. Rochford 22.
[Verses 1, 2, and 6i of this Hymn, are set to the Tune 277. called Salvation.]
It is finished, John xix. 30.
1 ' IIS finish'd! so the Saviour cry'd, And meekly bow'd his head, and dy'd : 'Tis finish'd--yes, the race is run, The battle fought, the victory won.
2 'Tis finish'd-all that heav'n decreed, And all the ancient prophets said, Is now fulfill'd, as was design'd, In me the Saviour of mankind.
3 'Tis finish'd-Aaron now no more Must stain his robes with purple gore; The sacred veil is rent in twain, And Jewish rites no more remain.
4 'Tis finish'd-this my dying groan Shall sins of every kind atone : Millions shall be redeem'd from death, By this my last expiring breath.
5 'Tis finish'd-heaven is reconcil'd, And all the powers of darkness spoil'd: Peace, love, and happiness again Return, and dwell with sinful men.
6 'Tis finish'd-let the joyful sound Be heard thro' all the nations round: 'Tis fuish'd-let the echo fly Thro' heaven and hell, thro' earth and sky.

> 73 8s. D. Turner. Limefield 94.

Gratitude to God for Redeription, Eph. i. 7, 11, 1 Whall Jesus descend from the skies, To atome for our sim by bis blood,

And shall we such goodness despisc, And rebels still be to our God?

2 [No brute could be ever so base: Shall man thus ungrateful then prove? Furbid it, $O$ God of all grace ! Forbid it, thou Spirit of love!
3 The devils would laugh us to scorn, For folly so shameful as this:
O let us to God then return,
Sure never was goodness like his.]
4 He sav'd us, or we had been lost,
Nor comfort, nor hope had e'er known;
Yet he knew this salvation would cost
No less than the blood of his Sun.
5 Thro' him we forgiveness shall find, And tuste the sweet blessings of peace; If, contrite and humbly resign'd,

We trust in his promised grace.
6 This world, then, with all its gay joy
That its thousands has snar'd and undane, May tempt but shall never destroy Whom Jesus has mark'd for his own.
7 While here thro' the desert we stray, Our God shall be all our delight; Our pillar of cloud in the day, And also of fire in the night;
8 Till, the Jordan of death safely pass'd, We land on the heavenly shore, Where we the hid manna shall taste, Nor hanger nor thirst any more.
9 And there while his glories we see, And feast on the joys of his love, We chang'd to his likeness shall be, ; And then shatl all grotitude prove.

## 74 8. 8. 6. Toplady,

 Chatham 59. Hinton 276: Christ's Atonement.'oTHOU, who didst thy glory leave Apostate sinners to retrieve From nature's deadly fall,If thou hast bought me with a price, My sins agatest me no'er shall rise;

For thou hast borne them all.
2 And wast thou punish'd in my stead ? $D_{\text {idst }}$ thou without the city blecd

To expiate my stain?
On earth my God vouchsaf'd to dwell, And made of infinite avail

The sufferings of the man.
3 Behold him for transgressors given! Behold th' incurnate King of heaven

For us, his foes, expire ! Amaz'd, O carth! the tidings bear ! He bore, that we raight never bear,

His Father's righteous ire.
4 Ye saints, the man of sorrows bless, The God, for your uarighteousness,

Deputed to atone :
Praise, till, with ail the ransom'd throng, Ye sing the never-curling song,

And see him on his throne.

> 75. 8, 7. L. H. C.

Tabernacle 239. Trowbridge 21.
Gratitude for the Atonement.
1 HAIL! thou once despised Jesus, Hail thou Galilean king!
Thou didst suffer to release us;
Thou didst free salvation bring: . C is

Hail thou agonzing Saviour,
Bearer of our sin and slome!
By thy merits we find favour;
Nafte is given thro' thy name.
2 Paschal lamb, by God appointed,
All our sins on thee were laid:
By almighty love anointed,
Thou hast full atonement made :
All thy people are forgiven
'Thro' the virtue of thy blood;
Open'd is the gate of heaven;
Peace is made 'twixt man and God.
3 Jesus, hail! enthron'd in glory,
There for ever to abide!
All the heavenly host adore thee,
Seated at thy father's side :
There for siunert ihou art pleading;
There thou dost our place prepare;
Ever for us interceding,
Till in glory we appear.
4 Worship, honour, power, and blessing,
Thou art worthy to receive;
Loudest praises, without ceasing,
Meet it is for us to give :
Help, ye bright angelic spirits!
Bring your sweetest, noblest lays !

* Help to sing our Savioar's merits;

Help to chant Immanuel's praise.

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767 \mathrm{~s}
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Deptford 124. Firth's 146 .
Pleading the Atonement, Pi. Luxxiv. 9
1 FATHER, God, who seest in me Only sin and misery,

Turn to thy anointed one,
L ook on thy beloved Son; Him, and then the sinner, see;
Look theo' Jesus'.wounds on me.
2 Heavenly Father, Lord of all, Hear and shom thou hear'st my call! Bow thine ear, in mercy bow,
, Smile on me a sinner now ! Siow the stone to flesh convert, Cast a look and melt iny heart.
3 Lord, I cannot let thee go, Till a blessing thou bestow; Hear my advocate divine, Lo! to bis, my suit I join; Juin'd with his, it camot fail: Let me now with thee prevail!
4 Turn, from me, thy glorious eyes To his bloody sacrifice, To the full atopement made, To the utmost ransom paid: And, if mine, thro' hiun thou art, Speak thy mercy tomy heart.
5 Jesus, answer from above, Is not all thy aature love? Pity from thine eye let full ; Bless me while on thee I call : Am I thine, thou Sen of God? Take the purchase of thy blood.
6 Father, see the victim slain, Offer'd up for guilty men: Hear his bood prevailing cry; Ist thy bowels then reply! Then thro' him the sinper sec; Then, in Jesus, lowk gn me.

## 77 C. M. Toplady's Collection:

Missionary 257.Cambridge New74. Follett 181.
Efficacious Grace, Palm xlv. 3, 5 .
1 HAll! mighty Jesus! how divine Is thy victorious sword!
The stoutest rebel must resign At thy commanding word.
2 Deep are the wounds thy arrows give, They pierce the hardest heart;
Thy smiles of grace the slain revive, And joy succeeds to smart.
3 Still gird thy sword upon thy thigh; Ride with majestic sway:
Go forth, sweet prince, triumphantly, And matic thy foes obey.
4 And when thy victories are complete; When all the chosen race Shall, round the throne of glory, meet To sing thy conquering grace;
5. O may my humble soul be found Among that favour'd band !
And I, with them, thy praise will sound Throughout Immanuel's land.

## 78 L. M.

Kingslridge 88. New Sabbath 122. The Conversion of Zaccheus, Luke xix. 1-10.

10NCE, as the Saviour pass'd along, Zaccheus fain the Lord would see; Of stature small, to 'scape the throng, Ile ran before and climb'd a tree.
2 As the omniscient Lord drew nigh, Upward he look'd, hiod saw him there; -
' Zaccheus, hasten down, for I

- Must be thy guest to-day ; prepare.

3 "To day,' the pardoning Saviour cries,
© Salvation to thy house is come,

- On wings of sov'reign love it flies;
' Go, tell the blissful news at home.'
4 Lord, look on souls that gaze around :
To every listening sinner speak;
Now may thy ancient love abound;
From every seat a captive take.
5 Sinners, make haste our God to meet;
Come to the feast his love prepares;
' The lost are sought and sav'd',-how sweet!
And ' not the righteous,' Christ declares.
6 Say, what are you come out to view,
Jesus who once for sinners died?
O hear the Saviour's voice to you,
- Cast sinful, righteous self aside.'

7 Lord, wilt thou stoop to be my guest ?
Dost thou invite thee to my home ?
Welcome, dear Saviour, to my breast, To-day let thy salvation come.

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79 \text {.С. М. }
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New-York 33. Hainmond 226. Staughton 264. The lost Sheep found ; or, Joy in Heaven on the Conversion of a Sinner, Luke xv. 3, 4.
1 WHEN some kind shepherd from his fold. Has lost a straying sheep,
Thro' vales, o'er hills, he anxious roves, And climbs the mountain's steep:
2 But $O$ the joy! the transport sweet! When he the wanderer finds:
Up in his arms he takes his charge,
And to his shoulder binds.
C 13
'3 Houneward be hastes to' rell his joys;
And make his bliss complete:
The neighbours hear the news, and all
The joyful shepherds greet.
4 Yet how much greater is the joy When but one sinner turns;
When the poor wretch, with broken heart, His sins and errors mourns!
' 5 Pleas'd with the news, the saints below In songs their tongues employ;
Bejond the skics the tidings go, And heaven is fill'd with joy.
6 Well-pleas'd, the Father sces and hears The conscious sinner weep;
Jesus receives him in bis arms, And owns him for his sheep.
7 Nor angets can their joys contain, But kiodle with new fire;
' A wandering sheep's return'd,' they sing, And strike the sounding lyre,

## 80 C. M. Dr. S. Stennett.

Wantage 20t. Bangor 231.
The converted Thief, Luke xxiii. 42.
1 A $S$ on the cross the Saviour hung, And wept, and bled, and dy'd,
He pour'd salvation on a wretch
That languish'd at his sidc.
2 Ilis crimes, with inward grief and shame, The penitent confess'd;
Then turn'd his dying eyes to Christ, And thus his prayer address'd:

3 * Jesus, thou Son and heir of heavert!

- Thou spotless Lamb of God!
- I see thee buth'd in sweat and tears, ' And welt'ring in thy blood. :

4. Yet quichly, from these scenes of woc, 6 In triumph thou shalt rise,
"Burst thro' the gloony shades of death," - And shine above the skies. . ... I

5 * Amid the glories of that world, - Dear Saviort, think on me,

- And in the vict'ries of thy death ' Let me a shicer be.'

6 His prayer the dying Jesus hears, And instantly replies,

* Tu-day thy 'parting soul shall be - With me in Paradise."
, 8 I S. M. Dr. Doddridgr. New Eagle Strect 55. Rylaid 48.
Vital Union to Christin Regeneration, 1 Cor. vi. 17.
1

DEAR Saviour, we are thine By everlasting bonds;
Our names, our bearts, we would resign, Our souls are in thy hands.
2. To thee we still would cleave With ever-growing zeal;
If millions tempt us Christ to leave, O bet them ne'er prevail.
3 Thy Spirit shall unite
Our souls to thee our head; Shall form us to thy image bright, That we thy paths may tread. .

4 - Death may our souls divide-
From these abodes of clay:
But love shall keep us near thy side
Thro' all the gloomy way.
5 Since Christ and we are one,
Why should we doubt or fear?
If the in haaven hath fix'd his throne, He'll fix his members there.

82 L. M. Dr. S. Stemnets.
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Rocbford 22. Lengdon 217.
Praise to God for renewing Grace.
$1 \Gamma O$ God my. Saviour and my King
Fain would my soul ber tribute bring :
Join me, ye suints, in songs of praise, For ye have known and felt him greca.
'2 Wretched and holpless once I lay, Just breaihing all my life away; He saw me welt'ring in my blood. And felt the pity of a God:
3 With speed he flew to my relief, Bound up my wounds, and sooth'd my grief; Pour'd joys divine into my heart, And bade each anxious fear depart.
4 These proofs of love, my dearest Lord ! Deep in my breast I will record: The life, which I from thee receive, To thee, behold, I freely give.

5 My heart and tongue shall tune thy praise, Thro' the remainder of my days:
And, when I join the powers above,
Aly soul shull better sing thy love.

## 83 L. M.

Pabylon Strearss 23. Paul's 246 .
Human Righteusness insufficient to justify, Mic. vi. 6-8.
$\mathbf{I}^{-}$Wherewith, O Lord, shall I draw near, Or bow mysell before thy face?
How, in thy purer eyes, appcar?
What shall I bring to gain thy grace?
2 Wint gifts delight the Lord most high ?
Will multiply'd oblations please ?
Thousands of rame his favour buy?
Or slaughter'd millions e'er appease ?-
3 Can these assuage the wrath of God?
Can these wash out my guilty stain?
Rivers of oil, or seas of blood-
Alas! they all must fow in vain,
4 What have I then wherein to trust ?
I nething have, I nothing am;
Excluded is my every boast, -
My glory swallow'd up in shame. ,
5 Guilty, I stand before thy face; My sole desert is hell and wrath :
 But, O I plead my Saviour's death !
6 I plead the merits of thy Son, Who died for sinners on the tree;
I plead his righteousness alone :
O put the spotless robe on ine.
84 L. M.
Leeds 19. Lewton 30.
Imputed Righteousness, Jer xxiii. 6. Isa.xiv. 24.
1 TESUS, thy blood and rightrousness My beauty are, my glorious dress ; 'Midst flaming worlds, in these array'd, With joy shall I lift up my head.

2 When, from the dust of death, I rise To take my mansion in the skies ; i. E'en then shall this be all my plea, ' Jesus hath liv'd und dy'd for me.'
3 Bold shall I stand in that great day, For who aught to my charge shall lay? While, thro' thy blood, absolv'd I am From sin's tremendous curse and shame,
4 Thus Abraham, the friend of God, Thus all the arnies boingt with blood, Saviour of sinners, thee proclaim ! Sinners-of whom the chief I am.
5 This spotless robe the same appears When ruin'd nature sinks in years: No age can chainge its glorious hue; The robe of Christ is ever new.
60 let the dead now hear thy voice ! Bid, Lord, thy banish'd ones rejoice ; Their beauty this, their glorious dress, Jesus, the Lord, our righteousness. , 85 112th. President Davies. New Haven 248. Hoxton 121. The pardoning God, Micah vii. 18.
$1 G$ REAT God of wonders ! all thy ways Are matchless, godlike, and divine; But the fair glories of thy grace

More godlike and unrivall'd shine: Who is a pardoning God like thee ? Or who has grace so rich and free ?
2 Crimes of such horror to forgive, Such guilty daring worms to spare; This is thy grand prerogative, And none shall in the honour share; Who is a pardoning God like thee ? Or"who has grace só rich and free ?

3 Angels and men resign their clamm To pity, mercy, love, and grace, These glories crown Jehovah's name With an incomparable blaze: Who is a pardoning God like thee? Or who has grace so rich and free?
$\&$ In wonder lost, with trembling joy,
We take the pardon of our God, Pardon for crimes of deepest dye; A pardon seal'd with Jesus' blood : Who is a pardoning God like thee? Or who has grace so rich and free?
; O may this strange, this matchless grace, This godlike miracle of love, Fill the wide earth with grateful praise, And all the angelic chois above: Who is a pardoning God like thee? Or who has grace so rich and free?

## 86 C. M. Steele.

Ludlow 84. Brighthelmstone 208. Pardoning love, Jer. iii. 22. Hos. xiv. 1.
HOW oft, alas! this wretched heart Has wander'd from the Lord; How oft my roving thoughts depart, Forgetful of his word!
Yet, sov'reign mercy calls, 'Return.'
Dear Lord, and may I come! My vile ingratitude I mourn;

O take the wanderer home.
And canst thou, wilt thou yet forgive,
And bid my crimes remove?
And shall a pardon'd rebel live
To speak thy' wond'rous love ?
C 16

4 Almighty grace, thy healing power How glorious, how divine!
That can to life and bliss restore So vile a heart as mine. -

5 Thy pardoning love, so free, so sweet, Dear Saviour, I adore;
O keep me at thy sacred feet, And let me rove no more.

## 87 L. M. Dr. Gibbons.

Milbank 113. New Sabbath 122. Lewton 30.
Difine Forgiveness, Luke vii. 47.
1 HORGIVENESS! 'tis a joyful sound Publish the bliss the world around; Ye scraphs, shout it from the sky!
2 'Tis the rich gift of love divine; 'Tis foll, out-measuring cvery crime:
Unclouted shall its glories shine,

- And feel no change by changing time.

3 O'er sins unnumber'd as the sand, And like the mountains for their tion, The seas of sovereign grace expand, The seas of sovereign grace arise.
4 For this stupendous love of heaven What grateful honour shall we show? Where much transgression is forgiven, Let love in equal ardours glow :
5 By this inspir'd, let all our days With various holiness be crown' ; let truth and goodness, prayer and praise, In all abide, in all abound.

## 88 S. M. Dr. Watts's Lyrics.

Wirksworth 158. Broderip's 252.
Confession and Pardon, 1 Jobn i. 9. Prov. xxviii. 13.
1 M sorrows like a flood, Impatient of restraint,
Into thy bosom, O my God!
Pour out a long complaint.
2 This impious heart of mine Could once defy the Lord,
Could rush with violence on to sin
In presence of thy sword.
3 How often have I stood
A rebel to the skies,
And yet, and yet, O matchless grace!
Thy thunder silent lies.
4 Oh, shall I never feel
The meltings of thy love?
Am I of such hell-harden'd steel
'That mercy cannot move?
5 O'ercome by dying love, Here at thy cross I lie,
And throw my flesh, my soul, my all ;
And weep, and love, and die.
6 "Rise," says the Saviour, " rise !
"Behold my wounded veins!
"Here flows a sacred crimson flood
" 'Гo wash awey thy stains."
7 See, God is reconcil'd !
Bebold his smiling face!
Let joyful cherubs clap their wings,
And sound aloud his grace.

Pardon spoken by Cbrist, Matt. ix. 2.
1 MI Saviour, let me hear thy voice And all my warmest powers shall join 'Io celebrate thy grace.
2 With gentle smiles call me thy child, And speak my sink firgiv'n ;
The accents mild shall charm mine ear All like the harps of heaven.
3 Cheerful, where'er thy hand shall lead, The darkest path I'll tread;
Cheerful I'll quit these mortal shores, And aningle with the dead.
'4 When dreadful guilt is done away, No other fears we know; That hand, which scatters pardons down, shall crowns of life bestow.

90 L. M. Stogdom. Virginia 234. Kingsbridge 88.

## God ready to forgive; or, Detpair sinful.

1 WHAT mean these jealousies and fears? As if the lord was loth to save,
Or lov'd to see us drench'd in tears, Or sink with sorrow to the grave.
2 Does he want slaves to grace his throne? Or rules he by an iron rod?
Inves he the deep despairing groan ?
Is he a tyrant, or a God?
3 Not all the sins which we have wrought, So much his tender bowels grieve, - As this unkind injurious thought, That he's unwilling to forgive.

4 What tho' our crimes are black as night,
Or glowing like the crimson morn,
Immanuel's blood will make them white
As snow thro' the pure æther borne.
5 Lotd, 'tis amazing grace we own, And well may rebel-worms surprise;But, was not thy incarnate Son A most amazing sacrifice ?
6 "I've found a ransom," snith the Lord, " No humble penitent shall dic:"
Lord, we would now believe thy word, And thy unbounded mercies try!

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91 \text { \&, 6, s. Cruttenden. }
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Ewell 80. Francis 200. Weston Favell 27.
Adoption. 1 John iii. 1-3.
1 I ET others boast their ancient linc, In long succession great;
In the proud list, let heroes shine,
And monarchs swell the state; Descended from the King of kings, Each saint a nobler title sings.
2. Pronounce me, gracious God! thy son, Own me an heir divine;
I'll pity princes on the throne,
When I can call thee mine :
Sceptres and crowns unenvied rise, And lose thgir lustre in mine eyes.
3 Content, obscure, I pass my days,
To all I meet unknown;
And wait till thou thy child shalt raise,
And seat me near thy throne:
No mane, no honours here I crave,
Well pleas'd wift those beyond the grave:
C 18

4 Jesus, my elder brother, lives ; With him I too shall reign;
Nor sin, nor death, while he survives, Shall make the promise vain :
In him my title stands secure,
And shall, while endless years endure:
5 When he, in robes divinely bright, Shall once again appear,
Thou too, my soul, shalt shine in light, And his full image bear :
Fnough !-I wait th' appointed day:
Bless'd Saviour, haste, and come away.

## 92 C. M. Dr. Doddridge.

Braintree 25. . Stamford 9. Abba, Father. Gat. iv. 6.
1 SOVEREIGN of all the worlds on high, Allow my humble claim;
Nor, while a worm would raise its head, Disdain a Father's name.

2 My Father, God! how sweet the sound!
How tender, and how dear !
Not all the harmony of heaven Could so delight the ear.
3 Come, sacred Spirit, seal the name
On my expanding heart;
And shew that in Jehovah's grace I share a filial part.
4 Cheer'd by a signal so divine,
Unwavering I believe;
And Abba, Father, humbly cry,
Nor can the sign deceive.

## 93 C. M. Dr. Dodäridge.

Otford 106. Follett 181.
True Liberty given by Christ. John viii. 36.
1 HARK! for 'tis God's own Son that calls
To life and liberty;
Transported fall before his feet
Who makes the prisoners frec.
2 The crucl bonds of sin he breaks, And breaks old Satan's chain;
Smiling he deals those pardons round
Which free from endless pain.
3 Into the captive heart he ppurs
His Spirit from on high ;
We lose the terrors of the slave, And Abba, Father! cry.
4 Shake off your bonds, and sing his grace;
The sinner's friend proclaim; And call on all around to seek

True freedom by his name.
5 Walk on at large, till you attain
Your father's house above;
There shall you wear imanortal crowns,
And sing immortal love.
$94^{\circ} 7 \mathrm{~s}$. Humphréys.
Georgia 192. Turin 244.
The Privileges of the Sons of Cod.
1 R LESSED are the sons of God; They are bought with Jesus' blood,
Thicy are runsom'd from the grave,
Life eternal they shali have:
With them number'd may we be,
Now and thro' eternity!

2 God did love them, in his Sor, Long before the world begun; They the seal of this receive, When on Jesus they belicve: With them, \&c.

3 They are justify'd by grace, They enjoy a solid peace; All their sins are wash'd away, They shall stand in God's great day: With them, \&x.

4 They produce the fruits of grace In the works of righteousness! Born of God, they hate all sin, God's pure word remains within: With them, \&c.

5 They have fellowship with God, 'Thro' the Mediator's blood; One with God, thro' lesus one, Glory is in them begun: With them, \&c̀.

6 'Tho' they sufer much on earth, Strangers to the worldling's mirth, let they have an inward joy, 1'leasures which can never cloy: With them, \&c.

7 They atone are truly blestHeirs of God, joint heirs with Christ ; They with love and pace are fill'd; 'They are, hy bis Spirit, seal'd:

With them number'd may we be, Now and thro eternity!

## 95 L. M. Dr. S. Sternett.

Portugal 97. New Sabbath 122.
Christians the Sons of God. John i. 12. 1 John iii. 1.
1 NOT all the nobles of the earth, Who boast the honours of their birth,
Such real dignity can clain
As those who bear the Christian name.
2 To them the privilege is giv'n
To be the sons and heirs of heav'n; Sons of the God who reigns on high, A ad heirs of joys bcyond the sky.
3 [On them, a happy chosen race,
Their Father pours his richest grace:
To them his counsels he imparts,
And stamps his image on their hearts.
4. Their infant cries, their tender age,

His pity and his love engage:
He clasps them in his amms, and there Secures them with parental carc.]
5 His will he makes them parly know, And teaches their young fect to go; Whispers instruction to their minds, And on their hearts his precepts binds.
6 When, thro' temptation, they rebel, His chast'ning rod he makes thein feel; Then, with a tather's tender heart, He soothes the pain and heals the smart.
7 Their daily wants his hands supply, Their steps he guards with watchful eye, Leads them'from earth to heaven above, And crowns them with eternal love.

D 2

E If I've the honour, Lord, to be One of this num'rops iamily,
On me the gracious gift bestow, To call thee Abba, Father! too.
9 So may my conduct ever prove . . My filial piety and love!
Whilst all my brethren clearly trace.
Their Father's likeness in my face.

## 96 S. M. Dr. Doddridge.

Harborough 142. Simon's 250.
Communion with God and Christ. 1 Johni 5.
1

0UR heaven'y Father calts, And Christ invites us near; -
With both, our friendship shall be sweet,
And our communion dear.
3 God pities all our griefs ; He pardons every day;
Almighty to protect our souls, Aud wise to guide our way.
3 How large his bounties are; What rarious stores of grod, Diffus'd from our Redeemer's hand, And purchas'd with his blood!
4 Jesus, our living head, We bless thy faithful care;
Our advocate before the throne, And our forerumet there.
5 . Here fix, my roving heart! Here wait, my warmest love ! 'Till the communion be complete In nobler scenes above.

## 97 L. M. Beddame.

Ulverston 179. Rippon's 18S. Desiring Communion with God.

MY rising soul, with strong desires, To perfect bappiness aspires, With steady steps would tread the road That leads to Heaven-that leads to God.
2 I thirst to drink unmingled lave From the pure fountain-head above: My dearest Lord, I long to be Empty'd of $\sin$, and full'of tre.
3 For thee I pant, for thee I burn:
Art thou withdrawn? again return,
Nor let me be the first to say,
Thou wilt not hear when sinners pray.

$$
98 \text { С. М. Соwper. }
$$

Ludlow 84. Condescension 116.
Walking with God. Gen. v. 94.
1 FOR a closer walk with God, A calm and heavenly frame;
A light to shine upon the road
That leads me to the Lantb!
2 Where is the blessedness I knew When first I saw the Lord? Where is the soul-refreshing view Of Jesus, and his word ?
3 What peaceful hours I then enjoy'd! How sweet their menory still!
But now I find an aching void The world can never fill.
4 Return, $O$ holy dove! retura Sweet messenger of, rest!
I hate the sins that made thee mourn, And drove thee from my breast. D 3

5 The dearest idol I have known, Whate'er that idol be, Help me to tear it from thy throne, Aud worship only thee.
6 So shall my walk be close with God, Calm and serene my frame; So purer light shall mark the road That leads me to the Lamb.

## 99 C. M. Dr. Watts's Sermons.

Worksop 31. Wantage 203.
O that I knew, where I might find him : Sins and Sorrows laid before God. Job xxili. 3, 4.
1 THAT I knew the secret place, Where I might find my God! I'd spread my wants before his face, And pour my woes abroad.
2 I'd tell him how my sins arise, What sorrows I sustain ;
How grace decays, and comfort dies, And leaves my heart in pain.
3 He knows what arguments I'd take To wrestle with my God;
I'd plead for his own mercy's sake, And for my Saviour's blood.
4. My God will pity my complaints.

And heal my broken bones;
He takes the meaning of his saints,
The language of their groans.
5 A rise, my soul, from deep distress, And banish every fear;
`He calls thee to his throne of grace
To spread thy sorrows there.

100 C. M. Dr. Watts's Lyries. Abridge 201. Elenborough 170. Sanctification and Pardon.
1 WHERE shall we sinners hide our heads? Can rocks or mountains save?
Or shall we wrap us in the shades
Of midnight and the grave?
2 Is there no shelter from the eye
Of a revenging God?
Jesuc, to thy dear wounds we dy;
Bedew us with thy blood.
3 Those guardian drops our souls secure,
And wash away our sin;
Eternal justice frowns no more,
And conscience smiles within.
4 We bless that wond'rous purple stream,
That cleanses every stain;
Yet are our souls but half redeem'd,
If sin, the tyrant, reign.
5 Lord, blast his empire with thy breath! That cursed throne must fall;
Ye flattering plagues, that work our death, Fly, for we hate you all.

101 L. M. Dr. Doddridge.
Mark's 65. Bowden 78.
Abundant Life by Chrigt our Shepherd, Johrex. 1 g .
1 DRAISE to our Shepherd's gracious name,
Who on so kind an errand came;
Came, that by him his flock might live,
And more abundant life receive.
s. Hail, great Immanuel, from abave! High seated on thy throne of love,
O pour the vital torrent down,-
Thy people's joy, their Lord's renown.

3 Scarce half alive we sigh and cry, Scarce raise to thee our langoid eye; Kind Saviour, let our dying state Compassion in thy heart create.
4 The shepherd's blood the sheep must heal ; O may we all its influence feel ! "Till inward deep experience show, Christ can begia a heav'n below.

$$
\begin{array}{ll}
\text { 102.S. M. } & \text { Dr. S. Stennett. } \\
\text { Simon's 250. } & \text { Broderip's 252. }
\end{array}
$$

The Leper healed; or, Sanctification implored. Matt. viii. 2, 3.

REHOLD the lep'rous Jew, Oppress'd with pain and grief, Pouring his :ears at Jesus' feet

For pity and relief.
2 "O speak the word," be cries, "And heal me of my pain:
" Lord, thou art able," if thou wilt, "To make a leper clean."
3. Compassion moves his heart :

He speaks the gracious word;
The leper feels his strength return,
And all his sickness cur'd.
4 To thee, dear Lord, I look, Sick of a worse discase:
Sin is my painfúl malady,

- And- none can give me ease.

5 But thy Almiglity grace Can heal my lep rous soul :
O bathe me in thy precious blood, And that will make me whole.

## 103. S. M. Dr. Doddridge.

Hopkins 157. Kibworth 249.
The Security of Chris''s Sheep. John x. 27.-99.
3 . MY soul, with joy attend, While Jesus silence breaks;
© No angel's hap such music yields. As what my shepherderspaks.
2 "I know my sheep," he cries, " My soul approves them well:
" Vain is the treacherous world's disguise, " And vain the rage of hell. $?$
3 " I freely feed them now " With tokens of my love;
" But richer pastures 1 prepare, :...: :. : " Anu sweeter streáms, above.
" Unnumber'd years of bliss
" I to my sheep will give;
" And, while my throne unshaken stands; " Shall all my chosen live.
5. 'A This try'd Almighty hand " Is rais'd for their defence:
" Where is the power shall reach them there? "Or what shall force them thence ${ }^{\text {? }}$ ".
6 . Enough, my gracious Lord, Let faith triumphant cry;
My heart can on this promise live, Cain on this promise die:

## 104 L. M. Dr. Doddridge.

Angel's Hymn 69. Green's Hundred 89.
Noah preserved in the Ark, and the Believer in Christ ${ }_{2}$ 1 Pet. iii. 20, 21.
1

THE deluge, at th' Almighty's call,
In what impetuous streams it fell !
D $:$

Swallow'd the mountains in its rage, And swept a guilty world to hell.
2 In vain the tallest sous of pride
Fled from the close-pursuing wave;
Nor could their mightiest towers defend, Nor swiftucss 'scape, nor courage save.
3 How dire the wreck! how loud the roar!
How shrill the universal cry
Of millions, in the last despair, Re-echo'd from the low'ring sky !
4 Yet Nbah, humble happy saint! Surrounded with a chosen few, Sat in his ark, secure from fear, And sang the grace that steer'd him thro**
5 So may I sing, in Jesus safe, While storms of vengeance round me fall: Copscious how high my hopes are fix'd, Beyond what shakes this earthly ball.
6 Enter thine ark, while patience waits, Nor ever quit that sure retreat;
Then the wide flood, which buries earth Shall waft thee to a fairer seat.
7 Nor wreck nor ruin there is seen; There not a wave of trouble rolls; But the bright rainbow round the throwe Seals endless life to all their souls.

105 C. M. F-.
Bedford 91. Brighthelmstone 208.
Perseverance, Psalm cxix. 117. ,
1 ORD, hast thou made me know thy ways I 1 Conduct me in thy fear;
And grant me such supplies of grace,
That I may persevere.

2 Let but thy own Almighty arm Sustain a feeble worm,
I shall escape, secure from harm, A mid the dreadful storm.
, Be thou my all-sufficient friend, Till all my toils shatl cease,
Guard me through life, and let my end Be everlasting puace.

## 106 L. M. Dr. S. Stennett. .

Kingsbridge 88. Ulverston 179.
Perseverance desired.
1 JESUS, my Saviour and my God, Thou hast redeen'd me with thy blood; By ties, both natural and divine, I ana, and ever will be, thine.
2 But ah! should my inconstant heart, Ere I'm aware, from thee depart, What dire reproach would fall on me For such ingratitude to thee!
3 The thought I dread, the crime I hate; The guilt, the shame, I deprecate: And yet, so mighty are my foes, I dare not trust my warmest vows.
4 Pity my frailty, dearest Lord ! Grace in the needful hour afford: O steel this tim'rous heart of mineWith fortitude and love divine.
5 So shall I triumph o'er my fears, And gathèr joys from all my tears: So shall I to the world proclaim The honours of the Christian name.

D 6

## 107 5. 6. Toplady. <br> Horsington 219. Winwick 75.

The Method of Salvation.

THEE, Father! we bless, Whose distinguishing grace
Selected a people to shew forth thy praise:
Nor is thy love known
By election alone;
For, $O$ ! thou hast added the gift of thy Son.
The goodness in vain
We attempt to explain,
Which found and accepted a ransom for men:
Great surety of thine,
Thou didst not decline
To concur with theFather's most graciousdésign.
3 To jesus, our friend,
Our thanks shaH ascend;
Who saves to the utmost, and loves to the end:
Our ransom he paid!
In his merit array'd
We attain to theglory for which we were made.
Sweet Spirit of grace!
Thy mercy we bless
For thy eminent share in the council of peace :
Grest agent divine,
'Fo restore us is thine, '
And cause us afresh in thy likeness to shine.

$$
5
$$

O. God, 'tis thy part

To convince and convert;
To give a new life, and create a new heart:
By thy presence and grace We're upheld in our race,
And are kept in thy love to the end of our days,

Father, Spirit, and Son, Agree thus in one,
The salvation of those he has mark'd for his cwn ;
Let us, too, agree
To glorify Thee, -
Thou inctfable One, thou adorable Three!

$$
108 \text { 8.7. } 4 .
$$

Lewes 63. Helmsley, 223. Free Salvation. 2 Tim. i. 9.
1 ESUS is our great salvation, Worthy of oor best esteem!
He has sav'd his favourite nation;
Join to sing aloud to him:
He has sav'd us,
Christ alone could us redeem.
2 When involv'd in sin and rain,
And no helper there was found;
Jesus our distress was viewing;
Grace did more than sin abound :
He has call'd us,
With salvation in the sound.
3 Save us, from a mere profession!
Save us from hypocrisy :
Give us, Lord, the sweet posscssion!
Of thy righteousness and thee :
Best of favours!
None compar'd with this can be.
4 Let us never, Lord, forget thee:
Make us walk as pilgrims here:
We will give thee ail the glory
Of the love that brought us pear:
Bid as praise thee,
And rejoice with holy fear.
5 Free election, known by calling,
Is a privilege divine:
-209, 110 , SCRIPTURE DOCTRINES.
Saints are kept from final falling;
All the glory, Lord, be thine;
All the glory,
All the glory, Lord, is thine.

$$
109 \text { c. } 1 .
$$

Ashley 152. Great Milton 212.

## Complete Salvation.

1 Salyation, thro' our dying God, Shall surely be complete *;
He paid whate'er his preuple ow'd, And cancell'd all their debt.
2 He sends his. Spirit from above, Our nature to renew ;
Displays his power, reveals his love, Gives life and comfort too.
3 He hedls our wounds, subducs our foes,
And shews our sins forgiv'n;
Conducts us through the wilderness,
And brings us safe to heaven.
4 Salvation now shall be my stay :
"A sinner sav'd," I'li cry;
Then gladly quit this mortal clay,
For better joys on high.
$110 \quad 11.8 . K$
Calne 69. Pithay 191.

Distinguishing Grace, Jer. $\mathbf{x x x i}$. 3.
1 FN songs of sublime adoration and praise; Ye pilgrims! for Sion who press, Breal forth, and extol the great Ancient of days, His rich and distinguishing grace.

[^0]2 His love, from eternity fix'd upon you, , Broke forth and discover'd its flame, [drew, When each with the cords of his kindness tie And brought you to love his great name.
30 had he not pitied the state you were in, Your bosonis his love had ne'er felt: [in sin, Yon all would have liv'd, would have dy'd too, And sunk with the load of your guilt.
4 What was there in you that could merit esteem, Or giye the Creator delight ?
'Twas "even so, lather !"' you ever must sing 2 " Because it seen'd good in thy sight."
5 'Twas all of thy grace we were brought to obey! While others were suffered to go
The road which by nature we chose as our way, Which leads to the regions of woe.
6 Then give all the glory to his holy name, To him all the glory belongs;
Be yours the high joy still to sound forth his fame, And crown him in each of your songs.

## 111 (First Part.) C. M.

Irish 171. Cambridge New 74.

## By the Grace of God, 1 am what 1 am. 1 Cor. xv. 8.

$1 G$REAT God, 'tis from thy swereign grace 'That all my blessings flow; Whate'er I em, or do possess, I'to thy sierey owe.
2 Tis this my powertul lusts controuls, And pardons all my sin; Spreads life and comfort thro' my soul,

- And makes my nature clean.

3 'Tis this upholds me whilst I live, Supports me when I die;
And hence ten thousand saints receive
Their all, as well as I.
4 How full must be the springs, from whence
Such various strcams proceed!
The pasture cannot but be rich,
On which so many feed. ,

## 111 (Second Part.) S. M.

Mount Ephraim 185. Price's 187. Lowell 260.
Salvation by Grace from the first to the last. EpK. ii. $\mathbf{5}_{\text {p }}$
1 RRACE! 'tis a charming sound! Harmonious to_the ear!
Heaven with the echo shall resound, And all the earth shall hear.
2 Grace first contriv'd the way '「o save rebellious man;
And all the steps that grace display Which drew the wondrous plan.
3 [Grace first inscrib'd my name In God's eterial book:
' $\Gamma$ was grace that gave me to the Lamb, Who all my sorrows took.]
4 Grace led my roving feet To tread the heavenly road:
And new supplies, cach hour, I meet While pressing on to God.
5 [Grace taught my soul to pray, And made my eyes o'erflow :
'Twas grace which kept me to this day, And will not let me go.]

6 Grace all the work shall crown, Thro' everlasting days;
It lays in heaven the topmost stone, And well deserves the praise.

## 112 C. M. Dr. Watts's Lyrics.

Weybridge 92. Sprague 166.
God glorious and Sinners saved. Isaiah xiv. 83.
1 FATHER, how wide thy glory shines!
How high thy wonders rise!
Known through the earth by thousand signs,
By thousands through the skies.
2 [Part of thy name divincly stands On all thy creatures writ ;
They show the labour of thine hands, Or impress of thy feet.]
3 But when we view thy strange design
'To save rebellious worms, Where vengeance aud compassion join

In their divinest forms,
4 Our thoughts are lost in reverend awe, -
We love, and we adore;
The first archangel never saw
So much of God before.
5 Here the whole dcity is known;
Nor dares a creature guess
Which of the glories brightest shone,
The justice or the grace.
6 [When sinuers broke the Father's laws, The dying Son atones:
Oh, the dear mysterics of his cross !
'I'he triumph of his groans!]
D 3

7 . Now the full glories of the Lamb Adorn the heavenly plains; Sweet cherubs learn Immanuel's name, . And try their choicest strains:
8 Oh, may I bear some humble part In that inmortal song!
Wonder and joy shall tune my heart, And love command my tongue.

## 119 C. M. Dr. Doddridge.

Grove House 143. Hammond 226,

> O Lord, say unto my soul; ' I am thy Salvation: Psalm $\times x \times v .3$.

1 SALVATION :-Oh, melodious sound T'o wretched dying men! Salvation that from God procceds, And leads to God again.
2 Rescu'd from hell's cternal gloom,
From fiends, and fires, and chains; Rais'd to a paradise of bliss,

Where love triumphant reigns !
3 But may a poor bewilder'd soul,
Sinful and weak as mine,
Presume to raise a trembling eye
To blessings so divine?
4 The lustre of so bright a bliss
My feeble heart o'erbears;
And unbelief almost peryerts
'The promise into tears.
5. My Saviour God, no voice but thing.

These dying hopes can raise : \$peak thy salvation to iny soul, And tura my prayer to praise?

## SCRIPTURE INVITATHNS AND PROMISES*.

114 (First Part.) L. M. Dr. S. Stennett.
Paul's 246. Ulverston 149. Gould's 972.
God reasoning with Men. Imiab i. 18.
1 " COME, sinners," saith the mighty God, "Heinous'as all your crimes have been,
" Lo! I descend from mine abode
" To reason with the sons of men.
2 " No clouds of darkness veil my face,
"No vengeful lightnings flash around:
" I come with terms of life and peace;
" Where sin hath reign'd let grace aboupd."
3 Yes, Lord, we will obey thy call, And to thy gracious sceptre bow; Oh make our crimson sins like wool, Our scarlet crimes as white as snow.
4 So shall our thankful lips repeat Thy praiscs with a tuncful voice. While, humbly prostrate at thy fect, We wonder, tremble, and rejoice.

## 114 (Second Part.) L. M.

Rippon's 188. Manning 245. Lebanon 79. Seek yemy face. Psalm xxvii. \&

1 TEHOVAH speaks: "Scek ye my face!" 'My soul admires the wondrous grace: I'll seek thy face-thy Spirit give!
O let me see thy face and live.
*The section of Hymns, entitled Scripture Invitations, is now enlarged, priseipally en account of viLLAGE won shax.

2 I'll wait ; perhaps my Lord may come ; (If I turn back, how sad my doom!) And, begging, in his way l'il lie Till the sweet hour he passeth by.
3 Daily I'll seek with crics and tears, ilith secret sighs, and fervent pray'rs; And, if not heard-l'll weeping sit, And perish at the Saviour's feet.
4 But canst thou, Lord! see all my pain, And bid me seek thy face in vain ? Thou wilt not, canst not, me deceive,'Ihe soul that secks thy face skall live.

## 115 (First Part.) 8. 7. 4.

Helmsley 223. Jerdan 81.
Come and welcome to Jesus Christ. Isaiah Iv. 1.

COME, ye sinners, poor and wretched, Weak and wounded, sick and sore!
Jesus ready stands to save you, Full of pity join'd with power:
Ife is able,
He is willing: doubt no more.
2 Come, ye thirsty! come und welcome; God's free bounty glorify:
True belief, and true repentance, Every grace that brings us nighWithout money,
Come to Jesus Christ, and buy.
3 Let not conscience make you linger; Nor of fitness fondly dream; All the fitness he requireth

Is to teel your need of him: -
This he gives you;
'Tis his Spirit's rising beam.

Come, ye weary, heavy laden, Lost and ruin'd by the fall!
If you tarry tili you're better, You will never come at all:
Not the righteous,Sinners, Jesus came to call.
5 View him prostrate in the garden; On the ground your Maker lies!
On the bloody tree behold him; Hear him cry, before he dies, "It is finish'd !"
Sinner, will not this suffice?
6 Lo, th' incarnate God ascended, Pleads the merit of his blood:
Venture on him, venture wholly, Let no other trust intrude;
None but Jesus
Can do helpless sinners good.
7 Saints and angels, join'd in concert, Sing the praises of the Lamb;
While the blissful seats of heaven Sweetly echo with his nane :
Hallelujah!
Simers here may sing the same.
$115{ }^{\text {' (Second Part.) 8. 7. 4. Mr. Fountain, }}$ one of the Missionaries in Bengal.
Helmsley 223. Painswick 162.
The Gospel Message; or, Recanciliation to God.
1 SINNERS, you are now addressed In the name of Christ our Lord; He hath sent a message to you,

Pay altention to his word; He hath sent it,
Pay attention to his word.

2 Think what you bave all been doing,
Think what rebels you have been;
You have spent your lives in norhing
But in adding sin to sin:
All your actions
One continued scene of sin.
3 Yet your long-abused sovereign
Sonds to you a message mild, Loth to execute his vengeance, Prays you to be reconcil'd; Hear him woo you, Sinners, now be reconcil'd. .

4 Pardon, now, is frecly publish'd Thro' a Mediator's blood; Who hath dy'd, to make atonement And appease the wrath of God! Wondrousmercy!
See, it flows through Jesus', blood!
5 In his name, you are entreated To accept this act of grace; This the day of your acceptance, Listen to the terms of peace:
O delay not,
Listen to the terms of peace.
6 Having thus, then, heard the message,
All with heavinty mercy fraught;
Go and toll the gracious Jesus
If you will be sav'd or not:
Say, poor sinter,
Will you now be sav'd or not?
[May be sung to Trowbridge Tune 2!, by onitting the Chorus of each Verse.]

# 116 (First Part.) C. M. Fawnett. Worksop 31. Crowle 3. 

Let the Wicked fursake his Way, \&cc. Isaiah lv. 7.
1 INNERS, the voice of God regard;
'Tis mercy speaks to-day ;
He calls you, by his sovereign word, From' sin's destructive way.
2 Like the rough sea that cannot rest, You live devoid of peace ;
A thousand stings within your breast Deprive yout souls of ease.
3 Your way is dark; and leads to hell ; Why will you persevere?
Can you in endless torments divell, Shut up in black despair ?
4 Why will your in the crooked ways Of sin and folly go ?
In pain you travel all your days To reap immortal woe!
5 But he that turns to God shall live Thro' his abounding grace: His mercy will the guilt forgive Of those that seek his face.
6 Bow to the sceptre of his word, Renouncing every sin; Submit to him, your sovereign Lord, And learn his will divine.
$\gamma$ His love exceeds your highest thoughts;

- He pardons like a God;

He will forgive your numerous fauilts, Thro' a Redeemer's bloud,

## 116, 117 SCRIPTURE INVITATIONS.

## 116 (Second Part.) L. M.

Tooley Street 279. Mark's 65. Bredby 165. -
The Angels hastened Lot, Gen. xix. 15.
I made haste, and delayed not, Pral cxix. 60.
1 HASTEN, O sinner, to be wise, And stay not for the moriow's sun; The longer wisdom you despise, The harder is she to be won.
20 hasten, mercy to implore, And stay not for the morrow's sun ; For fear thy season should be o'er Before this evening's stage be run.

- 30 hasten, sinner, to return, And stay not for the morrow's sun, For fear thy lamp should fail to burn Before the needful work is done.
40 hasten, sinner, to be blest, And stay not for the morrow's sun, For fear the curse should thee arrest, Before the morrow is begun.
5 O Lord, do thou the sinner turn! Now rouse him from his senscless state! O let him not thy counsel spurn, Nor rue his fatal choice too late.


## 117 L. M. Stecle.

Kingsbridge 88. Ulverston 179. Gould's 272.
Weary Souls invited to rest. Matt. xi. 28.
1 COME, weary souls, with sins distrest Come, and accept the promis'd rest ; The Saviour's gracious call obey; And cast your gloomy fears away.

2 Oppress'd with guilt, a painful load; O come, and spread your woes abroad; Divine compassion, mighty love, Will all the painful load remove.
3 Here mercy's boundless ocean flows To cleanse your guilt and heal your troes; Pardon, and life, and endless peace; How rich the gift! how free the grace!
4. Lord, we accept with thankful heart The hope thy gracious words impart; We come with trembling, yet rejoice, And bless the kind inviting voice.
5 Dear Saviour ! let thy powerful love Confirm our faith, our fears remove; And sweetly intuance every breast, And guide us to eternal rest.

## 118 148th.

Eagle Street 16. Bethesda 112. Yet there is Room. Luke xiv. 2q.
1 TE dying sons of men, Immerg'd in sin-and woo,
The gospel's voice attend,
While Jesus sends to you :
Ye perishing and guilty come, In Jesus' arms there yet is room.
2 No longer now delay, Nor vain excuses frame ;
He bids you come to-day,
Tho' poor, and blind, and lame :
All things are ready, sinner, come: For every trembling soul there's room.
3 Believe the heavanly word
His messengers proclaim;
He is a gracious Lord,
And faithful is bis name:

Backsliding souls, return and come, Cast off despair, there yet is room.
4. Compell'd by bleeding love, Yc wand'ring shecp, draw near ; Christ calls you from above, His cbarming accents hear!
Let whosoever will now come: In mercy's breaşt therestill is room.

## 119 7s. '

Hotham 224. Bath Abbey 147.
Compel them to come in. Luke xiv. 23.
1 ORD, how large thy bounties are, Tender, gracious, sinner's friend! What a feast dost thou prepare, And what invitations send! Now fulfil thy great design,

Who didst first the message bring: Every heart to thee incline, Now compel them to come in.
2 Rushing on the downward road,
Sinners no compulsion need Glory to forsake, and God;

See they run with rapid speed: Draw them back by love divine;

With thy grace their spirits win : Every heart, \&c.
3 Thas their willing souls compel,
Thus their happy minds constrain From the ways of death and hell,

Home to God, and grace again : Stretch that conquering arm of thise,

Once outstretch'd to bleed for sin : Every heart to thee incline;

Now compel them to come in. -

## 130 C. M. Steele.

Haddersfield 202. Wiltshire 1 10. Missionary 257.
The Saviour's lóvitation.' John vii. 37.
$1 T$ HE Saviour callo-let cvery car Attend the heavenly sound;
Ye doubting souls, dismiss your fear,
Hope smiles reviving round.
2 For every thirsty longing heart,
Here streams of bounty flow:
And life, and health, and bliss impart
To banish mortal woe.
3 Here springs of sacred pleasure rise To ease your ev'ry pain :
(Immortal fountain! full supplies!)
Nor shall you thirst in vain.
4 Ye sinners, come ; 'tis mercy's voice,
The gracious call obey:
Mercy invites to heavenly joysAnd can you yet delay?
5 Dear Saviour, draw reluctant hcarts!
To thee let sinners fly,
And take the blise thy love imparts; And dríuk, and never die.

## 121 (First Part.) 8, 8, 6.

Chatham 59. Broadmead 150. WestburyLeigh 278.
Whosorver will let him come. Rev. xyii. 17.
1 YE scarlet-colour'd sinners ! come; Jesus, the Lord, invites you home;
$O$ whither can you go ?
What! are your crimes of crimson huc?
His promise is for ever true;

- He'll wash you white as snow.

2 Backsliders! fill'd with your own ways, Whose woeping nights and wretched days

In bitterness are spent,

- Return to Jesus; he'll reveal His lovely face, and sweetly heal What you so much lament.
3 Tried souls ! look up-he says, 'tis IHe loves you still, but means to try If faith will bear the test:
The Lord has giv'n the chiefest good, He shed for you his precious blood; O trust him for the rest!
4 Ye tender souls ! draw hither too, Ye grateful, highly-favour'd few, Who feel the debt you owe ;Prese on, the Lord hath more to give: By fuith upon him daily live, And you strall find it so.


## 121 (Sccond Part.) C. M.

Cambridge New 74. Missionary 2.57.
The Invitation of Wisdum.
1 TO! wisdom stands with smiling face,. And courts us to her arms; Who can resist the wond ous grace, Aud slight her pow'rful charms!
2 She, gen'rous, holds out to our sight Riches which shall endure;
Not sparkling rubies half so bright, Nor finest gold so pure.
3 Eternal pleasures fill her train, Pleasures which never cloy:
"Come, drink of bliss uninix'd with pain "A And taste celestial joy".

- Immortal crowns she now displays, And thrones beyond the skies;
Accept her blessings while she stays, And seize the glorious prize.


## 121 (Third Part.) L. M4.

Ulverston 179. Portugal' $90^{\circ}$.
'The Invitation of Wisdom accepted. Rev. jii. 17.
11 HEAR the counsel of a friend, And to his soothing voice attend;
"Come, sinners, wretched, blind, and poor,
"Came, buy from my unbounded store.
2 "I only ask you to receive,
"For freely 1 my blessings give ;"-
Jesus! and are thy blessings frece ?
Then I may dare to come to thee.
3 I corme for grace, like gald refin'd, $\bar{T}$ cnrich and beautify my mind ;
Grace that will trials well endure,'
And in the furnace grow more pure.
4 Naked, I come for that bright dress,
Thy perfect spotless righteousness;
That glorious robe, so richly dy'd
In thine own blood, my shame to hide.
5 Like Butimeus, now to thee
I come and pray, that I may see:

- Ev'n clay is eye-salre in thy band, If thou the blessing but command.
6 Here, wretched, poor, and blind, I came;
O let me not return the same;
Let me depart, all-gracious Lord!
Happy, enrich'd, to sight restor'd.
D 15


## 122 L. M. Beddome.

Green's Hundred 89. Wareham 117 .
The first Promise. Gen. iii. 15.
1 WIHEN, by the tempter's wiles betray'd, Adam, our head and parent, fell:
Unknown betore, a pleasure spread 'Thro' all the mazy deeps of hell. .
2 Infernal powers rejoic'd to see The new-made world destroy'd, undone; But God proclaims his great decree, Pardon and mercy thro his Son.
8 Serpent, accurs'd, thy sentence read; ${ }^{\text {un }}$ Almighty vengeance thou shalt feel ; "The woman's seed shall break thy head, " Thy malice faintly bruise his heel."
4 Thus God declares ; and Christ descends, Assumes a mortal form, and dies; Whilst, in his death, death's empire ends, And the proud conqueror conquer'd lises.
5 Dying, the King of Glory deals Ruin to all his numerous foes: His power the Prince of Darkness feels, And sinks oppress'd beneath his woes.

> 123 L. M. Fawcett. Lebanon 79. Islington 40.

As thy Days, 30 shall thy atrength be. Deut. $\times x \times 1 i i .25$.
1 A FFlicter saint, to Christ draw near, Thy Saviour's gracious promise hear ; His faithful word declares to thee That, as thy days thy strength shali be.

- Let not thy heart despond, and say How shall I stand the trying day? He has engag'd, by firm decree, That, as thy days, thy strength shall be.

Thy faith is weak, thy foes are strong; And, if the conflict should be long, Thy Lord will make the tempter flee; For, as thy days, thy strength shall be. Should persecution rage and flame, Still trust in thy Redeemer's name; In fiery trials thou shalt see That, as thy days, thy strength shall be. When call'd to bear the weighty cross, Or sore affiction, pain, or loss, Or deep distress, or povertyStill, as thy days, thy strength shall be. When ghastly death appears in' view, Christ's preseñce shall thy fears sabdue : He comes to set thy spirit frec ; And, as thy days; thy strength shall be.

$$
124 \text { C. M. }
$$ Great Milton 212. Matthew's 34. Fear not, for I am with thee. Isaiah xli. 30.

AN D aft thou with us, gracious Lord, To dissipate our fear? Dost thou proclaim thyself our God, Our'God for ever near ? Dost thou a father's bowels feel For all thy humble saints? And in such friendly accents speak

Te soothe their sad complaints ? Why droop our hearts? why flow our eyes,

While such a voice we hear? Why rise our sorrows end our fears,

While such a friend is near ? To all thine other favours, add

A heart to trust thy word;
And death itself shall hear us sing
While resting on the Lord.

## 125 C. M. Needham.

Maidstonc 196. Sprague. 166. My Grace is sufficient for thee. 2 Cor. xii. 9 .
1 KIND are the words that Jesus speaks To cheer the drooping saint;

* My grace sufficicot is for you, " Thoo' nature's powers may faint.
2 " My grace'its giories shall display, " And make your griefs remove;
"Your weakness shall the triumphs tell " Of toundless power and love."
3 What, tho' my griefs are not remov'd, Yet why should I despair ?
While my kind Saviour's arms support, I can the burden bear.
4 Jesus, my Saviour and my Lord, 'Tis good to trust thy name:
Thy power, thy faithfulness, and love, : Will ever be the same.
5 Weak as I am, yet thro' thy grace I all things can perform;
And, smiling, triumph in thy name Anid the raging storm.


## 196 C. M. Dr. Doddridge.

New York 33. Devizes 14. My God shall supply all your theed. Phil. iv. 19. 90.

1 MY God!-how cheerful is the sound ! How pleasant to repeat!
Well may that heart with pleasure bound, Where God hath fix'd his seat.
2 What want shall not our God supply From his redundant stores?
What streams of mercy from on high An armalmighty poura!

3 From Christ, the ever-living spring, These ample blessings flow Prepare, my lips, his name to sing, Whose beart bas lov'd us so.
4 Now, to our Father and our God, Be eadless glory given, Thro' all the realms of man's abode, And thro' the higluest heaven.

## 127 C. M. Dr. Doddridge.

Arlingtoni 17. Hammond 226.
Fear not ; it is your Father's good Pleasure to give you the Kingdom. Luke xii. 32.
1 TE little flock, whom Jesus feeds,
Dismiss your anxious cares,
Look to the shepherd of your souls, And smile away your fears.
2 Tho' wolves and lions prowl arownd, Hiss staff is your defence:
'Midst sands and rocks, your shepherd's voice Calls streams and pastures thence.
3 Your Father will a kingdom give, And give it with delight ;
His feeblest child his love shall call To triumph in his sight.
4. TTen thousmd praises, Lord, we bring For sure supports like these:
And, o'er the pious dead, we sing Thy living promises.
5 For all we hope, and they enjoy,
We bless a Saviour's name;
Nor skall that stroke disturb the song Which breaks this nortal frame.]

## 198 11s. K.

Geard 156. Broughton 172..
Exceeding great and precious Promiess. 2 Pct. i. 4.

1 HOW firm a foundation, ye snints of thelord, Is laid for yourfaith in his excellent word! What more can be say than to you he hath said, You who unto Jesus for refuge have fled ?
2 In every condition,-in sickness, in health, In Poverty's tale, or aibounding in wealth; At home and abroad, on the land, on the sea, "As thy days may demand, shall thy strength "ever be.
3 "Fear not, I am with thee, $O$ be not dismay"d! "I, I am thy God, and will still give thee aid; "I'll strengthen thee, help thee, and canse thee " to stand,
" Uplield by my righteous omnipotent hand.
4 "When thro' the deep waters I call thee to go. "The rivers of woe shall not thee overflow; "" For I will be with thee, thy troubles to bless; " And sanctify to thee thy deepest distress.
5 "When thro" fiery trials thy pathway shall lie, " My grace all-sufficient shall be thy supply; "The flame shall not hurt thee; I only design "Thy dross to consume, and thy gold to refine.
6 "F'en down toold age, all my people shall prove " My sovereign, eternal, unchangeable love; "And when hoaryhairsshalltheirtemplesadorn, "Like lambs theyshallstilin my bosombeborne.
7. "The soul that on Jesus hath lean'd for repose,
"I will not, I will not, desert to his foes;
"Thatsoul,tho'alihellshouldendeavourtoskake,
"I'll never, no neter, no never forsake!"*

- Agrceable to Dr. Doddridge's Translation of Heb. xiii. 5.


## CHRIST. <br> 139 (First Part.) C. M.

Abridge 201, Bedford 91. Cambridge New 74; The Divinity of Chrlat.

1 WHEE we adore, Eternal Word!
The Father's equal Son;
By Heaven's obedient hosts ador'd, E'er time its course begun.

2 The first creation has display'd Thine emergy divine; For not a single thing was made By other hands than thine.
5 But, ransom'd sinners, with delight, Sublimer facts survey,The all-creating Word unites Himself to dust and cliny.
4 See the Redeemer cloth'd in flesh, And ask the reason " Why "
The answer fills my soul afresh, "To suffer, bleed, and die!"

5 Creation's Author now assumes
A ćreature's humble form ;-
A man of grief and woe becomes, And trod on like a worm.

6 The Lord of Glory bears the shame
To vile transgressors due;
Justice the Prince of Life condemns,

- To die in anguish too.-

7 God over all, for ever blest,
The rightequs curse endures;

And thus, to souls with sin distrest, Eternal bliss ensures.
8 What wonders in thy person meet, My Saviour, all divine!
1 fall with rapture at thy feet, And would be wholly thine.

## 129 (Second Part.) C. M. Medley.

Irish 171 . Arlington 17.
The Incarnation of Christ. Luke ii. 14
1
MORTALS, awake, with angels join, And chant the solemn lay;
Joy, love, and gratitude, combine To hail th' auspicious day.
2. In heaven the rapturous song began, And sweet seraphic fire
'Thro' all the shining legions ran, And strung and tun'd the lyre.
3 Swift thro' the vast expanse it flew, And loud the echo roll'd;
The theme, the song, the joy was new, 'Twas more than Heaven could hold,
4 Down thro' the portals of the sky 'Th' impetuous torrent ran;
And angels flew with eager joy
To bear the news to man.
5 [Vrapt in the silence of the night Lay all the eastern world, When bursting, glorious, heavenly light

The wondrous scene unfurl'd.]
6 Hark! the cherubic armies shout, And glory leads the song:
Good-will and peace are heard throughout Th' harmonious heavenly throng.

7 [ O for a glance of heavenly love Our hearts and songs to raise, Sweetly to bear our sonls above, Aad mingle with their lays!]
s'With juy the chorus we'll repeat, " Glory to God on high!
"Good will and peace are now complete ; " Jesus was born to die."
9 Hail, Prince of Life! for ever hail, Redeemer, brother, friend! Tho' earth, and time, and life, should fail, Thy praise shall never end.

## 180 7s. J.C.W.

Georgia 192. Hart's 221.
The Song of the Ahgels.
1 HARK, the herald angels sing, " Glory to the new-born King;
" Peace on earth, and mercy mild,
" God and sinners reconcil'd."
2 Joyful, all ye nations, rise,
Join the triumph of the skies;
Hail the heaven-born Prince of Peasc!
Hail the Sun of Righteousness !
3 [Mild he lays his glory by;
Born, that men no more might die;
Born, to raise the suns of earth ; Born, to give them second birth.]

- Come, 'desire of nations ! come, Fix in uy thy humble bnme:
Rise the woman's promis'd seed,
Bruise in us the serpent's head.

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\dagger \mathrm{E}
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5 Glory to the new-born King! Let us all the anthem sing,
" Peace on earth and mercy mild,
" God and sinners reconcil'd!"

> 131 C. M. Steelc.
> Charleston 195. Sprague 166.
> The Incarnation, John i. 14.

1 A WAKE, nwake the sacred song To our incarnate Lord; Let every licart, and every tongue, Adore th' eternal word.
2 That awful word, that soverejgn power By whom the worlds were made, (O happy morn, illustrious hour !) Was once in flesh array'd!
3 Then shone almighty power and love In all their glorious forms,
When Jesus left his thronc above To dwell with sinful worms.
4 To dwell with misery below, The Saviour left the skies;
And sunk to wretchedness and woc, That worthless man might rise.
5 Adoring angels tun'd their songs To hail the joyful day;
With ropture then let mortal tongues Their grateful worship pay.
6 What glory, Lord, to thee is due! With wonder we adore; But could we sing as angels do, Our highest praise were poor.

## 132 8.7.4. Robinson.

Lewes 63. Painswick 162.
Praise to the Redeemer.
1 MIGHTY God! while Angels bless thee,
May an infant lisp thy name ?
Lord of men, as well as angels,
Thou art every creature's theme.
Hallelujah,
Hallelujah, Hallelujah, Amen.
2 Lord of every land and nation,
Ancient of eternal days !
Sounded through the wide creation
Be thy just and lawful praise: Hal.
For the grandeur of thy nature,-
Grand beyond a seraph's thought; ,
For created works of power,-
Works with skill and kindness wrought: Hal.
4 For thy Providence, that governs
'Thro' thine empire's wide domain; Wings an angel, guides a sparrow :
. Blessed be thy gentle reign. : Hal.
5 But thy rich, thy frec redemption, Dark through brightness all along ;
Thought is poor, and poor expression : Who dare sing that awful seng ? Hal.
6 Brightness of the Father's glory,
Shall thy praise unutter'd lie?
Fly, my tongue, such guilty silence!
Sing the Lord who came to die. Hal.
7 Did archangels sing thy consing ?
Did the shepherds learn their lays?-
*. Shame would cover me ungrateful,
Should my tongue refuse to praise. Hal . E 2

8 From the highest throne in glory,
To the cross of deepest woe;
All to ransom guilty captives :
Flow, my praise, for ever How. Hal.
9 Go, return, immortal Saviour!

