



Psalm THE *Book*
PSALMES
OF DAVID
in IN
MEETER:

By Mr. ZACHARY BOYD,
Preacher of God's Word.

The second edition.

PSAL. 119. vers. 54.

*Thy statutes have been my songs in
the house of my pilgrimage.*

PSAL. 34. vers. 2.

בְּיַהוּדָה תְּהַלֵּל נַפְשִׁי

Printed at Glasgow, by George
Anderson, 1646.



To the Reader.

IN this second edition where
it might be conveniently done,
I have made the paraphrase
shorter; but by reason that a
work of this sort is for a people and children
who are rude, whereof many can not read, but
sing after the line is read, I have shunned
to be too concise, lest brevity should breed
obscurity and many should sing without
understanding: Where two verses might
be conveniently joined in four lines, I have
striven to do it; but when I saw that either
it made the verse harsh or obscure, or that
it behooved me to seeke other wordes then
the words of the text, I rather choised to
make



The Epistle.

make the paraphrase a little wider, for to keep so far as I could the wordes of the text, which is the most acurat version, in my judgement, that hitherto hath bene.

In some places obscure, I have striven to make the paraphrase like a commentarie, as for example, PSAL. 76. 4. Thou art more glorious and excellent then the mountaines of prey.

By those mountins of prey, the Psalmist understands the enemies of God: people that made the mountains their strength, and from thence came to spoil them: like those rebels and robbers that from the mountaines of Scotland have murdered and spoiled Gods Saints, and made a prey of them; but this is our comfort, God is more glorious and excellent then the mountains of prey; God at last will destroy them, for PSAL. 95. 4. The strength of the hills is his.

The Paraphrase.

*Thou surely art more glorious
and excellent alway*

The

The Epistle.

*Then the most mighty foes that be
in mountains seeking prey.*

Likewise, PSAL. 87. 7. As well fingers as the players on instruments shall be there, All my springs are in thee: Those last words, all my springs are in thee, are difficile to many; The Hebrew is Col-majane bach, that is, Omnes fontes mei in te, that is, All my fountains or well-springs are in thee; By those springs are understood the affections of the heart, whence spring out the praises of the Lord, as out of a fountaine.

The Paraphrase.

*Both fingers there and players also
on instruments shall be,
All my best hearts affections
as well-springs are in thee.*

So have I done in diverse other places to make all clear and plain for the peoples use: As for some hard passages where I found diversitie of opinions of worthy learned men,

suspending

The Epistle.

Suspending my judgement, did strive to keep the Virgins; Some, which I like best, interpret the words of the text, as PSAL. 110. 3. In the beauties of holinesse, from the womb of the morning thou hast the dew of thy youth.

Some take the beauties of holinesse to be the ornaments of the Sanctuary; others referre them to the holy graces and vertues wherewithall the faithfull should be beautified.

As for those words, From the womb of the morning thou hast the dew of thy youth, they are very hard; Some by the womb of the morning understand the essence of the God-head, that was early in the morning, before the world was made denoting the eternall generation of Christ; This seemes to have bene the minde of the Septuagint, whose wordes are those, Of the wombe before the morning Starre begat I thee; Some take those words to be spoken of Christs man-hood, who had the dew of his birth of the obscure Wombe of

The

The Epistle.

From the wombe of the morning to have the dew of her youth, that is, as the dew in the morning, aire is bred, as in a wombe, and falleth downe in many drops, so the children of God, the elected Ones shall in the Church be borne in great number by thee preaching of the Gospell: Others give other interpretations; because of such a diversitie of opinions, I would not change a word of the text.

The Paraphrase.

In beauties of great holinesse
with a most pleatant thew,
From the fair mornings wombe thou hast
evn of thy youth the dew.

Likewise, there is a great diversitie of opinions concerning those words, PSAL. 24. 6. This is the generation of them that seek him: that seek thy face, O Jacob; In the Hebrew, it is Nebakibe-

Panccha-

The Epistle.

Panecha-Jacob; some turne it of Jacob, some in Jacob, and so refer it to true Israelites; Others, as our new version which is most acurat, hath O Jacob, meaning, as it is well marked on the margin O GOD of jacob, which interpretation seemes most fitting for the wordes: I ha kepted the wordes of the new version receiued by our Church.

The Paraphrase.

This is the generation now of them that in each place Him seek; O Jacob, that alwayes do humbly seek thy face.

Those second labours as I did wish former, I in all humilitie submit to the judgement of my reverend brethren in the Ministerie, The Spirits of the Prophets are subject to the Prophets
1 COR. 14. 32.

THE

THE
PSALMES
OF
DAVID.

PSALME I.

(in

BLeft is the man that walks not
th'ungodlies counsell ill.

Nor stands in wayes of sinners, nor
in scorners seats sit still.

2 But in the law of God the Lord
is alwayes his delight,
And also he doth meditate
in his law day and night.

his leaf also at any time
not wither shall at all,
And whatsoeuer thing he doth
it prosper surely shall.

A 2

4 The

PSALME I.

- 4 The men ungodly are not so,
but in their wicked way
Are like the chaffe, which stormy wind
doth quickly drive away.
- 5 Therefore th'ungodly shal not stand
before the Iudges face;
Nor in the righteous company
the sinners shall have place.
- 6 For wel the Lord doth know the way
even of the righteous all:
But the way of ungodly men
most surely perish shall.

PSAL. II.

- W**Hy do the heathen fiercely rage,
and people als profane
Imagine in their foolish hearts
a thing that is most vain?
- 2 Kings of the earth do set themselves,
and Rulers that are heer,
Gainst GOD together counsell take,
and his Anointed dear.
- 3 Let us their bands that are most strong
asunder break, they say; And

PSALME II.

- And from us also all their cords
let us now cast away.
- 4 He that sits in the heavens above
laugh at their folly shall,
The Lord in wrath shall them at last
have in derision all.
- 5 Then to them shal he speak in wrath,
and them vex sore he will:
- 6 Yet have I set my King upon
Sion, my holy Hill.
- 7 Now the decree declare I will,
the LORD hath said, to me,
Thou surely art my Son, this day
have I begotten thee.
- 8 Ask of me, I'll the heathen give
for heritage to thee,
The utmost parts of all the earth
shall thy possession be.
- 9 With rod of yron in thy hand
thou shalt soon break them small,
Thou like a potters vessell shalt
in pieces dash them all.
- 10 Now therefore, O ye mighty kings,
be wise in what ye do,

PSALME II.

And ye the judges of the earth
instructed be also.

11 Serve ye now with a Sonly fear
the LORD your only choise ;
With trembling also reverently
at his service rejoyce.

12 Kisse ye the Son, lest he with you
be angry still alway ,
And when his wrath but kindled is,
ye perish from the way ;

Most blessed ever are all they
that in their grief and smart
Do constantly on him rely ,
and trust with all their heart.

PSAL. III.

Lord, how are they increased thus
that ~~that~~ **that** sore do trouble me.
They who againe me now rile up ,
in number many be.

2 There many be who in disdain
thus of my soul do say ,
For him in the almighty GOD ,
there is no help alway.

3 But

PSALME III.

3 But thou, O LORD, most mighty art
a shield for me indeed ,
My glory, and in troubles great
the lifter of mine head.

4 Unto the LORD, I with my voice
in prayer cryed still ,
And he me heard then by and by
out of his holie hill.

5 With confidence I laid me down ,
and slept most quietlie ,
I als awaked, for the LORD
alwayes sustained me.

6 I surely will not be afraid
of thousands ten most stout
Of people, that have set themselves
against me round about.

7 Arise, O LORD, save me my GOD :
fer thou my foes didst smite
On the check bone: th'ungodlies teeth
thou brok'it in pieces quite.

3 Salvation Surely doth unto
the Lord belong alone ,

A 4

Thy

PSALME IV.

Thy blessing also plentifull
thy people is upon.

PSAL. IV.

O Thou GOD of my righteousnesse,
when I do call give ear,
Inlarg'd thou hast me from distresse,
my prayer in mercy hear.

2 O sons of men! How long will ye
my glory turn to shame?
How long will ye love vanitie,
and leeing seek to frame?

3 But know that for himself the Lord,
th'ungodly one and all
Hath set apart; the LORD will hear
when I unto him call.

4 Stand now in aw and sin no more,
and common ye with skill,
With your own heart upon your bed,
and be ye alwayes still,

5 The sacrifice of righteousnesse
now offer which is just,

And

PSALME IV.

And in the great and mighty Lord
put ye alwayes your trust.

6 Who will to us shew any good,
there many be that say?

LORD, of thy countenance the light
lift up on us alway.

7 Thou surely gladnesse in my heart
halt put by thy good will,
More then in times their corns & wine
increas'd alwayes still.

8 I will both lay me down in peace,
and sleep exceeding well,
For thou LORD only dost me make
in safety for to dwell.

PSAL. V.

Give ear unto my words O Lord,
my meditation weigh,

2 Hear thou my cry my King my God
for I to thee will pray.

3 Thou in the morning shalt my voice
Lord heare by thy goodwill;

At morning to thee will I pray
and look up to thee still.

A 5

4 For

PSALME V.

- 4 For thou art not a God that pleas'd
with wickednesse can't be,
Nor yet evill at any time,
shall dwell at all with thee.
- 5 The foolish people in thy sight
stand stedfast never shall,
The workers of iniquitie,
thou sure lie hatelt all.
- 6 Them that are leeing giv'n to speak
thou wilt destroy therefore,
The bloody and deceitfull man
God alwayes will abhorre.
- 7 But in thy mercies multitude
come to thy house I will,
Thy Temple towards in thy feare
I will thee worship still.
- 8 O Lord God, in thy righteousness
me lead now J thee pray:
Because of foes; before my face
make thou now straight thy way.
- 9 For in their mouth no truth there is
their inward's alwayes ill,

Their

PSALME V.

- Their throat's an open sepulchre
their tongues do flatter still.
- 10 O God, who ever righteous art
destroy them great and small:
Let them with shame & grief of heart
by their own counsels fall.
Cast them out in the multitude
of their transgressions hie,
For in great wickednesse they have
rebelled against thee.
- 11 But let all those that put their trust
in thee rejoyce alway,
Let them for joy in every part,
most gladly shout for ay.
Because that thou them by thy hand
defendest as they see.
Let them also that love thy name
be joyfull still in thee.
- 12 For thou, O Lord, the righteous man
wilt blesse both in and out,
With favour thou as with a shield,
wilt compass him about.

PSALM

PSALME VI.

O Lord, while thou in anger art,
me then rebuke thou not ;
Nor yet me chasten for my sins,
in thy displeasure hote.

2 Have mercy upon me O LORD,
for I am weake truelie ;
O LORD me heale , for all my bones
with paine still vexed be .

3 My soul also in trouble great
is all my foes among,
Sore vexed ev'n continually,
but thou, O LORD, how long?

4 Returne, O LORD, deliver now
my soul distresse and weak,
Oh, save me by thy mighty hand,
even for thy mercies sake.

5 For of thee in the place of death
there no remembrance be ;
Who lying dead within the grave,
shall thanks give unto thee ?

6 I wearied with my groning am,
all night I fill d with fears

PSALME VI.

Do make my bed to swim : my couch
I water with my teares.

7 Mine eye consumed is because
of grief and many woes ;
It in this case still waxeth old
because of all my foes.

8 Depart from me ye wicked all
that worke iniquity.
For the LORD on my weeping now
hath heard the voice and cry.

9 The LORD my supplication now
hath heard as I did crave,
The LORD the prayer that I make
will lovingly receive.

10 Let all mine enemies be asham'd
and vexed sore by thee,
Let them returne, and suddenly
ashamed also be.

PSAL. VII.

O Lord my God most gracious still,
I put my trust in thee,
From all them that me persecute
Do save and deliver me. 2 Left

PSALME VII.

- 2 Left like a Lion he my soule
teare, and in pieces small
It rent, while to deliver me
there is none found at all.
- 3 O LORD my GOD if any way
this hath been done by me,
Or if at all within my hands,
iniquity there be.
- 4 If him that was at peace with me,
I ill rewarded so,
Yea, I have him deliv'ed that
is without cause my fo.
- 5 Let th'enmie still pursue my soul
and take it, let him thrust
My life down on the earth, and lay
mine honour in the dust.
- 6 Rise, Lord, in wrath, lift up thy self
my foes rage to withstand,
Awake to judgement, that for me
thou wisely didst command.
- 7 The peoples congregation so
about thee compasse shall;

Re

PSALME VII.

- Return thou for their sakes therefore
on high set over all.
- 8 The Lord shall all the people judge,
O Lord, als judge thou me;
According to my righteousness,
and mine integritie.
- 9 Oh, let the wickeds malice end,
but stablish stedfastly
The just man; for the righteous GOD
the hearts and reins doth try.
- 10 In all my troubles my defence
of GOD is in each part,
Which saveth by his mighty hand
the man upright in heart.
- 11 GOD judgeth in his mercy great
the righteous men alway,
And God with those that wicked are
is angry every day.
- 12 If surely he turne not again,
his sword then whet he will;
He hath his bow in anger bent,
and ready made it still.

13 He

PSALME VII.

- 13 He hath also prepar'd for him
the instruments of death,
Against the persecutors he
his arrows ordain'd hath.
- 14 Behold, he with iniquitie
doth travell as in birth,
And hath conceived a mischief,
and falsehood hath brought forth.
- 15 He made a pit and digged it
the righteous there to take,
And he into the ditch is fall'n,
which he himself did make.
- 16 His mischief all most surely shall
return on his own head,
His violent dealing shall come down
on his own pate with speed.
- 17 According to his righteousness,
now praise the LORD I will;
And to the name of GOD most high,
I will sing praises still.

PSAL. VIII.

O Lord, our Lord, how excellent
is in the earth thy name?

PSALME VIII.

- Who hast thy glory set above
the bright heavens fairest frame?
- 2 Out of the mouth of suckling babes
thou hast ordained strength,
Because of foes that thou mightst still
th'avengeing so at length.
- 3 When I the heav'ns consider well
thy fingers works that be,
The Moon, and like wise all the Stars,
that were ordain'd by thee.
- 4 What is poor man that thou of him
should'st thus so mindfull be?
Or what the son of man that thou
him visits with thine eye?
- For even a little lower him
then Angels thou hast made,
With glory, and with honour also
thou crowned hast his head.
- 6 Thou mad'st him have dominion ovr
the great works of thine hand,
Under his feet thou hast all things
put both of sea and land.

7 All

PSALME IX.

- 7 All sheep to him obedience give, They shal down fall; and perish all
and oxen service yeeld, at thy divine Presence.
Yea, which is more him still obey; For wel my right and cause thou hast
the beasts of all the field. maintain'd even in our fight,
8 The foules of th'air, and of the sea; Thou as a King sat'st on the Throne,
the fishes more or lesse, there alwayes judging right.
And whatsoever of the seas
still through the paths do passe. The heathen thou rebuked hast
the wicked thou with shame
destroyed hast, for ever thou
hast quite put out their name.
9 O Lord, our Lord, those mighty word
do high extoll thy fame, O en'mie, come destructions are
How excellent in all the earth to end perpetuall;
is thy most glorious name? Thou cities raz'd; perish'd with them
is their memoriall.

PSAL. IX.

- W**ith my whole hart I wil, O Lord
thee praise for ever still:
Thy works that are all marveilous,
shew foorth I alwayes will.
2 I surely alwayes will be glade,
and als reioice in thee,
I will sing praise unto thy name,
O thou who art most Hie.
3 When all mine en'mies quickly at
turn'd back for their offence.
- But God the Lord, most righteous shal
for ever still endure,
With equity he hath prepar'd
his throne for judgement sure;
And he this world all wel shal judge
in perfect righteousness,
he als shall to the people give
judgement in uprightnesse.

9 The

PSALME IX.

9 The LORD will be a sure refuge
for those whom men oppresse,

He a refuge will be in times
of trouble and distresse. (nan

10 And they that know thy blessing
will put their trust in thee,

For thou hast not forsaken them
that seek sincerely thee.

11 To GOD that doth in Sion dwell
sing praises every where :

Among the people of the earth,
his doings now declare.

12 When he strict inquisition
to make for blood is set

He thinks on them; the humbles cry
he never doth forget.

13 Have mercy upon me, O LORD,
weigh how my hater hath

Me troubled sore, thou that me lift
up from the gates of death.

14 That still in Sions daughters gate
thy praise shew forth I may ;

PSALME IX.

In thy salvation of great price
I will rejoyce alway.

15 The heathen all in their own pit
sunk down are at the last,

In the same net which they did hide
their own foot's taken fast.

16 By judgement which he executes,
the LORD is known in this,

Ev'n in the works of his own hands
the wicked snared is.

7 The wicked shall be into hell
ev'n turned from his seat,

And all the nations that the LORD
unthankfully forget.

8 For the needy not surely shall
forgotten be alway,

The expectation of the poor
not perish shall for ay.

9 Arise, O Lord, and let not man
prevail by his great might,

Let all the heathen people now
be judged in thy sight;

PSALME X.

20 O Lord almighty in great fear
 put thou them very low,
 That so themselves to be but men
 the Nations all may know.

PSAL. X.

Why in thine anger fierce, O Lord
 thus standest thou afar?
 Why hidest thou thyself from us
 when times of troubles are?
 2 The wicked in his pride the poore
 doth persecute greatlie,
 In plots which they imagin'd have
 let them all taken be.
 3 For of his hearts desire alwayes
 the wicked man doth boast,
 And bleffeth als the covetous man
 whom GOD abhorrieth most.
 4 Throgh the pride of his countenance
 the wicked great or small
 Will not seek GOD; in all his thought
 the LORD is not at all.
 5 His wayes alwayes most grievous
 thy judgements where he goes

PSALME X.

Are far above out of his sight,
 he puffs at all his foes.
 5 He hath said in his foolish heart,
 I shall not moved be,
 For I shall never in this life
 be in aduersitie.
 7 Great cursing, and deceit, and fraud
 his wicked mouth do fill,
 Under his tongue mischief alwayes
 and vanitie are still.
 He lurking lits in villages,
 in secret places he
 kills th'innocent, he 'gainst the poore
 his eyes sets privilie.
 Hee in his den lies lion like,
 in waite he lyes secret:
 To catch the poore, he him doth catch
 when drawn into his net.
 With great deceit he croucheth
 himself he humbleth all, (down,
 That by his strong ones at the last
 the poore may surely fall.

11 He

PSALME X.

11 He foolish hath said in his heart,
God hath most certainlie
Forgotten all; he hides his face,
he will it never see.

12 Arise, O Lord, make hast, O God,
lift up thy mightie hand,
Forget not in thine anger great
the humble of the land.

13 Wherefore doth wicked man in spite
GOD to contemne desire?
He hath said in his foolish heart,
thou wilt it not require.

14 Thou hast it all most clearly seen
for thou mischief and spite
Beholdest, thou it with thy hand
in justice wilt requite:

The poor alwayes himself to thee
commits in his distresse;
Thou art alwayes the helper of
those that be fatherlesse.

15 The arme of ill and wicked man
break thou in pieces small,

PSALME X.

And seek out all his wickednesse,
till thou finde none at all.

16 The LORD for ever and for ay
is King for to command,
The heathen now are perish'd all
out of his holy land.

17 LORD, of the humble the desire
thou hast heard with thine ear,
Thou wilt prepare their hearts, & thou
wilt cause thine ear to hear.

18 That so thou may most rightly judge
the poor and fatherlesse,
That men who mighty are on earth
may no more them oppresse.

PSAL. XI.

In the LORD do put my trust,
how to my soul, say yee,
Unto your mountain as a bird
see that ye swiftly flee?
For lo, the wicked bend their bow,
their arrow als with art

B

They

PSALME XI.

They fit, for privily to shoot
at the upright in heart.

3 If the most strong foundations
of my subsisting

Both shaken and destroyed be,
what can the righteous do?

4 God in his holy Temple is,
the LORDS Throne is in heaven

His eyes behold, his eye-lids try
the children of all men.

5 The Lord always the righteous
but wicked men and ill,

And him that loveth violence
his soul hates ever still.

6 Upon the wicked, snares, and
and brimstone raine he shall,

And tempest fierce; this of theirs
shall be the portion all.

7 For the most righteous LORD
in righteousness delight,

His countenance most joyfully
beholderth the upright.

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PSALME XII.

Help Lord for that the godly man
doth cease to be for ay,

For from among mens children all
the faithfull fail away.

3 Each one doth with his neighbour
great words of vanitie, (speak

They speak even with a double heart,
and lips that flattering be.

3 The Lord all lips shall quite cut off,
that flattering favour seek, (still

And als the tongue that proud things
presumptuously doth speak.

4 Who have said, with our tongues we
prevail even thus and thus, (will

Our lips most surely are our own;
who is LORD over us?

5 For the oppression of the poor
and sighs of needy still

I'll rise saith God; from him that puffs
him safely set I will.

6 The words of God are words most
as silver that is try'd (pure,

B 2

7 Thou

PSALME XIII.

In a furnace that is of earth,
ev'n sev'n times purify'd.

7 Thou shalt, O LORD, by thy grace
them safely keep together; (might)
Thou from this generation all
shalt them preserve for ever.

8 The most profane and wicked men
now walk on every side,
When vilest men in honour great
exalted still abide.

PSAL. XIII.

How long wilt thou forget me Lord
for ever shall this be?

How long wilt thou thus in thy wrath
still hide thy face from me?

2 How long shall I take countenance
my soul, and dayly be
In sorrow? how long shall my face
exalted be ov'r me?

3 Consider now, O Lord, my God
and hear well what I say,

Lighen mine eyes, lest that I sleep
the sleep of death alway.

PSALME XIV.

Lest that mine enmie boast and say,
I have prevail'd him o're,
and these that trouble me rejoyce,
when I am moved fore.

5 But I have ever trusted in
thy mercie, as my choise,
My heart in thy salvation shall
for evermore rejoyce.

6 I will now sing unto the Lord,
because that gracious he,
Most bountifully in my life
hath ever dealt with me,

PSAL. XIV.

The fool hath said within his heart,
there is no God at all,

They are corrupt, they work mischief,
none doth good, great or small.

2 The Lord look'd down from heaven
mens children in each part, upon

To see if any understood;
and sought God with their heart.

3 They altogether filthie are,
they all aside are gone, There

PSALME XIV.

There is none that doth good at all,
yea truelie no not one.

4 Have workers of iniquitie
no knowledge found at all,
Who eat my people up as bread,
and on the LORD not call?

5 There were they alwaies in great feare
for GOD who is most hie:
Is in the generation still,
of thole that righteous be.

6 In your great pride ye shamed have
the counsell of the poor,
Because the Lord in his distresse
is his refuge most sure.

7 O that the great salvation,
of Israel found about:
Were by the Lords almighty hand,
of Sion now come out.

When of his people back the LORD
brings the captivitie,
Then Jacob greatlie shall reioyce,
and Israel glad shall be.

PSAL

PSALME XV.

LORD who within thy Tabernacle
abide shall ever still?

Who blessed shall for ever dwell
in thy most holy hill?

2 He that still walketh uprightly,
and als in ev'ry part

Works righteousness, & speaks the truth
as it is in his heart.

3 He that backbites not with his tongue
nor doth his neighbour ill,

Nor 'gainst his neighbour a reproch
to take up hath a will.

4 In whose eyes is a person vile
contemn'd; but God who feare
He honours; and not changeth, though
to his own hurt he sweare.

And he that sweareth faithfully,
in matters great or small

Though to his own hurt, yet for this
he changeth not at all.

5 He that his money not at all
puts out to usurie,

B 4

Nor

PSALME XVI.

Nor takes reward against the just ;
such shall not moved be.

PSAL. XVI.

PReserve me by thy mighty hand,
O God, who art most just,
For in thee, who dost never fail,
I still do put my trust.

2 Unto the LORD, O thou my soul
hast said, most certainlie
Thou art my Lord, my goodnesse he
extendeth not to thee.

3 But unto them that on the earth
dear Saints are in thy sight,
And to them that are Excellent,
in whom's all my delight.

4 Their sorrows greatly here shall be
even multipli'd at last,
Who still after another god
most foolishlie make hast :

Their drink offerings of blood will I
not offer great or small,
Nor yet will I take up their names
into my lips at all.

5 0

PSALME XVI.

Of mine inheritance the LORD
is the rich portion still,
And of my cup thou dost maintaine
my lot, by thy good will.

In pleasant places are the lines
now fallen unto me,

Yea, I a goodly heritage
already have from thee.

7 I'll blesse the Lord, who unto me
hath given his countell right,

My reins me also do instruct
in seasons of the night,

8 I have alwayes before me set
the LORD that is most Hie ;
Because he is at my right hand,
I shall not moved be,

9 Therefore my heart is glad, and als
my glory alwayes blest
Rejoiceth much: my flesh also
in hope shall safely rest.

10 For thou my soul wilt not in hell
leave there alwayes to be,

B 5

Not

PSALME XVII.

Nor suffer thine own holy One
corruption for to see.

11 Thou wilt me shew the path of life,
in thy presence full store
Of joy is; at thy right hand are
pleasures for evermore.

PSAL. XVII.

Attend unto my cry O LORD,
and hear the right from me;
My prayer now hear that go'th not
of lips that fained be.

2 Let my sentence from thy presence
come forth my cause to clear,
Let als thine eyes behold the things
that equall still are heer.