- Leave thy footstool, take thy throne;

Thence return, and reign for ever,
Be the kiagdom all thy own. Hallelujah, \&c.

> 133 C. M. Dr. Doddridge.
> Bath Chapel 26. Jersey 15.

The cundescending grace of Christ, Matt. xx. 28.
1 GAVIOUR of men, and Lord of love,
How sweet thy gracious name !
With joy that errand we review
On which thy mercy came.
2 While all thy own angelic bands
Stood waiting on the wing,
Charm'd with the honour to obey
Their great eternal King ;
3 For us, mean, wretched, sinful men,
Thou laid'st that glory by ;-
First, in our mortal flesh, to serve;
Then, in that flesh, to die.
4 Bought with thy service and thy blood,
We doubly, Lord, are thine;
To thee our lives we would devote,
To thee our death resigu.,
$134 \quad$ C. M.
Tiverton 109. Otford 106.

The Redeemer's Message. Luke iv. 18, 19.
1 TARK, the glad sound, the Saviour comes, The Saviour promis'd long!

Let every heart prepare a throne, And every voice a song.
2 On him, the Spirit, largely pour'd, Exerts his sacred fire; Wisdom and might, and zeal and love; His holy breast inspire.
3 He comes, the prisoners to release, In Satan's bondage held : The gates of brass before him burst, The iron fetters yield.
4 He comes, from thichest films of vice To clear the mental ray:
And, on the eyes oppress'd with night, To pour celestial day.
; He comes, the broken heart to bind, The bleeding soul to cure;
And, with the treasures of his grace, T' inrich the humble poor.
; Our glad hosannas, Prince of Peace,
Thy welcome shall proclaim ;
And Heaven's eternal arches ring With thy beloved name.
135 L. M. (First Part.) Dr. Doddridge. Leeds 19. Rowles ${ }^{\circ} 3$. Christ's Transfiguration. Matt. xvii. 4 . WHEN at a distance, Lord, we trace The various glories of thy face, What transport pours o'er all our breast, A nd charms our cares and woes to rest! With thee in the obscurest cell
On some bleak mountain would I dwell, Rather than pompous courts behold, And share their grandeur and their gold. E 3

3 Away, ye dreams of mortal joy!
Raptures divine my thoughts employ;
I see the King of Glory shine;
And feel his love, and call him mine.
4 On Tabor, thus his servants view'd His lustre, when transform'd he stood;
And, bidding earthly scenes farewel,
Cryd, " Lord, 'tis pleasant here to dwell."
5 Yet still our elevated eyes
To nobler visions long to rise ;
That grand assembly would we join
Where all thy saints around thee shine :
6 That mount, how bright! those forms, how fair!
'Tis good to dwell for ever there !'
Come death, dear cnvoy of my God, And bear me to that blest abode.

135 (Second Part.) 8, 8, 6.
Hinton 266. Chatham 59.
Gethsemane, Matt. xxvi, 26-85-
1 MMANUEL, sunk with dreadful woc, Unfelt, unknown to all belowExcept the Son of GodIn agonizing pange of soul, Drinks deep from wormwood's bitterest bowl, And sweats great drops of blood.
2 See his disciples slumbering round, Nor pitying friend on earth is found!

He treads the press alone:
In vain to heaven he turns his eyes, The curse awaits him from the shies -

His death it must atone.

3 O Father, hear! this cup remove!
Save thou the darling of thy love
(The prostrate victim cries)
From overwhelming fear and dread !
Tho' he must mingle with the dead-
His people's sacrifice.
4 His carnest prayers, his deep'ning groans,
Were heard before angelic thrones;
Amazement wrapt the sky;
" Go, strengthen Christ!" the Father said: Th'astonish'd seraph bow'd his head, And left the realms on high.
5 Made strong in strength, renew'd from heav'm Jesus receives the cup as giv'n,

And, perfectly resign'd,
He drinks the wormwood mix'd with gall, Sustains the curse,-removes it all,-

Nor leaves a dreg behind.

## 136. L. M. Whitefield's Collection.

Babylon Streams 23. Green's Hundred 89.
Behold the Man, John xix. 5.
1 E that pass by, behold the man!
The man of grief, condemn'd for you!
The Lamb of God, for sinners slain!Wecping, to Calvary pursue.
2 His sacred limbs they stretch, they tear, With nails they fasten to the woodHis sacred limbs-expos'd and bare, Or only cover'd with his blood.
3 Sce there! his temples crown'd with thorns,
His bleeding hands extended wide, His streaming feet transfix'd and torn, The fountain gushing from his side. E4

4 Thou dear, thou suffering Son of God, How doth thy heart to sinners move! Sprinkle on us thy precious blaod, And melt us with thy dying lave!
5 The earth could to her centre quake, Convuls'd, when her Creator dy'd ; Oh, may our inmost nature shake, And bow with Jesus crucify'd!
6 At thy last gasp, the graves display'd Their horrars to the upper skies; Oh that our souls night burst the shades. And, quicken'd by thy death, arise!
7 The rocks could feel thy powerful death, And tremble, and asunder part; Oh, rend, with thy expiring breath, The harder marble of our heart !

## 137 L. M. Steele,

 Dresden 178. Paul's 246, A dying Saviour.*1 STRETCHPD on the cross, the Saviour dies, Hark! his expiring groans arise ! See, from his hands, his feet, his side, Runs down the sacred crimson tide!
2 But life attends the deathful sound, And flows from ev'ry bleeding wound; The vital stream, how free it fows To save and cleanse his rebel foes!
3 To suffer in the traitor's place, To die for man, surprising grace! Yet pass, rebellious angels by0 why for man, dear Saviour, why?

[^1]4 And didat thou bleed ?-for sinners bleed ? And could the sun behold the deed? No ! be withdrew his sickening ray, ${ }^{1}$ And darkness veil'd the muuraing day.
5 Can I survey this scene of woe Where mingling grief and wonder flow; And yet my heart unmov'd remain, Insensible to love or pain?
6 Come, dearest Lord! thy grace impart To warm this cold, this stupid heart, "rill all its powers and passions move In melting grief and ardent love.

## 138 C. M. Dr. S. Stemnett.

 Canterbury 199. Tunbridge 103. The Attraction of the Cross. John xii. 32.1 TONDER- amazing sight !-I see Th' incarnate Son of God Expiring on th' accursed tree, And welt'ring in his blood.
2 Behold a purple torrent run
Down from his hands and head :
The crimson tide puts out the sun;
His groans awake the dead.
3 The trembling earth, the darken'd sky, Proclaim the truth aloud; And, with the amaz'd Centurion, cry " This is the Son of God!"
4 So great, so vast a sacrifice
May well my hope revive:
If God's own Son thus bleeds and dies, : The sinner sure may live.

5 Oh , that these cords of love divine Might draw me, Lord, to thee! Thou hast my heart, it shall be thineThine it shall ever be!

## 139 L. M.

Rochford 22. Redemption 243.
The dying Love of Christ constraining tothankful Devotion. 2 Cor. V. 14, 15.

1 EE, Lord, thy wilhing subjects bow, Adoring low before thy throne: Accept our humble, cheerful vow; Thou art our sovereign, thou alone.
2 Beneath thy soul-reviving ray, E'en cold affliction's wintry gloom Shall brighten into vernal day, And hopes and joys immortal bloom.
3 Smile on our souls, and bid us sing In concert with the chuir above, The glories of our Saviour king,
The condescensions of his love.
4 Amazing love! that stoop'd so low, To view with pity's melting eye Vile men, deserving endless woe : Amazing love! - did Jesus die?
5 He died, to raise to life and joy The vile, the guilty, the undone; Oh ! let his praise cach hour employ, 'Till hours no more their circles run!
6 He died !-ye seraphs, tune your songs ! Resound, resound, the Saviour's name! For nought below immortal tongues Can ever reach the wond'rous thems.

## 140 148th. Dr. Doddridge.

Resurrection 72. Darwell's 82.
The Resurrection of Christ. Luke xxiv. 34 .
1 TES ! the Redecmer rose, The Saviour left the dead, And o'er our hellish foes.
High rais'd his conquering head;
In wild dismay
The guards around
Fall to the ground,
And sink away.
? Lo! the angelic bands In full assembly meet
To wait his high commands,
And worship at his feet:
Joyful they come,
And wing their way
From realms of day
'To Jesus' tomb.
3 Then back to heaven they fly
The joyfül news to bear :
Hark ! as they soar on high,
What music fills the air!
Their anthems say,
" Jesus, who bled,
" Hath left the dead;
" He rose to-day."
4 Ye mortals ! catch the sound,-
Redeem'd by him from hell,
And send the echo round
The globe on which you dwell !
Transported, cry-
" Jesus, who bled,
" Hath left the dead,
"No more to dic."

5 All hail, triumphant Lord, Who sav'st us with thy blood! Wide be thy name ador'd, Thou rising, reigning God! With thee we rise, With thee we reign, And empires gain Beyond the skies.

## 1417 s. <br> Easter Hymn 232. Feversham 220.

The Resurrection. 1 Cor. $\mathbf{x v} .56$.
1 CHRIST, the Lord, is risen to-day! Sons of men and angels say! Raise your joys and triumphs high! Sing, ye heavens,-and, earth, reply.
2 Love's redeeming work is done,Fought the fight, the battle won: Lo! the sun's eclipse is o'er: Lo! he sets in blood no more.
3 Vain the stone, the watch, the seal, Christ hath burst the gates of hell : Death in wain forbids his rise, Christ hath open'd paradise.
4 Lives again our glorious king! "Where, $O$ death ! is now thy sting ?"
Once he died our souls to save: "Whare's thy victory, boasting grave $\}$ "
5 Soar we now where Christ has led,
Following our exalted head:
Made like him, like him we rise,
Our's the cross, the grave, the skies.
6 What, tho' once we perish'd all,
Partners of our parents' fall,

Second life let us receive, In our heavenly Adan live.
7 Hnil the Lord of earth and heaven!
Praise to thec by both be given !
Thee we greet triumphant now,
Hail ! the Resurrection-thou,
1497 s.
Hart's 221. Easter Hymn 232.
The Resurrection and Ascension.
1

ANGELS! roll the rock away! Death! yield up thy mighty prey; Sce ! he rises from the tomb,
Glowing with immortal bloom. Hallelujah.
2 'Tis the Saviour! angels, mise
Fame's eternal trump of praise !
Let the earth's remotest bound Hear the joy-inspiring sound.
3 Now, ye saints, lift up your eyes !
Now to glory see him rise,
In long triumph, up the skjUp to waiting worlds on high.
4 Heaven displays her portuls wide !
Glorious hero, thro them ride! King of Glory! mount the throne,Thy great Father's and thy own.
5 Praise him, all ye heavenly choirs! Praise, and sweep your golden lyres! Shout, O enrth, in rapt'rous song, Let the strains be sweet and strong !
6 Ev'ry note with wonder swell, Sin o'erthrown, and captiv'd hell! Where is hell's once dreaded king ? Where, $O$ death, thy mortel sting ?

## 143 L. M.

Bramcoate 8. New Sabbath 122. Christ's Resurrection a pledge of ours.
${ }^{1}$ W HF.N I the holy grave survey, Where once my Siviour deiga'd to lie; I see fultill'd what prophets say, And all the power of death defy.
2 This empty tomb shall now proclaim How weak the bunds of conquer'd death : Swect pledge, that all who trust his name Shall rise, and draw immortal breath !
3 [Our surety, freed, declares us free, For whose oflences he was seiz'd : In his release our own we see, Ard shout to view Jehovah pleas'd.]
4 Jesus, once number'd with the dead, Unseals his eyes to slecp no more ; And ever lives their cause to plead, For whom the pains of death he bore:
5 Thy risen Lord, my soul, behold! See the rich diadem he wears! Thou too shalt bear an harp of gold To crown thy joy when he appears.
6 Tho' in the dust I lay my head, Yet, gracious God, thou wilt not leave My flesh for ever with the dead, Nor lose thy children in the grave.

> 144 C. M. Dr. Doddridge. New York 33. Crowle 3.

Comfort to such who seek a risen Jesus, Matt. xxdiii. 5, 6 .
\& $T$ E humble souls that seek the Lord,
Chase all your feass away:

And bow with pleasure down to see The place where Jesus lay.
2 Thus low the Lord of life was brought ; Such wonders love can do! Thus cold in death that bosom lay Which throbb'd and bled for you.
3 A moment give a loose to gricf,Let grateful sorrows rise; And wash the bloody staine away With torrents from your eyes.
4 Then dry your tears, and tune your songs, The Saviour lives again; Not all the bolts and bars of death The cenqueror could detain.
5 High o'er th' angelic bands he rears His once dishonour'd head ; And, thro' unnumber'd years, he reigns Who dwelt among the dead.
6 With joy like his shall every saint His empty tomb survey;
Then riof; with his ascending Lord, To realms of endless day.

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145 \text { L. M. Wesley's Collection. }
$$ Cheshunt New 160. Cuombs's 45.

Christ's Ascension, Psalra xxiv. 7.

${ }^{1} \mathrm{O}$UR Lord is risen from the dead; (Our Jesus is gone up on high: The powers of hell are captive ledPragy'd to the portals of the sky.
2 There his triumphal chariot waits : And angels chant the solemn lay :: Lift up your heads, ye heavenly gates ! "O Ye everlasting dours, give way !"

3 Loose all your bars of massy light, And wide unfold the radiant scene: He claims those mansions as his right :Receive the King of Glory in.
4 "Who is the King of Glory, who ?" The Lord that all his fues o'ercame ; The world, sin, death and hell o'erthrew; And Jesus is the conqueror's name.
5 Lo! his triumphal chariot waits, And angeis chant the solemn lay, " Lift up your heads, ye heavenly gates!
"Ye everlasting doors, give way !"
6 "Who is the King of Glory, who ?"-
The Lord of houndless power possest;
The King of saints and angels too;
God over all, for ever blest!
146 148th. Dr. Doddridgc.
Darwell's 82. Swithin's 44, Jesus seen of Angels, 1 Tim. iii. 16.

OH ye immortal throng Of angels round the throne, Join with our feeble song To make the Saviour known :

On earth ye knew His wond'rous grace;
His beauteous face In Heaven ye view.
Ye saw the heaven-born child In human flesh array'd, Benevolent and mild, While in the manger laid; And praise to God, And peace on earth, For'such a birth, Proclaim'd aloud,
$3 Y \mathrm{Ye}$, in the wilderness, Beheld the tempter spoil'd,-Well-known in every dress, In every combat foil'd;

And joy'd to crown The victor's head. When Satan fled Before his frown.
Around the bloody tree
Ye press'd, with strong desire,
That wond'rous sight to see, -
The Lord of life expire ;
And, could your eyes Have known a tear, Had dropp'd it there In sạd surprise.
Around his sacred tomb
A willing watch ye keep,
Till the blest moment come
To rouse hin from his sleep;
'Then roll'd the stone,
And all ador'd
Your rising Lord, With joy unknown.
6 When all array'd in light
The shining conqueror rode,
Ye hail'd his rapturous flight
$U_{P}$ to the throne of God; .
And wav'd around
Your golden wings,
And struck your strings
Of sweetest sound.
The warbling notes pursue, And louder anthems raise;

$$
\text { E } 9
$$

While mortals sing with you
Their oun Redeemer's praise:
And thou my heart,
With equal flame,
And joy the same,
Perform thy part.
147 L. M. Stecle.

- Portugal 97. Redemption 243. ${ }^{\text {. }}$

The exalted Saviour.
1 JOW let us raise our cheerful strains, And join the blissful choir above; There our exalted Saviour reinns, And there they sing his wond'ruus love.
2 While seraplis tune th' immortal song, Oh, may we feel the sacred flame; And every heart, and cvery tonguc, Adore the Saviour's glorious name!
3. Jesus, who once upon the tree In agonizing pains expir'd;
Who dy'd for rebels-yes, 'tis he ! -
How bright ! how lovely ! Low admir'd !
4 Jesus, who dy'd that we might live,-
Dy'd in the wretched traitor's place;-
Oh! what returns can mortals give
For such immeasurabie grace!
5 Were universal mature ours,
And art with all her boasted store;
Nature and art, with all their powers, Would still confess the offerer puor!
6 Yet, tho' for bounty so divine,
We ne'er can equal honours raise;-
Jesus, may all our hearts be thine,
And all our tongues proclaim thy praise

## 148 L. M. Dr. Watts's Miscellany.

 Ailie Street 2\&1. Langdon 217.The Humiliation, Exaltation, and Triumphe of Curist, Phil. ii. 8, 9. Col. if. 15.
1 WHE mighty frame of glorious grace, That brighest monument of praise That e'er the God of Love design'd, Employs and fills my labouring mind.
2 Begin, my soul, the heavenly song, A burden for an angel's tongue : When Gabriel sounds these awful things, He tunes and summons all his strings.
3 Proclaim inimitable love!Jesus, the Lord of worlds above, Putsi off the beams of bright array And veils the God in mortal clay.
4 He , that distributes crowns and thrones, Hangs on a tree, and bleeds, and groans: The Prince of life resigns his breath ; The King of Glory bows to death.
5 But see the wonders of his power !He triumplas in his dying bour; And, while by Satan's rage he fell, He dash'd the rising hopes of hell.
6 Thus were the hosts of death subdu'd, And sin was drown'd in Jesus' blood: Then he arose, and reigns above, And conquers sinners by his love.
7 Who shall fulfil this boundleas song! The theme surmounts an angel's tongue: How low, how vain are mortal airs, Whan Gabriel's nobler harp despairs !

## 149 148th.

Greenwich New 62. Portsmouth New 14t.
The Kingdom of Christ, Phil.iv. 4.
1 EJJOICE: the Lord is King:
Your God and King adore;
Mortals, give thanks and sing, And triumph evermore :
Lift up the heart, lift up the voice, Rejoice aloud, ye saints, rejoice.
2 Rejoice! the Saviour reigns,-
The God of truth and love;
When he had purg'd onr stains,
He took his seat above:
Lift up the heart, lift up the voice, Rejoice aloud, ye saints, rejoice.
3 His kingdom cannot fail,
He rules o'er earth and beaven;
The keys of death and hell
Are to our Jesus given :
Lift up the heart, lift up the voice, Rejoice aloud, ye saints, rejoice
4 He all his foes shall quell,
Shall all our sins destroy, ${ }_{r}$
And every bosom swell
With pure seraphic joy:
Lift up the heart, lift up the voice,
Rejoice aloud, ye saints, rejoice.
3 Rejoice in glorious hope!
Jesus the judge shall come,
And take his servants up
To their eternal home :
We soon shall hear th' archangel's voice, . .
The trunp of God shall sound, rejoice.

## 150 10th. Fawcett.

Hanover 130. Old Hundrad and Fourth 148.
The Fulness of Christ, John i. 16. Col. i. 19.
1 A FULNESS resides
In Jesus our head,
And ever abides
To answer our need:
The Father's good pleasure Has laid up in store
A plentiful treasure To give to the poor.
2 Whate'er be our wants, We need not to fear;
Our numerous complaints His mercy will hear :
His fulness shall yield us Abundant supplies;
His power shall shicld us, When dangers arise.
3 The fountain o'erflows Our woes to redress;
Still more he bestows, And grace upon grace ;
His gifts in abundance We daily réceive; He has a redundance For all that believe,
4 Whatever distress Awaits 'us below, Such plentiful grace Will'Jesus bestow,
As still shall support us, And silence our fear;
For nothing cen hurt us
While Jesus is near.

5 When troubles at end, Or danger or strife,
His love will defend And guard us thro' life:
And when we are fainting, Aind ready to die,
Whatever is wanting His hand will supply.

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1518 \mathrm{~s} .
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New Jerusalem 230. Uxbridge 161.
Theunsearchable Riches of Christ, Eph. iii. 8.

## 1 HOW shall I my Saviour set forth ?

- 1 How shall I his beauties declare?

O how shall I speak of his worth,
Or what his chicf dignities are? His angels can never express,

Nor saints who sit nearest his throne,
How rich are his treasures of grace:-
No ! this is a myst'ry unknown.
2 In him, all the fulness of God
For ever transcendently shines; Tho' once like a mortal he stood

To finish his gracious designs: Tho' once he was nail'd to the cross, Vile rebels like me to set free,
His glory sustained no loss,-
Eternal his kingdom shall be.
3 His wisdom, bis love, and his power, Seem'd then with each other to wie, When sinners he stoop'd to restore,-

Poor sinners, copdemned to die!
He laid all his grandeur aside,
And dwelt in a cottage of clay -
Poor sinners he lov'd till he dy'd-
To wash their pollutions away.

4 O sinners, believe and adore This Saviqur so rich to redeem !
No creature can ever explore
The treasures of goodness in him:
Come, all ye who see yourselves lust,
And feel yourselves burden'd with sin,
Draw near, while with terror you're toss'd, Believe, and your peace shall begiu.
5 Now, sinners, attend to his call, " Whoso hath an ear let him hear,"
He promises mercy to all
Who feel their sad wants, far and near:
He riches has ever in store,
And treasures that never can waste:
Here's pardon, here's grace, yea, und more,
Here's glory eternal at last.

## 152 L. M. Stecle.

Kingsbridge 88. Portugal 97.
The Intercession of Christ, Heb. vii. 25.
1 HE lives ! the great Redeemer lives!
(What joy the blest assurance gives!) And now, before his father Gcd. Pleads the full merit of his blood.
2 Repeated crimes awake our fears, And Justice arm'd with frowns appears ; But in the Saviour's lovely face Sweet mercy smiles, and all is pcace.
3 Hence, then, ye black despairing thoughts ! Above our fears, above our faults,
His powerful intercessions rise;
And guilt recedes, and terror dien.
E. 12

4 In every dark distressful hour, When sin and Satan join their power, Let this dear hope repel the dart, That Jesus bears us on his heart.
5 Great advocate, almighty FriendOn him our humble hopes depend: Our cause can ncver, never fail, For Jesus pleads, and must prevail.

## 153 C. M. Toplady.

 Newbury 132. Charlestọn 195.Christ's Intercession prevalent, John xvii. 44.

1 AWAKE, swect gratitude! and sing Th' ascended Suviour's love : Sing how he lives to carry on His people's cause above.
2 With cries and tears, be offer'd tpp
His humble suit below;
But with authority he asks,
Enthrond in glory now.
a For all that come to God by hin, Salvation he demands;
Points to their names upon his breast, And spreads bis wounded hands.
4 His sweet atoning sacrifice Gives sunction to his claim :
" Father, I will that all my saints
" Be with me where I am:
5 " By their salvation, recompense
"The sorrows I endur'd ;
[5 Just to the merits of thy Son,
"Apd faithful to thy word:"

6 Eternal life, at his request, To every saint is given : Safety below, and, after death, The plenitude of heaven.
7 [Founded on right, thy prayer avails; The Futher smiles on thee;
And now, thou in thy kingdom art, Dear Lord, remember me.
8 Let the much incense of thy prayer In myd behalf ascend;
And, as its virtue, so my praise Shall never never end.]

## 154 C. M. Dr. Doddridge.

Michael's 119. Elim 151.
Christ's Intercession typified by Aaron's Breast-plat5, Exodus xxviii. 29.
1 NOW let our cheerful eyes survey Our great High-Priest above, And celebrate his constant care And sympathetic love.
2 Tho' rais'd to a superior throne, Where angels bow around, And high o'er all the shining train, With matchless honours crown'd
3 The names of all his saints he bears Deep graven on his heart ; Nor shall the meanest Christian say That he hath lost his part.
4. Those characters shall fair abide Our everlasting trust, When gems, and monuments, and crowns, Are moulder'd down to dust.

## 155. - INTEREESSION OF CHRIST.

5 So, gracious Saviour ! on my breast May thy dear name be worn,-
A sacred ornament and guard,
To endless ages borne!

## 155 C. M. Dr. Doddridge.

Bedford 91. Ann's 58.
Christ's Admonition to Peter under approaching Trials, and Intercession for him. Luke xxii. S1, 34.

1 HOW keen the tempter's malice is ! How artful, and how great! Tho' not one grain shall be destroy'd, Yet will he sift the wheat.
2 But God can all his power controul, And gather in his chain ; And, where he seems to triumph most, The captive soul regain.
3 There is a shepherd kind and strong,
Still watchful for his sheep: Nor shall th' inferial lion rend Whom he vouchsafes to keep.
4 Blest Jesus! intercede for us, That we may fall no more;
O raise us when wé prostrate lie;
And comfort lost restore.
5 Thy secret energy impart,
That faith may never fail ;
But, 'midst whole showers of fiery darts,
That temper'd shield prevail.
6 Secur'd ourselves by grace divine,
We'll guard our brethren too;
And, taught their frailty by our own,
Our care of them renew.

## CHARACTERS AND REPRESENTATIONS OF CHRIST.*

$$
\begin{gathered}
156 \text { L. M. } \\
\text { Mark' } 65 . \quad \text { Ulverston } 179 .
\end{gathered}
$$ Advocate, 1 John ii. 1.

1 WHERE is my God ? does he retire Beyond the reach of bumble sighs?
Are these weak breathings of desire Too languid to ascend the skies ?
2 No, Lord! the breathings of desire, 'I'he weak petition, if sincere, Is not forbidden to aspire, But reaches thy all-gracious ear.

3 Look up, my soul, with cheerful eye, See where the great Redeemer stands,The glorious Advocate on high, With precious incense in his hands !
4 He sweetens every humble groan, He recommends each broken prayer; Recline thy hope on him alone, Whose power and love forbid despair.
5 Teach my weak heart, O gracious Lord ! With strongerfaith to call thee mine; Bid me pronounce the blissful word, My Father, God, with joy divine.

- These characters of Christ follow one another alphabetically. Others, which it was necessary to place under different heads, may be found in the Index.

E 14

## 157. 158 CHARACTERS OF CHRIST.

## 157 L.: M.

Lebanon 79. Lewton 30. Brazen Serpent, Numbers xxi. 8, 9.
1 WHEN Israel's grieving tribes complain'd, With fiery serpents greatly pain'd,
A serpent strait the prophet made Of molten brass, to view display'd.
2 Around the fainting crowds attend, To heaven their mournful sighs ascend; They hope, they look, while from the pole
Descends a power that makes them whule.
3 But, Oh, what healing to the heart
Doth our Redeemer's Cross impart !
What life, by faith, our souls receive!
What pleasures do his sorrows give.
4 Still may I view the Saviour's cross, And other objects count but loss; Here still be fix'd my feasted eyes, Enruptur'd with his sacrifice!
6 Jesus the Saviour! balmy name!
Thy worth my tongue would now proclaim;
By thy atonement set me free !-
My life, my hope, is all from thee.
158 L. M. Fawcett. Islington 4C. New Sabbath 122.

Bread of Life, John vi. 35, 48.
$1 D$ EPRAVED minds on $\#$ shes feed, Nor love, nor seek for heavenly bread;
They chuse the husks which swine do eat,
Or meanly crave the serpent's meat.
2. Jesus! thou art the living bread

By which our needy souls are fed.
In thee alone thy children find
Cough to fill the empty mind.

3 Without this bread, I starve and die; No other can my nced supply:
But this will suit my wretched case,
Abroad, at home, in every place.
4 Tis this relieves the huagry poor
Who ask for bread at mercy's door;
This living food descends from heaven,
As manna to the Jews was giv'n.
5 This precious food my heart revives; What strength what nouriphment it gives !
O let me cvermore be fed ${ }^{\text {! }}$
With thus divine celestial bread!

## 159 L. M. Farwett.

Leeds 19. Madan's 107.
Eridegroomand Hubband; or, the Marriage between Christ and the Souy.
1 JESUS, the heavenly, bver, gave His life my wretehed soul to save: Resolv'd to make his mercy known, He kindly claims me for his own.
2 Rebellious, I against him strove 'Till melted and coumbrain'd by love; With sin and self I frecly part, The hoavenly liridegroom wins my heart.
, 3 My guilt, my wretchedness he knows, Yet takes and owns me for his spouse;
My debts he pays, and sets me free, And makes his riches o'er to me.
4. My filthy rags are laid aside,

He clothes me as becomes his bride; Himself bestow's iny wedding-dress, The robe of perfect righteousness.

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\text { E } 15
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5 Lost in astonisbment, I see,
Jesus! thy boondless love to me:
With angels I thy grice adore,
And long to love and praise thee more.
6 Since thou wilt take me for thy bride, O Saviour, keep me near thy side!
I fain would give thee all iny beart, Nor ever from my Lord depart.

## 160 L. M. Beddome.

Kimbolton 251. Chard 175.
Bright and morning Star, Rev. xxii. 16.0
1 E worlds of light, that roll so near The Saviour's throne of shining bliss,
O tell, how mean your ghories are,-
How faint and few, compar'd with his!
2 We sing the bright and morning Star, Jesus, the spring of light and love: See, how its rays, diffus'd from far, Conduct us to the rcalms above!
3 Its cheering beams spread wide abroad ; Point out the puzzled Christian's way: Still, as he goes, he finds the road Enlighten'd with a constant day.
4 [Thns, when the Eastern Magi brought Their royal gifts, a star appears; Directs them to the babe they sought, And guides their steps, and calms their fears.]
5 When shall we reach the heav'nly place Where this bright star shall brightest shine? Leave far behind these scenes of night, Apd view a lustre so divine?

## $161^{-}$C. M. Dr. S. Stennett.

Bath Chapel 26. Evans's 190.
Chief among TenThoutand; or, the Excellencies of Christ. Cant. v. $10-16$.
1 Christ, the Lord, let every tongue Its noblest tribute bring:
When he's the subject of the song, Who can refuse to sing!
2 Survey the beauties of his face, And on his glories dwell ;
Think of the wonders of his grace, And all his triumphs tell.
3 Majestic sweetness sits enthron'd Upon his awful brow;
His head with radiant glories crown'd, His lips with grace o'erflow.
4 No mortal can with him compare, Among the sons of men:
Fairer he is than all the fair That fill the heavenly train.
5 He saw me plung'd in deep distress, He flew to my relief;
For me he bore the shameful cross, And carried all my grief.
6 [His band a thousand blessings pours Upon my guilty head; His presence gilds my darkest hours, And guards my sleeping bed.
7 To him I owe my life, and breath, And all the joys I have:
He makes me triumph over death, And saves me from the grave.]

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\text { E } 16
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## 162, 163 CHARACTERS OF CHRIST.

8 To heav'n, the place of his abode.
He brings my weary feet ;
Shews me the glories of my God, And makes my joys complete.
9 Since from his bounty I receive Such proofs of love divine, Had I a thousand hearts to give, Lord, they should all be thine!

162 8, 7. Madan's Collection.
Welsh 210. Trowbridge 21.
Consolation of Isratl, Luke ii. 2.5.
1 COME, thou long expected Jesus !
Born to set thy people free;
From our fears and sins release us, Let us find our rest in thee: Israel's strength and consolation, Hope of all the saints thou art;
Dear desite of every nation,Joy of every longing heart.
2 Born, thy people to deliver; Born a child and yet a king;
Born to reign in us for ever,
Now thy gracious kingdom bring:
By thine own eternel Spirit,
Ilule in all our hearts alose;
By thine all-sufficient merit,
Raise us to thy glorious throne.
163. L. M. Dr. Dodtiridge.

Wareham 117. Wells 102.
Corner.Stone, 1 Pet. ii, 6. Isa. xxviii. 16, 17.
1 OllD, dost thou shew a corner-stone
For us to huild our hopes upon,
That the fair cdifice may rise
Sublime in light beyoud the skies ?

2 We own the work of sov'reign love :
Nor death, nor hell the, hopes shall move,
Which fix'd on this foundation stand,
Laid by thy own Almighty hand.
3 Thy people long this stone have try'd, And all the powers of hell defy'd;
Floods of templation beat in vain, W'ell doth this rock the house sustain.
4 When storms of wrath around prevail, Whirlwind and thunder, fire and hail, 'Tis here our trembling souls shall hide, And here securely they abide :
5 While they that scorn this precious stone, Fond of some quicksand of their own, Borne down by weighty vengeance die, And buried deep in ruin lie.

## 164 C. M.

New York 33. Stillman 66.
Desire of all Nations, Hag. ii. 7. Cant. i. 3.
1 NFINITE excellence is thine, Thou lovely Prince of Grace!
Thy uncreated beauties shine With never fading rays.
2 Sinners, from earth's remotest end, Come bending at thy feet;
To thee their prayers and vows ascend, In thee their wishes meet.

3 Thy name, as precious ointment shed,
Delights the church around;
Swretly the sacred ortours spread Thro' all Linmanuel's ground.

E 17

## 165,166 CHARACTERS OF CHRIST.

4 Millions of happy spirits live On thy exhaustless store ;
From thee they all their bliss receive, And still thou givest more.
5 Thou art their triumph and their joy; They find their all in thee;
Thy glories will their tongues employ Thro' all etorinty.

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165 \text { C. M. Dr. Doddridge. }
$$

Stamford 9. Huddersjeld 202.
The Door, Johnx. 9. Hosea ii. 15.
${ }^{1}$ A WAKE, our souls, and bless his name, Whose mercies never fail; Who opens wide a door of hope In Achor's gloomy valc.
2 Behold the portal wide display'd, The building 's strong and fair;
Within are pastures fresh and green, And living streams are there.
3 Enter, my soul, with cheerful baste, For Jesus is the dour:
Nor fear the serpents wily arts, Nor fear the lion's roar.
4 Oh, may thy grace the nations lead, And Jews and Gentiles come, All trav'lling thro' one beauteous gate, To one eternal home!

166 L. M. Stcele.
Portugal 97. New Sabbath 122.
Our Example, John xiii. 15,
1 A ND is the Gospel peace and love?
Such let our conversation be;
The serpent blended with the dove,
Wisdom and meek simplicity.

2 Whencer the angry passions rise, And tempt our thoughts or tongues to strife, To Jesus let us lift our eyes, Bright pattern of the Christian life !
*Oh, how benevolent and kind!
How mild! how ready to forgive!
Be this the temper of our mind,
And these the rules by which we live.
4 To do his heavenly Father's will
Was his employment and delight ;
Humility and holy zeal
Sbone thro' his life divinely bright !
5 Dispensing good where'er he came, The labours of his life were love ;
Ob, if we love the Saviour's name, Let his diviue example move.
6 But, ah! how blind! bow weak we are ?
How frail! how apt to turn aside !
Lord, we depend upon thy care, And ask thy Spirit for our guide.
7 Thy fair example may we trace,
To teach us what we ought to be!
Make us, by thy transforming grace,
Dear Saviour, daily more like thee!

## 167 L. M. Dr. Doddridge.

Bramcoate 8. Antigua 120.
Forerunner and Foundation of our Hope, Heb. vi. 19, $\mathbf{2 0}$.
1 ESUS, the Lord, our souls adore!
A painful sufferer now no more,
High on his Father's throne be reigns. O'er earth and heaven's extensive plaiks. , E 18

2 His race for ever is complete;
For ever undisturb'd his seat;
Myriads of angels round him fy,
And sing his well-gain'd victory.
3 Yet, midst the honours of his throye, He joys not for himself slone! His meanest servants share their part, Share in that royal ténder heart.
4 Raise, raise, my soul, thy raptur'd sight,
With sacred wonder and delight;
Jesus, thy own Forerunner, see
Enter'd beyond the veil for thee.
5 Loud let the howling tempest ycll,
And foaming waves to mountains swell;
No shipwreck can my vessel fear,
Since hope hath fix'd its anchor licre.
168 104th. Hart.
Stockwell 140. Hanover 130.
Fountain opened for Sinners, Zech. xiii. 1.

THE fountain of Christ, Lord, help us to sing, The blood of our Priest, Our crucify'd King :
The fountain that cleanses
From sin and from filth,
And richly dispenses Salvation and health.

This fountain so dear
He'll freely impart;
When pierc'd by the spear,
It flow'd from his heart,
With blood and with water;
The first to atome,

To cleanse us the latter; The fountain's but one.
3 This fountain from guilt Not only-makes pure,
And gives, soon as felt, Infallible cure;
But, if guilt removed Return and remain, Its pow'r may be proved Agaiu and again.
4 This fountain, unseal'd, Stands open for all.
Who long to be heal'd, The great and the small:
Here's strength for the weakly That hither are led;
Here's health for the sickly, And life for the dead.
5 . This fountain, tho' rich, From charge is quite clear;
The poorer the wretch, The welcomer here:
Come needy, and guilty, Come loathsome and bare;
Tho' lep'rous and filthy, Come just as you are..
6 This fountain in vain
Has never been try'd;
It takes out all stain
Whenevèr apply'd :
The fountain thows sweetly With virtue divine,
To cleanse souls completely, Tho' lep'rous as mine.

169 C. M. Cozper. Tunbridge 103. Evans's 190. Praise for the Fountain opened.
1 THERE is a fountain fill'd with blood, Drawn from Immanuel's veins; And sinners, phung'd beneath that flood, Lose all their guilty stains.
2 The dying thief rejoic'd to see That tountain in his day ; O may I there, tho' vile as he, Wash all my sins away!
3 Dear dying Lamb! thy precious blood Shall never lose its power, Till all the ransom'd church of God

Be sav'd to $\sin$ no more.
4 E'er since by faith I saw the stream Thy flowing wounds supply, Redeeming love has been iny thcine, And shall be till I die.
5 But when this lisping, starnmering tongue
Lies silent in the grave, Then, in a nobler, sweeter song, I'll sing thy power to save.

## 170 L. M. Newion.

 Kingsbridge 38. Magdalene 214. Friend.1 DOOR, weak, and worthless, tho' I am, I have a riich almighty friend; Jesus, tbe Savicur, is his name: He freely loves, and without end.
2 He ransom'd me from hell with blood; And. by his pewer $r_{2}$ my foes controul'd; He tound me wandering far trom God, And brought mee to his chosen fold.

3 He cheers my heart, my want supplics, And says that I shall shoatly be Enthron'd with him above the skies: Oh! what a friend is Christ to me!

## PAUSE.

Is this thy Kindness to thy Friend ? 2 Sam. xvi. 17.
4 But, ah ! my inmost spirit mourns;
And well my eyes with tears may swim,
To think of my perverse returns :-
I've been a faithless friend to him.
5 Often my gracious friend I grieve, Neglect, distrust, and disobey;
And often Satan's lies believe Sooner than áll my friend can say.
6 [He bids ine always frecly come,
And promises whute'er lask:
But I am straiten'd, cold, and dumb, And count my privilege a task.
7 Before the world, that hates his cause,
My treach'rous heart has throbb'd with shame;
Loth to furego the world's applause,
I hardly dare avow his name.]
8 Sure, were not I most vilc and base, I could not thus my friend requite!
And were not he the God of grace,
He'd frown and spurn me from his sight.
171 L. M. Beddume.
Pórtugal 97. Bramcoate 8. Gift of God. John iii. 16. 2 Cor. ix. 15.

- JESUS, my love, my chief delight, For thee I long, tor thee I pray, A mid the shaduws of the night, Amid the business of the day!


## 172 CHARACTERS OF CHRIST.

2 When shall I see thy smiling face,That face which I have often seen ? Arise, thou Sun of Righteousness ! Scatter the clouds that intervene.
3 Thou art the glorious Gift of God To sinners weary and distrest ; The first of all his gifts bestow'd, And certain pledge of all the rest.
4 Could I but say this gift is mine, I'd tread the world beneath my feet; No more at poverty repine, Nor envy the rich sianer's state.
5 The precious jewel I would keep, And lodge it deep within my heart; At home, abroad, awake, asleep, It never should from thence depart?

172 C. M. Dr. Doddridge.<br>Oxford 177. Newbury 132.

Fead of the Church. Ephesians iv. 15, 16.
1 IESUS, I sing thy matchless grace That calls a worm thy own;
Gives me among thy saints a place
To make thy glories known.
2 Allied to thee, our vital Head, We act, and grow, and thrive; From thec divided, each is dead When most he scems alive.
3 Thy saints on carth, and those abore. Herc join in sweet aceord : Onc body all in mutual love, Aud thou our common Lord.

4 Oh, may my faith each hour derive Thy Spirit with delight;

- While death and hell in vain shall strive This bond to disunite.

5 Thou the whole body wilt present Before thy Father's face; Nor shall a wrinkle or a spot Its beauteous form disgrace.

173 C. M. Dr. Doddridge.
Liverpool 83. Irish 171.
Jesug-precious to them that believe, 1 Pet. ii. 7.
1 JESUS, I love thy charming name, ${ }^{2}$ Tis music to my car;
Fain would I sound it out so loud
That earth and heaven might hear.
2 Yes, thou art precious to my soul!
My transport and my trust:
Jewels to thee are gaudy toys,
And gold is sordid dust.
3 All my capacious powers can wish,
In thee doth richly meet ;
Nor to my eyes is light so dear,
Nor friendship half so sweet.
4 Thy grace shall dwell upon my heart, And shed its fragrance there; The noblest balm of all its wounds, The cordial of its carc.
5 I'll speak the honours of thy name With my last lab'ring breath;
And, dying, clasp thee in my arms-
The antidote of death.
I 3

174,175 CHARACTERS OF CHRIST.
174.7 s.

Turin 244. Feversham 220. Inmanuel. Mart. i. 23. I Tim. iii. 10.

1

G$G^{O D}$ with us ! $O$ glorious name! Let it shine in endless fame: God and man in Christ unite :Oh, mysterious depth and height!
2 God with us! Amazing love Brought him from his courts above; Now, ye saints, his grace admire, Swell the song with holy fire.
3 God with us! But tainted not With the first transgressor's blot; Yet did he our sins sustain, Bear the guilt, the curse, the pain.
4 [God with us! Oh, blissful theme! Let the impious not blaspheme ; Jesus shall in judgment sit, Dooming rectels to the pit.]
5 God with us! Oh, wond'rous grace! . Let us see him face to face, That we may Immanuel sing, As we ought, our God and King.

## 175 C. M. Steele.

Charleston 195, Milbourn Port183,America 265. King of Saints.
1 COME, ye that love the Saviour's name, And joy to make it known;
The Sovereign of your heart proclaim, And bow before his thronc.
2 Behold your King, your Suviour, crown'd With glories all divine;
And tell the wondering nations round,How bright those glories shine.

## CHARACTERS OF CHRIST.

3 Infinite power, and boundless grace,
In him unite their rays.
You, that have e'er beheld his face, Can you forbear his praise?
4. When in his earthly courts we vicu
'The glaries of our King, We long to love as angels do, And wish like them to sing.
5 And shall we long and wish in vain? Lord, teach our sougs to rise! Thy love can animate the strain, And bid it reach the skies.
60 h happy period!. glorious day!. When heaven and earth shall raise, With all their powers, the raptur'd lay To cellèbrate thy praise.

## 176 C. M. $W$ -

Miles's Lane 32. Condescension 116.
Crown him.
1 BACKSLIDEIRS, who your misery feel, Attend your Saviour's call; Return, he'll your backslidings heal; Oh, crown him Lord of all.
2 Though crimson sin increase your guilt, And painful is your thrall;
For broken hearts his blood was spilt ;
Oh, crown hin Lord of all.
3 Take with you words, appreach bis throne,
And low before him fall;
He understands the spirit's groan;
Oh, crown him Lord of all.

## 177

4 Whoever comes he'll not cast out, Atho' your faith be small :
His faithfulness you cannot doubt;
Oh, crown him Lord of all.

## 177 C. M.

Miles's Lane 32. Foster 96.
The spiritual Coronation, Cant. iii. 11.
angels.
1

ALL-HAII, the power of Jesu's name: Let angels prostrate fall: Bring forth the royal diedem, And crown him Lord of all.
martyrs.
2 [Crown him, ye martyrs of our God.
Whe from his altar call;
Extol the stem of Jesse's rod, And crown him Lord of all.]

> CONVERTED JEWS.

3 [Ye chosén seed of Isriel's race, A remnant weak and small!
Hail him, who saves you by his grace, And crown him Lord of all: $!$

BELIEVING GENTILES.
4 Ye Gentile sinners, ne'er forget
The wormwood and the gall;
Go-spread your trophies at his feet,
And crown him Lord of all.
GINNERS OF EYERY AGE.
5 [Babes, men, and sires, who know his love,
Who feel your sin and thrall, Now joy with all the hosts above,

And crown him Lord of all.]

SINHERS OF ETERY NATION.
6 Let every kindred, evcry tribe,
On this terrestrial ball,
To him all majesty escribe,
And crown him Lord of all.

## OURSELVES.

7 Oh that, with yonder sacred throng, We at his feet may fall; We'll join the everlasting song, And crown him Lord of all.

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178 \text { 112th. C. } \dot{W} \text { esley. }
$$

Uffeulm 93. Hoxton 121.
Kinaman. Ruth iii. 2-9.
1 TESUS, we claim thee for dur'own, Our kinsmen near allied in blood, Tlesh of our flesh, bone of our bone, The Son of Man, the Son of God; And, lo! we lay us at thy feet Our sentence from thy mouth to meet.
2 Partmer of my flesh below, To shee, $O$ Jesus, I apply ; Thou witt thy poor relations know; Thou never canst thyself deny, Exclude me from thy guardian care, Or slight a sinful beggar's prayer,
3 Thee, Saviour, at my greatest need,
I trust my faithful friend to prove; Now o'er thy meanest servant spread

The shirt of thy redeeming luve:
Under thy wings of mercy take, And save me for thy merit's sakc,

## 179

 CHARACTERS OF CHRIST.4 Hast thuu not undertook my cause, Lord over all, to worms allied ? Answer me from that bleeding cross, Demand thy dearly-ransom'd bride, And let my soul; betroth'd to thee, 'lhise, wholly thine, fur ever be!

## 179 L. M. Fawcett.

BabylonStreams 23. Kingsbridge 88. Gould's 272.
Lamb of God, \&c. John L. 29.
1 BEHOLD the sin-atoning Lamb,
With wonder, gratitude, and love:
To take away our guilt and shame, See him descending from above.
2 Our sias and griefs on him were laid; He meekly bore the mighty load; Our ransom-price he fully paid In groans and tears, in sweat and blood.
3 To save a guilty world, he dies; Sinners, behold the bleading Lamb! To him lift up your longing eyes, And hope for mercy in his name.
4 Pardon, and pcace, thro' him abound, He can the richest blessings give; Salvation in his name is found, He bids the dying sinner live.
5 Jesus, my Lord, I look to thecWhere else can helpless sinners go? Thy boundiess love shall set me free From all my wretchedness and woo.

## CHARACTERS OF CHRIST. 180,181

180 S. M. J.C. W.
New Eagle Street 55. Enfield 5.
Leader.

THOU very paschal Lamb, Whose blood for us was shed,
Thro' whom we out of Egypt came; Thy ransom'd people lead.
2 Angel of Gospel-grace! Fulfil thy character;
To guard and feed the chosen race, In tsraol's camp appear.
3 Throughout the desert-way Conduct us by thy light ;
Be thou a cooling cloud by day, A cheering fire by night.
4 Our fainting souls sustain With blessings from above,
And ever on thy people rain The manna of thy love.

181 L. M. Steele. Virginia 234. Rippon's 188. Life of the Soul. John xiv. 19.
1 WIHEN sins and fears prevailing rise, And fainting bope almost expires,
Jesus, to thee I lift mine cyes-
To thee I breathe my soul's desires.,
2 Art thou not mine, my living Lord ? And can my hope-my comfort dic, Fix'd on thy everlasting word;
That word which built the earth and aky?
3 If my imnnortal Saviour lives,
Then my immortal life is sure:
His word a firm foundation gives;
Here let me build, and rest secure.

4 Here let my faith unshaken dwell; Immoveable the promise stands; Not all the powers of earth, or hell, Can e'er dissolve the sacred bands.
5 Here, O my soul, thy trust repose! ,If Jesus is for ever mine, Not death itself, that last of foes, Shall break a union so divine.

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182 \quad 8.7 .
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Carlisle 95. Welsh 210.
Light. Isaiah ix. 4.
1 IGHT of those, whose dreary dwelling Borders on the shades of daath, Come! and, thy dear self revealing, Dissipate the clouds bencath: The new heaven's and earth's Creator,

In our deepest darkness rise ! Scattering all the night of nature, Pouring day upon our eyes!
2 Still we wait for thine appearing, Life and joy thy beams impart, Chasing all our fears, and checring

Every poor benighted heart:
Come, and manifest the favour
Thou hast for the ransom'd race:
Come, thou dear exalted Saviour!
Come, and bring thy Gospel grace.
3 Save us in thy great compassion,
O thou mild pacific Prince!
Give the knowledge of salvation,
Give the pardon of our sins;
By thine all-sufficient merit,
Every burden'd soul release;
By the influence of thy Spirit,
Guide us into perfect peace.

## CHARACTERS OF CHRIST. 182, 18 .

## 183 7s. W ——

Scotiand 194, Stoel 164. Alcester 213,
Melchizedek a Type of Christ; Gen. xiv. 18, 19,
1 KING of Salem, bless my soul !
Make a wounded sinuer whole!
King of rightcousness and peace,
Let not thy swect visits cease!.
2 Come! refresh this soul of mine With thy sacred bread and wine!
All thy love to me unfold. Half of which can not be told.
3 Hail, Melchizedek divine!
Thou great High-Priest shalt be mine .
All iny powers before thee fall,—
Take not tythe, but take them all.

## 1 S4 C. M.

New York 33. Providence College 10.
Messenger of the Covenant, Mal. iii. 1.
1 ESUS, commission'd from above,
Descends to men below,
And shews from whence the springs of love In endless curvents flow.
4 He, whom the boundless heaven adores,
Whom angels long to sec, Quitted with joy those blissful shores,

Ambassador to me!
3 To me, a worm, a sinful clod, A rebel all forlorn;
A foe, a traitor to my God, A nd of a traitor born :
4 To me, who never sought his grace, Who mock'd his sacred word;
Who never knew or lov'd his face,
And all his will abhorr'd :

## 185 OHARACTERS OF CHRIST.

5 [To me, who could not even praise When his kind heart I knew, But sought a thousand devious way Rather than kcep the true:]
6 Yet this redeoming angel came, So vile a worm to bless;
He took with gladness all my blame, And gave his righteousness.
7 Oh that my languid heart might glow With ardour all divine!
And, for inore lave than seraphs know, Like burning seraphs shine!

185 L. M. Needham. New Sabbath 122. Mark's 65. Messiah. Gen. xlix. 10. Dan. ix. 26, Hag. ij. 9.
1 LORY to God! who reigns above, Who dwells in light, whose name is love; Ye saints and angels, if yc can, Declare the love of God to inan.
2 Oh what can more his love commend, His dear, his only Son to send! That man, condemn'd to dic, might live, And God be glorious to forgive !
3 Messiah's come-with joy behold The days by prophets long foretold : Judah, thy royal sceptre's broke; And time still proves what Jacob spoke.
4 Daniel, thy wecks are all expir'd,The time prophetic seals requir'd; Cut off for sins, but not his own, Thy Prince Messiah did atone.

## 5 Thy famous temple, Solomon,

 Is by the latter far out-shone: It wanted not thy glittering store, Messiah's presence grac'd it more.6 We see the prophecies fulfill'd In Jesus, that most wond'rous child : His birth, his life, his death, combine To prove his character divine.
7 Jesus, thy Gospel firmly stands A blessing to these fatour'd lands; No infidel shall be our dread, Since thou art risen from the dead.

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\text { I } 86.7,6, \text { s. - C. Wesley. }
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## Clark's 131. Tottenham Court i11,

Passover. Exod. xii. 7. '1 Cor, v. 7.8.
1 CHRIST our passover is slain
To set his people frce,-
Free from sin's Egyptian chain, And Pharaoh's tyranny: Lord, that we may now depart
And truly serve our pardoning God, Sprinkle every house and heart

With thine atoning blood,
2 Let the Angel of the Lond
His awful charge fulfil;

## Let his pestilential sword

The first-born victims kill;
Safe in snares and deaths we dwell,
Protected, by that crimson sign,
From the rage of earth and hell,
And from the wrath divine.

3 Wilt thou not a difference make Betwist thy friend and foe, Vengeance on the Egyptians take, And grace to Israel shew ?
Know'st thou not, most righteous God, We on the paschal Lamb rely ?-

See us cover'd with the blood, And pass thy people by.

## 187 C. M. Steele.

Stillman 66. Condescension 116.
Pearl of great Price. Matt. xiii. 46.
1 YE glitterings toys of earth, adieu!
A nobler choice be mine;
A real prize attracts my view, A treasure all divine.
2 Be gone, unworthy of my cares, Ye specious baits of sense;-
Inestimable worth appears, The pearl of price immense!
3 Jesus, to multitudes unknown,O name divincly sweet! Jesus, in thee, in thee alone, Wealth, honour, pleasure, meet.
4 Should both the Indies, at my call, Their boasted stores resign ; With jay I would renounce them all, For leave to call thee mine.
5 Should earth's vain treasures all depart,Of this dear gift possess'd, Id clasp it to my joyful heart. Apd be for cyer bless'd.

6 Dear sovereign of my soul's desires, Thy love is bliss divine;
Accept the wish that love inspires, And bid me call thee mine.

## 188 L. M. Stecle.

Ulverston 179. Portugal 97. Gould's 272.
Physician of Souts. Joremiah vini. 22.
1 DEF are the wounds which sin Has made, Where shall the simer find a cure?
In vain, alas! i: Nature's aid; The work exceeds all Nature's power.
2 Sin, like a raging fever, reigns With fatal strength in every part;
The dire contagion fills the veins, And spreads its poison to the heart. .
3 And can no sovercign baln be found ?
And is no kind physician nigh To ease the pain, and heal the wound, Ere life and bope for ever fly?
4 There is a great Physicion near :
Look up, O fainting soul, and live: See, in his heavenly sroiles appear Such ease as nature cannot give!
5 See, in the Saviour's dying blood, Life, h alth, and bliss, abundant flow; ${ }^{2}$ Tis only this dear sacred food Can case thy pain and henl thy woe.
6 Sin throws in vain its pointed dart; For here a sovereign cure is found, A cordial for the fainting heart, A bulm for cvery painiul wound.

## 189 C. M.

Great Milton 212. Ludlow 84,
Physician; or, the Miracles of Christ.
1 EESUS, since thou art still to-day
As yesterday the same;
Present to heal-in me display
The virtue of thy name.
2 Since still thou go'st about to do
Thy medy crcatures good;
On me, that I thy praise may shew, Be all thy wonders shew'd.

## IEPER.

3 Now, Lord, to whom for help I call,
.Thy miracles repeat;
With pitying cye behold me fall,
A leper at thy fect.
4 Loathsome, and vile, and self-abhorr'd, I sink beneath my sin;
But, if thou wilt, a gracious word Of thine can make me clean.

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deaf and dumb.
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5 Thou secst me deaf to thy commands Open, O Lord! mine car ;
Bid me stretch out my wither'd hands, And lift them up in prayer.
6. Silent, (alas! thou know'st how long)

My voice I cannot raise;
But, Oh! when thou shalt loose my tongue,
The dumb shall sing thy praise.

## LAME.

7 Lame, at the pool I still ám seen, Waiting to find relief;
While many others venture in, And wash away their grief.
8 Now speak my mind, my conscience, sound, Give, and my strength employ; Light as an hart, my soul shall bound, The lame shall leap for joy.

## BLIND.

9 If thou, my God, art passing by, Ol ! let me find thee near;
Jesus, in mercy hear my cry ; Thou Son of David, bear!
10 See, I am waiting, in the way, For thee the heavenly light;
Command me to be brought, and say,
"Sinner, receive thy sight."

## POSSESSED.

11 Cast out thy foes, and let them still To thy great name submit :
Clothe with thy righteousness, and heal, And place me at thy feet.

12 From sin, the guilt; the power, the pain, Thou wilt relieve my soul ;
Lord, I believe, and not in vain, For thou wilt make me whole.

F 10

190 148th. Cennick. Bethesda 112. Eagle Street 16.

High Priest.

1. A GOOD High-Priest is come, Supplying Aaron's place, And, taking up his room, Dispensing life and grace;
The law by Aaron's priesthood cames
But grace and truth by Jesus' name.
2 My Lord a priest is made, As sware the mighty God To Isracl and his seed;
Ordain'd to offer blood
For sinners, who his mercy seek;
A priest, as whs Melchizedek.
3 He once temptations knew Of every.sort and kind, That he might succeur shew Towerery tempted mind:
In every point the Lamb was try'd,
Like us, and then for us he dy'd.
4 He dies; but lives again, And by the altar stands; There shews how he was slain, Op'ning his pierced hands:
Our priest abides, and pleads the cause Of us, who have transgress'd his laws.
5 I other priests disclaim,
And laws, and offerings too,
None but the bleeding Lamb
The mighty work can do ;
He shall have all the praise; for he Hath lov'd, and liv'd, and dy'd for me.

## 191 L. M. Dr. S. Stennett.

Leeds 19. Langdon 217.
The Excellency of the Priesthood of Christ.

1. MONG all the priests of Jewish race, Jesus the most illustrious stands;
The radiant beauty of his face
Superier love and awe demands.
2 Not Aaron or Melchizedek
Could claim such high descent as he;
His nature and his nume bespeak
His unexampled pedigrec.
3 Descended from th' eternal God,
He bears the name of his own Son ;
And, dress'd in human flesh and blood,
He púts his priestly garments on.
4 The mitred crown, th' embroider'd vest,
With graceful dignity be wears;
And, in full splendour, on his breast
The sacred oracle appears.
5 So he presents his sacrifice,--
An ofiering most divinely sweet;
While clouds of fragrant incense rise,
And cover o'er the mercy-seat.
6 The Father, with approving smile, Accepts the offering of his Son: New joys the wondering angels feef, And haste to bear the tidings down.
7 The welcome news their lips repeat Gives sacred pleasure to my breast:
: Henceforth, my soul, thy cause commit
To Christ, thy àdvocate and priest.

## 192, 193 CHARACTERS OF CHRIST.

- 192 112th. Presiden: Davies.

Cadey's 11. New Haven 248. Pearct 269.
Prophet, Priest, and King. 1 Pet. ii. 7 .
1 TESUS, how precious is thy name! The great Jehovah's darling, thou? Oh, let me catch th' immortal flame,

With which angelic busoms glow!
Since angels love thee, I would love. And imitate the bless'd above.
2 My Prophat thou, my beavenly guide. Thy sweet instructions I will hear; The words, that from thy lips proceed,

Oh, how divinely sweet they are! Thee, my great Prophet, I would love, And imitate the bless'd above.
3 My great High-Priest, whose precious blond
Did once atppe upon the cross; Who now dost intercede with God, And plead the friendless sinner's cause: In thee I trust ; thee I would love, And imitate the bless'd above.
4 My King supreme, to thee I bow, A willing subject at thy feet; All other lords 1 disavow, And to thy goverament submit: My Saciour King this heart would love, And imitate the bless'd abnve.

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199 \quad \text { L. М. }
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Redemption 243. म'ells's Row 98. The Rapsqum. Isaiah lxi. 2. 1 " 1 COME" the great Redeemer cries, "A year of frcedom to declare, "From debts and bondage to discharge ; "And Jews and Grecks the graee shal share :

24 A day of vengeance I proclaim,
" But not on man the storma shall fall;
"On me ite thunders shall descend,
" My strength, my love sustain them all."
3 Stupendous favour! matchless grace!
Jcsus has dy'd, that we inight live:
Not worlds below, nor worlds above,
Could so divine a ransom give.

* To him, who lov'd our ruin'd race, And for our lives leid down his own, Let songs of joyful praises rise Sublime, eternal as his throne.


## 194 C. M. Dr. Doddridge. <br> Oxford 177. Sprague 166.

Our Righteoysness. Jer. xxïi. 6.
1 SAVIOUR divine! we know thy name, And in that name we trust ; Thou art the Lord our Righteousnoss,

Thou art thine Isracl's boast.
2 Guilty we plead before thy throne, And low in dust we lie,
Till Jesus stretch his gracions arm
To bring the guity nigh.
3 The sins of one most righteous day Might plunge us in despair;
Yet all the crimes of numerous years
Shall our great Surety clear.
4 That spotless robe, which he hath wrought, Shall deck us all around;
Nor by the piercing eye of God
One blemish shall be found.

5 Pardon,' and peace, and lively hope,
To sinners now are given;
Israel and Judah soon shall change
Their wilderness for heaven.
6 With joy we taste that manna now, Thy mercy scatters down; We scal our humble vows to thee, And wait the promis'd crown.

$$
195 \text { 7s. Toplady. }
$$

Deptford 124 Firth's 146. Rest 282.
Rock-smitten ; or, the Ruck of Ages. Iss. xxvi. 4.
1 OCK of ages, shelter me!
1 Let me hide myself in thee !
Let the water and the blood, From thy wounded side which flow'd, Be of $\sin$ the double cure: Cleanse me from its guilt and power:
2 Not the labour of my hands Can fulfil thy law's demands: Could my zéeal my respite know, Could my tears for ever how, All for sin could not atone: Thou must save, and thou alone.
3 Nothing in my hand I bring, Simply to thy cross I cling ; Naked, come to thee for dress; Helpless, look to thee for grace; Black, I to the fountain fy; Wash me, Saviour, or 1 die!
4 While I draw this fleeting breath, When my eye-strings break in death,
When I soay to worlds unknown, See thec on thy judgment throne, -
Mock of ages, shelter me!
tet me hide myself in thee!

> CHARACTERS OF CHRIST. 196,197
> 196. L. M. Stecle.
> Lebanon 79. Manning 245.
> Saviour-the only One. Acts ir. 12.

1 ESUS, the spring of joys divine,

- Whenceall our hopes and comforts flow,-

Jesus, no other name but thine
Can save us from cternal woc.
2 In vain would bousting reason find
The way to happiness and God;
Her weak directions leave the mind.
Bewilder'd in a dubious, road.
3 No other name will heaven approve:
Thou art the true, the living way,
Ordain'd by everlasting love,
To the bright realms of endless day.
4 Here let our constant feet abide,
Nor from the heav'nly path depart:
O let thy Spirit, gracious Guide!
Direct our steps, and cheer our heart,
5 Safe load us thro' this world of night,
And bring us to the blissful plains,-
The regions of unclouded light,
Where perfect joy for ever reigns.

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197 \text { S. M. Steelc. }
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Finsbury 155. Mansficld 154. Shepherd. Psalm xxiii. 1-3.
1 WHILE my Redecmer's near, My Shepherd and my guide,
I bid farewell to anxious fear,
My wants are all supply'd.
2 To ever-fragrant meads, Where rich abundance grows,
His gracious hand indulgent leads, And guards my sweet repose.

## 198

 CHARACTERS OF CHRIST.3 Along the lovely scene Cool waters gently roll,
Transparent, sweet, and all serene,
To cheer my fainting soul.
4 Here let my spirit rest ;
How sweet a lot is mine !
With pleasure, food, and safety, blest;
Beneficence divine!
5 Dear Shepherd, if I stray,
My wandering feet restore;
To thy fair pastures guide my way,
And let, me rove no more.
6 Unworthy as I am
Of thÿ protecting care,
Jesus, I plead thy gracious name,
For all my hopes are there.

## 198 104th.

Old Hundred and Fourth 148. Hanover 130. Strong-hold, Zech. ix. 12. Nah. i. 7.
1 LE prisoners of hope O'erwhelmed with grief,
To Jesus look up For certain relief;
There's io condemnation la Jesus the Lord, But strong consolation His grace doth afford.
2 Should justice appear
A merciless foe,
Yet be of good cheer,
And soon shall you know

## CHARACTERS OF CHRIST. <br> 199

That sinners, confessing Their wickeduess past,
A plentiful blessing Of pardon shall taste.
3 Then dry up your tears, Ye children of grief, For Jesus appears

To give you relicf: If you are returning To Jesus, your friend, Your sighing and mourning In singing shall end.
" None will I cast out "Who come," saith the Lord,
Why then do you doubt ?
Lay, hold of his word :
Ye mourners of Sion,
Be bold to believe,
For ever rely on
Your Saviour and live.

- 199 (L. M.) Dr. S. Stennett.

New Sabbath 122. Martin's Lane 67.
1 Sun. Psalm lexxiv. t1.
1 REAT God! amid the darksome night,
Thy glories dart upon my sight,
While, wrapt in wonder, I behoid
The silver moon and stars of gold.
2 But, when I see the sun arise, And pour his glories o'er the skies, In more stupendous forms I view Thy greatness and thy goodness too.

3 Thou Sun of suns, whose dazzling light, Trics aud confounds an angel's sight!
How shall I ghance mine cye at thee
In all thy vast immensity ?
4 Yet Imay be allow'd to trace The distant shadows of thy face; As, in the pale and sickly mown, We trace the image of the sun.
5 In every work thy hands have made.
Thy power and wisdom are display'd = But; O ! what glories all divine In my incarnate Satiour shine!
6 He is my Sun : bencath his wings My soul securely sits and sings; And there enjoys, like those above, The balmy infuence of thy love.
7 Oh, may the vital strength and treat, His cheering beams communicate, Enable menty course to run With the same vigour as the sun!

## 200 C. M. Toplady.

New York 33. Condescension 116
Vine and the Brancles. Johnxv. 1-5.
1 TESUS, immatably the same?
Thou true and lining. Vine!,
Around thy all-supporting stem
My feeble arms I twine.
2. Quicken'd by thee, and kept alives

I flourish and bear fruit:
My life I from thy sap derive,
Ay vigour from thy root,

3 I can do nothing without thee; My strength is wholly thine: Wither'd and bawen should I be If sever'd from the Vine.
4. Upon my leaf, when parch'd with heat, Refreshing dew shall drop;
The plant, which thy right-hand hath set, Shall ne'er be rooted up.

5 Each moment, water'd by thy care, And fenc'd with power divine, Fruit to eternal life shall bear The feeblest branch of thine.

> 201 L. M. Cennick. Leeds 19. Lewton 30 . Way to Canaan.

1 JESUS, my all, to heaven is gone; He, whom I fix my hopes upon! His track I see, and Pll pursue The narrow way, till him I view.
2 The way the holy prophets wentThe road that leads from banishmentThe king's high-wiy of bolincssI'll go ; Por all his paths are peace.
3 This is the way I long have sought, And mourn'd because I found it not: My grief, and burden, long has been Because I could not cease from sin.

4 The more I strove against its pow'r, I sinn'd and stumbl'd but the more, Till late 1 heard my Saviour say, * Come hither, soul, I am the way.". FIS

5 Lo! glad I come! and thou, blest Lamb, Shalt take me to thee as I fm ! My sinful self to thee I give! Nothing but love shall I receive.

6 Then will I tell to sinners round What a dear Saviour I bave found; I'll point to thy redeeming blood, And say-" Behold the way to God!"

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2098,8,6 \ldots
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Broadmead 150. Chatham 59.
Way, Truth, and Life. John xiv. 6.

1. THERE is no path to heav'nly bliss, Or solid joy, or lasting peace, But Christ, th' appointed road: Oh, may we tread the sacred Way! By faith rejoice, and praise, and pray, Till we sit down with God!

2 The types and shadows of the word Unite in Christ, the man, the Lord The Saviour just and true:
Oh, may we all his word belicve!
And all his promises receive, And all his precepts do.

3 As he above for ever lives,
And Life to dying sinners gives Eternal and divine:
Oh, may his Spirit in me dwell!
Then-sav'd from sin, and death, and hell ${ }^{2}$ Eternal life is mine.

## 203 L. M. Dr. Doddridge.

Bramcoate s. Langdon 217.
Wistom, Righteousness, Sanctlification, and Redemption, 1 Cor. i. 30, 31.
1 MY God! assist me while I raise An anthem of harmonious praise: My heart thy wonders shall proclaim, And spread its banners in thy name;
2 In Christ I view a store divine; My Father, all that store is thine! By thec prepar'd, by theo bestow'd: Hail to the Saviour and the God!
3 When gloamy shades my soul o'erspread, "Let there be light," th' almighty satd; And Christ, my sun, his beams displays, And scatters round celestial rays.
.4 Condemn'd, thy criminal I stood, And awful Justice ask'd my blood: That welcome Saviour, from thy throne, Brought rightcousness and pardon down.
5 My soul was all o'erspread with sin; ' And lo! his grace hath made me clean! He rescues from th' infernal foe, And full redemption will bestow.
6 Ye saints, assist my gratefol tongue ! Ye angels, warble back my song!
For love like this demands the praise Of heavertiy harps and endless days.

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204 \text { C. M. Tonlady. }
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Bedford 91. Brighthelmstone 208.

> All in All.

The one thing needful, dearest Lord. Is to be one with thec.
2 The sense of thy expiring love Into my soul convey :
'Thyself bestow ! for thee alone,
My all in all, I pray,
3 Less thara Thyself will not suffice
My comfort to restore:
More than Thyself I cannot crave;
And thou canst give no more.
4 Lov'd of my God, for him again
With love intense I'd butn:
Chosen of Thee, c'er time began,
I'd choose thee in return.
5 Whate'er consists not with thy love,
O teach me to resign:
I'm rich to all th' intents of bliss,
If thou, O God, art mine.
205. 8s. K-

New Jcrusalem 230. Lock 49.
All in All; or, the Testimony concerning Jesus; the Soul: of Prophecy. Rev. xix. 10.
1 THE Biblc is justly esteem'd
The glory supreme of the land, Which shows how a sinner's redeem'd, And brought to Jehovah's right hand: With pleasure we freely conféss

The Bible all books doth outshine;
Bút Jesus, his person and grace,
Afords it that lustre divine.
2 In every prophetical book;
: Where God his decrees hath unseal'd,
With joynwe behold, as we look,
The wonderful Saviour reveal'd

His glories project to the eye; And prove it was not his design Those glories conccaled should lie, But there in full majesty shine.
3 The first gracious promise to man A blessed prediction appears; His work is the soul of the plan, And gives it the glory it wears: How checring the truth must have been, That Jesus, the promised seed, Should triumph o'er Satan and sin, And hell in captivity lead!
4. The ancient Levitical Law

Was prophecy, after its kind:
In types, there, the faithful foresaw
The Saviour that ransom'd mankind:
The altar, the lamb, and the priest, The blood that was sprinkled of old, Had life, when the people could taste The blessings those shadows foretold.
5 Review each prophetical song Which shines in prediction's rich train, The sweetest to Jesus belong, And point out his sufferings and reign: Sure David his harp never strung With more of true sacred delight, Than when of the Saviour he sung, And he was reveal'd to his sight. 6 May Jesus more precious become! His word be a lamp to our feet, While we in this wilderness roam,

Till brought in his presence to meet ! Then, then we will gaze on thy face,Our Prophet, our Priest, and our King! Recount all thy wonders of grace,

Thy praises etcraally sing,

## TIIE INFLUENCES AND GRACES OF THE SPIRIT. 206 (First Part.) 112th.

## Carey's 11. Iloxton 121.

 The promised Cumforter. John xir. 16m18.1 ESUS, we hang upon the word Our longing souls have heard from thee; Be mindful of thy promise, Lord, Thy promise made to such as me;To such as Zion's paths pursue, And would believe that God is true.
2 Thou say'st, "I will the Father pray, " And he the Comforter shall give, "Shall give him in your bearts to stay, " And never more his temples leave; " Myself will to my orphans come, " And make you mine eternal home."
s Come then, dear Lord! thyself reveal, .
And let the promise now take place;Be it according to thy will, ,

According to the word of grace! Thy sorrowful disciples cheer, And send us down the Comforter.
4 He visits of the troubled breast, And oft relieves our sad complaint; But soon we lose the transient guest,
But soon we droop again aud faint,Repeat the melancholy moan,
" Our joy is fled, our comfort gone!"
5 Hasten him, Lord, into each heart, Our sure inseparable guide:
Oh may we meet and never part!
Oh may he in our hearts abide !

And keep his house of praise and prayer, And rest and reign for ever there !

## 206 (Second Part.) 8s. <br> Limefield 94.

 The Love of the Spirit. Rom. xr. 30.The love of the Spirit I sing, By whom is redemption apply'd; Who sinners to Jesus can bring, And make them his mystical bride. 2 'Tis he circumcises their hearts, Their callousness kindly removes; Life, light, and affection imparts To them that so freely he loves.
3 He opens the eyes of the blind, The beauty of Jesus to view;
He changes the bent of the mind, The glory of God to pursue.
4 The stubbornest will he can bow,
The foes that dwell in as restrain;
And none can be trodden so low, But he can revive them again.
5 His blest renovation begun,
He dwells in the hearts of his saints; Abandons his temple to none, Nor e'er of his calling repents. 6 Imprest with the image divine, The soul to redemption he seals; And each with the Saviour shall shine, When glory complete he reveals.

## 7 How constant thy love I believe,

 Which stedfast endures to the end; Then never, my soul, may I grieve So loving-so holy a friend. The Leadings of the Spirit. Rom, viii. 14.1 COME, gracious Spirit, heavenly dove, With light and comfort from above; Be thou our guardian, thon our guide! O'cr every thought and step preside.
2 Conduct us safe, conduct us far From every sin and hurtful snare; Lead to thy word that rules must give, And teach us lessons how to live.
3 The light of truth to us display, And make us know and choose thy way;
Plant holy fear in every heart,
That we from God may ne'er depart.
Lead us to holiness,-the road
That we must take to dwell with God;
Lead us to Christ, 一the living way;
Nor let us from his pastures stray.
'5. Lead us to God, our final rest,
In his enjoyment to be blest;
Lead us to heaven, the seat of bliss, Where pleasure in perfection is.

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207 \text { (Second Part.) C. M. }
$$ Follett 181. Braintree 25.

The Work of the Spirit represented by the Wind; or, sovereign saving Grace. John iii. 8.
1 THE blessed Spirit, like the wind, Blows when and where he please;
How happy are the men who feel
The soul-enlivening breeze.
2 He forms the carnal mind afresh,
Subdues the power of sin,
Transforms the heart of stone to flesh, And plants his grace within.

3 He sheds abroad the Father's love, Applies redeeming blood,
Bids both our guilt and grief remove,
Aud brings us near to God.
4 Lord, fill each dead benighted soul
With life, and light, and joy!
None can thy mighty poiver controul,
Thy glarious work destroy.

$$
208 \text { L. M. Dr. Doddridge. }
$$ Magdalene 214. Rowles 73. The Spirit's Influences compared to living Water.

1 LESS'D Jesus ! source of grace divine, What soul-refreshing streams are thine! Ob , bring these healing waters nigh, Or we must droop, and fall, and die.
2 No traveller thro' desert lands, 'Midst scorching suns, and burning sands, More needs the current to obtain, Or to enjoy refreshing rain.
\$ Our longing souls aloud would sing, Spring up, celestial Fountain, spring !
To a redandant river flow, And cheer this thirsty land below.
4. May this blest torrent near my side, Thro' alt the desert, gently glide ; Then, in Immanuel's land above, Spread to es sea of joy and love !
g09. L. M.

Kimbolton 251. Martin's Lane 67.
Divine Influences compared to Rain. Psalm lxrii. ©.
1 A $S$ showers on meadows newly mown, At Jesus shall shed his blessings down; Crown'd with whoge life-infusing dropy, Farth ahall renew her, blissful crops.

2 Lands, that beneath a burning sky Have long been desolate and dry, Th' effusions of his love shall share, And sudden greens and herbage wear.
3 The dews and rains, in all their store, Drenching the pastures o'er and o'er, Are not so copious as that grace. Which sanctifies and saves our race.
4 As, in soft silence, vernal showers Descend, and cheer the fainting flowers; So, in the secresy of love, Fulls the sweet influence from above.
5 That heavenly influence let me find In holy silence of the mind, While every grace maintains its bloom, Diffusing wide its rich perfume.
6 Nor let these blessings be confin'd To me, but pous'd on all mankind ; Till earth's wild wastes in verdure rise, And a young Eden bless our eyes.

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910 \text { L. M. Dr. Doddridge. }
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Wareham 117. Fawcett 184. Gould's 272. Seeking to Cod for the Comrunication of his Spirit.
1 HEAR, graciousSovercign! from thy throne, And send thy various blessings down : While by thine Isracl thou art sought, Attend the prayer thy word hath tanght.
. 2 Come, sacred Spirit! from above, And fill the coldest hearts with love; Soften to flesh the firizy stofe, And let thy god-like power be known.
3 Speak thou, and from the haughtiest eycs Shall floods of pious sorrows rise; While all their glowing souls are borneTo scek that grace which now they scom:

4 Oh, leta holy flock await Numerous around thy temple-gate! Each pressing on with zeal to be A living sacrifice to thes.
5 In answer to our fervent cries, Give us to sec thy church arise. Or, if that blessing seem too great, Give us to mourn its low estate. 211 (First Part.) 112th. President Davics.

Hoxton 121. Francis 200.
The Influences of the Spirit desired.
1 TTERNAL Spirit! source of light! Euliv'ning, consecrating fire, Descend, and with celestial heat Our dull, our frozen hearts inspire : Our souls refine, our dross consume! Come, condescending Spirit! come. 2 In our cold breasts, O strike a spark Of the pure flame which seraphs feel;
Nor lat us wander in the dark,
Or lic benumb'd and stupid still :
Come, vivifying Spirit! come, And make our hearts thy constant homo.
3 Whatever guilt and madness dare,
We would not quench the heavenly fire;
Our hearts as fuel we prepare,
Tho' in the flame we should expire:
Our breasts expand to make thee room:
Come, purifying Spirit! come.
4 Let pure devotion's fervors rise !
Let every pious passion glow!
Oh, let the raptures of the skies
Kindle in our cold hearts below !
Cone, condescending Spirit! come,
And make our souls thy constant home. $\boldsymbol{F}: 2$

## 211 (Sccond Part.) S. M.

 Stoke 207 New Eagle-Street $55^{\circ}$.The Holy Spirit invoked.
COMFI, holy Spirit, come!
With energy divine ;
And on this poor benighted soul With beams of mercy shine.

* 2 From the celestial hills, Life, light, and joy dispense!
And may I daily, hourly feel
Thy quickening influence.
3 Melt, melt, this frozen heart;
This stubborn will subdue;
Each evil pussion overcome,
And form me all anew.
4 Mine will the profit be,
But thine shall be the praise;
And unto thee I will devote
The remnent of my days.

$$
\begin{gathered}
212 \text { (First Part.) L. M. } \\
\text { Mark's } 65 \text {. Chard } 175 \text {. } \\
\text { Fatire Dedication; or, Reasons for desiring the Work of dbe } \\
\text { Spirit. }
\end{gathered}
$$

1 WMFTY'D of earth, I fain would be, Of sin; of self, of all but thee; Reserv'd for Christ that bled and dy'd,Surrender'd to the crucity'd !-
2 Sequester'd from the noise and strife, The lust, the pomp, and pride of life; Prepar'd for Heaven, my noblest care, And have my conversation there.
3 Nothing; save Jesus, would I know ! My frieid, and my companion thou: Lord, take my heart - assert thy right, * And put all other loves to Iight.

4 Esch idof tread beneath thy feet, And to thyself the eonquest get :
Let sin no more oppose my Lord, Stain by thy Spirit's two-edg'd sword.
5 Constrain my soul Thy sway to own : Self-will; self-rightcousness dethrone:
Let Dagon fall before thy face,The ark remaining in its place.
6 Detach from sublunary joys
One that would only hear thy voice, Thy beauty sce, thy grace admire,

- Nor glow but with celestial fire.

7 Larger communion let ine prove With thec, blest object of my love: But, oh! for this no power have I; My strength is at thy feet to lic.

## 212 (Second Part.) L. M.

 Denhigh 5t. Rowles 73. A propitious Gale longed for.1 A T anchôr laid, rémote from home, A. Toiling, I cry, "Sweet Spirit, come! ${ }^{4}$ Celestial breeze, no longer stay, " But swell my sails, and speed my way!
2 " Fain would I mount, fain would I glow;

* And loose my cable from betow :
" But I can only spread my sail;
*Thou, thou must breathe th'auspicious gale!"

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213 \text { L. M. Steele. }
$$ Portugal 97. Ulverston 179.

The Influences of the Spirit experienced. John xiv. 16, 1F.

DEAR Lord ! and shatl thy spirit rest . In such a wretched heart as mine ?
Unworthy dwelling! glorious guest!
Fivour astonishing, divine!

2 When sin prevails, and gloomy fear, And hope almost expires in night, Lord, can thy Spirit then be bereGreat spring of comfort, life, and light?
3 Sure the blest Comforter is nigh !
'Tis he sustains my fainting heart ;
Else would my hopes for ever die, And every cheering ray depart.
4 When some kind promise glads my soul,
Do I not find his healing voice
The tempest of my fears controul, And bid my drooping powers rejoice?
5 Whene'er to call the Saviour mine; With ardent wish, my heart aspires; Can it be less than power divine Which animates these strong desires?
6 What less than thy Almighty word Can raise my heart from earth and dust, And bid me cleave to thee, my Lord, My life, my treasure, and my trust ?
7 And, when my cheerful hope can say " I love my God, and taste his grace," Lord, is it not thy blissful ray Which brings this dawn of sacred peace?
8 Let thy kind Spirit in my heart For ever dwell, O God of love! And light and heavenly peace impart,Sweet carnest of the joys above.

9148 s.
Uxbridge 161. New Jerusnlem 230. The Holy Spirit addressed under Dirkneş.

$1 D$ESCEND, Holy Spirit- the dove And visit a sorrowfin breast; My burden of guilt to temove, And bring me assurance and rest.

Thou only bast pow'r to relieve
A sinner o'erwhelm'd with his load,-
The sense of redemption to give,
And sprinkle his conscience with blood.
2 With me, if of old thou bast strove,
And kindly withheld me from sin;
Resolv'd, by the strength of thy love,
My worthless affections to win;
The work of thy mercy revive,
Inviacible mercy exert,
And kecp my weak graces alive,
And set up thy rest in my beart.
3 If, when I have put thee to grief, And madly to folly return'd, Thy goodncss hath been my relief,

And lifted me up as I mourn'd; $\mathrm{Oh}, \mathrm{Spirit}$ of pity and grace!

Relieve me again, and restore, My spirit in holiness raise,

To fall and to grieve thee no more.
4 If now I lament after God,
And pant for a drop of his love,-
If Jesus, who pour'd out his blood,
Obtain'd me a mansion above;
Come, heavenly Cormforter! come :
Sweet witness of mercy divine!
And make me thy permanent home,-
And seal me eternally thine.

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215 \text { (First Part.) L. M. }
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Bredby 165. Horsley 205. . Gould's 272.
The grieved Spirit introated nọt to depart. Ps. li. 11.
1 STAY, Thou insulted Spirit, stay!
Though I have done thee such despite,
Cast not a sinner quite away,
Nor take thine everdasting flight. oogle 'G•

2 Though I have most unfaithful been. Of all whoe'er thy grace receiv'd; Ten thousand times thy goodness seen, Ten thousand times thy gooduess griev'd:
3 But oh ! the chief of sinners spare, In honour of my great High Priest; Nor, in thy rightcous anger, swear I shall not see thy people's rest.
4 If yet thou canst my sins forgive,E'en now, O Lord ! relieve my woes; Into thy rest of love receive, And bless.me with the calm repose.
3 E'en now my weary soul release, And raise me by thy gracious hand; Guide meinto thy perfect peace, And bring me to the promis'd land. 215 (Second Part.) C. M. Worksop 31. Walsal 237. The grieved Spirit desired to return-
1 M grace so weak, my sin so strong, My heart is greatly pain'd :
Bless'd Spirit, art thou griev'd \{-and is Thine infuence restrain'd ?
2 Teil me-Oh, tell me what will please And canse thee to return;
As doves the absence of their mates, I thy withdrawments mourn.
3 Coine, then, Colestial Helper: come With energy divine;
Ease, of its heavy lond of guilt, This troubled héart of mine.
4 Vouchsafe, in apswer to my prayer, Thy visits to renew ;
Increase my faith, dispel my feare; Oh, guard and save ne too.

215 (Third Part.) L. M.
Paul's 246. Portugal 97. Prayer for all the saving Influences of Grace.
1 'Mi in a world of hopes and fears, A wilderness of toils, and tears, Where foes alarm, and dangers threat, And pleasures kill, and glories cheat.
2 Shed down, O Lord! a heavenly ray To guide me in the doubtful way; And o'er me hold thy shield of pow'r To guard me in the dang'rous hour.
3 Teach me the flatt'ring path to shon, In which the thoughtess many run ; Who fur a shade the substance miss, And grasp their ruin in their bliss.
4 Each sacred principle impart; The faith, that sanctifies the heart; Hope, that to heaven's bigh vault aspirea; And love, that wams with holy fires. 5 Whate'er is noble, pure, refin'd, Just, gen'rous, amiable, and kind, That may my constant thought pursuemThat may I love and practise ton.
6 Let neither pleasure, wealth, nor pride, Allure my wand'ring soul dside;
But, through this maze of mortal ilh, Safe lead me to thy beav'nly hill,-
7 There glories shine and pleasures roll That charm, delight, transport-the soul; And cvery panting wish shall be Possess'd of boundless bliss in Thee.

## 916 (First Part.) C. M. Dr. Doddridge.

 New York 33. Sprague 166. Divine Drawings celebrated. Hosea xi. 4.1 MY Good, what silken cords are thine! How soft, apd yet how strong!

While power, and truth, and love combine 'To draw.our souls alung.
2 Thou saw'st us crush'd beneath the yoke Of Satan and of Sin :
Thy hand the iron bondage broke, Our worthless hearts to win.
3 The guilt of twice ten thousand sins One moment takes away;
And grace, when first the war begins, Secures the crowning day.
4. Comfort, thro' all this vale of tears, In rich profusion flows,
And glory of unnumber'd yeare Eternity bestows.
5 Drawn by such cords, we onward move, 'Iill round thy throne we meet; And, captives in the chains of love, Embrace our conqueror's feet.

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216 \text { (Second Part.) L. M. }
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Pòrtugal New 263. Rothwell 174. Chard 175.
The Time of Love; or, Praise for the Work of the Spirit. Exek. xvi. 6, 8.
1 ORD, 'twas a time of wond rous love, When thou didst first draw near my soul, And, by thy Spirit from abowe, My raging passions didst controul.
2 Guilty and self-condemn'd I stood, Nor dreamt of lite and bliss so near; But He my evil heart renew'd - And all his graces planted there.

3 He will complete the work begun, By leading me in all his ways; To God the Father, God the Son, A nd God the Spirit, equal praise.

## THE GRACES OF THE HOLY SPIRIT*.

917 (First Part.) 8, 8, 6. S. Pearce.
Baltimore 167. Hinton 260.
Contentment encouraged by the divine Promise. Heb. xiii.5.
1 ET Ocean's waves tumultuous rise, And strive in vain to pierce the skies
And mingle with the stars;
Then disappointed back ward roll ;
And, wild with rage, disturb the pole
With their presumptuous wars;
2 Let Rebel Angels, doom'd to firc, Provoke the dread Eternal's ire,

And combat with their God:
Then headlong from the ethereal height
Precipitate their downward flight, At his effective nad.
3 [Let murm'ring Mortals too repine,
Arraign the Providence divine,
And blame the ceeds of Hear'n;
While passions strong, without controul,
Disturb the agitated soul,
Enrag'd at what is giv'n.]
4 But shall the Christian's nobler mindBy Grace renew'd, by Heaven refin'dIndulge a murm'ring thought ? Shall he, who claims Jehovah's strength, Who shall be brought to Heav'n at length,

Bemoan his present lot?

- The Christian Graces and Tempers are placed alphabetically, for the aake of finding them at once, by loaking at the head of the page.


## 217, 218 GRACES OF THE SPIRIT.

5 Forbid it; gracious God! be crics, Nor let th' ungenerous thought arise, Offspring of discontent: No! while my God, my Saviour ןives, Thankful l'll take whate'er be gives, And prize the blessings sent.
6 Since he bas said, " l'll de'er depart ;" I'll bind his promise to my beart, Rejoicing in his care; This shall support, while hore I live; And, when in glory I arrive,

I'll praise him for it there.
217. (Second Part.) S. M. Beddque, Gosport 53. Enficld 5.
Faith ita Author and Preciousness. Eph. ii. 8.
1 AAITH !-'tis a precious grace, Where'er it is bestow'd!
It boasts of a celestial birth
And is the gift of God!
2 Jesusit awns a King,-
An all-atoning priest :
It claims no merit of its own, But looks for all in Christ.
3 To him it leads the soul, When fill'd with deep distress; Flies to the fountain of his blood, And trusts his rigbteousness.
4 Since 'tis thy work alone, And that divinely free; Lord, send the Spirit of thy Son

To work this faith in me!
O18 C. M. Abingdon 42 . Condescension 116. The Power of Faith.

1. FAITH adds new charms to earthly bliss, And saves me from its snares:

Its ald in every duty brings, -And softens all my cares :-
2 Extinguishes the thirst of sin, And lights the sacred fire Of love to God, and beavenly things, And feeds the pure desire.
3 The wounded conscience knows its power
The healing balm to give:
That balm the saddest heart can cheer,
And make the dying live.
4 Wide it unveils celestial worlds, Where deathless pleasures reign; And bids me seck my portion there, Nor bids me seck in vain:-
5 Shew/s me the precious promise, seal'd
With the Redeemer's blood;
And helps my feeble bopes to rest Upon a faithful God.
6 There, there unshaken, would I rost
Trill this vile body dies;
And then, on faith's triumphant wings,
At once to glory rise!

## 219. L. M. Dr. Doddridge.

Rochford 22. Rothwell 174.
The Straggle between Faith and Unbelief. Mark ix. 24
1 TESUS, our souls delightful choice, In thee, believing, we rejoice;
Yet still our joy is mix'd with grief, While faith contends with unbelicf.
2 Thy promises our hearts revive, And keep our fainting hopes alive; But guilt, and fears, and sorrows rise, And hide the promice from our eyes. [G7

## GRACRS OF THE SPIRIT.

30 let not $\sin$ and Sutan boast,
While saints lie mourning in the dust;
Nor see that faith to ruin brought,
Which thy'own gracious hand hath wrought.
4 Do thou the dying spark inflame;
Reveal the glories of thy name;
And put all anxious doubts to flight,
As shades dispers'd by opening light.

## 2208 s.

Lambeth 57. Uxbridge 161.
Faith finnting.
1 NCOMPASS'D with clouds of distress, Just ready all hope to resign,
I pant for the light of thy face, And fear it will never be mine: Dishearten'd with waiting so long, I sink at thy feet with my load; All plaintive 1 pour out my song, And stretch forth my hands unto God.
Shine, Lord! and my terror stall cease ; The blood of atonement apply; And lead me'to Jesus for peace,-The rock that is higher than I: Speak, Saviour! for sweet is thy voice; Thy presence is fair to behold : Attend to my sorrows and criesMy groanings that cannot be told.
3 If sometimes I strive, as I mourn, My hold of thy promise to keep, The billows more fiercely return, And plunge me again in_the deep: While harass'd and cast from thy sight, The tempter suggests, with a roar, " The Lord has forsaken thee quite; "Thy God will be pracious no mare."

4 Yet Lord, if thy love hath design'd No covenant blessing for ine,
Ah! tell mé how is it I fiad.
Some pleasure in waiting for thee?
Almighty to rescue thou art ;
Thy grace is my shield and my tow'r;
Come suecour and gladden my heart, -
Let this be the day of thy power.

$$
291 \quad 8,8,6 .
$$

Chatham 59. Westbury Leigh 278. Faith reviving.
1 TROM whence this fear and unbelief?Hast thou, O Father, put to grief Thy spotless son for me ?
And will the righteous Judge of men Condernn me for that delt of $\sin$, Which, Lord, was charg'd on thee ?
2 Complete atonement thou hast made, And to the utmost farthing paid Whate'er thy people ow'd ;
How then can wrath on me take place, If shelter'd in thy righteousness, And sprinkled with thy blood?
$\beta$ [If thou hást my discharge procur'd, And freely, in my room, endur'd The whole of wrath divine ;
Payment God cannot twice demandFirst at my bleeding Surety's hand, And then again at mine.]

* Turn then, my goul, unto thy rest! The merits of thy great high-pricst Speak liberty and peace: Trust in his efficacious blood; Nor fear thy banishment from God, Since Jesys dy'd for thee.


## 92985.

## New Jerusalem 230. Lambeth 57. Faith conquering.

${ }^{1} \mathrm{~T}$HE moment a sioner believes, And trusts in his crucify'd God, Ilis pardon at once he receives, Redemption in full thro' his blood : Tho' thousands and thousunds of foes Against him in malice unite, Their rage he, thro' Christ, can opposeLed forth by tho Spirit to fight. 2 The faith, that unites to the Lamb, And brings such salvation as this, Is more than mere notion or name; 'The work of God's Spirit it is; A prinsiple, active and young, That lives under pressure and load; That makes out of weakness more strong, And draws the soul upward to God.
3 It treads on the ivorld and on bell;
It vanquishes death and despair; And Ohl let us wonder to tell,

It overcomes heaven by prayer,-Permits a vile worm of the dust,

With God to commune as a friend;
To hope his forgiveness as just,
And look for his love to the end.
4 It says to the mountains, "Depart," That stand betwixt God and the soul; It binds up the broken in heart, And mukes wounded consciences whole; Bids sins of a crimson-like dye l3e sputless as snow, and as white; And raises the sinner on high 'To' direll swith the angels of light.

## 223 8s. Toplady.

New Jerusalem 230 . Lock 49.
Faith trismphing.
1

ADEBTOR to mercy alone,Of covenant mercy I sing; Nor fear, with thy rightcousness on, My person and offerings to bying : The terrors of law and of God With me can bave nothing to do: My Savizur's obedience and blood Hide all my transgressians from view.
2 The work which his goodness began,
The arm of his strength will complete: His promise is Yea and Amen,

And never was forteited yet:
Things future, nor things that are now,
Not all things below nor above
Can make him his purpose forego, "
Or scver my soul from his love.
3 My name from the palms of his hands.
Eternity will not erase;
Impress'd on his heart it remains
In marks of indelible grace:
Yes! I te the end shall endure,
As sure as the earnest is given;
More happy, but not more secure,
'The glorify'd spirits in heaven.

$$
224 \text { S. M. }
$$

Mount Ephraim 185. Salem New 99. Weak Believers encouraged.
1 TOUR harps, ye trembling saints,: Down from the willows take;
Loud to the praise of Christ our Lond
Bid every string awake.
G9

2 Tho' in a foreign land, We are not far from home; And mearer to our house above We every moment come.
3 His grace shall to the end Stronger and brighter shine;
Nor present things, nor things to come, Shall quench the spark divine.

- The time of love will come, When we shall clearly sce
Not only that he shed his blood, But each shall say, "for me."
5 Tarry his leisure, then; Wait, the appointed hour; Wqit, till the bridegroom of your souls Reveal his love with power.
6 Blest is the man, $O$ God !
That stays himself on thee!
Who waits for thy salvatipn, Lord! Shall thy salyation see.


## 225 L. M. Dr. Watts's Sermons,

Kingsbridge 88. Magdalene 214. Faith cqnoected with Salvation. Ram i. 16 . Heb. x. 39.

$1+$OT by the laws of innocence Can Adam's sons arrive at hearen; New works can give us no pretence To have our ancient sins forgiven ;
2 Not the best deeds that we have done Can make a wounded conscience whole: Faith is the grace,-and faith alone, Thbat fies to Christ, and saves the soul.

3 Lord, I believe thy heavenly word! Fain would I have my soul renew'd : I mourn for sin, and trust the Lord To have it pardon'd and subdu'd.
4 O may thy grace its power display! Let guilt and death no longer reigns Save me in thine appointod way, Nor let my humble faith be vaia !

## 926 C. M. Dr. Doddridge.

Bedford 91.' Brighthelmstoue 208,
Being in the Fear of God all the Day lang. Praverts xxiii. 17.

1 THRICE happy souls, whoborn from hear'n, . While yet they sojourn here,
Humbly begin their days with God,
And spend them in his fear.
2 So may our eyes with holy zeal Prevent the dawning day, And turn the sacred pages o'er, And praise thy name, and pray.
3 'Midst hourly cares, may love present Its incense to thy throne-
And, while the world our hands $\in$ mploys; Our hearts be thine alone!
4 As sanctified to noblest ends, Be each refreshment sought;
And, by each various providence, Sóme wise instruction brought !
5 When to laborious dutics call'd, Or by temptations try'd, We'll seek the shelter of thy wings Andin thy strength confide.

6 As different scenes of life arise, Our grateful hearts would be With thee, amidst the social band,In solitude with thee.

7 At night we lean our weary heads On thy paternal breast; And, safely folded in thine arms, Resign our powers to rest.

3 In solid pure delights like these,
Let all my days be past; Nor shall I then impatient wish, Nor shall Ifear, the last.

## 227 C. M. Needham.

Stamford 9. Hammond 226. Bath Chapel 26.
Fear of God. Prov. xiv. 26.
1 TAPPY beyond description he Who fears the Lord his God; Who bears his threats with holy awe, And trembles at his rod.

2 Fear, sacred passion, ever dwells With its fair partner, love; Blending their beauties, both proclaim Their source is from above.

3 Let terrors fright th'unwilling slave,
The child with joy appears;
Cheerful he docs his father's will, And loves as much as fears.

Let fear and love, most holy God!
Possess this soul of mine;
Then shall I worship thee aright, And taste thy joys divine.

FORTITUDE.-GRAVITY. 228, 229
s28 C. M. Dr. Watls's Scpmons.
Michael's I19. Follett 181.
Holy Fortitude. I Crs. xvi. 13.
1

AM I a soldier of the cross, A follower of the Lamb?
And shall I fear to own his cause,-
Or blush to speak his name?
2 Must I be carried to the skies,
On flowery heds of ease;
While others fought to win the prize,
And sail'd through bloody scas?
3 Are there no foes for me to face?
Must I not stem the flood?
Is this vile world a friend to grace,
To belp me on to God?
4 Sure I must fight, if I would reign ; lincrease my courage, Lord!
I'll bear the toil, endure the pain, Supported by thy word.
5 Thy saints, in all this glorious war, Shall conquer tho' they die:
They see the triumph fromafar, And seize it with their eye.
6 When that illustrious day shall rise, And all thy armies shine In robes of victory thro' the skies, 'The glory shall be thine. og9, L. M. Dr. Watts's Sermans. Chard 175. Ailie-Street 241.

Gravity and Deconcy.
$1 B$ EIIOLD the Sons, the heirs of God, So dearly bought with Jesus' blood! Are they not born to heavenly joys, And s'rall they stoop to eartbly toys? $G$

2 'Can laughter feed th' immortal mind 1
Were spirits of celestial tind
Made for a jest, for sport, and play-
To wear out time, and waste the day ?
3 Doth vain discourse, or empty mirth, Well suit the honours of their birth ? Shall they be fond of gay attire, Which children love, and fools admire ?
4 What if we wear the richest vest, Peacocks and flies are better drest; This flesh, with all its gaudy forms, Must drop to dust, and feed the worms.
5 Lord, raise our hearts end passions higher!
Touch our vain souls with sacred fire;
Then, with a heav'n-directed cye,
We'll pasp these glittering trifles by,
6 We'll look on all the toys below With such disdain as angels do; And wait the call that bids us rise To mansions promis'd in the skies,

## 230 L. M.

Kingsbridge 88. Virginia 234. Gould's $87 \$_{2}$
Hope set before ut.
1 A ND be it so-that, till this hour, We never knew what faith has ineant ; And, slaves to $\sin$ and Sataf's power, Have never felt these bearts relent.
2 What ohall we doi-shall we lie down Sink in despair, and groan, and die ? And, sunk beneath th' Almighty's frown, Fot glance one cheerful hope on high ? .

3 Forbid it, Saviour! to thy grace As sinners, strangers, we will come; Among thy saints we ask a place,For in thy mercy there is ronon.
4 Lord, we belicve! Oh, chase awny The gloomy clouds of unbelief: Lord, we rcpent! Oh, let thy ray Dissolve our hearts in sacred grief!
5 Now spread the banner of thy love, And let us know that we are thine; Cheer us with blessings from above,With all the joys of hope divine!

## 231 (First Part.) L. M.

 Chard 175. New Court 173.Hope in Darlmers.
1 GOD, my sun, thy blissful meys Can warm, rejoice, and guide my heart ! How dark, how mournful are my diyy, If thy enlivening beams depart!
2 Scarce thro the shades a glimpse of day Appears to these desiring eyes !
But shall my drooping spirit say,
The cheerful morn will never rise ?
3 Oh, let me not despairing mourn! Tho' gloomy darkness spreads the aky, My glorious sun will yet return, And night with all its horrors fy.

* Oh, for the bright, the joyful day, When hope shall in fruition die ! So tapers lose their feeble ray Benearh the sun's rofulgent eyes


# 231 (Second Part.) 149th. Beddome. Carmarthen New 35. 

Who can tell; or, hoping against Hope, Jonab ill. \%-

$G^{1}$REAT God ! to thee I'll make My griefs and sorrows known; And with an humble hope Approach thine awful throne:
Tho' by my sins deserving hell,
I'll not despair ;-for, who can tell ?
2 To thee, who by a word
My drooping soul canst cheer,
And by thy Spirit form
Thy glorious image there-
My foes subdue, my fears dispel-
I'll daily seek;-for, who can tell ?
3 - Endanger'd or distrest, To thee alone J'll fly,
Implore thy powerful help, And at thy footstoot lie;
My case bemoan, my wants reveal,
And patient wait;-for, who can tell ?
4 My heart misgives me oft,
And conscience storms within;
On'e gracious look from thee Will make it all serene :
Sataur suggests that I must dwell
In endless flames;-but who can tell ?
Vile unbelief, bezonc ; Ye doubts, fly crift away ;
God hath an ear to hear, While l've an heart to pray:
If be be minge, all will be well-
For eyerr so;-and, who can tell?

## 292 8.8.6.

Baltimore 167. Broadmead 150, WestburyLeigh 278.
Hoping and Longing. Num. xiii. SO. Deat. iii. e5.
1 COME, Lord: and help us to rejoice In hope that we shall hear thy voice,Shall que day see our God; Shall cease from all our painful strifi, Handle and tasto the Word of Life,

And feel the sprinkled bluod.
\& Let us not always make our moan, Nor worship thee, a God unknown;

But let us live to prove
Thy people's rest, thy saint delight,
The length and breadth, the dopth and height,
Of thy redeeming love,
3 Rejoicing now in earnest hope,
We stand, and from the mupntaip-top See all the land below :
Rivers of milk ard honey rise,
And all the fruis of paradise
In endless'plenty grow;
6 A land of corn, and wine, and oil, Favour'd with God's peculiar smile, With every blessing Wlest;
There dwells the Lord, our Righteousness,-m And keeps his own in perfect pace - And everlasting rest.

5 Oh , when shall sve at once go up! Nor this side Jordan longer stop,

But the good land possess:
Whers shall we end our ling ring yeary, Our sorrows, sins, and doubts, sad feare, ${ }^{\text {m }}$

An howling wildethess.
G 13

6 O dcarcst Joshua ! bring us in ;
Display thy grace, forgive our.kin, Our unbelief remove;
The heavenly Canaan, Lord! divide; And, Oh, with all the sanctify'd, Give us a lot of love!

## 233 L. M. Steele.

Portugal 97. Warcham 117.
Hope encouraged by a View of the Divine Perfections. 1 Sam, xix. 6.
1 WHY sinks my weak desponding mind ? Why heaves my heart the anxious sigh ? Can sovereign goodness be unkind? Am I not safe, if God is nigh ?
2 Ite holds all nature in his handThat gracious hand on which I live Doth life, and time, and death command, And has immortal joys to give.
3 'Tis he supports this fainting frame; On him alone my hopes'recline; The wond'rous glories of his name, How wide they spread! how bright they shine!
4 Infinite wisdom! boundless power !
Unchanging faithfulness and love!
Here let me trust, while I adore,Nor from my refuge e'er vemove. My God, if thou art mine indeed, Then I have all my heart can crave ; A present help in times of need; Still kind to hoar, and stroug to save. 6 Forgive my doubts, O gracious Lord ! And ease the sorrows of my breast; Speak to my heart the healing word, That thou art mine--and I am blest..

## 294 L. M. Stcelc.

New Sabbath 122. Langdon . 217
Happy Poverty ; or, the Poor in Spirit blessed. Matthew v. 3.

1 YE humble souls, complain no more; Let faith survey your future store: How happy, how divinely blest, The sarred words of truth attest.
2 When conscious grief laments sincere, And porss the penitential tear ; Hope ponts, to your dejected cyes, The bright reversion in the skies.
3 In vain the sons of wealth and pride Despise jour lot, your hopes deride; In vain hey boast their little stores; Triffes are theirs, a kingdom yours !-
4 A kingdm of immense delight, Where halth, and peace, and joy unite; Where undeclining pleasures rise, And every wish hath full supplies:-
5 A kingdom which can ne'er decay, While tine sweeps earthly thrones away; The state, which power and truth sustain, Unmov'd, for ever must remain.
6 There shall your eyes with raptures view The glorious friend that $\mathrm{dy}^{3} \mathrm{~d}$ for you; That dy'd to ransom, dy'd to raise To crowns of joy and songs of praise.
7 Jesus, to thee I breathe my prayer !
Rcveal, confirm my interest there:
Whate'er my humble lot below,
This, this, my soul desires to know!

8 Oh, let me hear that voice divine Pronounce the glorious blessing mine! Enroll'd among thy bappy poor, My largest wishes ask no more.

## 235 C. M.

Bangor 231. Wantage 204.
Humble Pleadings for Mercy.
1 IORD, at thy fect we sinners lie, And knock at mercy's door ; With heavy heart und downcast eye, Thy favour we implore.
2 [On us the vast extent display Of thy forgiving love ; Take all our heinous guilt away, This healy load remove.
3 We sink-with all this weight opprsid Sink down to death and hell; Oh, give our troubled spirits rest, Our numerous fears dispel.]
4 "Tis mercy, mercy, we implore; 0 may thy bowels move! Thy grace is an exhaustless store, And thou thyself art love.
5 Oh, for thy own, for Jesus' sake,
Our many sins forgive!
Thy grace our rocky hearts can break;
And, breaking, şoon relieve.
6 Thus melt us down; thus magke us bend, And thy dominion own; Nor let a rival more pretend

To repossess thy throne.

## 236 L. M. Beddome.

Ulverston179. Rippon's188. Babylon Streams23. - The humble Publican. Luke zviii. 13.

1 TORD! with a grievd and aching heart, To thec I look-to thee I cry; Supply my wants, and ease my smart :
Oh, help me soon, or else I die.
2 Here, on my soul, a burden lics! No humban power can it remove; My numerous sins like mountains rise:
Do thou reveal thy pardoning love.
3 Break off these adamantiue chains;
From cruel bondage set me fiee;
Rescue from everlasting pains;
And bring me safe to heaven and thee.
297 7s. Madan's Collection.
Alcester 213. Cookham 36.
A Prayer for Humility.
1 ORD, if thou thy grace impart, Poor in spirit, meek in heart, I shall, as my master, be` Rooted in thumility.
\% Simple, teachable, und mild, Chang'd into a little child : Pleas'd with all the Lord provides: Wean'd tron all the world besides.
3 Father, fix my soul on thee: Every evil let me flee; Nothing want, bereath, above,Happy in thy precious love.
4 Oh, that all mey seet and find
Every good in Jesua join'd!
Him let Israel still adore;
Trust him, praise him eramore.

## 23S, 239 GRACES OF THE SPIRIT.

## 238 L. M. Dr. Doddridge.

Old Hundred 100. Chard 175.
Rejoicing in God. Jer. ix. 43, 24.
1 THE righteous Lord, supremely great, Maintains his universal state; O'er all the earth his power extends; All heaven before his iootstool bends.
2 Yet justice still with power presides, And mercy all his empire guides: Mercy and truth are his delight, And saints are lovely in his sight.
3 No more, ye wise! your vision boast; No more, ye strong! your valour trust; No more, ye rich ! suryey your store, -

- Elate with heaps of shining ore;

4 Glory, ye saints, in this alone,That God, your God, to you is known; That you have own'd his sovereign sway,That you have felt his checring ray.
5 Our wisdom, wealth, and power, we find
In one Jehovah all combin'd:
On him we fix our roving eyes,
And all our souls in raptures rise.
6 All else, which we our treasure call, May in one fatal moment fall; But what their happiness can move, Whom God, the blessed, deigus to love? 239 S. M. Dr. Doddridge. Salem New 99. Mansfield 154. Rejoicing in the Ways of God. Psalm cxuxpiii. 5 ! To forma sacred song;
Ye pilgrims, in Jebovah's ways,
With mysic pass along. .

2 How strait the path appears, How open and how fair!
No lurking gins t'entrap our feet ;
No Gierce destroyer there.
3 But flowers of paradise In rich profusion spring; The Sun of glory gilds the path, And dear companions sing.
4 See Salem's goldén spires In beauteous prospect rise ; And brighter crowns than mortals wear, Which sparkle thro' tho skies.
5 All honour to his name, Who marks the shining way!
To him who leads the wanderers on
To realins of endless day !

## 240 7s. Ceunick.

Bath Abbey 147. Hart's 221.
Rtjoicing in Hope. - Isaiah xxrv. 10. Luke xii. 39.

11HILDREN of the heavenly King, As ye journey, swectly sing;
Sing your Saviour's worthy prais?,
Glorious in his works and whys.
9 Ye are travelling home to God In the way the fathers trod; They are happy now, and ye Soon their harpiness shall see.
3 O ye banish'd sced, be glad!
Christ our advocate is made;-
U's to saye, our flesh assumes,-
Brother to our souls beconasm

4 Sbout, ye little fock, and blest! You on Jesus' throne shall rest; There your seat is now prepar'd,There your lingdom and reward.
5 Fear not, brethrea, joyfud stand On the borders of your land;

- Christ, your Father's darligg Son, Bids you undismay'd go on.
6 Lord! submissive make usg, Gladly leaving all below; Only thou our leader be, And we still will follow thee!


## 941 L. M. Couper.

Rochford 22. Mark's 65.
Return of Joy.
1 WHEN darkness long has veild my mind, And amiling day once more appears; Then, my Redeemer! then I find The folly of my doubts and feari.
2 I ctide my nomelieving heart; And bluoh that I should ever be Thus prone to act so base a part, Or harhour one hard thought of thee!
3 Oh, let mithen, at length, be taught (What I am still so slow to learn,) That God is love, and changes not, Nor knows the shadow of a turn.
4 Sweet truth, and easy to repeat! But when my faith is sharply try'd, I find myself a learner yet,Uuwkilful, weak, and apt to slidfe.

5 But, $\mathbf{O}$ my Lord, one look from thee Subdues the disobedient will;
Drives doubt and discontent away, And thy rebellious worm is still.
6 Thou art as ready to forgive,

- As I am ready to repine;

Thou therefore all the praise receive ; Be shame, and self-abhorsence, mine.

## 242 L. M. Dr. Waits's Sermons.

 Nev Sabbath 122. Portugal 97. Justice and Equity. Matt. vii. 12.1 RLESSED Redeemer! how divine,How righteous is this rule of thine, "Never to deal with others worse " Than we would have them deal with is!
2 This golden lesson, short and plain, Gives not the mind nor memory pain; And every conscience must approve This universal law of love.
3 'Tis written in each mortal breast Where all our tenderest wishes rest ; We draw it from our inmost veins, Where love to self resides and reigns.
4 Is reason ever at a loss?
Call in self-love to judge the cause;
Let our own fondest, passion shew
How we should treat our neighbour too.
5 How bless'd would every nation prove, Thus rul'd by equity and love!
All would be friends withont a foe, And form a paradise below.

6 Jesur, forgive us, that we keep Thy sacred law of love asleep; And take our envy, wrath, and pride, Those savage passions, for our guide.

## 243 L. M. Dr. Doddridge.

Chard 175. Truro 105.
God shining in the Heart. 2 Cor. iv. 6.
1 DRAISE to the Lord of boundless might!
With uncreated gloric* bright; His preience gilds the worlds above,Th' unchanging source of light and love.
2 O'ur rising earth his eye beheld, When, in substantial darkness veil'd, The shapeless chaos, nature's womb, Lay buried in the bonid ploom.
3 " Let there be light," Jehovah said! And light o'er all its face was spread; Nature, array'd in charms unknown, Gay with its new-born lustre shone.
4. He sces the mind, when lost it lies In slaades of ignorance and vice; And darts from heaven a vivid ray, And changes midnight into day.
5 Shine, migbty God! with vigour shine On this benighted heart of mine; And let thy glories stand reveal'd, As in the Saviour's face bebeld.
6 My soul, reviv'd by heav'n-born day, Thy radiant image shall display; While all my faculties unite To praise the Lord, who gives me light.

## 244 L. M.

Kingsbridge 88. Lewton 30.
One Thing I know. Johnix. 25. Isaiah, liv. 13.

11EAR Saviour! male me wise to sce My sin, and guilt, and remedy; Tis said, of all thy blood has brought,. "They shall of Israel's God be taught."
2 Their plague of heart thy people know ; They know thy name, and trust thee too; They know the Gospel's blissful sound, The paths where endless joys abound.
$\%$ They know the Father and the Son;Theirs is ctemal life begun :
Unto salvation they are wise,Their grace shall into glory rise.
4 But-ignorance itself am I;
Born blind-estrang'd from thee I lie ;
O Lord! to thee I humbly own
I nothing know as should be known.
5 I scarce know God, or Christ, or sin,My foes without, or plague within; Know not my interest, Lord, in thee, In pardon, peace, or liberty!
6 But trelp me to declare to-day, If many thirgs I cannot say, "One thing I know," all praise to thee, "Tho' blind I was-yet now I see."

## 245 C. M. : Fawcett.

Bedford 91: Charmouth 28. Knowledge at prisentimperfect. a Cor. xiti. S.
1 THY way, O God! is in the sea.;
Thy paths I cannot trace;
Nor comprehend the mystery
Of thy unbounded grace.

2 Here the dark veils of flesh and sense My captive soul surround, Mysterious depps of providence My wandering thoughts confound,
3 When I behold thy awful hand
My earthly hopes destroy ;In deep astonishinent I stand, And ask the reason, why ?
4 As thro' a glass, I dimly see
The wonders of thy love;
How little do I know of thee, Or of the joys above!
5 'Tis but in part I know thy will ; I bless thee for the sight:-
When will thy love the rest reveal. In glory's clearer light ?
6 With rapture shall I then survey Thy providence and grace; And spend an everlasting day In wonder, love and praise.

## 246 J. M.

Bramcoate 8. Portugal 97.
Liberality ; or, the Duty and Pleasuren of

10H, what stupendous mercy shines Around the Majesty of beaven! Rebels he deigns to call his sons,Their souls renew'd, their sins forgiven.
2 Go, imitate the grace adivine,The grace that blazes like a sum; Hold forth your fair, tho' feeble light, Thro' all your lives let mercy run ?

## sove to cons.

3 Upon your bounty's willing wingt Swift let the great salvation ly ; The hungry feed, the maked ctothe; To pain and sickness kelp apply.
4 Pity the weeping widow's woe, And be het counsellor and stay; Adopt the fatherless, and saooth To useful, happy life, his way.
5 Let age, with want and weakness bow'd, Your bowels of compassion move; , Let c'en your enemies be bless'd,Their hatred recompens'd with love.
6 When all is donc, renounce your depeds, Renounce self-righteousness with scorn; Thus will you glorify your God, And thus the Christian name adora.

$$
247 \text { L. M. D. Twrner. }
$$

Lebanoin 79. Manning 245.
Thou shalt love the Lord thy God, exc. Deut. vi. 5.
1 TES, I would love thee, blessed GoD! Paternal gooduess marks thy mame! Thy praises, thro' thy high abode, The heavenly hosts with joy proclaity
2 Freely thou gavist thy dearest Son For man to suffer, bleed, and die ; And bid'st me, as a wretch undone, For all I watt on him rely.
3 In him, thy reconciled face,
With joy unspeakable I see;
And teil thy powerful, wond'rous grace
Druw, and uaite my soul to thet.
$+\mathrm{H} 1$

4 Whene'er my foolish wand'ring heart', Attracted by a creature's power, Would from this blissful centre start, Lord, fix it there to stray no more !

## 248 C. M. Dr. Ryland.

New York 33. Condescension 116.
Delight in God. Psaim xyxvii. 4.
1 LORD! I would delight in thee, And on thy care depend; To thee in every trouble fles, My best, my only friend.
2 When all-created streams are $\mathrm{dry}^{\circ}{ }^{\circ}$, Thy fulness is the same; May I with this be satisfy'd, And glery in thy name!
3 Why should the soul a drop bemoan, Who has a fountain near; A fountain which will ever run With waters sweet and clear?
4 No good in creatures can be found But may be found in thee; I must have all things, and abound, : While God is God to me.
5 Oh , that I had a stronger faith, To look within the veil;
To credit what my Saviour saith,么Whose word can never fail!
6 He , that has made my heaven secure, Will here all good provide : While Chaist is'rich, can I be poor: What can I want beside?

70 Lord! I cast my care on thee; I triumph and adore:
Henccforth my great concern shall be To love and please thee more.

> 249 L. M. Dr. Watts's Lyrics. Mlartin's Lanc 67 . Langdon 217. Love to Canis prenent or absent.

3 F all the joys we mortals know, Jesus, thy love exceeds the rest ! -
Love the best blessing here below, The nearest image of the blest.
2 While we are held in thy cmbrace, There's not a thought attempts to rove;
Each smile upon thy beautcous face Fixes, and charms, and fires our love.
3 While of thy absence we complain, And long or weep in all we do, There's a strange pleasure in the pain; And tears have their own swcetness too.
4 When round thy cqurts by day we rove,
Or ask the watchmen of the uight For some kind tidings of our love, Thy very name creates delight.
5 Jesus, our God, yet rather come!
Our eyes woald dwell upon thy face;
Tis best to sec our Lord at home, And feel the presence of his grace. 250 7s. Nezton. Cookham 36. Alcester 213. Lovest thou me? Juhn xxi. 16.
1 'TISea point I long to know, Do I love the LoRd, or no?
Ast I his, or am I not?
H2

2 If I love, why am I thus? Why this dull and lifeless frame? Hardly, sure, can they be worse.
Who have never heard his name.
3 (Could my heart so hard remain; Every trific give me pain; If I knew a Saviour's love?
4 When I turn my eyes within, All is dàk, and vain, and wilds Filld with unbelief and sin;Can I deem myself a child ?]
5 If I pray, or hear, or read, Sin is mix'd with all I do; You that love the Lord indeed, Tell me, is it thus with you?
6 Yet I mourn my stubborn will,Find my sin a grief and thrall: Should I grieve for what I feel, If I did not loce at all?
7 [Could I joy his saints to meet ; Choose the ways I once abborr'd; Find, at times, the promise sweet;If I did not love the Lord ?]
8 Lord, decide the doubtful case! Thou, who art thy people's sun, Shine upon thy work of grace, If it be indeed bagup.
9 Let me love thee more and more, If I love at all, I pray! If I have not lov'd before, Help me to begin to-day.

## 251 L. M. Dr. Watto's Lyrica

Lebanon 79. Manning 245. Bould's 272. Defiring io love Cnaitr.
1 COME, let me love! or is my mind Harden'd to stone, or froze to ice ? I sce the blessed fair-one bend, And stoop to embrace me from the skies.
2 Oh!'tis a thought would melt e rock, : And make a heart of iron muve; That those sweet lips, that heavenly look, Should seek and wish a mortal love!
3 I was a traitor doom'd to fire, Bound to sustain eternal pains; He flew on wings of strong desire, Assum'd my guilt, and took my chains !
4 Infinite grace; almighty charms!-
Stand in amaze, ye rolling skies !
Jeses, the God, extends his arms-
Hangs on a crose of love, and dies!

## 5 Did pity ever stoop so low, <br> Dress'd in divinity and blood?

Was ever rebel courted so,
In groans of an expiriing God?
6 Again he lives! and spreeds his hands,Hands that were nail'd to torturing smart; " By these dear wounds!" seys he; and stande, And prays to clasp me to his heart.
7 Sure I must love; or are my ears Still deaf, nor will my passions move? Lord! melt this flinty beart to tears;This heart skall yield to death or leve.

## 252, 253 GRACES OF THE SPIRIT.

## 252. C. M. Dr. S. Stennett.

 Eprague 166. Brighthelmistone 208. Profecsion of Love to Christ.1 A ND have I, Christ, no love for thee, No passion for thy charms?
No wish my Saviour's tace to see,
And dwell within his arms?
2 Is there no spark of gratitude In this cold heart of mine, To. him whose gencrous bosom glow'd With friendship ali divine?
3 Can I pronounce his charming name, His acts of kindness tell; And, while I dwell upon the theme, No sweet emotion fecl ?
4. Such base ingratitude as this What heart but must detest!
Sure Christ deserves the noblest place In every human breast.
5 A very wretch, Lord!-I should prowe, Had I no love for thee:
Rather than not my Saviour love, O may I cease to be !

$$
953 \text { 8s. B. Francts. }
$$

New Jerusalem 230. Lock 49. Uxbridge 161.
Supreme Love to Christ.
1
MY gracious Redeemer I love! His praises aloud I'll proclaim, And join with the armies above To shout his adorable name: To gave on his glories divine Shall be my eternal employ, And feel them incessantly shine, My boundlces incfiable joy:

2 He freely redeem'd, with hir blood, My soul from the confines of hell, To live on the smiles of my Gad, And in his sweet presence to dwell; To shine with the angels of light; With saints, and with seraphs to sing; To view, with eternal delight, My Jesus, my Saviour, my King.
3 In Meshech, as yet, I reside, A darksome and restless abode! Molested with foes on each side; And longing to dwell with my God: Oh, when shall my spirit exchange This cell of corruptible clay
For marsions celestial, and range
Thro' realms of ineffable day !
4 My glorious Redeemer! I long
To see thee descend on the cloud, Amidst the bright numberless throng, And mix with the triunphing crowd: Oh, when wilt thau bid me ascend, To join in thy praises above, To gaze on thee world without end, Anil feast on thy ravishing love ?
5 Nor sortow, nor sickness, nor pain, Nor sin, nor temptation, nor fear, Shall ever molest me again, Perfection of glory reigns there: This soul and this body shall shine In robes of salvation and praise, And banquet on pleasures divine, Where God his full beauty displays.
6 Ye palaces, sceptres, and crowns, Your pride with disdain I survey:

## 254 GRAEES OP THF SPIRIT.

Your pomps are but shadows and soonds,
And pass in a moment away:
The crown that my Saviour bestows
Yon permanent sup shall outshine;
My joy everlastingly flows,-
My Gods my Redeemer, is mine.
254 S. M. Fancett.
Vermont 134. Stoke 207. Harborough 142. Love to the Brethren.
1 LEST be the tie that binds Our hearts in Christian love!
The fellowship of kindred minds
Is like to that ahoye.
2 Before our Father's throne We pour our ardent prayers:
Our fears, our hopes, our aims are ancem
Our comforts and our cares.
3 We share our mutual wocs;
Our mutual burdens bear:
And often for each other flows
'The sympathizing tear.
4 When we asunder part,
It gives us inward pain ;
But we,shell still be join'd in heart,
And hope to meet again.
5 This glorious hope revives
Our courage by the way;
While each in expectation lives,
And longs to see the day.
6 From sorrow, toil, and pain, And sin, we shall be frec; And perfect love and friendship reign

Thro' all eternity.

## LOVE TO THI BRETHARN. 255, 256

255 S. M. Beddome. Eagle Street New 55. Enfield 5. Christim Love. Gat. iii. 28.

LFTT party names no more The Christian world o'erspread; Gentile and Jew, and bond and free, Are oge in Chaist their head.
2 Annong the saints on carth, Let mutual love be found; Heirs of the same inheritance, With mutral blessings crown'd.
3 Let envy, child of hell!
Be hanish'd far away:
Those should in strictest friendship dwell
Who the same Lord obey.
4 Thus will the church below
Rescmble that above;
Where strcams of pleasure ever fow,
And every heart is love.

> 256 L. M. Dr. Drddridge. New Court 173. Antigua 120.

The heart purifed to unfeigned Loye of the Brethrep by the Spirit 1 Peteri. qua
1 GRETT Spirit of immortal love: Vouchsafe our frozen hearts to move; With ardour strong these breasts inflame To all that own a Saviour's name.
2 Still let the heavenly fire endure, Fervent and rigorous, true and pure; Let every heart and every hand Join in the dear fraternal band.
3 Celestial dove! descend and bring The smiling blessings on thy wing:
And make us taste those swects below Which in the blisffulamansions grow.

257, 258 GRACES OF THE SPIRIT.

> 257 C. M. Dr. Doddridge. Ludlow 84. Charmouth 28..