3 Thou narrowly hast prov'd mine he
which still is in thy sight,
And visited hast also me
in darknesse of the night:
Thou hast me tri'd; nothing thou sh
find in me more or lesse,
I purposde am even that my mouth
in no way shall transgresse.

PSALME XVII.

4 Concerning works of wicked men,
by the word taught by thee,
From paths of the destroyer I
have kept me carefullic.
5 My goings alwayes in thy paths
in mercy still hold up,
That my footsteps in all thy wayes
directed may not slip.

6 I called have on thee, O God,
for sure thou wilt me hear:
O hear my speach, and unto me
incline thy gracious ear.

7 Thy marv'lous loving kindnesse shew
thou that by thy right hand
Sav'st them that put their trust in thee
from those that them gainstand.

8 O keep me, Lord, now and protect
as th'apple of the eye,
Under the shaddow of thy wings
most closelie hide thou me.

9 From wicked men who ever still
me to oppresse are stout,

Even

PSALME XVII.

Even from my deadly en'mies all
who compasse me about.

10 Inclosed they are alwayes in
their own fat at their will, (word)
They with their mouth great swelling
with boast speak proudly still.

11 Those men have us now in our ste
compassed with deceit,
And craftilie they bowing down
their eyes on earth have set.

12 Like as a cruell Lion that
is greedy of his prey,
And a young Lion lurking which
in places hid doth itay.

13 Quicklie arise, him disappoint,
and cast him down, O LORD,
My soul now from the wicked save,
which sorely is thy sword.

14 From men which are thy hand
O LORD,
from men whose daylie strife

PSALME XVII.

Is for this world, which only have
their portion in this life,
Whose bellie with thy treasure hid
thou fillest of the best;
They full of children, to their babes
leave of their wealth the rest.

15 As for me, I in righteousnesse
thy face will surely see,
With thy likenesse when I awake
I satisf'd shall be.

PSAL. XVII.

O Lord that chiefly art my strength,
thee dearly love I will:

The LORD my rock and fortresse is,
and my deliverer still.

My God, my strength, in whom I trust
my buckler als is he,

The horne of my salvation als
and Towre that is most hie.

3 Upon the LORD who to be prais'd
is worthy I will call,

So in all dangers I shall be
sav'd from mine enemies all,

PSALME XVIII.

4 The sorrowes great of fearfull death
me compasid all dismayd,
And of ungodly men the floods
made me to be afraid.

5 Of hell the sorrowes alwayes did
me compasse fearfullie,
The snares of death with trembling
and grief prevented me. (te)

6 I in distresse call'd on the LORD,
and cry'd to GOD with teares,
He from his Temple heard my voice,
my cry came to his eares.

7 Then shook the earth, & trembled
the hills foundations both
Were mov'd, and als they shaken were
because that he was wroth.

8 Out of his nostrils there went up
a smoak molt fearfully,
And from his mouth a fire devour'd:
coales kindled were thereby.

9 He also bow'd the heav'ns and came
down in a way molt meet,

PSALME XVII II.

And darknes which was black & thick
there under was his feet.

10 And he upon a Cherub rode,
and did most swiftly flie :

Yea, on the wings he of the wind
did flie with Majestie.

11 He darknesse made his secret place,
his pavilion round about

Were waters dark, and of the skies
thick clouds all stretched out.

12 At the brightnesse that him before
was in his fearfull ire,

His thick clouds passed here and there,
hailstones and coales of fire.

13 The Lord als thūdered in the heav'ns
the Higheft every where

Then gave his voice, hailstones & coals
of fire that flaming were.

14 Yea he sent out his arrowes, and
them scattred great and small,
And he shot out his lightnings bright,
and them discomfit'd all.

15 The

PSALME XVIII.

- 15 The chanel of the waters deep
all seen then clearly ware :
And als the worlds foundations all
discovered were each where :
At thy rebuke all this was done
most powerfully, O LORD,
Even at the fearfull blait of breath
thy nostrils did afford.
- 16 His readie help he from above
did send by his command,
Hee out of many waters me
drew by his mighty hand.
- 17 He for mine enmie that was strong
most safely let me free,
From the which did me hate; for the
were all too strong for me.
- 18 Of my calamitie they did
prevent me in the day,
But the LORD in his mercie great
was ever still my stay.
- 19 He also a large place into
me brought forth by his might,
- He did deliver me, because
he did in me delight.
- 20 According to my righteousness
the LORD rewarded me :
After the cleanness of my hands
me recompens'd hath he.
- 21 For of the LORD I have the wayes
well kept with all my heart,
And from my God I wickedly
would not at all depart.
- 22 For all his judgements of great
were ever me before, (weight
And I his statutes not a way
did put from me therefore.
- 23 I also was upright and true
before him in my way,
And I from mine inquitie
did keep my self alway.
- 24 Therefore after my righteousness
GOD recompens'd hath me,
According as his eyes have seen
my hands cleanness to be.

25 Thou

PSALME XVIII.

25 Thou wilt shew with the mercie
thy self in mercy right,
And with a man upright thou wilt
even shew thy self upright.

26 Thou with the pure thy selfe wilt
most pure in all thy wayes,
And with the froward thou thy selfe
wilt froward shew alwayes.

27 For thou the people poor wilt
that sore afflicted be,
And also wilt bring down at length
the lookes that are so hie.

28 For thou in thy great mercy wilt
my candle clearly light ;
The LORD my GOD enlighten will
my darknesse: all made bright.

29 For I by thee even through a trou-
ble have run, not hurt at all ;
And by my GOD I with great force
have leaped ovr a wall.

30 As for GOD, perfect is his way,
GOD'S word is surely try'd ;

PSALME XVIII.

to all those that trust in him
a buckler doth abide.
1 For who is God except the LORD?
yea, surely there is none :
Or who for safety is a rock
except our GOD alone ?

2 It is God onely in his love,
that grideth me with strength,
And maketh also all my way
most perfect at the length.
3 Like Hinds feet which most swiftly
he makes my feet to be : (run
And by his hand he sets me up
upon my places hie.

4 My hands to war against my foes
he teacheth, which they feel,
so that by the strength of mine arms
I break a bow of steel.

5 The shield of thy salvation als
to me is given from thee :
Thy right hand up me held, and great
thy gentlenesse made me.

36 Thou

PSALME XVIII.

36 Thou under me my steps hast made
enlarged by thy might :

So that my feet did not alwayes
slip from that which is right.

37 Mine ennies I pursued have,
and overtaken slaine ;

Untill they were consumed all
I turned not againe.

38 I have them wounded, that they
not able for to rise, (w

Under my feet most shamefullie
they fallen are likewise.

39 For thou hast girded me with strength
to battell 'gainst my foes :

Under my feet thou hast subdu'd
those that against me rose.

40 Thou also hast given me the neck
of all my foes so great,

That with thy strength I might destroy
them that me alwayes hate.

41 They cri'd aloud, but there was none
them for to help or save,

PSALME XVIII.

Even unto the almighty LORD ;
but he no answere gave.

42 Then small as dust before the wind
I beat them by and by,

I did them cast out as the dirt
that in the streets doth ly.

43 From peoples strivings thou me freedst
the heathens head thou me.

Hast made; a people yet unknown
shall to me servants be.

44 As soone as they shall hear of me,
they shall obey me all,

The strangers unto me submit
themselves most humbly shall.

45 Those that be strangers from the
LORD,

right soone shall fade away,
And out of their close places all
shall be afraid alway.

46 The LORD for ever liveth still,
blest be my rock most high;

And

Ev

PSALME XVIII.

And let of my saluation now
the GOD exalted be.

47 It is God that avengerh me
his mercy for to shew,
And under me the people all
he alwayes doth subdue.

48 He me deliv'reth from my foe.
yea, thou upliftest me
Above those rebels: thou me from
the violent man madst free.

49 Therefore, O Lord, I unto thee
among the heathen still
Will give due thanks; and praise:
unto thy Name I will.

50 He to his King deliverance giv
and shews of mercie store
To his Anointed, David, and
his seed for evermore.

PSAL. XIX.

THe pleasant heav'ns that are ab
Gods glorie do declare;
The firmament doth also shew
his handie work most rare.

PSALME XIX.

2 Day unto day through all the earth
still in truth speach aright;
And als the knowledge of the same
night sheweth unto night.

3 Among men there no language is,
nor any kinde of speach,
Wherein a most clear way their voice
is not well heard to teach.

4 Their line throgh all the earth is gone
and als their words do run
Unto the worlds end, he in them
a tent set for the Sun.

5 Which as a bridgrome is that comes
out from his chambers place,
And as a strong man doth rejoyce
most swift to run a race.

6 From heav'ns end is his going forth
his circuit als made meet
Unto its end is: and nothing
can be hid from his heat.

7 The law of God is most perfect
converting Soules alwayes;

Gods

PSALME XIX.

Gods testimony is right sure,
 it makes the simple wife :
 8 The statutes of the Lord are right
 rejoicing heart and minde :
 The Lords commandment is most
 inlightning eyes most blind,
 9 The fear of God the Lord is cleare
 enduring fast for ever,
 The judgements of the Lord are true
 and righteous al'together.
 10 They more to be desired are
 then gold, yea, much fine gold
 Then hony and the hony combe
 I sweeter do them hold.
 11 Moreover thy servant by them
 is warn'd to have regard,
 And in the keeping of the same
 there is a great reward.
 12 Who among men can understand
 what have his errors beene?
 From my most vile and secreet fault
 in mercy make me cleane.

13 K

PSALME XX.

13 Keep me, so that presumptuous sinne
 reigne not now over me ;
 Then upright I and innocent
 from the great sin shall be.
 14 The words al of my mouth, & thoghts
 that are within mine heart
 Accept, O Lord, who both my strength,
 and my redeemer art.

PSAL. XX.

THe Lord thee hear even in the day
 when he doth troubles send ;
 The glorious name of Jacobs God
 in mercy thee defend.
 And from the Sanctuary send
 thee help by his good will ;
 And out of Sions holy place
 thee alwayes strengthen still.
 Thy offerings all which thou dost bring
 let God remember now ;
 And also thy burnt sacrifice
 accept, and well allow.
 According also to thine heart
 thee grant things great or small ;

C

And

PSALME XXI.

And by his loving kindnesse als
fulfill thy counsell all.

5 In thy saluation wee'l reioice,
in our Gods Name we will
Set up our banners high; the LORD
thy prayers all well fulfill.

6 Now know I that the Lord doth
even his Anointed dear:
With saving strength of his right
from heav'n he will him heare.

7 In charets some, and some like
trust in their horses still,
But we all of the LORD our God
the Name remember will.

8 They are brought down & fall
rise, and stand upright all.

9 Lord save us, let the King also
now hear us when we call.

PSAL. XXI.

THE King in thy great strength
shall joy with heart and
How in thy dear Salvation shall
he greatly now reioice?

PSALME XXI.

2 His hearts desire most lovinglie
unto him giv'n thou hast,
And also hast not of his lips
withholden the request.

3 For with blessings of goodnesse him
thou didst prevent with speed,
A crown of pure and finest gold
thou settest on his head.

4 He humble asked life of thee,
and thou it gav'st; yea more
Even length of dayes abundantly,
and that for evermore.

In thy saluation now is great
his glory by thine aid,
Both honour high and Majestie
thou hast upon him laid.

6 For thou for ever constantly
most blessed hast him made;
Thou hast even with thy countenance
him made exceeding glade.

For in the Lord, the King doth trust
and through the mercy great

PSALME XXI.

Of the most High, he shall not be
once moved from his seat.

8 Thy mighty hand shall find out
thine en'mies round about,

Those that in malice still thee hate
thy right hand shall finde out.

9 Thou shalt them as a fiery oven
make in thine anger sore,

The Lord them swallow shall in
the fire shall them devore.

10 Their fruit quite from the earth
thou shalt destroy indeed,

And from among the sons of men
their most ungodly seed.

11 For they 'gainst thee intended
a mischievous devise

They did imagine, but can not
performe their enterprise.

12 Therefore shalt thou make the
their back with great disgrace

When thou shalt arrows on thy
make ready 'gainst their face,

PSALME XXII.

3 In thine own strength be thou, O Lord
exalted ever still,

So sing alwayes most thankfully
and praise thy power we will.

PSAL. XXII.

MY God, my God, Why hast thou
forsaken? Why art thou (me

so far from helping me, and from
words of my roaring now?

My God in the day time I cry,
but thou me dost not hear,

And in the night season I am
not silent in my fear.

3 But thou alwayes most holy art,
O thou of Israel

That dost inhabite constantly
the praises that excell.

4 Our fathers all in great distresse
did put their trust in thee,

They trusted, and thou didst them all
deliver speedilie.

5 They cri'd to thee, & then they were
deliv'ed great and small;

PSALME XXII.

In thee they trusted, and they not
confounded were at all.

6 But I am as the crawling worme,
no man in any wise,

Of all men a most vile reproach
whom people do despise.

7 All they do laugh me still to scorn
that see me in the way ;

They with contempt shoot out the
tongue they shake the head; and say,

8 In GOD he trusted that he would
deliver him from ill,

Let him deliver him, sith he
delighted in him still.

9 But thou art he that safely me
out of the womb didst take ;

When I was on my mothers breasts
to hope thou didst me make.

10 When I was new come from
I was then cast on thee, (wom)

Thou from my mothers belly art
a gracious God to me.

PSALME XXII.

11 Be thou not far away from me,
for trouble now is neer;

Of thee I have great need, for none
there is to help or hear.

12 Great many Bulls most fiercely have
me compass'd to confound ;

Strong Bulls of Bashan that are strong
have still beset me round.

13 They still upon me with their mouths
did gape me to devore,

Ev'n as a lion, fearfully
which ravening all doth rore.

14 I am like water powred out,
my bones are out of joint,

In my bowels my heart like wax
is melted every point.

15 Like a potsherd my strength is
my tongue it cleaveth fast (dri'd,

Unto my jawes ; into the dust
of death me brought thou hast.

16 For dogs have compass'd me about,
the wicked that did meet

PSALME XXII.

In assembly, have me incloide ;
they pierc'd my hands and feet.

17 My bones I all may surely tell,
which are both dry and bare,
In fury great, they fiercely look,
and als upon me stare.

18 Those cruell men my garments take
and part among them all,
Upon my vesture they cast lots
to whom it may befall.

19 But now be thou not far, O Lord
from me with grief opprest ;
O thou who art mine onely strength
to help me now make hatt.

20 Deliver from the bloody sword
my soul in trembling feare ;
And from the dogs devouring power
save thou my darling dear,

21 Now from the lions cruell mouth
me save in tymes so hard,
For from the hornes of Unicornes
thou surely hast me heard.

22. Unto

PSALME XXII.

Unto my brethren carefully
thy Name declare I will,
And in the congregation I
will praise thee ever still.

23 All ye that fear the Lord him praise,
ye seed of Jacob dear
Him glorifie, and all ye who
are Israels seed him fear.

24 For he hath not despisde, nor yet
abhorred utterly
Th' afflicteds grief, nor hid his face
but heard when he did cry.

25 In the great congregation still
my praise of thee most dear
Shall be ; I will als pay my vowes
before them that him fear.

26 The meek shal eat wel satisf'd ;
they hearty praise shall give
Unto the Lord, that him do seek ;
your heart for ay shall live.

27 The worlds ends all remember shal,
and turn to God therefore ;

C 5.

The

PSALME XXII.

The kinreds of the nations all
 shall worship thee before.
 28 For to the LORD alone by right
 the kingdome doth belong,
 And he is the great Governour
 the Nations all among.
 29 All they that be upon the earth
 fat in prosperity,
 Shall of his good things surely eat,
 and worship chearefully.
 All they that go down to the dust
 shall bow down him before,
 And none on earth alive his soul
 shall keep for evermore.
 30 A little seed shall surely him
 serve in sincerity;
 It for a generation shall
 to GOD accounted be,
 31 They that come, & his righteous
 they shall declare anone
 Unto a people yet unborn,
 that he this all hath done.

PSAL

PSALME XXIII.

The Lords my shepheard, I'l not wāt
 2 He makes me by good will
 in green pastures, he me leads
 beside the waters still.
 2 He makes me in the pastures green
 ly down by his good will:
 He in his mercy doth me lead
 beside the waters still.
 3 My wearied soul he doth restore,
 he also doth me lead
 Into the paths of righteousness
 for his Names sake indeed.
 4 Though through the valley of death
 I walk, I'l fear no ill: (shade
 Thou art with me, thy rod and staffe
 me comfort ever still,
 5 Thou sets in presence of my foes
 a table me before:
 Mine head with oyl thou dost anoynt;
 my cup it runneth o're.
 6 Goodnesse and mercy all my life
 shall neer me follow still,

And

PSALME XXIII.

And in the house of GOD the LORD
for ever dwell I will.

PSAL. XXIV.

THe earth the LORDS is properly,
yea, and its fulnesse all,

The world likewise and also they
that dwell there great or small.

2 For he it firmly on the seas
hath founded with his hand,
And also hath establish'd it
upon the floods to stand.

3 Who is he that shall of the LORD
ascend into the hill,
And who in his most holy place
shall constantly stand still?

4 He that clean hands hath with
who unto vanitie (he
Hath not with pride lift up his soul,
nor sworne deceitfullie.

5 Assuredly he from the LORD
the blessing shall receive,
And from the GOD that saveth him
he righteousnesse shall have.

PSALME XXIII.

6 This is the generation now
of them that in each place
Him seek, O Jacob, that alwayes
do humbly seek thy face.

7 Ye gates lift up your heads, and ye
doores everlasting all

Be lifted up, and then come in
the King of glory shall.

8 Who is the King of glory great?
the mighty LORD and strong;

The Lord who still in battell is
with might his foes among.

9 Ye gates lift up your heads, and ye
doors everlasting all

Be lifted up, and then come in
the King of glory shall.

10 Who is this King of glory great?
the Lord who hath as his

Most mighty hosts, ev'n surely he
the King of glory is.

PSAL. XXV.

Vnto thee, O LORD, do I now
lift up my soul on his

PSALME XXV.

2 O my GOD, I with all my heart
do alwayes truitt in thee,
Let me not in thine anger hot
athamed be for ever;
Let not mine en'mies in their pride
alwayes triumph me over.

3 Yea, let none be aham'd at all
that humbly wait on thee,
But who transgresse without a cause
let them athamed be.

4 Shew me thy ways O Lord, thy path
me teach thou ever still.

5 Me in thy truth most wisely lead
and teach by thy good will.

For thou of my saluation dear
itill art the GOD alway,
On thee alone with confidence
do I wait all the day.

6 Thy tender mercies now, O Lord
in thy remembrance hold,
And alsthy loving kindnettes,
for they have been of old.

PSALME XXV.

7 Sins of my youth remember not,
nor my transgressions mark,
In mercy now remember me,
Lord for thy goodnesse sake.

8 The LORD he is perfectly good
and upright als alway,
Therefore he by his widdome will
teach sinners in the way.

9 In judgement surely he will guide
the meek both day and night,
And also he unto the meek
will teach his way aright.

10 The paths all of the Lord our God
both truth and mercies are
To such as well his Cov'nant keep,
and testimonies rare.

11 For thy names sake most humbly now
O LORD, I thee intreat,
To pardon mine iniquitie,
for it is very great.

12 What man is he that in his life
the LORD doth truely fear?

Him

PSALME XXV.

Him in the way that he shall chuse
he shall teach plainlie heer.

13 His soul in great calamities,
at ease shall safely dwell,

And als the seed shall after him
the earth inherit well.

14 The secret of the LORD is with
all them that fear him still,

And unto them his Cov'nant sure
most clearly shew he will.

15 Still towards GOD in all my griefe
mine eyes are alwayes set :

He by his mighty hand shall pluck
my feet out of the net.

16 Unto me turn thee, and on me
have mercy in good-will,

For I am alwayes desolate,
and als afflicted still.

17 The troubles of my wounded
alwayes enlarged be :

Out of my great distresses all
O safely bring thou me.

PSALME XXV.

8 My great affliction look upon,
and pain wherein I live :
and all my sins which grievous are
in mercy me forgive,

9 Consider now mine enemies all,
for they in number great
with a most cruel hatred still,
despightfully me hate.

10 O keep my soul from dangers great,
and safe deliver me ;
let me not be ashamed for I
still put my trust in thee.

11 For my most constant uprightnesse
and als integritie,
preserve me by thy mighty hand ;
for I do wait on thee.

12 O GOD, who of thy people dear
most highly dost esteeme,
out of his troubles, which are great,
thine Israel now redeeme.

PSAL. XXVI.

13 Judge me, O Lord, for walk'd I have
in mine integrity,

PSALME XXVI.

I trusted als have in the Lord,
therefore slide shall not I.

2 Examine me, O LORD, and als
me prove in every part :

Try thou likewise most narrowly
my reins and als my heart.

3 For thy most loving kindness is
alwayes before mine eyes,
And in thy truth I constantly
have walked thee to please.

4 With persons vaine I surely have
not fit in companie ;
Nor will I once go with those men
that false dissemblers be,

5 Of ill doers I hated have
the congregation great,
With wicked men in companie
at all I will not sit.

6 I carefully will wash mine hands
in innocency still :

So I thine Altar with respect,
O LORD, now compasse will

PSALME XXVII.

That I may publish with the voice
of thanks most heartilie,
and tell of all the wondrous works
that have been done by thee.

The habitation of thy house,
LORD, I have loved well,
and also the most glorious place
where doth thine honour dwell.

O gather not my soul with those
that grievous sinners be,
Nor yet my life likewise with men
whom bloody still we see.

In whose most cruel hands alwayes
mischief is ever still,
And their right hand against all right
great bribes do alwayes fill.

1 Put as for me I will now walk
in mine integritie,
redeeme thou me, and of thy grace
be mercifull to me.

2 In an even place my fixed foot
most steadfast standeth still :

PSALME XXVII.

Even in the congregations great.
the LORD now blesse I will.

P S A L. X X V I I.

The Lord is my salvation sure,
and light, whom shall I feare
The Lord the strength is of my life,
what shall affright me heer?

2 When wicked men my enemies
and foes both fierce and fell,
Came me upon to eat my flesh,
they stumbled all and fell.

3 Though 'gainst me should encamp
my heart it shall not feare:
In this will I be confident,
though 'gainst me rise great wa

4 This one thing of the Lord have I
desire, that seek I will,
That in the LORDS house all my life
I may dwell ever still ;

There to behold the beauty of
the Lord with great desire,
And in his Temple constantlie
with widdome to enquire.

PSALME XXVII.

5 For his pavilion shall me hide
in time of trouble great,
He shall me hide in secret tents,
and on a rock me set.

6 And now my head shall be with speed
at last uplifted hie
Above my cruell en'mies all,
which round about me be ;
Therefore I in his Tabernacle
of joy now offer will
The sacrifices : to the Lord
I will sing praises still.

7 O Lord, hear when I with my voice,
most humbly cry to thee,
Upon me also mercy have,
and answere now thou me.

8 When thou didst say, Seek ye always
my face in every place,
My heart again said unto thee,
LORD, I will seek thy face.

9 Hide not thy blessed face at all
far from me any way :

Not

Nor yet thou in thine anger hot
thy seruant put away :
O God of my saluation dear
thou for thy mercies sake,
Hast been mine help, O I aue me
nor yet me now forsake .

10 When father and my mother
forsake me more or lesse,
Then will the LORD assuredly
me take up in distresse.

11 Teach me thy way, O Lord, and
me alwayes in the path
That's plain, because againt me
mine en'mies are in wraith.

12 Unto the will of th'enemies
deliver not thou me,
For false men 'gainst me rise and
as breath out crueltie,

13 I fainted had, unlesse that I
beleeved had to see
The Lords great goodnesse in the
of them that living be.

14 Wait on the Lord most stedfastly,
good courage have alway,
And he thal strengthen wel thine heart :
wait on the Lord I say.

PSAL. XXVIII.

O Lord my rock, to thee I'll cry,
not silent be to me,
Lest I be like men down in pit,
if thou now silent be.

2 My supplications voice hear thou
when I unto thee cry,
When to thine holy Oracle
mine hands I lift on hye.

3 With wicked men and doers ill
draw thou me not apart,
Which speak peace to their neighbours
but mischief's in their heart (still
4 Give them according to their deeds
and wickednesse of heart,
After the work of their own hands
them render their desert.

5 Because Gods works they not regard
nor th'operation all

PSALME XXVIII.

Ev'n of his hands, he them deliv
but not build up he shall.

6 Now blessed be the LORD alwa
because that surely he
Hath of my supplications all
the voice heard from on hie.

7 The LORD he is my onely stre
and shield in time of need,
My heart in him did trust, and I
am helped well indeed :

Therefore my heart doth greatly
rejoice the faints among,
And als I will most thankfully
him praise still with my song.

8 The LORD is still the onely stre
of all those who are his,
And he the saving strength also
of his Anointed is.

9 Thy people save, and richly bless
thine heritage together,
Feed them also by thy great might
and lift them up for ever.

PSALME XXIX.

W ith all your heart give to the
Oye that mighty be, (Lord,
both strength and glory give unto
the LORD that is most Hie.
Unto the Lord the glory due,
unto his Name accord.

the beauty of holinesse
now worship ye the Lord.

The Lords voice on the waters is :
the GOD of glory great
hundredth aloud, the Lord doth on
those many waters sit,
The voice of the almightie LORD
is powerfull, as we see,
he voice ev'n of the LORD alwaies
is full of Majestic.

The voice of the Almighty LORD,
doth break the Cedars tall ;
Cedars great in Lebanon
God breaks in pieces small.
He makes them like a calf to skip
the loftie Lebanon,

PS

D

And

PSALME XXIX.

And like an Unicorn that's young
the mountain Sirion.

7 The voice of the Almighty
when he is in his ire,

Doth fiercely strike, cut, and divide
the hottest flams of fire.

8 The voice of the LORD might
the wilderness doth shake,

The wilderness of Kadesh he
to tremble all doth make.

9 The LORD his voice makes
discovering forrests bare,

And in his Temple every one
his glory doth declare.

10 The LORD most glorious sitteth
the flood which he doth cover

The LORD in a great Majestie
still sitteth King for ever.

11 The LORD will give his
the LORD wil never cease

To blesse his people alwaies
prosperitie and peace.

PSALME XXX.

Extoll thee Lord I will, for thou
hast lift me up on high,
And hast not made my scorning foes
for to rejoyce ovr me.

2 O Lord my God, in trouble great
I cryed unto thee,

And thou in mercie of my hurt
at last hast healed me.

3 Lord thou my soul up from the grave
hast brought as thou thought it fit;

Thou hast me kept alive, that I
go not down to the pit.

4 O ye his saints, unto the LORD
now sing with chearfulnesse,

And at the remembrance give thanks
of all his holinesse.

His anger for a moment lasts,
his favour life doth bring,

Tears in the night may be, but joy
comes in the morning spring.

5 And I most foolish rashly laid,
in my prosperitie,

PSALME XXX.

I am so stablish'd fast that I
shall never moved be.

7 Lord by thy favour thou hast made
my mountain in its place
Strong for to stand; I troubled was
when thou didst hide thy face.

8 O LORD, I unto thee alwayes
most fervently did cry,
And I my supplication made
unto the LORD most hie.

9 What profite is there in my blame
when naked I and bare

Go down to pit? Shal dust thee
shall it thy truth declare?

10 Now hear me Lord, for it is
and on me mercy have,

In this distresse, Lord be thou still
my helper me to save.

11 My mourning into dancing
is turned all by thee,

Thou hast put off my sackcloth
with gladnesse girded me.

PSALME XXXI.

12 For th'end my tōgue may to thee sing
praise, and not silent be:

O LORD, my GOD, for ever I
will thanks give unto thee.

PSAL. XXXI.

LORD, let me never be asham'd,
who puts my trust in thee;
Now in thy perfect righteounesse
do thou deliver me.

13 Bow down thine ear to me with speed
let me deliv'rance have;

Be thou my strong rock for an house
of defence me to save.

14 For thou in dangers art my rock,
and fortress on each side,

Therefore me lead for thy Names sake,
and wisely still me guide.

15 Pull me out of the net that they
laide for me privily,

For thou alone art my great strength
whereon I do rely.

16 Into thine hand I do commit
my sprite, which came from thee,

PSALME XXXI.

O LORD, who art the GOD of truth,
thou hast redeemed me

6 I have them hated with my heart,
that in their wayes unjust

Still lying vanities regard;
but in the LORD I trust.

7 I in thy mercy will reioice,
for thou my miseries

Considered hast, and known my soul
in great aduersities.

8 And hast not shut me up into
his hand that is my foe;

Thou hast my feet most freely set
in a large rowm to goe.

9 Have mercy upon me, O Lord,
for in trouble am I,

Mine eye with grief consum'd is, yea
my soul, and my belly.

10 For my whole life with grief is
and yeers with sighs and groanes

My strength doth fail, and for my sin
consumed are my bones.

PSALME XXXI.

I a reproach was to my foes;
to neighbour's speciallic,
to mine acquaintance a fear,
who saw me, fled from me.

2 I am forgotten as a man
that's out of minde and dead,
also like a vessell am
that's broken all indeed.

3 Of many I the slander heard,
each where me fear surprisde:

While they took counsell, they my life
to take away devisde.

But I, O Lord, in thee alwayes
did trust with all my heart,

and, then in great confidence
mine only God thou art.

My times are in thy hand, now from
my foes hands set me free,

And fro all them who with great rage
are persecuting me.

Thy glorious face to shine upon
thy servant brightly make.

PSALME XXXI.

And save me in my troubles great
ev'n for thy mercies sake.

17 Let me not be asham'd, O Lord
for on thee call'd I have ;

Let wicked men be all asham'd
and silent in the grave.

18 All lying lips to silence put,
which greivous things do speake
Both proudly and contemptuously
'gainst righteous men and meeke

19 How great's thy goodnes which
laid up for who thee fear, (

And wrought for the that in thee
before mens children here.

20 Thou shalt them in the secret
of thy presence from wrongs

Of mans pride, and close in a tent
them keep from strife of tongue

21 For ever blessed be the Lord,
for he to me so long

Hath shew'd his kindnesse marvel
within a citie strong.

PSALME XXXII.

22 For I said in my hast, I am
cut off before thine eye,
Nevertheless thou heardst my voice,
when I cri'd unto thee.

23 O love the Lord all ye his Saints
for God the faithfull guards.

And plentifully he also
the proud doer rewards,

24 Be of good courage ever still
and he shall strength afford
Unto your wearid heart : all ye
that hope still in the LORD.

PSAL. XXXII.

HE is most surely blessed whose
transgression great or small

In mercy freely is forgiv'n,
whose sin is covered all;

2 Blest is the man to whom the Lord
iniquitie most vile

Imputeth not : and in whose spirit
at all there is no guile.

3 When I kept silence foolishly ;
my bones my grones among

PSALME XXXII.

Still through my roaring waxed old
and that all the day long,

4 For alwayes day and night thy he
did on me heavy ly :

My moisture thus is turn'd into
the drought of Summer dry.

5 My grievous sin I then anone
acknowledg'd unto thee,

And als i have not hid at all
my great iniquitie :

I said, / my transgressions all
will to the Lord confesse,

And thou forgivest of my sin
the fearfull guiltinesse.

6 For this in times thou maist be
the godly to thee all

Shall pray ; in floods of waters
not near him come they shall.

7 Thou art my hiding place, thou
from trouble make me free,

With sweet songs of deliverance
thou shalt encompasse me.

PSALME XXXIII.

8 I will instruct thee and thee teach
the way that thou shalt go.

And I with mine all seeing eye,
will guide thee well also.

9 Be not thou like unto the horse
or mule that wanteth wit.

Whose mouth lest they come neer thee
be held with bridle and bit. (mult)

10 Much sorrowes unto wicked men
shall be the earth throughout :

But mercy him that trusts in God
shall compasse round about

11 Ye righteous in the Lord rejoyce
and glad be in each part :

And also shout for joy all ye
that upright are in heart.

PSAL. XXXIII.

O In the LORD alwayes rejoyce
ye righteous in his sight,

For praise is comely for all those
that are in heart upright.

2 Praise ye the Lord now with the harp
with psaltrie to him sing,

PSALME XXXIII.

And also with an instrument
that hath a tenfold string.

3 Unto him a new pleasant song
sing with your heart and voice;

Play also now most skilfully
with a loud sounding noice,

4 For the good word of God the
is faithfull still and right.

And all his glorious workes in truth
are done by his great might.

5 He righteousnesse with all his
and judgement loveth still:

The goodnesse of the Lord our God
the earth doth ever fill.

6 By the word of the mighty Lord
the heav'ns created were,

And by the breath even of his mouth
their host all every where.

7 He gathreth waters of the sea
together as an heap,

And as in store houses also
he layeth up the deep.

PSALME XXXIV.

8 Let all the earth now humbly fear
the LORD, and keep his law,

Let all the earths inhabitants
still of him stand in aw.

9 For he spake in his mighty power,
and it was done at last,

As he desir'd he did command,
and it always stood fast,

10 The Lord to nought the counsel brings
which heathen men project,

The peoples vain devices all
he makes of none effect.

11 The counsell of the Lord doth stand
for ever free of fall,

Yea, of his heart the thoughts shal last
to generations all.

12 Blest is the nation whose God is
the LORD them to advance,

And people whom he chosen hath
for his inheritance.

13 The Lord from heav'n that is above
down looketh with his eye,

He

PSALME XXXIII.

He all the sons of men below
most clearly thence doth see,

14 From of his habitation high,
the place that doth excell,

He looketh down on those alwayes
that on the earth do dwell.

15 He fashioneth also all their heere
alike both great and small;

Their works als, whether good or ill
he them considereth all.

16 There is no king whom of an heere
the multitude can save,

And by much strength a mighty man
can no deli'rance have.

17 For mans safety a thing most
an horse is seen at length,

Not any he deliver shall
by his great power and strength

18 Behold the Lords eye ever is
upon them that him fear,

Ev'n on them still that do alwayes
hope in his mercy heere.

19

PSALME XXXIII.

19 For to deliver safe their soul
even from the jawes of death,

And als to keep them safe alive
in famine free of wrath.

20 Our soul still alwayes for the LORD
waits till he comfort send;

In dangers all he is our help,
and shield us to defend.

21 For in him gladly shall our heart
rejoice without all blame,

Because we surely trusted have
in his most holy name.

22 Let thy mercy, O gracious LORD
upon us ever be,

According as with all our heart
we still do hope in thee.

PSAL. XXXIV.

AT all times I will surely blesse
the LORD so good to me,
His worthy praise within my mouth
continually shall be.

2 My soul shall alwayes in the LORD
her boatt make surely heere,

The

PSALME XXXIV.

The humble shall in heart be glad
when they thereof shall hear.

3 O magnifie alwayes with me
the LORD of glorious fame,

And let us altogether now
exalt his holy name.

4 I sought the Lord with all my heart,
and he my sute did hear,
And he anone deliv'ed me
from all that I did fear.

5 They looked unto him with eyes
and lightned were by grace,
In all their troubles great was not
ashamed once their face.

6 This poor man to the Lord did cry
who heard when he did call,
And by his mighty arme him sav'd
out of his troubles all.

7 The Angel of the mighty Lord
encampeth round about
Them that him fear, and he them
deliv'reth in or out.

PSALME XXXIV.

8 O taste and see now that the Lord
is good in every part,

Most blessed is the man that doth
truitt in him with his heart.

9 O fear the Lord all ye who are
his saints that serve him heer.

For sure there is no want to them
that truely him do fear.

10 The Lions young do often lack,
and hungry want their food,

But they that humblie feek the Lord
shall want nothing that's good.

11 Come hither children unto me,
and to my words give ear,

I will you teach, that ye may know
how ye the Lord should fear.

12 What man is he that doth desire
his life heer long to be?

And also loveth many dayes,
that so he good may see?

13 From ill thy tongue keep; with thy
from speaking guile eshew;

(lips
14 De-

PSALME XXXIV.

- 14 Depart from evill, and doe good
seeke peace and it pursue.
- 15 The eyes of God are fix'd upon
the righteous by and by,
His eares also in troubles great
are open to their cry.
- 16 The face also of the LORD is
against them that do ill;
For their remembrance from the earth
all to cut off and spill.
- 17 The righteous cry, and also the LORD
doth hear them when they call,
And by his might deliv'reth them
out of their troubles all.
- 18 The LORD is surelie near to them
that are of broken heart,
And saveth such as be in spirit
contrite in any part.
- 19 Th'afflictions of the righteous
they surelie many be,
But hum out of them all the LORD
deliv'reth as we see.

PSALME XXXV.

- He most safely ev'n all his bones
keeps, whether great or small,
that not so much as one of them
can broken be at all.
- 1 The wicked and malicious men
ev'll shall most surelie slay,
and they that hate the righteous shall
be desolate for ay.
- 2 Of his servants the LORD the soul
redeemeth graciouslie,
and none of them that trust in him
as desolate shall be.

PSAL. XXXV.

- Lead y^e my cause, O LORD, with them
that strive with me upright,
fight on my side against them all
that still against me fight.
- 1 In my defence take hold of shield,
and buckler in thy hand,
and by thy mercies manifold,
up for my help now stand.
- 2 Draw out the spear and stop the way
against them that me to shame

PSALME XXXV.

Thus persecute; say to my soul
I thy salvation am.

4 Let them confounded be that
my soul, to shame them put;
Let them turn back confused all
that do devise my hurt.

5 Let them as chaffe before the wind
be driv'n from place to place,
And let the Angel of the LORD
them in his anger chase.

6 Let still their way be slippry hee,
and dark, that they may fall,
And let the Angel of the LORD
ev'n persecute them all.

7 For without cause they have for
hid in a pit their net,
Which without cause ev'n for my
they digged have and set.

8 Let unawars destruction him
take, let his net withall
Which he hid, catch himself; in
destruction let him fall.

PSALME XXXV.

9 And thus my soul shall in the LORD
be joyfull ev'ry way:

In his moit sure salvation still
it shall rejoyce alway.

10 Yea all my bones in this my joy
at last shall say in me,

LORD thou who guid's all things below,
who is like unto thee?

Who dost the poor deliver still
from him that is too strong,

Yea both the poor and needie als
from spoilers that him wrong.

11 False witnesses, LORD, did rise up
with calumnies untrue,

They in their rage laid to my charge
the things I never knew.

12 They in their malice ill for good
me alwayes did reward,

Ev'n to the very spoiling of
my soul without regard.

13 But as for me when they were sick,
I cloath'd with sackcloth mourn'd;

My

PSALME XXXV.

My soul with fasting humbled,
to me my prayer return'd.

14 I did behave myself as he
had been my friend or brother

I heavilie bow'd down as one
that mourneth for his mother

15 But they rejoic'd & gath'red
in mine adversitie,

Subjects gath'red, which I not knew
ceasde not from tearing me.

16 With mockers hypocriticall
in feasts which them did fill,

In rage and fury with their teeth
they gnashed on me still.

17 How long, Lord, wilt thou thus
my soul my darling dear?

From their destructions now rescue
and from the Lions heer.

18 In the great congregation I
will thank thee heartilie,

Among much people from mine
I will give praise to thee.

PSALME XXXV.

19 Let not my foes ov'r me rejoice
that wrongfully are set,

Nor who me hate without a cause
wink with the eye then let,

20 For they of peace do never speak
but still they take in hand

Deceitfull matters 'gainst them that
are quiet in the land.

21 Yea 'gainst me in my greatest grief
their mouths they op'ned wide,

Our eye now hath it clearly seen,
Aha, Aha, they cri'd.

22 This clearly hast thou seen, O Lord,
therefore not silent be,

O LORD, in this my great distresse
now be not far from me.

23 Stir up thy self, and now awake;
me judgement to afford,

Ev'n plead my cause against my foes,
my GOD and als my LORD.

24 According to thy righteousness,
my LORD GOD judge thou me,

And

And let them not in my distresse
ov'r me rejoiced be.

25 Let them not say within their hearts
Ah, so we would it have ;
Nor yet say we have swallowed
him ev'n as we do crave.

26 Sham'd and confounded be they
that joy my hurt to see,
Let shame and als disgrace them
who still insult ov'r me.

27 Let them all shout most joyfull
and glade be every day,
That with goodwill do favour still
my righteous cause alway.

Continuallie yea let them say,
the Lord we magnifie,
Which alwayes pleasure hath in his
servants prosperitie.

28 And of thy righteoutnesse, I
speak alwayes with my tongue
And of thy praise I mention make
will ev'n all the day long.

T He wicked mans transgressiō great
within my heart doth say,
that there is no true fear of God
before his eyes alway.
For in his own eyes he himself
doth flatter foolishlie,
till his iniquitie most vile
be hatefull found to be.

The words of his mouth are deceit
and great iniquitie,
he hath left off for to do good,
and also wise to be.

He great mitchief upon his bed
deviseth ever still,
in wayes not good he sets himself,
he not abhorreth ill.

Thy mercy Lord is surely in
the heav'ns above our search,
and likewise als thy faithfulnessse
unto the clouds doth reach.
Thy righteoutnesse most surely is
like mountains great and steep.

PSALME XXXVI.

A great deep als thy judgements
thou man and beast doſt keep.

7 How excellent thy kindneſſe is,
O God, which comfort bring

Therefore all men their truſt put in
the ſhadow of thy wings.

8 They with the fatneſſe of thy
well ſatisfied ſhall be :

Thou ſhalt make them of rivers
of pleaſures come from thee.

9 For ſure of life the fountain is
ev'n ever ſtill with thee,

In the light which is thine alway,
we clearly light ſhall ſee.

10 Thy loving kindneſſe unto thoſe
that know thee ſtill impart;

And als thy righteouſneſſe to thoſe
that upright are in heart.

11 Let not the foot of pride now
me with diſgrace to move,

Let not the hand of wicked men
me from my place remove.

PSALME XXXVII.

12 The workers of iniquitie
there fallen are unwiſe :

They are caſt down, and ſhal no more
be able for to riſe.

PSAL. XXXVII.

Fret not thy ſelf becauſe of thoſe
that evill doers be,

Nor yet envious be at ſuch
as work iniquitie.

2 For ſoon ev'n like unto the graſſe
cut down ſhall they be all,

And like unto the herbe that's green
they ſurely wither ſhall.

3 Truſt in the Lord with all thine heart
and carefullie do good,

And thou ſhalt dwell into the land
well fed with needfull food.

4 Delight thy ſelf in God alſo,
and he in every part

Moſt lovingly the beſt deſires
ſhall give thee of thy heart.

5 In all affaires commit thy way
unto the LORD thy King;

PSALME XXXVII.

In him also trust thou alway
 who it to passe shall bring.
 6 And as the light thy righteousnes
 he shall bring fourth alway,
 And shal thy judgement clearly shew
 as bright as the noon-day.
 7 Rest in the LORD with confidence
 and without all debate
 In every thing most patiently
 see that for him thou wait.
 Fret not thy self because of him
 that prospereth in his way,
 Because of him that brings to passe
 devices ill alway.
 8 Cease from the rage of anger
 and wrath for sake thou still,
 Fret not thy self in any wise
 to do that which is ill.
 9 For those that evill doers be
 shall be cut off in all,
 And they that wait upon the Lord
 the earth inherit shall.

PSALME XXXVII.

10 For yet a little while, and loe
 the wicked shall not be:
 Yea thou his place consider shalt,
 and it thou shalt not see.
 11 But all the meek inherit shall
 the earth in every place,
 And greatly shall delight themselves
 in th'abundance of peace.
 12 The wicked man against the just
 doth plot him for to kill.
 And with his teeth most furiously
 he gnasheth on him still.
 13 The Lord shall surely scorn & laugh
 at him in all his way,
 For he in heaven doth clearly see
 that comming is his day. (sword.
 14 The wicked have drawn out their
 and bent their bow with might,
 The poore and needy to cast down,
 and to slay men upright.
 15 Their sword ev'n into their owne
 most quickly enter shall; (heart
 Their

PSALME XXXVII.

Their bones not able us to hurt,
shall als be broken all.

16 A litle that the righteous hath
is surely better then

The riches in abundance great
of many wicked men.

17 For of the wicked foik the arms
shall ev'n be broken small :

But still the LORD in mercy great
upholds the righteous all.

18 The Lord most perfectly doth know
the dayes of the upright :

And their inheritance shall be
for ever in his sight.

19 They shall not be ashamed in
ev'll tymes of miserie,

And in the dayes of famine great
they satisfied shall be.

20 But wicked men shall perish, and
Gods toes as lambs fat all

Shall be, they shall consume, to smoke
consume away they shall.

PSALME XXXVII.

21 The wicked man doth borrow oft
and not again doth pay :

But still the righteous mercy shewes
and giveth much alway.

22 For such as of him blessed be
the earth inherit shall,

And they that cursed be of him,
shall be cut off in all.

23 A good mans steps are by the L
ev'n ordred well alway,

And he in loving kindnesse still
delighteth in his way.

24 And though he fall, he utterly
shall not in all the land

Be too cast down, for that the LORD
upholds him with his hand.

25 I have been young, and now am old
yet just men and their seed,

I have not thus forsaken seene,
as forc'd to beg their bread.

26 He ever is most mercifull
when he sees men in neede,

PSALME XXXVII.

And also lendeth chearefully,
and blessed is his feede.

27 Depart from ill with all thine
and good doe more and more,
And thus through Gods protection
dwell thou for evermore.

28 For well the Lord doth judgements
such as are saints indeed (lo
r... still presery'd, but of ill men
cut off shall be the feede.

29 The righteous all that fear the Lord
inherit shall together
The pleasant land, and joyfully
shall dwell therein for ever.

30 The mouth of him doth wisely do
that righteously doth walk, (spe
His tongue also instructed still
of judgement sound doth talk.

31 The law of his most gracious God
doth in his heart abide,
In whatsoever way he walks
none of his steps doth slide.

32

PSALME XXXVII.

32 The wicked man the righteous shall
doth watch both night and day,
And by all means he can devise
he seeketh him to slay.

33 The Lord will not him in his hand
leave, as some think amisse,
Nor yet for wicked him condemne,
even when he judged is.

34 Wait on the Lord, and keep his way,
and thee exalt shall he
The land to have; when wicked are
cut off, thou shalt it see.

35 The wicked very great in power
I have attentive scene,
And spreading forth himself at large,
like to a Lawrell greene.

36 Yet he away did passe, and lo
he was not on his ground;
Yea, I him sought most carefully,
but he could not be found.

37 The perfect man mark, and behold
the upright for a space,

E S

For

PSALME XXXVII.

For after all his troubles past,
the end of him is peace.

38 But the transgressours fearfully
shall be destroy'd together,
The end of all the wicked men
shall be cut off for ever.

39 But the salvation of the just
is of the LORD at length,
In time ev'n of their troubles great
he is their onely strength.

40 God shall help and deliver them
from men that are unjust;
He shall deliver them and save
because they in him trust.

PSAL. XXXVIII.

O Lord though 'gainst thee
in wrath rebuke me not,
Nor yet severely chasten me
in thy displeasure hote.

2 For thy sharp arrowes still do
fast in me more and more,
And als thy hand which heavy
me presseth very sore,

PSALME XXXVIII.

3 There is no soundness by thy wrath
my troubled flesh within,

Nor in my bones is rest because
of my molt grievous sin.

4 For mine iniquities most vile
gone ov'r my head now be,
Even as a heavy burden they
too heavy are for me,

5 My fearefull wounds are all corrupt
and stink in my distresse,

All this is come to me, because
of mine owne foolishnesse,

6 I troubled am with sorrowes great,
and bowed downe alway,

So greatly that afflicted I
go mourning all the day.

7 For a disease that loathsome is
my loines doth alwayes fill,

So that in all my wear'd flesh
there is no soundnesse still.

2 I feeble am and broken sore:
I have in this my smart

Ev'n

PSALME XXXVIII.
Ev'n roared still by reason of
dittquietnesse of heart.

90 LORD my GOD, my whole de
is still before thine eye.

My heavy groning in my grief
is not now hid from thee.

10 My heart doth pant, my streng
me faileth left alone; (like

As for the cleare light of mine eyes
it all is from me gone.

11 My lovers and my friends alond
from my fore standers are,

My kinfemen als, as I have proof,
do likewise stand a farre.

12 Those also that do seek my life
for me their snares do lay;

They speak mitchief, and als dece
imagine all the day.

13 But as a deaf man I indeed,
heard neither great nor small,

And as one dumb I was, that his
mouth op'neth not at all.

14

PSALME XXXVIII.

14 Thus I was as a man that doth
not hear in any way:

And in whose silent mouth also
are no reproofes alway.

15 For I in thee alone, O LORD,
do hope, most free of fear,

O LORD my GOD, when I do cry
thou surely wilt me hear.

16 For I said, Hear me, lest that they
rejoice should over me;

They'gainst me when my foot doth slip
themselves do magnifie.

17 For I fore troubled ready am
to halt ev'n more and more,

My sorrow als continually
is recent me before:

18 For I sincerely will declare
my great iniquitie:

I alwayes for my grievous sin
will surely sorry be.

19 But my malicious en'mies all
are lively, strong, and great;

And

PSALME XXXIX.

- And they are also multiplied
that wrongfully me hate.
- 20 They also that unthankfully
for good me render ill,
Mine adversaries are ; because
what's good I follow still.
- 21 O LORD, my GOD, forsake me
far from me never be ;
- 22 O LORD, who my salvation
make haste for help to me,

PSAL. XXXIX.

- I** Said, I will now carefully
take heed unto my way,
Left with my tongue most foolishly
I sin and go astray :
- I with a bridle strong will keep
my mouth still more and more
While that the wicked always is
in presence me before.
- 2 I was then dumb with silence
from good I held my peace ;
My sorrow great exceedingly
was stirred in its place.

PSALME XXXIX.

- 3 My heart within me still was hote,
while I was musing long :
The fire did burn exceedingly,
then spake I with my tongue :
- 4 Lord, make me now to know mine
and measure of my dayes, (end
And what it is, that I may know
how frail I am alwayes.
- 5 Behold, thou as an handbreadth hast
my dayes all made to be ,
And all mine age heer on the earth
as nothing is to thee :
- Yea, verily, heer ev'ry man
though he were never so great
Is altogether vanitie ,
ev'n at his best estate.
- 6 Surely man walks in a vain shew
disquieted in vain ,
He heaps up riches and not knows
who gather shall that gain.
- 7 And now, Lord, in this time of grief
what wait I now for me ,

My

PSALME XXXIX.

My hope that alwayes stedfast is
is ever still in thee.