Love to our Neighbour; or, the good Samaritan. Luke x. 29-37.
1 AATHER of mercies ! send thy grace All-powerful from above, To form, in our obedient souls, The image of thy love.
2 Oh , may our sympathizing breasts That generous pleasure know, Kindly to share in others joy, And weep for others woe!
3 When the most belpless sons of grief In low distress are laid;
Soft be our hearts their pains to feels And swift our hands to aid.
4 Se Jesus look'd on dying man, When thron'd gbove the skíes;
And, 'midst the ombraces of his God, He felt compation rise :
5 On wings of love the Saviour flew
; To raise us from the ground,
And shed the richest of his blood, A balm for every wound.

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258 \quad \text { C. M. }
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Worksop 31. Ann's 58.
Love to our Enemies from the Example of Canist: Luke xxiii. 34. Matt. y. 44.
LOUD we sing the wond"rous grace Christ to his murderers bare;
Which made the tort'tring eross its throne. And hung its trophies there.
2 "Father, forgive!" his mercy cried, With his expiring breath;

And drew eternal blessings down On those who wrought his death.
3 Jesus, this wond'rous love we sing!
And, whilst we sing, admire;
Breathe on our souls, and kindle there The same celestial fire.
4 Sway'd by thy dear example, we -For enemies ivill'pray;
With love, their hatred $\rightarrow$ and their curse :
With blessings-will repay.

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959 \text { C. M. Dr.S. Stennett. }
$$

Providence College 10. New York 33. All Attaismento vaio without Love. 1 Cor, xiii. 1-3.
1 CHOULD bounteous nature kindly pour
Her richest gifts on me,
Still, O may God! I should be poor,
If void of love to thee.
2 Not shining wit, nor manly sense,
Could make me truly gepd: Not zeal itself could recticipense .

The want of love to God.
3 Did I possess the gift of tongues,
But were deny'd thy grace;
My loudest words, my loftiest songs,
Would be but sounding brass.
4. Tho thou shouldst give me heavenly skill

Each myst'ry to explain;
If I'd no heart to do thy will,
My knowledge would be vain.
5 Had I so strong a faith, my God I
As mountains to remove;
No faith could do me real good,
That did not work by love.
H 6

## ORAOES OF THE SPRMT.

6 [What tha', to gratify my pride, And make my heaven secure,
All my possessions I divide Among the bungry poor;
7 What tho' my body 1 coasige To the devouring flame,
In hope the glorious deed will shine In rolls of endless fame!
8 These splendid acts of vanity, Tho' all the world applaud, If destitute of charity, Can never plèase my God. 7
9 Oh, grant me, then, this one request, And I'll be satisfy'd, That love divine may rule my breast, . And all my actiona guide.

## 260 S. M. Dr. Doddridge.

Mansfield 154. Mount Ephraim 185.
The Meek beautified with Salvation. Paylm cylin. to
1 Ye humble souls, rejaice, 1 And cheerful praises sing!
Wake all your harmony of voice; For Jesus is your king.
2 -That meek and lowly Lord, Whom here your souls have known,
Pledges the hunour of his word T' avow you for his own.
3 He brings salvation near, For which his blood was paid!
How beauteous shall your souls appear, Thus sumptanously array'd!

4 Sing ! for the day is pigh,
When, near your Saviour's seat,
The tallest sons of pride shall lie
The fontstool of your fect.
5 . Salvation, Lord, is thine,
And all thy saints coufess
The royal robes, in which they shine,
Were wrought by sovereign grace.

## 261 C. M. Needham.

## Crowle 3. Miall 240.

Moderations or, the Saint indeed. Pbil. iv. 5.
1 HAPPY the mair, whose cautious steps Still keep the goldea mean: Whose life, by wisdom's rules well form'd, Declares a conscience clean.
2 Not of himself he highly thinks, Nor acts the boaster's part; His modest tongue the language speaks Of his still humbler heart.
3 Not in base scandal's arts he deals, For truth dwells in his breast; With grief he sees his neighbour's faults, And thinks and hopes the best.
4 What blessings bounteous heaven bestows, He takes with thankful heart: With temp'rance he both eats and drinks, And gives the poor a part.
5 To sect or party his large soul
Disdains to be confin'd:
The good he loves of ev'ry name, And prays for all mankind.

6 Pure is his zeal, the offspring fair Of truth and heavenly love;
The bigot's rage can never dwell Where rests the peaceful dove.
7 IIs business is to keep his heart, Each passion to controut ;
Nobly ambitious well to rule The empire of his soul.
8 Not on the world his heart is set;
Hlis treasure is above;
Nothing beneath the sovereign good
Can clain his highest love.

## 269 L. M.

Portugal 97. Magdalene 214. Agur's Wish. Proverbs xxx. 7, 8, 9.
1 THUS Agur breath'd his warm desire" My God, two favours I require; " In neither my request deny, " Vouchsafe them both before I die:
2 "Far from my heart and tents exclude "Those encmics to all that's good;-
"Folly, whose pleasures end in death,
"And Falsehood's pesticntial breath.
3 "Be ncither wealth nor want my lot:
"Below the dome, above the cot,
" Let oue my life unanxious lead;
" And know not luxury nor need."
4 Those wishes, Lord, we make our own:
Oh, shed in moderation down Thy bounties; till this mortal breath, Expiring, tunes thy praise in death!

5 But, shoaldet thau lerge possessions give, May we with thankfulness receive 'Th' exub'rance-still our God adare, And bless the needy from our store!
6 Or, should we feel the pains of want,Submission, resignation grant; Till thou shalt send the wish'd supply, Or call us to the bliss on high.

## - . 263 L. M.

Bramcoate 8. New Sabbath 122.
Cbristian Patience. Luke zxi. 19.
1 DATIENCE!-OA, what a grace divine! Sent from the God of power and love, Submissive to its father's hand, As thro' the wilds of life we rove.
2 By patience we serencly bear The troubles of our mortal state, And wait contented our discharge, Nor think our glory comes tod late.
3 Thot we, in full sensation, feel The weight, the wounds, our God ordains, We smile amid our heaviest woes, And triumph in our sharpest pains.

* Ob, for this grace! to aid us on, And arm with fortitude the breast, Till life's tumultuous voyage is o'erWe reach the shores of endless rest !
5 Faith into vision shall resign;
Hope shall in full fruition dic ;
And patience in possession end
In the bright worlds of bliss on bigh.
H8


## 264; 265 GRACES OF Thè SPIRTT.

264 L. M. Beddome.
Kingsbridge 38 . Ulverstou 179. Gould's 27 2̇. Patience.
1 Ear Lord! tho' bitter is the cup Thy gracious hand deals out to me, I cheerfully would drink it up:That cannot hurt which comes from thee,
2 Dash it with thy unchanging love; Let not a drop of wrath be there!The saints, for ever bless'd above, Were often most afflicted here.
3 From $\mathrm{J}_{\text {esus, }}$ thy incarnate Son, I'll learn obedience to thy will; And humbly kiss the chastening rod, When its severest strokes I feel.265 C. M. Dr. Doddridge. Stillman 66. Hammond 226. Michael's 119. God speaking Peace to his People. Psalm lxxxv. a:
1 UITE, my roving thoughts! unite
In silence soft and swcet:
And thou, my soul, sit gently down At thy great Sovereign's feet.
2 Jehovah's awful voice is heard, Yet gladly I attend;
For lo, the everlasting God Proclaims himself my friend.
3 Harmonious accents to my soul The sounds of peace convey; The tempest at his word subsides, End wind and seas obcy.
4 By all its joys, I charge my heart To grieve his love no murc : Bent, charm'd by melody divine, To give its follies o'er.

## 266 112th. R. Hill.

## Hoxton 121. Uffculm 93.

A Prayer for the promised Rest. Imiah $\times x$ vi. 3.

DEAR friend of fricndless sinners; hear. And magnify thy grace divine; .
Pardon a worm that would draw near,
That would his heart to thee resign;
A worm, by self and sin opprest, That pants to reach thy promis'd rest.
2 With holy fear, and reverend love,
I long to lie beneath thy throne;
I long in thee to live, and move,
And stay myself on thee alone:
Teach me to lean upon thy breast, To find in thee the promis'd rest.
3 Thou say'st thou wilt thy servants keep
In perfect peace, whose minds shall be Like new-born babes, or helpless sheep, Completely stay'd, dear Lord! on thee:
How calm their state, how truly blest,
Who trust on thee, the promis'd rest!
4 Take mé, my Saviour, as thine own,
And vindicate my righteous cause;
Be thou my portion, Lord, alone,
And bend me to obey thy laws;
In thy dear arms of love caress'd, Give me to find thy promis'd rest.
5 Bid the tempestuous rage of sin,
With all its wrathful fury, die; Let the Redeener dwell within,

And turn my sorrows into joy:
Oh, may my heart, by thee possess'd, Know thee to be my promis'd rest. .
267. 268 GRACES OF THE SPIRIT.

## 267 C. M. Dr. Doddridge.

Bedford 91 . Ann's 58.
God path commanded all Men eyery where to regent. Atta xvii. 50.
1 " REPENT!" the voice celestial cries, Nor longer dare delay:
The wretch that scorns the mandate, dies, And meets a fiery day.
2 No more the sovereign cye of Gop O'erlooks the crimes of men;
His heratds are dispatch'd abroad To warn the world of sin.
3 The summons reach thro' all the earth; Let earth attend and fear; Listen, ye men of royal birth, And let.your vassals hear!
4 Together in his presence bow, And all your guilt confess; Embrace the blessed Saviour now Nor, triffe with his grace.
5 Bow, ere the awful trumpet sound, And call you to his bar: For mercy knows the appointed bound, And turns to vengeance there.
6 Amazing lpve! that yet will call, And yet prolong our days!
Our hearts, subdu'd by goodness, fall
And weep, and love, and praise.
268 (First Part.) C. M. Dr. Doddridge. Walsal 237. Bengor 231.
Peter's Admoaition to Simon Magus turned inta Prayer. Acs viii. 21--24.

> 1 EARCHER of hearts, before thy facc, I all my soul disphay;

## ximpantamer.

And, conscioms of its innate arts, Introat thy strict aurvey.
2 If lurking in its inmost folds I any sin conceal,
Oh, let a ray of light divine The secret guile reveal.
3 If tinctur'd with that odious gall
Unknowing I remain,
Let grace, like a pure silver stream, Wash out th' accursed stain.
4 If, in these fatal fetters bound, A wretcbed slave I lie,
Smite off my chains, and wake my soul
To light and liberty.
5 To humble penitence and prayer
Be gentle pity given:
Speak ample pardon to my hcart, And seal its claim to heaven.

> 268 (Second Part.) L. M. Rothwell 174. Portugal 97.

Hardness of Heart lamented.
1 ORD ! shed a beam of heav'nly day 1. To inelt this stubborn stone away; Now thaw, with rays of love divine, This heart-this frozen heart of mine.
2 The rocks can rend; the earth can quake; The seas can roar ; the mountains shake;
Of fecling all things shew some sign,
But this unfeeling beart of mine.
3 To hear the sorrows thou hast felt.
What but an adamant would mett!
Goodness and wiath in vain combine To move this stupid heart of mine.

H $\mathbf{1 0}$

4 But one cạn yet perform the deed; That One in all his grace I need; Thy Spirit can from dross refine, And melt this stubborn heart of mine.
5 Oh, Breath of Life, breathe on my soul ! On me let streams of mercy roll : Now thaw, with rays of love divine, This heart, this frozen heart of mine. 269 L. M. Dr. Doddridge. Coombs's 45. Bromley 104. Gloucester 12. Christ exalted to give Repentance. Acts v. 31.
1 HXALTED Prince of Life! we own The royal honours of thy throne; 'Tis fix'd by Goo's almighty hand, And seraphs bow at thy command.
2 Exalted Saviour! we confess The sovereign triumphs of thy grace; Where beams of gentle radiance shine, And temper majesty divine.
3 Wide thy recistless sceptre sway, Till all thine enemies obey: Wide may thy cross its virtues prove, And conquer millions by its love.
4 Mighty to vanquish and forgive! Thine Israel shall repent and live ! And loud proclaim thy healing breath, Which works their life who wrought thy death. 2707 s . Dr. S. Stennett. Cookham 36. Stoel 264. Penitential Sighs.
1 HATHER! at thy call I come:
In thy bosom there is room
For a guilty soul to hide, -. Press'd with grief on every side,

## 2 Iere I'll make my piteous moan!Thou canst understund a groan: Here my sins and sorrows tell; What I feel thou knowest well.

3 Ah! how foolish I have been To obey the voice of $\sin$ To forget thy lave to ros, And to break my vows to thee.
4 Darkness fills my trembling soul; Floods of socrow o'er me roll :
Pity, Father! pity me!
All my hope's alone in thee.
5 But, may such a wretch as I, Self-condemn'd, and doom'd to die,-
Ever bope to be forgiven, And be smil'd upan by heaven!
6 May I round thee cling and twine,
Call myself a child of thine;
And presume to claim a part
In a tender Father's heart?
7 Yes, I may! for I espy
Pity trickling from thine eye:
Tis a Father's bowels move,-
Move with pardon and with love.
8 Well I do remember, too,
What his love hath deign'd to do ;
How he sent a Saviour down,
All my follies to atone.
9 Has my elder brother died?
And is justice satisfied ?
Why-oh, why-should F despair
Of my Euther's tender care?
H 11

## 271 C. M. Dr. S. Stennetf.

Charmouth 28. Ann'y 58.
The Peniteat.
1 DROSTRATE, dear Jus os! at thy feet. A guilty rebel lies;
And upwards to the mercy-seat.
Presumes to lift his eyes.
$\approx \mathrm{Oh}$, let not justice frown me hence:
Stay, stay the vengeful storm:
Forbid it that Omnipotence
Should crush a feeble worm 1
$\$$ If tears $n$ f sorrow would suffice
To pay the debt I owe,
Tears should from both my weeping eyes In ceaschess torrents flow.
4 But no such sacrifice I plead
To expiate my guilt;
No tears, but those which thou hast shed;No blood, but thou hast spilt.
5 Think of thy sorrows, dearest Lomp!
And all my sins forgive :
Justice will well approve the word
That bids the sinner live. 272 C. M. Steele.
Ludlow 84. Crowle 3.

## Penitence and Hope.

1 EAR Saviour 1 when my thoughts recal The wonders of thy grace, Low at thy feet asham'd I fall, And hide this wretched face.
2 Shall love like thine be thus repaid? Ah, vile ungrateful heart !
By earth's low cares detain'd,-betray'd From Jesus to depart.-

## REPEATFANCE.

3 From Jebus,-who alone can give True pleasure, peace, and rest: When absent from my Lord, I live Unsatisfy'd, unblest.
4 But he, for his own mercy's sqie, My wandering soul restores:
He bids the mourning heart partake The pardon it implores.
5. Oh, while I breathe to thee, wy Loxd, The penitential sigh,
Confirm the kind forgiving word, With pity in thine eye!
6 Then shall the mourner at thy feet Rejoice to seek thy face:
And grateful own how kind, how sweet, Thy condescending grace.

273 L. M. Beddome.
Ulverston 179. Paul's 246. Gould's 272.
The Prodigal Son; or, the repenting Sinner accepted. Luke $\mathbf{x y}$. 39.
1 THE mighty Ged will not despise $T$ he contrite heart for sacrifice; The decp-fetch'd sigh, the secret groan, Hises accepted to the throne.
2 He meets, with tokens of his grace, The trembling lip, the blushing face ; His bowels yearn when sinners pray; And mercy bears their sins away.
3 When fill'd with grief, o'erwhelm'd with shame, He , pitying, heals their broken frame; He hears their sad complaints, and spien His inage in their weeping eyes.

## 274, 275 GRACES OF THE SPIRIT.

4 Thus, what a rapt'rous joy possest The tender parent's throbbing breast, To see his spend-thrift son return, And hear him his past follies mourn! 274 C. M. ${ }^{-}$Bcddome. Walsal 237. Bangor 231. Why weepest thou ? John $\mathbf{x x} .13$.
1 TVHY, O my soul! why weppest thou? Tell me from whence arise Those briny tears that often flow, Those groans that pierce the skies.
2 Is sin the cause of thy complaint, Or the chastising rod ? Dost thou an evil heart lament ", And mourn an absent God?
3 Lord, let me weep for nought but sin! And after none but thee !
And then I would-OM, that I might!A constant weeper be!

> 975- С. А. Сочрег.

Elenborough 170. Brighthelmstone 208.
The contrite Heart. Isaiah Ivii. 15.
1 THE Lord will happiness divine
On contrite hearts bestow;
Then tell me, gracious God! is mine A contrite heart or no ?
2 I hear, but scem to hear in vain, -
Insensible as steel;
If aught is felt, 'tis only pain
To find I cannot feel.
3 I sometimes think myself inclin'd To Inve thee, if I could;

- Or-Dost thou depparted friends lament?


## RESIGMATEPA:

But often teel another mind Averse to all that's good.
4 My best deaires are faiat and few,
I fain would strive for more;
But, when I cry, "My strength renew," Seem weaker than before.
5 Thy saints are comforted, 1 know, And love thy house of prayer; I sometimes go where others go, But find no comfort there,
6 Oh, make this heart rejoice or acber Decide this doubt for me; And, if it be not broken, break; And heal it, if it be. 976 C. M. Beddamo. Abridge 201. Wantage 204. Reignation; or, God our Portion.
1 M times of sorrow and of joy, My choicest comforts come from the And go at thy commend.

- If thou shouldst take them all away, Yet would I not repine; Befure they were possess'd by me, They were entirely thine.
3 Nor would I drop a murmuring word, Tho the whole world were gone,
But seek enduring happiness In thee, and thee alone.
4 What is the world, with all its store? 'Tis but a bitter sweet; Whea I attempt to pluck the rose, A pricking thorn $I$ mect. H 13

5 Here perfect bliss can ne er be found, The honey's mix'd with gall :
'Midst changing scencs and dying friends ${ }_{2}$ Be Thou my all in all.

## 277 C. M. Cowper.

Bedford 91. Crowle 3.
Submiswion.

,LORD ! my best desires fulfil, And help me to resign Life, health, and comfort to thy will, And make thy pleasure mine.
2 Why should I shrink at thy command, Whose love forbids my fears?
Or tremble at the gracious hand That wipes away my tears?
3 No ! let me rather frecly yield What most I prize to thee, Who never hast a good withheld, Nor wilt withhold, from me.
4 Thy favour all my journey thro' Thou art engag'd to grant; What else I want, or think I do, 'Tis better still to want.
5 Wisdom and mercy guide my way: Shall I resist them both ?
A poor blind creature of a day, And crush'd before the moth?
6 But ah! my inmost spirit cries,
Still bind me to thy sway;
Else the next cloud, that veils my skies,
Drives,all these thoughts away.

## 278 C. M. Stecle.

 James's 163. Tunbridgc 103. Filhl Sabmission, Heb. xii. 7.1 A ND can my heart aspire so high, 'To say, "My Fathcr, God ?" LOAD! at thy feet I fain would lie, And leern to kiss the rod.
2 I wrould submit to all thy will,
For thou art good and wise;
Let every anxious thought be'still,
Nor one faint murmur rise.
3 Thy love can checr the darksome gloom,
And bid me wait serene
Till hopes and joys immortal bloom,
And brighten all the scenc.
4 "My Father"-O permit my heart
To plead ber humble claim,
And ask the bliss those words impart,
In my Redcemer's name.
279 C. M. T.Greene.
Grove-Housc 143. Condescension 116.
It is the Lond--let him do what seensech good. 1 Sam. iii. 18.
1 TT is the Lord-enthron'd in light, Whose claims are all divine;
Who bas an undisputed right To govern me and mine.
2 It is the Lord-should I distrust,
Or contradict his will,
Who cánnot do but what is just,
And must be righteous still ?
3 It is the Lord-who gives me all My wealth, my friends, my ease;

Il 14

And, of his bounties, may recal
Whatever part he please.
4 It is the Lord-who can sustain
Beneath the heayiest load;
From whom assistance I obtain
To tread the thorny road.
5 It is the Lord-whose matchless skill Can, from pfflictions, raise Matter eternity to fill With ever-growing praise.
6 It is the LOR D-my covnant Gop, Thrice blessed be his name !
Whose gracious promise, seal'd with blogd, Must ever be the same.
7 His cov'nant will my soul defend
Should nature's self expire,
And the Great Judge of All descend
In awful tiames of fire!
8 And can my soul, with hopes like thase,
Be sullen, or repine ?

- No, gracious Gad! take what thou please,

To thee I all resign.

## 980 C. M. Needhann.

 Brajntree 25. Huddersficld 202.Self-Denial ; or, tqking up the Cropp. Mark viii. Se. Luke ix. 26.

## 1 A SHAM'D of Cherist !-may soml, disdain <br> The mean ungen'roas thought:

Shall 1 disowa that friend, whose blood
To man Salvation brought? •
2 With the glad news of love and peace,
From heaven to earth he came:

For us cedur'd the painful cross-
For us, despis'd the shame.
3 At his command, we must take up
Our cross without delay;
Our lives-and thousand lives of oursCen ne'er His love scipay.
4 Each faithful sufirer Jesus vievs With infinite delight :
Their lives to him are dear; their deaths Are precious in his sight.
5 To bear his name-his cross to bear-Our bighest honour this! Who nobly suffers now for hin Shall reign with bim in bliss,
6 But should we, in the cvil day, From qur profession Ay, Jesus, the Judge, before the wortd, The traitor will deny.

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281 \text { C. M. }
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Grove-house 143. Brighthelmstone 208. Self-Denial, Mark viii. 34. Luke ix. 23.
1 A ND mast I part with all I have, My dearest I.ord, for thee ?
It is but right ! since throu hast done Much more than this for me.
2 Yes, let it go !-One look from thee
Will more than make amends
Foradl the losses I sustain Of credit, riches, friends.
3 Ten thousand worlds, ten thousand lires,
How worthless they appear Compar'd with thee, Supremely Good!

Divinely Bright and Fair!

4 Saviour of souls! could I from thee A single smile obtain, Tho' destitute of all things else, I'd glory in my gain.

## 282 C. M. Dr. Watts's Sermons.

Crowle 3. Gainsborough 29.
Sincerity and Truth. Phill. iv. 8.
1 ET those who bear the Christian name Their holy vows fultil:
The Saints- the followers of the LambAre men of honour still.
2 True to the solemn oaths they take, Tho' to their hurt they swear:

- Constant and just to all they speakFor God and angels hear.
3 Still with their lips their hearts agrec,
Nor flatt'ring words devise;
They know the God of Truth can sceThrough every false disguisc.
4 They hate th' appearance of a lie, In all the sliapes it wears,
Firm to the truth : and when they die, Eternal life is theirs.
5 Lo'! from afar the Lord descends, And brings the judgment down;
He bids his saints-his faithful friendsRise, and possess their crown.
6 While Satan trembles at the sight,
And decils wish to die,
Where will the faitbless hypocrite And guilty liar fly ?

283 S. M. Beddume. Stoke 207. Harborough 142.

Sincetity desired.
1 TF secret fraud should dwell
Within this heart of mine,
Purge out, O God ! that cursed leaven,
And make me wholly thine.
2 If any rival there
Dares to usurp the throne,
Ohy tear the infernal traitor thencs,
And reign thyself alone.
3 Is any lust conceal'd ?
Bring it to open view;
Search, search, dear Lord! my inmost soul,
And all its powers renew.
284 (First Pait.) C. M. Farcett. Ann's 58. Stillman 66.
Spiritual-Mindedness ; or, Inward Religios
2 ELIGION is the chief concern
Of mortals here below:
May I its great importance learn, Its sovereign virtuc know !
2 More seedful this than glittering wealth, Or aught the world bestows; Not reputation, food or health,

Can give us such repose..
3 Religion should our thoughts engage Amidst our youthful bloom; Twill fit us for declining rge, And for the awful tomb.
4 Oh, may my heart, by grace renew'd,
Bemy Redecmer's throne;
And be my stubborn will subdu'd,
His government to own?
H 16

5 Let deep repentance, faith, and love, Be join'd with godly fear ;
And all my conversation prove My heart to be sincere.
6 Preserve me from the smares of sin, Throogh my remaining days;
And in me let each virtue shine To my Redeemer's praise.
7 Let lively hope my soul inspire ; Let warm uffections rise;
And may I wait with strong desire To mount above the skics. 284 (Secont Part.) C. M. Sprague 166.
Godliness profitable; or, the Beneffo of genvint teligian 1 Tim. iv. 8.
1 OW vast the blessings, how divine, From godliness which flow! Nor men, nor angels, should they join, Can half its value shew.
2 Ten thousand comforts it procures To Christians, while on earth; It endless happiness secures, And frees from endless death.
3 God, for himself, hath set apart The godly, whom he loves: They have a place within his heart; Their conduct he approves.
4 [There is a rich and free reward, The eye of faith descries, Reserv'd for all, who fear the Loind; Above tha starry skies.]
A glorious kingdom, and a crown, Chmist will on such bestow; For them the seeds of bliss are sown,Tho fruits of glory grow.

## 965 C. M. Tatt.

 Exeter 4. Michacl's 119.Encouragement to trutt and love Gop. .Psalm raxir.
1 THRO' all the changing scenes of life, In trouble and in joy,
The praises of my God shall sfill My heart and tongue einploy.
2 Of his deliverance I will boast
Till all, who are distrest, From my example comfort take, And charm their griefs to rest.
3 The hosts of God encamp around The dwellings of the just :
Protection he affords to adl
Who make his name their trust.
4 Oh, mate but trial of his love!Experience will décide How blest afe they, and only they, Who in his truth corfide.
5 Fear himi, ye sainta! and you will ther Have nothing else to fear; Make you his servicc your delight,Your wants shall be his care.
6 While hungry lions laek their prey, The Lord will food provide For such as put their trust in him, And see their needs stipply'd.

> 286 (First Part.) L. M. Bowden 78. Rowles 73.

Trust and Confidence; or, Looking beyoond pretent Ap. pedrances. Hab. iii. 17, 18.
1 A WAY, my nubelieving fear ! A. Let fear in tre no more take placo; My Saviour doth not yet, appear; He hides the brighthess of his face:

But shail 1 therefore let hira go，
And basely to the tempter yideld
No，in the strength of ことらus，po！
I never will give up my shield．
2 Altho＇the vine its fruit deay，
Altho＇the olive yicld an oil，
The withering fig－tree droop and die；
The field illude the tiller＇s toil－
The empty stail no berd afford－
And perish all the bleating race；
Yet，I will triumph in the Ioro！－ The God of my salvation praise！
B way，cach unbelieving fear！
Let fear to chearing hope give place； My Saviour will at length appear， And shew the brightness of his face： ＇Thro＇now my prospects ald be cross＇d， My blooning hopes cut off I see ；
Still will I ia my Jesus trust， Whose boundless love can reach to me．
4 In hope－believing against hope－
His promis＇d mercy will I claim；
His gracious nord shall bear me up
To seek salvation in his name：
Goom，my dear Saviour，bring it high？ My soul shall then outstrip the wind， On wings of love mount up on high， And leave the world and $\sin$ behind．

## 286 （Second Fart．）T．M． <br> Portugal 97．Paul＇s 246.

All Things working for Good，scc．Rom viii．98．
1 TEMPTATIONS，trials，doubts，and fears， Wauts，lusses，crosses，gruans，and teare， 3 Will，thro＇the grace of God，our triead， In everlasting triumphs and！

To those who him sinccrely love, All penal evil blessings prove ;
Whom grace hath call'd and made his own,
Nor fires can burn, nor floods can drown
3 Lord, let this thought in decp distress
Our hopes confirm, our spirits raise; 'Midst earth and hell's opposing pow'rs, We still are saie if thou art ours. 287 (lirst Part.) L. M. Ulverston 179. Dresden 178. Humble Trust; or, Despair prevented.
1 ORD, didst thou dic, but not for me? Am I forbid to trust thy blood? Hast thou not pardons. rich and free; And grace, an overwhelming flood?
2 Who, then, shall drive my trembling soul
From thee, to regions of despair?
Who has survey'd the sacred roll,
And found my name not written there ?
3 Presumptuous thought! to fix the boundTo limit mercy's sovereign reign :
What other happy suuls have found
I'll seek; nor shall I seek in vain.
4 I own my guilt; my sins confess:
Can men or derils make them more?
Of crimes, already n $\mathbf{z}^{\text {bertess }}$
Vain the attempt to swell the score.
5 Were the black list before my sight, While I remember thou hast dy'd,
'Twould only dirge my speedier flight
To seck salvation at thy side.
6 Low at thy fect I'll cast me down;
To thee reveal my guilt and fear;
And-if thau spuru ine from thy throni-
I'll be the first wha perish'd there.
$\mathrm{H}^{1 A}$

## E*F, 288 GRACES OP THE SPRTT.

## 287 (Second'Part.) C. M. Grove House 143. Bedford 91.

Trost edecourdged by the Promise, -1 will be their Cios.
1 F God is mine, then present things, And things to come, are mine; Yea, Chisist, his Word, and Spirit too, And glory all divine.
2 If he is mine, then, from his love, He every trouble sends;
All things are working for my good, And bliss bis rod attends.
3 If he is mine, I need not fear The rage of earth and hell; He will support my feeble frame, Their utmost force repel.
4 If he is mine, let friends forsake,Let wealth and honours flee-Sure he, who giveth me himself, Is more than these to me.
5 If he is mine, I'll boldly pass Thro' death's tremendous vale : He is a solid comfort, when All other comforts fail.
6 Oh, tell me, Lord! the thiou-art mise : What can heith rside? My soul shan ad cale fountain live When all the streams are dry'd.

$$
288 \text { C. M. Beddome. }
$$

Fear not.
1 E trembling souls! dismiss your feets ; Be mercy all your therne:

- Mercy, which, like a river, Hows

In one continual streato

2 Fear not the powers of earth and bell:
God will these powers restrain; His mighty arm their rage repel, And make their efforts vain.
SFear not the want of outward good:
He will for his provide,
Grant them supplies of daily food, And all they need beside.
4 Fear not that he will e'er forsake, Or leave his work undune? «He's faithful to his promises, And faithful to his Son.
5 Fear not the terrors of the grave, Or death's tremendous sting; He will from endless wrath preserveTo endless glory bring.
6 You, in his wisdom, power and grace, May confidently trust ; His wisdom guides, his power protects, His grace rewards, the just.

## 288 (Second Part.) C. M.

Worksop 31. Lhdlow 84.
Trust in God promoted ty graterul Recollection.

$1 D$EAR Lond why should I duubt thy love, Or disbelieve thy grace?
Sure thy compassions ne'er remove, Altho' thou hide thy face.
2 Thy smiles have freed my heart from pain, My drooping spirits cheer'd:
And wilt thou not appear again
Where thuu hast onc" appearid?
$\dagger 11$

## 289 1. GRACES OP THE SPIRIT.

3 Hast thou not form'd my soul anew, And told me, I am thine?
And wilt thou now thy work undo,' Or break thy word divine?
4 Dost thou repent? wilt thou deny The gifts thou hast bestow'd? Or, are those streams of mercy dry, Which once so freely flow'd ?
5 Lord ! let not groundless fears destroy The mercies now possess'd: I'll praise for blessings I enjoy, And trust for all the rest.

## 289 8, 8, 6, Jesse.

 Chatham-59. Hinton 266. Fears removed-It is I ; be not afraid. John vi. 20.1 JCLEAN ! unclean ! and full of sin, From first to last, O Lord, I've been ! Deceitful is my heart;
Guilt presses down my burden'd soul; But Jesus can the waves controul, And bid my fears depart.
2 When first I heard his word of grace, Ungratefully I hid my face, Ungratefully delay'd:
At length his voice more powerful came, "'Tis I," he cried, " I, still the same; "Thou need'st not be a afraid."
3 My heart was chang'd; in that same hour My soul confess'd his mighty power; Out flow'd the briny tear; I histen'd still to hear his voice ; Again be said, "In me rejoice; "shis I-thou need'st not fear."
$4^{\text {" }}$ Unworthy of thy love!" I cry'd:
"Freely I love," be soon reply'd, " On me thy faith be staid:
"On me,for every thing depend;
"I'm Jesus still, the sinner's friend,"Thou need'st not be afraid."

## 290 104th. Newton.

Old Hundred and fourth 148. Sussex 70. I will trust and not be afraid. Inaiah xii 2.

1 BEGONE, unbelief! my Saviour is near, And for my relief will surely appear: By prayer let me wrestle, and he will perform: With Cbrist in the vessel, I smile at the storm.
2 Though dark be my way, since he is my guide, 'Tis mine to obey, 'tis his to provide :
Tho' cisterns be broken, and creatures all fail, The word he has spoken shall surely prevail.
3 His love, in time past, forbids me to think He'll leave me at last in trouble to sink; Each sweet Elenezer I have in review, Confirms his gaod pleasure to help me quite thro'
4 Determin'd to save, he watch'd o'er my path When, Satan's blind slave, I sported with death: And can he have taught me to trust in his name, And thus farhave broughtme, to put me toshame?
5 Why should I complain of want or distress, Temptation or pain ?-he told me no kess: The heirs of salvation, I know from his word, Thro' much tribulation must follow theirLord.
6. How bitter that cup no heart can conceive, Whichhe drank quite up,that sinners might live:

## 291

Hisway was much rougher and darker thamaine; Did Christ, myLord, suffer, and shall I repiner
7 Since all that I meet shall work for my good, The bitter is sweet, the med'cine is food; Tho' painful at prescit, 'twill cease before long, And then, Oh how pleasant the conqueror's song!

## 291 L. M.

## New Sabbath 122. Langdon 217.

True Wiadom. Prov. iii, 15-18.
1 TAPPY the man, who finds the graceThe blessing of Goo's chosen race;
The wisdom coming from above; And faith that sweetly works by love.
a Happy beyond description he,
Who knows, " the Saviour dy'd for me-"
The gift unspeakable obtains,
Aud heavenly understanding gains.
3 Her ways are ways of pleasantness, And all her flow'ry paths are peace: Wisdom to silver we prefer, And gold is dross compar'd with her.
4. He finds, who-wisdom apprehends,

A life begun that never ends;
The tree of life divine she is, Set in the midst of paradise.
5 Happy the man, who wisdom gains,
In whose obedient heart she reigns;
He owns, and will for ever own,
Wisdom, and Chnist, and heaven, are orte.

## 292 L. M. Dr. Doddridge.

Lewton 30. Rowles 73.
Zeal for Cbrist ; or, Peter and John following their Maset. John xxi. 18-20.

1. $\mathbf{B}^{\text {LEST men, who stretcb their willing hands }}$ Sumbissive to their Lord's commands, And yield their liberty and breath To him that lov'd their souls in death.
2 Lead me to suffer and to dic, If thou, my gracious Lord! art nigh : One smile from thee my beart shall fire, And teach me, smiling, to expire.
3 If nature at the trial shake, And from the cross or flames draw back, Grace can its feeble courage raise,' And turn its tremblings into pruyse. 4 While scarce I dare with Peter say, - . "I'll boldy tread the bleeding yray;" Yet in thy steps, like John, l'd move With humble hope and silent love.

## 293 (First Part.) C. M. Beadome.

## Bedford 91. Grove House 143.

Holy Zeal and Diligeace.

## ${ }^{1} W^{\text {HiLE carnal men, with }}$

 How slow th' advances which I make, With heaven itself in view. 2 Inspire my sout with holy zeal ; Great God! my love inflame: Religion without zeal and love Is but an empty name. 3 To gain the top of Zion's hill, May I with fervour strive;And all those powers employ for thee Which I from thee derive!

$$
\text { - } 293 \text { (Second Part.) C. M. }
$$

Great Milton 212. Condescension 116.
Zeal for God; or longing for the Mind of Chrise.
1 F duty calls, and suffering too, My Lord! I'd follow thee;
As thou hast donc, so would I do : As thou art, would I be.
2 With zeal inflam'd, 'twas thy delight
To do thy father's will;
May the same zeal my soul excite
Thy precepts to fulfil!
3 Meekness, humility, and love, Did through thy conduct shine ; Oh, may my whole deportment prove A copy, Lord, of thine!
4 Depending on thy sov'reign grace,
I'll tread the heavenly road; With willing mind thy footsteps trace, And climb to thine abode.

PAUSE.
5 Oh, let me run the Christian race With diligence and speed!
God's Word, his Spirit, and his Grace, Do all to duty lead.
6 Did Jesus leave the realme of bliss
To save from sin and hell ?-
A loveso wonderful as this Calls for a glowing zeal.
7 Those who to Christ for refuge flee Should in his footsteps tread;
Our Prophet, Priest, and King, should be Both trusted and obey'd.

## THE CHRISTIAN.

## 294 (First Part.) L. M. Faxcett.

 Fawcett 184. Ulverston 179. Gould's 272.The Christian a wakened-" What must I do to be aaved ${ }^{\prime \prime \prime}$ Actisix. 6.

1 WITH melting heart and weeping eyes, My guily soul for mercy cries;
What'shall I du, or whither flee,
$T$ escape that vengeance due to me?
2 Till now, I saw no danger nigh; -
I liv'd at ease, nor fear'd to die; Wrapt up in self-deceit and pride, "I shall have peace at last," I cry'd.
3 But when, great God! thy light divine Had shone on this dark soul of mine, Then I beheld, with trembling awe, The terrors of thy holy law.
4 How dreadful now my guilt appears, In childhood, youth; and growing yeara!
Before thy pure discerning eye,
Lord, what a filthy wretch am I!
5 Should vengeance still my soul pursue,
Death and destruction are my due;
Yet mercy can my guilt forgive,
And bid a dying sinner live.
6 Does not thy sacred word proclaim Salvation free in Jbsus' name? To him I look, and humbly cry, "O save a wretch condemn'd to die !? $+4$

Abridge 201. Ann's 58. Elenborough 170.
The great Question answered.
1 TS there, in heav!n or earth, who can
A wrotched mortal save?
Make a poor lep'rous sinner clean!Redeem an helpless slave?-
$\underset{\sim}{2}$ Who can appease an angry God ? Relieve a burden'd mind?
In whom a soul, o'erwhelu'd with guilt, May ease and safety find?
3 Yes! there is onc, who dwells on high,
That can do this and more;-
A being of unbounded love And uncontrolled power-
4 Immanuel is his name: who once,
Upon th' accursed tree,
Bore the vast weight of all their sins . Who, burden'd, to him flee.
5 But now he lives-ho ever lives,
And pleads what he hath done:
Whilst God ten thousand crimes forgives, Through his atoning Son.
6 Jesus! I to thy feet repair, And there will prostrate lie;
Be thou propitious to my prayer,
And I shall never die.

## 295 8, 7. D. Turner.

Trowbridge 21. Welsh 210. Tabernacle 239.
Supplicating-Jesus, thou Son of David, have Mercy on me. Mark x. 47.
1 ESUS! full of all compassion, Hear thy humble suppliant's cry;

Let we knov thy great salvation:
See! I languish, faint, and die.
2 Guilty, but uith heart relenting, Overwhelm'd with helpless grief, Prostrate at thy feet repenting, Send, Oir send me quick relicf!
3 [Whither should a wretch be fiying, But to him who comfort gives ?Whither, from the dread of dying, But to him who ever lives i]
4 [While I view thee, wounded, grieving, Breathless, on the cursed tree,
Fain I'd feel my beart believing That thou suffer'dst thus for me,
5 With thy rightenusness and Spirit, I am more than angels hest; Heir with thee, all things inherit,Peace, and joy, and endless rest.
6 Without thee, the world possessing, I should be a wretch undone;
Search through heaven, the land of blessing, Seeking good, and finding none.]
7 Hear then, blessed Saviour, hear me ! My soul cleaveth to the dust; Send the comforter to cheer me; Lo! in thee I put my trust.
8 On the word thy t?rod hath sealed. Hangs my everlasting all;
Let thy arm be now revealed; Stay, Oh stay me, lest I fall !
9 In the worid of endless ruin,
Let it never, Lord, be said,
" Here's a soul that perish'd suing "For the boasted Suviour's aid !"

10 Sav'd !-the deed shall spread new glory
'Thro' the shining realms above!
Angels sing the pleasing story, All enraptur'd with thy love!

## 296 (First Part.) 7s.

Stoel 164. Cookham 36.
Longing for an Interest in the Redeemer: or, ventering on the Mercy of God, in Christ.,

## 1 RACIOUS Lord, incline thine ear!

My requests vouchsafe to hear;
Hear my never-ceasing cry ;-
Give me Christ, or else I die.
2 Wealth and honour I disdain, Earthly comforts, Lord, are vain: These can never satisfy : Give me Chbist, or else I die.
3 Lord, deny me what thou wilt, Only ease me of my guilt : Suppliant at thy feet I lie, Give me Christ, or else I die.
4 All unholy and unclean, I am nothing else but sin;
On thy mercy 1 rely;
Give me Christ, or else I die.
5 Thou dost freely save the lost; In thy grace alone I trust: With my earnest suit comply; Give me Chbist, or else I die.
6 Thou dost promise to forgive All who in thy Son believe ; Lorb, I know thou canst not lie : Give me Christ, or else I die.

7 Father, dost thou scem to frown ? Let ine shelter in thy Son!
Jesus! to thine arms I fly;
Come and save me, or I die.

> 296 (Second Part.) C. M.

Bedford 91. Abridge 201.
The plain serions Christian's daily Hymn.
Hzlp me, my God-Oh save me. Paalm cix. 26.
1 Help and Salvation; Lord! I crave;
11 For both I greatly need:
None else these blessings can bestow ;
From thee they must proceed.
2 Help me thy glories to behold,
Thy loveliness to see:
Sace from án atheistic heart,
Which shuns the deity.
3 [Help me the turpitude of sin
With shame to realize:
Save from impenitence; and thaw
A breast as hard as icc.]
4 Help me to cleave to Christ alone! -
Where else can sinners fly ?
Save me from all self-rightcousness,
And every idol nigh.
5 Help me to live upon thy word, -
The Christian's daily food;
Sate me from unbelief, that foe-
That bar to every good.
6 Help me to do thy holy will;
Let duty bliss dispense :
Save from a disobedient heart,
From sloth and negligence.
7 Help me to parscvere in grace;
Still gledly following on.

Save me from each backsliding path To which my heart is prone.
8 [Help, in prosperity, that 1
Truc gratitude may find:
Save me from pride and carnal ease,
And from an earthly mind.
9 Help , in adversity, to bow
My neck to bear the yoke : Sare ine from wirnth and discontent,

Which would my God provoke.]
10 Help me to conquer all my foes,
Satan, the world, and sih:
Save tron temptation's snares without, And this base heart within.
11 Help me to wait the time decreed,
And then meet death with joy:
Save inc from all the iils of life,-
The dread of death destroy.
297 (First Part.) L. M. Dr. Doddridge.
Mark's 65. Rowles 73.
Choosing the better Part. Luke x. 42.
1 RESET with snares on cvery hand, In life's uncertain path I stand :
Saviour divine! diffiuse thy light To guide my doubtful footsteps right.
2 Engage this roving treach'rous heart To fix on Mary's better part, To scorn the trifles of a day, For joys that nome can take away.
3 Then let the wildest storms arise; Let tempests mingle carth and skies; No fatal shipwreck shall I fear, But all my treasures with me bear.:

4 If thou, my Jesus ! still be nigh, Checrful I live, and joyful dic; Sécure, when mortal comforts flee, To find ten thousand worlds in thee.

297 (Second Part.) 8, 8. 6.
Westbury-Leigh 278. Broadmead 150. Admiring the Love of God in Craist.

${ }^{1} \mathbf{M}$Y God! thy boundless love we praise;
How bright on high its glories blaze-m
How sweetly bloom below!
It streams from thy eternal throne;
Thro' heaven its joys for ever run,
And o'er the earth they flow.
2 "Tis Love that gilds the vernal rayAdorns the Gow'ry robe of May-

Perfumes the breathing gale:
'Tis Love that loads the pleuteous plain With blushing fruits and golden grain, And smiles o'er ev'ry vale.
3 But, in thy Gospel, it appears In sweeter fairer characters,

And charms the ravish'd breast; Thiere, Love immortal leaves the sky, To wipe the drooping mourner's eye, And give the weary rest.
4 There sniles a kind propitious God $\rightarrow$ There flows a dying Sruiour's blood,

The pledge of sins forgiv'n;
There Faith, bright cherub, paints the way To regions of eternal day, And opens all her hearn' $n$,
5 Then, in redeeming Love, rejoice,

1. My soul !-and hear a Saviour's voica. . That calls thee to the skies ;

## 298

 THE CHRISTIAN.Above lifo's empty scenes aspire-
Its sordid cares and meun desireAnd scize th' eternal prize.

## 298 (First Part.) 5. M. Dr. Doddridge.

Kibworth 249. Eagle Street New 55. Devoting himself to God, Rom. xii. 1.

## 1. A ND will th' eternal King So mean a gift reward! <br> That off'ring, Lord, with joy we bring, Which thine own hand prepar'd.

> 2 We own thy various claim;
> And to thine altar move,
> The willing victims of thy grace, A nd bound with cords of love.

## 3 Descend, celestial fire!

The sncrifice inflame:
So shall a grateful odour rise
Thro' our Redeemer's name.
298 (Second Part.) S. M.
Broderip's 252. Aynhoe 108.
Going forward ; or, Difficulties the accasion of Prayer and Pleadiag, Exod. xiv. 15.
1 TIKE Israed, Lord, am I !
My soul is at ạ stand;
A sea before, an host behind,
A nd rocks on either hand.
2 YO Lord! I cry to thee,
And would thy word obey:
Bid me advance; and, thro the sea,
Create a new-made way.
3 Without thee, I must sink
Bencath the swelling flood

Or fall a prey to those who think To glut shem with my btood.
4 The time of greatest straights, Thy chosen time has been
To manifest thy power is great, And make thy glory seen.
5 Thou wast by Abra'm own'd
A God in time of nced :-
Thou art Jehorch-Jirch found
By all of Abra'm's seed.
6 Thy power is still the same; On thee I would rely :
Wilt thou not answer to thy name
To such a worm as I ?
7 Oh, send deliv'rance down!
Display the arm divine!
So shall the praise be all thy own,
And I be doubly thine.
298 (Third Part.) L. M.
Lebanon 79. Paul's 246.
Renooncing the moral law as a cuvenant of life; but admiring it as a rule of conduct.
1 When Jesus for his poapte dy'd, The holy law was satisticd:
Its awful penalties he bore;
It can command, but carse no more.
2 He having suffer'd in their stead, But rules them with a gentle sway; And they, with sweet delight, obey.
3 Amazing Love! - how nich, how free! That Christ should die for sucb as we! From hence, the boliest duties Row Of saints above und samts below,

2 The joyful news transports my breast: All hail ! I cry, thou heav'nly guest ! Lift up your heads, ye pow'rs within, And let the King of Glory in.
3 Enter, with all thy heav'nly train! Here live, and here for ever reign ! Thy sceptre o'er my passions sway; Let love command, and I'll obey.
4 Reason and conscience shall submit, And pay their homage at thy feet; To thee I'll consecrate my heart, And bid each rival thence depart.

- No idol-god shall hold a place Within this temple of thy grace:
Dagon before the ark shall fall, And God in Christ be all in all. 299 (Second Part.) C. M. Frome 255. Salem 139. Foster $90^{\circ}$. Imploring the Presence of God.
1 TORD! let me see thy beauteous face ! It yields a heav'n below; And angels round the throne will say 'Tis all the heav'n they know.
2 A glimpse-a single glimpse of thee Would more delight my soul Than this vain world, with all its joys, Could I possess the whole.


## 299 (Third Part) L. M.

 Rowles 73. Langdon 217.Happy in the Salvation of God, Pral. xlvi. 4.
1 NDULGENT God! to thee I raise My spirit, fraught with joy and praise:
Grateful I bow before thy throne,
My debt of mercy there to own.
2 Rivers descending, Lord! from thee,
Perpetual glide to solace me:
Their varied virtues to rehearso
Dernands an everlasting verse.
3 And yet there is, beyond the rest, One stream-the widest and the bestSalvation! Lo, the purple flood Rolls rich with my Redeemer's blood!
4 I taste-delight succeeds to woe;
I bathe-no waters cleanse me so:
Such joy and purity to share,
I would remain enraptur'd there-
5 Till death shall give this soul to know
The fulness sought in vaín below ;-
The fullness of that boundless sea
Whence flow'd the river down to mo.
6 My soul-with such a scene in view-
Bids mortal joys a glad adieu $;$
Nor dreads a few chastizing woes
Sent with such love-so soon to close.

$$
300 \text { 8. 8. 6. J. C. W. }
$$

Chatham59.Broadmead 150 .Westbury-Leigh278, The Spritual Pilgrim.
1 HOW happy is the pilgrim's lot,

1. How free from anxious care and thought, From worldly hope and fear!
Confin'd to neither court nor cell,
His soul disdains on earth to dwell,
He only sojouras bere.

2 His happiness in part is mine ; Already sav'd from self-design, Fron ev'ry creatare-loveBless'd with the scorn of finite good, $\rightarrow$ My soul is lighten'd of its load, And seeks the things above.
3 The things eternal I pursue, And happiness beyond the view

Of thase who basely pant
For things by nature felt and seen : Their honours, wealth, and pleasures mean,

I ncither have nor want.
4 Nothing on carth I call my own : A stranger, to the world unknown,

I all their goorls despise;
I trample on their whole delight, And seek a country ont of sight,A country in the skies.
5 There is my house and portion fair: My trcasure and my heart are there, And my abiding home ;
For me my elder brethren stay; And angels beckon me away,

And Jesus bids me come.
6 I come, thy servant, Lorp! replies, I come to meet thee in the skies,

And claim my hervenly rest : Now let the pilgrim's journey ond: Now-Oh, my Saviour, brother, friend !lifceive me to thy breast!
3017.6.

Amsterdam 136.
The Pilgrim's Song.
${ }^{1} R$
ISE, my soul! and stretch thy wings, 'Thy better portion trace:

Rise, from transitory things,
Towards heav'n, thy native place!
Sun, and moon, and stars, decay;
Time shall soon this earth remove; Risc; pay soul, and haste away

To scats prepar'd above !
2 Rivers to the ocean run, Nor stay in all their course; Fire, ascending, seeks the sun; Both speed them to their source: Thus a soul, new-born of God,

Pants to view his glorious face, Upward tends to bis abode,

To rest in his embrace.
3 Cease, ye pilgrims ! cease to mourn ;
Press onward to the prize: Soon the Saviour will return Triumphant in the skics: Yet, a season, and you know

Happy entrance will be given,All your sorrows left below, And earth exchang'd for beaven. 302 C. M. Dr. Doddridge. Camb. New 74. Furman 185. Milbourn Port 183.
Running the Christian Race, Phil. iii. 19-14.

1. A WAKE, my soul! stretch cv'ry necre, And press with vigour on:
A heav'uly race demands thy zeal,
And an immortal crown.
2 'Tis God's all-animating voice
That calls thee from on high:
'Tes his own hand presents the prise
To thine aspiring eye.
3 A cloud of witnesses around
Hold thee in futh survey,

303, 304 - THE CRRISTIAN.
Furget the steps already trod,
And onward urge thy way.
4 Bless'd Saviour! introduc'd by thee, Have we our race begun;
And, crown'd with vict'ry, at thy feet We'll lay our laurels down.

$$
303 \text { L. M. }
$$

Coombs's 45. Bromley 104. Derby 169.
The Chriatian Warfare, Eph. vi. 13-17.
1
MI Captain sounds th' alarm of war:" A wake! the powers of hell are near! " To arms! to arms!" 1 hear him cry, " 'Tis yours to conquer or to die!"
2 Rous'd by the animating sound, I cast my eager eyes around; Make haste to gird my armour on, And bid each trembling fear begone.
3 Hope is my helmet; faith my shield; Thy worl, my God, the sword I wield: With sacred truth my loins are girt, And holy zeal inspires my heart.
4 Thus arm'd; I venture on the fight; Resolv'd to put my foes to flight; While Jesus kindly deigns to spread His conqu'ring banner o'er my head.
5 In him 1 hrope; in him I trust; His bleoding cross is all my boast: 'Thro' troops of foes he'll lead me on To vict'ry, and the victor's crown.

304 148th.
Eagle Street 16. Grove 125. Clapham 18, The Christian's Spiritual Voyage. .
1

$J$ESUS ! at thy command I launch inte the deep,

## And̀ leave my native land, Where sin Julls all asleep:

For thee I would the world resign, And sail to heaven with thec and thine.
2 Thou art my pilot wise;
My compass is thy word :
My soul each storm defies,
While 1 bave such a Loqn!
I trust thy faithfulness and pow'r
To save me in the trying hour.
3 Tho' rocks and quicksands teep
Thro' all my passage lic ;
Yet Curist will safely keep
And guide me with his eyc;
My anchor hope shall firm abide,
And I each boist'rous slorm outride.
4 - By faith I see the land,-
The port of encless rest:
My soul, thy sails expand,
And 'fly to Jesus' breast!
Oh, may I reach the heav'nly shore Where winds and waves distress no moro!
5 Where'er becalm'd I lie,
And storms forbear to toss;
Be thou, dear Lord! still nigh, Lest I should suffer loss.:
For more the treach'rous calm 1 dread
Than tempests bursting o'er my head,
6 Come, Holy Ghost! and blow
A prosp'rous gale of grace ;
Waft me from all below
To heaven-my destin'd place!
Then, in full sail, my port I'll find,

- And leave, the world and sin behind,

Hotham 224.
Tempted-bat fiying to Carist the Refugea
1 ESUS! lover of my soul, Let me to thy bosom fly
While the raging billows roll,-
While the tempest still is high!
Hide me, O my Saviour! hide,
Till the storm of life is past;
Safe into the haven guide;
Oh, receive my soul at last!
2 Other refuge have I none,-
Hangs my helpless soul on thee! Leave, ah! leave me not alone!

Still support and comfort me !
An my trust on thee is stay'd;
All my help from thee I bring:
Cover my defenceless head
With the shadow of thy wing.
3 Thou, O Christ! art all I want:
All in All in thee I find:
Raise the fallen, cheer the faint, Heal the sick, and lead the blind:
Just and holy is thy name,
I am all unrightcousness,
Vile and ful! of sin I am-
Thou art full of truth and grace.
4. Plenteous grace with thec is found-

Grace to pardon all my sins :
Let the healing streams abound;
Make and keep me pure within;
Thou of life the fountain art!,
Frecly let me take of thee!
Spring thou up within my heat, $\rightarrow$
Rise to all eteraity!

## 306 (First Part.) L. M. Dr. Doddridge.

Lewton 30. Rowles 73.
The Chriscian's Temptations moderated, a Proof of Ciod't
Fidelity. 1 Car. x. 13
1 NOW let the feeble all be strong, And make Jehovah's arm their song:
His shield is spread o'er every saint;
And, thus supported, who shall faint?
2 What tho' the hosts of hell engage With mingled cruelty and rage!
A faithful God restrains their hands, And chains them down in iron bands.,
3 Bound by his word, he will display A strength proportion'd to our day:
And, when united trials meet,
Will shew a path of safe retreat.
4.Thus far we prove that pronise good, Which Jesus ratified with blood:
Still is he gracious, wise, and just And still, in him, let Israel trust..

306 (Second Part.) 7s. Cowper.
Bath Abbey 147. Alcester 213. Welcoming the Cross.
1 TYIS my happiness below
Not to live without the cross;
But the Saviour's power to know
Sanctifying every loss:
Trials must and will befall;
But-with humble faith to see.
Love inscrib'd upon them all-
Tbis is happiness to me.
2 Goo, in Isracl, sows the secds
Of affiction, pain, and toil;
I 12

These spring up, and choke the weeds Which would else o'erspread the soil.;
Trials make the promise sweet;
Trials give new hife to pray'r;
Trials bring ine to his feet,-
Lay me low, and keep me there.

- Did I meet no trials bere-

No chastisement by the wayMight I not, with reason, fear

I should prove a cast-away? Bastards may escape the rod,*

Sunk in earthly vain delight; But the true-born child of God

Must uot,-would not, if he might. 307 L. M. Dr. S. Stennett. Chard 175. Derby 169. The Ministry of Angels.
1 CREAT God! what hosts of angels stand,
In shining ranks, at thy right hand, Array'd in robes of dazzling light, With pinions stretch'd for distant flight!
2. Immortal fires! seraphic flames! Who can recount their various names?
In strength and beauty they excel;
For near the throne of God they dwell.
3 How eagerly they wish to know The duties be would have them do: What joy their active spirits feel To execute their Sovereign's will!
4 Hither, at his command, they fly To guard the beds on which we lie; To shield our persons night and day, And scatter all our fears away. - Heb. xii. 8 :

5 [Aghast the hostile Syrian band

- Around the heipless prophet stand, While mighty Gabriel downward flies, And with his chariot fills the skies.
6 Herod attempts, but all in vain, To bind a Peter with bis chain: At one soft word an angel speaks, The massy chain asunder breaks.]
7 Send, O my God, some angel down, (Tho' to a mortal eye unknown) To guide and guard my doubtful way Up to the realms of endless day.


## 308 C. M. Stecte.

Charmouth 28. Worksop 31 .
Walking in Darkness, and trusting in God. Jeainh 1. 10.
1 EAR, gracious God, my humble moan; To thee I breathe my sighs:
When will the mournful night be gone? And when my.joys arise?
2 My God-O could I make the claim-
My father and my friend-
And call thee mine, by ev'ry name, On which thy saints depend!
3 By ev'ry name of power and love,
I would thy grace entreat :
Nor should my humble hopes remove,
Nor leave thy sacred seat.
4 Yet tho' my soul in darkness mourns,
Thy word is adl my stay ;
Here I would rest till light returns, Thy presence makes my day.

5 Speak, L.ord, and bid celestial peace
Relieve my aching heart;
O smile, and bid my sorrows cease,
And all the gloom depart.
G.Then shall my drooping spirit rise,

And bless thy healing rays,
And change these deep complaining sighs
For songs of sacred praise.

## 309 S. M.

Stoke 207. Harborough 142.
Complaining--The good that I would, I do not, Rom. vii. 19.
1 I WOULD, but cannot sing,
I would, but cannot pray;
For Satan meets me when I try,
And frights my soul away.
2 I would, but can't repent,
Tho' I endeavour oft;
This stony heart can ne'er relent.
Till Jesus make it soft.,
3 I would, but cannot love, Tho' woo'd by love divine;
No arguments have power to move
A soul so base as mine.
4 | I would, but cannot rest
In God's most holy will ;
I know what he appoints is best,
Yet murmur at it still.
5 O could I but believe!
Then all would easy be :
I would, but cannot-Lord, relieve,
My help must come from thee!

## 6 But if indeed I mould,

 'Tho' I can nothing do ;Yet the desire is something good, For which my praise is due.
7 - By nature prone to ill,
Till thine appointed hour, I was as destitute of will As now lam of power.
8 Wilt thou not crown at length The work thou hast begun ? And with a will, afford me strength, In all thy ways to run ?

## 310 L. M. Beddome.

Virginia 234. Lewton 30.
Complaining of Inconstancy.
1 WHE wandering star, and fleeting wind, Both represent th' unstable mind;
The morning cloud and early dew Bring our inconstancy to view..
2 But cloud and wind, and dew and stár, , Faint and imperfect emblems are; Nor can there aught in nature be So fickle and so false as we.
3 Our outward walk, and inward frame, Scarce thro' a single hour the same; We vow, and straight our vows forget, And then these very vows repeat.
4 We sin forsake, to sin return;
Are hot, are cold, now frecze, now burn; In deep distress, then raptures feel, We soar to heaven, then sink to bell.

5 With flowing tears, Lord, we confess
Oui folly and unsteadfasiness:
When shall these hearts more fixed be,
Fix'd by thy grace, and fix'd for thee? 311 L. M. Dr. S. Stennett.
Mark's 65. Ulverston 179. Pride lamented.

10FT have I turn'd my eye within, And brought to light some latent sin; But Pride, the vice 1 most detest, Still lurks securcly in my breast.
2 Here with a thousand arts she trics To dress me in a fair disguise, To make a guilty wretched worm Put on an angel's brightest form.
3 She hides my follies from mine eyes, And lifts my virtues to the skies; And while the specious tale she tells, Her own deformity conceals.
4 Rend, O my God, the veil away, Bring forth the monster to the day; Expose her hideous form to view, And all her restless power subdue.

## 5 So shall Humitity divine

Again possess this heart of mine;
And form a temple for my God, Which he will make his lov'd abode. 312 C. M. Dr.S. Stennett. Crowle 3. Wantage 204. Pleading with God under Affliction
1 WHY should a living man complain Of deep distress within, Since cvery sigh, and every pain, Is but the fruit of $\sin$ ?

## 2 No, Lor D , l'H patiently submit, Nor ever dare rebel ; <br> Yet sure I may, here at thy feet, My painful feelings tell.

3 Thou seest what floods of sorrow. rise, And beat upon my soūl :
One trouble to another crids,
Billows on billowe roll.
4 From fear to hope, and hope to fear,
My shipwreck'd soul is tost;
Till 1 am tempted in despair
To give up all for lost.
5 Yet thro' the stormy clouds I'll look
Once more to thee, my God:
O fix my fect upon a rock, Beyond the gaping flowd.
6 One look of mercy from thy face Will set my heart at case ;
One all-commanding word of grace Will make the tempest cease.

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Clark's 131. Tottenham Court 111.
Backesliding and'Returaing; or, the Backelider's Prayer.
1 JESUS, let thy pitying eye Call back a wand'ring sheep; False to thee, like Peter, I

Would fain, like Peter, wecp;
Let me be by grace restord,
On me be all its freeness shewn;
Turn and look upon me, Lord,
And break my heurt of stome.

2 Saviour Prince, enthron'd above,
Repentance to impart,
'Give me, thro' thy dying love,
The humble contrite heart; Give, what I have long implor'd, A portion of thy love unknown; Tum and look upon me, Lord, And break my heart of stone.
$\$$ See me, Saviour, from above,
Nor suffer me to die;
Life, and happiness, and love,
Smile in thy gracious oye: Speak the reconciling word, And let thy mercy melt me down; Turn and look upon me, Lozd, And break my heart of stone.
4 Look, as when thy pitying eye Was clos'd that we might live;
" Father (at the point to die, My Saviour gasp'd), forgive !"
Surely with that dying word,
He turns, and looks, and cries, "'Tis done!'"
O my lóving, bleeding Ľ L d ,
This breaks my heart of stone.
314 C. M. Fawcett. London 180. Bangor 231,
Pcter's Fall and Recovery, Luke xxii. 54-62.
7 HOW did the powers of darknest rage Against the Son of God!
While crucl men on earth engage To shed his precious_blood.
2 His friends forsook him with surprise,
When that dread scene began;
And one perfidiously denies
He eyer knew the man.