8 From my most vile transgressions
deliver now thou me,
And make me not of foolish men
a base reproach to be.

9 Thus troubled very sore I was,
even dumb without reply,
Because thou didst it, I my mouth
not opened by and by.

10 Remove thy stroke away from
which I cannot withstand,
I am consumed by the blow
of thy most heavy hand.

11 When with rebukes thou dost
man for iniquitie,
Thou wast his beautie like a moath,
each man is vanitie.

12 My prayer Lord hear, and now
my cry incline thine ears,
By misregard hold not thy peace
at those my wofull tears.

PSALME XL.

For I with thee most surely am
a stranger here and there,

And a sojourner for a space,
as all my fathers were.

13 O spare me that I may my strength
recover as before,

Before I go away from hence,
and after be no more.

PSAL. XL.

With confidence still for the Lord
I waited patiently,

And loving he to me inclin'd,
and quickly heard my cry.

2 He brought me from a fearfull pit
out of the mirie clay;

And set my feet upon a rock,
and stablish'd fast my way.

3 A new song in my mouth he put
Gods praise for to record:

Yea many shall it see and feare,
and shall trust in the LORD,

4 Blest is the man that makes the Lord
his trust to which he flies,

And

PSALME XL.

And not respects the proud, nor
as turne aside to lies.

5 O Lord my God, full manie
thy wondrous works most

Which thou hast done, & als thy
which to us-ward still are :

They can not all be reckned up
in order unto thee,

If I them would declare, they are
mo then can numbred be.

6 Thou sacrifice and offerings als
didst not at all desire,

Mine eares thou opned, but for
no offerings didst require.

7 Then said I Lord, loe now
I gladly come to thee,

For in the volume of the book
it written is of me :

8 I take delight thy blessed will
to doe in every part,

Yea, LORD, thy law most holy is
alwayes within my heart,

PSALME XL.

9 In the great congregation I
have preach'd thy righteoufnesse ;
My lips I have not, Lord thou knowst ;
refraind more or lesse.

10 Thy righteoufnesse within my heart
to hide I had no will,

Thy faithfulnesse I have declar'd
and thy salvation still.

Thy kindnesse which most loving is
I not concealed have,

Nor from the congregation great
thy truth which thou me gave.

11 Thy tender mercie now, O LORD,
withhold thou not from me :

Me let thy kindnesse and thy truth
preserve continuallie,

12 For ills innumerable still
me compassid round about,

My sins have taken hold on me,
thus can I not look out,

They are in number surelie mo
then hairs upon mine head,

There

PSALME XL.

Therefore my heart through grief
me faileth all indeed.

13 Be pleasd, O Lord, that now
delivered be by thee ;

O LORD in mercy make great
to send thy help to me.

14 Let shame confound them that
my soul for to destroy,

Let thē be backward driven & sh
that ev'ill me with with joy.

15 And for reward of their great
let them be still alway

Most desolate, that unto me
Aha, Aha do say.

16 Let all those that thee seek
and still be glad in thee ,

Let such as thy salvation love,
say, God we magnifie.

17 But I am poor and needy als,
the LORD yet thinks on me ;

Thou my deliv'rer art and help,
LORD let no tarrying be.

PSALME XLI.

HE blessed is that endeovrs
the poor for to consider,

he LORD in time of troubles great
will safelie him deliver.

The LORD will him preserve alive,
and blesse him ever still,

and thou wilt not deliver him
into his enemies will.

The Lord wil strengthen him when as
he languishing is laid

upon his bed ; in sicknesse fore
thou wilt make all his bed.

I said, in mine affliction, LORD,
be mercifull to me ,

And heal my wounded soul, for I
have sinned against thee.

Mine enemies all speak ill alwayes
of me, me to defame

When shall he die, and when also
ev'n perish shall his name ?

If he to see me come, he speaks
words altogether vain ,

His

PSALME XLI.

His heart sin gathreth, when he hea
he tells it all again.

7 All that me hate, against me still
do whisper great and small,
Against me do they wickedly
devise my hurt in all.

8 An ill diseale say they doth clea
unto him fast and sore,
And now that he in bed doth lye
he shall rise up no more.

9 Yea more mine own familiar fr
in whom I trusted well,
Which at my table ate my bread,
against me lift his heel.

10 But thou, O Lord, be mercifull
now unto me alway,
And by thy favour raise me up
that them requite I may.

11 By this I clearly now do know
I favour have of thee,
Because mineemie that is fierce
doth not triumph ov'r me.

PSALME XLII.

And as for me, thou me uphold'st
in mine integritie,
And thou also before thy face
for ever settest me.

13 The LORD, the GOD of Israel
be blessed among men,
From everlasting and for ay,
Amen, yea and Amen.

PSAL. XLIII.

Even as the hunted Hart doth pant
at water brooks to be,
So doth my poor distressed soul
O GOD pant after thee.

2 My soul doth thirt for God, for
that's living evermore: (God
When shall I come for to appear
the mightie God before?

3 My teates have been mine only meat
by night and als by day,
While they continuallie to me
where is thy God do say.

4 When I those things remember, I
in me my soule anone

PSALME XLII.

Powre out; for with the multitude
in gladnesse I had gone,

With them unto the house of God
I went without delay,

With voice of joy & praise, with
that did keep holy day.

5 O why art thou cast down my
what doth disquiet thee?

Hope thou in God, for yet I shall
him praise for helping me,

6 O God, my soul is quite cast down
I thee remember will

From Hermonites and Jordans
and from the Misrar hill.

7 At the noise of thy water spouts
deep unto deep doth call,

Thy waves and als thy billows great
are now gone ov'r me all.

8 His loving kindnesse yet the Lord
command will in the day,

Unto the God even of my life
by night I'll sing and pray.

9 I will

PSALME XLII.

My rock, why hast thou me forgot?
to God now say I will.

Why for my foes oppression
thus mourning go I still?

10 As with a sword within my bones
mine en'mies me alway

Reproch, while daily unto me,
where is thy God they say?

11 O why art thou my soul in grief
cast downe as one opprest?

Why art thou thus disquieted
in me, and takes no rest?

12 Hope thou in God, for I shall yet
him praise with heart anone,

Who of my count'nance is the health
and als my God alone.

PSAL. XLIII.

1 Judge me, O God, my cause against
th'ungodly nation plead,

From th'unjust and deceitfull man
deliver me with speed.

F

2 For

PSALME XLIII.

- 2 For of my strength thou art the
why me off casts thou so?
Why go I mourning for the great
oppression of my foe?
- 3 O send thou out thy light and
let them so leade me still,
And to thy Tabernacles bring,
and to thy holy Hill.
- 4 Then will I to Gods altar go,
to God my chiefest joy:
Yea, God my God, thee for to praise
my harp I will imploy.
- 5 O why art thou cast down my
with grief that is in thee?
And why art thou in all this time
disquieted in me?
Hope thou in God, for I shall yet
him praise with heart anone,
Who of my count'nance is the
and als my God alone.

PSAL. XLIIII.

WEE with our ears have heard
our fathers have us told, (G

PSALME XLIV.

- What great work thou didst in their
even in the times of old. (dayes,
2 How thou the heathen didst drive out
and plant them with thy hand,
How thou the people didst afflict
and cast out of the land.
- 3 For they not in possession sure,
the land that they did crave
Did get by their own proper sword,
nor did their arme them save;
But thy right hand, and als thine arm
and the light of thy face,
Because to them a favour great
thou hadst in every place.
- 4 Thou art mine everlasting King,
O God for ever blef'd,
Thy deliv'rances now command
for Jacob sore distressed.
- 5 Through thee surely we will push
our enemies all unwise, (down
We through thy name wil down them
that up against us rise. (tread
F 2 6 For

PSALME XLIV.

- 6 For surely in my brittle bow
no trust at all I leaue,
Nor yet in any place my sword
from danger shall me saue.
- 7 But thou from all our enemies hast
us saved by thy Name,
And as for those that hated us,
thou hast them put to shame.
- 8 In God who strong and mighty is
we boast even all the day,
And for thy grace and kindnesse great
we praise thy Name alway.
- 9 But thou in wrath hath callt us off
as being of no worth,
And hast us put to shame, and with
our armies goes not forth.
- 10 Thou mak'st us all to turn the back
from th' enemies that us foil,
And they that hate us cruelly
us for themselves do spoil.
- 11 Thou hast us giv'n like sheep for meate
to those that do us wrong:

PSALME XLIV.

- And thou in wrath hast scattert us,
the heathen all among.
- 12 For nought unto their wicked foes
thou tell'st thy people small,
And do'st not by their naughty price
increase thy wealth at all.
- 13 Unto our neighbours a reproch
thou hast us pointed out,
A scorn and a derision als
to all men round about.
- 14 Among the heathen thou us mak'st
a by-word still indeed,
And als among the people all
a shakeing of the head.
- 15 Before me my confusion great
appears continuallie,
And of my face the shame like wife
hath also covered me.
- 16 Even for his voice that doth reproch
and also doth blaspheme,
By reason of the enmie great,
and avenger extreme.

17 This

PSALME XLIV.

- 17 This ill all is upon us come,
yet thee forget not we,
Nor in thy Cov'nant all we have
once falsly dealt with thee.
- 18 Our heart is not by any meanes
turn'd back from thee alway,
Nor yet in going have our steps
declined from thy way.
- 19 Though in the place of Dragons
thou hast us broken fore,
And with the shadow cov' red us
of death to be no more.
- 20 If of our God the glorious Name
forgotten now we have,
Or to a strange God stretched out
our hands his help to crave.
- 21 Shall not the LORD Omnipotent
in wrath now search this out?
For he the secrets deep doth know
of all mens hearts throughout.
- 22 Yea, for thy sake by wicked men
we kill'd are all the day.

PSALME XLIV.

- We for the slaughter counted are
as sheep to be alway.
- 23 O Lord, why now thus sleepest thou?
awake for to consider;
Arise with speed unto our help,
cast us not off for ever.
- 24 Wherefore thy face frō us thine own
thus hides thou more and more?
And our affliction dost forget,
and our oppression sore?
- 25 For down unto the dust our soul
is bow'd, which doth us grieve;
Our belly in this trouble great
unto the earth doth cleave.
- 26 Arise thou quickly by thy strength,
now for us help to make,
And us in trouble now redeeme
ev'n for thy mercies sake.

PSAL. XLIV.

MY heart a matter good indites
of things that touch the king;
As doth a writers ready pen
my tongue in haste shall sing.

PSALME XLV.

- 2 Thou fairer then mens children
 grace is now from on hie
 Powr'd in thy lips, therefore the Lord
 hath blest for ever thee.
- 3 O thou that art most mighty now
 thy sword gird on thy thigh
 With glory that is thine alwayes
 and als thy Majestic.
- 4 For truth, meeknesse & righteousnes
 ride thou now prosperously;
 And thy right hand thē shal thee
 things terrible that be.
- 5 Thine arrows sharp are in the heart
 of the kings enemies all,
 Whereby the people under thee
 with great contempt do fall.
- 6 For ever and for ever is,
 O God, thy throne of might,
 The scepter of thy kingdome all
 is still a scepter right.
- 7 Thou hates ill, & loves righteousnes
 therefore God thee in love

Annoint

PSALME XLV.

- Annointed hath with oil of joy
 thy fellows all above.
- 8 Of aloes, myrrhe and cassia
 thy robs to smell are made;
 Out of the yvory palaces,
 whereby they made thee glad.
- 9 Among thy women honour'd much
 kings daughters were; the queen
 On thy right hand did richly stand,
 in gold of Ophir fine.
- 10 Hear daughter, and consider well,
 and als incline thine ear,
 Thy people and thy fathers house
 forget, though nev'r so dear.
- 11 So shall thy beautie by the king
 desired greatly be;
 Therefore see that thou worship him,
 for thy great LORD is he.
- 12 The daughters als of Tyre shall be
 there with a gift right great,
 The rich among the people all
 thy favour shall entreat.

F 5

13 The

PSALME XLV.

- 13 The daughter of the king within
with beauties manifold
Is glorious all; her clothing is
wrought of the finest gold.
- 14 She shall be brought unto the kin
in robes of needle work,
Her Virgins shall be brought to thee
her following at the back.
- 15 They shal be brought with gladi
and als rejoicing all, (gr
And in the Palace of the King
they glorious enter shall.
- 16 In stead ev'n of thy fathers dear
shall be thy children now,
Whom thou well may'st great Prince
in all the earth below. (m)
- 17 Thy name I'll in all ages make
remembred well to be,
Therefore for ever and for ay
the people shall praise thee.

PSAL. XLVI.

TH' Almighty God is our refuge,
and strength by which we stand

PSALME XLVI.

- In trouble and adversitie
a present help at hand.
- 2 Therefore we will not fear though
the earth removed be; (that
And though the mountaines carri'd all
be in the deepest sea.
- 3 Though thereof the great waters roar
and troubled motions make,
Thogh with the swelling great thereof
the mountains hudge do shake.
- 4 A river is whose streams shall make
Gods citie glade to be,
The Tabernacles holy place
of him who is most Hie.
- 5 God is ev'n in the midit of her,
she shall not moved be:
God in great mercy shall her help;
this early do shall he.
- 6 The heathen rag'd, the Kingdomes
all mov'd without delay, (were
His voice with such force uttred he,
the earth did melt away.

7 The

PSALME XLVI.

7 The Lord of Hostes is still with us
us to defend and judge,
The mightie God of Jacob is
in danger our refuge.

8 Come, and behold what wonder
works

the LORD to passe hath brought,
What desolations in the earth
he in his wrath hath wrought.

9 To the earths end he maketh war
to cease as men desire :

He breaks the bow, and cuts the spe
and chariots burns with fire.

10 Be still, and know that God is
I will exalted be

Among the heathen, in the earth
I'll be exalted he.

11 The LORD of hosts is still with
us to defend and judge,

The mighty God of Jacob is
in danger our refuge.

PSALME

PSALME XLVII.

O All ye people of the earth
your hands clap and reioice,
Shout unto GOD most chearfullie
with a triumphing voice.

2 For lo, the LORD most High al-
wayes

is terrible to see,
Ov'r all the kingdomes of the earth
a great King sure is he.

3 He wicked people under us
his goodnesse for to shew,
Shall with the nations most profane
under our feet subdue.

4 He shall for our inheritance
chuse, which none shall remove,
Of Jacob the excellencie,
whom he did ever love.

5 GOD with a shout of Majestie,
to be gone up is found,
The LORD is by his people heard
ev'n with a Trumpets found.

6 To

PSALME XLVII.

To God sing praises with your
unto him praises sing,
Sing praises both with heart and voice
sing praises to our King.

7 For the great God of all the earth
is only King and Lord,
All they that understanding have
sing praise with one accord.

8 God o're the heathen all doth reioyce
God highly sits upon
Of his most perfect holinesse
the fair and statelie throne.

9 The Princes of the people all
together, as we see,
Are gathred, even the people of
Abrahams GOD most hie :

For certainly of all the earth
the shields to God belong,
He greatly all the Sons of men
exalted is among.

PSAL. XLVIII.

Great is the Lord, and greatly
is to be praised still,

PSALME XLVIII.

Within the Citie of our GOD,
in his most holy hill.

2 Well situat Mount Sion is,
the joy of all the earth,
Of the great king the city fair
on the sides of the North.

3 God in her palaces is known
for a refuge for ever :

4 For lo the kings assembled were,
they passed by together.

5 This city great they saw, and so
they marveild much alway :
They in their hearts were troubled sore
and hasted all away.

6 As of a woman in travell,
there them seizd fear and pain :

7 With an East wind y^e Tarshish ships
doft break in great disdain.

8 As in Gods city we have heard,
so have we seen together ;

Ev'n in Gods city, God it will
establish fast for ever.

PSALME XLVIII.

- 9 In the midst of thy Temple fair,
 O God, who all hast wrought,
 Of thy most loving kindnesse still
 we carefully have thought.
- 10 According to thy name, O God,
 so is thy praise, untill
 Th'ends of the earth; and righteous
 thy right hand als doth fill.
- 11 Because of all thy judgements
 let Zion Mount reioice:
 Let also Judahs daughters all
 be glade with heart and voice.
- 2 About Zion see that ye walk
 and to perceive her well,
 Go round about her buildings fair
 the towers thereof now tell.
- 13 Mark well her bulwarks strong,
 her palaces consider,
 That ye the same may clearly tell
 to ages following after.
- 14 For this God is our only God
for ever and for ay;

PSALME XLIX.

He will in all things ev'n to death
 our guide be evry day.

PSALME XLIX.

- Hear this all people, and give eare
 that in the world doe dwell.
- 2 Both low & high, both rich & poor
 together weigh this well.
- 3 My mouth shall speak of wisdom
 and of my heart in me (great,
 The meditation wholly shall
 of understanding be.
- 4 Unto a parable most rare
 mine ear incline I will,
 My saying dark upon the harp
 I will even open still.
- 5 Wherefore should I fear in the dayes
 of evill as in doubt,
 When of my heeles th'iniquitie
 shall compass me about?
- 6 They that here in their worldly wealth
 trust, which shall soon be lost,
 And in the multitude also
 of their riches do boast.

PSALME XLIX.

7 None of them can by any means
redeeme his brother dear,
Nor give to the Almighty God
a ranfome for him heer.

8 Their souls redemption precious
for ever cease to be :

9 That he should still for ever live,
and not corruption see.

10 For he doth see that wisemen do
as fools depriv'd of health,
And brutish persons perish als
and t'others leave their wealth.

11 Their inward thought is that
and dwellings ever shall (his
Tongues all remain; their lands
their own names they call.

12 Neverthelesse in honour great
man not abides for ever :
He surely heer is like the beasts
that perish altogether.

13 This their ill way most surely
their folly which they love,

PSALME XLIX.

And yet even their posteritie
their sayings do approve.

14 Like sheep they are laid in the grave,
death shall upon them feed,

And th'upright shall dominion have
ov'r them in morning tide ;

And all their beautie wherein they
did foolishly presume .

Shal quickly from their dwelling place
even in the grave consume,

15 But God now will my soul redeeme
from power of the grave,

For he while men me do pursue,
in mercy shall receive.

16 Be not afraid when one is made
in riches plenteous,

When in all forts increased is
the glorie of his house.

17 For when he dies, he carry shall
nothing away in end,

His glorie shall not after him
into the grave descend,

18 Though

PSALME XLIX.

18 Though whiles he lived here
his soul he blessed still :

And when thou well dost to thy tel
men praise thee surely will.

19 He to the generation then
of his old fathers right
Shall go ; and for their greater wo
they never shall see light.

20 Man that in honour is and place,
and can it not consider,
Is like unto most brutish beasts
that perish altogether.

PSAL. L.

THe mighty God, yea ev'n the L
hath spoke, and cald anone
The earth from the suns rising up
unto his going down.

2 Out of Sion that holy hill
where perfect beauties be,
God for to manifest his might
hath shined gloriously.

3 Our God shall come, and shall
keep silence any more ;

PSALME L.

A fire tempestuous round about
before him shall devore.

4 He to the heav'ns high from above,
and to the earth shall call,

That he in right and equitie
may judge his people all.

5 Together to me gather now
my saints on earth that be,
Those that have made by sacrifice
a Covenant fast with me.

6 And all the heav'ns his righteousness
declare most clearly shall,
For God himself upon his Throne
is Judge ev'n over all.

7 My people hear, and I will speak,
O Isra'l against thee
I'll testifie, for I am God,
yea even thy God most hie.

8 For sacrifice or offerings burnt
I'll neither lesse nor more
Thee challenge for continually
to have been me before.

PSALME L.

- 9 I will no bullock from thy house
for sacrifice once take,
Nor yet out of thy wealthy folds
hie goats for want or lack.
- 10 For of the forrest every beast
is mine by right indeed,
And als the cattell which upon
a thousand hills doth feed.
- 11 I of the mountaines all the fowls
know by science divine,
And all the wild beasts of the field
undoubtedly are mine.
- 12 If I were hungry, I would not
the matter to thee tell,
For the whole world by right is
yea and its fulnesse all.
- 13 Will I as hungry eat the flesh
of bulls, as some doe think?
Or will I also in my thirst
take blood of goates to drink?
- 14 Thanksgiving offer thou always
unto God chearefullie,

PSALME L.

- And not forget thy vows to pay,
ev'n unto the most hie.
- 15 And in the day of trouble great
see that thou call on me,
I thee deliver will, and then
thou shalt me glorifie.
- 16 But God saith to the wicked man,
why dost thou mention make
Of my statutes, or Cov'nant once
into thy mouth dost take?
- 17 Sith thou in thine ill heart dost hate
instruction all at last,
And all my words which should thee
behind thee thou dost cast. (teach;
- 18 When thou didst see a thief, then
with him didst wel consent, (thou
And with adultrers most profane,
a partaker thou went.
- 19 Thy wicked mouth thou givest still
to much ill and debate,
And thy perverse and lying tongue
doth always frame deceit.

20 Thou

PSALME L.

9 I will no bullock from thy house
for sacrifice once take,

Nor yet out of thy wealthy folds
hie goats for want or lack.

10 For of the forrest every beast
is mine by right indeed,

And als the cattell which upon
a thousand hills doth feed.

11 I of the mountaines all the fowls
know by science divine,

And all the wild beasts of the field
undoubtedly are mine.

12 If I were hungry, I would not
the matter to thee tell,

For the whole world by right is
yea and its fulnesse all.

13 Will I as hungry eat the flesh
of bulls, as some doe think?

Or will I also in my thirst
take blood of goates to drink?

14 Thanksgiving offer thou alway
unto God chearefullie,

PSALME L.

And not forget thy vows to pay,
ev'n unto the most hie.

15 And in the day of trouble great
see that thou call on me,

I thee deliver will; and then
thou shalt me glorifie.

16 But God faith to the wicked man,
why dost thou mention make

Of my statutes, or Cov'nant once
into thy mouth dost take?

17 Sith thou in thine ill heart dost hate
instruction all at last,

And all my words which should thee
behind thee thou dost cast. (teach;

18 When thou didst see a thief, then
with him didst wel consent, (thou

And with adultrers most profane,
a partaker thou went.

19 Thy wicked mouth thou givest still
to much ill and debate,

And thy perverse and lying tongue
doth alwayes frame deceit.

20 Thou

PSALME L.

20 Thou sitt'ft and 'gainft thy bro
 ſpeak'ft wickedly anone.
 Thou ſtandeft als without all fear
 even thine own mothers ſon.
 21 Theſe things moſt wicked done
 I ſilence kept alone,
 Thou thoughtſt that altogether I
 was as thy ſelf ſuch one:
 But I at laſt, who righteous am,
 will thee reprove therefore;
 And them each one in order I
 will ſet thine eyes before.

22 Now ye that the great God ſe
 conſider this with fear,
 Left while none can deliver you,
 I you in pieces tear.
 23 Who ſo gives praiſe me glorifi
 who his way ordreth well,
 Of God I the ſalvation dear
 unto him will reveal.

PSAL. LI.

According to thy kindnes great
 have mercy LORD on me,

PSALME LI.

Blot out my ſins according to
 the mercies great in thee.
 2 Me all defil'd now throughly waſh
 from mine iniquitie,
 And from my ſin that grievous is
 in mercy cleanſe thou me.
 3 For I my great tranſgreſſion ſtill
 acknowledge more and more,
 And my moſt vile and bloody ſin
 is ever me before.
 4 Againſt thee, thee onely have I
 committed this great ſin,
 And done this ill even by and by,
 while I thy ſight was in.
 That when thou ſpeakeſt alwayes thou
 ſtill juſtified mightſt be,
 And be made clear without reproach
 when as thou judgelt me.
 5 Behold at firſt I ſhapen was
 all in iniquitie,
 And in the womb my mother als
 in ſin conceived me.

G

6 Be-

PSALME LI.

- 6 Behold thou truth desirest still
in th'inward of the heart,
And thou shalt make mee wise
even in the hidden part. (kn)
- 7 Purge me with hyssope, and I shall
be clean most perfectly:
Wash me, and whiter than the snow
I shall then surely be.
- 8 Of joy and gladnesse make thou
to hear at last the voice,
That so the wearied bones which
hast broken may rejoyce.
- 9 Now from my sins that grievous
hide thou thy face and eyes,
And for thy mercies sake blot out
all mine iniquities.
- 10 Create thou now in me, O God
a heart made clean from sin,
And als a right and constant sprite
renew thou me within.
- 11 From thy presence which cometh
cast me not now away,

PSALME LI:

- Thy holy sprite in anger hote
take not from me alway.
- 12 The joy of thy salvation now
restore thou unto me,
And in thy mercie me uphold
with thine own sprite most free.
- 13 Then will I the transgressours teach
thy wayes that righteous be;
And sinners shall be from their sins
converted unto thee.
- 14 O God of my salvation, God,
from guiltinesse of bloud
Me save, and of thy righteousness
my tongne shall sing aloud.
- 15 O LORD, now open thou my lips,
and so thy praise of worth
My mouth thus set at libertie
shall thankfully shew forth.
- 16 For of the outward sacrifice
thou hast no great desire;
Else would I give't, thou not delight'st
in offering burnt with fire.

PSALME LI.

- 17 Of God the sacrifices are
a broken sprite alwayes,
A broken and a contrite heart,
O God, thou'll not despise.
- 18 In thy good pleasure do thou good
unto thy Sion all,
And of thine own Jerusalem
now build thou up the wall.
- 19 Then sacrifice of righteousness
burnt offerings burnt in all
Shall well thee please, they bullocks
thine Altars offer shall.

PSAL. LII.

- O Mightie man, why dost thou lie
in mischief most secure?
Of God the goodnesse alwayes
continually endure.
- 2 Thy wicked tongue mischiefs
deviseth craftily,
Like a sharp razor ittill it doth
worke most deceitfully.
- 3 Thou evill surely more dost love
then good which thou shouldst love

PSALME LII.

- And lying rather dost approve
then righteousness to speak.
- 4 Thou with thy heart that is profane
devouring words dost love,
O thou false and most subtile tongue,
who dost deceitfull prove.
- 5 God shall likewise destroy thee quite,
he shall take thee away
Pluck'd from thine house & rooted out
from livings land for ay.
- 6 The righteous that do love the Lord
shall this most clearely see,
They shall have fear, and als at him,
shall laugh most joyfullie.
- 7 Loe, this man made not God his
but in his riches ill (strength,
Did trust, and in his wickednesse
himself did strengthen still.
- 8 But I am in the house of God
like a green olive tree;
In Gods mercy is all my trust,
and shall for ever be.

G 3

9 Because

PSALME LIII.

2 Because thou hast it done I will
thee praise for evermore,
And on thy Name I'll waite, for it
is good thy saints before,

PSAL. LIII.

That there's no God the fool hath
within his heart so rude, (said
Corrupt they are, their deeds are vile,
there is none that doth good.

2 God looked down from heav'n upon
mens children, for to see
If any were that understood,
or did seek God truelie.

3 They filthie altogether are,
and back they are all gone :
There is none that doth any good,
yea truely no not one.

4 Have workers of iniquitie
no knowledge now at all ?
Who as bread eate my people up ;
on God they do not call.

5 There were they always in great fear
where no fear was of wrath.

PSALME LIII.

For God, his bones who did encamp
against thee, scattered hath:
Thou in thy righteous judgement hast
even put them all to shame,
Because God in his anger hot,
thus hath despised them.

6 O that now the salvation dear
of Israel by Gods will
In mercy alwayes were come out
of Sions holy hill :
When God back the captivitie ;
brings of his people sad,
Jacob shall greatlie then rejoyce,
and Israel shall be glad.

PSAL. LIII.

O God, me save now by thy Name,
and judge me by thy strength:
2 My prayer now hear, O God, give ear
unto my words at length.
3 For gainst me strangers risen are,
and my poor soul to get
Oppressours seek; they God at all
before them have not set.

PSALME LIV.

- 4 God is my helper sure alwayes,
consider and behold,
The LORD in mercy is with them
that do my soul uphold.
- 5 He certainly shall ev'ill reward
unto mine enemies all;
By thy great power ev'n in thy truth
them cut off great and small.
- 6 I freely now will unto thee
a sacrifice afford,
I will thy Name praise chearfully
for it is good, O LORD.
- 7 For he me out of trouble all
delivred hath anone;
And his desire mine eye hath seen,
mine enemies all upon.

PSAL. LV.

- O** God unto my prayer still
give ear when I do call,
And from my supplication now
hide not thy self at all.
- 2 Unto me whilst I cry attend,
and hear my wailing voice,

PSALME LV.

- I heavy mourne in my complaint,
and troubled make a noise.
- 3 Because of th' enemies voice, because
the wicked in their feat
Oppresse, for they cast sin on me,
in wrath they als me hate.
- 4 My heart in those calamities
is in me pained sore,
And terrours now of death are fall'n
upon me more and more.
- 5 Both fearfulnesse and trembling als
upon me heavilie
Are come, and also horrour great
hath overwhelmed me.
- 6 And I said, O that like a Dove
I had wings thus opprest,
Then would I quickly flie away,
and alwayes be at rest.
- 7 Loe, then far off I wander would
in wildernesse to be,
8 From windie storme and tempest
t'escape would hasten me.
- 9 Destroy

PSALME LV.

9 Destroy, O LORD, and als divide
the tongues that falte have been
For violence and strife I have
within the city seen.

10 About it on the walls thereof
they go both night and day,
Mischief and sorrow als are in
the midst of it alway.

11 Great wickednesse is alwayes in
thereof the middle part,
And from her streets deceit and guile
do not at all depart.

12 For it was not my foes reproach,
I then could that abide,
Nor yet my hater did me boast,
from him I would me hide.

13 But it was thou, ev'n thou a man
mine equall alwayes heer,
My guide in all my great affaires,
and mine acquaintance dear.

14 We counsell sweet together took
and walked chearfullie,

PSALME LV.

Unto the house of God the LORD
in pleasant companie.

15 Let death on them seaze, & lett it
go down quick into hell,
For among them is wickednesse,
and also where they dwell.

16 But as for me, I on my God
will call, his help to crave;
And by his strength the mighty LORD
most surely shall me save.

17 Evning and morning, and at noon
I fervently will pray,
And cry aloud, and he my voice
shall hear without delay.

18 He hath my soul deliv' red safe
in peace still for to be
From Bartell that against me was;
for many were with me.

19 God, even he that abides of old
hear and afflict them shall,
Because they have no change, therefore
they fear not God at all,

20 He

PSALME LV.

20 'Gainst such he hath put fourth
as at peace with him be, (that)
The cov'nant als that he had made
now broken all hath he.

21 Then butter smother were his words
but in his heart was warre,
His words were softer then the oil,
yet sharp drawn swords they were

22 Upon the LORD thy burdened
and thee sustain he shall :

He shall not suffer righteous men
for to be mov'd at all.

23 Thou God, to graves pit shalt thou
who guilfull, bloody be (bring)
Shall not live out half of their dayes
but I will trust in thee.

PSAL. LVI.

BE mercifull to me, O God,
for man would in distresse
Me swallow up; he fighting still
me daily doth oppresse.

2 Mine enemies in a fearfull rage,
would daily swallow me.

PSALME LVI.

For they be many that now fight
against me, O most hie.

3 What time in mine affliction
I am afraid for ill,

In thee with great affection
most surely trust I will.

4 In God I'll praise his word, in God
I trusted have surelie,

I will not fear in dangers great,
what flesh can do to me.

5 They ev'rie day most wickedly
my words wrest at their will:
Their thoughts all full of treachery,
against me are for ill.

6 Themselves together gather they,
themselves they closely hide :
They mark my steps when for my soul
they wait lay on each side.

7 Shall thus the wicked men escape
by their iniquitie ?

In anger great cast down, O God,
the people fearfullie.

8 My

PSALME LVI.

8 My wandrings thou both here & there
doft tell ev'n at a look,
Into thy bottell put my teares:
are they not in thy book?

9 Then ſhal mine enemies all turn back
when I cry unto thee:

This I well know, for God alwayes
is ever itill for me.

10 In God who is moſt faithfull ſtill
I will now praife his word
With all my heatt; his word I will
praife in the mighty LORD.

11 I truſt in God, not fear I will
what man can do to me:

12 Thy vowes upon me are, O God,
I'll render praife to thee.

13 For thou haſt ſav'd my ſoul from
wilt thou my feet not free (death
From falls? That in the livings light
I walk may before thee.

PSAL. LVII.

BE mercifull to me, O God,
be mercifull to me:

PSALME LVII.

For my ſoul in my troubles great
doth alwayes truſt in thee.

Yea in the ſhadow of thy wings
I my refuge at laſt

Will make, till thoſe calamities
be wholly overpaſt.

1 I unto God, that is moſt high,
with all my heart will cry

Unto God that all things for me
performeth by and by.

2 From heav'n he ſhal ſend & me ſave
from his reproach in end
That me would ſwallow; God his truth
and mercy fourth ſhal ſend.

3 My troubled ſoul is ſtill among
fierce Lions full of ire,

And I among them alwayes lie
that ſtill are ſet on fire:

Ev'n the moſt cruell tons of men,
whole teeth me for to wrong

Are piercing ſpears, and arrows als;
a ſharp ſword is their tongue.

5 Be

PSALME LVII.

- 5 Be thou above the heav'ns, O God,
exalted ever hie,
And also all the earth above
let thy great glory be.
- 6 They for my steps a net prepar'd,
my soul is bow'd with all;
For me they dig'd a pit, but in
the midst thereof did fall.
- 7 My heart, O God, fast fixed is,
my heart in all my wayes
Fast fixed is: I will both sing
and give due praise alwayes.
- 8 Awake, my glorie up with speed
and Psaltrie mirth to make,
Awake my Harp: yea I my self
will earely now awake.
- 9 I will thee praise, O Lord, alway,
the people all among,
To thee among the nations all
I will now sing a song.
- 10 For thy mercie is great unto
the heav'ns which none can search.

PSALME LVII.

Thy truth also most gloriously
unto the clouds doth reach.

- 11 Be thou exalted, LORD, above
the heav'ns that are most hie,
And likewise above all the earth
let still thy glory be.

PSAL. LVIII.

O Congregation do ye still
speak righteousnesse indeed?

O sons of men do ye to judge
will uprightly proceed?

2 Yea, in your heart great wickednesse
you work in every way,
And of your hands here in the earth
the violence you weigh.

3 The wicked are ev'n from the womb
estrang'd, before our eyes
They go astray, as soone as they
be born, still speaking lyes.

4 Most like a serpents poison is
the poison that they bear;
They are even like the adder deaf,
that stoppeth fast his ear.

PSALME LVIII.

- 5 Which to the voice of charmers
 not hearken readily,
 Though never so wily they appear
 in charming for to be.
- 6 Break thou O God, now in the
 their teeth both tharp and strong
 O Lord, the great teeth now break
 of Lions that are yong.
- 7 As waters run continuallie,
 so let them melt and fall,
 When as he bends his bow to shoot
 cut them in pieces small.
- 8 As melts a snail, let ev'ry one
 of them consumed be
 Like the untimely birth that they
 the sun may never see.
- 9 Before your pots can feel the heat
 he shall them all by death
 As with a whirle-wind take away
 both living and in wrath.
- 10 The righteous shal reioice when
 thus sees the vengeance meet

PSALME LIX.

- in the blood of wicked men
 shall surely wash his feet.
- So verilie a man shall say
 the iust rewarded be;
 verily who in the earth
 doth iudge, a God is he.
- PSAL. LIX.
- M**E from mine enemies, O my God
 deliver by good will,
 Defend me safely from them that
 rise up against me still.
 From workers of iniquitie
 deliver me I crave,
 And also by thy mighty arme
 from bloody men me save.
- For lo they for my soul do wait;
 the mighty gathered be
 against me Lord, not for my fault,
 or any sin in me.
- They run and als prepare themselves
 without my fault most bold;
 awake in time me for to help,
 and also to behold.

PSALME LIX.

5 LORD GOD of hosts thou Isra^{el}
awake to visit still

The heathen : be not mercifull
unto transgressours ill.

6 They at the evening time return
they make a noise and found,
Most like a dog and thus they go
about the citie round.

7 Behold they with their filthy
belch out without all feare :
Sharpe swords are also in their
for who, say they doth heare

8 But thou, O LORD, shalt surely
at them both great and small
Thou also in derision shalt
have still the heathen all.

9 Because of his great power & strength
I with great confidence
Will wait upon thee ever still,
for GOD is my defence.

10 Of my mercy the GOD me shall
prevent, as I require ;

PSALME LIX.

GOD shall upon mine enemies all
let me see my desire.

11 Not slay them, lest my folk forget ;
them who refuse to yeeld
By thy might scatter, and bring down,
O LORD, our only shield.

12 For the sin of their vile mouth and
words of their lips not meek,
Let them be taken in their pride
who cursing, lying, speak. (sume

13 In wrath consume them, them con-
that they no more may be,
That God in Jacob rules unto
the earths ends let them see.

14 At evening still let them return
and make a noise and found
Most like a barking dog, and go
about the city round.

15 Let them all wander up and down
in hunger for their meat,
And grudge if they not satisfied
be with the thing they eat.

16 But

PSALME LX.

16 But of thy mercy and thy pow^r
at morning sing I will,
For my defence thou and refuge
halt been in trouble still.

17 Unto thee, O my strength, w^h
now gladly sing for this,
For God he my defence and God
ev'n of my mercy is.

PSAL. LX.

O God, thou hast now cast us o^u
and scatt'rd with disdain
Displeas'd thou hast been, O now
thy self to us againe.

2 The earth to tremble thou hast
thou hast it broken small,
The breaches thereof heal thou
for it ev'n shaketh all.

3 Thou hast unto thy people shew
things that be hard to think,
Of great astonishment the wine
thou hast us made to drink.

4 Thou hast a banner to them giv^e
that with their heart thee feat

PSALME LX.

That it because ev'n of the truth
may be displayed heer.

5 That thy beloved may be so
delivred by and by,

Save thou my soul with thy right hand,
and hear me when I cry.

6 God in his Holinesse hath said,
I joyfull will abide,

I Succoths valley will met out,
and Sechem will divide.

7 Gilead is mine, and Manasse
is mine, als of mine head;

Ephraim is the strength, Judah
my law giver indeed.

8 My washpot Moab is, I will
my shoe ov'r Edom cast.

Philistia proud triumph thou now
because of me at last.

9 Who by his strength will well me
unto the citie strong? (bring

And who to Edoms fertile land
will now me lead along?

10 Wilt

PSALME LXI.

10 Wilt thou not, O God, which
ev'n cast off as a foe,
And thou O God which didst
out with our armies go?

11 From trouble give us help, for
mans help is vaine in all,

12 Through God wee shal do valiant
our foes tread down he shall.

PSAL. LXI.

MY cry, O God, hear and
my prayer now attend;

2 I unto thee will surely cry
from the earths farrest end.

When my heart overwhelmed
lead thou me by and by

Most safely ev'n unto the rock
that higher is then I.

3 For thou still in thy goodnesse
hast ever been for me,

A shelter and a tower most strong
even from the enemye.

4 Within thy Tabernacle I
abide will ever still

PSALME LXI.

In the safe covert of thy wings
now alwayes trust I will.

For thou, O God, unto my vows
inclined hast thine ear,

Thou hast given me the heritage
of those thy Name that fear.

6 Thou by thy love and saving grace
the kings life wilt prolong:

As many generations last
so shall his years be long.

7 For ever he before our God
abide shall, and him serve:

O mercy both and truth prepare,
which may him well preserve.

8 So will I sing unto thy Name
praise in a godly forme

For ever, that to thee my vows
I daily may performe.

PSAL. LXII.

MY soul alwayes doth truly wait
on God the holy One,

because that my salvation all
doth come from him alone.

H

2 He

PSALME LXII.

- 2 He only my saluation is
and rock that is most hie,
He's my defence, I shall therefore
not greatly moved be.
- 3 How long mischief against a man
imagine thus will ye?
Ye slay all as a bowing wall,
and tottring fence shall be.
- 4 They still consult to cast him do
from his excellency,
They love false lies; with mouth
but they curse inwardly. (b)
- 5 O thou my soul with patience
wait only God upon,
For all my expectation is
from him my LORD alone:
- 6 He onely my saluation is,
and rock most strong is he,
He also is my sure defence,
I shall not moved be.
- 7 My glory and saluation als
is in my God and Judge,

PSALME LXII.

- In God is the rock of my strength,
and my most sure refuge.
- 8 At all times put your trust in him;
ye people him before
Powre out your heart; God a refuge
is for us evermore.
- 9 Of low degree men are most vaine,
men high are but a lye:
Laid in a ballance, they are all
more light then vanity.
- 10 Trust not into oppression, nor
in robb'rie vain have part,
If that your richesse doe increase,
set not on them your heart.
- 11 God hath once spoken, twice I have
this clearly heard abroad
That power in great excellency
belongeth unto God.
- 12 Great mercy also doth belong
to thee, O Lord, alone;
For thou according to his work
doft render to each one.

PSALME LXIII.

O God, thou art my God alone,
 thee early seek I will :
 My soul in great affliction
 ev'n thirsteth for thee still :
 My flesh also now wearid much
 doth alwayes long for thee,
 In this a dry and thirtiland,
 even where no waters be.

2 To see thy glory and thy power,
 which ever great hath been,
 So as I in the Sanctuary
 have thee most clearly seen.

3 Because thy loving kindnesse is
 more dear then life to me,
 My lips shall still in chearfull songs
 sing praises unto thee.

4 Thus while I live here on the earth
 thee surely blese I will.
 2 In thy name alwayes my hands
 will lift up to thee still.

5 My soul shall as with marrow,
 and with fatnesse filled be,

PSALME LIIII.

My mouth also with joyfull lips
 due praise shall sing to thee.

6 When I laid down upon my bed
 remember thee aright,
 And also on thee meditate
 in watches of the night.

7 Because that thou hast ben my help,
 therefore I ever still
 Ev'n in the shadow of thy wings
 rejoyce most gladly will.

8 My soul directed in thy wayes,
 hard followeth after thee :
 Thy right hand that is full of power
 alwayes upholdeth me.

9 But those that seek for to destroy
 my soul by wicked arts,
 Shall be pressed down, and of the earth
 go to the lower parts.

10 They shal ev'n by the bloody sword
 fall down as all shall see
 Unburi'd, they for foxes teeth
 a portion then shall be.

PSALME LXIV.

11 But in GOD, shall the King rejoice
each one als glory shall
That sweares by him: but stopt shall
the mouth of lyars all.

PSAL. LXIV.

O GOD while I unto thee pray;
be pleas'd my voice to hear,
Of th'emie that most cruel is
preserve my life from fear.

2 Me from the secret counsell hide,
of those that wicked be;
From th'insurrection of the men
that work iniquitie.

3 Who whet their tongue with ^(despight)grace
like sharp two edged swords,
And to shoot arrows bend their bow
even their most bitter words.

4 That they may shoot in secret at
the man that's perfect heere,
They suddenly do shoot at him
and not at all do feare.

5 Themselves they in a matter ill
encourage, privileg

PSALME LXIV.

Of laying snares they commune still;
they say, who shall them see?

6 They search out great iniquities,
a search accomplish they
Most diligent; their inward thoughts
and hearts are deep alway.

7 But God shall with an arrow swift
shoot at them all therefore,
Then suddenly they by his might
shall all be wounded sore.

8 So they their own ill tongue shal make
upon themselves to fall,
All that them in their folies see
away flee from them shall.

9 Then all men tremble shal and feare,
and Gods work shall declare,
For wisely they consider shall
of all his doings rare.

10 The righteous in the LORD shal be
most glade and in him trust:
And all those glory shall, who are
in heart upright and just.

PSALME LXV.

PRaise waits for thee in Sion
 Loo
 voves to thee pay'd shall be

2 O thou that hearest prayer still,
 all flesh shall come to thee.

3 Iniquities do still prevaile,
 against me every day,

As for those our trangressions all
 thou shalt them purge away.

4 Blest is the man whom thou alway
 dost chose and caus't well

T'approach to thee, that in thy count
 he may in safety dwell,

We with the goodnesse of thy house
 well satisfi'd shall be,

Ev'n of thy temple which indeed
 is holy as we see,

5 By things that are most terrible
 thou in thy righteousnesse,

O GOD of our salvation us
 wilt answer in distresse.

Who art of the ends of the earth
 the confidence alone,

PSALME LXV

And of all them that a faire off
 the deep sea are upon.

6 Which by his strength most wonderfull
 the mountaines high doth set,
 Most fast alwayes, and girded is,
 with power alwayes great.

7 Which of the seas the noise doth still
 the noise both great and small
 Of all their waves, the tumult also
 even of the people all.

8 They that dwell in the utmost parts
 still at thy tokens quake,
 Both Even and Morn's outgoins all
 thou to rejoyce dost make.

9 The earth thou visit'st in a drought,
 and it thou watterest still,
 Thou greatly it enrichest with
 Gods flood of water full.

For them in their necessitie,
 good come thou dost prepare:
 When thou hast so provided well,
 even for it every where.

H 5

10 It

PSALME LXV.

10 Its ridges thou abundantly
doft water with thine hand,
Thou fettest alfo stedfastly
the furrowes of the land :

Thou in thy favour mak'ft it soft ;
with showres that timely fall,
Thou bleffest alfo gracioullie,
the springing thereof all.

11 Thou with thy goodnesse liberally
the fertile year doft crown:
And where thou walkest, all thy path
much fatnesse still drop down.

12 They drop upon the pastures of
the wildernesse most wide ;
And then anone, the little hills
reioice on every side.

13 The pastures richly clothed are
with flocks that plenty bring,
The valleys cov' red are with cornes,
they shout for joy, they sing.

PSAL. LXVI.

YEE lands all thankfully to God,
a joyfull noise now raise ;

PSALME LXVI.

2 Sing forth the honour of his Name
and glorious make his praise.

3 Say unto GOD, how terrible
art thou in works most great ?

Through thy great power shall all thy foes
themselves to thee submit.

4 Heer all the earths inhabitants
shall worship to thee bring,
And to thee shall sing joyfully,
they to thy Name shall sing.

5 Come and see of the mightie GOD
the works done now and then,
He in his doing terrible
is to the sons of men.

6 Into dry land he turn'd the sea :
they who were then his choise
On foot went through the flood, & we
did there in him reioice.

7 He by his power for ever rules,
his eyes the nations see :

Let not those that rebellious are
exalt themselves to him.

PSALME LXVI.

- 8 O bleſſe our God moſt heartilie
ye people by him ſpar'd
And of his praiſe make gloriouslie
the voice for to be heard.
- 9 Which holdeth by his might our ſoules
in life, as we may ſee,
And ſufficeth not our feet at all
once moved for to be.
- 10 For thou, O GOD moſt needily
us prov'd at thy deſire,
Thou ha't in all things tryed us
as ſilver's tryde by fire.
- 11 Into the trapping net thou us
didſt bring, even as a prey,
And thou affliction of great weight
upon our loins didſt lay. (head)
- 12 Men thou haſt cauſd ride ovr
we went with great diſgrace
Through fire and water, but thou brought
us to a wealthy place.
- 13 I will now go into thine houſe,
with burnt offerings alway;

PSALME LXVI.

- I will molt chearfully my vows
at this time to thee pay.
- 14 Which my lips in my great diſtreſſe
have utt'ed thee before,
And which my mouth hath ſpoken als
when I was troubled fore.
- 15 Of fatlings, ſacrifices burnt
I offer will to thee
With th'incenſe of rams: bullocks, goats
ſhall offered be by me.
- 16 Now come all ye that fear the Lord,
to hear, your hearts prepare,
And what he hath done for my ſoul
I will to you declare.
- 17 Moſt fervently ſtill unto him
I with my mouth did cry,
And he alſo was with my tongue
extolled by and by.
- 18 If I a man profane in heart
regard iniquitie,
God when my prayer I powre out
will not give ear to me.

19 But

PSALME LXVI.

19 But God in mercy verily
hath heard me by and by,
He of my prayer attended hath
unto the voice and cry.

20 O blest be God which hath not
my prayer now away,
Nor yet his mercy wonderfull
from me in any way.

PSAL. LXVII.

GOD unto us be mercifull,
and blesse us with his grace,
And cause alwayes to shine on us
his bright and glorious face.

2 That thy good way upon the earth
to all men may be known,
And als among the nations all
thy saving health be shown.

3 Thee let the people praise, O God
let them all praise thee so,

4 O let the Nations still be glad
and sing for joy also.

For thou the people righteously
shalt judge by thy good will.

PSALME LXVII.

And all the Nations on the earth
shalt govern wisely still.

5 O God, thee let the people praise,
thee praise ev'n let them all:

6 Then shal the earth her increase yeeld
and our God blesse us shall.

7 God in his mercy surely shall
us blesse both far and neere,

And als the ends of all the earth
with reverence shall him fear.

PSAL. LXVIII.

Let God arise, his enemies all
let them now scatt'ed be:

Let them also that do him hate
with fear before him flee.

2 As smoak is driv'n, drive them away:
as wax doth melt with fire,

Let wicked men at Gods presence
so perish in his ire.

3 But let the righteous men be glad,
let them rejoyce greatly

Before the LORD, yea let them all
rejoyce exceedingly.

PSALME LXVIII.

4 Sing unto God, praise ye his name,
extoll him with your voice,
That rides on heav'n, by his Name
before him still rejoyce. (C)

5 A Father of the fatherless,
and of the widows Judge,
GOD still is in his holy place,
where alwayes he doth lodge.

6 The solitarie God doth set
in families; and from bands
Brings bound men out, but rebels drive
in dry and barren lands.

7 O God, when thou wentst forth before
thy people in distress;
When thou didst march with Mayest
through the wide wilderness.

8 The earth did shake, the heav'n's all
at Gods presence did drop,
At Gods presence ev'n Isral's God
the Sinai mov'd did hop.

9 Thou God a raine sentst plentifull
whereby thou didst confirme

PSALME LXVIII.

Thine own inheritance, when it
was weary and infirme.

10 Thy congregation hath therein
dwelt from all danger sure,

O God, thou hast prepared of
thy goodnesse for the poor.

11 The LORD who glorious sits above
the word gave from his seat,
Of those that publish'd it abroad,
the companie was great.

12 The Kings of armies all apace
fled while they got the foile,
And she that taried then at home
devided all the spoile.

13 Though ye have lien among the pots
like doves men shall you see,
Whose wings with silver, & with gold
whose feathers cov'ed be.

14 When the Almighty scattred Kings
in it brought very low,
It by Gods mercy was made white,
as in Salmon the snow.

15 The

PSALME LXVIII.