3 How feeble human efforts prove Against temptation's power! E'en Peter's flaming zeal and love Are vanquish'd in an hour.
4 His firmest purpose will not stand; Behold his guilt and shame;
Lord, keep me by thy mighty hand;
Or I shall do the same.
6 At length the suffering Saviour turns; And looks with pitying eyes !
Feter relents, withdraws, and mourns, And loud for mercy cries.
6 So boundless is Jehovah's grace,
He hears the humble prayer:
If I am found in Yeter's case,
I would not still despair.
f Look on me, Lord, with eyes of love,
My wandering soul restore;
My guilt forgive, my fears remove,
And let me sin no more.

## 315 C. M. Neivton.

Crowle 3. Worksop 31.
O that I were as in Months past! Joberix. \%.
1 WWEET was the time, when first I felt
The Saviour's pardoning blood
Apply'd to cleanse my soul from guilt, And bring me home to God.
2 Soon as the morn the light reveal'd;
Hls praises tun'd my tongue;
And, when the evening shades pretail'd,
His love was all my song.

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116
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3 In vain the tempter spread his wiles, The world no more could charm; I liv'd upon my Saviour's smiles, And lean'd upon his arm.
4 In prayer my soul drew near the Lord, And saw his glory shine; And, when I read his holy word, I call'd each promise mine.
5 Then to his saints I often spoke Of what his love had done; But now my heart is almost broke, For all my joys are gone.
6 Now, when the evening shade prevails, My soul in darkness mourns; And when the morn the light reveals, No light to me returns.
7 My prayers are now a chatt'ring noise, For Jesus hides his face; I read, the promise meets my eyes, But will not reach my case.
8 Now Satan threatens to prevail, And make my soul. his prey; Yct, Lord, thy mercies canaot fail, O come without delay.

## 316 C. M. Stcele.

Bedford 91. Charmouth 28.
Troubled, but making God a Refuge.

$1 D$EAR Refuge of my weary soul, On thee, when sorrows rise, On thee, when waves of trouble roll, My fainting Lope relies.

## 2 To thec I tell each rising grief, For thou alone canst heal; <br> Thy word can bring a sweet relief For every pain I feel.

3 But $O$ ! when gloomy doubts prevail, I fiar to call thee mine;
The springs of comfort scem to fail, And all my hopes decline.
4 Yet, gracions Gob, where shall I Rec ? Thou art my only trust; And still my soul would cleave to thee, Tho' prostrate in the dust.
5 Hast thou not bid me seck thy face? And shall I seek in vain? And can the ear of sovereign grace Be duaf when I complain?
6 No, still the ear of sovereign grace
Attends the mourner's prayer;
0 may I ever find access To breathe my sorrows there!

## 7 Thy mercy-seat is open still, Here let my soul retreat;

With humble hope attend thy will, , And wait beneath thy feet.

## 317. C. M. Dr. Doddridge.

Cambritge New 74. Hephribah 77.

> Pervecution to be expected by every true Chisistian, Tim. iii. 12.

## 2 GIEAT Leater of thine Israel's host, <br> We'shout thy conquering name:

Legions of foes beset thee round,
And legions fled with chase.
I 17

2 A vict'ry glorious and complete,
Thou by thy death didst gain; So in thy cause may we contend, And dcath itself sustain!
3. By our illustrious General fir'd, We no extremes would fear; Prepar'd to struggle and to bleed, If thou, our Lord, be near.
4 We'll trace the footstepe thou hast drawn To triumph and renown ; Nor shun thy combat and thy cross, May we but share thy crown. 318 8. 7. 4. Faucett. Westbury 51. Trevecca 37.
Cast down, yet hoping in God, Psalm xiiii. -
1 MY soul, what means th is sadness ?
Wherefore art thou thus cast down?
Let thy griefs be turn'd to gladness,
Bid thy restless fears be gone;
Look to Jesus,
And rejoice in his dear name.
2 What tho' Satan's strong temptations
Vex and tease thec day by day,
And thy sinful inclinations
Often fill thee with dismay;
Thou shalt conquer,
Thro' the Lamb's redeeming blood.
3 Tho' ten thousand ills beset thee
From without and from within;
Jesus saith, he'll ne'er forget thee,
But will save from hell and sin:
He is faithful
TQ perform his gracious word.

4 Tho distresses now attend thee, And thou tread'st the thomy road; His right hand shall still defend thee, Soon he'll bring thee home to God : Therefore praise him, Praise the great Redcemer's name.
50 that I could now adore him,
Like the heavenly host above, Who for ever bow before him, And unceasing sing his love! Happy songsters !
When shall I your chorus join ?

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319 \text { С. M. }
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Brighthelmstone208.Frome255.GroveHouse 143
The Requet.
1 FATHER, whate'cr of eartbly bliss
Thy sovercign will denies,
Accepted at thy throne of grace,
Let this petition rise :
2 "Give me a calm, a thankful heart, " From every murmur free;
"The blessings of thy grace impart, " And make me live to thee:
3 " Let the sweet hope that thou art mine, " My life and death attend; " Thy presence thro' my journey shine, " And crown my journey's end." 320 C. M. Stecle.
Bath Chapel 26. Salem 139. Watchfulness and Prayer, Matt. xxvi. 41.

${ }^{1}$ ALAS! whut hourly dangers rise ! What snares beset my way! To heaven $O$ let me lift my cyes, And hourly watch and pray.

2 How oft my mournful thoughts complain, And melt in flowing tears!
My weak resistance, ab! how vain! How strong my foes and fears!
30 gracious God, in whom I live, My feeble eforts aid;
Help me to watch, and pray, and strive, Tho' trembling and atraid.
4 Increase my faith, increase my hope, When foes and fears prevail;
And bear my fainting spirit up, Or soon my strength will fail.
5 Whene'er temptations fright my heart, Or lure my feet aside, My God, thy powerful aid impart, My guardian and my guide.
60 keep me in thy heaveply way, And bid the tempter flee; And let me never, never stray, From happiness and thec.

## 321 L. M. Newton.

Kingsbridge 88. Rippon's 188.
Prayer answered by Crosses.

1. ASK'D the Lord that I might grow In faith, and love, and every grace; Might more of his salvation know, And seek, more earnestly, his face. 2 'Twas he who taught me thus to pray, And he, I trust, bas answer'd prayer; But it has been in such a way As almost drove me to despair.

3 I hop'd that in some favour'd hour At once he'd answer my request, And by his love's constraining power Subdue my sius, and give me rest.
4 Instead of this, he made me feel The hidden cuils of my heart, And let the angry powers of hell Assault my soul in erery part.
5 Yea, more, with his own hand be seem'd Intent to aggravate my woc ;
Cross'd all the fair designs I schem'd, Blasted my gourds, and laid me low.
6 "Lord, why is this ?" I trembling cry'd; "Wilt thou pursue thy worm to death ?"
"'Tis in this way," the Lord reply'd, "I answer prayer for grace and faith :
7 "These inward trials I employ, " From self and pride to set thee free;
" And break thy schemes of earthly joy, "That thou mayst seek thy all in me."

> 322 I.. M. Dr. Doddridge.

Ulverston 179. Portugal 97.
Growing in Grace, 2 Pet. iii. 18.
1 DRAISE to thy name, eternal God! For all the grace thou shed'st abroad;
For all thy influence from above,
To warm our souls with sacred love;
2 Bless'd be thy land, which from the skies Brought down this plant of paradise ; And gave its hervenly beauties birth, To deck this wilderness of earth.

3 But why does that celestial flower Open and thrive and shine no more? Where are its balmy odours fled ? And why reclines its beautcous head ?
4 Too plain, alas! the languor shews Th' unkindly soil in which it grows; Where the black frost and beating storm Wither and rend its tender form.
5 Unchanging Sun, thy beams display To drive the frost and storms away; Make all thy potent virtues known To cheer a plant so much thy own.
6 And thou, bless'd Spirit, deign to blow Fresh gales of heaven on shrubs below; So shall they grow, and breathe abroad A fragranice grateful to our God.

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323 \text {, L. M. } \quad G \rightarrow
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Lebanon 79. New Sabbath 122.
Rising to God.
1

NOW let our souls, on wings sublime, Rise from the vanities of time,

- Draw back the parting veil, and see The glories of eternity.
2 Born by a new celestial birth, Why should we grovel here on earth ? Why grasp at transitory toys, So near to heav'n's cternal joys?
3 Shall aught beguile us on the road, When we are walking back to God ? For strangers into life we come, And dying is but going home.

4 Welcome, sweet hour of full discharge,
That sets our longing souis at large,
Unbinds our chains, breaks up our cell,
And gives us with our Gon to divell.
5 'To dwell with God, to feel his love,
Is the full heaven enjoy'd above;
And the sweet expectation now
Is the young dawn of heaven below.

## 324 L. M. Fazuett. ,

Magdalenc 214. Lewton 30.
Remembering all the Way the Load has led him, Deat. viii. 2.

1 THUS far my God hath led me on, And made his truth and mercy known;
My hopes and fears alternate rise, And comfurts mingle with my sighs.
2 Through this wide wilderness I roam, Par distant from my blissful home;
Lord, lit thy presence be iny stay, And guard me in this dangerous way.
3 Temptations every where annoy; And sins and snares my peace destroy; My earthly joys are from me torn, And oft an absent God I mourn.
4 My soul, with various tempests toss'd, Her hopes o'erturn'd, her projects cross'd,
Sees every day new straits attend,
And wonders where the scene will end.
5 Is this, dear Lord, that thorny poad
Which leads us to the mount of Gon?
Are these ti.e toils thy people know,
While in the wilderness below?
K 2

## 325, 326 <br> THE CHRISTIAN.

6 'Tis even so, thy faithful love
Doth all thy children's graces prove;
'Tis thus our pride and self must fall,
That Jeeus may be all in all.
325 S. M. Dr. Doddridge. Sutton 149. Stockport 47.
Waiting for the Coming of his Lord; or, the active Christian, Luke xii. 35-38.
1 EE servants of the Lord, Each in his office wait,
Observant of his heavenly word, And watchful at his gate.
2 Let all your lamps be bright, And trim the golden flame;
Gird up your loins, as in his sight, For awful is his name.
3 Watch, 'tis your Lor D's command; And while we speak he's near:
Mark the first signal of his band, And ready all appear.
4 O happy servant he In such a posture found!
He shall his Loud with rapture see, And be with honour crown'd.
5 Christ shall the banquet spread With his own bounteous hand,
And raise that favourite servant's head, $\Lambda$ midst the angelic band.

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\mathbf{3} 96 \quad \text { L. М. }
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Ulverston 179. Lewton 30.
Solicitous of finishing his Course with Joy, Atts 5x. 24.
1 A'SSIST us, Lord, thy name to praice
For the rich gospel of thy grace; And, that our hearts may love it more. '「each themnto feel its yital power.

2 With joy may we our course pursuc, And keep the crown of life in view; That crown which in one hour repays The labour of ten thousand days.
3 Should bonds or death obstruct our way, Unmov'd their terrors we'll survey ; And the last hour improve for thee, The last of life or liberty.
4 Welcome those bonds, which may unite Our souls to their supreme delight!
Welcome that death, whose painful strife
bears us to Christ our better life!

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397 \text { L. M. Dr. Doddridgc. }
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## Martin's Lane 67. Portugal 97.

The Believer committing his departing Spirit to Jrsus.

10THOU, that hast redemption wrought, Patmon of souls thy blood hath bought;
To thee our spirit we commit,
Mighty to rescue from the pit.
2 Millions of blissful souls above,
In realms of purity and love,
With songs of endless praise proclaim
The honours of thy farithful name.
3 When all the powers of nature fail'd,
Thy ever-constant care prevail'd;
Courage and joy thy friendship spoke,
When every mortal bond was broke.
4 We on that friendship, LORD, repose,
The healing balm of all our woes;
And we, when sinking in the grave,
Trust thine Omnipotence to save.
K 3

50 may our spirits by thy hand Be gather'd to that happy band, Who, 'midst the blessings of thy reign, Lose ill remembrance of their pain!
6 In raptures there, divinely sweet, Give us our kindred souls to meet, And wait with them that brighter day, Which all thy triumph shall display !

328 C. M. Dr. Doddridge.

Evans 190. Cambridge New 74.
The Christian Widrior animated and crowned, Rev. ii. 10.
1 HARK!'tis our heavenly Leader's voice, - From his triumphant seat;
'Midst all the war's tumultuous noise, How powerful and how sweet!
2 "Fight on, my faithful band," he cries, " Nor fear the mortal blow:
"Who first in such a warfare dies " Shall speediest victory know.
3 "I have my days of combat known, " And in the dust was laid;
" But thence I mounted to my throne, " And glory crowns my head.
4 "That throne, that glory, you shall share; " My hands the crown shall give;
" And you the sparkling honours wear, " While God himselt shall live."
5 Lord, 'tis enough; our souls are fir'd With courage and with love; Vain are th? assaults of earth and hell, Our bopes are fix'd above.

## PRIVATE WORSHIP. 329,3.30

WORSHIP.
PRIVATE WORSHIP.
399 L. M. Dr. Doddridge.
Paul's 246. Green's Hundred 89.
'Retirement and Meditation, Palm iv. 4.
1 RETURN, my roving heart, return, And chase these shadowy forms no more; Seek out some solitude to mourn, And thy forsaken God implore.
2 O.thou, great God, whose piercing eye Distinctly marks each deep recess; In these sequester'd hours draw nigh, And with thy presence fill the place.
3 Thro' all the windings of my heart, My search let heavenly wisdom guide, And still its radiant beams impart, Till all be search'd and purify'd.
4 Then, with the visits of thy love, Vouchsafe my inmost soul to cheer;-
Till every grace shall join to prove That God has fix'd his dwelling there.

## 330 L. M. Beddome.

Ulverston 179. Portugal 97.
Reading the Scriptures.
1 REAT God, oppress'd with grief and fear, I take thy book, and hope to find Some gracious word of promise there, To soothe the sorrows of my mind :
2 I turn the sacred volume o'er, And search with care from page to page;
Of threat'nings' find an ample store,
But naught that can my grief assuage.

3 And is there nought ? Forbid, dear Lord, So base a thought should e'er arise : I'll search again; and, while I search, O, may the scales fall off mine eyes !
4 'Tis done : and, with transporting joy, I read the heaven-inspired lines; There mercy spreads its brightest beams, And truth with dazzling lustre shines.
5 Here's heavenly food for hungry souls, And mines of gold $t$ ' enrich the poor; Here's healing balm for every wound, A salve for every fest'ring sore,

## 331 L. M, President Davics.

> Magdalene 214: Paul's 246.
> Self-Examination, Gal. iv. 19, 20.

1 WHAT strange perplexities arise! What anxious fears and jealousies! What crowds in doubtful lighi appear! How few, alas! approv'd and clear!
2 And what am I ? -My soul, awake, And an impartial survey take:
Does no dark sign, no ground of fear, In practice or in heart appear?
3 What image does my spirit bear ? Is Jesus form'd and living there? Say, do his lincaments divine In thought, and word, and action, shine?
4 Searcher of hearts, $O$ search me still; The secrets of my soul reveal;
My fears remove: let me appear TuGod, and my own conscience, clear. .

5 Scatter the clouds which o'er my head Thick glooms of dubious terror spread;
Lead me ithto celestial day, And to myself, myself display.
6 May I at that bless'd world arrive, Where Christ tbro' all my soul shall live, And give full prowf that he is there,
Without one gloomy doubt or fear.

$$
332 \text { C. M. }
$$

Charmouth 28. Bedford 91.
Secret Priyer, Matt. vi. 6.
1 TATHER divine, thy piercing eyo Sees thro' the darkest night;
In deep retirement thou art nigh, With heart-discerning sight.
2 There may that piercing eye survey
My duteous homage paid,
With every morning's dawning ray,
And every evening's shade.
3 O let thy own celestial fire The incense still inflame;
While my warm vows to thee aspire,
Thro' my Redeemer's name.
4 So shall the visits of thy love
My soul in secret bless;
So shalt thou deign in worlds above
Thy suppliant to confess.
PAUSE.
5 Mercy, good Lord, mercy I ask,
This is the total sum;
Mercy, thro' Christ, is all my suit:
. Lond, let thy mercy come.
K 5

## WORSHIP.

## FAMILT WORSHIP.

333 С. M. Great Milon 212. Matthew's 34.

Going to 2 new Habitation.

1 SrREAT God, wherc'er we pitch our tent, Let us an altar raise ; And there, with humble frame, present Our sacrifice of praise.
2 To thee wegive our health and strength, While health and strength shall last; For future mercies humbly trust, Nor e'er forget the past.

> 334 L. M. Steele. Magdalene 214. Horsley 205. The Christian's noblest Resolution, Joshua xxiv. 15. 1 A H , wretched souls who strive in vain, Slaves to the world, and slaves to sin! A nobler toil may 1 sustain, A nobler satisfaction win.
2 May I resolve with all my heart, With all my powers, to serve the Lord; Nor from his precepts e'er depart, Whose service is a rich reward.
30 be his service all my joy,
Around lèt my example shine, Till others love the bless'd employ, And join in labours so divine.
4 Be this the parpose of my soul, My solemn, my determin'd choice, To yield to his supreme controul, And in his kind commands rejoice.
5 O may I never faint or tire, Nor wand'ring leave his sacred ways! Great God, accept my soul's desire; And give me strength to live thy praise.

## 335 L. M. Dr. Doddridge. Portugal 97. Ulyerston 179.

 Family Religion, Gen. xviii. 19.1 FATHER of all, thy care we bless, Which crowns our families widh peace;
From thee they spring, and by thy hand They have been, and are still sustain'd.
2 To God, most worthy to be prais'd,
Be our domestic altars rais'd;
Who, Lord of heaven, scorns not to dwell
With saints in their obscurest cell.
3 To thee may each united house,
Morning and night, present its vows;
Our servants there, and rising race,
Be taught thy precepts, and thy grace.
4 O may each future age proclaim
The honours of thy glorious name!
While pleas'd and thankful we remove
To join the family above.

$$
336 \text { S. M. }
$$

Eagle Street New 55. Simon's 250.
Prayer for Infants; or, Children Day by Day given to God.
1 RREAT God, now condescend
To bless our rising race ;
Soon may their willing spirits bend
To thy victorious grace!
20 what a vast delight
Their happiness to sce!
Our warmest wishes all unite
To lead their souls to thee.
3 Dear Lord, thy Spirit pour
Upon our infant seed;
O bring the long'd-for happy hour That makes them thine indeed.

4 May they receive thy word, Confess the Suviour's name, Then folluw their despised Lord Thro' the baptismal stream.
5 Thus let our favour'd race Surround thy'sacred board, There to adore thy sovercign grace, And sing their dying Lord.

## 337 C. M. Dr. Doddridse. <br> Condescension 116. New York 33.

Cnassr's condescending Regard to little Children; Mark x. 14.
1 EE Israel's gentle Shepherd stand Hark! how he calls the tender lambs, And folds them in his'mons!
2 " Permit them to approach," he cries, ", Nor scorn their humble name;
"For 'twas to bless such souls us these, ". The Lprd of Angels came."
3 We bring them, Lord, by fervent prayer; And yield them up to thee; Joyful that we ourselves are thine, Thine let our oftspring be!
4 [Ye little flock, 'with pleasure hear ; Ye childrea; seek his face;
And fly with transport to receive The blessings of his grace.]
5 If orphans they are left behind, Thy guardian care we trust; That care shall heal our bleeding hearts, If weeping o'er their dust.

## PUBLIC WORSHIP.

## 398 148th. B. Francis ${ }^{*}$.

Clapham 18. Dartmouth 46. Greenwich New 62.
On Opening a Place of Worship.
1 N sweet exalted strains.
The King of Glory praise;
O'er heaven and earth be reigns,
Thro' everlasting days :
He, with a nod, the world controuls, Sustains or sinks the distant poles.
2 To earth he bends his throne,
His throne of grace divine;
Wide is his bounty known,
And wide his glories shine :
Fair Salem, still his chosen rest, Is with his smiles and presence blest.
3 Then, King of Glory, come,
And with thy favour crown
"This temple as thy dome,
This people as thy own :
Beneath this roof, $O$ deign to shew How God can'dwell with men below!
4 Here, may thine ears attend
Our interceding crics,
And grateful praise ascend
All fragrant to the skies:
Here, may thy word melodious sound,
And spread ccléstial joys around!.

* Sung on opening the Meeting-House at Horsley, Gloucestershire, September 18, 1774; and also at the opening of the New Mecting-House at Downend, near Bristol, October 4, 1786.

5 Here, may th' attentive throng Imbibe thy truth and love,' And converts join the song Of seraphim above,
And willing crowds surround thy board, With sacred joy and sweet accord!
6 Here, may our unborn sons
And daughters sound thy praise,

- And shine, like polish'd stones,

Thro' long succeeding days; Here, Lord, display thy saving power, While temples stand, and men adore.

## 339 L. M. Dr, Doddridge.

Chard 175. Warcham 117.
On Opening a Place of Worship.
1 REAT God, thy watchful care we bless, Which guards our synagogress in peace; Nor dare tumultuous foes invade, To fill our worshippers with dread.
2 These walls we to thy honour raise; Long may they echo to thy praise; And thou, descending, fill the place With choicest tokens of thy grace.
3 Here let the great Redeemer reign With all the graces of his train; While power divine his word attends To conquer foes, and checr his friends.
4 And, in the great decisive day When God the nations shall survey, May it before the world appear That crowds were borpa to glory here.

## 340 C. M. Newton.

 Abridge 201. Bedford 91. On Opening a Place for Social Prayer.'DEAR Shepherd of thy people, hear, Thy presence now display; As thou hast given a place for prayer, So give us hearts to pray.
2 Within these walls tet holy peace, And love, and concord dwell;
Here give the troubled conscience case,
The wounded spirit heal.
3 Shew us some token of thy love,
Our fainting hope to raise;
And pour thy blessings from above, That we may render praise.
4 And-may the Gospel's joyful sound, Enforc'd by mighty grace, Awaken many sinners round To come and fill the place.

341 S. M. Dr. S. Stemnctl.
Kibworth 249. Vermont 134.
The Pleasute of Social Worshig.
1 TOW charming is the place, Where my Redeemer God Unveils the beauties of his face, And sheds his love abroad!
2 Not the fair palaces, To which the great resort, Are once to be comparid with this, Where Jesus holds his court.
$\$$ Here, on the mercy-seat, With radiant glory crown'd,
Our joyful eycs behold him sit, And smile on all around.

4 To him their prayers and cries
Each humble soul presents:
He listens to their broken sighs,
And grants them all their wants
5 To them his sov'reign will
He graciously imparts :
And in return accepts; with smiles,
The tribute of their hearts.
6 Giveme, OLond, a place Within thy blest abode, Among the children of thy grace, The servants of my God.

$$
349 \text { 7s. D. Turner. }
$$

Feversham 220. Bath Abbey 147.
The Excellency of Public Worship.
1 ORD of Hosts, how lovely fair, E'en on earth, thy temples are !
Here thy waiting people sce Much of heaven and much of thee.
2 From thy gracious presence flows Bliss that softens all our woes; While thy Spirit's holy fire Warns our hearts with pure desire.
3 Here we supplicate thy throne, Here thou mak'st thy glories known; Here we learn thy righteous ways, Taste thy love, and sing thy pratse.
4 Thus, with festive songs of joy,
We our happy lives employ;
Love, and long to love thee more,
Till from earth to heaven we soar.

## 343 L. M. Stcele.

Langdon 217. Chard 175.
The Happiness of humble Worship, Psalm lxxxiv.
1 TOW lovely, how divinely sweet, Lord, thy sacred courts appear ! Fain would my longing passions meet The glories of thy presence there.
2 O, blest the men, blest their employ, Whom thy indulgent favours raise To dwell in those abodes of joy, And sing thy never-ceasing praise.
3 Happy the men, whom strength divine With ardent love and zeal inspires; Whose steps to thy blest way incline, With willing hearts and warm desires.
4 One day within thy sacred gate Affords more real joy to me, Than thousands in the tents of state: The meanest place is, bliss with thee.
5 God is a sun : our brightest day From his reviving presence flows: God is a shield, thro' all the way, To guard us from surrounding foes.
6 He pours his kindest blessings down, Profusely down, on souls sincere; And grace shall guide, and glory crown, The happy fav'rites of his care.
7 O LORD of hosts, thou God of grace, How blest, divinely htest, is he
Who trusts.thylove, and seeks thy face, And fixes all his hopes on unee!

## 344 L. M.

Bramcoate 8. Lewton 30.
Delight in God's House, and Confdence in him, Psai. $\mathbf{x x v i i}$.
1 NHOU, Lort, my safety, thou my light,
What danger shall my soll affright ? Strength of my life! what arm shall dare To hurt whom thou hast own'd thy care ?
2 One wish, with holy transport warm, My heart has torm'd, and yet shall form; One gift I ask, that to my end Fair Sion's dome I may attend:
3 There joyful find a sure abode, And view the beauty of my Gon; For he within his hallow'd shrinc My secret refuge shall assign.
4 When thou, with condescending g:ace, Hast bid me seek thy slining face, My heart reply'd to thy kind word, Thee will I scek, all-gracious Lord !
5 Should every earthly friend depart, And nature leave a parent's heart; My God, on whom my hopes depend, Will be my father and my friend.
6 Yr humble souls, in every strait, On Gon with sacred courage wait: His hand shall life and strength afford; O ever wait upon the Lord:

$$
345 \text { S. M. Dr. Watts's Lyrtcs. }
$$

'Price's 187. Hopkịns 157:-
Furms vain withoot Religidn.
1 A
LMIGHTY Maker, Gop!
How wond'rous in thy nime?

Thy glories how diffus'd abroad Thro' the creation's frame!
? Nature in every dress
Her humble homage pays,
And finds a thousand ways $t$ ' express
Thine undissembled praise.
3 My soul would rise and sing
To her Creator too;
Fain would my tongue alore my King, And pay the warship due.
4 [But pride, that busy $\sin$, Spoils all that I perform,
Curs'd pride, that creeps securely in, And swells a haughty worm. ${ }^{-}$
5 Create my soul aneiv,
Else all my worship's vain ;
This wretched leeart will ne'er be true,
Until 'tis form'd again.
6 Let joy and 'worship spend
The remnant of my days,
And to my God, my soul ascend
In sweet perfumes of praise.
THE LORD'S DAT:
346 8. 8. 6. Merrick.
Paltimore 167. Broadmead 150.
: Zeal for the House of God, and delight in Wormbipg
Psalm cxxii.
${ }^{-} 1$ THE joyful morn, my God, is come

- That calls me to thy honourd dome,

Thy presence to adore : My feet the summons shall attend, With willing steps thy courts àscend, And tread the hallow'd foor.

K 10

2 . Hither from Judah's utmost end, The heaven-protected tribes ascend;

Their offerings hither bring: Here, eager to attest their joy, In hymns of praise their tongues employ,

And hail th' immortal King.
3 Be peace implor'd by each on thee,
O Sion, while with bended knee
To Jacob's God we pray:
How bless'd, who calls himself thy friend! Success his labours shall attend, And safety guard his ,way.
4 O mayst thou, free from hostile fear, Nor the loud voice of tumult hear, Nor war's wild wastes deplore: May plenty nigh thee take her stand, And in thy courts, with lavish hand, Distribute all her store!
5 Seut of my friends and brethren, bail! How can my torgue, O Sion, fail

To bless thy lov'd abode ? How cease the zeal that in me glows, Thy good to scek, whose walls enclose The mansions of my God?

## 347 7s. D. Turner.

Alcester 213. Feversham 220.
A Song of Praise to the Redeemer, Psalm xl. 7, $\mathbf{A}_{4}$
1 HOLY wonder, heavenly grace, While the Saviourn love we sing, Whence our hopes and comforts spring,

2 Man, involv'd in guilt and woe, Touch'd his tender bosom so, That when justice death demands, Forth the great Deliverer stands;
3 Cries to Gob, "Thy mercy ṣhew; "Lo! I come thy will to do; "I the sacrifice will be, "Death shall plunge his dart in me." .
4 Tho' the form of God he bore, Great in glory, great in power, See him in our flesh array'd, Lower than his angels made.
5 [He that heaven itself possess'd Now an infant at the breast! Augels from the world above, See and sing th' amazing love !
6 Thro' the shining hours of day, Toil and danger mark his way ; Lonely mounts, and chilling air, Witness oft his midnight prayer.]
7 Now the heavenly lover dies!
Darkuess veils the mid-day skica! Angels round the bloody tree Throng, and gaze in ecstacy!
8 [Fowers unseen earth's bosom heave, Pocks and tombs asunder cleave; While the Temple's rending veil Tells the priest the awful tale.]
9 But, the third day's dawning come, Lo! the Saviour leaves the tomb! Reascends his native sky, Where he lives, no more to dic, K 11

10 Qn his cross he builds his throne, Whence be makes his glories known, Sends his Spirit down to give Dying sinners grace to live.

## 348 L. M. J. Stennett.

Rowles 73. Magdalene 214.1
The Sabbath.
1 A NOTHER six days work is done, Another sabbath is begun; Return, my soul, enjoy thy rest, . Improve the day thy God hath bless'd.
2 Come; bless the Lord, whose love assigns So sweet a rest to wearied minds; Prowides an antepast of heaven, And gives this day the food of seven.
30 that our thoughts and thanks may rise, As grateful incense to the skies; And draw from heaven that sweet repose Which none but he that feels it, knows.
4 This heavenly calm, within the breast, Is the dear pledge of glorious rest, Which for the church of God remains, The end of cares, the end of pains.
5 With joy, great God, thy works we view, In various scenes, both old and new; With praise, we think on mercies past ; With hope, we future pleasures taste.
6 In holy duties, let the day
In holy pleasures pass away;
How sweet a sabbath thus to spend, In hope of one that acer shall end!

## 349 148th.

## Carter Lane 141. Dartmouth 46.

## A Hymn for Lor d's-Day Morning.

AWAKE, our drowsy souls, Shake off each slothful band; The wonders of this day
Our noblest songs demand : Auspicious morn! thy blissful rays Bright seraphs hail in songs of praise.
2 . At thy approaching dawn, Reluctant Death resigu'd
The glorious Princo of Life,
In dark domains confin'd;
Th' angelic host around him bends, And 'midst their shouts the God ascends.
3. All hail, triumphant Lord!

Heaven with hosannas rings;
While earth, in humbler strains,
Thy praise responsive sings :
" Worthy art thou, who once wast siain,
" Thro' endless years to live and' reiga."
4 Gird on, great God, thy sword, Ascend thy conquering car,
While justice, truth, and love,
Maintain the glorious war:
Victorious thou, thy foes shalt tread, And sin and hell in triumph lead.
5 Make bare thy potent arm,
And wing th' unerring dart,
With salutary pangs,
To each rebellious heart :
Then dying souls for life shall sue, Numerous as drops of morning dew.

## 350 C. M. B—.

Salem 139. New York 33.
A Hymn for the Evening of the Lond's Day:
1 GREQUEN'I' the day of God returns To shed its quick'ning beams; And yet how slow devotion burns; How languid are its flames!
2 Accept our faint attempts to love, Our frailties, Lord, forgive;

- We would be like thy saints above, And praise thee while we live.
3 Increase, O Lord, our faith and hope, And fit us to ascend, Where the assembly ncer breaks up,

The sabbath ne'er shall end;
4 Where we shall breathe in heavenly air,
With heavenly lustre shine;
Before the throne of God appear, And feast on love divine;
5 Where we, in high seraphic strains, Shall all our powers employ; Delighted range th' ethereal plains, And take our fill of joy.

$$
351 \text { C. M. Cernick. }
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Brighthelmstone 208. Providence College 10, Lord's-Day Evening.
1 WHEN, O dear Jesus, when shall I Behold thee all serene;
Blest in perpetual sabbath-day, Without a veil between ?
2 Assist me, while I wander here, Amidst a world of cares;
Incline my heart to pray with love, . And then accept my prayers.

3 [Relcase my soul from every chain, No more hell's captive led; And pardon a repenting child, For whom the Saviour bled,
4 Spare me, my God, O spare the soul That gives itself to thee; Take all that I possess below, And give thyself to me.]
5 Thy Spirit, 0 my Father, give, To be my guide and friend, To light my path to ceaseless joys, To Sabbaths without end.

## 1 351 (Second Part.) L. M. Dr. Watth

,Portugal 97. New Sabbath 122.
Lox D's-Day Evenisg.
1 ORD, how delightful 'tis to see A whole assembly worship thee!
At once they sing, at once they pray ! They hear of heav'n, and learn the way.
2 I have been there, and still would go ; 'Tis like a little heaven below :
Not all that hell or sin can say Shall tempt me to forget this day,
3 O write upon my memiry, Lor $\mathrm{D}_{\text {, }}$, The text and doctrine of thy word; That I may break thy laws no more, But love thee better than before.
4 With thoughts of Christ, and things diving
Fill up this foolish heart of mine ;
That, hoping pardon thro' bis blood, .
$\ddagger$ may lie down and wake with God.
4 13

## 352 L. M.

Gloucester 12. Lebanon 79.
The Eternal Sabbath, Heb. iv. 9.
1 THINE earthly Sabbaths, Lord, we love, But there's a nobler rest above;
To that our labouring souls aspire With ardent pangs of strong desire.
2 No more fatigue, no more distress, Nor sin, nor hell shall reach the place; No groans to mingle with the songs. Which warble from immortal tongues.
3 No rude alarms of raging foes; No cares to break the long repose; No midnight shade, no clouded sun, But sacred, high, eternal; noon.
4. Thine earthly Sabbaths, Lord, we love, But there's a nobler rest above; To that our labouring souls aspire, With ardent pangs of strong desire.

## HYMNS BEFORE PRATER.

353 L. M. Cowper. Portugal 97, Langdon 217. Exhortation to Prayer.
1 W.HAT various hindrances we meet
In coming to a mercy-seat! Yet who, thiat knows the worth of prayer, But wishes to be often there?
2 Prayer makes the darken'd cloud withdraw, Prayer climbs the ladder Jacob saw,
Gives exercise to faith and love,
Brings every blessing from above.

3 Restraining prayer, we cease to fight ; * Prayer makes the Christian's armour bright; And Satan trembles when he secs The weakest suint upon his knees.
4 While Moses stood with arms spread wide, Success was found on Israel's side ; But when thro' weariness they fail'd, That moment Amalet prevail'd.
3 Have you no words ? ah, think again, Words fow apace when you comptain; And fill your fellow-creature's ear With the sad tale of all your care.
6 Were half the breath thus vainly spent To beaven in supplication sent;
Your cheerful songs would oftener be, i "Hear what the Lord has done for me!".

354 7s. ...
Cookham 36. Stoel 164,
I will not let thee go, exsept thou bless me, Gen. xxxii. 26.
1 ORD, I cannot let thee go,
Till a blessing thou bestow :
Do not turn away thy face,
Mine's an urgent pressing case.
2 Dost thou ask me who I am? Ah! my-Lord, thou know'st my name; Yet the question gives a plea To support my suit with thee.
3. Thou didst once a wretch behold,

In rebellion blindly bold,
Scorn thy grace, thy power defy ;-
That poor rebel, Lord, way I.

* Once a sinner dear despair Sought thy mercy-seat by prayer ; Mercy heard, and set him free; Lond, that mercy cane to me.
5 Many days have pass'd since then,
Many changes I have sced ;
Yet have been upheld till now;
Who could hold me up but thou?
6 Thou hast help'd in every need; This emboldens me to plead:
After so much mercy past,
Canst thou let me sink at last ?
7 No-I must maintain my hold, 'Tis thy goodness makes me bold; 1 can no denial take, Whgq I plead for Jesus' sake.


## 355 C. M. Edmund Jones.

Ludlow 84. Crowle 3.
The successful Resolve-I will go in unto the Kings Esther iv. 16.
1 COME, humble sinner, in whose breast A thqusand thoughts revolve, Come, with your guilt and fear opprest, And make this last resolve :
2 " I'll go to Jesus, tho" my sin 's Hath like a mountain rose;
" I know his courts, I'll enter in, " Whatever may oppose.
3 " Prostrate I'll lio before his throne, " And there my guilt confess;
" I'll tell him I'm a wretch undone.
! Without his sovereign gracfe:

* "I'll to the gracious King approach, " Whose sceptre pardon gives;
-" Perhaps he may command my touch, "And then the suppliant lives.
5 " Pcrhaps he will admit my plea, " Perhaps will hear my prayer ;
" But if I perish, I will pray, "And perish only there.
6 "I can but perish, if I go ; "I am resolv'd to try:
"For, if I stay away, I know "I must for ever die."
7 But if I die with mercy sought, When I the King have tried, This were to die (delightful thought!) As sinner never died.


## 356 S. M.

Eagle Strect New 55. Broderip's 252.

## A bruken Heart, and a bleeding Saviour.

1 JNTO thine altar, Lord, A broken heart I bring;
And wilt thou graciously accept Of such a worthless thing ?
2 To Cirrist, the bleeding Lamb, My faith directs its eyes;
Thou maysi reject that worthless thing,
But not his sacrifice.
3 When he gave up the ghost,
The law was satisfy'd;
And now to its most rigorous claims,
I answer, "Jesus died."

## 357 L. M. Beddome.

 Rippon's 188. Ulverston 179. Holy Boldness.1 SPRINKLED with reconciling blood, I dare approach thy throne, O God ;
Thy face no frowning aspect wears, Thy hand no vengeful thunder bears!
2 Th' encircling rainbow, peaceful sign! Doth with refulgent brightness shine : And while my faith beholds it' near, I bid farewell to every fear.
3 Let nue my grateful horiage pay; With courage sing, with fervour pray; And, tho' myself a wretch undone, Hepe for acceptance thro thy Son-
4 Thy Son, who on th' accursed tree Expir'd to set the vilest free;
On this I build $m_{y}$ only claim, And all I ask is in his name.

> 358 8. 8. 6. J. Straphan.
> Chatham 59.

The Los d's Prayer, Matt. vi. 9-13.
${ }^{1} \mathrm{O}$ UR Father, whose eternal sway The bright angelic hosts obey, Oh, lend a pitying ear, When on thy awful name we call, And at thy feet submissive fall, Oh ! condescend to hear.
2 Far may thy glorious reign extend; May rebels to thy sceptre bend,

And yield to sovexcign love:
May we take pleasure to fultil The sacred dictates of thy will,

As angels do above.

3 From thy hind hand each temporal good, Our ruiment and our daily food,

In rich abundance come':
Lord, give us still a fresh supply ; If thou withhold thy hand, we die, And fill the silent tomb.
4 Pardon our sins, O God! that rise And call for vengeance from the skies ;

And, while we are forgiven, Grant that revenge may never rest, And malice harbour in that breast

That feels the love of heaven.
5. Protect us in the dangerous hour, And from the wily tempter's power,

Oh ! set our spirits free:
And if temptation should assail, May mighty grace o'er all prevail, And lead our hearts to thee.
6 Thine is the power; to thee belongs The constant tribute of our songs, All glory to thy name :
Let every creature join our lays, In one resounding act of praise, Thy wonders to proclain.

## HTMNS BEFORE SERMON.

## 359 L. M. Dr. S. Stennett. <br> Portugal 97. Wareham 117.

To be sung between. Prayer and Sermon.
1 " WYHERE two or three, with sweet accord, " Obedient to their sovereign Lord,
" Meet to recount his acts of grace,
" And offer solema prayer and praise; K. 16
q " There," says the Saviour, " will I be,
" Amid this little company ;
" To them unveil my smiling face, " And shed my glories round the place."
3 We meet at thy command, dear Lord, Relying on thy faithful word: Now send thy Spirit from above, Now fill our hearts with heavenly love.

## 360 C. M.

Great Milton 212. Condescension 116.

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1 \text { Cor. iii. } 6,7
$$

1 N vain Apollo's silver tongue, And Paut's, with strains profound, Diffuse among the listening throng.

The Gospel's gladdening sound.
2 Jesus, the work is wholly thine To form the heart anew; Now let thy sov'reign grace diviue Each stubborn scul subdue.

361 112th. Fawcetl.
Uficulm 93. Carey's 11. Hoxton 121. Before Sermon.
1 THY presence, gracious God, afford, Premare us to receive thy word: Now let thy voice engage our ear, And faith le mixed with what we hear: Chor. Thus, Lord', thy waiting servants bless, And clown thy Gospel with success.
2 Distracting thcuglits and cares remove, a nd fix our hearts and hopes above;
© With food divine nay we bee fed, Aad salisfied with living bredd: Chor. Thus,

3 To us the sacred word apply, With sovereign power and energy; And may we, in thy faith and fear, Reduce to practice what we hear : Chor. Thus,
4 Father, in us thy Son reveal;
Teach us to know and do thy will :
Thy saving power and love display, And guide us to the realms of day : Chor. Thus. 361 (Second Part.) L. M.
Rippon's 188. Paul's 246. Gould's 272.
Longing for the Presence and Blessing of Cod, 1 Sam. vii. 2.
1 OOK from on high, great God, and see Thy saints lamenting after thee :
We sigh, we languish, and complaia;
Revive thy gracious work again.
2 To-day thy cheering grace impart, Bind up and heal the broken heart ;
Our sins subdue, our souls restore,
And let our foes prevail no more.
3 Thy presence in thy house afford, To every heart apply thy word;
That sinners may their danger see,
And now begin to mourn for thee. 362 C. M. Beddome. Bath Chapel 26. Michael's 119. The Freeness of the Coupel.
1 TOW free and boundless is the grace 11 Of our redeeming Gob, Extending to the Greek and Jew, And men of every blood!
2 The mightient king, and meanest slave, May his rich morcy taste ;
He bids the begegar and the prince Upto the Gerpet fimer.

3 None are excluded thence, but those Who do themscives exclude ; Welcome the learned and polite,

The ignorant and rude.
4 Come then, ye men of every name,
Of every rank and tongue ; What you are willing to receive

Doth unto you belong.

## 363 rs.

Stoel 164. Cookham 36.
A Blessing humbly requested.
1 ORD, we come before thee now, At thy feet we humbly bow; $O$ ! do not our suit disdain; Shall we seek thec, Lond, in vain?
2 In thy own appointed way, Now we seck thee, here we stay; Lord, from hence we would not go, Till a blessing thoulvestow.
3 Send some message from thy word, That may joy and peace afford; Let thy Spirit now impart Full salvation to each heart.
4 Grant that all may seek and find Thee a God supremely kind; Heal the sick, the captive free; Let us all rejoice in thee.

$$
364 \quad \text { L. M... }
$$

Portugal 97: Horstey: 205. Goult's 279.
The Pool of Bethestí, Johriv $2=-4$ :
1 HOW: long, thou fathtaltions, shalk $I$ Here in they ways forgotten lie? When shall the referify of hatind 多o The channcls of thy erite to me?: $\because$

2 Sinners on every side step in,
And wash hway their pain and sin;
But I, an helpless sin-sick soul,
Still lie expiring at the pool.
3 Thou cov'uant angel, swift come down,
To-day thine own appointments crown;
Thy power into the means infuse,
And give them now their sacred use.
4 Thou seest me lying at the pool, I would, thou know'st I would, be whole; , Oh let the troubled waters move, And minister thy healing love.

365 8.7.4. Toplady's Collection. Helmsley 223. Painswick 162. Prayer for Minister and People.

$i D$EAREST Saviour, help thy servant Tu proclaim thy wond'rous love ! Pour thy grace upon this pcople,

That thy lruth they may approve : Bless, O bless them, From thy shining courts above.
2 Now thy gracious word invites them.
To partake the Gospel-feast ;
Let thy Spirit sweetly draw them;
Every soul be Jesu's guest!
$O$ receive us,
Let us find thy promis'd rest.

## 366 L. M.

Islington 40. Lebanon 79.
Casting the Gospel-Net, Luke v. 5 . John xxi. 6 .
1 JOW, while the Gospel-net is ctst, Duthou, O Lord, the effort own; ;
Frum númerous disappointments past,
Teach us to hope in thiee alone.‥: , K is

2 May this be a much-favour'd hour, To souls in Satan's bondage led;
O clothe thy word with sovereign power To break the rocks, and raise the dead!
3 To mourners speak a cheering word, On seeking souls vouchsafe to shine; Let poor backsliders be restor'd, And all thy saints in praises join.
4 [Q hear our.prayer, and give us hope, That, when thy voice shall call us home, Thou'still wilt raise a people up To love and praise thee in our room.]. 367 S. M. Beddome. Harborough 142. Wirksworth 158. He beheld the City, and wept over it, John xix. 41.

$1 D^{1}$ID Chbist o'er sinners weep, And shall our cheeks be dry?
Let floods of penitential grief Burst forth from every eyc.
2 The Son of God in tears, Angels with wonder sce ! Be thou astonish'd, O my soul, He shed those tears for thee.
3 He wept that we might weep; Each sin demands a tear ; In heav'n alone no sin is found, And there's no weeping there.

368 8. 7. 4. $A^{2} 8^{2}+8$.
Helmsley 223. Lewes 63.
A Blessing requested.
1 COME, thou souktransforming Spirit, Bless the sower and the seed.:
Let each heart thy grace inherit,
Raise the weak, the hungry fced:

## HYMNS BEFORE SERMON. 369, 370

From the gospel :
Now supply thy people's need.
20 may all enjoy the blessing,
Which thy word's design'd to give :
Let us all, thy love possessing,
Joyfully the truth receive;
And for ever
To thy praise and glory live !
969 148th.
Bethesda 112. Carmarthen New 35.
Blind Bartimeus, Luke xviii. 35-s8.

SINFUL, and blind, and poor,
And lost without thy grace,
Thy mercy I implore,
And wait to see thy face:
Begging I sit by the way side,
And long to know the Crucify'd.
2 Jesus, attend my cry, Thou Son of David, hear;
If now thou passest by,
Stand still and call me near;
The darkness from my heart remove,
And skew me now thy pardoning love.

$$
370 \text { L. M. Beddome. }
$$

Combs's 45. Islington 40.
Thy kingdom come, Mate. vi. 10.
1 A SCEND thy throne, Almighty King, A. And spread thy glories all abroad; . Let thine own arm salvation bring, And be thou known the gracious God.
2 Let millions bow before thy seat, Let humble mourners seek thy face, Bring daring rebels ta thy feet,
Subdu'd by thy victorious grace.

30 let the kingdoniss of the world Becone the kingdoms of the Lord; Let saints and angels praise thy name, Be thou thro heaven and carth ador'd.

$$
371 \text { L. M. }
$$

Warcham 117. Grcen's Mundred 89.
Exekiel's Vision of the dry Bones, Ezek. xxxvii. 3.
1 IOOK down, O Lord, with pitying eje; See Adan's race in ruin lie ;
Sin spreadsits trophies n'er the ground, And scatters sluughter'd heaps around.
2 And can these mouldering corpses live? And can these perist'd bones revive ? That, mighty GOD, to thee is known; That wond'rous work is all thy own.
3 Thy ministers are sent in vain To prophesy upon the slain; In vain they call, in vain they cry, Till thine almighty aid is nigh.
4 But if thy Spirit deign to breathe, Life spreads thro' all the realms of death; Dry bones obey thy powerful voice; 'Ihey move, they waken, they rejoice.
5 So, when thy trumpet's awful sound Shall shake the heavens and rend the ground, Dead saints shall from their tombs arise, And spring to life beyond the sties.

## HYMNS AFTER SERMON.

372 C. M. Bath Chapel 26. New York 33.
The Parable of the Sower, Mate xiii. s-23.
1 NOW, Lord, the heavenly seed is sown, Be it thy servants' care $T$ hy heavenly blessing to bring down, Ey humble ferpeut prayer.
/ I In vain we plant without thize aid, And water too in vain;
Loud of the harvest, God of Grace, Send down thy heavenly rain.
3 Then shall our chcerful hearts and tongues
Begin this song divipe;
"Thou, l.ond, hast given the rich increase, " And be the glory thine."

373 148th. Newtom.
Bethesda 112. Eagle Street 16.

0N what has now been sown, Thy blessing, Lord, bestow; The power is thine alone To make it spring and grow:
Do thou the gracious harvest raise, And thou, alone, shalt have the praise.

$$
37 \pm \text { L. M. }
$$

Denbigh 54. Rowles 73.
The Spread of the Goapel, Mart, vi. 10.
1 O distant lands thy Gospel send, And thus thy empire wide extend: .
To Gentile, 'Turk, and stubborn Jew, Thou King of Grace ! salvation shew.
2 Where'er thy suri or light arise, Thy name, $O$ God ! inmortalize :
May nations yet unborn confess
Thy wisdom, power, and righteousness.
37. C. M.

Bedford 91. Abridge 201.
Duties and Privileges, Jude 20, 21.
1 WHILE sinners, who presume to bear
The christian's sacred name,
Thiow up the reins to every lust, And glory in their shame;

2 Ye saints preserv'd in Cririst and cafld,
Detest their impious ways,
And on the basis of your faith An heavenly temple raise.
3 Upon the Spirit's promis'd aid Depend from day to day, And, while he breathes his quickening, gale; Adore, and praise, and pray.
4 Preserve unquench'd your love to God, And let the flame arise, And higher and still higher blaze, Till it ascend the skics.
5 With a transporting joy expect
The grace your Lord shall give, When all his saints shall from his hands Their crowns of life receive.

## 376. C. M. Toplady's Collection.

 Grove House 143. Foster 96. Salem 139. Now is the accepted Time.1 COME, guilty souls, and flee away
To Chinist, and heal your wounds; This is the welcome gospel-day, Wherein free grace abounds.
2 God lov'd the church, and gave bis Son To drink the cup of wrath : And Jesos says he'll cast out none 'That come to:him by faith.

376 (Second Part.) L. M.

Baul's 246. Gould's 272.
The convinced Sianer encouraged.
1 HHO is the trembling sinner, who
That owns eternal death bis due ?

## HYMNS AFTER SERMON. •377

Who mourns his sin, his guilt, his thrall,
And does on God for mercy call?
2 Peace, trocuplod soul, dismiss thy fear, Hear, Jasus, preals, be df grod cheer; Upon his clearsing grace rely, And thou shalt never $;$ nevor atie.

## 377 L. M. Dre S. Stemetr.

Angel's Hymn'68،' Patp's 246.
Acceptance through Crisist atone, Join inv; 6 .
1 HOW shall the sons af men appear,
Groat:God, befone thine amfint bar ?
How may the guilty hope to find Acceptance with th' eternal Mind it
2 Not vows, nor graans, nor broken cries, Not the most costly sacrifice, Not infant blood profusely spilt, Will expiate a sinner's guilt.
3 Thy blood, dear Jesus, thine alone, Hath sovereign viftue to gtope: Here.we will relt our only plea, When we approbeh, great Gavy, to thee.

## 377 (Second Part), 7 s.

Cookham 36. Stoel 164. Hotham 294.'
The Plezsiutes of Religion.
1 'TIS religion that can give
Sweetest pleasures while we live;
'Tis religion must supply
Solid comfort when we die.
2 After death, its joys will be. Lasting as eternity!
Be the living God my friend,
Then my bliss shall never end.

> 378 L. M.
> Rowles 73. Portugal 97.

IS Jesus mine! I'm now prepar'd To meet with what I thorght most hard ; Yes, let the winds of trouble blow, And comforts molt away like snow ; No blasted trees or failing crops Can hidder my eternal hopes; Tho' creatures change, the Lord's the same, Then let me triumph in his name.

## 379 7s,

Deptford 124. Turin 244. Help, troeen xiii. 9.
© ELF-dentroy'd, for help I pray : Help me, Saviour, from above ; Help me to believe, obey; Help me to repent, and love; Help to keep the graces given, Help me quite from hell to beaven.

## 380 C. M.

## Abridge 201. Grove House 143.

Felix crembling, Aets xxiv. 24, 45.
1 EEE Felix, cloth'd with pomp and power, See his resplendent bride,
Attend to hear a prisoner preach The Saviour crucify'd.
2 He well describes who Jesus was, His glories and his love, How he obey'd and bled below, And reigns and pleads above,
3 Felix up starts, and trembling cries, "Go, for this time, away ;
"I'll bear thee on these points again "On some convenient day."

## HYMNS AFTER SERMOM. 581, 318

4 Attention to the words of life
Let Felix thus adjourn;
Lond, let us make these solemn truths Our first and tast concern.

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                                    381 S. M.
Eagle Street New 55. Vermont 184.
    i"

"Jaber's Pnyer, 1 Chron. iv. 9, 10. THAT the Lord indeed " Would me his servant bless, " Prom every evil shield my head, !. "And crown my paths with peace 1
2 "Be his almighty hand " My helper and my guide, "Till with his saints in Canaan's land " My portion he divide."
382 (First Part.) C. M. Brighthelmstone 208. Ann's 58. Deiring to walk in the Way of Holiness to Happistere Psalm irxiiv. 8.
1 ORD Ged, omnipotent to blese,
My supplication hear; Guardian of Jacub, to my voice
Incline thy gracious ear.
```

2 If I have never yet begun
To tread the sacred road,
O teach my wandering feet the way
To Zion's blest abode!
3 Or, if I'm travelling in the path, Assist me with thy atrength, And let me swift adrances make, And reach thine heaven at length !
4 My care, my hope, my first request, Are all compris'd in this, To follow where thy saints have led, And then partake their blist.

2 I am secire, iby grace divine, Of crowns ahove the skies;
And on the rood, from thy rjech stgpac, Shgltspafit with fresh supplies.
3 Tt thee in sweet melodious straips My grateful voice I'll raisé ;
Butrlife's too short, my poweis too weak. To shew forth half thy praise.
4 [Had I ten thousand thousand tangues, Not óne shóould silent be;
.Had fen thousand thousand hearts, r'd give thepa all to thee.]
383 104th. Sussex 70. Hanover 138.:
Praise for Salvation.
10 UR Saviour alone the Lord let us bless, Who reigns on his throne, the Prince of our Peace;
Who evermore saves us by shedding his thood; All hail, holy Jesus, qur Loth and our GoD!
2 We thankfully sing thy glory and praise, Thou métciful spring of pity and grace: Thy kindness for ever to men we' will rell, And say, Our dearSaviour redeems us from hell!
3 Preserve us in love, while heqre we abide $t_{i} \neq$ O never remove thy presence, nor hide Thy glorious salvation, till each of us see With joy the 'bless'd vision compifted in thee.

## 383 (Sccond Part.) L. M. <br> Portugal 97. Bredby 165. <br> Cratitude to Christ

1 Qhim who on the fatal tree
Pour'd out his blood, his fife, for the, In grateful strains my voice I'lli raine, And in his service spond my days.
2 To listening multitudes I'll tell - I \&
How he redeem'd my sonal from hell.;
And how, reposing on his breast.
I lost my cares and foond my meat. - $\because$
3 Thro' him my sims are allforgiven, ic He everpleads my cause in hearen: I'll build au altar to his name;' And to the world bis grage prodain. ..

## 384 (First Part.) C. M.

 Boston 159. Miall 240. , Not unto us, Palmest. i. .1 NOT unto us, but thee alone, Bless'd Lamb, be glory giyen : Here shall thy praises be begua And carried on io heaven.
$\mathcal{E}$ The hosts of spirits now with thee
Eternal anthems sing:
To imitate them here, lo! wo
Our hallelujahs bring.
8 Had we our tongues like them inspird,
Like theirs oui songs should rise;
Lik'e them we never should be tir'd; :
But love the sacrifice.

- Till we the vail of flesh lay downr.

Accept our weakor lays;
And, when we reach thy Father's thrape, We'll give thee upblerpraise

8t4, 5, 6. WORSHP.

## 384 (Second Part.) C. M.

Cambridge New74. Otford 106. Missionary 25 Joying and glorying in the Lond.
1 TE saints of every rank, with joy
To God your offerings bring ;
Let towns and cities, hills and valcs, With loud Hosannas ring.

- Let him receive the glory due To bis exalted name;
With thankful tongues, and hearts inflana'd, His wond'rous deeds proclaim.
3 Praise him in elevated strains, And make the: mortd to know, How great the Master whom you serve, And yet how gracious tuo.


## $\$ 858 \mathrm{~s}$.

Lock 49. Lambeth 57.
Our God for ever and ever, pralm riviii. 14.
$T$ HIS God is the GOd we adore, Our faithful unchangeable friend, Whose love is as large as his power, And neither knows measure nor end: Tis Jesus, the first and the last, Whose Spirit shall guide us safe home; We'll praise him for all that is past, And trust him for all that's to come. 386 C. M. Cennick. Newington 6 i. Great Milton 212
Crisist the buthen of the Song.
17 HOU deaithedeemer, dying Lamb, We love to bear of thee;
No music's like thy charmint name. Nor balf so sweet can bet
20 let us ever hear thy voice,
In mercy to us speak,
'And in our Priest we will rejojce, 'Thou great Melchiscdec.
3 Our Jesus shall be still our theme, While in this world we stay; We'll sing our Jes u's lovely name, When all things else decay.
4 When we appear in yonder cloud, With all thy favour'd throng, Then we will sing more sweet, more loud, And Chaist shall be our song.

## 387 6, 4.

Bermondsey 52. Bridgewater 261 .
Worthy the Lamb.
1 LORY to God on high !
Let carth and skies reply,
Praise ye his name:
His love and grace adore,
Who all our sorrows bore;
Sing aloud evermort,
Worthy the Lamb.
2. Jesus, our Lond and God, Bore sin's tremendous load,

Praise ye his name:
Tell what his arm hath done, What spoils from death he won;
Sing bis great name alone;
Worthy the Lamb.
3 While they around the thyone Checrfully join in one,

Praising hisname;
Those who have felt his blood Sealing their peace with God, Sound his dear fame abroad,

Worthy the Lamb.
L 6
4.Join, all ye ransom'd race, Our holy Lord to bless;

Praise ye his name:
In bim we will rejbice; And make a joyful uoise, Shouting with heart and voice,

Worthy the Lamb.
5 What tho' we change our place,
Yet we shall never cease
Praising his name:
To him our songs we bring,
Hail him our gracious. King,
And without ceasing sing,
Worthy the Lamb.
6 Then let the hosts above;
In realms of endless love,
Praise his dear mame:
To him ascribed be
Honour and majesty, Thro' all eternity:

Worthy the Lamb.

## 388 L. M. Hart.

Lebanon 79. Horsley 205. Manning 245.
At Dismission.

$1 D$ISMISS us with thy blessing, Lord,
Help us to feed upon thy word;
All that has been amiss forgive, And let thy truth within us live.
2 Tho' we are guilty, thqu art good,
Wash all our works in Jesu's blood:
Give every fetter'd soul release,
And bid uk all depart in peace.
ffymns after sirmon. 389, 390
359 8.7.4.

- Helmsley 223. Westbary 51.

At Disminion.
1 ORD, dismiss us with thy blessing, Fill our hearts with joy and peace;
Let us cach, thy love possessing,
Triumph in redeeming grace:
0 refresh us !
Travelling thro' this wilderness.
2. Thanks we give, and adoration,

For thy Gospel's joyful sound;
May the fruiss of thy selvation'
In our hearts and lives abound:
May thy presence
With us evermore be found !
3 So, whene'er the signal's given
Us from earth to call away;
Borne on angels' winge to heaven,
Glad to leave cur.cumb'fous clay, May we ready
Rise, and reign in endless day !
390 C. M.
Bath Chapel 26. Brighthelmstone 208.
Sunctifcation and Growth, Heb. xiii. 20, $\mathbf{4 1}$.
1 NOW may the God of peace and love, Who from th' imprisoning grave Restor'd the Shepherd of the shcep, Omnipotent to save,
2 Thro' the rich merits of that blood, Which be on Calvary spilt To make the eternal cov'nant sure On which our liopes are built,
S Perfect our souls in every grace
To accomptish all his will, And all that's pleasing in his sight Iaspire us to fulal!

## 4glnis 3 WOREHIP.

4 For the great Mediator's sake,
We every blessing pray:
With glory let bis name be crown'd
Thro' heaven's eternal dny!

## 391 L. M.

Islington 40. Lebanon 79. The Peace of God thall keep, sec. Phit. iv. 7 .

'THE peace which God alone reveals, And by his word of grace imparts, Which only the believer feels,
Direct and keep and cheer our hearts:
\& And may the holy Three in one, The Father, Word, and Comporter,
Pour an abundent blessiag down
On every spul assembled here!
392 8. 7. Newton.
Welsh 210. Jewin-Strect 222.
May the Grace, \&c. 2 Cor. xiii. 14. 'f

MAY the grace of Cirisist our Saviour, And the Father's boundless love, With the Holy Spirit's favour, Rest upon us from above!
'Thus may we abide in union With euch other and the Lond; And possess, in sweet communion, Joys which earth cannot afford. DOXOLOGIES. 393 C. M.
Grové I'louse 143. Condescension 116.
$T$ Father, Son, rad Holy Gaom,
Who made the earth and hearapx
Of equal dignity possess'd,
He squal honours given.

594 S. M. Beddome.
Aynhoc 108. Price's 187.
1 O the etcrial Tineze, In will and essence one,
Be universal honours paid,
Co-equal honours done. .

$$
395 \text { L. M. Bp. KCn. }
$$ Magdalene 214. Old Hundred 100 .

PRAISE God, from whom all blessings flow; Praise him, all creatures here belenkr, Praise him above, ye heavenly host; , Praise Father, Son, and Iloly Giposte,

$$
396 \text { 104th, }
$$

Sussex 70. Hanover 130.

GIVE glory to God, ye children of men, And publish abroad, again and again, TheSon's gloriousmerit, the Father's freegace, The gifts of the Spirit to Adym'y lost race. 397 (First Part.) 8. 7. 4. Measare.

Helmsley 223.

FATHER, Son, and Holy Spirit, Thou the Gon whom we adore; May we all thy love inherit;

TQ thine image us restore;
Wast Eternal!
Praises to theo evermore.
397 (Second Part.) 8. 8. 6. Meapure. Baltimore 167. - Broadmead 150.
TOfatuer, Son, and Holy Ghost,
Be praise amid the heavenly host,
And in the church below,
From whom all creatures drew their breath,
By whom redenaption bless'd the earth,: $\because$,
From whom all comforts flow.

## THE WORLD.

## 998 L. M. Blackmore.

## Portugal 97.. Green's Hundred 89.

## The Vanity of earthly Things.

1.What are possessions, fame, and power. The boasted splendour of the great ? What gold, which dazzled eyes adore, And seek with endless toils and sweat?
2 Express their charms, declare their use, That we their merit may descry; Tell us what good they can produce, Or what important wants supply. 8 If, wounded with the sense of $\sin$, To them for pardon we shnuld pray, Will they resture our peace within, And wash our guilty stains away :
4. Can they celestial life inspire, Nature with power divine renew, With pure and sacred transports fire Ouf besom, and our lusts subdue?

- 5 When with the pangs of death we strive, And yield all comforts here for lost, Will they support us, will they give Kind succour, when we need it most?
6 When at th' Alnighty's awful bar, To hear our final doom we stand, Can they incline the Judge to spare, Or wrest the vengeance from his hand ?

7 Can they protect us from despair, From the dark reign of death and hell, Crown us with bliss, and throne us where The just, in joys immortal, dwell?
8 Sinners, your idols we despise, If these reliefs they cannot grant: Why should we such delusions prize, And pine in everlasting want ?

## 399 (C. M.) Dr.S.Stennett.

New York 33. Providence College 10.
Vanity of the Wortd, Paslmiv. 6
1 TN vain the giddy world inquires, Forgetful of their God,
"Wha will supply our vast desires. "Or shew us any good?"
2 Thro' the wide circuit of the carth Their eager wishes rove, In chase of hanour, wealth, and mirtb, The phantoms of their love.
3 But oft these shadowy joys elude
Their most intense pursuit :
Or, if they scize the fancied good,
There's poison in the fruit.
4 Lord, from this world call off my love, Set my affections right; Bid me aspire to joys above, And walk no more by sight.
5 O let the glories of thy face
Upon my bosom shine;
Assur'd of thy forgiying grace,
My joys will be divine. L. 9

## 400 C. M. Needham.

Tunbridge 103. Abridge 201. The rich Fool surprised, Luke xii. 16-22. ELUDED souls! who think to find A solid bliss below : Bliss ! the fair flower of paradise, On earth can never grow.
2 See how the foolish wretch is pleas'd TVincrease his worldly store; Too scanty now he finds his barns; And covets room for more.
3 "What shall I do ?" distress'd he cries "This scheme will I pursue: " My scanty barns shall now come down " I'll' build them large and new.
4 "Here will I lay my fruits, and bid " My soul to take its case:

* Lat, drink, be glad; my lasting store "Shall give what joys I please."
5 Scarce had he spoke, when, 10 ! from heaven Th' Almighty made reply;
"For whom dost thou provide, thou fool ;: "This night thyself shalt die."
6 Teach me, my God, all earthly joys. Are but an empty dream: And may I seek my bliss alone, In thee the good supreme! 401 C. M.
Charmouth 28. Bangor,231.
The whole World no Compentation for the loss of one Sowd, Mark viii. 86.
1 ORD, shat we part with gold for dross, With solid good for show?

Outlive our bliss, and moum our lose
In everlasting woe?
2 Let us not lose the living God
For one short dream of joy ;
With fond embrace cling to a clod,
And fiing all heaven away.
3 Vain world, thy weak attempts forbcari We all thy charms defy;
And rate our precious souls too dear For all thy wealth to buy.

## 402 L. M. Dr. Watts's Lyrics.

Lebanon 79. Manning 245.
The Farewell.

$21 D$EAD be my heart to all below, To mortal joys and mortal cares ; To sensual bliss that charms us so, Be dark, mine cyes, and deaf, my ears.
2 Lord, I renounce my carnal tasto Of the fair fruit that sinners prize : Their paradise shall never wasté
One thought of mine, but to despisc.
3 All earthly joys are overweigh'd With mountains of vexatious care; And where's the sweet that is not laid A bait to some destructive snare?
4 Begone, for ever, mortal things ! Thou mighty mole-hill, earth, fapowell! Apgels aspire on lofty wings, And leave the globe for ants to dwell. 5 'Come, heaven, and fill my vast desires; My soul pursues the sovereign goud: She was all made of beavenly fircs. Nor can she live on meaner food,

## TEE CHURCH.

## THE GOSPEL CHURCH.

403. C. M. New York 33. Maidstone 196. The Church described; or, the Stability and Glory of Sion, Cant. vi. 10.
1 SAY, who is she that looks abroad Like the sweet-blushing dawn, When with ber living light she paints The dew-drops of the lawn?
2 Fair as the moon, when in the skies Serene her throne she guides, And o'er the twinkling stars supreme In full-orb'd glory rides;
S Clear as the sun, when from the east, Without a cloud, he springs,
And scatters boundless light and heat From his resplendent wings;
4 Tremendous as an host that moves Mujestically slow, With banners wide display'd, all arm'd, All ardent for the foe:
5 This is the church by heaven array'd
With strength and grace divine; Thus shạll she strike her foes with dread, And thus her glories shine.

## 404 L. M. Steele.

Derby 169. Wells Row 98. The Presence of Canist the joy of his People.
1 TIIE wond'ring nations have beheld
The sacred prophecy fulfill'd; And Angels hail the giorions morn, 'That shew'd the great Messiah born;

2 The Prince! the Saviour ! long desir'd, Whom men forctod, by heaven inspir'd, And raptur'd sqw the blissful day Rise o'er the world with healing ray.
3. Oft, in the temples of his grace, His saints behold his smiling face ; And oft have seen his glories shine With power and majesty divine:
4 But soon, alas! his absenct mourn, And pray and wish his kind return; Without his life-inspiring light, "Fis all a scene of gloomy night.
5 Come, dearest Lord, thy children cry, Our graces droop, our comforts die; Iteturn, and let thy glorics rise Again to our admiring cyes;
6 Till, fill'd with light, and joy, and love, Thy courts below, like those above, Triumphant hallelujahs raise, And heaven and earth rosound thy praise.

## 405 C. M. Dr. Doddridge.

Great Milton $212 . \quad$ Excter 4.
Asking the Way to Sion, Jer. 1. 5.
1 FNQUIRE, ye pilgrims, for the way That leads to Sion's hill, And thither set your stcady fucc,

With a determin'd will.
2 Invite the strangers all around
Your pious march to juin: Ami spread tbe sentiments you feel

Of faith and lore divine.
30 come, and to his terpple heste, And seel his favour there;

Beforc his footstool humbly bow, And pour your fervent prayer! ’
4 O come, and join your souls to God In everlasting bands;
Accept the blessings he bestows, With thankful hearts and handa.

406 148th. Dr. Doddridge. Ṣithin's. 44. Darwell's 82. At the forming a Church. Isai. Ivi 6, 7. Matt. xxi. 13. and Eph. ï. 13, 19.

1 REAT Father of mankind,
We bless that wond'rous grace
Which could for Gentiles find
Within thy cuurts a place:
How kind the care
Our God displays,
For us to raise
A house of prayer!
2 Tho' oncc estrang'd afar,
We now approach the throne;
For' Jesus brings us near;
And nakes our cause his own:
Strangels no more,
To thee we come, Aud find our home, And rest secure.
3 To thee our souls we join,
And love thy sacred name;
No more our own, but thine,
We triumph in thy claim;
Our Father-king,
Thy cov'nant grace
Our souls embrace,
Thy titles sing.

## THE OHyRpH.

4 Here in thy house we faget
Oń dainties all divine;
And, while such sweets we taste,
With joy our faces shine;
Incense shall rise
From flames of love,
And God approve
The sacrifice.
5 May all the nations throng
To worshipin thy house ;

- And thou rittend the song,

And smite upoh their vows;
hdulgent still,
Tily earth conspire
To join the choir
On Zion's hill.

## 407 L. M. Br. Doddridge.:

Portugal 97: Derby 169.
The Institution of a Gospel Ministry from Crrpent Eph.iv. 8, 11, 12.
1 PATHER of mercies, in thy house Smile on cur homage and our vown; While, with a grateful heart we share These pledges of our Saviour's care.
2 The Saviour, when to heoven he rose , In splendid triumpl o'er his foes, Scatter'd his gifts on men below: And wide his rayal bounties fow.
3 Hence sprung th' A postlbe' honoitid natrie: Salcrad beyond he roid fame:
In lowlier forms to bless nur eyes, Tastors froth hefied, and régeliers rise: $\%$ L 12

## THE CHURCF.

4 From Carist their varied gifts derive, And fed by Carist their graces live: While, guarded by his potent hand, 'Midst all the rage of hell they stand.
5 So sball the bright succession run Thro' the last courses of the sun; While unborn churches by their care Shall rise and flourish large and fuir.
6 Jesus our Lord, their hearts shall know, The spring whence all these bleasings flow; Pastors and People shout his praise 'Thro' the long round of endless days.
408. In M. Wareham 117.

On tending a Member into the Work of the Ministry eLesiah's Obedieace to the henvonly Vition, lasi vi. 8.
1 UR God ascends his lofty throne, Array'd in Majesty unknown; His lustre all the temple fills, And spreads o'er all th' ethereal hills:
2 The holy, holy, holy Lomn,
By all the Scraphim ador'd,
And, while they stand beneath his seat, They veil their faces, and their fect.
S Lozd, how can sinful lips proclaim The honours of so great a name!
$O$ for thine altar's glowing coal To touch his hips, to tire his soul!
4 Then if a messenger thou ask; A labourer for the hardest task, 'Thro' all his weakness and his fear, Love shall reply; "Thy servant's here."

- If sung on any other Occasion, " his" in the thife late Vertei may be exchatiged for "toy.".


## 5 Nor let his willing soul complain,

 Tho' every effort scem in vain; It ample recompense shall beBut to bave wrought, O God, for thee.

$$
409 \text { L. M. Dr. Doddridge. }
$$

Paul's 246. Rippon's 188. Gould's 272. Seeking Direction in the Chaice of a Putor.
1 SHEPHERD of Israel, bend thine car, Thy servants' groans indulgent hear ; Perplex'd, distress'd, to thee we cry; And seek the guidance of thine cye.
2 Send forth, OLord, thy truth and light, To guide our doubtful footsteps right : Our drooping hearts, O Gop, sustain, Nor let us seek thy face in vain.
3 Return, in ways of peace return, Norlet thy fock neglected monru; May our bless'd eyes a shepherd see, Dear to our souls, and dear to thee!

$$
410 \quad \text { C. M. Dr. Doddridge. }
$$

Abridge 201. Bedford 94.
Watching for Souls. An Ordination Hymn, Heb. xiii. 17.
1 ET Sion's watchmen all awake, Now let them, from the mouth of G甲d,

Their awful charge receive.
2 'Tis not a cause of small import The pastor's care demands;
But what might fill an Angel's heart, And fill'd a Saviour's hands.
3 They watch for souls, for which the Lorid
Did heavenly bliss forego :-
For souls which must for ever live,
In raptures, or in woe.

4 All to the great tribunal haste, Th' account to render there; And shouldst thou atrictly meirk our faults, Lond, where should we appear?
5 May they, that Jesus whom they preach, Their own Redeemer sec; And watch thou daily o'er their souls, That thoy may watch for thee.

$$
411 \text { L. M. Dr. Doddridge. }
$$ Ailie Street 241. Purtugal 97.

The Goodness of God acknowledged in giving Pastore after his own Heart, Jer. iii. $15^{\circ}$. At the Settlement of a Minhter.
15 HEPHER D of Israel, thou dost kerp, With constant care, thy humble sheep of By thee inferior pastors rise To feed our souls, and bless our cyes. 2 To all thy churches such impart, Modell'd by thy own gracious heart; Whose courage, watchfulness, and love, Men may attest, and God approve.
3 Fed by their active tender care, Healthful may all thy sheep appear; And, by their fair example led, The way to Zion's pasture tread!
4 Here hast thou listen'd to our vows, And scatter'd blessings on thy house ; Thy saints are succour'd, and no more As sheep without a guide deplore.
5 Completely heakeach former stroke, And bless the shepherd and the flock; Confirm the hopes thy mercies raise, And bless this tribute of our praise.

* See Hyman 407, and Astociation Hymnso


## 41 C . M. Dr. Doddridge.

Abingdon 42. Braintrce 25.
Cnerst's Care of Ministers and Churches, Rev. ii. í
1 WY E bless th' etcrnal source of light, Who makes the stars to shine; And, through this dark beclouded world, Diffuseth rays divinc.
2 We bless the church's sovereign King,
Whose golden lamps we are;
Fix'd in the temples of his love
To shine with radiance fair.
3 Still be our purity preserv'd;
Sull fed with oil the flame;
And in deep characters inscrib'd
Our heavenly Master's name!
4 Then, while between our ranks 度 walks, And all our state surveys,
His smiles shall with new lustre deck
The people of his praise.

## 413 L. M.

Babylon Streams 23. Paul's 246. Gould's 272. On the dangerous ulness of a Minitcer.
1.

OTHQU, before whose gracious throne We bow oar suppliant spirits down, View the sad breast, the streaming eye, And let our sorrows pierce the sky.
2 Thou know'st the anxious cares we feel, And all our trembling lips would tell; Thou only canst assuage our grief, And yield our woe-fraught heart relices
3 Tho' we have sinn'd, and justly dread The vengeance hovering o'er our head, Yet, Power benign, thy servant spare,
Nor turn aside thy people's prayer. $\quad \downarrow 1$.

4 Avert thy swift deacending stroke; Nor smite the shepherd of the flock, Lest o'er the barren waste we stray, To prowling wolves an easy prey.
5 Restore him sinking to the grave; Stretch out thine arm, make haste to save; Back to our hope and wishes give, A nd bid our friend and father live.
6 Bourid to each soul by teuderest ties, In every breast his image lies; Thy pitying aid, OGod, impart. Nor rend him from each bleeding heart. ;
7 Ket if our supplications faph, And prayors and tears can fought prevail, Condeinn'dion this dark desert coast To mourn our much-lov'd leader lost;
8 Be thou his strength, be thou his stay, Support him through the gloomy way; Comfort his soul, surround his bed, And guide hinn thro' the dreary shade.
9 A round him may thy angels wait, Deck'd with their robes of heavenly state, To teach tris happy soul to rise, And weft him to his native-skies.

## 414 C. M.

Hüddersfield 202. Matthews 34.
At á Miniter's leaving his People -Pauly furewall Charge, Acts.xx. 26, 27.
1 W.HEN Paul was parted from his friends, It was a weeping day: But Jesos made them all amends, And wip'd their tears away.

2 In hearen they metagain with jay
(Sccure no more to part),
Where praises every tongue employ.
And pleasure fills each heart.
3 Thus all the preachers of his grace
Their childien soon shail meet; Together see their Saviour's face,

And wirship at his feet.
4 But they who heard the word in yain,
Tho oft and plainly warn'd,
Will tremble when they neet again The mitdisters they scorf'd.
5 On your own bcads your blood will fall, If any perish here;
"The preachers who have told you dill ? " Shall suind approvid and clear.
6 Yet, Lord, to sate themselves alone,
Is not their dtmost ricw;
O! hear thair payyet, thy message own, And sque their hoarers too.

$$
4.15 \mathrm{~L} \mathrm{M} .
$$

Bowden 78. Chard 175.
The People's Prayer for their Minister ; or, Ministets and Missionaries $\dagger$ committed to Cod .
1 WITH heavenly ponver, O Lord, defend Hin* ${ }^{*}$ whom we now to thee commend; His person bless, his soul secure; And make him to the end endure.
2 Gird him with all-sufficient grace; Direct his feet in pathis of peace;

+ Sec also Hymn 420, frst, reqond, and third part.
 in the plural, teem, ace. Acs:- THE CHURCM

Thy truth and faithfulmens fultil, And belp him to obey thy will.
3 Before him thy protection send; O love him, save him to the end ! Nor let him, as thy pilgrim, rove Without the convoy of thy love.
4 Enlarge, inflame, and fill his beart: In him thy mighty power exert: That thousands yet unbora may prains The wuaders of redoeming grace.

## 416 Ii M. Dr. Gibloat <br> Portugal 97. Magdalene 214.

The Pasteris Wish for bis Paple, Phil. iv. Io
1 MY brechren, from my beart belov'd, 1 Whose welfane fills my daily care, My present joy, my future crown, The word of exhortation hear.
2 Stand fast upon the solid rock Of the Redecmer's righteousmess ; Adorn the Gospel with your lives, And practise what your lips profese.
3 With pleasure meditate the hour, When he, descending from the skies, Skall bid your bodies, mean and vile, In his all-glorious image rise.
4 Glory in his dear honour'd name, To him inviolably cleave; Your all he purchas'd by his blood, Nor let him tess than all receive.
5 Such is your pastor's faithful charge, Whose soul desires not your's, but you; O may he, at the Lond's right fand, Himself and all his people vicw!

## THE CRURCHL

## -417 L. M.

Wareham 117: Marks 65.
At a Cboice of Deacom, 1 Tim. ili.8-13.
1 FAIR Sion's King, we suppliant bow, And hail the grace thy church enjoys;
Her boly deacons are thine own; With all the gifts thy love employs.
2 Up to thy throne we lift our eycs, For 'blesaings to attend our choice * Of such whose generous, prudent zeal Shall sake thy favour'd ways rejoice.
3 Happy in Jesus, their own Lord, May they his sacred table spread, The table of their pastor fill,
And fill the holy poor with bread!
4 [When pastor, saints, and poor, they rerve, May their own hearts with grace be crown'ds While patience, sympathy, and joy, Adorg, and thro' their lives abound.]
5 By purest love to Christ, and trath,
O may they win a good degree
Of boldness in the christian faith, And meet the smile of thine and thee!
6 And when the work to them assign'dThe work of love-is fully done, Qall them from serving tables bere, To sit around thy glorious throne.

- If thie Hymn be sung before the Choice, then the meond Line of the second Yerse may atand thus.
-" Tor Wiadons 10 direct our Cboice.".
L 16


## THE CHURCH.

MONTKLY AND MISEFOMAEY FRGYER MEETINES.

### 4.18 (Fitst Purt) 8.7. <br> Carlisle 95. Welsh \&40. Prowbridge 21.


1 LLORIONS thingt of thee Arespaken;; Ziobs, city of but God!
He, whose word canmot be brokon,

On the Rach of ages foumdod,
What can shake thy, sure reposa ?. .
With salvation's walls surroundod,
Thou mayst smile at all thy foes.
2 [See! the streans of living weters.
Springing from etermal fove, $\ddots$
Well supply thy sons and daughters,
And all fear of want remove:

- Who can faint while such a river

Ever fluws thy thirst t' assuage ?
Grace, which like the Lord, the giver,
Never ffuits from age to age.
3 Round eacli liabitation hovering,
See the cloud and fire appear!
For a glory and a covering,
Shewing that the LORD is near:
Thus dertving from their banner
Light by night and shade by day, Safe they feed Which he gives them when they pray.]
4 Blest inhabitants of Zion,
Wasth'd in the Redeemer's blood!
Jesus, whom their sculs rely on,
Makes them" $k$ frigs and priestus to God:
${ }^{T}$ Tis his love his people raises
Over self to roign as kings:
And as priests, his solemn praises Each for a thank-offering binings.
5 Saviour, if of Zion's city
I thro' grace a member am ; Let the world deride or pity, I will glory in thy name; Fading is the worlding's pleasore, All his boasted pomp and show !
Solid joys and lavting treasure,
None but Zion's children know.

## 418 . (Second Part.) L. M.

Gloucester 12. Chard 175. : Prayer for the spread, of the Gospel, animated by Prophery. 1 HXERT thy power, thy rights maintain, Insulted, everlasting King! The infuence of thy crown increase, And strangers to thy footstool bring.
2 [We long to see that happy time, That dear, expected, blissful day, When countless myriads of our race The second Adam shall obey.] 3 Thy prophecies must be fulfill'd, Though earth and hell should dare oppose; The stone cut from the mountain's side,
Though unobscrv'd, to empire grows.
4 Soon shall the mingled image fall, (Brass, silver, iron, gold, and clay,) And superstition's gloomy reign To light and liberty give way.
5 In one vast symphony of praise,
Gentile and Jéw sball then unite ;
L 17

And infidclity, asham'd,
Sink in th' abyss of endless night:
6 Afric's emancipeted sons
Shall join, with Europe's polish'd rape, To celebrate, in different tongurs, The glories of redeeming grace:

- 7 From cast to west, from north to south,
Immanuel's kingdom must extend;
And erery man, in every face,
Shall meet a brother and a friend.


## 418 (Third Part.) L. M.

Warcham 117. Purtugal 97.
The approaching fall of Babylon predicted, Rev. xiv. 6--8
1 DROUD Bubylon yet waits her doom; Nor can her tott'riag palace fall,
Till some blost messenger arise The spacious heathen world to call.
2 And see the glorious time approach! Behold the mighty Angel fly, The Gospel tidings to convey To every land beucath the sky!
3 O sce, on both the Indias coast, And Africa's unhappy shore, The unlearn'd savage press to hear: Aud hearing, wonder and adore:
4 [Sec, while the joyful truth is told, "That Jesus left his throne in beaven, " And suffer'd, died, and rose again, " That gruilty souls might be forgiv'a;"
3 Sre what delight, unfelt before. Beams in bis fix'd attentive ege; And hear hina ask, "For wrotched me, " Did this divipe Redeenker die i"

6 "Ah! why have ye so long forborne A6 To tell such welcome news as this?
" Go now, let etery sinner hear, " And share in such exalted bliss."]
7 The Islands, waiting for lis law, With rapture greet the stcred sound; And, taught the Saviour's precious name, Cast all their idols to the ground.
8 Now, Babylon, thy hour is come, Thy curs'd foundation shall give way; And thine eternal overthrow The triumphs of the cross display. .

## 418 (Fourth Part.) L. M.

Wells 102. Devotion 271.
Invitation to propagate the Gaspel throughout the Earth
1 O, favour'd Britons, and proclaim
The kiad Reqfemer you have found; Publish his ever-precious name To all the wond'ring nations round.
2 Go, tell th' unletter'd wretched slave,
Who groans beneath a tyrant's rod, You bring-a freedom bought with blood, The blood of an incarnate God.
3 And tell the panting sable Chief, On-Ethiopia's scorching sand, You corne-with a refreshing stream
1 To cheer and bless his thirsty land.
4 Go, tell on India's golden shores,
The Ganges, 'Tibet, and Boutan",
That to enrich their deathless Mind
You come-the friends of GOD and Man. .

[^2]5 Tell all the distant Isles afar
That lie in darkness and the grave,
You come-a glorivas light to shew, You come-their sou ls to seek and sare.
6 Say, the religion you profess Is all benicvolence and love, And, crown'd with energy divine, Its heavenly origin will prove.

$$
\begin{aligned}
& 418 \text { (Fifth Part.) L. M. } \\
& \text { Gloucester } 12 . \quad \text { Derby } 169 .
\end{aligned}
$$

Neglect in spreading the Goopel, reproved and deplord.
1 "O, said the voice of heavenly love, " My Gospel preach to every land;
" Lo! I am with you to the end;
"Observe and follow my command."
2 With joy the first disciples heard, And told the ever-gracious news As they from him receiv'd in charge, First, to the unbelieving Jews :
3 Then to the Gentiles, far and near, Publish'd salvation in his name, And the glad tidings of his grace To this distinguish'd island cama
4 But ah! to spread their sacred theme, How few have our attempts been found! What heathen lands from us have heard The glorious heart-reviving sound?
5 To us their duty they bequeath'd; And left the promise on record; And bad our ardour equall'd theirs; The same had been our blest reward.
6 [We too had multitudes beheld Forsake the gods their hands had made,

And the bright beam of heavenly day Their yet benighted realms pervade.]
7 Suviour divine, our guilt forgive ! Inspirè our souls with warmer zacal!
Pour out thy Spirit from on bigh; And-let us all his influence feel!

## 419 (First Part.) L. M. Chard 175. Gloucester 12.

Prospect of Suiccess; or, Encouragement to use Meapz.
1 EHOLD the expected time draw near, Tbe shades disperse, the dawn appear
Behuld the wilderness assume
The beautcous tints of Eden's bloom.
2 Events, with prophecics; conspire To raise our faith, our zeal to fire:
The ripening ficlds, already white,
Present an harcest to our sight.
3 The untaught Heathen waits to know
The joy the Gospel will bestow;
The exil'd slave waits to receive
The freedom Jesu 3 has to give.
4 Come let us, with a grateful beart,
In the blest labour share a part,
Our prayers and ofterings gladly bring
To and the triumphs of our King.
5 Let us improve the heavenly gale, Spread to cach breeze our hoisted sail, Till north and south, and cast and west, Shall be, as favour'd Britain, blest.
6 Invite the globe to come and prove
A Saviour's condescending love, And humbly fall before his feet, Assur'd they shall acceptance meet. M :

7 [Our hearts exult in songs of praise, That we have scen these latter days, When our Redecmer shall beknown
' Where Satan long hatli held his throne.]
8 Where'er bis band hath spread the skies, Sweet incense to his name shall rise; "A And Tyre, and Egypt, Greek and Jew," By sovercign grace be form'd, anew.

$$
419 \text { (Second Part.) C. M. }
$$

Cambridge New 74. Evans's 190. Irish 171.
Missionary 257.
The Increase of the Church promised and pleaded.
1 WATHER, is not thy promise pledg'd To thine exalted Son,
That thro' the nations of the earth Thy word of life shall run?
2 " Asky and I give the Heathen lands " For thine inheritance, "And to the worid's remotest shores "Thine empire shall advance."
3 Ifast thou not said, the blinded Jews Shall their Redeemer own; While Gentiles to his standard crowd, And bow before his throne?
4 When shall th' untutor'd Indian tribes, A dark bewilder'd race, Sit idown at our Immanuel's feet, And learn and feel his grace?
5 Are not all kingdoms, tribes, and tongues, Under th' expanse of heav'n,
To the domition of thy Son

- $\because$ Withdut dicmption given.

6 From cast to west, from nol th to south, Then be his name ador'd!
Europe, with all thy millions, shout Hosannas to thy Lond !
7 Asia and Africa, resound From shore to shore his fame: And thou, Amperica, in songs Redecming love proclaim!

## 400 (First Part.) C. M. Otford 106. Michacl's 119. Prayer for Missionaries. .

1 REAT God, the nations of the earth Are by creation thine; And in thy works, by all bebeld, Thy radiant glories shine.
2 Bot, Lord; thy greater love has sent Thy Gospel to mankind, 'Unveiling what rich stores of grace Are treasur'd in thy mind.
3 Lord, when shall these glad tidings spread The spacious earth around, Till every tribe, and every soul,

Shall hear the joyful sound?
40 when shall Afric's sable sons
Enjoy the heavenly word,
And vassals, long-enslav'd, become
The freedmen of the Lond?

- 5 When shaill th' untutor'd Heathen tribes,

A dark bewilderd race,
Sit down at our Immanuel's feet, And learn and feel his grace?
6 Hasto, sovereign mercy, and transform
Their cruclty to love;

## THE CHURCH:

Soften the tiger to a lamb,
'The vulture to a dove!
$7 \dagger$ Smile, Lord, on each divine attempt
To spread the Gospel's rays;
And build on Sin's demolish'd throne
The temples of thy praise.
Verses 8, 9, and so, of this Hymn, in substance, were written off Margate, by Mr. Wilisan Ward, one of the Baptist Missipnaries, on their departure for India, May 28, 1799.
3 [O charge the waves to bear our friends
In safety o'er the deep ;
Let the rough tempest speed their way,
Or bid its fury sleep.]
9 Whencer thy sons proclaim good news,
Beneath the Banian's shade, Let the poor Hindoo feel its power, And grace his soul pervade.
10 O let the heavenly Shaster ispread;
Bid Brahmans preach the word;
And may all India's tribes become.
One Cast to serve the Lord!
pause.
11 Send forth thy word, and let it fly, Arm'd with thy Spirit's pow'r;
Then thousands shall confess its sway, And bless the saving hour.
12 Beneath the influence of thy grace The barren wastes shall rise,
With sudden greens and fruits array'd, A blooming paradise.

+ Verse 7, 9 and 10, of this Hymn, may be sung alose
$\ddagger$ The Sbeyters are the religious hooks of the Hindoos 3
the Brabmans ate thcir Priests; and the Cects ame the different classes of the people.

13 True boliness shall strike its poot In each regen'rate heart,
Shall in a growth divine arise, And heavenly fruits impart.
14 Peace, with her olives crown'd, shall stretch Her wings from shore to shore:
No trump shall rouse the rage of war, No murd'rous cannon roar.
15 Lord, for those days we wait; those days A re in thy word foretold:
Fly swifter, sun, and stars, and bring This promis'd age of gold.
16 Amen, with joy divine, let earth's Unnumber'd myriads cry;
Amen, with joy divinc, let beaven's:
Unnumber'd choirs reply !

## 420 (Second Part.) L. M.

Warcham 12. Wells 13. Lebanon 79.
A Blessing on Missions and Missionaries requested.
1 WHERE'ER the blustering north-wind blows,
And spreads its frost, or fleecy snows;
Where'er the sun, with quickening ray,
Shines all abroad and gives the day;
2 Where'er the lesser orbs of light
Dart forth their beams and gild the night;
There may hiy heralds loud procluim
The Saviour'a love, the Saviour's name.
3 For work so pleasing, so benign, Lord, grant thy influence divine; 'rill all "the spacious globe around," "With" raptur'd" songs of praise resound.?

Mount Ephraim 185. Lowell 260. Mansfiekl 1 j4
Missionaries addressed and encouraged. $\dagger$
1
YE Messengers of Crrist,
His sovereign voice obey;
Arise ! and follow where he leads, And peace attend your way.
2 The master whom you serve Will ncedful strength bestow;
Depending on his promis'd aid, With sacred coumge go.
. 3 Mountains shall sink to plains, And hell in vain oppose;
The cause is God's, and must prevail, In spite of all his foes.
4 Go, spread a Saviour's fame; And tell bis matchless grace
To the most guilty and deprav'd Of Adan's num'rous race.
5 We wish you, in his name, The most divine success;
Assur'd that he who sends you forth

- Will your endeavours bless.

420 (Fourth Part.) C. M.
Evans 190. Cambridge New 74.
The wonder-working God invoked for his Church. Isai. Ii. g.
1

AWAKE, awake, thou mighty arm, Which hast such wonders wrought; Which captice Isracl freed from harm, And out of Egypt brought.
$t$-See also Hymn 415.

2 Art thou not it which Rahab slew? And crush'd the dragon's head ?
Constrain'd by thee, the waves withdrew
From their accustom'd bed.
3 Agrin thy wonted prowess show,
Be thou made bare again;
And let thine adversaries know
That they resist in vain.

## 491 (First Part.) L. M.

Aylie Street 241. Rochford 22.

## Longing for the Latter-Day Glory.

1. TOW many years has man been driven Far off: from happiness and heaven ? When wilt thou, gracious Lord, restore Thy. wandering church, to roam no more ?
2 Six thousand years are nearly past
Since Adam from thy sight was cast;
And ever since, his fallen race,
From age to age, are void of grace.
3 When will the bappy trump proclaim The judgment of the martyr d Lamb? When shall the captive troops be free, And keep the eternal jubilce!
4 Hasten it, Lorp, in every land; ; Send thou thine angels and command; "Go, sound deliverance; loudly blow "Salvation to the saints below."
5 We want to have the day appȩar ! The promis'd great sabbatic year, When, far from grief, and sin; and hell, Israel in ceaseless peace shall dwell.

6 Till then, we will not let thee rest, Thou still shalt hear our strong recjuost; And this our daily prayer shall bc, Lord, sound the trump of jubilee.

## 421 (Second Part.) L. M.

 Aylie Street 241. Portugal 97.Prayer to God for his special Interposition in spreading the Gospel, Zac. ix. 13-16,
1 " HTOW" long, O God, "has man been "Far off from happiness and heav'n! "When wilt thou," graciously "restore" Thy banish'd sons to rove no more ?
2 For near six thousand years, thy foe Has triumph'd over all below ; Save that a little fock is found, With ravening wolves encompass'd round.
3 Shall not the Lamb, who once was slain, An ample compensation gain, And many happy millions more To bappiness and Gov restore ?
4 From every nation, every tongue, A remnant must to him belong; Nor can there be too vile a race To furnish trophies of his grace.
5 Exert that power which could subdue 'The furious slaughter-breathing' Jew, And make him in thy cause become Victorious over Greece and Rome.
6 Now, Lord, before thy servants go, Let God himself the trumpet blow; Hasten the Gospel jubilee That bids a captive world be free.

## 421 - (Third Part.) 10s.

Warsaw 211. Guestwick 274.
The Fonse must be of Fampe and Glory ehroughout all Countries, 1 Chron xxii. 95.
1 HE bouse now to be builded to the Lord; Whose firm foundation-stone his hand - hath laid,

Shall in magnificence and fame exceed That which King Solomon so glorious made.
2 Wide as the spacious globe on which we tread; This sacred temple shall its bounds extend; Its blessinge, nut to A bra'm's sced confin'd, Shall millions of the Gentile race befriend:
3. Sec, in the torrid regions of the south, The humble worshipper approach with joy: And shweping natives of the frozen pole, In the same lieavenly strains their lips employ:
4 With all simplicity of word and deed, With zeal, for GoD, and love to souls inspir'd, See-the successful $\$$ ifissionaries teach ;" Thet ardour still by gathering converts fird.
5 Hark! they proclaim salvation by the cross, And shousands press $t$ 'acceps the boundless grace;
Jesus his own almighty power displays, His temple now is universal space?

$$
421 \text { (Fourth Part.) C. M. }
$$

Sprague 166. Staughton 264. Cambridge New 74.
Saints longing to see their King with his many Crowns, Rev. xix. '12.

1. TO forth; ye saints, behold your King

With God-like honours crown'd ;
Ten thousand bequities in his word Shall spread lis fafíc around.

2 Where'or the sun begins its race, Or stops its sujft carcer, Both cast and west shall own his grace, And Cinrist be honour'd there.
3 Ten thousand crowns encircling show The victories he hath won:
O may his conquests ever grow, While time its course shall run?
4 Ride forth, thou mighty conqueror, ride : And millions more subduc, Destroy our enmity and pride, . And we will crown thee too.:

## 422 (First Part.) 112th.

Carey's 11. Hoxton 121. Uffculm 93.
Geniles praying for Jews, Rom xi. 1, 2, 25, 26.
1 CATHER of faithful Abra'm, hear Our earnest suit for Abra'm's seed $\$$ Jestly they claim the softest prayer Frolu us, adopted in their stead, Who mercy thro' their fall obtain, And Chmist by their rejection gain.
2 Onteast from theor, and scatter'd wide $\therefore$
'Thro' every nation under heaver, Blaipheming whom they crucify'd, Unsav'd, unpity'd, unforgiv's n : Branded like Cain, they bear their load, Abhorr'd of men, and curs'd of God.
3 But hast thou finally forsook.
For ever cast thy own away?
Wilt thou not bid the murderers look
On him they pierc'd, and weep and pray ? Yes, gracious Lord, thy word is past; ; "All Israel shall be sav'd at laste".

4 Conge then, thou great Deliverer, come;
The veil from Jacob's heart remove;
Receive thy ancient people home,
That, quicken'd by thy dying love,
The world may their reception view,
And shout to God the glory due.
422 (Second Part.) 148 th. Portsmouth Nev 144.
Evangelical Yhilanthropy; or, the Song of a Chriatian Loyalist.
1 R EJOICE, the Saviour reigns Among the sons of inen;
He breaks the pris'ners chains,
And makes them free again:
Let hell oppose Gov's only Son,
In spite of foes, his cause goeson.
2 The cause of righteousness,
And truth, and holy peace, Design'd our world to bless, Shall spread and never cease :
Gentile and Jew, their souls shall bow, . Allegiance due, with rapture vow.
-3 ' The baffled prince of hell
In vain new projects tries
Truth's empire to repell,
By cruelty and lics:
The infernal gates shall rage in vain,
Conquest awaits the Lamb once slain.
4. He died, but soon arose

Triumphunt o'et the grave ;
And now himself he shows
Ommipotent to save:
Let rebels kiss the victor's feet,
Eternal bliss his subjects meet.

5 All power is in his hand,
His people to defend;
To his most high command
Shall millions more attend:
All heaven with smiles approves bis cevese, And distant isles reccive his laws.
6 This little seed from heaven
Stall soon become a tree;
This ever-blessed leaven
Diffis'd abroad must be;
Till God the Son shall come agnin
It must go on. Amen! Amen!
pause.
Resurrection 72.
7 Ye who have known his name,
Subserve his gloricus plan;
Proclaim to all your race
The firiend of GOD and man:
How happy ye.who own his sway!
Ye own'd ahall be another day.
8 Al! hail, incarnate Lord!
Our souls tidumphant cry;
Be thy bless'd name ador'd,
By all bencath the sky!
But, when we join the hosts above, In strains divine we'll sing thy love.

429 (Third Part) I. M.
Horsley 111. Magdalene 340
The Fitlds white for Harvest. ${ }^{*}$
1 IFT up your joyful eres, and see
A plenteous harvest all around,

- The Hymns from the 4t7th to the 441st also relate to the spread of the Gospel, and the tappints of ibe Churib.

Rip’ning for bliss, and not a grain Shall ever fall unto the ground:
2 A harvest of immortal souls, Secur'd by an almighty power,
Nor heat, nor cold, nor storms shall hurt, Nor ravenous beasts of prey devour.
3 O happy day! when all th' elect Complete in number shall be found; And, like their great, their mystic head, Be with eternal honours crown'd.

## 429 (Fourth Part.) L. M.

Gloucester 12. Lebanon 77. Islington 40.
He must reign; or, the Victories of Crmis $\mathbf{~ t h e ~ T r i u m p h ~}$ of Christians.

11ES, mighty Jesus ! thou shalt reign Till all thy haughty foes submit; Till hell, and ali her trembling train, Become like dust beneath thy feet.
2 Then rescued souls shall bless thy power; Thy arm shall full salvation bring; Thy saints, in that illustrious hour, Shall conquer with their conquering King.
3 And when, thro' brilliaht gates of gold, Thou lead'st thy chosen to the skips, May we the shining pomp behold, And partners of the triumph rise.

- 4Then, rang'd thy blazing throne around, The Saviour's honotirs ve'll proclaim; While heav'n's transported realms resound Ihy glorious deeds and darling name:

ASSOCIATIONS; OR, GENERAL MEETLNGS OF CHURCHES AND MINISTERS.*

## 423 C. M. Dr. Dodḋidge.

 Bath Chapel 26. Mioll 240.Spiritual fasociations regittered in Heaven; or, Gop's gracious Approbation of active Attempts to revive Religion. Mal. iii. 16, 17.
1 NHE Lord on mortal worms looks down From his eclestial throue; And, when the wicked swarm around, He well discerns his own.
2 He sees the tender bearts that mourn The scandals of the times, And join their efforts to oppose The wide-prevailing crimes.
5 Low to the social band he bows His still-attentive ear; And, while his angels sing around, Delights their voice to hear.
4 The chronicles of Heaven shall keep Their words in transcript fair, In the Redecmer's book of life Their names recorded arc.
5 "Yes (saith the Lord), the world shall know "These humble souls are mine:
" These, when my jewels I produce, " Shall in full lustre shine.
6 "When deloges of fiery wrath "My foes away shall bedr, "That hand, which strikes the wicked through, "Shall all my children spare."

- See also Hymos 403-406, 412-421.

Derby 109. Trurs 165. Bramcoate 8.
Ministers abounding in the Work of the Losp.
1 EFORE thy throne, oternal King, Thy ministers their tribute bring, Their tribute of united praise For heavenly news and peaceful days.
2 We sing the conquests of thy sword, And publish loud thy healing word. While angels sound thy glorious name, Thy taving grace our lips'proclaim.
J Thy various service we esteem
Our sweet employ, our bliss supreme; And, while we feel thy heavenly love, We burn like Scraphim above.
4 Nor seraphs there can ever raiseWith us, an equal song of praise: They are the noblest work of God, But we, the purchase of his blood.
5 Still in thy work would we abound; Still prune the vine, or plough the ground; Thy shecp with wholesome pasture feed, And watch them with unwearied heed.
6 Thou art our Lord, our life, our love, Our care below, our crown above: Thy praise shall be our hest employ, Thy presence our eternal joy.

$$
\dot{4} 25 \text { C. M. Dr. Doddridge. }
$$

Brighthelmstone 208: Condescension 116.
Lovest thou me ? feed my Lambs, Johin xxi. 15
1 O not I love thee, $O$ my Lord ? Behold my heart, and see;

And turn each cursed idol out
That dares to rival thee.
2 Do not I love thee from my sonl?
Then let me nothing love:
Dead be my heart to every joy, When Jesus cannot move.
3 Is not thy name melodious still.
To mine attentive car?
Doth not each pulse with pleasure bound
My Saviour's voice to hear?
4 [Hast thou a Lamb in all thy flock, I would disdain to feed?
Hast thou a foc, before whose face
I fear thy cause to plead?
5 Would not my ardent spirit vie,
With angels round the throne,
To execute thy sacred will,
And make thy glory known ?
6 Would not my beart pour forth its blood In honour of thy name?
And challenge the cold hand of death
To damp th' immortal thame ?]
7 Thou know'st I love thee, dearest Lord ;
But, O! I long to soar
Far from the sphere of mortal joys,
And learn to love thee more.

## 496 L. M. Beddome.

Aylie Strect 241, Portugal 97.
Prayer for Ministers.
1 FATHER of incrcies, bow thine ear. Altentive to our earnest prayer:
We plead for those who plead for thee;
\$uccesfiut pleaders may they be!

2 How great their work, how vast their charge! Do thou their anxious sould enlarge"; Their best acquirements are our gain, We stare the blessings they obrain.
3 Clothe, then, with energy divine, Their words, and let those words be thine : To them thy sacred truth reveal, Suppress their fear, inflame their zeul.
4 Teach them to sow the precious sced; Teach them thy chosen flock to feed; Teach them immortal souls to gainSouls that will well reward their pain.
5 Let thronging multitudes around, Hear from their lips the j:yful sound, In humble strains thy grace implore, Aind feel thy new-creating power, -
6 Let sinners breuk their massy chains, Distressed souls forget their pains; Let light thro' distant renlms be spread, And Zion reat her drooping head.
497 (First Part ) 8.7.4. Altered by Dr. Ryland.
Lewès 63. Painswick 162. Helmsley 223.
Prayer for a Reyival.
1 GAVIOUR, visit thy plantation;
O Grant us, Lomp, a gracious rain !
All will come to desolation,
... Unless thou return again:
Lord, revive us,
All our belp must come from thee!
2' Koep no longer at a distance,
Shine upon us from on high, Lest, for want of thine assistance,

Every plant should droop and die: Lord,\&e, M. 9

3 Sureiy once thy garden flourish'd,
Ev'ry part look'd gay and green;
Then thy word our spirits nourish'd,
Happy seasons we have scen! Lond; \& C.
4 [But a drought has since succeeded,
And a sud decline we sce;
Lord thy help is greatly nceded,
Help can only coine from thec: Lord, \&ce.
5 Where are those we counted leaders,
Fill'd with zeal, and love, and truth ?
Old professors, tull as cedars,
Hright examples to our youth! Lord, \&e.
6 Some in whom we once delighted,
We shall meet no more below; Some, alas! we fear are blighted,

Scarce a single leaf they show: Lord, \&ec.
7 Younger plants-the sight how pleasant !-
Cover'd thick with blossoms stood;
But they cause us grief at present,
Frcsts have nipp'd them in the bud! Lord,\&c.
\& Dearest Saviour, hastea hith.cr,
Thou canst make them bloom again;
O! permit them not to wither,
Let not all our hopus ie vain: Lord,\&ec.]
9 Let our mutual love be fervent,
Nake us prevalent in prayers;
Let each one, esteem'd thy servant,
Shun the world's bewitching snares:Lord $\&$ e.
10 Bre $k$ he tempier's fatal fower,
Turn thic stony heart to flesh;
And begin from this good hour
'lo revive thy work afresh :
Lord, gilicus,
Ail cur help must come from thoe!

## 497 (Second Part.) 工. M.

## Gould's 272. Babylon Sireams 23.

For $\{$ Church in a Jow Condition, Pralm 1i. 18.

OGod of Zion! from thy throne Look with an eye of pity down;

- Thy church now humbly makes her prayerThy church, thee object of thy care.
2 We are a building thou hast rais'd, How kind thy hand, that hand be prais'd; Yet all to utter ruin falls, If thou forsake pur tott'ring walls.
3 We call to mind the happier days Of life and love, of pray'r and praise, When holy services gate birth
To joys resembling heaven on earth.

4. But now the ways of Zinn mourn, Her gates neglected and forlorn: Our life and liveliness are lled, And many number'd with the dead.
5 We need defence from all our foes, We need relief from all our woes: If earth and hell should yet assail, Let ocither earth nor hell prevail.
6 Near to each other and to thee, LORD, bring us all in unity; Oh, pour thy Spirit from on high, And all our num'rous wants supply.
7 Ob, ghew that in our low estate, No blessing for us is too great; We plead thy Son, we plead thy word, O Founder, Pation, bounteous Lord! M 10

## 497 (Third Rert) Mis.:

> Geard 156. Broughton 172. L. H. C. Comfort for the Church in Troubte.

0Tion! afflicted with wave upon wave, Whom no mnn can comfort, whom no man can save;:..
With darkness surrounded, by terrors dismay'd, Intoiling and rowing thy strength is decay'd.
2 Loud roaring the billows now nigh overwhcim, But skilful's the l'ilot who sits at the helm, IIis witdorn conducts thee, his pow'rtheedefends, In safety and quiet thy warfare he ends.
3 "O fearful! O faithless !" in mercy he cries,
" My promise, my truth, are they light in thine eyes?
Still,still I am with thee, my promise shall stand, 'Thro' tempest and tossing l'll bring theeto land.
4 Forget thee I will not, I cannot, thy name Engrav'd on my heart doth for ever remain; The palms of my hands whilst $\mathbb{I}$ look on, I see The wounds I received when suffring for thee.
5 I fcel at my heart all thy sighs and thy groans, For thou art mostnear me,my fleshandmybones;

- In all thy distresses thy Head feels the pain; Yet all are most needful, not one is in vain.
6 Then trust me, and fear not ; thy life is secure: My wisdom is perfect, supreme is my power; In love I correct thee, thy soul to refine, To make thee at length in my likencss to shine,
7 The foolish, the fearful, the weak aremy care, 'The helpless, the hopeless, 1 hear their sad pray'r; From all their afflictions, my glory shall spring, And the decper their porrows; the louder they'y sing ${ }^{4}$.". Look, my soul, be still aud gaze
All the promises de travail
With a glorious day of grace;
Blessed jubilee,
Let thy glorious morning dawn!
2 Let the Indian, let the Negro, LLet the rude Barbarian see
That divine and glorious conquest,
Once obtain'd on Calvary ;
Let the Gosprel
Loud resound from pole to pole:
3 Kingdoms wide that sit in Harkness,
Grant them; Lord, the glorious light;
And from eastern coast to western, May the morning chase the night,
And redemption,
Freely purchas'd, win the day.
4 [May the glorious day approaching
On their grossest darkness dawn And the everlasting Gospel

Spread abroad thy holy name;
All the burders
Of the great Immanuel's land.]
b Fly abroad, thou mighty Gospcl,
Win and conquer, hever cease;
May thy lasting wide dominions
Mulpiply and still increase ;
Sway thy sceptre,
Beviour, all the world around,

## 429 L. M. Beddome.

Gloucester 12. Coombs's 45. Bromley 104
The Increase of the Church.
1 SHOUT, for the blessed Jesus reigns!
Thro distant lands his triumphs spread And simners, freed from endless pains, Owr him their Saviour and their head.
2 His sons and daughters, from afar, Daily at Sion's gate arrive;
Those who were dead in $\sin$ before, By sovereign grace are made alive.
3 (Oppressors bow beneath his feet,
O ercome by his victorious power;
Princes in humble posture wait, And proud blasphemers learn $t^{\prime}$ adore.
4. Gentiles and Jews his laws obey, Nations remote their offerings bring; And, unconstrain'd, their homage pay To their exalted GoD and King.]
50 may his conquest still increase, And every foe his power subdue; While angels celebrate his praise, And saints his growing glories shew.
6 Loud hallelujahs to the Lamb,
From all below and all above;
In lofyy songs exalt his name,
In songs as lasting as his love.
430 148th.
Dartmouth 40. Carter Lane 141.
The Increase of the Messiah's Kingdom.
1 A LL hail, incarnate God!
The wond'rous things foretold Of thee in sacred writ, Witb joy our eyes bekold:

Still docs thine arm new- trupbies wear, And monuments of glory rear.
2 To thee the hoary head
Its silver honours pays;
To thee the blooming youth
Devotes his brightest days:
And every age their tribute bring,
And bow to thee, all-conquering King.
3 O haste, victorious Prince,
That happy glorious day,
When souls, like drops of dew,
Shall own thy gentle sway:
Osnay it bless our longing eyes, And bear our shouts beyond the skies!

All bail, triumphant Lord!
Eternal be thy reign!
Behold the nations suc
To wear thy gentle chain:
When carth and time are known no more, Thy throne shall stand for ever sure.

$$
431 \text { 148th. }
$$

Portsmouth Nev 144.' Grove 125.
The completing of the Spiritual Temple, Zech. iv. 7.
SING to the Lord above,
Who deigns on earth to raise
A temple to his love,
A monument of praise:
Ye saints around, thro' all its frnme,
Ilarmoniqus sound the builder's name.
2 Beneath his eye and care,
The edifice shall rise
Majestic, strong, and fair,
And shine above the skies:
There shall he place the polish'd stone Ordain'd the work of grace to crown.

COLLECTIONS FOR POOR CHURCHES AND POOR BRETHREN'.

## 439 8. 7. B. Francis.

Jewin Strect 222. Northampton Chapel 126.
At a Collection for pet Ministers, or Missionaries.
1 DRAISE the Sayiour, aH ye nations, Praise him, all ye hosts above;
Shout, with joyful acclamations, His divine victorious love:
Be his kingdom now promoted, Let the earth her Monarch hnow; Be my all to him devoted, To my Lord.my all 1 owe.
2 Sce how beauteous on the mountains Are their feet, whose grand design Is to guide us to the fountains 'That o'crdow with bliss divineWho proclaim the joyful tidings ${ }^{-}$ Of salvation all aroundDisregard the world's deridings, And in works of love abound.
3 With my substance I will bonour My Redeemer and my Lord; Werè ten thousand worlds my manor, All were nothing to his word: While the heralds of salvation Ilis abounding grace proclaim, Let his friends of every station Glad!y join to spread his fame. * Sec aiso Hymn 216 .

## 438 C. M. Dr. Deddridgre.

Braintrep 25. New York 33.
Relieving Casist in hip Members, Matt. xxy. 40.

1 JESUS, my Lord, how rich thy grape ! Thy bountics how complete!
How shall I count the matchless sum ?
How pay the mighty debt?
2 High on a thrope of radiant light
Dost thou exalted shine;
What can my poyerky hestow,
When all the worlds are thine ?
3 But thou hast prethren here bélow,
The partners of thy grace;
And wilt coufess thejr humble namas
Before thy Father's face.
4 In them thou mayst be cloth'd and fed,
And visited and cheer'd;
And in their accepts of distress,
My Saviour's yoige js peard.
5 Thy face, with rev'rence and with love,
We in thy proor would see;
O lei ws rather beg our bread
Than keep it back from tshee. 464 L. M.
Lebanon77., Manning 245. Islingtop 40.

1, THE I.ORR, who 工ules the world's nfapig For me a wcil-sprcad buard pgepares ; My grateful thanks to him shall fisp ; He knows my wants, those wants spmpies.
2. And sball I grudge to give her por ari: A mite from all my generous store $P$. No, Lord! the friends of thine and then Shall alyays fipd a fringd in me.

2 Teach us, O Lord to keep in view Thy pattern, and thy steps pursue; Let alms bestow'd, let kindness done, Be witness'd by each rolling sun.
3 That man may last, but never lives, Who much receives, but nothing gives ; Whom none can love, whom none can thank, Creation's blot, creation's blank:
4 But he who marks, from day to day,

- In generous acts his radiant way,

Treads the same path his Saviour trod, The path to glory and to God.

$$
436 \mathrm{C} . \mathrm{M}
$$

Bath Chapel 26. Miall 240. Staughton 264
Providing Bags that wax not old, Luke xii. 35 .
1 ES, there are joys that cannot die, With God laid up instore ;
Treasure beyond the changing sky,
Brighter than golden ore.
2 The seeds which piety and love
Have scatter d here below,
In the fair, fertile fields above

- To ample harvests grow.

3 The mite my willing finds can give, At Jesus' feet I lay:
Grace, shall the humble gift receive, And grace at large repay.

## CHURCH MEETINGS.

## 437 S. M. Dr. S. Stennett.

Wirksworth 158. Eagle Street New 55. Broderip's 252 Praise for Conversion, Psalm lxvi. 16.

CCOME, ye that fear the LORD; And listen, while I tell, How narrowly my feet escap'd., The snares of death and hell.1

2 The flattering joys of sense A ssail'd my foolish heart,
While Satan, with malicious shill,
Guided the pois'nous dart
I fell beneath the stroke;

My anguish rous'd miesinto life,
And pleasure sprung from pain. .., :
Darkness, and shame, and grief f i)
Oppress'diny gloomy mind;
I loak'd around me for relief,
But no relief could find.
5 At length ta God I cry'd;
He heard my plaintive sigh;
He heard, and instantly he sent ${ }^{\text {ta: }}$, 1
Salvation from on high.
6 My drooping head he rais'd;
My bleeding ${ }^{\prime}$ wounds hel healed; if f :
Pardon'd my sins; and, with a smile,
The gracious pardon seal:-
7 O! may I ne er forget
The mercy of my Got :
Nor ever want a tongue to spread

M $144^{-1}$; buncos 1 II

## 43 ; C. M.

Bath Chapel 26. Miall 240.
The Convertion of Sinners, a Matter for Prayer and Praise.
1 THERE's joy in heaven, and joy on earth, When prodigals return,
To sce desponding souls rejoice,
And baughty sinners mourn.
2 "Come, saints, and hear what Gop hath done," Is a reviving sound:
O may it spread from sea to sea, E'en all the globe around!
3 Often, $O$ sovercign Lord, renew The wonders of this day;
That Jesu's beré may see his seed, And Satan lose his prey.
4 Great Gon, the work is all thine own, Thine be the praises too;
Let every heart and every tongue.
Give thee the glory due.

$$
439^{\circ} \text { C. M. Newtox. }
$$

Brighthrlmstone 203. Maidstone 196. Apsatacy-Will ye also goaway?
1 WHEN any turn from Zion's way, (Alas! what numbers do!)
Methinhs I hear my Saviour say, "Wilt thou forsake me too?"
2 Ah , Lord 1 with such a beart as mipe,
Un! ssp thqu hold we tast, 1 feel I must. I phall decline, And prove like them at last.
s Yet thou alone hast power, I know?
To save a wretch like me;
To whon, or whither cuuld I go,
If I ahould turn from thee?

4 Beyond $\mathfrak{a}$ doubt, I rest assur'd
Thou art the Curist of God;
Who hast eternal life secur'd
By promise and by blood.
5 The help of men and angels join'd Could never reach my case;
Nor can I bope relief to find
But in thy boundless grace.
6 No voice but thine can give me rest, And bid my fears depart:
No love but thine can make me bless'd, And satisfy my heart.
7 What anguish has that question stirr'dIf I will glso go,?
Yet, Lord, relying on thy word,
I humbly amper, No!

## 440 L. M. Stecke. ${ }^{\text {i }}$

Paul's 2\$6. Warcham 117: Gould's 279̈.
To whom shall we go but unto thee ? or, Life and Safety 'in Caisist alune, John vi. $67-$ oig.
1 THOU only sovereign of my heart, … My refude, my almighty friendAnd can my soul from thee depart, On whom alone my hopes depend ?
2 Whither, ah ! whither shall I go, A wretched wanderer from my Lopp?
Can this dark world of $\sin$ and woe
One glimpse of happiness afford?
3 Eternal lifẹ thy words impart,
On thése my fainting spirit lives ;
Here sweeter comforts cheer my heart
Than all the round of nature gives.
II 15

4 Let carth's alluring joys combine, While thou art near, in vain they call; One smile, one blissful smile of thine, My dearest Lorid, outweighs them all.
5 Thy name my inmost powers adore, Thou art my life, my joy, my care; Depart from thee-'tis death-'tis more, 'Tis endless.ruin, deep despair!
6 Low at thy feet my soul would lie, Here safcty dwetls, and peace divine : Still let me live beneath thine eye, For life, eternal life, is thine.

## 441 L. M. Dr. Gibbons.

 Green's Hundived 89. ${ }^{\prime}$ Mark's 65.
## Prayer fors the whole Charth.

1 . N theq, ;thou all-sufficient Gop, The springs of happiness arise,
$\because$ That cheer this howling waste below,
And bless the mansions of the skies.
2 We , the productions of thy power, And pensioners upon thy love, Look to thy throne with longing cyes, -And wait thy blessings from above.
3 Protect the young from every snare, And let thy staff support the old;
Relieve the poor, nor let the rich. Have all their heritage in gold.
4 Let joyful saints still taste thy grace,
Give to the mourners hetivenily day, Sustain the strong, and quick levive
1 The withering plants from their decay.

## BAPTISM.

442 112th.

## Carey's 11. Uffculin 9s.

Christ baptized in Jordan.