15 The hill of God is as the hill
of Bashan that is hie,

An hill it is ev'n as the hill
of Bashan seemes to be.

16 Why leape ye thus ye highest hill
this is the onely hill

Where GOD desires to dwell. yea
the LORD dwell ever will.

17 Gods charets twenty thousand
of Angels thousand strong;

God in the holy place is as
in Sinai them among.

18 Thus thou triumphing ov'r thy
ascended hast on hie,

By thy great might thou captive
hast led captivitie.

Thou hast received gifts for men,
yea for those who rebell,

That God the LORD in mercy
among them still might dwell.

19 Blest be the LORD, who day
with benefites doth lode,

PSALME LXVIII.

Even he of our salvation dear
who is the mighty GOD.

10 He of salvation is the God,
that is our God most strong;

And unto God the LORD from death
the issues do belong.

But God his enemies head wil wound;
and hairie scalp also

Of such a one, as doth still on
in his trespasses go.

11 The LORD said, I will bring again
from Bashan hill most hie,

will againe my people bring
from the depths of the sea.

12 That thy foot may be dipped in
the blood of all thy foes,

And the tongue also of thy dogs
in the same blood of those.

13 They have thy goings wonderfull
O God seene most clealy,

14 The goings of my God my King
ev'n in the Sanctuary.

PSALME LXVIII.

- 25 The fingers first, the players
on instruments did go,
Among them all the
with timbre.
- 26 Blesse in the congregations
God who doth all excell,
Evn the Lord from the fountains
his people Israel.
- 27 There's little Benjamin their
their Princes counsell be
Of Judah and of Zebulon,
Princes of Naphtali.
- 28 Thy God almighty hath thy
commanded as he thought,
O God, that stréngthen which thou
in mercy for us wrought.
- 29 Becaute of thy faire Temple
Jerusalems cite
The greatest Kings of al the earth
shall presents bring to the.
- 30 Rebuke thou now the companie
of spear-men great and small

PSALME LVIII.

- The multitude of Bulls also
with calves of people all.
All every one submit himself
with silver neere or farre ;
Now scatter thou the people all
that do delight in warre.
- 21 Great Princes shall most willingly
come out of Egypt lands,
And Ethiopia unto God
shall soon stretch out her hands.
- 32 Sing unto God ye kingdomes of
the earth with one accord,
Sing with heart and als with voice
due praises to the LORD.
- 33 To him ψ on the heav'ns of heav'ns
which were of old doth ride,
Lo, he sends out his voice, a voice
most mighty to abide.
- 34 Ascribe ye strength now unto God,
his great excellencie
Is over Ira'l and his strength
is in the clouds most hie.

PSALME LXIX.

35 O God, thou from thy holy
art terrible to see,
Great Isra'ls God gives power & life
let God still blessed be.

PSAL. LXIX.

SAve me in those my dangers
O God, who art most high,
For waters great unto my soul
come in now surely be.

2 I sink in deep mire where there's
no standing for me now,
I am into deep waters come
where floods me overflow.

3 I of my crying weary am,
my throat is all made dry;
Mine eyes while for my God I wait
do fail me by and by.

4 They that me hate despitefully,
without a cause indeed
Are surely more in number than
the haire of all mine head:

They that my foes most wrongfully
would me destroy for ay

PSALME LXIX.

Are mighty; then I that restor'd
which I took not away.

O God, thou my great foolishnesse
dost know most perfectlie;
And all my sins both more and lesse
are not now hid from thee.

6 Let none that wait on thee, O Lord,
for my sake shamed be,

Nor yet confounded for my sake,
that seek, O God, to thee.

7 Because I for thy sake have borne
reproach and great disgrace,
Great shame before mine enemies still
hath cov' red all my face.

8 I am become a stranger great
unto my brethren near,

And also am an aliant to
my mothers children dear:

9 For of thy holy house the zeal
hath all up eaten me,
And on me their reproach is fall'n
that have reproached thee.

10 When

PSALME LXIX.

10 When I did weep, and chastened
my soul with fasting much,
Mine en'mies all did scoffe, and that
was unto my reproch.

11 I also sackcloth that is base
made all my garment then,
And after that a proverb I
became unto those men.

12 They that as Judges in the gate
the people sit among
Did speak against me; yea I was
of drunkards made the song.

13 But as for me my prayer is,
O LORD, alwayes to thee,
In such a time as thou dost know
acceptable to be:

O God, in the great multitude
of thy mercy me heare,
Even in the truth and faithfulness
of thy salvation deare.

14 Deliver me out of the mire,
from sinking safe me keep,

PSALME LXIX.

Save me from those that hate me still,
and out of waters deep.

15 Let not the water flood ov'rflow,
nor deep of miserie

Me swallow up, let not the pit
her mouth shut over me.

16 Hear me, O Lord, for thy kindnes
most loving still is good,

Turn unto me according to
thy mercies multitude.

17 And hide not thy most loving face
from me thy servant dear,
For I perplex'd in trouble am,
now speedily me heare.

18 Draw near to my distressed soul,
it save now and redeeme:

Deliver me, because of those
that are my foes extreame.

19 Thou my reproach and shame hast
and my dishonour more: (known
Mine adversaries that me hurt
are all still thee before.

I

20 Re-

PSALME LXIX.

20 Reproach hath broke my heart,
of grief; I for some one
Look'd to take pitie, none was; for
comforters, but found none.

21 They gave me also for my meat
(which horreur is to think)
Most bitter gall, they me in thirst
gave vinegar to drink.

22 Let their rich table them before
all times a snare be teen;
And let it be a trap which for
their welfare should have been

23 Let still their eyes be darkned,
that they may no thing see,
And make their ioyes depriv'd
to shake continually.

24 Thine indignation great, pow'rd
upon them fierce and bold,
And also let thine anger hote
of each of them take hold.

25 And let their habitation all,
which seemes most to excell,

PSALME LXIX.

Be desolate, and suffer none
into their tents to dwell.

26 For him they persecute whom thou
hast smitten lesse or more,
And they talk to the grief of those
whom thou hast wounded fore,

27 Adde thou iniquitie unto
their former wickednesse,
And let not such men come at all
into thy righteousness.

28 Out of the book of living men
let them all blotted be,
And not at all be written with
the righteous companie.

29 But I am very sorrowfull,
and poor, as thou dost see,

O God, let thy salvation now
me sure set up on hie,

30 The name of the almighty God
I with a song will praise,
And will with hearty thanks him still
even magnifie alwayes.

PSALME LXIX.

- 31 This also shall the mighty LORD
please better most surelie
Then ox or bullock that hath hoofs
or horns that lofty be.
- 32 They who are humble shall this fe
and shall be glad indeed,
And als your heart shall happy live
that seek for GOD in need.
- 33 For still the Lord the poor on earth
doth in his mercy hear;
And mercifull despiseth not
his prisoners to him dear.
- 34 Let both the heav'ns & als the earth
praise him who sits above,
The raging seas and every thing
that therein still doth move.
- 35 For GOD the cities of Judah
will build, and Sion save;
That there they may dwell, and in
possession surely have.
- 36 The seed als of his servants deat
in herite shall the same;

PSALME LXX.

And therein shall they gladly dwell
that love his holy Name.

PSAL. LXX.

- O GOD, now in this time make hast
for to deliver me;
Make hast, O LORD, that in distresse
I may get help from thee.
- 2 Let them confounded be with shame
that seek my soul in ire,
Them to confusion all turne back
that still my hurt desire.
- 3 Let them by thy most featfull wrath
be turned back forlorne
For to reward their shame, that say,
Aha, Aha, in scorne.
- 4 Let all those that thee seek reioice
and be with gladnesse raide,
Let such as thy salvation love,
say still, let GOD be praide.
- 5 But I am poor and needy now
make hast, O GOD, to me:
My help thou and deliver art,
LORD, let no tarrying be.

PSALME LXXI.

O LORD, in all my troubles
 I put my trust in thee,
 Unto confusion shamefull put
 let thou me never be.

2 Deliver me, me to escape
 cause in thy rightousnesse,
 Incline to me also thine ear
 and save me in distresse.

3 My habitation strong be thou
 to which I may resort,
 To save me thou commanded hast,
 who art my rock and fort.

4 Out of the hand of wicked men,
 O GOD, deliver me,
 Out of the hand of the unjust,
 and those that cruell be.

5 For thou alwayes art still my hope
 O LORD, my GOD most just,
 Thou also in thy mercy art
 ev'n from my youth my trust.

6 Thou from the wōb didst me uphold
 thou art als he who me

Did

PSALME LXXI.

Out of my mothers bowels took
 I ever praise will thee.

7 To many I a wonder am,
 but thou strong art my stay,
 8 Let my mouth with thy praise be fill'd
 and honour all the day.

9 Cast me not off in the time of
 old age when I am weak,
 And when my strength begins to fail
 then do me not forsake.

10 For against me mine enemies all
 still speak one with another,
 And they that for my soul lay wait
 take counsell all together.

11 God, say they, hath forsaken him,
 him persecute and take,
 For there is none that now to him
 deliverance can make.

12 O God, in troubles be not thou
 farre from me at the last,
 O thou that onlie art my GOD
 now for my help make hast.

H 5

13 Let

PSALME LXXI.

- 13 Let my soules foes confounded
and als consumed be :
Let with reproach shame cover them
that seeke my hurt to see,
- 14 But well assur'd continually
I will hope thee before,
And for thy favour still I will
yet praise thee more and more.
- 15 My mouth shal wel thy righteousnesse
and thy salvation shew
Even all the day, for I thereof
the numbers never knew
- 16 In the great strength of God the Lord
I will most boldly goe :
I of thine onely righteousnesse
will mention make also.
- 17 O God ev'n from my youth thou hast
me taught with great regard,
And hitherto thy wondrous workes
I clearely have declar'd.
- 18 Forsake not me gray-headed all
with old age overcome,

PSALME LXXI.

- Till to this age thy strength I shew
and power to all to come.
- 19 Thy righteousnesse, O God, also
is very high to see,
Who hast done great things still, O God
who is like unto thee ?
- 20 Thou which hast troubles great and
unto me shewed forth, (fore
Shalt quicken me, and bring me up
from the depths of the earth.
- 21 Thou shalt my greatnes by thy grace
increase for to abide,
And shalt me by thy goodnesse still
comfort on ev'ry side.
- 22 My God, thee & thy truth I'll praise
the Psalterie upon,
I with the Harp will sing to thee,
O Israels holy One.
- 23 My lips shal greatly then rejoyce
when I sing unto thee,
And als my soul which thou fro death
hast now redeemed free.

PSALME LXXII.

2 My tongue shall of thy righteousness
talk also all the day :
For they confounded are and shall
that seek my hurt away.

PSAL. LXXII.

O God, in mercy to the King
thy judgement give thou
And unto the Kings son also
thy righteousness allow.

2 The people all with righteousness
most justly judge he shall ;
And likewise with his judgement
thy poor both one and all.

3 The mountains to the people shall
bring peace in ev'ry way ;
And likewise shall the little hills
by righteousness for ay.

4 The people poor he sure shall judge
of needy men he shall
The children save, th'oppressor he
shall break in pieces small.

5 Throughout ev'n generations all
they shall thee fear most sure.

PSALME LXXII.

As long as shall the Sun and Moon
still in their course endure,

6 He shall most graciously come down
like rain that's powred forth
On the mown grass, as pleasant showers
that water all the earth,

7 The righteous man shall in his dayes
in all things flourish sure,
With abundance of peace so long
as shall the Moon endure.

8 From sea to sea dominion he
shall have by his great worth,
And from the river als unto
the ends of all the earth.

9 They that dwell in the wilderness
shall bow before him thick,
And also all his enemies
the dust shall surely lick.

10 The Kings of Tarshish, and the Isles
shall bring him presents all,
Of Sheba and Seba the kings
gifts to him offer shall.

11 Yea,

PSALME LXXII.

- Yea all Kings here upon the earth
that he may them preserve,
Shall humbly fall down him before
all nations shall him serue.
- For he the needy when he cries
deliver safely shall,
The poor also, and him that heere
no helper hath at all.
- He shall the poor and needy all
in his great mercy spare,
And also shall save all the souls
of those that needie are.
- From great deceit and violence
their soul he by his might
Shall safe redeeme: and precious
their blood be in his sight.
- To him shall Shebas gold be giue,
and so well live shall he:
For him still prayer shall be made,
he daily praisd shall be.
- Even in the earth there shall of con
a hale handfull be,

PSALME LXXII.

- Upon the bare and barren tops
of mountaines that are hie:
- The fruit thereof like Cedar trees
in Lebanon most tall
Shall shake, those of the city als
like grasfe then flourish shall.
- His Name for ever shall endure,
last as the Sun it shall;
In him men shall be blest, and him
all Nations blest shall call.
- The Lord God alwayes blessed be,
ev'n of Isral the GOD,
Who only by his mighty hand
doth wondrous things abroad.
- And blessed be his glorious Name
for ever among men:
The whole earth let his glory fill,
Amen; yea, and amen.

PSAL. LXXIII.

GOD truely unto Isral
is good, as may be seen,
Even to all such as upright are,
and of a heart that's clean.

Upo

PSALME LXXIII.

- 2 But as for me in my great grief,
my feet in ev'rie way
Were almost gone; my steps also
had well nigh slipt away.
- 3 For envious at foolish men
I was most foolishlie,
When of the wicked still I saw
the great prosperitie.
- 4 For in their death there are no
as others feel infirm,
But in their health and wealth also
their strength is ever firm.
- 5 They are not as all other men
in trouble as we see,
Nor yet like other men also
on earth they plagued be.
- 6 Therefore vain pride even as a
doth compass them about,
Even as a garment violence
doth cover them throughout.
- 7 Their eyes always with faines
stand out, yea more then this

PSALME LXXIII.

- They have more wealth among their
than any heart could wish. (hands
- 8 They altogether are corrupt,
and speak most wickedly,
Concerning their oppression great
they proud speak loftily.
- 9 Against the heav'ns most proudly they
do set their mouth and talk,
Their tongue reviling throug the earth
continually doth walk.
- 10 Therefore soon hither do return
the people round about,
And of a full cup waters great
unto them are wrung out.
- 11 And thus they say, how doth at all
God know the things that be?
And is there any knowledge now
in him who is most he?
- 12 Behold those the ungodly are
and prosper at their will,
Here in the world alwayes they do
increase in riches still.

PSALME LXXII.

- 13 I verilie did say, my heart
I cleansed have in vain,
And in mine innocencie als
have wash'd my hands with ^{pur}
14 For all the day long have I been
still plagued more and more,
And every morning early I
have als been chastned fore.
- 15 If I say, I will surely thus
speak, as I did intend,
Thy childrens generation just
behold I should offend.
- 16 When I this thought to know, ^{then}
too painfull was for me:
17 Till to GODS Sanctuary I went,
then I their end did see.
- 18 In slipperie places surely thou
didst set them all at last,
Thou them into destruction all
down shamefully didst cast.
- 19 How into desolation they
as in a moment be

PSALME LXXIII.

- Thus brought? They all with terrours
consumed utterlie. (are
- 20 As a vain dream when one awakes
even so, O LORD, likewise,
When thou awak'it, most surely thou
their image shalt despise.
- 21 Thus was my heart griev'd; & I was
in my reines pricked fore,
22 So foolish I and ignorant
a beast was thee before.
- 23 Neverthelesse continually
I alwayes am with thee:
By my right hand thou surely hast
most safely holden me.
- 24 Thou shalt me with thy counsel wise
still guide, as I do crave,
And afterward to glory thou
me surely shalt receive.
- 25 Whom in distresse have I in heav'n
but thee whom I require?
Besides thee also there is none
on earth that I desire.

26 My

PSALME LXXIII.

26 My flesh and heart do fail,
but God who failes me never.
The strength is of my heart, and
my portion ev'n for ever.

27 For lo they that are far from
shall perishe to and so,
Thou hast all them destroyed
from thee a whoring go.

28 But for me to draw neer to
it's good ev'n evry where;
I trusted have in God that I
may all thy works declare.

PSAL. LXXIV.

O God, why hast thou us
cast off in danger deep,
why doth thine anger smite
ev'n thine own pasture sheep.

2 Thy congregation dear to thee
in good remembrance hold,
Which thou ev'n in thy mercie
hast purchased of old.

The rod of thine inheritance
which thou redeemed hast,

PSALME LXXIV.

is Mount Sion wherein alwayes
thou dwelt in time bypast,
To desolations lasting still
lift up thy feet anone;

In all that in the Sanctuarie
the enemy still hath done.

Amidst thy congregations all
thy enemies still do roar;
They also do set up for signes,
their ensignes in great store.

A man was famous and renown'd
in their societies,
According as the axes he
did lift on the thick trees;

But with sharp axes and also
strong hammers which they take;
The carved work thereof at once
in furie down they break.
They fire into thy Sanctuary
have cast, by casting down
they have defil'd, the dwelling place
of thy Name to the ground.

8 They

PSALME LXXIV.

8 They said in heart, Let us destroy
 together all their band ;
 Gods synagogues they have burnt
 that are in all the land.
 9 Our signes we see not; no more
 a Prophet us among,
 Nor yet among us any is
 that knoweth well how long
 10 How long, Lord, shall th'adversaries
 thus us reproach with shame
 Shall th'emie fierce for ever thus
 blaspheme thy holy Name?
 11 Why dost thou thus with draw
 ev'n thy right hand so stout?
 Now from thy bosome where it
 with speed pluck thou it out.
 12 For surely GOD the LORD of
 my King is by good will,
 Even in the midit of all the earth
 salvation working till.
 13 By thy great strength alone
 thou didst divide the sea;

PSALME LXXIV.

1 waters great the dragons heads
 were broken all by thee.
 Thou all in pieces breakst the heads
 of Leviathan fell,
 and gav'st him for the people meat
 in wildernesse that dwell.
 5 The fountain & the flood thou didst
 cleave by thy strength alone,
 the mighty rivers of the land
 thou didst drie up anone.
 6 The day is thine, the night also
 is thine by greatest right:
 the Sun for day thou hast prepar'd,
 and likewise hast the light.
 7 The coasts and borders of the earth
 thou hast all set compleat,
 Thou hast als made the winter cold,
 and summer with its heat.
 8 Remember this, that thee reproch'd
 the enmie hath with shame,
 O LORD, and that the foolish folk
 blasphemed have thy name.

19 O, of thy Turtle dove the
free from the wicked fet,
The congregation of the poor
er not forget.

20 Have to the Covenant respect
that hath been made by thee:
For earths dark places dwellings
even full of crueltie.

21 O let not the oppressed folk
returne with grief and shame
Let those that poor and needy are
praise thy most blessed Name.

22 Arise, O God, thine owne iustice
pk ad thou now speedilie,
Remember how the foolish man
reproacheth daily thee.

23 Forget not of thy foes the voice
the tumult alwayes ill
Of those that up against thee rise,
increaseth ever still.

P S A L. L X X V.

TO thee, O God, do we give thanks
we doe give thanks to thee

that thy wondrous works declare
thy great Name neer to be.

When I the congregation great
to govern shall receive,
all affaires as Judge I will,
me uprightly behave.

The earth and the inhabitants
that in the same appeare,
together now dissolved are;
its pillars I up bear.

I surely laid unto the fools;
Deal not thus foolishly;
and to the wicked men also.
Lift not the horn so hie.

Lift ye not up your horn on high,
speak not with triffe neck thus;
nor from th'east, nor from the west
nor south promotion is.

But God's the ludge, he puts down
and sets another up: (one
For in the hand ev'n of the Lord
of red wine is a cup.

7 But

PLSAME LXXV.

It's full of mixture, he it out
 powres, but the wicked all
 That be on earth the dregs thereof
 wring out, and drink them
 9 But I'll for ay declare; sing praise
 to Jacobs God I'll still
 10 All wickeds hornes I'll cut off
 th'uprights hornes raise I will

But wicked men shall
 which they shall

cut

wicked men

But of all the hornes
 shall be cut off still.

PSAL. LXXVI.

IN Judah God is known, his Name
 is great in Israel:

- 2 In Salem also is his Tent,
 in Sion doth he dwell.
- 3 There he the arrowes of the bow
 brake for his peoples sake,

PSALME LXXVI.

the shield there also and the sword,
 and battell fierce he brake.

Thou surely art more glorious still
 and excellent alway,
 then the most mighty foes that be
 in mountains seeking prey.
 The stout hearted are spoiled all;
 they have in all the lands
 in sleep their sleep, none of the men
 of might have found their hands.

At thy rebuke, O God, who dost
 in safety Jacob keep,
 both horse and chariot strong also
 are cast in a dead sleep.
 So thou ev'n thou art to be fear'd
 by reason of thy might,
 and who when once thou angry art
 may well stand in thy fight?

Thou didst coute judgements to be
 from heav'n the earth until, (heard,
 the earth with its inhabitants
 did fear and als was still.

K

9 When

PSALME LXXVI.

9 When God unto his judgement
arose at last to seek,
And save all those that on the earth
were mercifull and meek.

10 Thou surely by the wrath of
thalt alwayes praise attain,
And the remainder of such wrath
thou wisely shalt restrain.

11 Vow and now pay to God
let all his servants dear (Lo
That are about him presents bring
to him whom they should fear.

12 By his great might he shall
the sprite of Princes hie;
Unto the Kings of all the earth
most terrible is he.

PSAL. LXXVII.

I With my voice did cry in grief
unto God the most hie
Even unto God thus with my voice
and he gave ear to me.

2 I troubled sought the LORD by
in the night ran my fore

PSALME LXXVII.

and ceased not; my soul refusd
comfort to take therefore.

Then I my God remembered well
and troubled was in heart,
I did complain, and so my spirit
ov'rwhelm'd was in each part.

Thou holdest wakeing ever still
mine eyes while rest I seek,
I am so troubled in distresse,
that dumb I cannot speak.

I with my self confidred have
the dayes that were of old,
the yeeres of ancient times when we
thy mercies did behold.

My song in darknesse of the night
I to remembrance call,

Commune with my heart, my sprite
made diligent search of all.

For ever will the LORD in wrath
call off from him before?
And in his furie will he thus
be favour'able nu more?

PSALME LXXVII.

8 For ever is his mercy gone?
and which should still prevail,
Doth his promise for evermore
unto his servants fail?

9 Hath God for to be gracious now
forgotten altogether?

Or hath he in his anger great
shut up his mercies tender?

10 And when I thus thought, I said,
is mine infirmitie,

The years I will remember of
Gods right hand the most High.

11 I will remember well the works
of God which should be told,

I surely will remember now
thy wonders great of old,

12 Of all thy mighty workes also
I meditate now will,

And likewise I will wisely talk
even of thy doing still.

13 Thy way O God which secret
is in the Sanctuarie;

PSALME LXXVII.

Who as our God that is above
so great a God can be?

4 Thou art a God that wonders great
doest by thine arme most strong:

Thy strength thou als declared halt
the people all among.

5 Thy people thou hast with thine
redeemed, as we see,

The sons of Jacob, and also
of Joseph all made free.

6 The waters all thee saw, O God,
the waters did thee see,

They were afraid, the depths also
were troubled fearfullie.

7 The clouds then water powred out
the skies a sound out sent;

In a most fearfull way abroad
thine arrows also went.

8 Thy thunders voice was in the heav'n
the lightnings that were clear

The world all lightned, and the earth
all trembling shook for fear.

PSALME LXXVIII.

19 Thy way is in the sea, and als
the path that is thine own

In th^e waters is, and there
thy footsteps are not known.

20 Thy people carefully always
thou ledst by sea and land,

Ev'n like a flock by Moses wife,
and als by A'rons hand.

PSAL. LXXVIII.

MY people now attentive ear,

give to my law divine,

And to the words als of my mouth

see ye your eares incline.

2 My mouth a parable shall speak

and sayings dark of old,

3 Which we have heard & known

our fathers have us told. (w)

4 We from their children them to

will not at all accord,

But will shew to the race to come

the praises of the LORD.

And also his most glorious strength

and his works evry one

PSALME LXXVIII.

Which are alwayes most wonderfull
that he himselfe hath done.

For in Iacob a Testimonie

he plac'd and fix'd a law

in Isra'l, and our fathers bad

them make their children know.

That generations yet to come

might know them ev'ry where,

and children unborn who should rise

and them to theirs declare.

That they always on God might set

their hope in dangers deep,

and not forget the work of God,

but his commandments keep.

And might not as their fathers be ;

who stubborn still abode. (sprit)

Whose heart not right was, and whose

not stedfast was with GOD.

All Ephraims children being arm'd

and carying bows not slack,

in the day of the battell they

with shame did turn their back.

PSALME LXXVIII.

10 They did not keep the cov'nant
of God, nor stood in awe,
But stubbornly refused to walk
in his most holy law.

11 And also his great works forgot
not in a number few,
And his great wonders, which he
unto them clearely shew.

12 Things wondrous in their fathers
he did by his own hand,
And that even in the Zoan field
in Egypts fertile land.

13 He did divide the sea, and them
cauld to passe through the deep,
And he also the waters made
to stand up as an heap.

14 In the day time he also them
led with a cloud a right:
And with a light of fire most cleare
he led them all the night.

15 In the dry barren wilderness
the hardest rocks he clave,

PSALME LXXVIII.

and as out of the greatest depths
unto them drink he gave.

16 He also then out of the rock
brought streames by his great might,
and caulde the waters to run down
like rivers in their sight.

17 And yet against him more they did
by grievous sins transgresse:
Yea by provoking the most High
to wrath in wilderness.

18 They also in their heart profane
did tempt the LORD most just,
then sinned they by asking meat
for their most filthie lust.

19 Yea, they against God foolishly
spake with unthankfulness,
Can God a table furnish us
ev'n in the wilderness?

20 The rock he smote, loe waters out
gush'd; streams ov'rflo'w'd afresh
Can he give bread also? can he
provide his people flesh?

PSALME LXXVIII.

21 GOD heard this, therefore was
a fire 'gainst Jacob so
Was kindled, and great wrath came
againgt Isral also.

22 Because they foolish not beleev'd
in God, who is most iust;
And als in his salvation dear
they faithlesse did not trust.

23 Though he most mighty from above
the clouds with majestic
Commanded had, and opned als
the doors of heav'n most hie.

24 And down sweet manna rained
upon them for to eat:
And also had unto them given
the corn of heav'n for meat.

25 Man fed by GOD, sweet angels
did eat where ev'r he went;
This meat that was exceeding good
he to the full them sent.

26 He causd an Eastwind in the heave
to blow on all the land,

PSALME LXXVIII.

And afterward the South wind he
brought in at his command.

27 On them he rain'd a showr of flesh
as thick as dust could be,
And feath'ed fowles like as the fands
which lye along the sea.

28 And in the midt als of their camp
in heaps he let it fall,
With great abundance round about
their habitations all.

29 So they did eat and also were
well fill'd, as they did crave,
For unto them their owne desire
in anger then he gave.

30 They were not from their filthie lust
estrang'd while they did eat,
But while within their greedy mouths
contained was their meat.

31 The wrath of God upon them came;
and all the fattest slew,
And smote down the most chosen men
of Isral not a few.

32 For

PSALME LXXVIIII.

- 32 For all this they most wickedly
still sinning did him grieve.
And for his great and wondrous work
they did him not believe.
- 33 Therefore their dayes in vanitie
he from his iustice teat
Then did consume, and als likewise
their years in troubles great.
- 34 When in his fierce wrath he them
they sought him with desire, (the)
And they returnd, and after God
most early did enquire.
- 35 And they remembred thē that God
their rock was every way.
And als that their redeemer was
the most his God alway.
- 36 Neverthelesse, they foolish, him
did flatter craftie
And unto him they with their tongue
most falsly then did lie.
- 37 For their deceitfull heart with him
not stable was and right,

PSALME LXXVIII.

- Nor yet they in his cov'nant still
were stedfast and upright.
- 38 But being of compassion full,
their sins he great and small
Freely forgave, and in his wrath
them not destroy'd at all.
- Yea many a time in mercy he
his anger turn'd away.
And did not fiercely all his wrath
'gainst them stir up alway.
- 39 For he remembred that they were
but flesh that is most vain;
A wind that passeth soon away
and cometh not again.
- 40 How oft did they provoke him in
the barren wilderness;
And in the desert also him
grieve by their wickednesse?
- 41 Yea to their sins they turned back
and tempted God anone,
And of Isra'el they limited
the just and holy One.
- 42 They

PSALME LXXVIIII.

42 They did not his almighty hand
remember thankfully,
Nor yet the day he saved them
from the fierce enemy.

43 How he had in strong Egypt la
that stubborn would not yeeld
Wrought his great signes, and won
had done in Zoan field.

44 And how he had by his great po
their rivers turn'd in blood,
And spoil'd their waters so that the
could not drink of their flood.

45 He diuerse sorts of flies did send
among them to devore,
And filthy frogs which them also
destroyed more and more.

46 Unto the Caterpillar he
gave likewise their increase,
And to the greedy locust als
their labour more and lesse.

47 By hail which with great weight
their vines destroy'd were lott,

PSALME LXXVIII.

And their most pleasant Sycomores
were withred all with frost.

48 He to the hail which fearfull was;
gave up their cattell all,
And flocks unto the thunder bolts
which hote on them did fall.

49 His fierce wrath & his anger great
upon them he did cast,
By sending Angels that were ill
among them at the last.

50 He to his anger making way
spar'd not their souls from death,
But to the Pestilence gave ov'r
their life in his great wrath.

51 And he in Egy pt also smot
the first-borne all that came;
The chief of all their strength that
in all the tents of Ham. (were

52 But his own people made go forth,
like sheep on evry side:
And them he in the wildernesse
ev'n like a flock did guide.

53 And

PSALME LXXVIII.

53 And he them safely still led on,
so that they did not fear.

But then the sea their enemies all
o'rwelmed far and near.

54 His Sanctuaries border neer
he them brought by his might,
Ev'n to the Mount which his right hand
hath purchaid in their sight.

55 The heathen als before them he
cast out on evry side,
And them a large inheritance
by line he did divide.

And also he all Israels Tribes
made ev'n exceeding well,
In numbers great within their tents
in safety for to dwell.

56 Yet the most High GOD did them
and him provoked still: (temp)
His Testimonies of great worth
to keep they had not will.

57 But like their fathers turned back
and dealt unfaichfullie ;

The

PSALME LXXVIII.

They like a most deceitfull bow;
were turn'd aside quicklie.

58 For they to wrath provoked him,
ev'n with their places he,
And with their graven images
him mov'd to jealousie.

59 When GOD this heard, he at the last
was wroth with them therefore ;
And greatly then displeas'd he
his Israel did abhorre.

60 So that of Shilo he forsook
the Tabernacle then,
The tent even of his dwelling place
which he plac'd among men,

61 And he into captivity
deliv'ed then his strength ;
And als unto the en'mies hand
his glory all at length.

62 His people also to the sword
he gave o'r to be slain,
And als with his inheritance
was wroth in great disdain.

63 The

PSALME LXXVII.

- 63 The fire of Gods wrath did consume
of younger age their men ;
Their maidens als did sit at home,
not unto marriage given.
- 64 Their Priests also ev'n by the sword
most fearfully did fall ;
And yet no lamentation then
their widows made at all.
- 65 Then as one out of sleep the Lord
awak'd with strength divine,
And like a mighty man that shouts
by reason of his wine.
- 66 And he smote in the hinder part
his enemies great and small,
He put them to a vile reproach
that was perpetuall.
- 67 Moreover he the tabernacle
of Joseph did refuse,
And als the tribe of Ephraim
he likewise would not chuse.
- 68 But of Judah he only chose
the tribe for to excell ;

PSALME LXXVIII.

- And for his worship mount Sion
which he did love so well.
- 69 And he his Sanctuary built
like Palaces most hie ;
Even like the earth which he for ay
hath stablish'd still to be.
- 70 He his dear servant David chose,
while others he forsook,
From the sheep folds in low estate
he him in mercy took.
- 71 From following ewes even great with
he did him high advance ^{(young,}
Jacob to feed, and Israel
his own inheritance.
- 72 So he them fed according to
his hearts integritie,
And by the skilfulnesse of hands
them wisely guided he.

PSAL. LXXIX.

O GOD, the heathen entred are,
thine heritage down tread,
Thy house defil'd is, they on heaps
Jerusalem have laid.

PSALME LXXIX.

- 2 The bodies of thy servants dead
have they given to be meat
Unto the fowls flesh of thy Saints
to beasts on earth to eat.
- 3 Their blood about Jerusalem
like water shed they have ;
And there was none left in that place
to bury them in grave.
- 4 We to our neighbours a reproach
are made both neer and far,
A scorn derision unto them
that round about us are ,
- 5 How long Lord wilt thou angry
for ever shall thine ire
Be kindled ? Shall thy jealousie
burn fearfully like fire ?
- 6 On heathē that have not thee known
powre out thy wrath anone,
And on the kingdomes all that have
not call'd thy Name upon,
- 7 For they thy servant Jacob have
devour'd with great disgrace,

PSALME LXXIX.

and have most cruelly laid wast
his pleasant dwelling place.

Remember not our former sins :
thy tender mercies now
let them prevent us speedilie,
for we are very low.

O God our Saviour, for thy Names
great glorie help us make,
deliver us and purge away
our sins for thy names sake.

Why should the heathen say, where is
their God ? Let him be known
thy just revenging in our sight
the blood shed of thine own.

According to thy power so great,
now let come unto thee
the prisoners sighs; save those that are
appointed for to die,

Into our neighbours bosome let
seven fold now rendred be,
their vile reproch where with O Lord
they have reproched thee.

PSALME LXXX.

1; So wee the people and the sheepe
 ev'n of thy pature still
 Will give thee thanks: to ages all
 thy praise shew foorth we will

PSAL. LXXX.

O Israel's shepherd, give thou
 that Ioseph that is thine
 Lead'st like a flock; from Cherubims
 thy dwelling place forth shine

2 Ephraim Benjamin before
 and Manasses we crave,
 That thou would'st now stirre up
 and come us for to save. (streng)

3 Turn us again, O God, most dear
 and caute thy face from thee
 Most brightly for to shine on us,
 and we shall saved be.

4 **LORD GOD** of hoits, how long
 thus always angry be (the
 Against the prayer which in grief
 thy people make to thee? (bre)

5 Thou alwayes feedst them with
 of teares that makes them shrink

PSALME LXXX.

and in a measure great also
 thou giv'st them: teares to drink.
 Thou likewise to our neighbours all
 makes us to be a strife,
 and all our foes among themselves
 laugh at our wretched life.

Turn us again, O God, of hostes,
 and cause thy face from thee
 most brightly for to shine on us,
 and we shall saved be.

By thy great strength thou hast a Vine
 brought out of Egypt land,
 thou hast cast out the heathen folk
 to plant it with thy hand,

A roome thou also it before
 prepard'st by thy good will.
 and didst it cause to take deep root,
 and it the land did fill.

With shadows of it all the hills
 were cov'ed pleasantlie,
 and the green boughs thereof were
 the goodly Cedars hie. (like

11 Her

PSALME LXXX.

- 11 Her pleasant boughs unto the sea
she gloriously did tend,
And als unto the river large
her branches did extend.
- 12 Why hast thou then thus broke down
her hedges heer and there,
So that all they that still passe by
do pluck, and make her bare?
- 13 The Boare that comes out of
doth wast it more and more,
And als the wild beasts of the field
it greedily deuoure.
- 14 O God of Hosts, we thee beseech
returne now unto thine,
From heav'n look down, and now
and visite this thy vine.
- 15 And the vineyard which thy right hand
hath planted us among,
And als the branch that for thy self
thou madest to be strong.
- 16 It is all but it with fire, it is
cut downe with great disgrace

PSALME LXXX.

- they perish all at the rebuke
of thy displeas'd face.
- Upon the man of thy right hand
let thy hand ever be,
Upon the son of man whom thou
madst strong alwayes for thee.
- So will not we at any time
go back from thee at all,
quicken us, and we alwayes
upon thy Name will call.
- O Lord, who art the God of Hosts
turn us again to thee;
thy pleasant face cause thou to shine,
and we shall saved be.

PSAL. LXXXI.

- O God who is our only strength,
aloud sing with your voice,
and to the God of Jacob great,
make ye a joyfull noise.
- Take ye a Psalm, and hither als
bring for great melodie
the Tumbrell and the pleasant Harp,
with the sweet Psalterie.

L

3 In

PSALME LXXXI.

3 In the new Moon blow up also
the Trumpet for to play,
In the fit time appointed on
our feast and solemne day.

4 For this for Israel all was made
a statute to endure,
And of the God of Jacob great,
a Law most firme and sure.

5 This he ordaind in Joseph for
a testimonie good,
When he through Egypt went; who
heard words not understood.

6 His shoulder from the burden
I then removed far;
And also from the pots by me
his hands deliv'ed were.

7 Thou call'dst in trouble, I thee
I answerd thee thus mov'd
In secret place of thunder; I
at Meribah thee prov'd.

8 Hear O my people, and to the
now testifie I will,

PSALME LXXXI.

Israel if thou with thy heart
wilt hearken to me still.

There shal no strange or heathen god
for ever be in thee.

For any God thou worship shalt,
that strange is known to be.

I am the Lord thy God which broght
thee out of Egypt land;

My mouth now open wide, and I
will fill it with my hand.

But oh my people to my voice
would not obedient be,

and Isra'l als whom I did choose
yet would have none of me.

So I them then gave up unto
the lust of their own heart,

and they in all their countells ill
did walk in ev'ry part.

O that my people unto me
had hearkned in their dayes;

and Israel with an upright heart
had walked in my wayes!

PSALME LXXXI.

14 I should have soon their enemies
 subdu'd that them withstand,
 And 'gainst their adversaries I
 should' soon have turn'd my hand,
 15 Who hate the Lord themselves
 submitted him before, (he
 But their time surely should have
 endur'd for evermore.
 16 He with the finest of the wheat
 should have fed them his flock,
 And I thee should have satisfi'd,
 with honie from the rock.

PSAL. LXXXII.

GOD in the congregation stand
 of them that mighty be,
 He als among the lower Gods
 doth judge most righteously:
 2 How long will yee unjustly still
 thus judge, and right reject,
 And persons of the wicked men
 accept with such respect?
 3 Defend those whom poor in the
 and fatherless yee see,

PSALME LXXXII.

To the afflicted justice doe,
 and those that needy be.
 Deliver now those that are poore,
 and needy in the land:
 With care and diligence them rid
 out of the wicked's hand.

They know not, nor wil understand,
 in darknesse they walk on;
 All the foundations of the earth
 now out of course are gone:
 I have thus said, that ye are gods
 who sit in dignitie,
 and that of him who is most High,
 you all the children be.

But like all other mortall men
 at last heer die ye shall,
 and like one of the Princes ye
 assuredly shall fall.
 To judge the earth with judgement
 arise. O GOD, of might, (just
 For thou all Nations every where
 inherit shalt by right.

PSALME LXXXIII.

KEEP not thou silence in this time
O GOD, in thy good will:
 Hold not thy peace O God at all,
 and be not ever still.

2 For lo thine enemies all most strong
 a tumult make indeed,
 And they that wickedly thee hate
 have now lift up the head.

3 They crafty counsell taken have
 against thy people small:
 Against the poor and hidden ones
 consulted have they all.

4 Come let us cut this nation off,
 they have said spight fullie,
 That Israels name no more at all
 may in remembrance be.

5 For they together have with one
 consent consulted all.
 Confederate still they alwayes are
 against thee great and small

6 The Tabernacles of Edom
 and Ishmaelites in war,

PSALME LXXXIII.

Of Moab and the Hagarens
 combined with them were.

7 Gebal, Ammon, and Amalek
 all joynd in one desire;
 The Philistims, with them were als
 th' inhabitants of Tyre.

8 Assur in armes with them alwayes
 is join'd in wicked plot,
 They by their force have holpen much
 the children als of Lot.

9 Do unto them even as thou didst
 to Midianites eachone;
 To Sifera and Jabin als,
 at the brook of Kishon.

10 Which perish did in number great
 at Endor suddenly;
 There they unburi'd, for the earth
 were made as dung to be.

11 Like Oreb and like Zeeb als
 their nobles make to fall,
 Yea, as Zebah, and Zalmunnah;
 make thou their Princes all.

PSALME LXXIII.

12 Who said, in proud and lofty words
let us Gods houses take,
And them all by our mightie hand,
our own possession make,

13 O my GOD like a rolling wheel
make them thy force to find,
Yea, as dry stubble that is driven,
before a mightie wind :

14 Ev'n as a fire upon the earth
a wood burns speedilie.
And as the flame doth set on fire
the mountaines that are hie.

15 So with thy tempest persecute
them whom such faults deforme
And make them greatly all afraid
with thy most fearfull storme.

16 With great disgrace their faces
all cov'rd ov'r with shame ;
That by this means they with their
may seeke, O LORD, thy Name

17 Let them also confounded be
and troubled ev'n for ever,

PSALME LXXXIV.

Yea let them be put unto shame,
and perish altogether.

18 That men may know that thou, whose
JEHOVAH is alone, (Name
Art the most High, even over all
that are the earth upon.

PSAL. LXXXIII.

O Thou who art the Lord of hosts
how amiable are,

Thy Tabernacles unto me
removed now so farre I

My soul doth long, yea ev'n doth faint
in the LORDS courts to be
My heart and flesh do cry out for
the living GOD most hie.

3 Yea, ev'n the sparrow hath well found
an house wherein to rest,

And als the swallow for her self
hath likewise found a nest ;

Ev'n thine Altars where she her young
may lay, and als upbring,

O LORD of Hosts, who art my God
and my most mighty King.

L 5

4 They

PSALME LXXXIII.

- 4 They blessed are that in thy house
do dwell with thy good will,
For they with glad and joyfull heart
will thee be praising still.
- 5 Most blessed is the man whose strength
is wholly plac'd in thee,
In whose heart ever are the wayes
of them that holy be.
- 6 Who through the valley of Baca
in numbers passing still,
With labour great make it a well,
the rain the pools doth fill.
- 7 Unwearid they from strength
go daily more and more; (Alas)
In Zion ev'ry one of them
appeareth GOD before.
- 8 O Lord, who art the God of hosts,
my prayer quickly hear,
Thou who of Jacob art the God,
consider and give ear.
- 9 Behold, O God, who truly art
our shield in ev'ry place,

PSALME LXXXIV.

- And of thine own Anointed dear,
now look upon the face.
- 10 For one day thy fair courts within
to serve thee with our heart,
is better then a thousand more
in any other part :
- A door keeper I rather had
in Gods house alwayes be,
Then in the tents of wickednesse;
to dwell with honours he.
- 11 For God is both a Sun and Shield,
he'll glory give and grace,
He nought withholdeth from them that
uprightly in their place. (walk)
- 12 O thou that art the LORD of hosts
the man most certainlie,
is ever blessed in his wayes
that trusteth still in thee.

PSALME LXXXV.

Thou fav'able O LORD hast been,
unto thy land we see,
Of Jacob now brought back thou hast
the long captivitie.

PSALME LXXXV.

2 Thou of thy people hast forgiven
the great iniquitie,
In thy great mercie all their sin
hath covered been by thee.

4 In mercy thou thy fearfull wrath
hast taken all away,
Thou from thine angers fiercenesse
hast turn'd thy self alway.

4 O GOD of our salvation now,
turne us thee for to please,
And cause thine anger at the last
now towards us to cease.

5 Wilt thou for ever angry be
with us thy people small?
Wilt thou also thy wrath draw out
to generations all?

6 Wilt thou not now revive againe
us who distressed be?
That thy afflicted people may
alwaies rejoyce in thee.

7 Thy great mercie O LORD alway
shew to us in our place,

PSALME LXXXV.

And also thy salvation dear
now grant us by thy grace.
What God wil speak I'le hear, for to
his saints and people plain
He will speak peace; but let them not
to foly turn again.

Surely his great salvation is
most nigh to to them at hand
That fear him, so that glory may
dwell stedfast in our land.
Both mercy now and also truth
are joyntly met together,
And righteousnesse and peace also
have each one kissed other.

10 Out of the earth truth pleasantly
shall spring it for to crown,
And righteousnesse with Majestie
shall from the heaven look down.
11 Yea, what is good, the Lord above
shall give it with his hand,
And her increase most plentifull
yeeld shall our fertile land.

13 Then

PSALME LXXXV

13 Then righteouſnes moſt grauel
before him go alway,
And of his ſteps which never fail
ſhall ſet us in the way.

PSAL. LXXXVI.

IN mercy Lord bow down thine
hear thou me by and by,
For needy in a great diſtreſſe,
and alſo poor am I.

2 My ſoul now, for I holy am,
preſerue by thy good will;

O thou my GOD thy ſervant ſave
that truſteth in thee ſtill.

3 Since Lord I to thee daily cry
be mercifull to me :

4 Reioyce, O Lord, thy ſervants ſoul
for it I liſt to thee.

5 For thou LORD art for ever good
and to forgive moſt free ;

And in mercy moſt plenteous alſo
to all that call on thee.

6 Unto the prayer that I make
in mercy now give ear,

PSALME LXXXVI.

and to my ſupplications voice,
O LORD, attend and hear.

In the day of my trouble I
will ſurely call on thee,

For thou in thy great mercy wilt
moſt ſurely answer me.

8 Among the gods, O LORD, to thee
there's none like great or ſmall,

Nor are there any works now like
unto thy workes at all.

9 All nations great whom thou O Lord
haſt made; mov'd by thy fame.

Shall come and worſhip thee before
and glorifie thy Name.

10 For thou art very great indeed
and by thy power are done

Moſt wondrous things that heer we ſee :
thou art ev'n God alone,

11 Teach me thy way, O Lord, I wil
walk in thy truth ſincere,

By thy good ſpirit unite my heart
thy holy Name to feare,

PSALME LXXXVII

12 O Lord my God, with all my heart
praise I will gladly thee,

And thy gre at Name for evermore
I als will glorifie.

13 For thy mercy now towards me
in greatnesse doth excell,
And thou my soul deliv' red hast
even from the lowest hell.

14 O God, the proud against me
troups violent now have met,
That for my soul have sought, and
thee not before them set.

15 But thou Lord, a God gracious
and of compassion full,
Long suffring, and molt plenteous
in truth and mercie still.

16 O turne to me, and in distresse
upon me mercy have,
Unto thy servant give thy strength
thine hand-maids ion now save.

17 For good me shew a token that
my haters may it see

PSALME LXXXVII.

and be asham'd, because thou LORD,
didst help and comfort me,

PSAL. LXXXVII.

Now in the holie mountaines his
fundation is not small;

The gate of Zion GOD loves more
then Jacobs dwellings all.

O Gods citie most glorious things
are spoken still of thee,
The Babylon and Rachab name
to them that now know me.

Behold Tyre and Philistia,
a people most forlorne,
See also Ethiopia,

this man ev'n there was borne:
And of Sion it shall be said,
this and that man at last
was borne in Her? and the most High
establish shall her fast.

The Lord shal count when he writs
the people once profane, (up
that this man in this city was
renew'd and borne again.

PSALME LXXXVIIII.

7 Both fingers there and players
 on instruments shall be:
 All my best hearts affections still
 as well springs are in thee.

PSAL. LXXXVIII.

LORD GOD of my salvation
 I have with all my might
 Still cri'd in mine affliction,
 before thee day and night.

2 Let my prayer before thee come
 that thou the same may hear,
 In my distresse and grief incline
 unto my cry thine ear.

3 For my soul is of troubles full,
 which daily vex'd me have,
 My poor distressed life also
 draws neer unto the grave.

4 I counted am with them that
 into the pit doth fall,
 I verilie am as a man,
 that hath no strength at all.

5 Like flaine that lie in grave
 the dead from doings free

PSALME LXXXVIII.

Whom thou remembrest not, and they
 cut off by thy hand be.
 Thou halt me with thy hād laid down
 the lowest pit me keeps,
 darknesse I do still abide,
 even in the greatest deeps.

Thy wrath doth lye upon me hard
 and thou who others saves,
 hast afflicted fearfully
 with all thy boistrous waves.
 Thou mine acquaintance far from me
 hast put; as of no worth
 thou hast me made abhorr'd, I now
 shut up can not come forth.

By reason of affliction, Lord,
 thus mourneth still mine eye,
 upon thee daily have I call'd,
 and stretch'd mine hands to thee.
 Wilt thou by thine Almighty hand
 shew wonders to the dead?
 Or shall the dead arise at all
 thee for to praise indeed?

II Thy

PSALME LXXXVIII.

- 11 Thy loving kindnesse shall it be
declared in the grave?
Or of thy faithfulness shall men
sense in destruction have?
- 12 Shall in the dark thy wonders
known? And thy righteousness
Shall it be known even in the land
of long forgetfulness?
- 13 But unto thee I cryed have,
O LORD, with good intent,
And in the morning early shall
my prayer thee prevent.
- 14 O Lord, why dost thou thus call
my wearid soul from thee?
And why hidst thou in anger hot
thy pleasant face from me?
- 15 From my youth up I troubled
and ready for to die,
While I thy terrous suffer, I
distracted am by thee.
- 16 Thy fearfull wrath which is
ov'r me poor wretch doth go

PSALME LXXXIX.

by terrours which all measure passe
have cut me off also.

They round about me daily came,
like water gushing out,
fiercely they compassed me
together all about.

Lover and friend in my distresse
far hast thou put from me;
and mine acquaintance is now all
in darkness hid by thee.

PSAL. LXXXIX.

Forever I'll Gods mercies sing;
and with my mouth I shall
make clearly known thy faithfulness
to generacions all.

For mercy, I have said, shall be
built up for ever sure;
thou in the heav'ns thy faithfulness
shalt stablish to endure.

A cov'nant with my chosen I
have made not to deceive;
to David my servant in truth
solemnly sworn I have.

PSALME LXXXIX.

- 4 Thy feed I stablish will most
for ever not to fall,
And also will build up thy Throne
to generations all.
- 5 The heav'ns, O Lord, shal surely
thy wonders more or lesse,
In congregation of the Saints
likewise thy faithfulnesse.
- 6 For who in heav'n can be compar'd
unto the Lord most strong;
Who can be likued to the Lord,
the mighties sonnes among?
- 7 God in th'assemblie of the Saints
should served be with feare
And reverenc'd still should be of all
that are about him heere.
- 8 Lord God of holts who is a Lord
strong all the world throughout
Like to thee or thy faithfulnesse,
that is thee round about.
- 9 Thou by thy mighty power dost
the raging of the sea,

PSALME LXXXIX.