1 IN Jordan's tide the Baptist stands, Immersing the repenting Jews; The Son of God the rite demands, Nor dares the holy man refuse; .Jesus descends beneath the wave, The emblem of his future grave.
2 Wonder, ye beavenśs your Maker lies
In decps conceal'd from human vierr: Ye saints, bebold him sink and rise,

A fit example thus for you:
The sacred record, while you read,
Calls you to imitate the deed.
3 But lo! from yonder opening skies
What beams of dazzling glory spread! Dove-like th' Eternal Spirit flics, And lights on the Redemer's head; Amaz'd they see the power divine A round the Saviour's temples shine.
4 But hark! my soul, hark and adore!
What sounds are those that roll along?
Not like loud Sinsi's awful roar,
Büsoft and sweet as Gabriel's song?
"This is nóy well-beloved Son,
"I see well pleas'd what he hath done."
M15

## BAPTISM.

5 Thus the Fternal Fatier spoke, Who shakes creation with a nod; Thro' parting skies the accents broke, And bid us hear the Son of God :
O hear the awful word to-day, Hear, all ye nations, and obey!

$$
\begin{array}{cc}
443 \text { L. M. J. Stennett. } \\
\text { Bramcoate 8. } & \text { Portugal } 97 .
\end{array}
$$ A Raptismal Hymn.

1 WHE great Redeemer we adore, Who came the lost to seek and save, Went humbly down from Jordan's shore To find a tomb beneath its wave.

2 "Thus it becomes us to fulfil " All righteousness," he meekly said : " Why should we then to do his will "Or be asham'd, or be afraid?"

3 With thee into thy watery tomb, Eond, 'tis our glory to descend; 'Tis wond'rous grace that gives us room To lie interr'd by such a fricad.

4 Yet as the yielding waves give way, To let us see the light ggain, So, on the resurrection-day, The bands of death prov'd weak and vain.
6 Thus, when thou shalt again appear, The gates of death shall open wide, Our dust thy mighty voice shall hear, And rise and triumph at thy side.'

## 444 8. 8. 6. Norman.

Chatham 59. Broadmead 150.
Thus it becorreth us, \&ec. Matt. iii 15.
1 THUSit becane the Prince of Grace,
And thus should all the favourd race High heavin's command fulfi: For that the cendescending God Should lead his followers thro' the flood, Was hearen's eternal will.
2 'Tis not as led by custcm's voice,
We maké these ways our favour'd choice,
And thus with zeal pursue:
No, heaven's eternal sovereign Lord
Has, in the precepts of his word, Enjoin'd us thus to do.
3 And shall we ever dare despise The gracious mandate of the skies, Where condesccuding Heaven,
To sinful man's apostate race,
In matchless love and boundless grace,
His will reveal d has giv'n'?
4 Thou everlasting gracious King,
Assist us now thy grace to sing;
And still direct our way
To those bright realms of peace and rest,
Where all in' exulting tribes are bless'il
With one great choral day.
445 8. 7. Hawcett.
Welsh 210. Carlisle 95.
Invitation to follow the Lamb.
1 HUMBLE souls who seek salvation Thro' the Lamb's redeeming blood, Hear the voice of Revelation,

Tread the path that Jesus trod. MI 17

Flee to him your only Saviour ;
In his mighty name confide; In the whole of your behaviour,

Own him as your sovereign guide.
2 Hear the bless'd Redeemer call you,
Listen to his gracious voice;
Dread no ills that can befall you,
While you make his ways your choice:
Jesus says, "Let each believer " Be baptized in my name :"
He himself in Jordan's river
Was immers'd beneath the stream.
3 Plainly here his footsteps tracing,
Follow him without delay;
Gladly his command embracing,
Lo ! your captain leads the way:
View ther rite with understanding,
Jesu's grave before you lies;
Be interr'd at his commanding,
After his example rise.

## 446 C. M.

Charmouth 28. Matthew's $344^{-}$.
The Believer constrained by the Love of CHRIST to $f$ him.

1 EAR Lord, and will thy pardoning Embrace a wretch so vile? Wilt thou my load of guilt remove, And bless me with thy smile?
2 Hast thou the cross for me endur'd, And all its shame despis'd ?
And shall I be ashiam'd, OLORD, With thee to be baptiz'd?

BAPTISM,
3 Didst thou the great example lead, In Jordan's swelling flood? And shall my pride disdain the deed That's worthy of my God ?
4 Dear Lord, the ardour of thy love Reproves my cold delays;
And now my willing footsteps move In thy delightful ways.

## 447 C. M. Dr. Ryland. Devizes 14. Otiord 106.

Difficalties in the way of Duty surmuunted-Hiador me not, Gen. xxiv. $5^{*}$.
1 [ THHEN Abraham's servant, to procure A wife for Isaac, went,
He met Rebekah-told his wish, Her parents gave consent.
2 Yet for ten days they urg'd the man His journey to delay;
" Hinder me not," he quick reply'd, "Since God hath crown'd my way:"
3 'Twas thus I cry'd, when Christ the Lord My soul to him did wed;
" Hinder ine not," nor friends nor foes, " Since God my way hath sped."
4 " Stay,".says the world, "and taste awhile " My every pleasant sweet;
"' Hind- me nct," my soul replies, " Because the way is great."
5 " Stay," Satan, my old master cries, "Or force shall thee detain;"
" Hinder me not, I will be gone, "My God has broke thy chain."]

- This Hymn may begin at the 6th verbe: M 18

6 In all my Lord's appointed ways,
My journey ['ll pursuc ;
Hinder me not, ye much-lov'd saints, For I must go with you.
7 Thro' floods and flames, if Jesus lead.
I'll follow where he goes;
Hinder me not, shall be my cry, Tho' earth and hell oppose.
8 Thro' duty and thro' trials too I'll go at his command;
Hinder me not, for I am bound To my lmmanuel's land.
9 And when my Saviour cally me home, Still this my cry shall be,
Hinder me not, come welcome death, I'll gladly go with thee.

## 448 C. M. J. Steninett.

Bath Chapel 26. Huddersficld 202. Immersion.

1 TiluS was the great Redecmer plung'd In Jurdañ's sweiling flood,
To shew he must be sodn baptiz'd, In tears, and sweat, and blood
2 Thus was his sacred body laid beneath the yiclding wave;
Thus was his sacred body rais'd -ut of the hiquid grave.
3 Lorn, we thy precepts would obey, In ligy own tootstep trea',
Wouta die, bu burnd, rise wath thee, Our crer-iving bead.

## 449 8, 7:

Northampton Chapel 120:
Buried with Chrier in Baptism, Rom. vi. 4.
' J ESUS, mighty king in Sion ! Thou alone our guide shalt be;
Thy commission we rely on;
We would follow none but thee:
2 As an emblem of thy passion,
And thy vict'ry o'er the grave,
We who know thy great salvation
Are baptis'd beneath the wave.
3 Fearless of the world's despising,
We the ancient path pursue; Buried with our Lorb; and rising

To a life divinely new.

> 450 L. M. J. Stennett. Chard 175. Rochford 22.

> A Baptismal Hymn.

1 EE how the willing converts trace The path their great Redeemer trod!
Ard follow thro' his liquid grave The meek, the lowly Son of God:
2 Here they renounce their former deeds, And to a heavenly life aspire, Their rags for glorious robes exchang'd, They shine in clean and bright attire!
30 sacred rite, by thee the name Of Jesus we to own begin:
This is our resurrection pledge, Pledge of the pardon of our sin.
4 Glory to God on high be given, Who shews his grace to sinful men : Let saints on earth, and hosts in heaven, In concert join their loud Amen. $\quad \dagger \mathrm{N}$ l

## 451 L. M. Gregg.

Altered by B. Francis.
Rippon's 188. Bredby 165. Horsley 205. Not ashamed of Crrist.

1 TESUS ! and shall it ever be A mortal man asham'd of thee! Asham'd of thee, whom angels proise, Whose glorics shine thro' endless days!
2 Asham'd of Jesus! sooner far.
Let evening blush to own a star; He sheds the beams of light divine O'er this benighted soul of mine.
3 Asham'd of Jesus! just as soon
Let midnight be asham'd of noon: 'Tis midnight with my soul till he, Bright Morning-Star! bid darkness flce.
4 Asham'd of Jesus! that dear friend On whom my hopes of heaven depend! No; when I blush-be this my shame, That I no more revere his name.
5 Asham'd of Jesus ! yes, I may, When I've no guilt to wash away,

- No tear to wipe, no good to crave, No fears to quell, no soul to save.
6 Till then-nor is my boasting vainTill then I boast a Saviour slain ! And 0 may this my glory be, That Christ is not asham'd of me!
7 [His institutions would I prize, Take up my cross-the shame despise; Dare to defiend his noble cause, And yield obedience to his laws.]


## 452 L. M.

Bramcoate 8. New Court 173.
The Candidates-They were baptized, both Men and Women, Acts viii. 12.

GREAT. God, we in thy courts appear, With humble joy and holy fear,
Thy wise injunctions to obey;
Let saints and angels hail the day !
2 Great things, $O$ everlasting Son, Great things for us thy grace hath done; Constrain'd by thy almighty love, Our willing feet to meet thee move.
3 In thy assembly here we stand, Obedient to thy great command; The sacred flood is full in view, And thy sweet voice invites us thro'.
4 The Word, the Spirit, and the Bride, Must not invite and be deny'd ; ! Was not the Lord, who came to save, Interr'd in such a liquid grave?
6 Thus we, dear Saviour, own thy name, Receive us rising from the stream;
Then to thy table let us come, And dwell in Zion as our home.

> 453 C. M. Beddome.
> Bedford 91. Ann's 58.

- Morning before Baptism ; or, at thoWater Side,Psal. exix.ss

1 HOW great, how solemn is the work
Which we attend to-day!
Now for a holy, solemn framac, O Gob, to thee we pray.
2 O nlay we feel as once we felt, When pain'd and gricu'd at heart, in

Thy kind, forgiving, melting look, Reliev'd our every smart.
3 Let graces then in exercise Be exercis'd again; And, nurtur'd by celestial power, - In exercise remain.

4 Awake our love, our fear, our hope, Wake fortitude and joy:
Vain world, be gone; let things above Our happy thoughts employ.
5 Whilst thee our Saviour and our God 'To all around we own;
Drive each rebellious, rival lust, Each traitor, from the throne.
6 Instruct our minds, our wills subdue, To heaven our passions raise, That hence our lives, our All, may be Devoted to thy praise.

$$
454 \text { L. M. }
$$ Ailie Street 241. Derby 169. The Administrator.

i "CO teach the nations and baptize," Aloud th' ascending Jesus cries His glad apostles took the word, And round the nations preach'd their Lo
2 Commission'd thus, by Zion's King, We to his holy laver bring
These happy converts, who have known And trusted in bis grace alone.
3 Lo $\overline{\mathrm{R}}$; in thy house they seek thy face,
O bless them with peculiar grace:
Refresh their souls with love divine,
Let beams of glory raund them shine.

## BAPTISM.

## SINGLE VERSES ON BAPTISM ${ }^{\circ}$.

$$
455-467 \quad \text { L. M. }
$$

Old Hundred 100. Portugal 97.

WHATE'ER to thee, our Lond, belongs, Is always worthy of our songs:
And all thy works, and all thy ways,
Demand our wonder and our praise.

## Beddome.

Hosanna to the Church's head, Who sufier'd in our room and stead! He was immers'd in Jordan's flood, And then immers'd in sweat.and blood!

> J. Stennett.

Behold the'grave where Jesus lay,
Before he shed bis precious blood!
How plain he nark'd the humble way
To sinners thro' the mystic flood!
Beddome.
Come, ye redecmed of the Lord,
Come, and obey his sacred word;
He died, and rose again for you;
What more could the Redeemer do ?

## Beddome.

We to this place are come to show What we to boundless mercy owe: 'The Saviour's footsteps to explore, And tread the path he trod before.

Beddome.
Eternal Spirir, heavenly Dove,
On these baptisnal waters move ;
'That we, thro' energy divine,
Aay have the substunce with the sign.

* As it is now pretty common to sing by the water-side, and as some of our brethren in the country give nut a verse or two, while they are administering the ordinance, it is hoped these single verses, will be acceptable.

All ye that love Immanuet's name; $\Lambda$ nd long to feel the increasing flame; ${ }^{\prime}$ Tis you, ye children of the light !
The Spirit and the Bride invite.
H. F—.

Ye who your native vileness mourn, And to the great Redeemer turn, Who see your wretched state by sin, "Ye blessed of the Lord come in."

$$
H . F
$$

Jesus, my Saviour and my all, Methinks I hear thy gentle call; These are the sounds that chide my stay; " Arise, my love, and come away."

$$
H . F-.
$$

Amazing grace! and shall I still Prove disobedient to thy will ? Ah! no: dear Lord, the watery tomb Belongs to thee, and there I come.

$$
H-
$$

A postles trod this holy ground, This is the road believers go; My Jesús in this way was found, I charge my soul to tread it too.

## J. Stennett.

With lowly minds and lofty songs, Let all admire the Saviour's grace, Till the great rising day reveal Th' immortal glory of his face.
$\qquad$
To Father, Son; and-Holy Ghost; We humbly dedicate our powers; If with Jehovah's blessings crown'd ${ }_{t}$ lmmortal happiness is ours.

## 468 148th.

Bethesda 112. Swithin's 44. An Address to the Holy Spirit.

DESCEND, celestial Dove, And make thy presence known; ' Reveal qur Saviour's love, And seal us for thine own ; Unbless'd by thee, our works are vain, Nor can we e'er acceptance gain. .
? When our incarnate God, The sovereign Prince of Light, In Jordan's swelling flood Receiv'd the holy rite, In open view thy form came down, And dove-like fiew, the King to crown,
3 The day was never known, Since time began its race,
On which such glory shone,
On which was shewn such grace,
As that which shed, in Jordan's stream,
On Jesus' head the heavenly bearm
Continue still to shine,
And fill us with thy fire:
Thiz ordinance is thine,
Do thou our souls inspire !
Thou wilt attend on all thy sons:
"Till time shall end," thy promise runs,
469 C. M. James Newton.
Crowle 3, : James's 163.
After Baptiam, Marly xvi. 16.

1. "Droclaix,"saith Christ," my wondrous ". He that believes, and is baptiz'd, "S Salyation shall obtuin:".

2 Let plentcous grace descend on thase*
Who, hoping in thy word,
This day have publicly declar'd
That Jesur is their Lord.
3 With cheerful feet may they advance, And run the Christian race; And thro' the troubles of the way, Find all-sufficient grace.

## 470 C. M. Dr. Doddridgz.

Charleston 195. Hammond $2 \stackrel{\text { IV. }}{ }$
A practieal Improvement of Baptism, Col. iii. 1.
1 A TTEND, ye children of your God; A Ye heirs of glory, bear;
For accents, so divine as these,
Might charm the dullest ear.
2 Baptiz'd into your Saviour's death, Your souls to sin must die;
With Canist your Lord ye live anew, With Cerist ascend on high.
3 There by his Father's side be sits, Enthron'd divinely fair; Yet owns himself ycur Brother still, And your forerunne: there.
4 Rise, from these earthly trifles, rise On wings of faith and love; Above your choicest treasure lies, And be your hearts ahove.
5 But earth and sin will drag us down, When we attempt to $\mathrm{H}_{5}$;
Lord, send thy strong attractive power To raise and fix ūs high.

[^3]
## 471 C. M. Beddome.

New York 33. Sprague 166.
The reffection of a baptiz'd Believer-Ho went on his Way rejoicing, Acts viii. 9.
1 「HE holy Lunuch, when baptiz'd, Went on his way with joy;
And who can tell what rupt'rous thoughts
Did then his mind employ ?
2 " Is that most glorious Saviour mine, " Of whom I lately read?
" Who, bearing all my sins and griefs, " Was number'd with the dead?
3 " Is he who; bursting from the grave, " Now reigns above the sky,
" My advocate before the throne, " My portion when I die ?
4 " Have I profess'd his holy name? " Do I his Gospel bear

* To Ethiopia's scorched lands, " And shall I spread it there?
5 "Bless'd pool! in which I lately ley, " And left my fcars behind;
" What an unworthy wretch am I! " And God profusely kind.
6 "Bless'd emblem of that precious blood " Which satisfy'd for sin ;"
" And of that renovating grace " Which makes the conscience clean.
7 This pattern, Lord, with sacred joy, Help us to keep in siew;
The same our work, the same, 0 make Our consolation too.


## THE LORD'S SUPPER.

## 472 L. M. Dr. Watts's Lyrics.

Ailie Street 241. Bramcoate 8.
A proparatory Thought for the Lond's Supper, in imitation of Isaiah Ixiii. 1-3.

1 What heavenly Man, or lovely God, Comes marching do:wnward from the skics, Array'd in garments roll'd in tlood, With joy and pity in his eyes?
2 The Lord! the Saviour! Yes, 'tis he, I know him by the smiles he wears; Dear glorious Man that died for me, Drench'd deep in agonies and tears.
3 Lo, he reveals his shining breast; I own these wounds, and I adore: Lo, he prepares a royal feast, Sweet fruit of the sharp pangs he bore.
4 Whence flow these favours so divine? Loud! why so lavish of thy blood? Why for such earthly souls as mine, This heavenly wine, this sacred food?
5 Twas his own love that made him bleed, That nail'd him to the cursed tree; 'Twas his own love this table spread, For such unworthy guests as we.
6 Then let us taste the Saviour's love; Come, faith, and feed upon the Lord; With glad censent our lips shall move, And sweot hosannas crown the board,

## 473 C. M. Stecls.

## Irish 171. Braintree 25.

An Invitation to the Goapel Fenat, Luke xiv, se.'
1 E wretched, hungry, starving poor, Behold a royal feast!
Where Mercy spreads her bounteous store, For every humble guest.
2 See Jesus stands with open arms; He calls, he bids you come:
Guilt holds you back, and fear alarins; But see, there yet is room-
3 Roum in the Saviour's bleeding heart, There love and pity meet;
Nor will he bid the soul depart
That trembles at his feet.
4 In him the Father reconcil'd Invites your souls to come;
The rebel shall be call'd a child, And kindly welcom'd home.
$5 O$ come, and with his children taste The blessings of his love;
While hope attends the sweet repast Of nobler joys above.
6 'There, with united heart and voice, Before th' eternal throne,
Ten thousand thousand souls rejoice, In ecstucics unknown.
7 And yet ten thousand thousand more Are welcome still to come:
Ye longing souls, the grace adore, Approach, there yet is room.

474 L. M. Dr. Watts's Lyrics. Yarmouth 128. Dresden 178. Rowles 73. Christ dying, rising, and reigning.
1 HE dies! the friend of sinners dies ! Lo, Salem's daughters weep around ! A solemn darkness veils the skies!
A sudden trembling shakes the ground!
Come, saints, and drop a tear or two For him who groan'd benenth your load; He shed a thousand drops for you, .

- A thousand drops of richer blood!

2 Here's love and grief beyond degree, The Lord of glory dies for men! But lo! what sudden joys we see! Jesus the dead revives again! The rising God forsakes the tomb! Up to his Father's courts he flies;
Cherubic legions guard him home, And shout him welcome to the skies!
3 Break off your tears, ye saints, and tell How high our great Deliverer reigns; Sing haw he spoil'd the hosts of hell, And led the monster, Death, in-chains ! Say, " Live for ever, wondrous King, "Born to redeem, and strong to save!" Then ask the monster, "Where's thy sting? "And where's thy victory, boasting Grave?"

475 C. M. J. Stennett. Liverpool 83. Cambridge New 74... A Sacramental Hymn.

${ }^{7}$ JESUS ! O word divincly sweet!
How charming is the sound ! What joyful news! what heavenly sense In that dear name is found!

2 Our souls all guilty, and condemn'd, In hopeless fetters lay;
Our soúls, with numerous sins depray'd To denth and hell a prey.
3 Jesus, to purge away this guilt, A willing victim fell,
And on his cross triumphant broke The bands of death and hell.
4 Our foes were mighty to destroy, He mighty was to saye:
He died, but could not long be held A prisoner in the grave.
5 Jesus! who mighty art to save, Still push thy conquests on;
Extend the triamphs of thy cross, Where'er the suin has shone.
6 O Captain of salvation ! make Thy power and mercy known;
Till croivds of willing converts come And worship at thy throne.

## 476 L. M.' 7. Sternet!.

- Chard 175. Bramcoate 8.

A Sacramental Hymn.
1 THUS we commemorate the day On which our dearest Lozd was slain; Thus we our pious homage pay, Till he appear on earth agrin.
2 Come, great Redeemer, open wide The curtains of the parting sky; On a bright cloud in triumph ride, And on the wing's swift piniops fy;

3 Come, King of Kings, with thy bright train, Cherubs and sersphs, hearenly hosts; Assume thy right, coflarge thy reign, As far as earth extends her coasts.
4 Come, Lord, and where thy cross once stood, There plant thy banner, fix thy throne; Subduc the rebels by thy word, And clain the nations for thy own.

## $477^{\circ}$ L. M. Beddome.

Portugal 97. Ulverston 179. Gould's 272.
Holy Admiration and Joy.
1 ESUS, when faith with fixed eyes -Beholds thy wondrous sacrifice, Love rises to an ardent flane, And we all other bope disclaim.
2 With cold affections, who can see The tharns, the scourge, the nails, the tree, Thy flowing tears, and purple sweat, Thy bleeding hands, and head, and feet?
3 Look, saints, into his opening side;
The breach how large, how deep, how wide!
Thence issues forth à double flood
Of cleansing water, purd'ning blood.
4 Hence, O my soul, a balsam flows
To heal thy wounds, and cure thy woes ;
Immurtal joys come streaming down, Joys, like his griefs, immense, unknown.
5 Thus I could ever, ever sing The sufferiags of my heavenly King ; With growing pleasures spread abroad The mysteries of a dying God.

## 478 . L. M.

## Wareham 117. Green's Hundred 89.

 Meditating on the Cross of Crrist.
## 1 COME soc on bloody Calvary,

 Suspended on th' accursed tree, A harmless suff'rer cover'd o'er With shame, and welt'ring in his gore.2 Is this the Saviour long foretold
To usher in the age of gold $?$
To make the reign of sorrow cease,
And bind the jarring world in peace?
3 Tis he, 'tis he !-he kindly shrouds

- His glories in a night of clouds,

That souls might from their ruin rise,
And heir th' unperishable shies.
4 See, to their refuge and their rest, From all the bonds of guilt releas'd, 'Transgressors to his cross repair, And find a full redemption there.
5 Jesus, what millions of our race Have been the triumplis of thy grace! And millions more to thee shall thy, And on thy sacrifice rely.
6 That tree, that curse-empoison'd tree, Which prov'd a bloody rack, to thee, Shall in the noblest blessings shoot, And fill the nations with its fruit.
7 The sorrow, shame, and death, were Thine, And all the stores of wrath divine! Ours are the glory, life, and bliss; What love can be compar'd to this:

Old Hundred 100. Angel's Hymn 60.
Set him aboverall Principalities and Powers-Worthy is the
Lamb that was slain to receive Glory and Blessings. Epher. i. 21. Rev. v. 12.
1 NOW far above the starry skies, Our Jesus fills his brighter throne, Invisible to mortal 'cyes,
But not to humble faith unknown.
2 [The countless hosts that round him stand, The subjects of his sovereign power, Fly thro' the worid at his command, Or prostrate at his feet adore.
3 Satan and all his rebel crew
That rag'd to pull his kingdom down,
Crush'd by his hand, in ruin now
Lie trembling at his awful frown.
4 His name above all creatures great,
He all sustains and all controuls I
Yet from his high exalted state
Looks kindly down on humble souls.]
5 Tho' in the glories he possess'd, Long ere this world, or time, began, He shines the Son of God confess'd, Yet owns himself the Son of Man.
6 Here once in agouies he died, Now in the heavens he ever lives; Of joy there pours th' eternal tide,

- Here saves the sinuer who believes.

7. All hail! thon great Immanuex, hail!

Ten thousand blessings on thy name!
While thus thy wondrous love we tell,
Our bosoms feel the sacred flame.
© Come, quickly come, immortal King!
On earth thy regal honours raise,
The full salvation promis'd, bring,
Then every tongue shall sing thy praise!
> 480. L. M. Dr. Watt's Isyrics. Ailie Strect 241. Redemption 243.

Love on a Cross and a Throne.
1 NOW let our faith grow strong, and riso And view our Lord in all his love;
Look back to hear his dying cries, Then mount and sqe his throne above. .
2 See where he languish'd on the cross: Beneath our sins he groan'd and died: See where he sits to plead our cause, By his Almighty Father's side.
3 If we behold his bleeding heart, There love in floods of sorrow reigns ; He triumphs o'er the killing smart, And seals our pleasure with his pains.
4 Or if we climb th' eternal hills, Where the dear Conqu'ror sits enthron'd: Still in his heart compassion dwells, Near the memorials of his wound.
6. How shall vile pardon'd rebels show How much they love their dying God? Lord, here we'd banish every foe', We bate the sins that cost thy blood.
6 Commerce no more we hold with hell, Our dearest lusts shall all depart; But let thine image ever dwell, Starapt as a seal ofr every heart.

## 481 L. M. Dr. S. Stennett.

 Portugal 97. Rippon's 188.The Triumphs of the Cross.

1 NO.more, dear Saviour, will I boast Of beauty, wealth, or loud applause:
The world hath all its glories lost, Amid the triumphs of thy cross.
2 In every feature of thy face, Beauty her fairest charms displays; Truth, wisdom, majesty, and grace, Shine thence in sweetly mingled rays.
3 Thy wealth the power of thought transcends; Tis vast, immense, and all divinc:
Thy empire, Lord, o'er worlds extends; The sun the moon, the stars are thine.
4 Yet, (O how marrelious the sight!)
I sce thee on a cross expire;
Thy Godhead veil'd in sable night; And angels from the scene retire.
5 But why from these sad scencs retreat? Why with your wings your faces bide ? He ne'er appear'd so good, so great, As when he bow'd his head and died.
6 The indignation of a God
On him avenging justice hurl'd : Beneath the weight he firmly stood, And nubly sav'd a falling world.
7 Those triumphs of stupendous grace Surprise, rejoice, and melt my heart : Lord, at thy cross I stand and gaze, Nor would I eyer thence depart!

## 482 C. M. Dr. J. Stennett.

 Wantage 204. Burford 198.
## A Sacramental Hyma.

'LORD, at thy table 1 behold The wonders of thy grace; But most of all admire that 1

Should find a welcome place;-
I that am all defil'd with sin,
A rebel to my God;
I that have crucify'd his Son, And trainpled on his blood.
3 What strange surprising grace is this, That such a soul has room!
: My Saviour takes me by the hand, My Jesus bids me come.
4. "Lat, O my friends," the Saviour cries, "The feast was made for you;
"For you I groan'd, and bled and dicd, " And rose, and triumph'd too."
5 With trembling faith, and bleeding hearts, Lord, we accept thy love:
'Tis a rith banquet we have had; What will it be above ?
6 Ye saints below, and hosts of heaven, Join all your praising powers; No theme is like redeeming love, No Saviour is like ours.
7 Had I ten thousand hearts, dear Lord, l'd give them all to thee :
Had I ten thousand tongues, they all Should join the harmony:

N 10

## 483 C. M. Dr. S. Stemnets,

Bangor 2S1. Worksop 31.
My flesh is aneat indeed, John vi. 53-55.
1 HERE at thy table, Lord, we mees; To feed on food divine: Thy body is the bread we eat, 'Ihy precious blood the wine,
2 He that prepares this rich repast, Himseif comes down and dies; And then invites us thus to feast Upon the sacrifice.
3 The bitter torments he endur'd Upon the shameful cross, For us, his welcome guests, procur'd These heart-reviving joys.
4 Hís body torn with rudest hands Becomes the finest bread:
And, with the blessing he commands, . Our noblest hopes are fed.
5 His blood, that from each op'ning vein In purple torrents ran,
Hath fill'd this cup with gen'rous wine, That cheers both God and man.
6 Sure there was never love so free, Dear Saviour, so divine!
Well thou mayst claim that heart of me, Which owes so much to thine.
7 Yes, thou shalt surely have my heart, My soul, my strength, my all,
With life itself I'll freely part, My Jesus, at thy call.

## 484 L. M. Beddome.

Portugal 97. Ulverston 379. Gould's 272.
Jxsus wept-he died-Ste how he loved us, John xi. 35. .
1 CO fair a face bedew'd with tears!
N What beauty e'en in grief appcars!
He wept, be bled, he died for you;
What more, ye saints, could Jesus do?
2 Enthron'd above with equal glow
His warm affections downwerd flow;
In our distress he bears a part,
And feels $\Omega$ sympathetic smart.
3 Still his compassions are the same, He knows the frailty of our frame:
Our heaviest burdens be sustains, Shares in our sorrows and vur pains.

## 485 C. M. Steele.

 Wantage 204. Cbarmouth 28. The Wonders of Redemption.1 A ND did the holy and the just, The Sovereign of the skies, Stoop down to wretchedness and dust, That guilty worms might rise?
2 Yes, the Redecmer left his throne, His radiant throne on high,
(Surprising mercy! love unknown!) To sufier, bleed, and die.
3 He took the dying trator's place, And suffer'd in his stead;
For man, (O miracle of grace!)
For man the Saviour bled!
4 Dear Lord, what heavenly wonders dwel! In thy atoning blood!

N 14

By this are sinners snatch'd from hell, And rebels brought to Gon.
5 Jesus, my soul adoring bends To tove so full, so free;
And may I hope that love extends Its sacred power to me?
6 What glad return can I impart For favours so divine?
O take my all-this worthless heart, And make it only thine.

$$
486 \text { C. M. Dr. Doddridge. }
$$ Irish 171. Michael's 119. Room at the Gospel Feast, Luke xiv. 28.

1 THE King of Heaven his table spreads, And dainties crown the board;
Not paradise, with all its joys, Could such delight afford.
2 Pardon and peace to dying men, And endless life, are given;
Thro' the rich blood that Jesus shed To raise the soul to heaven.
3 Ye hungry poor, that long have strayd In sin's dark mazes, come;
Come, from your most obscure retreats, And grace shall find you room. -
4 Millions of souls, in glory now, Were fed and feasted here;
And millions more still on the way Around the board appear.
5 Yet is his house and heart so large,
That millions more may come;
Nor could the whole assembled world O'erfill the spacious room.

6 All things are ready; come away, Nor weak excuses frame;
Crowd to your places at the feast, And bless the Founder's name.

## 487 L. M. Steele.

 Warcham 117. Rochford 22. Communion with Charitat his Table.1 TO Jesus, our exalted Lord, (Dear name, by heaven aud earth sdor'd!)
Fain would our hearts and voices, raise A cheerful song of sacred praise,
2 But all the notes which mortals know Are weak, and languishing, and-low; Far, far above our humble songs, The theme demands immortal tongues.
3 Yet while around his board we meet, And humbly worship at his feet; O let our warm affections move, In glad returns of grateful love!
4 Let faith our feeble senses aid, To see thy wondrous love display'd, Thy broken flesh, thy bleeding veins, Thy dreadtul agonizing pains.
5 Let humble penitential woe, With painful, pleasing anguish, flow; And thy forgiving smiles impart Life, hope, and joy to every heart. 488 C. M. Stecle. Liverpool 83. Oxford 177. Praise to the Rencemer.
1 TO our Redecmer's glorious name. Awake the sacred song!
O may his love (immortal flame!). I wne every heart and tongue.
2. His love, what mortal thought cap reach $\mid$ What mortal tongue display!
Imagination's utmost stretch In wonder dies away.
3 He left his radiant throne on high, Left the bright realms of bliss, Apd came to earth to bleed and die !Was ever lave like this?
4 Dear Lord, while we adoring pay Our humble thanks to thee;
May every heart with rapture say, "The Saviour died for me."
50 may the sweet, the blissful theme Fill every heart and tongue:
Till strangers love thy charming name, And join the sacred song.

- 489 148th: Dr.S. Stennett. Carmarthen New 35. Swithin's 44:


## A Song of Praige to Chnist:

1 COME, every pious heart Your noblest powers exert To celebrate his fame :
Tell all above, and all below, The debt of love to him you owe;

And such his love for you, He nobly undertook
What Gabriel could not do :
His every deed of love and grace
All words oxceed, and thoughts surpasa

3 He left biss starry crown,
And laid his roles aside:
On wings of love came down,
And wept, and bled, and died:
What he endur'd, $O$ who can tell, To save our souls from death und hell!
4 From the dark grave he rose,
The mansion of the dead;
And thence his mighty fots
In glorious triumph led :
Up thro' the sky the conqueror rode, And reigns on high, the Swiour God.

- 5 From thence he'll quickly come,

His chariot will not stay,
And bear our spirits bome
To realms of endless day:
There shall we see his lovely face, And ever be in his embrace.
6 Jesus, we ne'er can pay
The debt we owe thy love:
Yet tell us how we may
Our gratitude approve :
Our hearts, our all, to thee we give ; The gift, tho' small, theu wilt receive. 490 L. M. President Davirs. Portugal 97. Horsley 20.5. Rowles 73. Self-Dedication at the Lord's Table.
$17 \mathrm{ORD}_{3}$ am I thine, entirely thine ? Purchas'd and sav'd by blood divine ?
With full consent thine I would be; And own thy sovereign right in me,
2 Thee, my new master now. I call, And consecrate to thee my all; Lords let me live and die to thee, Be thine thro' all aternity.

## TIMES AND SEASONS.

MORNINO ANB EVENEMG。

## 491 C. M.

Bedford 91. Foster 96.
A Morning Hymz
1 TO thee, let my first offerings rise, Whose sun creates the day, Swift as his gladdening infuence flies, And spotless as his ray.
2 This day thy favouring hand be nigh!
So oft vouchsaf'd before!
Still may it lead, protect, supply !
And I that hand adore!
3 If bliss thy providence inpart,
For which resign'd I pray ;
Give me to feel the grateful heart :
And without guilt be gay !
4 Affliction should thy love intend, As vice or folly's cure;
Patient, to gain that gracious end,
May I the means endure!
5 Be this, and every future day
Still wiser than the past ;
And, when I all my life survcy,
May grace sustain at last.
492 C. M. D. Turner.
Braintree 25. Hammond 226. A Morning Hyma.
1 W. ITH thec, great God, the stores of light, And stores of darkness, lic: Thou form'st the sable robe of night, ,

And spread'st it round the sky.

2 And when, with welcome slumbers press'd, We close our weary eyes,
Thy power, unseen, secures our rest, And makes us joyous rise.
3 Numbers, this night, great God, have met
Their long eternal doom;
And lost the joys of morning light
In death's tremendous gloom.
4 Numbers on restless beds still lie,
And still their woes bewail;
While we, by thy kind hand uprais'd, A thousand pleasures feel.
5 To thee, great God, in thankful songs;
Our morning thoughts arise;
Propitious in thy Son, accept
'The willing sacrifice.

## 493 8. 8. 6. $W$ -

Chathan 59. Broadmead 150.
Morning.
1 ORD, I am vile! Twhat shall I say?
O let me live to thec!
A thousand ycars to hope for this Sloould be unutterable bliss; What must fruition be!
2 Eye hath not seen, nor ear hath hcard, What Jesus hath for his prepar'd,

Nor can the heart concrive;
Thou hast commanded me, to-day,
To live by faith, and I'd obey;
Lort, help me to believe.

## 494 S. M. $S$ ST.

Sutton 149. Price's 187.
A Morning Hymm.
1 SEE how the mounting sun Pursues his slining way; And wide proclaims his Maker's praise,

With every brighteuing ray.
2 Thus would my rising soul
Its keavenly parent sing :
And to its great original
The humble tribute bring.
3 Serene I laid me down
Bencath his guardian care ;
I slept, and I awoke, and found
My kind preserver near !
4 Thus does thine arm support
This weak defenceless frame;
But whence these favours, LORD, to me,
All worthless as I am ?
5 O! how shall I refay
The bounties of my God?
This fecble spirit pants beneath
The pleasing painful load.
6 Dear 3aviour, to thy cross
I bring my sacrifice;
Ting'd with thy blood, it shall ascend
With fragrance to the skies.
7 My life I would anew,
Devote, O Lord, to thee;
And in thy service I would spend A long eternity.

## 495 L. M.

Madan's 107. Ulverston 179.

- An Evening Hymn.

1 (REAT God, to thee my evening song With humble gratitule I raise;
O let thy mercy tune my tongue, And till my heart with lively praise.
2 My days unclouded, as they pass, And every gentle rolling hour, A re monuments of wondrous grace, And witness to thy love and power.
3 And yet this thoughtless wretchel heart, Too oft regardless of thy love, Ungrateful can from thee depart, And, fond of trifles, vainly rove.
4 Seal my forgiveness in the blood Of Jesus: his dear name alone I plead for pardon, gracious God, And kind acceptance at thy throne.
5 Let this blest hope mine eye-lids close, With sleep refresh my feeble frame; Safe in thy care may I repose, And wake with praises to thy name.

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4,96 \text { І. М. Bp. Ken. }
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Magdalene 214. Ailie Street 241. An Evening Hymn.
1 LLORY to thee, my God, this night, For all the blessings of the light; Kecpime, O keep me, King of Kings, Beneath thy own Almighty wings,
2 Forgive me, Lord, for thy dear Son, The ill that I this day have done, That, with the world, myself, and theg, I , ere I sleep, st peace may be.

5 Teach me to live, that I may dread The grave as little as my bed; Teach me to die, that so I may Rise glorious at the awful day.
4 O let my soul on thee repose,
And may sweet sleep mine eye-lids close; Sleep that shall me more vigorous make To serve my God when I awake.
5 If in the night I sleepless lie,
My soul with heavenly thoughts supply : Let no ill dreams disturb my rest, No powers of darkness me molest: Praise God, \&c;

## 497 C. M. M—.

Irish 171. Great Milton 212.

## An Evening Hymn.

7 NOW from the altar of our hearts Let flames of loye arise ; Assist us, Lord, to offer up Our evening sacrifice.
2 Minutes and mercies multiply'd Have made up all this day; Minutes came quick, but mercies were More swift and free than they.
3 New time, new favour, and new joys, Do a new song require;
Till we shall praise thee as we would, Accept our hearts' desire.
4 Lorp of our days, whose hand hath sef New time upon the score; Thee may we praise for all our time, When time shall he no more:"

## mhe seasoiv of thie reat.

## 498 C. M. Needham.

Michael's 119. Etans's 190.

## On the Spring.

1 THE icy chains that bound the earth Are now dissolv'd and gone:
Wak'd by the sum, the blooming spring
Puts his new livery on:
2 Where awful desolation reign'd, Bless'd plenty rears her head;
Exulting with a smile to see - Her late destroyer fled.

3 Teeming with life, th' adrancing sun Protracts the falling day ; Grand light of heaven! he seems to wish To make a longer stay.
4 In clouds of gold behold him set, Beyond the west he flies : Short is his nightly course, and soot He gilds the eastern skie.
5 My soul, in every scene admite
The wisdom and the power:
Behold the God in every plant, In every opening flower.
6 Yet in his word, the God of grace
Has wrote his fairer name:
The wonders of redeeming love My noblest songs shall claim:
\% With warmest beams, thou God of grace; Shine on this heart of mime;
Turn thou my winter into Sprine, And be the gloty thine:

And to refresh the ground, the rains Descend in gentle streams.
3 Great-God, at thy command Scasons in order rise :
Thy power and love in concert reign
Thro' carth, and scas, and skies.
4 With grateful praise we own
Thy providential hand,
While grass tor kine, and herbs and corn
For men, earich the land.
5 But greater still the gift
Of thine incarnate Son;
By him forgiveness, peace, and joy,
Thro' endless ages run.

## 500 C. M.

Braintrec 25. Foster 96. Salem 139. The Spring improved.
1 BEIUOLD ! long-wish'el-for spring is come; How alter'd is the scene!
The trees and shrubs are dress'd in bloom,
The carth array'd in green.
2 Where'er we tread, the clust'ring flowers
Benuteons around us spring.
The birds with joint harmonious powers
Invite our hearts to sing.

S Bat ala! in vain I strive to join, Opprest with sin and drubt;
I feel 'tis winter still withiin, Tho' all is spring without.
4 O! would my Saviour, from on high, Break thro' these clouds and shine, No creature then more blest than I, No song more loud than mine.
6 Lord, let thy word iny hopes revive, And overcome my foes;
O make my languid graces thrive, And blossom like the rose!

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501 \text { C. M. Dr. Giblons. }
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Abridge 201. Bangor 231.
On a Year of thrcatening Drought.
1 THE Spring, great God, at thy command, Leads forth the smiling year;
Gay verdure, follage, blooms and flowers, 'r'adorn her reign, appear.
2 But soon canst thou in righteous wrath
Blast all the promis'd joy,
And elements await thy nod
To. bless, or to destroy.
3 The sun, thy minister of love,
That from the naked ground,
Calls forth the hidden seeds to birth,
And spreads their beautics round;
4 At the dread order of his God
Now darts destructive fires;
Hills,plains, and vales, are parch'd with drought, And blooming life expires.

5 Like burnish'd brass, the heaven areand
In angry terror burns, While tbe earth lies a joyless waste,

And into iron turns.
6 Fity us, Lord, in our distress, Nor with our land contend; Bid the avenging skies relent;

And showers of mercy seid !

## 502 C. M.

Anṇ's 58. Worksop 31.
On a Year of threatening Rain.
1 TOW hast thou, Lord, from year to year, Our land with plenty crown'd! And generous fruit and golden grain

Have spread their riches round.
2 But we thy mercies have abus'd To more abounding crimes; What heights, what daring heights in sin, Mark and disgrace our times !
3. Equal, tho' awful, is the doom,

That fierce descending rain Should into inundations swell, And crush the rising grain!
4 How just, that in the qutumn's reigu
When we had hop'd to reap,
Our fields of sorrow and despair
Should lie an hideous heap!
5 But, Lord, have mercy on our land, Those floods of vengeance stay;
Dispel these glonms, and let the sus
Shipe in unclouded day!

6 To thec alone we look for help; None else of dew or rain
Can give the world the smallest drop, Or smallest drop restrain.

## 503 L. M.' Dr. Watte's Lyrics.

Old Hundred 100. Dresden 178 .
The God of Thunder.

'OTHE immense, th' amazing height, The boundless grandeur of our GOD, Who treads the worlds beneath his feet, And sways the nations with his nod!
2 He speaks ; and lo! all nature shakes, Heaven's everlasting pillars bow; He rends the clouds with hidoous crackso And shoots his fiery arrows thro .
3 Well, let the nations start and fy At the blue lightning's horrid glare, Atheists and emperors strink and die, When flame and noise torment the air.
4 Let noise and flame confound the skies, And drown the spacious realms below, Yet will we sing the Thunderer's praise, And send our loud hosannas thro.
5 Celestial King, thy blazing power Kindles our hearts to flaming joys; We shout to hear thy thunders roar, And echo to our Father's voicc.
6 Thus shall the God our Saviour comerAnd lightnings round his chariot play: Ye lightnings, fly to make him room; Ye glorious storms, prepare his way.

## 504 C. M.

Devizes 14. Evans's 190.
Summer--ían Harvest Hymn.
170 praise the ever-bounteous Lond, My soul, wake all thy powers:
He calls, and at his voice come farth
The smiling harvest hours.
2 His covenant with the earth he keeps; My tongue, his goodness sing;
Summer and winter know their time,' ;
His harvest crowns the spring.
3 Well-pleas'd the toiling swains behold The waving yellow crop:
With joy they bear the sheaves away, And sow again in hope.
4 Thus teach me, gracious God, to sow The seeds of ríghtecusness:
Smile on my soul, and with thy beams The rip'ning harvest bless.
. 5 Then, in the last great haryest, I
Shall reap a glorious crop:
The harvest shall by far execed
What I have sown in hope.

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505 \text { С. М. }
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. - Abridge 201. Charmouth 28.
Harvest-or, the accepted Time and Day of Sal ration, Prov. x. 5.
1 CEE how the little toiling ant - Improves the haruest hours ; While summer lasts, thro' all her cells The choicest stores she pours.
2 While life remains, our harvest lasts;
But youth of life's the prime; Best is this season for our work, And this th' accepted time.

3 To-day attend, is Wisdom's voice;
To-morrow; Folly cries :
And utill to-morrow 'tis, when, oh !
To-day the sinner dies.
4 When conscience speaks, its voice regard,
And seize the tender hour:
Humbly implore a're promis'd grace,
And, God will give the power.

> 506 C. M. Steele.
> Worksop $31 . \quad$ Crowle 3. Winter.

1 GTERN winter throws his icy chains, Encircling nature round;
How bleak, how comfortless the plains,
Late with gay verdure crown'd!
2 The sun withdraws his vital beams, And light and warmth depart; And drooping, lifeless nature seems An emblem of my heart-
3 My heart, where mental winter reigns
In night's dark mantle clad,
Confin'd in cold inactive chains,
How desolate and sad!
4 Return, O blissful sun, and bring Thy soul-reviving ray;
This mental winter shall be spring,
This darkness checrful day.
50 happy state, divine ahode,
Where spring eternal reigns;
And perfect day, the smile of God,
Fills all the heavenly plains.

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6 Great source of light, thy beams display, My dronping joys restore,
And guide me to the seats of day, Where winter frowns no more.

## 507 L. M. Stecle.

New Sabbath 122. Rothwell 174.
Winter.
1 SEE, how rude winter's icy hand Has stripp'd the trees and seal'd the ground; But spring shall soon his rage withstand, And spread new beauties all around.
2 My soul a sharper winter mourns, Barren and fruitless I remain; When will the gentle spring return, And bid my graces grow again?
3 Jesus, my glorious sun, arise! 'Tis thine the frozen heart to move ; O! hush these storms, and clear my skies. And let me feel thy vital love!
4 Dear Lord, regard my feeble cry, I faint and droop till thou appear: Wilt thou permit thy plant to die: Must it be winter all the year?
5 Be still, my soul, and wait his hour With humble prayer and patient faith; Till he reveals his gracious power, Repose on what his promise saith.
6 He , by whose all-commanding word Seasons their changing course maintain, In every change a pedge affords, That none shall seek his facc in vain.

## 508 L. M.

Gloucester 12. Coumbs's 45.
The Seasons crowned with Goounoss, Palm Ixv. 11.
1

ETERNAL scurce of everẏ joy ! Well may thy praise our lips employ, While in thy temple we appear 'To hail thee sovereign of the year.
2 Wide as the wheels of nature roll, Thy hand supports and guides the whole! The sun is taught by thee to rise, And darkness when to veil the skics.
3 The flowery spriag, at thy command, Perfumes the air and paints the land;
The summer rays with vigour shine
To raise the corn and cheer the vipe.
\& Thy hand, in autumn, richly pours Thro' all our coasts redundant stores;
And winters, soften'd by thy care, No more the face of horror wear.
5 Seasons, and months, and weeks, and days,
Demand successive songs of praise; And be the grateful homage paid, With morning light and evening shade.
6 Here in thy house let incense rise, And circling sabbaths bless our eyes,
Till to those lofty heights we soar,
Where days and yeurs revolve no more.
NEW TEAR'S DAT. 509 S. 7. Robinson. Jewin Strect 222. Welch 210,
Grateful Recollection-Ebenezer, 1 Sam, viig, 12,
$\qquad$
Tune my heart to sing thy grace, $\mathrm{O}_{2}$

Streams of mercy never ceasing Call for songs of loudest praise: Teach me some melodious sonnet, Sung by flaming tongues above:
Praise the mount-O fix me on it, Mount of God's unchanging love.
2 Here I raise my Ebenezer, Hituer by thy help I'm come;
And 1 hope, by thy good pleasure, Safely to arrive at home:
Jesus sought me when a stranger, Wande:ing from the fold of God;
He, to save my soul from danger, Interpos'd his prccious blood.
30 ! to grace how great a debtor Daily I'm constrain'd to be!
Let that grace, Lord, hike a fetter, Bind my wandering heart to thee! Prone to wander, Lord, I feel it; Prone to leave the God I love-
Here's my heart, Lord, take and seal it, Seal it from thy courts above.

## 510 L. M.

New Sabbath 122. Antigua 120.
Help obtained of God, Actu xxvi. 29. New Year's Day.
1 REAT God, we sing that mighty hand. By which supported still we stand: The opening year thy mercy shews: Let mercy crown it till it closè.
2 By day, by night, at home, abroad, 8till we are guarded by our God;
By his incessant bounty fed,
By his uncrring counsel led.

3 With grateful hearts the past we own ; The future, all to us unknown, We to thy guavdian' care commit, And peaceful leave before thy feet.
4 In scenes exalted or depress'd,
Be thou our joy, and thoul our rest? Thy goodness all our hopes shall raise, Ador'd thro' all our changing days.
5 When death shall interrupt these songs, And seal in silence mortal tongues, Our Helper, God, in whom we trust, In better worlds our souls shall boast.

## 511 L. M, S——,

Ailie Street 241. Langdon 217.
The barren Fig-Tree, Luke xiii. 6-9.
1 OD of my life, to thee belong T The thankful heart, the grateful song; Touch'd by thy love, each tuneful chord Résounds the goodness of the LarRD.
2 Thou hast preserv'd my flecting breath, And chas'd the gloomy shades of death; The venom'd arrows vainly fly, When God our great deliverer's nigh.
3 Yet why, dear Lord, this tender care ? Why docs thy hand so kindly rear
A useless cumberer of the ground, On which no pleasant fruits are found $?$
4 Still may the barren fig-tree stand! And, cultivated by thy hand,
Verdure, and bloom, and fruit aford, Meet tribute to its bountpous Lorn!

5 So shall thy praise cmploy my breath Thro' life, and in the arms of death My soul the pleasant theme prolong, Then rise to aid th' angelic song.

512 7s. Farcett.
Alcester 213. Bath Abbey 147.

## A Birth-Day Hyma, Aetr xxvi. 22.

1 T MY Ebenezer raise To my kind Redeemer's praise ;
With a grateful heart I own, Hitherto thy help I've known.
2 What may be my future lot, Well I know concerns me not;
This should set my heart at rest, What thy will ordains is best.
3 I my all to thee resign :
Father, let thy will be mine ;
May but all thy dealings prove,
Fruits of thy paternal love.
4 Guard me, Saviour, by thy pow'r;
Guard me in the trying hour :
Let thy unremitted care
Save me from the lurking snare.
5 Iet my few remaining days
Be directed to thy praise ; So the last, the closing scene Sball be tranquil and serene.
6 To thy will I leave the rest, Grant me but this one request,
Both im life and death to prove Tokens of thy special love.

## 513 C. M.

## Nev York 33. Miall 240.

## A Wedding Hymn.

1 SINCE Jesus freely did appear D To grace a marriage feast ;
O Lord, we ask thy presence here To make a wedding guest.
2 Upon the bridal pair look down,
Who now have plighted hands; Their union with thy fivour crown, And bless their nuptial brads.
3 With gifts of grace their hearts endow; Of all rich dowrics best!
Their substance bless, and pace bestow To sweeten all the rest.
4 In purest love their souls unite,
That they, with christian care, May make domestic burdens light, By taking mutual share.
5 True belpers may they prove indeed, In prayer, and faith, and hope;
'And see with joy a godly seed
'To build their houschold up.
6 As Isaac and Rebecca give A pattern chaste and kind;
So may ihis married couple live, And die in fricndship join'd.
7 On every soul assembled here, O make thy face to shine;
Thy goodness more our hearts can checr Than richest food or wine.

May we together now partake The joys which only he can give.
2 To you and us by grace 'tis given To know the Saviour's precious name; And shortly we shall meet in heaven, Our hope, our way, our end the same.
3 May he, by whose kind care we meet, Send his goca Spirit from above, Make our communications sweet, And cause our hearts to burn with love.
4 Forgotten be each worldly theme, When Christians see each other thus;
We only wish to speak of him,
Who liv'd, and died, and reigns for us.
5 We'll talk of all he did and said, And suffer'd for us here below;
The path he mark'd for us to tread, And what he's doing for us now.
6 Thus, as the moments pass away,
We'll love and wonder, mad adore:
And hasten on the glorious day,
When we shall meet to part no more.
$515 \quad 7 \mathrm{~s}$.
Cookham 36. Hotham 224. At Parting.
1 HOR a season call'd to part, Let us now ourselves commend To the gracious eye and heart Of our ever-piesent Friend.

2 Jesus, hear our humble prayer!
Tender Shepherd of thy sheep!
Let thy mercy and thy care All vur souls in satcty keep.
3 In thy strength may we be strong,
Sweeten every cross and paiu:
Give us, if we live, cre long
In thy peace to meet again.
4 Then if thou thy help afford,
Ebenezers shall be rear'd;
And our souls shall praise the Lord
Who our poor petitions beard.

## 516 L. M. Dr. Doddridge.

Magdalcne 214. Portugal 97.
The Christian Farewell, \& Cor. ziii. 11.
1 TIIY presence, everlasting God, Wide o'er all nature spreads abroad;

- Thy watchful cyes, which cannot sleep, In every place thy children keep.

2. While near each other pe remain,

Thou dost our lives and souls sustain;
When absent, happy if we share
Thy smiles, thy counsels, and thy care.
3 To thee we all our ways commit, And seek our comforts near thy feet; Still on our souls vouchsafe to shine, A:Id geard and guide us still as thine.
4 Give us, in thy beloved honse, Agnin to pay our thankful vow's;
Or, if that joy no more be known,
Qive us to meet around thy throne. *
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## 517 L. M. Dr. S. Stennett.

 Ulverston 179: Lewton 30. Early Piety, Matt. xii. $\mathbf{8 0}$.1 HOW soft the words my Saviour speaks! How kind the promises he makes!
A bruised reed he never breaks, Nor will he queach the smoaking fax.
2 The humble poor he won't despise, Nor on the contrite sinner frown: His ear is open to their cries, He quickly sends salvatioń down.
3 When piety in carly minds, Like tender buds, begins to shoot, He guards the plants from threat'ning winds, And ripens blossom into fruit.
4 With humble souls he bears a part In all the sorrows they endure: Tender and gracious is bis beart, His promise is for ever sure.
5 He sfes the struggles that prevail Between the powers of grace and sin; He kindly listens while they tell The bitfer pangs they feel within
6 Tho' press'd with fears on every side, They know not how the strife may end; Yet he will soon the cause decide, And judgment unto vict'ry send.

## 518 C. M. Dr. Doddridge.

 Salem 139. Foster 96. Evans's 190.The Encouragement young Perions have to seck Cuaisi. Prov. viii. 17.

And turn from every mortal charm,
A Saviour's voice to hear.
2 He, Lord of all the worlds on bigh, Stoops to converse with you;
And lays his radiant glories by,
Your friendship to pursue.
3 "The soul that longs to see my face "Is sure my love to gain;
cc And those that early seck my grace.
"Shall never seek in vain."
4 What object, Lord, my soul should move, If once compar'd with thee?
What beauty should command my love,
Like what in Cherst I see ?
5 A way, ye false delusive toys.
Vain tempters of the nind!
'Tis here I fix my lasting choice,
For bere true bliss. I find.

## 519 C. M. Dr. Doddridge.

Great Milton 212. Sprague 166.
Seck first the Kingdom of Cod, Matt. vi. 33.
1 NOW let a true ambition rise, And ardour fire our breasts, To reign in worlds above the skies, In heavenly glories drest.
2 Behold Jehovah's royal hand
A radiant crown display,
Whose gams with vivid lustre shine, While stars and suns decay.
3 Awny cach grovelling anwous care, Beneath a christian's aim ; We spring to seize immortal joys,

In our Redeemer's name.

4 Ye'hearts with youthful vigour warm,
The glorious prize parsue;
Nor feer the want of earthly good,
While heaven is kept in viefv.

520 L. M. Dr. Watts's Sermons. Green's Hundred 89. Ulverston 179.
A lovely Youth falling short of Heaven, Mark x. 21.
1 UST all the charms of nature, then, So hopeless to salvation prove? Can hell demand, can beaven condemn The man whom Jesus deigns to love? -
2 The man who sought the ways of truth, Paid friends and neighbours all their due, A modest, sober, lovely youth, Who thought be wanted nothing now?
3 But mark the change: thus spake the Lord, "Come part with earth for heaven to-day;" The youth, astonish'd at the word, In silent sadness went his way.
4 Poor virtues, that he boasted so, This test unable to endure, Let Cinist, and grace and glory go, To make his land and money sure.
5 Al , foolish choice of treasures here! Ah, fatal love of tempting gold ! Must this base world be bought so dear, And life and heaven so cheaply sold?
6 In vain the charms of nature shine, If this vile passion governs me; Tranśform my soul, O love divine! And make me part with all for thee.

## 521 S. M. Fawcett.

Eagle Street New 55. Ilarborough 142.
How shalLa young Man cleanse his Way ? Psal. cxix. 9.
1 WITH humble heart and tongue, My God, to thee I pray;
O make me learn, whilst I am young,
How I may cleanse my way.
2 Now in my early days,
Teach me thy will to know;
O God, thy sanctitying grace
Betimes on me bestow.
3 Make an unguarded youth
The object of thy care;
Help mas to choose the way of trutb, And fly frem nevery snare.
4. My heart, to folly prone, Renew by power divine;
Unite it to thyself alone,
And make me wholly thine.
5 O let the word of grace
My warmest thoughts employ;
Be this, thro' all my following days,
My treasure and my joy.
6 To what thy laws impart
Be my whole soul inclin'd;
O lef them dwell witbin my heart, And sanctify my mind.
7 May thy young servant learn

- By these to cleanse bis way;

And may I here the path discera
That leads to endless day.
07

522 8. 8. 6. D. Bradbery's altered.
FOE A SUNAY BCROOL.
Broadmead 150. Chatham 59.

- The Importance of educating Youth.


## Congregation.

NOW let our hearts conspire to raise A cheerful anthem to his praise Who reigns enthron'd above: Let music, street as intense, rise With grateful odours to the skies,

The work of joy and love. Children.
2 Teach us to bow before thy face; Nor let our hearts forget thy grace,

Or slight thy providence; When lost in ignorance we lay, 'To vice and death an easy prey,

Thy goodness snatch'd us thence.

> Congregation.

30 what a num'rous race we see, In ignorance and miscry,

Unprincipled, untaught! Shall they continue still to lie In ignorance and miscry ?

We cannot bear the thought.

## Children.

4 Give, Lomd, each liberal soul to prove The joys of thine exhaustless love;

And while thy praise we sing, May we the sacred scriptures know, And like the blessed Jescs grow,

That carth and heaven may ring!

Congregation.
5. We feel a sympathizing heart ; Lord, 'is a pleasure to impart; To thee thine own we give: Hear thou our cry, and pitying see, O let these children live to thee, 0 let these children live.

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593 \text { C. M. J. Straphan. }
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Bath Chapel 26. Crowle 3. Sunday School.
1 RLEST is the man whose heart expands At melting pity's call,
And the rich blessings of whose hands
Like heavenly mama fall.
$\boldsymbol{2}$ Mercy, descending from above, In softest accents pleads;
O! may each tender bosom move, When mercy intercedes!
3 Be ours the bliss in wisdom's way To guide untutored youth,
And lead the mind that went astray 'To virtue and to truth.

- Children our kind protection claim, And God will well approve, When infants learn to lisp his name, And their Creator love.
5 Delightful work ! young souls to win, And turn the rising race
From the deceitful paths of $\sin$, To seek redeeming grace.
6 Almighty God! thy influence shed To aid this good design ;
'Mile honours of thy name be spread, Abd all the glory thine.


## 524 C. M.

Bangor 231. Wantage 204.
Old Age approaching; or, Man frail and mortal.
1 HTERNAL God, enthron'd on high!
Whom angel-hosts adore;
Who yet to suppliant dust art nigh;
Thy presence I implore.
20 guide me down the steep of age, And kecp my passions cool: Teach me to scan the sacred page, And practise cvery rule.
3 My flying years time urges on, What's human must decay;
My friends, my young companions gone, Can I expect to stay?
4 Can I exemption plead, when death Projects his awful dart!
Can med'cines then prolong my breath, Or virtuc shield my heart ?
5 Ah ! nowthen snooth the mortal hour,
On thee my hope depends: Support me with almighty power, While dust to dust descends.
6 Then shall my soul, $O$ gracious God, (While Angels join the lay,) Admitted to tic bless'd abode, Its endless anthems pay.-
7 Thro' heaven, howe'er remote the bound, Thy matchless love proclaim, And join the choir of saints that sound Thcir great Redeemer's name.

FAST AND THANKSGIVING DATS.

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525 \text { С. M. }
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Carolina 13. Windsor 247.
For a Public Fapt.
1 GEE, gracious God, before thy throne Thy mourning people bend !
'Tis on thy sovereign grace alone Our humble hopes depend.
2 Tremendous judginents from thy hand Thy dreadful power display; Yet mercy spares this guilty land, And still we live to pray.
3 Great God, and why is Britain spar'd, Ungrateful as we are !
O make thy awful warnings heard, While mercy cries, "Forbear."
4. What num'rous crimes increasing rise Thro' this apostate isle! What land so favour'd of the skies, And yet what land so vile!
5 How chang'd, alas! are truths divine For error, guilt, and shame!
What impious numbers, bold in sin, Disgrace the Christian name!
6 Regardless of thy smile or frown, Their pleasures they require;
And sink with gay indifference down To everiasting fire.
7 Oturn us, turn us, mighty Lord, By thy resistless grace;
Then shal our hearts obey thy word, And humbly seck thy face.

8 Then should insulting foes,iavade,
We shall not sink in fear;
Secure of never-failing aid, If God, our God is near.

## 526 C. M. S—.

Abridge 201. Charmouth 28.
A Hymin for a Fast-day, Gen, xviii. 23-33.
1 THEN Abram, full of sacred awe, Before Jehovah stood, And, with an humble fervent prajer, For guilty Sodom sued;
2 With what success, what wondrous grace, Was his petition crown'd!
The Lord would spare, if in the place Ten righteous men wère found.
3 And could a single holy soul So rich a boon obtain ?
Great God, and shall a nation cry, And plead with thee in vain ?
4 Britain, all guilty as she is, Her numerous saints can boast';
And now their fervent prayers ascend, And can those prayers be lost?
5 Are not the righteous dear to thee, Now as in ancient times?
Or does this sinful land exceed Gomorrah in its crimes ?
6 Still are we thine, we bear thy mame, Here yet is thine abode;
Long has thy presence bless'd our land; Fonsate us not, O Gon.

## 527 L. M. Stecle.

 Wareham 117. Portugal 97.On a Day of Prayer for Success in War.
1

LORD, how shall wretched sinners dare Look up-to thy divine abode?
Or offer their imperiect prayer,
Before a just, a holy God?
2 Bright terrors guard thy awful seat, And dazaling glories veil thy face;
Yet inercy calls us to thy feet,
Thy throne is still a throne of grace.
3 O may our souls thy grace adore,
May Jesus plead our humble claim,
While thy protection we implore,
In his prevailing, glorious name.
4 With all the boasted pomp of war In vain we dare the hostile field; In vain, unless the Lord be there;
Thy arm alone is Britain's shield.
5 Let past experience of thy care Support our hope, our trust invite! Again attend our humble prayer! Again be mercy thy delight!
6 Our arms succeed, our councils guide; Let thy right hand our cause maintain;

- Till war's destructive rage subside, And poace resume her gentle reign.
$70^{-}$when shall time the period bring When raging war shall waste no more; When peace shall stretch her balmy wing From Europe's coast to India's shore i

8 When shall the Gospel's healing ray (Kind source of amity divine)
Spread o'er the world celestial day ?
When shall the nutions, Loud, be thine ?

## 528 L. M. President Davies. .

 Paul's 246. Dresden 178.National Judgments deprecated, and National Mercies pleaded for, Amos iii. 1-6.
1 While o'er our guilty land, O Lord, We view the terrors of thy sword;
Oh! whither shall the helpless fly;
To whom but thee direct their cry ?
2 The belpless sinner's cries and tears
Are grown familiar to thine ears;
Oft has thy mercy sent relief,
When all was fear and hopeless grief.
3 On thee, our guardian God, we call,
Before thy throne of grace we fall;
And is there no deliverance there,
And must we perish in despair ?
4 See, we repent, we weep, we mourn,
To our forsaken God we turn;
O spare our guilty country, spare
The church which thou hast planted bere..
5 Wo plead thy grace, indulgent God:
We plead thy Son's atoning blood;
We plead thy gracious promises,
And are they unavailing pleas?
6 These pleas, presented at thy throne,
Have brought ten thousand blessings dnwt
On guitty lauds in helpless woe;
Let them prevail to save us too.

# 529 C. M. Cambridge New 7t. Irish 171. 

Thankagiving for Victory over our Enemies.
1 TO thee, who reign'st supreme above, And reign'st supreme below, Thou God of wisdom, power, and love, We our successes owe.
2 The thundering horse, the martial band, Without thine aid were vain; And victory flies at thy command To crown the bright campaign.
3 Thy mighty arm unseen was nigh, When we our foes assail'd;
'Tis thou hast rais'd our honours high, And o'er their hosts prevail'd.
4 Their mounds, their camps, their lofty torrers Into our hands are given ;
Not from desert or strength of ours, But thro' the grace of heaven.
5 What tho' no columns lifted high Stand decp inscrib'd with praise, Yet sounding honours to the sky Our grateful tongucs shall raisc.
6 To our young race will we proclaim The mercies God has shown, That they may learn to bless his name, And choose him for their nwn.
7 Thus, while we sleep in silent dust, Wheh threatening dangers come, Their fathers' God shall be their trust, Their refuge, and their home.

## 530 L. M. Beddome.

Derby 169. Portugal 97.
Peace prayed for.

' ON Britain, long a favour'd isle, Now o'erwhelm'd with guilt and shame, Deign, mighty God, once more to smile ; Thesame thy power, thy grace the same.
2 Let peace descend with balmy wing, And all its blessings round her shed; Her liberties be well secur'd, And commerce lift its fainting head:
3 Let the loud cannon cease to roar, The warlike trump no longer sound: The din of arms be heard no more, Nor human blood pollute the ground.
4 Let hostile troops drop from their hands The useless sword, the glittering spear ; And join in friendship's sacred bands, , Nor one dissentient voice be there.
5 Thus save, O Lorn, a sinking land; Millions of tongues shatl then adore, Resound the honours of thy name, And spread thy praise from shore to shore.

## 531 L. M.

Wareham, 17.Redemption2 43.OId Hundred 100. Praise for national Peace, Psalm xivi. 9.
1 G REAT Ruler of the earth and skies, A word of thy almighty breath Can sink the world, or bid it rise; Thy smile is life, thy frown is death.
2 When angry nations rush to arms, And rage, and noise, and tumult reign,

And war resounds its dire alarms, And slaughter spreads the hostile plains;
3 Thy sovereign eye looks calmly down. And marks their course, and bounds their pow'r: Thy word the angry nations own, And noise and war are heard no more.
4 Then peace returns with balmy wing, (Sweet peace, with her what blessings fled !)
Glad plenty laughs, the vallies sing, Reviving commerco lifts her bead.
5 Thou good, and wise, and righteous Lord, All move subservient to thy will;
. And peace and war await thy word, And thy sublime decrecs fultid.
6 To thee we pay our grateful songs, Thy kind protection still implore;
O may our hearts, and lives, and tongues, Confess thy goodness, and adore.

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\begin{aligned}
532 & \text { L. M. } \\
\text { Horsley } 205 . & \text { Bramcoate } 8 .
\end{aligned}
$$

Thankegiving for National Deliverance, and Improvement of ir, Luke i. 74, 75.
1 DRAISE to the LORD, who bows his ear Propitious to his people's prayer, And, tho' deliverance long delay, Answers in bis well-chosen day.
2 Salvation doth to Gon belong ; His power and grace shall be our song; The tribute of our love we bring To thee our Savicur and our King!
3 Our temples, guarded fiom the flaine, . Shall ecto th, triumphant name; And every peaceful private home To thee a terople shall become.

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4 Still be it our supreme delight To walk as in thy honour'd sight ; Hence in thy precepts and thy fear, Till life's last hour to persevere.

533 L. M. Dr. Doddridge.
Wells 102. Redemption 243.
Delivering Goodness acknowledged, 2 Cor. i. $1 a$
A Song for the 5 th of November.
1 DRAISE to the Lord, whose mighty hand So oít reveal'd hath sav'd our land; And, when united nations rose, Hath sham'd and scourg'd our haughtiest foes.
2 When mighty navies from afar To Britain wafted floating war, His breath dispers'd them all with case, And sunk their terrors in the seas.*
3 While for our princes they prepare In caverns decp a burning snare; He shot from heaven a piercing ray, And the dark treachery brought to dayt-
4 Princes and priests again combine New chains to forge, new snures to twine; Again our gracious God appears, And breaks their chains, and cuts their snares.
5 Otedient winds at his command Convey his Herof to our land; The sons of Rome with terror view, And speed their flight when none pursue.
6 Such great deliverance God hath wrought, And down to us salvation brought; And still the care of guardian lieaven Secures the bliss itself hath given.

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\begin{aligned}
& \text { - Spanish Armada, } 1388 . \quad \ddagger \text { Cunpowder-plom } \\
& \ddagger \text { King William, } 1688 .
\end{aligned}
$$

7 In thee we trast, Almighty Lord, Continu'd rescue to afiord: Still be thy powerful arm made barc, For all thy servants' hopes are there.

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534 \text { L. M. Steele. }
$$ Ailic Street 241. Langdon 217.

Fur the 5th of Novemier.
1 TO thee, almighty God, we bring The humble tribute of our songs;
O teach our thankful hearts to sing, Or praise will languish on our tongues.
2 While Britain (favour'd of the skies) Recalls the wonders God hath wrought; Let grateful joy adoring rise, And warm to rapture every thought.
3 When Hell and Rome combin'd their power, And doom'd these isles their certain prey, Thy hand forbade the fatal hour, Their impious plots in ruin lay.
4 Again our restless cruel focs Resum'd, avow'd their black design ; Again to save us God arose, And Britain own'd the hand divinc.

5 .Why, gracious God, is Britain sav'd ? Why bless'd with liberty and light?
Nor by fell tyranny enslav'd, Nor lost in superstition's night ?
6 Not for our sake, we conscious own; A wretched, vile, ungrateful race: 'Tis done to niake thy glory known,
To shew the wonders of thy grace.

7 The wonders of thy grace complete; Reform this wretclued, guilty land! Let thankful love, bencath thy fuet, Confess thy kind, thy guardian hand !

9 Let every age adore thy name, While rature's circling wheels shall roll,
Thy mercies every tongue proclaim,
And sound thy praise from pale to pole.
535 L. M. New Court i, 3. Truro 105. Deliverances, Numbers xxiii. 23.

1 WHAT hath God wrought! might lsrael say, When Jordan roll'd its tide away,
And gave a passage to their bands, Safely to march across its sands.
2 What hath God wrought ! might well bo said, When Jesus, rising from the dead, Scatter'd the shades of Pagan night, And bless'd the nations with his light.

3 What hath Gon wrought ! let Britain sce, Freed from the plagues of Popery, Its tenfold night, its iron chains, Its galling yoke, its crucl pains.
4 What hath God wrought! in glad surprise, Shall sound thro' all the earth and skics, When, like a mill-stone in the main, Proed Rome shall sink, nor rise again.
5 What hath God wrought! O blissful theme !
Are we redeem'd and call'd by litm?
Shall we be led the desert thro'-
And safe arrive'at glory too ?

6 The news shall every harp employ, Fill every tongue with rapturous joy ; When shall we join the heavenly throng To swell the triumph and the song!

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536 \text { 8. 8. } 6 .
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Chatham 59. Broadmead 150.
Prayer for his Majety King Gzoxce, and the Royd Family.
1 ORD, thou hast bid thy people pray For all that bear the sovereign sway, And thy vicegerent's reign,
Rulers, and governors and powers: And, lo! we humbly pray for our's;

Nor can we pray in vain.
2 Jesus, thy chosen scrvant guard, And every threateuing danger ward From his a nointed head:
Bid all his griefs and troubles ceaso; Thro' paths of rightcousness and peace, Our King, projitious lead.
3 Cover his ememies with shame, Defeat their proud malicious aim, And make their councils vain; Preserve him, Providence divine, And let the long illustrious line To latest ages reign.
4 Upon him shower thy blessings down, Crown him with grace, with glory crown, And everlasting joys ;
While wealth, prosperity, and peace, Our Nation and our Churches hless,

And praise the Globe cinploys.

SICRNESS AND RECOVERT.

## 537 C. M. Steele.

 Charmouth 28. Ludlow 84.Desiring the presence of God in affiction.

$1 T$HOU only centre of my rest, Look down with pitying eye, While with protracted pain opprest 1 breathe the plaintive sigh.
2 Thy gracious presence, O my God, My every wish contains; With this, benceth affiction's load, My heart no more complains.
3 This can my every care controul, Gild each dark scene with light; This is the sun-sbine of the soul,

Without it all is night.
4 My Lord, my life, O cheer my heart
With thy reviving ray,
And bid these mournful shades depart,
And bring the dawn of day!
50 happy scenes of pure delight!
Where thy full beares impart
Unclouded beauty to the sight, And rapture to the heart.
6 Her part in those fair realms of bliss,
My spirit longs to know; My wishes terminate in this,

Nor can they rest below.
7 Lond, shall the breathings of iny heart Aspire in vain to thee ?
Confirm my hope, that, where thou art,
I shall for ever be.

8 Then shall my cheerful spirit sing
The darksome hours away,
And rise on faith's expanded wing
To everlastirg day.

- 538 C. M. Dr. Walts.

Abridge 201. David's 186. Cotmplaint and Hope under great Pain.
1 I ORD, I am pain'd; but I resign My body to thy will;
'Tis grace, 'tis $\begin{aligned} & \text { risdom all divine, }\end{aligned}$ Appoints the pains I feel.
2 Dark are the ways of providence, While they who love thee groan: Thy reasons lie conceal'd from sense, Mysterious and unknown.
3 Yet nature may have leave to speak,
And plead before her God,
Lest the o'erburden'd heart should break
Beneath thine heavy rod.
4 These mournful groans and flowing tears
Give my poor spirit ease;
While every grown my Father hoars,
And every tear he sees.
5 [How shall I glorify my God, In bonds of grief confin'd?
Damp'd is my vigour while this clod
Hangs heavy on mny mind.]
6 Is not some smiling hour at hand
With peace upon its wings?
Give it, OGod, thy swift command,
With all the joys it brings.

## 539 C. M. Leech.

Windsor 947. London 180.
For a Time of general Sickness.

' DEATH, with his dread commission scal'd, Now hastens to his arms; In awful state he takes the field, And sounds his dire alarms.
2 Attendant plagues around him stand, And wait his dread command; And pains and dying groans obey The signal of his hand.
3 With cruel force he scatters round
His shafts of deadly power; While the grave waits its destin'd prey, Impatient to devour.
4 Louk up, ye heirs of endless joy, Nor let your fears prevail ;
Eternal life is your reward, When life on earth shall fail.
5 What tho' his darts, promiscuous'hurl'd, Dcal fatal plagues around;
And heaps of putrid carcases O'erload the cumber'd ground;
6 The arrows that shall wound your flesh, Were given him from above,
Dipt in the great Redecmer's biood, And feaitherd all with love.
7 These with a gentle hand he throws, And saints lic gasping too;
But heavenly strength supports their souls, And bears them conquerors thro'.
8 Joyful they stretch their wings abroad,
*And all in triumph rise

To the fair palace of their God, And mansions in the skies.
540 (First Part.) S. M. Beddome.
Harborough 142. Stake 207.
Submission under affiction.
1 DOS' 1 thou my profit seek, And chasten as a friend ?
O God, I'll kiss the smarting rod,
There's boney at the end.
2 Dost thou thro' death's dark vale Conduct to heaven at last ?
The future good will make amends
For nll the evil past.
3 Lord, I would not repine At strokes in mercy sent;
If the chastisement comes in love, My soul shall be content.
540 . (Sccond Part.) 8s. S. Pearce. Limefield 94. New Jerusalem 230.

For a Sick Chamber.
Written when deprived, by Sickness, of attending Public Worship.
1 THE fabric of nature is fair, But fairer the temple of grace ; To saints 'tis the joy of the earth, The most glorious and beautiful place.
2 To this temple I once did resort, With crouds of the people of GoD; Enraptur'd we enter'd his courts; And hail'd the Kedeemer's abode.
3 The Father of mercies we prais'd, And prostrated low at his thrine; The Soviour we lov'd aud ador'd, Who lov'd ut; and made us his own.

4 Full oft to the message of peace, To sinners address'd from the sky, We listen'd-extolling that grace, Which set us-once rebels, on high.
5 Faith clave to the crucify'd Lamb; Hope, smiling, exalted its head; Love warm'd at the Saviour's dcar name, And vow'd to observe what he said.
6 What pleasure appear'd in the looks
Of the brethren and sisters around !
With transport all stem'd to reflect
On the blessings in Jesus they'd found.
7 Sweet moments, if aught upon earth Resembles the joy of the skies,
It is when the hearts of the flock
Conjoin'd to their Shepherd arise.
8 But ah! these sweet moments are fled, Pale sickness compels me to stay, Where no voice of the turtle is heard, As the moments are hasting away,
9 My God! thou art holy and good, Thy plans are all righteous and wise;
O help me submissive to wait
Till thou biddest thy servant arise.-
10. If to follow thee here in thy courts,

May it be with all ardour and zeal,-
With success and increasing delight,
Performing the whole of thy will.
11 Or shouldst thou in bondage detain
To visit thy temples no more,
Prepare ree for mansions above, Where nothing exists to deplore !-
12 Where Jesus, the Sun of the place, Refulgentincessuntly shincs,
' Eternally blessing his saints,
And pouring delight on their minds.
13 Thero-there are no prisons to hold The captive from tasting delight ; There-there the day never is clos'd, With shadows', or darkness, or night;
14 There myriads and myriads shall meet, In our Saviour's high praises to join ; While transported we fall at his feet, And extol his redemption divine.
15 Enough then-my heart shall no more Of its present bercavements complain; Since cre long I to heav'n shall scar, And ceascless enjoyments obtain.
541 (First Part.) 8.7.4. S. Pearce.
Lewes 63. Helmsley 223. Painswick 162.
Sweet Affiction-A Song in a Storm.
1

IN the floods of tribulation, While the billows o'er me roll, Jesus whispers consolation, And supports my fainting soul, Hallelujah, Hallelajah, Hallelujah, Praise the Lord.
2 Thus, the lion yields me honcy,
From the cater food is given, Strengthen'd thus I still press forward, Singing as I wade to beaven,Sweet affliction, sweet afliction, And my sins are all forgiv'n.
3 'Mid the gloom the vivid lightnings
With increasing brightness play,
'Mid the thorn-brake beautcous flow'rets
Look more beautifal and gay:
Hallelujah, \&ec.

4 . So, in darkest dispensations,
Doth my faithful Lord appear,
With bis richest consolations,
To reanimate and cheer : Swect affliction, swcet affliction, Thus to bring my Saviour near.
5 Floods of tribulation heighten, Billows still around me roar, Those that know not Cerist-ye frighten;

But my soul defies your power. Hallelujah, \&c.
6 In the sacred page recorded Thus the word securely stands, "Fear not, I'm in trouble near thee,
" Nought shall pluck you from my hands** Sweet affiction, sweet affiction, Every word my love demands.
7. All I meet I find assists me

In my path to heavenly joy, Where tho' trials now attend me,

Trials never more annoy;
Hallclujub, \&c.
8 Bless'd there with a weight of Glory, Still the path I'll ne'er forget, But, exulting, cry, It led me

To my blessed Saviour's seatSweet affliction, sweet affliction, Which has brought-to Jesers' feet. 54. (Secend Part.) L. M. Portugal 97. Rippon's 188. Sickness and Recovery.

1 AWHILLE remain'd the doubtful strife; Till Jesus gave me back my life My life ?-my soul, recal the word, "l's life to see thy gracious LorD.

2 Why inconvenient now to die ? Vilc unbelief, O tell me why ?
When can it inconvenient be,
My loving Lord, to come to thee?
3 He saw me made the sport of hell, He knew the tempter's malice well ; And when my soul had all to fear, 'Then did the glorious Sun appear!
4 O bless him !-bless, ye dying saints, The God of grace, when nature faints !
He shew'd my flesh the gaping grave,
To shew me he had power to save.
542 (First Part.) C. M. Dr. Doddridgre. David's 186. Newbury 132.
Praise for Recovery from Sickneas, Paaim cxviii. 18, 19.
1 SOVEREIGN of life, I own thy hand

- In every chastening stroke;

And, while I smart beneath thy. rod, Thy presence I invoke.
\& To thee, in my distress, I cried, And thou hast bow'd thine car;
Thy powerful word my life prolong'd, And brought salvation near.
3 Unfold, ye gates of rightcousness, That, with the pious throng,
I may record my solemn vows, And tune my grateful song.
4 Praise to the Lord, whose gentle hand, Renews our latoouring breath :
Praise to the Lord, who makes his saints Triumphant e'en in death.
5 My God, in thinc appointed hour
'i'hose heravenly gates display,
Where pain and sing and foar und death, For ever fee away.

6 There, wbile the nations of the bless'd
With paptures bow around,
My anthems to delivering grace
In sweeter strains shall sound.

## 542 (Second Part.) S, M.

Harborough 142. .Stoke 207.
The Benefit of sanctified Affiction; or, God bringing his Pcople into the Corenant under the Rod. Ezek. xx. 37.

1 TOW gracious, and how wise 11 Is our chastising God!
And Oh! how rich the blessings are
Which blossom fropn his rod!
2. He lifts it up on high

With pity in bis heart,
That every stroke his children feel
May grace and peace impart.
3 Instructed thus they bow,
And own his sovercign sway;
They turn their erring footsteps back
To dis forsaken way.

- His cov'nant love they seek, And seek the happy bands
That oloser still engage their hearts
To honour his commands.

3. Dear Father, we consent

To diselpline divine ;
And bless the pain that makes our souls Still more completely thine.
6 Supported by thy love, We tend to realms of peace; Where every pain shall far remove, Aad every frailty cease.

## TIME AND ETERNITY.

543 L. M. Stecte.
Kingsbridge 88. Ulverston 179.
The Shortness of Time and Frailty of Ma a Pa. xxxix.
1 A LMIGHTY Maker of my frame, Teach me the micasure of my days! Teach me to know how frail I am; And spend the remnant to thy praisa.
2 My days are shorter than a span; A little point my life appears; How frail, at best, is djing man ! How vain are all his hopes and fears!

* Vain his ambition, noise, and show ! Vain are the cares which rack his mind! Ile heaps up treasures mix'd. with woe, And diess, and leaves them all belaind.
4 Oh, be a nobler portion min My Goos ! I bow before thy, throne; Farth's ficeting treasures I resign, And fix my hope on thee alone.

544. L. M. Dr. Doddridge. Paul:s 246. Babylon Streams 23. The Wispom of redecming Time. Eph. v, $2 \mathrm{at}, 16$.

1 GOD of Eternity, from theo . $3.1 /$
Did, infant Time his beipg draw: $C$ Moments, and days, and montors, and years, Revolve by thine unvaried law, ... ':
2 Silent and slow they glide :hwat; ; $\because$ ) Steady and stroug , Ge curteut, fows.; ? $^{+}$ Lost in eternity's wifterearer to , su i 'The boundles gulf, fruin, whace it fefe. $\therefore$ at Pidqumint io cgeil

3 With it the thoughtless sons of men,' Before the rapid streams, are borne On to that everlasting bome, Whence not one soul can e'er retura.
4 Yet, while the shore on either side Presents a gaudy flattering show, We gaze, in fopd amusement, lost, Nor think to what a world we go.
5 Great source of wisdom! tcach my heart To know the price of every hour; That time may bear me on to joys Beyond its measure, and its power.

545 7s. Dr. Ryland.
Stoel 164. Cookham 36.
The Sdint happy in being entirely at the Disposal of hit God.-My Times are in thy hand, Psalm $\times x \times i .15$; xxxiv. 1.

1 GOVEREIGN Ruler of the Skies!
N Ever geacious, ever wise!
All my. times are in thy hand,All events at thy commaud.
2 His decree, who form'd the earth, Fix'd my first and second birth : Parents, native place, and timeAll appointed were by him.
3 He that form'd me in the womb, 1 Fe shall guide me to the tomb: All my times shall ever be ${ }^{\prime}$ Order'd by his wise decree.
4 Times of sickness, times of health 3 Times of penary and wealth; $T$ ines of trial and of grocf 'lines of triumph and relief;

5 Times the tempter's power to prove ; Times to taste a Saviour's love : All must come, and last, and end, As shall please my beavenly friend.
6 Plagues and deaths around me fy; Till he bids, I cannot die : Not a single shaft can hit Till the God of love sees fit.
7 O thou Gracious, Wise, and Just, In thy hands my life I trust : Have I somewhat dearer still ? I resign it to thy will.

- 8 May I always own thy handStill to the surrender stand; Know that thou art Gon alone, I and mine are all thy own.
Thee, at all times, will I bless, Having thee, I all possess: How can I bereaved be, Since I cannot part with thee?

$$
\begin{gathered}
546 \text { C. M. Stcele.' } \\
\text { Worksop 31. Crowle } 3 .
\end{gathered}
$$

Time and Eternity ; or, longing after unseen Pleasurcs, 2 Cor. iv. 18.
1 HOW long shall earth's alluring toys Detain our hearts and eyes, Regardess of immortal joys,

And strangers to the skies ?
2 These transient scenes will soon deciay:
They fade upon the sight; And quickly will their brightest day.

Be lost in endless night.

$$
\because P=2_{2} i i
$$

3 Their brightest day, alas, how tain! With conscious sighs we own ; While clouds of sorrow, care, and pain, O'ershade the smiling noon.
4 Oh, could our thoughts and wishes fly Above these gloomy shades, To those bright worlds beyond the sky; Which sorrow ne ${ }^{3}$ er invades!
5 There joys, unseen by mortal cyes, Or reason's feeble ray, In cver-bloonding prospects risc; Unconscious of decay.
6 Lord! send a beam of light divine
To guide our upward nim!
With one reviving touch of thine
Our langufd hearts inflame.
7 Then shall, or Faith's sublimest wing, Our ardent wishes rise
To those bright scenes, where pleasures spring Immortal in the skies.

> 547 S. M. Dr. S. Stennett.

Gonsport 53. Henley 38.

1 HOW various and how new Are thy compassions, Lorn? Each morning shall thy mercies shew,Each night thy truth regofos.
2 Thy goodness, like the sim;
Davird on our early days.
Ere infunt reason hat begut ai. s. 9 :
To form our lips to praise.

3 Each object we beheld
Gave pleasure, to our eyes;
And nature all our sensos beld
In bands of sweet surprise.
4 But pleasures more refin'd A waited that bless'd day, When light, arose upon our mind, And chas'd our sins away.
5 How new thy mercies, then!
How sovereign, and how free!
Our souls that had been dead in sid Were made alive to thee.

> PAUSE.

6 Now we expect a day

- Still brighter far than this,

When death shall bear our souls awey
To realms of light and bliss.
7 There rapt'rous scenes of joy Shail burst upon our sight;
And every pain, and tear, and sigh, Be drown'd in endless light.'
3 Bencath thy baliny wing, O Sun of Righteousness !
Our happy souls shall sit and sing
The wonders of thy grace.
9 Nor shall that radiant day, So joyfully begun,
In evening shadows die away,
Beneath the setting sun.
10 How various and how new.
Are thy comparsiofs Londit
Eternity thy loues shal! shewn. And all thy truth Record.

## 548 L. M.

## Wareham 117. Horsley 205.

Eternity joyful and tremendous.
1 HTERNITY is just at band! And shall I waste my ebbing sand, And careless view departing day, And throw my inch of time away?
2 Eternity!-tremendous sound! To guilty souls a dreadful wound! But oh! if Cirist and heaven be mine, How sweet the accents! how divine!
3 Be this my chief, my only care, My high pursuit, my ardent prayer ; An interest in the Saviour's bloodMy pardon'seal'd, and peace with God.
4 But should my brightest hopes be vain! The rising doubt, how sharp its pain! My fears, O gracious God 1 relaove ; Speak me an object of thy love.
5 Search, Lord! Oh search my inmost heait, And light, and hope, and joy impart ; From guilt and error set me frec, And guide me safe to heav'n and thee.

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5498,8,6
$$

Chatham 59.
A Prayer for Seriousness in Prospect of Eternity.
1 HHOU God of glorious majesty ! To thee,-against myself,-to thee, A sinful wortin, I cry,
As half-awaken'd ctrild of man,
An beir of endless bliss ot paid.
A sinuer born to are. "?

2 Lo! on a narrow neck of land, 'Twixt two unbounded seas I stand;

Yet how insensible!
A point of time, a moment's space, Removes me to you heavenly place, Or-shuts me up in hell!
3 O God! my inmost soul convert, And deeply on my thoughtful heart Eternal things impress;
Give me to feel their solemn weight, And save me ere it be too late ;Wake me to righteousness.
4 Before me place, in bright array, The pomp of that tremendous day,

When thou with clouds shalt come To judge the nations at thy bar ; And tell me, Lord, shall I be there To meet a joyful doom !
5 Be this my one great bus'ness here,With holy trembling, holy fear,-

To make iny calling sure! Thime utmost counsel to fulfil, And suffer all thy righteous will, And to the end endure !
6 Then, Saviour! then my soul receive, Transported from this vale, to live

And reign with thee above; Where faith is sweetly lust in sight, And hope, in full supreme delight

And everlasting love.

## DEATH.

550 (First Part.) C. M. Dr. Watts's Iyriç.
Cantorbury 199. London 180. Death and Eternity.
1 Y thoughts, that often mount the skies, Go, search the world beneath, Where nature all in ruin lies,

And owns her sovereign-death.
$\approx$ The tyrant, how he triumphs here!*
His trophies spread around!
And heape of dust and bones appear Through all the hollow ground:
3 These sculls, what ghastly figures now!
How lonthsome to the eyes!
These are the heads we lately knew,
So beauteous and so wise.
4 But where the souls,-those deathless things,
That left their dying clay?
My thoughts, now stretch out all your wings, And trace cternity.
5 Oh, that unfathomable sea!
Those deeps without a shore, Where living waters gently flay,

Or fiery bilkws roar!
6 There we shall siwim in heavenly bliss,

- Or sink in flaming waves;

While the pale carcase breathless lies Among the silent graves.
7 " Prepare us, Lord, for thy right hand! " Then come the joyful day;

[^4]" Come, dcath, and some celestial hand, " To bear our souls away!"

## 550 (Second Part.) 7,6.

Grange Road 281. Culnustock 6.
Plexsing Aaticipation of Death and Glory.
1 A H ! I shall soon be dying;
Time swiftly glides away;-
But, on my Lord relying,
I bail the happy day-
2 The day when I must enter
Upona world unknown;
My helpless soul I. venture On Jesus Christ alone.
3 He once, spotless victim, Upon Mount Calv'ry bled! Jehovan did afflict him, And bruise him in my stead.
4. Hence all my hope arises, Unworthy as I am: My soul most surely prizes The sin-atoning Lamb.
5 To him by grece united, I joy in him alone; And now, by faith, delighted; Behold him on his throne.
6 There be is interceding For all who on him rest: The grace from bim proceeding Shall waft me to his breast.
7 Then with the saints in glory The grateful sung I'll raisc, And chaunt my blissful story In high seraphic lays.

8 Free gracc, redeeming merit, And sanctifying love,
Of Father, Son, and Spirit,
Shall charm the courts above.

## 550 (Third Part.) C. M.

Grove House 143.
The safe and happy Exit.
1 TORD; must I die? Oh, let me die 1. Trusting in thee alone !My living testimony giv'n, Then leave my dying one!
2 If I must die-Oh let me die
In peace with all mankind;
And change these fleeting joys below For pleasures all refin'd.
3 If I must die-as die I mustLet some kind seraph come
And bear me on his friendly wing To my celestial home!
4 Of Canaan's land, from Pisgah's top, . May I but have a view!
Though Jordan should o'erflow its banks, I'll boldly venture through.

551 (First Part.) 148th. Toplady's Colb. Eagle Street 16. Claphann 18. The Midnight Cry, Matt. xxv. 6 .
1 TE virgin souls, arise!
With all the dead awake;
Unto salvation wise,
Oil in your vessels take:
Upstarting at the midnight cry,
Behold your heavenly bridegroom nigh.

Then let us wait to hear
The trompet's welcome sound :-
To see our Lord appear,
May we be watching found,
Enrob'd in righteousness divine,
In which the Bride shall ever shine.
He comes, he comes, to call
The nations to his bar,
And take to glory all
Who meet for glory are :
Make ready for your fiee reward;
Go forth with joy to meet your Lord-
Go, meet him in the sky,
Your everlasting friend:
Your head to glorify,
With all his saints ascend :
Ye pure in heart, obtain the grace
To see, without a veil, his face.
Yc-that have here receiv'd
The uuction from above,
And in his spirit liv'd,
And thirsted for his love ;
Jesus shall claim you for his bride;
Rejoice with all the sanctified.
Rejoice in glorious hope
Of that great day unknown, .
When you shall be caught up
To stand before his throne ;-
Call'd to partake the marriage feast, And lean on our Immanuei's breast.

The everlasting doors
Shall soon the saints receive,
Above those angel powers
In glorious joy to live ;
Far from a world of grief and sin, With God eternally shut in.

## 551 (Second Fart.) L. M.

## Old Hundred 100. Warcham 117.

Prayer for Deliverance from the Fear of Death.
1

OGOD of Love! with checring ray Gild my expiring streak of day ; Thy love, through each revolving year, Has wip'd away affliction's tear.
2 Free me from death's terrific gloom, And all the guilt which shrouds the tomb; Heighten my joys, support my head, Before I sink among the dead.
3 May death conclude my toils and tears! , May death destroy my sins and fears! May death, through Jesus, be my friend ! May death be life, when life shall end!
4. Crown my last moment with thy pow'r--

The latest in my latest hour ;
Then to the raptur'd heights I qoar,
Where fears and death are known no more.

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552 \text { С. M. }
$$

Windsor 247. Charmouth 28.
Victory over Death through Christ, I Cor. xv. 57.
1 WHEN death appears before my sight In all his dire array,
Unequal to the dreadful fight, My courage dics away.
2 But see iny glorious leader nigh ! My Lond-my Saviour lives;
Before him death's pale terrors fly, And my faint heart revives.
3 He left his dazzling throne above; He met the tyrant's dart;
And (Oh, amaning power of love!) Recciv'd it in his heart.

4 No more, O grim destroyer ! boast
Thy universal.sway;
To heaven-born soills thy sting is lost ;
Thy night the gates of day.
5 Lord, I commit my soul to thee! Accept the sacred trast;
Receive this nobler part of me, And watch my sleeping dust;
6 Till that illustrious morning come, When all thy saints shall rise, And, cloth'd in full immortal bloom, Attend thee to the skies:
7 When thy triumphant armies sing The honours of thy name,
And heaven's eternal arches ring With glory to the Lamb;
8 Oh, let me join the raptur'd lays ! And with the blissful throng
Resourot salvation, power, and praise, - In everlasting song.

## 553 C. M. Dr: Watts's Lyrics.

 Newbury 132. Carolina 13. The welcome Messenger.1 ORD, when we see a saint of thino Lie gasping out his breath, With longing eyes, and looks divine, Smiling and pleas'd in cicath;
2 llow we could e'en contend to lay Our limbs upon that bed!
We ask thine envoy to convey
Our spitits in his stead.
3 Our souls are rising on the wing To venture in his place!

For, when grim death has lost his sting,
He has an angel's face.
4 Jesus! then purge ny crimes away,
'Tis guilt creates any fears!
'Tis guilt gives death his fierce array,
And all'the arms be bears.
5 Oh, if my threat'ning sins were gone,
And duath had lost his sting,
I could invite the angel on,
A nd chide hts lazy wing.
6 Away these interposing days,
And let the lovers meet;
The angel has a cold embrace,
But kind, and soft, and sweet.
$\downarrow$ Id leap at once iny seventy years,
I'd rush into his arms,
And lose my breath and all my cares
Amid those heavenly charms.
8. Joyful I'd lay this body down,

A nd lave this lifeless clay,
Without a sigh, without a groan,
And stretch and soar away

## 554 L. M. Dr. Doddridge. <br> Portugal 97. Bramcoate 8.

Desiring to depart, and to be with Christ, Phil.i. 23.

1 WHILE on the verge of-life I stand,
And view the scenc on either hand, My spirit struggles with my clay, And longs to wing its flight away.
2 Where Jesus dwells my soul would be; And faints my much-lor'd Lond to see:

Earth, twine nomore about nay hearl! For 'tis far better to depart.
3 Come, ye angelic envoys! come, And lead the willing pilyrim home ! Ye know the way to Jesus' throne, Source of my joys, and of your own.

- That blissful interview, how sweet !

To fall transposted at his feet!
Rais'd in his arms to view his face, Thro' the full beamings of his grace !
5 As with a seraph's voice to sing ! To fly as on a cherub's wing ! Performing, with unwearied hands, The present Saviour's high commends.
6 Yet, with these prospects full in sight, We'll wait thy signal for the fight; For, while thy service we pursue, We find a heaven in all we do.

5 5̄5 C. M. Dr. Watts's Lyrics. James's 163. Elim 151.
The Presence of God worth dying for ; or the Death of Moses, Deut. xxxi. 49, 30 ; xxxiv. 5.
1 ORD, 'tis an infinite delight T- To see thy lovely face, To dwell whole ages in thy sight, And feel thy vital rays.
2 This Gabricl knows, and sings thy name, With rapture on his tongue ; Moser the saint enjoys the same, And heaven repeats the song.
\$ While the bright nation sounds thy praise
From each eternal hill ;
Suectodours of exhaling grace
The happy region till.

4 Thy love,-a sea without a shore,Spreads life and joy abroad;
Oh , 'tis a heaven worth dying for
To see a smiling God !
5 Sweet was the journcy to the sky,

- The wond'rous prophet tried; "Climb up the mount," says God, " and die;".

The prophet climb'd-and died.
6 Softly his fainting head be lay
Upon his Maker's breast ;
His Maker kiss'd his soul away,
And laid his flesh to rest.
7 Shew my thy face, and I'll away
From all inferior things;
Speak, Lord, and here I quit my clay,
And stretch my airy winga.

556 C. M. Dr. S. Stennett.
Excter 4. Stillman 66.
Children dying in their Infancy, in the Arms of Jesus, Matt. xix. 14.
${ }^{1} \mathrm{~T}$ HY life I read, my dearest Lord,

With transport all divine; ,
Thine image trace in every word,Thy love in every line.
2 Methinks I see a thousan charms Spread o'er thy lovely face,
While infants in thy tender arms
Receive the smiling grace.
3 " I take these little lambs," said he, "A And lay them iu my breast ;
*Protection they shall find in me,": In inc be ever blest.

4 " Death may the bands of life unloose, " But cun't diseotve my love:
c Millions of infant-souls compose. "The family above.
5 " Their feeble frames my pow'r shall raisc, " And mould with heavenly skill :
" I'll give them tongues to sing my praise, " And hands to do my will."
6 His'words the huppy parents hear, And shout, with jojs divine, Dear Saviour, all we have and are Shall be for ever thine.

> 557 C. M. Steele.
> Canterbury 199. Carolina 13. At the Funeral of a Young Person.

1 WHEN blooming youth is snatch'd away By death's resistless hand, Our hearts the mournful tribute pay, Which pity must demand.
2 While pity prompts the rising sigh, Oh , may this truth, imprest
With awful power,- " I too must die!"
Sink deep in every breast.
3 Let this vain world engage no more :
Behold the gaping tomb!
It bids us scize the present hour: To-morrow death may come.
4 The voice of this alarming seene May every heart obey;
Nor be the heavenly warning vain
Which calls to watch and pray.

5 Oh, let us fly-to Jesus fy, Whose powerful arm can save; Then shall our hopes ascend on bigh, And triumph o'er the grave.
6 Great God ! thy sovereign grace impart, With cleansing, bcaling power ;
This only can prepare the heart For death's. surprising hour.

## 558 C. M. Dr. Doddridge.

Bath Clapel 26. Crowle 3.
Comfort for pious Parents who have been bereaved of their Children, Isaiah Ivi. 4.,
1 E mourning saints, whose streaming tears Flow o'er your children dead,
Say not, in transports of despair,
That all your hopes are fled.
2 While cleaving to that darling dust, In fond distress ye lie,
Rise, and with joy and reverence view A heavenly parent nigh.
3 Tho', your young branches torn away, Like wither'd tranks ye stand!
With fairer verdure shall ye bloom, 'Couch'd by th' Almighty's hand.
4 "I'll give the mourner," saith the Lor $D$, ". In my own' bouse a place;
"No manes of daughters and of sons " Could yield so high a grace.
5 " Transient and vain is every hope. "A rising race can give;
"In endless honour and dolight " Dify children oll shall lise."

6 We welcome, Lord, those rising tcars,
Thro' which thy face we see,
And bless those wounds, which thro' our hearts
Prepare a way for thec.
559 L. M. Faucett. Angels' Hymn 6e. Dresden 178.
The Death of the Sinner and the Saint.
1 What scenes of horror and of dread Await the Sinner's dying bed!
Death's terrors all uppear in sight, Presages of eternal night.
2 Hlis sins in dreadful order rise,
And fill his soul with sad surprise;
Mount Sinai's thunder stuns his ears, And not one ray of hope appears.
3 Tormenting pangs distract his breast; Where'er he turns, be finds, bo rest:
Death strikes the blow; he groans and cries, And, in despair and horror, dies.
4 Not so the heir of heav'nly bliss; His soul is fill'd with conscious peace; A steady faith subdues his fear!
He sees the happy Cahaan near.
5 His mind is tranquil and serene;
No terrors in his looks are seen; His Saviour's smile dispels the gloom, And smooths his passage to the tomb.
6 Loud ! make my faith and love sincere, My judguent sound, my conscience clear: And, when the toils of life are past, May I be found in peace at last.

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\text { P } 10
$$

## 560 104th.

Hanover 130. Old Hundred and Fourth 148.
On the Death of a Believer.
1 ['TIS finish'd, 'tis done! the spirit is fled 3 Our brotheris gone, the christian is dead; The christian is living in Jesus's love, And gladly receiving a kingdom above.
2 All honour and praise are Jesus's due !Supported by grace, he fought his way thro' : Triumphantly glorious thro' Jesus's zeal, And more than victorious o'er sin,death,\& \&ell.]
3 *Then let us record the conquering name, OurCaptain andLord with shoutings proclaim: Who trust in his passion, and follow their head, To certain salvation shall surely be led.
4 O Jesus, lead on thy militant care, And give us the crown of righteousness there, Where, dazzled with glory, the seraphim gaze, Or prostrate adore thee in silence of praise.
5 Within us display thy love, when we die, And bear us away to mansions on high : The kingdom be given of glory divine, And crown us in heaven eternally thine.

561 S. M. Toplady's Collection. Broderip's 252. Ryland 48. Preparation for Death, Matt. xxiv. 4.3. 1 PREPARE me, gracious God! To stand before thy face!
Thy Spirit must the work pelform, For it is all of grace.

- If the three last verses of this hymn be sung alons, then begin verse the third thus-

[^5]2 In Cinrist's obedience clothe, And wash me in his blood: So shall I lift my head with joy, Among the sons of Gon.
3 Do thou my sins subduc, 'Thy sov'reign love make known;
The spirit of my mind renew,
And save me in thy Son.
4. Let me attest thy power, Let me thy goodness prove,
Till my full soul can hold no more Of cverlasting love.

562 C. M. Dr. Doddridge. Carolina 13. Worksop 31.
Departed Saints asleep, Mark v. 39. 1 Thess. iv. 13.
1 " XWHY flow these torrents of distress?"
(The gentle Saviour cries;)
"Why are my sleeping saints survey'd " With unbelicving eycs ?
2 "Death's feeble arm shall never boast " A friend of Christ is slain,
" Nor o'er their meaner part in dusE " A lasting power retain.
3 " I come, on wings of love,-l come " The slumb'rers to awake;
" My voice shall reach the deepest tomb, " And all its bonds shall brcak.
4 "Touch'd by my hand, in smiles they rise,"They rise, to slece no more;
" But, rob'd with light and crown'd with joy, " 'Io endless dity they soar."
5 Jesus! our faith receives thy word; And, tho fond nature weep,

Grace learns to hail the pious dead, And emulate their slecp.
6 Our willing souls thy summons wait, With them to rest and praise;
So let thy much-lov'd presence cheer These separatiug days.

## 563 C. M. Dr. Doddridge.

Abridge 201.' Charmouth 28.
Submission under bereaving Providences, Psal. xlvi. 10.
1 DEACE!-'tis the Lord Jehovah's hand That blasts our joys in death,
Changes the visage once so dear, And gathers back the breath.
2 'Tis he,-the potentatc supreme Of all the worlds above,Whose steady counsels wisely rule, Nor from their purpose move.
3 'Tis he, whose justice might demand Our souls a sucrifice;
Yet scatters, with unwearicd hand, A thousand rich supplies.
4 Our covenant God and Father he In Christ our bleeding Lord, Whose grace can heal the bursting heart With one reviving word.
5 Fair garlands of inmortal bliss He weaves for ev'fy brow:
And shall rebellious passions rise, When he corrects us now?
6 Silent we own Jehovah's name, We kíss tbe scourging hand; And yield our comforts and our lifé To thy supreme command.

564 L. M. Ulverston 179. Fawcett 184.
Satisfaction in God under the Loss of dear Friends.
1 WIE GoD of Love will sure indulge The flowing tear, the heaving sigh,
When righteous persons fall uround,-
When tender friends and kindred die.
2 Yet not one anxious murm'ring thought
Should with our mourning passions blend;
Nor would our bleeding hearts forget
Th' almighty ever-living friend.
3. Beneath a num'rous train of ills,

Our feeble flesh and heart may fail; Yet shall our hope in thee, our God, O'er ev'ry glowny feur prevail.
4 Parent and husband, guard and guide,Thou art each tender inane in one:
On thee we cast our cu'ry care, And comfort seek from thee alone. .
5 Our Fatiner God, to thee we look, Our rock, our portion, and our friend, And on thy coveuant-tove and truth Our simking souls shatl still depend.

$$
\begin{aligned}
565 \quad \text { C. M. } & \text { Dr. Doddridge. } \\
\text { Windsor } 247 . & \text { Elenborough } 170 .
\end{aligned}
$$

Death and Judgment appointed for all, Heb: ix 27.

1 HEAVEN has confirm'd the great decree, That Adam's race must die;
One general ruin sweeps them down, And low in dust they lie,
2 Ye living men, the tomb survey Where you must quickly dwell;
Hark! how the awful summons sounds In ev'ry funeral knell.

3 Once you must die; and once for all The solemn purport weigh ;
For know, that heaven or hell attend On that important day.
4 Those cyes, so long in darkness veil'd, Must wake, the Judge to see ; And ev'ry word and ev'ry thought Must pass his scrutiny.
5 Oh, may I, in the Judge, behold My Saviour and my Friend! And, far beyond the reach of death, With all his saints ascend.

## 566 C. M. Dr. Doddridge.

 Ann's 5S. Charmouth 28.Comfort under the Loss of Ministers. .
1 NOW let oúr drooping hearts revive, And all our tears be dry:
Why should those cyes be drown'd in grief, Which vicw a Saviour nigh ?
2 What tho' the arm of conqu'ring death
Does God's own house invade;
What tho' the prophet and the pricst Be number'd with the dead?
's Tho' earthly shepherds dwell in dust, The aged and the young;
The watchful eye inadarkness clos'd, And mute th' instructive tongue;
4 'Th' cternal shepherd still survives, New comfort to impart;
His cye still guides us, and his voice Still animates our heart.

5 " Lo, I an with you," saith the Lord, " My church shall safe ebide;
"For I will ne'er forsake my own, "Whose souls in me confide."
6 Thro' every scenc of life and death, This promise is our trust; And this shall be our children's song, When we are cold in dust.

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567 \text { 8.7.4. }
$$

Jordan 81. Painswick 162. Mariners 286.
The Grive ; or, Caras t a Guide through Death to Glory.

GUIDE me, $\mathbf{O}$ thou great Jehoraf! Pilgrim thro' this barren land;
I ame weak, but thou art mighty,
Hold me with thy powerful hand :
Bread of heaven,
Feed me till I want no more.
2 Open thou the crystal fountain, Whence the healing streams do fow:
Let tho fiery cloudy pillar
Lead me all my journey thro':
Strong deliverer,
Be thou still my strength and shield ${ }_{n}$..
3 When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of deaths, and hell's destructipa,
Land me safe on Canaan's side :
Songs of praises
I will ever give to thee.

## THE RESURRECTION OF THE BODY.

## 568 C. M.

Carolina 13. Windsor 247.
The Bodies of the Saints quickened and rised by the Spirit, Rom. viii. 11.

1 'TVHYshould our mourning thoughts delight To grovel in the dust ?
Or why should streams of tears unite
Around th' expiring just !
\% Did not the Lord our Saviour die, And triumph o'er the grave?
Did not our Lord ascend on high,
And prove his power to save?
3 Doth not the sacred Spirit come, And dwell in all the saints?
And should the temples of his graee
Resound with long complaints?
4 Awake, my soul, and like the sun
Burst thro' each sable cload:
And thou, my voice, tho' broke with sighs, Tune forth thy songs aloud.
5 The Spirit rais'd my Saviour up,
When he had bled for me;
And, spite of death and hell, shall raise Thy pious friends and thee.
6 Awake, ye saints, that dwell in dust, Your hymns of victory sing;
And let his dying servants trust
Thair ever-living King.

## 569 C. M. Dr. Watts's Lyrics:

Canterbury 199. Evans's 190.

## A Prospect of the Resurrection.

1 TOW long shall Death the ty rant reign,
And triumph o'er the just; While the rich blood of martyrs slain

Lies mingled with the dust?
2 Lo, I behold the scatter'd shades,
The dawn of heaven appeats;
The sweet inmortal morning spreads
Its blushes round the spheres.
3 I see the Lomp of Glory come, And flaming guards around;

- The skies divide to make him room,

The trumpet shakes the ground.
4 I hear the voice, "Ye dead arise !"
And, lo, the graves obey :
And waking saints with joyful eyes Salute th' expected day.
5 They leave the dust, and on the wing Rise to the midway air, In shining garments meet their King,

And low adore him there.
60 may our humble spirits stand Among them cloth'd in white! The meanest place at his right hand Is infinite delight.
7 How will our joy and wonder rise, When our returning King.
Shall bear us homeward, thro' the skies,
On love's triumphant wing!

$$
\text { P } 14
$$

## D.AY OF JUDGMENT.

## 570 (First Part.) L. M. President Davies.

Angels' Hymn 60. Wareham 117.,
Sinnert and Saints in the Wreck of Nature, Lea-xxiv.12-se. ,
1 HOW great, how terrible that God Who shakes creation with his nod! He frowns-earth, sea, all Nature's frame, Sink in ono universal flamo.
2 Where now, $O$ where shall sinners seek For shelter in the general wreck ? Shall falling rocks be o'er them thrown? See rocks, like snow, dissolving down.
3 In vain for mercy now they cry; In lakes of liquid fire they lie; There, on the flaming billows tost; For ever-O, for ever, lost.
4 But, saints, undaunted and serene, Your eyes shall view the dreadful scene; Your Saviour lives, the worlds expire, And earth and skies dissolve in fire.
5 Jesus, the helpless creature's friend, To thee my all I dare commend; Thou canst preserve my feeble soul, When lightnings blaze from pole to pole: . .

$$
570 \text { (Second Part.) L. M. }
$$

Paul's 216. Horsley 205.
The Second Appearance of Curist, 2 Pet. iii. 11, 12.
1 MY waken'd scotl, extend thy wings Beyond the verge of mortal thing;

See this vain world in smoke decay, And rocks aud mountaius maelt away.
2 Behold the fiery deluge roll
Thro' heaven's wide arch from pole to pole ; Yale sun, no more thy lustre boast:-
Tremble and fall, ye starry bost.
3 This wreck of nature all around-

- The angels' shout, the trumpet's sound, Loud the descending Judge proclain, And echo his tremendous name.
4 Childreu of Adam, all appear
With rev'rence round his aviful bar ; For, as his lips pronounce, ye ge To endlcss bligs , or endless woE!
5 Lord, to my ejes this scene display Frequent thro' each returning day; And let thy grace my soul prepare To meet its full redemption there!


## 571 L. M.

Paul's 246. Angels' Hymn 60.
The Books opened, Rev. xx. 14.
1 Methinks the last great day is come,
Methinks I hear the trumpet sound That shakes the carth, rends every tumb, And wakes the prisoners under ground.
\& The mighty deep gives up her trust, Aw'd ty the Judge's high command ; Both sinall and great now quit their dust, And round the dread tribunal stand.
3 'Behold the awful books display'd, Big with ih' important fates of men; Each deed and word now public made, As wrote by Ileaven's unerring pen. P 15

4 To every soul, the books assiga
The joyous or the dread reward:
Sioners in vain lament and pine; No pleas the Judge will here regard.
5 Lord, when these awful leaves unfold, May life's fair book my soul approve:
There may I read my name enroll'd,
And triumph in redeeming love.

## 579 S. M. Dr. Doddridge.

Whitcfield 168. Aynhoc 10s,
The final Sentence and Misery of the Wieked, Matt. xxv. 41.

1 ND will the Judge descend ?
1 And must the dead arise ?
And not a single soul escape
His all-discerning eyes?
2 And from his righteous lips Shall this dread sentence sound; And, thro' the numerous guilty throng,

Spread black despair around? '
3 " Depart from me, accurs'd,
" To everlasting flame,
" For rebel-angels first prepar'd,
"Where mercy never came."
4 How will my heart endure
The terrors of that day :
When earth and heaven, before his face,
Astonish'd shrink away ?
5 But ere that trumpet shakes
The mansions of the dead;
Hark, from the Gospel's cheering sound, What joyful tidings spread!

6 Ye siancrs, seek his grace,
Whase wrath ye cannot bear;
Fly to the shelter of his cross, And find salvation there.
7 So shall that curse remove,
By which the Saviour bled; And the last awful day shall pour His blessing on your head.

## 573 'C. M. Dr. Doddridge.

Canterbury 199. Windsor $2+7$. The final Sentence and Happiness of the Righteous,
1 A TTEND, my ear; my heart, rejoice, 1 While Jessos from his throne, Before the bright angelic hosts, Makes his last sentence known.
2. When sinners, cursed from his face, To raging flanes are driven; His voice, with melody divine,
Thus calls his saints to heaven :
3 " Bless'd of my Father, all draw near, " Receive the great reward; " And rise, with raptures, to possess "The kingdom love prepar'd.
4 "Ere earth's foundations first were laid, " His sow'reign purpose wrought,
" And rear'd those palaces divine, " To which you now are brought.
5 " There shall you reign unnumber'd years, "Protected by my pow'r;
"While sin and death, and pains and cares, "Shall vex yaur souls no more.",
6 Cume, dear majestic Saviour! come, This jubilee procetaintl r.ongle 16

## 574,575 JUDGMENT.

And teach us language fit to praise
So great, so dear a name.

> 574 L. M. Dr. Watts's Lyrics. Portugal 97. Rippon's 198. ' Come, Lord Jesus.

1 WHEN shall thy lovely face be seen ? When shall our eyes behold our God ? What lengths of distance lie between, And hills of guilt! A heavy load!
2 Our months are ages of delay, And slowly ev'ry minute wears:
Fly, winged time, and roll away
.These tedious rounds of sluggish ycars!
3 Ye heavenly gates, loose all your chains! Let th'eternal pillars bow! Blest Siviour ! cleave the starry plains, And make the crystal mountains flow!
4 Hark, how thy saints unite their cries, And pray and wait the gen'ral doom! Come, thou, tine soun of all our joys!' Thou, the desire of nations, come!
5 Put thy bright robes of triumph on, And bless our eyes, and bless our cars, Thou absent love, thou dear unknown, Thou fairest of ten thousand faira!

575 8.7.4.
Westbury 51. Trevecca 37. Lo, he cometh.
1 TO! he cometh! countess trumpeto
$=2 \mathrm{Mrd}$ ten thousand saints and angels,
Sce their grent axalted hoid !
Hallelujab!
. Welcomer, welcomensor of GOD \& ....

2 Now his merit, by the harpers, Thro' th' eterund deep resounds; Now resplendent shine his rail-prints, Every eye shall see his wounds: They who pierc'd him Shalt at his appearance wail.
3 Full of joyful expectation,
Saints, behold the Judge appear ! Truth and justice go before bim, Now Hie joyful sentence bear! Hallelujah !
Welcome, welcome, Judge divine.
4 " Come, ye blersed of my Father, " Enter into life and joy!
" Banish all your fears and sorrows; "Endless praise be your employ l" Hallehtinh !
Welcome, welcome, to the skies!
5 Now at once they rise to glory, Jesus brings them to the King; There, with all the hosts of heaven, They eternal unthems sing:
Hallelujuh!.
Boundless glory to the Lamb.

$$
576 \quad \text { 8. } 7 \cdot 4
$$

Helinsley 223. Trevecca 37.
Judyment, Rev. i. 7. vi. 14, 17. xxii. 17, 20.
1 O! he comes, with clouds descending, Once for favour'd sinners slain!
Thousund thousend saints attending Swell the triumph of his train:
Hallelujah!
Jissust now shall ever reign!.
2 Ex'ry eyesthall now behold him Rob'd in dreadfue majesty :

Those who set at nought and sold him,
Pierc'd and nail'd him to the tree,
Deeply wailing,
Shall the great Messiah see!
3 Ev'ry island, sea, and mountain, - Heaven and earth shall flee away : All who hate him must, confounded,

Hear the trump proclaim the day: .
Come to judgraent !
Come to judgment, come away !
4 Now redemption, long expected,
See in solemn pomp appear!
All his stints, by man rejected,
Now shall meet him in the air!
Hallelujah!
See the day of God appear!
5 Answer thine own Bride and Spirit,
Hasten, Lord, the gen'ral doom! The new heav'n and carth t ' inherit, Take thy pining exiles home :
All creation
Travails, groans, and bids thee come! -
6 Yea! Amen! let all adore thec,
Iligh on thine exalted throne!
Saviour! take the pow'r and glory;
Claim the kingdoms for thine own!
O come quickly!
Hallelujah! Come, Lord, come!
577 8. 7. 4. Nexiton.
Helmsley 225. Painswick 162.
The Day of Judgment.
${ }^{1}$ D AY of Iudgment,-day of wonders ! Hark! the irumpet's awful sound,

Louder than a thousand thunciers,
Shakes the vast creation round!
How the summons
Will the sinner's heart confound!
2 See the Judge our nature wearing,
Cloth'd in majesty divine !
You who long for his appearing,
Then shall say, "This God is mine!"
Gracious Saviour!
Own me in that day for thine!
3 At his call the dead awaken,
Rise to life from earth and sea:
All the pow'rs of nature, shaken
By his looks; prepare to flee:
Carcless sinaer!
What will then beconde of thee?
4 Horrors, past imagination,
Will surprise your trembling heart, When you hear your condemnation,
" Hence, accursed wretch, depart!
"Thou with Satan
" And his angels have thy part!"
5 But to those who have confessed,
Lov'd and serv'd, the Lord below, He will say, "Come near, ye blessed! " See tho kingdom, I bestow!
"You for ever
"Shall my love and glory know."
6 Under sorrows and reproaches,
May this thought our cournge raise!.
Swiftly God's great day approacles, ${ }^{\text {' }}$
Sighṣ shall. then be chang'd to praise ! ;
May we triumph,
When the world is in a blaze d. $\therefore$ 's י!, $\because$

## 578 C. M. Dr, Sc: Stennett.

Canterbury 199. Cbarmouth 28.

> The Last Judgment.

1 " $\mathrm{H}^{\text {E comes! he comes! to judge the world," }}$ Aloud th archangel cries !
While thunders roll from pole to pole, And lightnings cleave the skics.
2 Th' affighted nations hear the sound, And upward lift their eyes:
The slumb'ring tenants of the ground In living arnies rise.
3 Amid the shouts of num'rous friends, Of hosts divincly bright,
The Judge in solemn pomp descends, Array'd in robes of light.
4 His head and hairs are white as snow, His eyes a fiery flame,
A radiant crown adorns his brow, And Jesus is his name.
5 Writ on bis thigh his name appears, And scars his vict'ries tell.:
L. ! in his hand the conqu'rar bears

The keys of death and hell.
6 So be ascemds the judgment-seat, And, at his dread command, Myriads of creatures round his feet In solemn silence stand.
7 Princes and peasants here expect Their last, their rightepus doom; The men who dar'd his grace reject, And they who darid presume.
8 " Depart, ye sons of vice and sin,"
The injur'd Jesus cries $1 . .3$
While the long-kindlimg avrath withia.
Flashes from boeth bis eycs.

9 And now in words divinely sweet, Tith rapture io his face, Aloud his sacred lips repeat 'Ihe sentence of his grace:
10 "Well done, my good and faithful sons, "The children of my love!
"Receive the secptres, crowns, and thrones " Prepar'd for you aliove."
$579 \quad 8,8,6$. Chatham 59. Longing for a Place at the Right Hardof the Judge.
1 WIISN thou, my righteousjudge, shalt come 'To fetch thy ransomid people home, Shall I anong them stand?
Shall such a worthless worm as I, Who sont times am afraid to die, Be found at thy right hand?
2 I love to meet among them now, Before thy gracious feet to bow, Tho' vilest of them all: But can I bear the piercing thought! What if my name should be left out, When thou for them shalt call!
3 Prevent, prevent it by thy grace; Be thou, dear Lord, my hiding-place,

In this th' accepted day:
Thy pard'ning voice, $O$ let me hear
To still my unbelieving fear;
Nor let me fall, I pray.
4 Let me among thy saints be found
Whenc'er th' archangel's trump shall sound,
To see thy smiling face:
Then loudest of the crowd I'll sing,
While heav'n's resounding mansions ring
With sliouts of sov'reign grace.
$\dagger Q$

## HELL AND ME.JEL.

500 C. M. Dr. Rytand.


Worksop 31. London 180.
Hell, the Sinner's own Place. Acts i. 25.

${ }^{1} \mathrm{~L}$- ORD, when I read the traitor's doom, 'Lo " his own place" consigned, What holy fear, and humble hopes, Alternate fill my mining!
2 Traitor to thee I too have been, But saved by matchless grace; Or else the lowest, hottest hell Had surely been my place.
3 'Thither I was by law adjudged, And thitherward rushed on; And there in my etemal doom 'Thy justice might have shone.
4 But lo! (what wondrous matchless lowe!) $I$ cat a place my own, On earth, within the gospel sound, And at thy gracious throne.
3 A place is mine among thy saints, A wince at Jets' feet.
And if coper in heaven a place
Where same and angels meet.
6 likest lamb at find, thy socercian grace To all around lit tell, What mate a facer play min,


## 581 L. M.

Sheffield 39. Paul's 246.
1 GINNLER, O, why so thoughtess grown? Wby in such dreadful haste to die?
Daring to loap to woilds unkinown,
Heedless against thy God to fly;
2 Wilt thou despise eternal fate, Urg'd on by sin's fantastic drearns !
Madly attempt th' iniernal gate, And force thy passage to the flames ?
3 Stay, sinner ! on the Gospel plains Behold the God of love anfold The glories of his dying pains, For ever telling, yet untold,

## 582 L. M. Dr. Doddridge.

 Green's Hundred 89. Wareham 117.The Rich Man and Lazarus. Luke xvi. 23.
1 N what confusion earth appearsGod's dearest children bath'd in tears !
While they, who bear'n itself deride, Riot in luxury and pride.
2 But patient let my soul attend, And, ere I censure, view the end; That end, how different! who can tell The wide extremes of heav'n and hell ?
3 Sce, the red flames around him twine Who did in gold and purple shine: Nor can his tongue one drop obtain T' allay the scorching of his pain.
4 While tound the saint, so poor below Full rivers of salvation How;
On. Atpan's breast he leans his head, And banquets en cuestial trach.

5 Jesus, my Savionr, let me share
The meancst of thy servants' fare:
May I at last approach to taste
The blessings of thy marriage-feast.

## 583 C. M. Steele.

Otford 106: Follett' 181. Evans's 190.
The Joys of Heaveni.
1 MOME, Lord, and warm each languid heart, Inspire each lifeless tongue; And let the jojs of heav'n impart Their influence to our song.
2 Sorrow and pain, and cu'ry care, And discord there shall cease; And perfect joy, and love sincere, Adorn the realms of peace.
3 The soul, from sin for cver free, Shall mourn its pow'r no more; But, clotb'd in spotless purity, Redeeming love adore.
4 There on a throne (how dazzling bright!) 'Th' exalted Saviour shines;
And beams inefrable delight On all the heav'nly minds.
5 There shall the follow'rs of the Lamb Join in immortal songs;
And endless honours to his name Employ their tuncful tongues.
6 Lord, tune our hearts to praise and love, Our feeble notes inspire;
Till, in thy blissful courts above, We join th' angelic choit.

S Ci C. M. Dr. S. Sicmatl.
Cimb. New 74. Hephzibah 77. Staughtou 26 .
The promised Land.
1 N Jordan's stormy banks I stand, And cast a wishful eye
'Io Camann's fair and happy land,
Where my possessions lie.
$\because$ Oh the tramporting rapt'rous scene That rises to my sight!
Swert fielth, arrayd in living green, And rivers of delight !
3 There generous fruits, that never fail, On tees immortal grow:
'There rocks, and liils, and brooks, and wates, With milk and honey fow.
4 All o'er those wide-cxtended plains
Shines one cternal day;
'here (iod the Sun for ceer reigns,
And scatters night away.
5 No chilling winds, or pois'nous breath,
Can reach that healthful shore:
Sickness and sorrow, pain and death,
Are felt and fear'd no more.
6 When shall I reach that happy place,
And be for ever blest?
When shall I see my Father's fice,
And in his bosom rest?
7 IIti'd with delight, my raptur'd soul :
Can bere no longer stay:
'Tho' dordan's waves around me roll,
Fcandess l'd launch away.
Q 3

585 ,50th. J. Siraphan. Cherriton 76. OId Fiftieth 233.

## Heaven.

ON wings of faith mount up, my soul, and rise; View thine inheritance beyond the skies: Nor heart can think, nor mortal tongue cantell, What endiess pleasures in those mansions dwell: Ilere our Redeemer lives, all bright and glorious, O'er siu, and death, and lell, he reigns victorious.

2 No gnawing grief, no sad heart-rending pain, In that blest country can admission gain; No sorrow there, no soul-tormenting fear, For God's own band shall wipe the falling tear : Here our Redeemer lives, \&c.

3 Before the throne a crystal river glides, Immortal verdure decks its cheerful sides : Here the fair tree of life majestic rears Its blooming head, and sovereign virtue bears:
Here our Redcemer lives, \&c.
4 No insing sun his needless beams displays, No sickly moon emits her feeble rays; The Godhead here celestial glory sheds, Th' exalted Lamb cternal radiance spreads :
Here our Redeemer lives, \&c.
5 One distant glimpse my eager passion fires!Jesus! to thee my longing sonl hspirey !
When shall I at my heavenly home arrive, When leave this earth, and when begin to live?
For here my Saviour is all bright and glorious, Oersin, and death, ;ad hell, he reign victotions.

## 586 C. M. Dr. Doddridge.

Elim 151. Stamford 9. Otford 106.
Happiness approsching. Rum. xiii. 11.
1 A WAKl:, ye stints, and raise your rycs-
And raise your voices high ;
Awake, pnd praise that sov'reign love
'That shews salvation nigh.
2 On all the wings of time it flies,
lach moment brings it near;
Then welcone each declining day, And each revolving year!
3 Not many years their round shall run,
Nor many mornings rise,
Ere all its glories stand reveal'd
'I'o our admiring eyes.
4 Ye wheels of nature, speed your course!
Ye mortal pow'rs, decay!
Fast as ye bring the night of death,
Ic bring eternal day.

$$
587 \text { L. M. Stecle. }
$$

Martin's Lane 67. Coomb's 45. Bromley 104. The Worship of Heaven. John xvii. 2t.

${ }^{1} \mathrm{O}$FOR a sweet, inspiring ray, To animate our fceble struins, From the bright realms of endless day, The blissful realms, where Jesus reigus !
2 There, low before his glorious throne, Adoring saints and angels fall; And, with delightful worship, own His smile their bliss, their heav'n, their all.
3 Immortal glories crown his head; While tuncful hallelujahs rise, And love and joy, and triumph spread Thro' all th' assemblies of the skies.

4 He smiles, and seraphs tune their songs To boundless rapure while they gaze : 'Ten thousand thousand joyful tongues Resomud his everlasting praise.
5 There all the favousites of the Lamb Shall join at last the henv'nly choir: Oh may the joy-inspiring theme A rathe our faith and warm desire!

6 Dea: Saviour! let thy Spirit scal Our int'rest in that blissful place; Till death rmove this mortal veil, And we behold thy lovely face.

## 588 C. M.

Elim 151. Cambridge New 74.

- Tibe everlasting Song.

1 HARTFi has engross'd my love too long ! 'lis the I lift mituc eyes

- Upward, dewr Fatiecr, ta thy throne, And to my mative skies.
2 There the blest man, my Saviour, sits: The God! Lew bright he shimes!
And scatters infinte edelights On all the happy minds.

3 Scraphs with revated strains Circle the throne around;
And move and charm the starry phains With an immortal sound.

4 Jesus, the Lord, their harps employs:Jesus, my love, they sing!
Jesus, the life of hotis our juys, Sourds sweet fiom eviry string.

5 [lark, how beyond the narrow bounds Of time and space they run; And echo in majestic sounds The Gorthead of the Son!
6 And now they sink the lofty tune, And gentler notes they play;

- And bring the Father's Equal down 'lo dwell in humble clay.
7 O sacred beauties of the Man! (The God resides within:) lis flesh all pure without a stain, His soul without a sim.
8 But, when to Calvary they turn, Silent their harps abide; Sasperaded songs, a moment, mourn 'The God that loved and died.
9 Then, all at once, to living strains They summon cory chord, Tell how he triumphed ore his pains, And chant the rising Lord.]
10 Now let me mount and join their song, And be an ancelioo;
My heart, my land, ny car, my tongue, 一 Here's joyful work tor you.
11 I would begin the music here, And so my si cal should rise:
O for some heavenly motes to bear My passions to the skies!
12 There ye that lowe ing Saviour sit, There I would him have place, Among your thrones, or at your feet, So I might see his face.

The $¢$ th, 7 th, and th verses of this hymn should be sung softer than the rest.

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[^0]:    - Christ has made a complete atonement for hie people $;$ in that sense bis work is finished:-The work of the Spirit, which at present, in some of the saints, is only begun, in dye
    - time shall be completed aiso.

[^1]:    - See Hymns on Redemption and the Lord's Supper.

[^2]:    - Tibet and Bowtan ; parts of Asia, little known to Europeans, but lately mentioned by the Baptist Missionai;es L 18

[^3]:    - The words of this Hymn which are in Italics may easily be put into the singular number.

[^4]:    - Buahill Fielda.

[^5]:    "Now let us record the ronquering name.".

[^6]:    
    
    