When the fierce waves thereof arise,
thou makst them still to be.
Thou hast in peices Rahab broke
as one alreadye slaine,
Whith thy strong arm thou hast thy foes
all scattered in disdain.

The heav'ns are thine, thine is the
as for the world we see, (earth
and all the fulnesse all thereof,
have founded been by thee.
By thy great might the north & south
thou hast created them;
Mount Tabor and Hermon also,
rejoice shall in thy Name.

A mighty arme in all thy works
thou hast, as all may see,
strong is thy hand as may appear,
and thy right hand is hie.
Justice & Judgement of thy throne
are made the dwelling place,
Mercy and truth together join'd
shall go before thy face.

15 Blest

PSALME LXXXIX.

15 Blest is the people that doth know
 the joyfull sound aright,
 They of thy countenance, O Lord
 shall sure walk in the light.
 19 They shal in thy most blessed Name
 rejoyce even all the day,
 And in thy righteousnesse they shall
 exalted be alway.
 17 For thou the glorie of their strength
 art, as they well do see;
 And in thy favour great our hornes
 shall high exalted be.
 18 For our most strong & sure defence
 the Lord is in each thing;
 The holy one of Israel
 is our most gracious King.
 19 By way of vision that is cleare
 then spakest thou anone
 These words that full of mercy
 unto thy holy One;
 Thou saidst, On one that mighty
 I help laid by and by.

PSALME LXXXIX.

One from the people chosen out
 exalted high have I.
 My servant David surely I
 have found as I did crave,
 My mercy with my holy oil
 anointed him I have.
 With whom my hand & saving grace
 established shall be,
 My arme also in every place
 shall strengthen him surelie.
 The enmie strong puffed up with pride
 shall not on him exact,
 Nor him the son of wickednesse
 afflict by any fact.
 And I his foes before his face
 most fiercely down will beat;
 And plague them all most fearfully,
 that in their heart him hate.
 But with him shall my faithfulness,
 and als my mercy be,
 My great Name his mighty horne
 shall be exalted he.

PSALME LXXXIX.

- 25 I will the power great of his
set also in the sea ;
And his right hand that doth
shall in the rivers be. (th
- 26 Thou art my father, he shall
unto me cry anone :
My God and als the mighty rock,
of my salvation.
- 27 I also will him my first-born
make by a noble birth ,
Yea higher in great glory then
the Kings of all the earth.
- 28 My mercy will I keep for him
for evermore to last ,
My Cov'nant als alwayes shall
with him for ever fast.
- 29 His holy seed als I will make
for ever to endure ,
And as the days of heav'n, so shall
his Throne be stablisch'd sure.
- 30 If his children my law forsake
and walk not in my wayes:

PSALME LXXXIX.

If they my statutes break, and not
my precepts keep alwayes.
Their great transgression with the
I will then visit still, (rod
d their iniquity also
with stripes correct I will.

My loving kindnesse yet will I
not from him wholly take,
nor suffer once my faithfulnesse
to fail or him forsake.
My Cov'nant fast I surely will
not break to any one ,
nor yet the least thing alter that
out of my lips is gone.

Once have I by mine holinesse
even sworne most solemnie ,
that unto David more or lesse
I will not surely lie.
His blessed seed shall by my strength
endure for evermore ,
and as the Sun so shall his Throne
be stable me before.

PSALME LXXXIX.

- 37 It shall for ever as the Moone
most sure establish'd be,
And as a faithfull witness that
is in the heav'n most hie,
38 But thou displeas'd, hast cast
yea and abhorred both,
Thou hast with thine Anointed de
exceedingly been wroth.
- 39 Thou of thy servant hast made
the Cov'nant all most sound,
Thou hast his Crown profained by
it casting to the ground.
40 Thou in thy wrath his hedges
hast broken great and small,
Thou also his strong holds like w
hast brought to ruine all.
- 41 All that passe by the open way
to spoile him neere approach,
Unto his neighbours all about
he still is a reproch.
- 42 Thou hast of his adversaries
the right hand set up hie,

PSALME LXXXIX.

- Thou hast als made his enemies all
rejoiced for to be.
- 3 The edge thou also of his sword
hast turned in his hand,
and in the battell hast not made
with courage him to stand.
4 Thou hast his glory made also
to cease at all to be,
and to the ground like wise his Thron
is now cast down by thee.
- Thou als hast shortned of his youth
the dayes; him to defame,
Thou in thine anger covred hast
him with disgrace and shame.
- 5 O LORD, how long wilt thou thy
for ever hide in ire? (self
all thy most fearfull wrath still burn
like a consuming fire?
- Remember how my time is short
that I on earth remain;
O LORD, wherefore is it so that thou
hast made all men in vain?

PSALME LXXXIX.

48 What man is he that liveth here
and death shall never see;
Shall he from graves destroying hand
his soul deliver free?

49 Where are thy former kindneses
most loving now, O LORD,
Which unto David in thy truth
thou swarest in thy word?

50 The great reproch remember Lord
of thy servants most dear,
How I the mighty peoples blame
do in my bosome bear.

51 Wherewith thy foes reproched have
wherewith, O LORD, anone
They have his steps reproched that
was thine annointed One.

52 The Lord who doth his own defend
be blessed among men,
And that both now and evermore
Amen, yea and Amen.

PSALME XC.

O LORD that art most mercifull,
thou by thy saving grace

PSALME XC.

Ev'n in all generations still
halt been our dwelling place.
2 Before the mountaines were broght
ere thou the world didst frame, (forth
From everlasting thou art God
and still shalt be the same.

3 Thou to destruction mortall man
most easily dost turn,
And thus thou say'st, ye frail and weak,
all sons of men return.

4 For even a thousand yeers do last
in thy presence and sight,
As yesterday when it is past,
and as a watch by night.

5 Thou cariest them as with a flood,
as sleep they seeme to be,
Like grasse they in the morning are,
which growing up we see.

6 At morning it doth flourish fair,
and groweth up alway;
It in the ev'ning is cut down,
and withreth all away.

M 4

7 For

PSALME XC.

- 7 For we are by thine anger fierce
 consumed great and small,
 And also by thy dreadfull wrath
 fore troubled are we all.
- 8 In wrath now our iniquities
 before thee thou hast set:
 In the light of thy countenance
 our sins that are secret.
- 9 For all our dayes are past away
 in thy wrath manifold,
 We spend our yeers that are most vaine
 even as a tale that's told.
- 10 The days of all our yeers threescore
 and ten yeers are, we see,
 And if by reason of great strength
 ev'n fourscore yeers they be:
- Yet is their strength both labour hard
 and sorrow great alway,
 For it by death is soon cut off,
 and we do flee away.
- 11 Who knoweth the great power of
 thine anger most severe?

Even

PSALME XC.

- Even so is thy consuming wrath
 according to thy fear.
- 12 Our painful dayes to number well
 so teach us by and by,
 That unto wisdom we our hearts
 may timously apply.
- 13 Return, O Lord, how long wilt thou
 to anger be so bent?
 Concerning us thy servants poor
 now let it thee repent.
- 14 O satisfie us early with
 thy mercies sweet alwaies,
 That we all greatlie may reioyce,
 and glad be all our dayes.
- 15 Make us now glad according to
 the dayes that we have been
 by thee afflicted, and the yeers
 wherein we ill have seen.
- 16 Unto thy servant let thy work
 most clearly now appear;
 And shew thy glory great unto
 their children that thee fear.

M 5.

17 And

PSALME XCI.

17 And let the beautie of the LORD,
our GOD upon us be ;
Establish our hands work on us,
yea stablish it surelie.

PSAL. XCI.

HE that doth in the secret place
of the most High reside.
Under th' Almightyes shadow shall
most safely still abide.

2 I will alwayes say of the LORD,
he my refuge is still.

My mighty fortresse, and my God
in him now trust I will.

3 He surely from the foulers snare
shall safe deliver thee,

And from the pestilence likewise
most noisome as we see.

4 He with his feathers cov'r thee
under his wings safelie

Thou glade shalt trust ; his truth
and buckler als shall be. (sh)

5 Thou shalt in no way be afraid
for terrour great by night,

PSALME XCI.

Nor for the arrow that is shot
by day while it is light,

6 Nor yet the Pestilence that walks
in darknesse every way.

Nor for t he great destruction als
that waits at the noon day.

7 A thousand at thy side shall fall,
and also thousands ten

At thy right hand ; but not at all
it shall come nigh thee then.

8 With thine own eyes thou only shalt
behold assuredlie,

And of the wicked also thou
the just reward shalt see.

9 Because thou thus hast made the Lord
which is my ture refuge,

Ev'n the most high for evermore
thy dwelling thee to lodge,

10 There surelie shall no ev'll at all
befall unto thee heer,

Nor yet shall any noisome plague
come to thy dwelling neer.

11 For

PSALME XC I.

11 For ov'r thee to his Angels strong
 he shall give charge alwayes;
 That they most safely keep thee still
 in all thy lawfull wayes.
 12 Up in their hands in dangers great
 they shall thee bear anone,
 Left thou should dash at unawars
 thy foot against a stone.
 13 Thou shalt upon the Lion tread
 and Asp, as thou thinks meet:
 The Lion young and Dragon thou
 shalt trample under feet.
 14 I him deliver will, because
 he set his love on me,
 Because that he hath known my Name
 I will him set on hie.
 15 When he shall call I'll answer him
 with him also I will
 In trouble be; I will him save,
 and will him honour still.
 16 With long life, as he shall desire,
 I will him satisfie.

PSALME XC II.

And will him my salvation sure
 shew that he it may see.
 PSAL. XC II.
 TO give thanks to the Lord it is
 a good and comely thing,
 And to thy Name, O thou most High
 due praises als to sing.
 2 Thy loving kindnes to shew forth
 in the first morning light,
 And to declare thy faithfulness
 with gladnesse every night.
 3 Upon an instrument most sweet
 of ten strings that rebound,
 And on the Psaltrie, and upon
 the Harp with solemne sound.
 4 For thou Lord now hast through thy
 me glad made ev'ry way, (work
 in the great works of thy hands
 will still triumph alway.
 5 Thy thoughts are very deep; how great
 are the works of thy hand?
 6 A brutish man not knows, nor doth
 a fool this understand.

PSALME XCII.

7 When wicked men even as the graffe
spring in prosperitie,
When all those flourish more or lesse
that work iniquitie:

It is that they for ever shall,
destroyed be therefore:

8 But thou Lord always mighty art
most high for ever more.

9 For loe th' enemies Lord, for loe
thine enemies perish shall;

The workers of iniquitie
they shall be scattered all.

10 But thou my horn like th' Unicorn
shall still exalt on hie,
With fresh oil that most precious is,
I shall anointed be.

11 Mine eye shall also my desire
see of my foes in fear,
Of wicked men that 'gainst me rise
mine ears my wish shall hear.

12 The righteous like the pleasant palm
anone well flourish shall,

PSALME XCII.

He shall grow like in Lebanon
a Cedar great and tall.

13 Those that in the house of the Lord
have planted their abode,
Shall flourish fair most constantly
in the courts of our God.

14 They shall all still in their old age
most pleasant fruit forth bring,
In a most blessed state they shall
be fat and flourishing.

15 To shew that still the Lord remains
upright to great and small,
He is my rock, there's not in him
unrighteousnesse at all.

PSALME XCIII.

The Lord doth reigne, he clothed is
with Majestie throughout,
The LORD is cloth'd with strength
he girds himself about. (wherewith
The world also fast stablish'd is
that it can not depart,
Thy Throne of old is fix'd, for thou
from everlasting art.

PSALME XCIV.

- 3 The floods have lifted up, O LORD,
the flowing floods their voice
Have lifted up; the floods their waves
lift up even with a noise.
- 4 The Lord on high more mighty is
then any noise can be
Of waters great, yea then the waves
most mighty of the sea.
- 5 Thy Testimonies of great worth
are very sure together;
True holinesse thy house, O LORD,
becometh still for ever.

PSAL. XCIV.

- O** LORD, to whom vengeance for
belongs ev'n as most due: (wrogs
O GOD, to whom vengeance belongs
thy self now clearly shew.
- 2 Lift up thy self thou of the earth
the great Judge to regard,
Deservedly unto the proud
now render a reward.
- 3 Most mighty LORD, how long shall
that always wicked be, (they

PSALME XCIV.

- How long shall wicked men on earth
triumph to gloriositie?
- 4 How long shall thote men utter thus
and speak hard things so free?
And all those proudly boast themselves
that worke iniquitie?
- LORD, they in pieces break thy folk
and heritage distresse
They widow and the stranger slay,
and murder fatherlesse.
Yet they say in their foolishnesse,
the Lord this shall not see,
for by the God of Jacob shall
it once regarded be.
- Among the people understand
ye brutish: and likewise
the fools that nothing can conceive,
O when will ye be wise?
Shall he that planted hath the ear
not heare how all things be?
He that also the eye hath form'd
shall he himself not see?

10 He

PSALME XCIV.

10 He that the heathen doth chastise
shall he not chastise now?

He that man knowledgē teacheth shall
shall he himself not know?

11 The Lord the thoughts of mortal man
doth know most certainlie,
That in their greatest worth they are
nothing but vanitie.

12 Blest is the man O Lord whom thou
by chastning keeps in aw,
And also clearly teachest him
out of thy holie law.

13 That thou may give him rest from
of great adversitie (days)
Vntill that for the wicked man
the pit deep digged be.

14 For now the LORD his people
will not cast off together,
Nor will hee his inheritance
in wrath forsake for ever.

15 But judgement unto righteousnesse
returne moit quicklie shall,

PSALME XCIV.

And those that be in heart upright
shall it still follow all.

15 Who up for me will rise against
those that ill doers be,

16 Who for me 'gainst those will stand
that work iniquitie?

17 Unlesse the Lord had been to mee
a help as I have felt,
My soul with trouble vexed had
almost in silence dwelt.

18 When I said that my foot did slip
thy mercy held me right:
19 Thy comforts in my many thoughts
do still my soul delight.

20 Shall thus of great iniquitie
the throne without all aw
have fellowship with thee? Which
mischief ev'n by a law? (frames)

21 Themselves together gather they
against the souls of men
That righteous are; and als the blood
of innocent condemne.

22 But

PSALME XCV.

22 But yet the Lord still by his might
is my defence alway ;
And my God is the solid Rock
of my refuge for ay.

23 He on them their own sin shall bring
and them cut off he shall
In their own wickednesse ; our God
shall cut them off in all.

PSAL. XCV.

O Come let us unto the Lord
sing with a chearfull voice :
Let us to our salvations rock
make a most joyfull noise.

2 Let us before his presence come
with thanksgiving : and take
Most pleasant Psalmes, wherewith
a joyfull noise now make.

3 For God the Lord, who mighty is,
a great God still doth prove,
And a great King in Majestie
all other gods above.

4 The places deep of all the earth
are in his mighty hand,

PSALME XCV.

The strength ev'n of the hills also
is his in all the land.

The spacious sea is his likewise,
and he it made in forme ;
His hands als full of Majestie
the dry land all did forme.

O come, now let us worship, and
bow down with one accord,
and let us humbly kneel before
our maker even the Lord.

For he's our God, the people we
are of his pasture choise,
and of his hand the sheep ; to day
if yee will hear his voice.

As in the provocation great
not harden more or lesse
our hearts ; as in the day they him
did tempt in wildernesse.

When your ill fathers foolishly
me tempted without aw,
and by their sins there did me prove,
my work they also saw.

10 Long

PSALME XCVI

10 Long fourtie yeers I greeved was
with this ill race alwayes,
And said, this people ers in heart,
and have not known my wayes.

11 To whom solemnly in my wrath
I swearing did protest,
That they a wicked race should not
once enter in my rest.

PSAL. XCVI.

O Sing a new song heartilie
unto the Lord with mirth,
Unto the Lord most chearefully
now sing yee all the earth.

2 Unto the Lord sing chearefully
and blisse his Name alway,
And his saluation constantly
shew forth from day to day.

3 His glory still declare among
the heathen great and small:
His wonders also make ye known
among the people all.

4 For certainly the Lord is great
and greatlie he for this

PSALME XCVI.

to be prais'd, above all Gods
he to be feared is.

For all the gods of Nations vaine
still naughty idols prove,
But by his mighty hand the Lord
hath made the heav'ns above.
High honour and great Majestie
are ever him before,
Strength, beautie, in his Sanctuarie
are ever still in store.

Ye kindreds of the people all
give to the LORD at length,
Unto the LORD that mighty is
both glory give and strength.
Unto the Lord the glorie give,
which to his Name is due,
And come ye now into his courts
and offering bring with you.

In the beautie of holinesse,
O the Lord still adore,
that th'indwellers of the earth
fear like wise him before.

10 That

PSALME XCVI.

- 10 That God doth reigne to heaue
the world unmov'd shall be
Establish'd, and still righteouslie
the people judge shall he.
- 11 Let all the heav'ns above reioice,
and let for evermore
The earth be glad: and let the sea
with all its fulnesse roare.
- 12 Let all the field be joyfull still,
and all that is therein,
Then shall the trees of all the wood
for to reioice begin
- 13 Before God, for he comes, he comes
the earth to judge: he shall
stil judge the world with righteousness,
with truth his people all.

PSAL. XCVII.

- T**He Lord doth reigne, let all the
now to reioice be made, (earth)
And let the multitude of isles
thereof be alwayes glad.
- 2 With darknesse clouds are him about,
judgement and righteousness

PSALME XCVII.

- Are the fair habitation of
his throne of holinesse.
- 3 A kindled fire goes him before;
most brightly shining out:
And up his wicked enemies all
it burneth round about.
- 4 His lightnings which doe brightly
the world both far and neer (shine
lightned all, the earth them law
and trembled all for fear.
- 5 At Gods presence the hills like wax
did melt and fall anone,
Even at the presence of the LORD,
who rules the earth alone.
- 6 The heav'ns above his righteousness
most clearly do declare,
And all the people of the earth
still see his glory rare.
- 7 Who graven images do serve
let them confounded be,
And who themselves of idols boast:
all gods him worship ye.

N

8 It

PSALME XCVII.

8 It Sion heard, and was most glad
and als with one accord

Then Judahs daughters did rejoyce
for thy judgements, O LORD.

9 For thou Lord high above all
that on the earth now be,
Thou art exalted far above
all gods in majestic.

10 Hate ill all ye that love the land
his Saints souls in the land.

He doth preserve, he saveth them
out of the wickeds hand.

11 For all those that now righteous
is shewn a joyfull light,
And gladnesse also for all those
that are in heart upright.

12 Ye righteous in the Lord rejoyce
and give without delay

Due thanks at the remembrance
his Holinesse alway.

PSALME XCVIII.

O Sing a new song to the Lord
who hath done wonders

PSALME XCVIII.

His right hand and his holy arme
him victory did get.

2 The Lord hath in his mercy great
made his salvation known

In heathens fight, his righteounesse
he openlie hath shewn.

3 His mercy he remembred hath,
and truth to Israel:

The ends of all the earth have seen
our GODS salvation well.

4 O all the earth unto the LORD
a joyfull noise now raile:

Yea make a loud noise, and rejoyce,
and gladly all sing praise.

5 Unto the Lord now with the harp
sing sweetly and rejoyce;

Yea with the harp, and also with
a psalme in pleasant voice.

6 With trumpets that most pleasant are
the sound of cornets bring;

Together make a joyfull noise
before the Lord the King.

PSALME XCIX.

- 7 Als with its fulnesse let the sea
most gladly roar and swell;
The world likewise that is most large,
and they that therein dwell,
8 Now let the floods all clap their hands
let hills reioyce together
9 Before the Lord, for he doth come
to judge the earth for ever.

With righteousnesse the world he shall
judge, as all men shall see;
And all the people of the earth
also with equitie.

PSAL. XCIX.

- T**He Lord doth reign, let trembling
the people make to quake, (tear)
He sits between the Cherubims,
now let the earth all shake.
2 The LORD is great in Zion; and
all people high above:
3 Let them thy great & dreadful name
praise, which doth holy prove.
4 The kings strength also judgement
thou settest equity, (loves)

PSALME XCIX.

- Thou right and judgement executst
in Jacob constantly.
5 The LORD our GOD with all your
with praise exalt on hie, (heart
And at his footstool worship low,
for holy still is He.
6 Moses and Aaron with his priests,
'mongst them that on him call
Was Samuel; they call'd on the LORD,
and he them answerd all.
7 He in the cloudy pillar spake
to them; they kepted have
His testimonies, and likewise
the ord'nance he them gave:
8 Thou answerdst them, O Lord our
a God that them forgave, (God
Though thou of their inventions didst
a heavy vengeance crave.
9 With praise exalt the Lord our God
and at his holy hill
Him humbly worship: for the LORD
our GOD is holy still.

N 3.

PSAL.

PSALME C.

A Joyfull noise unto the LORD
ye lands make more and more;

2 Serve God with gladnes; yes with
his presence come before. (Songs)

3 Know that the Lord is God; it's he
not we, that made us heer,

We are his people and the sheep
even of his pasture dear.

4 With thanksgiving enter his gates
and in his courts proclame

His praise; be thankfull unto him,
and blesse his holy Name.

5 For God is good; his mercy great
is everlasting sure,

And to all generations als
his truth doth still endure.

PSAL. CI.

Ille of Mercy and Judgement sing,
to thee LORD sing I will:

2 I in a perfect way my self
behave will wisely till.

3 When wilt thou come unto me?
I will in every part

PSALME CI.

Within my house religiouse,
walk with a perfect heart.

No wicked thing I will at all
once set before mine eye:

I hate their work that turn aside,
it shall not cleave to me.

A froward heart that fears not God,
shall soon from me depart,

will not als a person know
that wicked is in-heart.

Him who his neighbour privily
slandreth, cut off I shall:

Who hath an high look & proud heart,
I'll not endure at all.

6 Upon the faithfull of the land
mine eyes shall be that they

may with me dwell, me serve he shall
that walks in perfect way.

7 Who works deceit he surely shall
within my house not dwell:

Nor shall he tary in my sight
that loveth lies to tell.

PSALME CII.

8 The wicke destroy.

Courteous little I am non
that out of sets

PSAL. CII.

With an attentive ear, O LORD,
the prayer now made by me

In mercy hear, and let my cry
come quickly unto thee.

2 Hide not thy face from me in dayes
when I in trouble fall,

Incline thine ear and speedily
me answer when I call.

3 For all my dayes are like the smoot,
consumed by thine ire,

And all my bones are fearfully
burnt as an hearth with fire.

4 My heart sore smitten with red is
most like the grasse indeed,

So that I through my troubles great,
forget to eat my bread.

5 By reason also of the voice
of groaning me within.

PSALME CII.

My bones all dried with distresse,
do cleave unto my skin.

I am like to a Pelican
that lives in wildernesse :

And of the desert I am like
an owle in my distresse.

I watch alwayes, and I am as
a sparrow that alone

in grief and sorrow sitteth still
ev'n the house top upon.

Mine enmies me do still reproch
each day both ev'n and morn,

And they that are against me mad,
are als against me sworn.

9 For ashes I have eaten still
like bread as I do think,

And in my grief I mingled have
with weeping all my drink.

10 Because of thy most fearfull wrath
and indignation great,

For thou hast lift me up and hast
down cast me from my seat.

N 5

II M

PSALME CII.

- 11 My dayes are like a shadow that
declining soon doth passe,
And I with troubles vexed fore,
am with'red like the grasse.
- 12 But thou, O LORD for ever shalt
endure most stedfastlie,
And to all generations still
thy remembrance shall be.
- 13 Thou shalt arise, and mercy have
on Zion thus ov'come,
For now the time to favour her
yea the set time is come.
- 14 For thy servants do in her stones
delight and pleasure take,
Yea, and the very dust thereof
they favour for her sake.
- 15 So of the LORD the heathen shall
with rev'rence fear the Name,
And to thy glory earthly Kings
shall all still do the same.
- 16 When as the LORD in mercy shall
build up his Zion dear,

He

PSALME CII.

- He shall then in his glory great
with Majesty appear.
- 17 He will regard the prayer of
the destitute likewise,
And also the prayer that they make
he never will despise.
- 18 This for the generation
to come shall written be,
And people not created yet
shall praise the Lord most hie.
- 19 For he look'd down hath from the
of all his Sanctuary, (height
The LORD the earth all did behold
ev'n from the heavens hie.
- 20 To hear ev'n of the prisoners all
the heavy groning breath,
To freely loose all those that are
appointed unto death.
- 21 In Zion clearly to declare
the Lords most holy Name,
And also to set forth his praise
ev'n in Jerusalem.

22. When

PSALME CII

22. Whē people & the kingdomes meet
to serue the LORD alwayes :

23. He weakned in the way my strength
he shortned als my dayes.

24. In midst of all my dayes, I said,
Lord, take me not away :

Throughout all generations still
thy yeers for ever stay.

25. Of old thou the foundation of
the earth most sure hast laid :

The hea'ns above are the great work
which by thy hand was made.

26. They perish shall, but stedfastly
thou shalt endure alway :

Yea like a garment shall they all
wax old and wear away.

Thou shalt them as a vesture change,
and changed be they shall,

27. But thou the same art, and thy yeer
shall have no end at all.

28. The children of thy servants all
continue shall indeed ;

And

PSALME CIII

And for all times shall thee before
establish'd be their feed.

PSAL. CIII

O Thou my Soul, most thankfully
go to and blesse the LORD :

All that's in me, his holy Name
now blesse with one accord.

Blesse GOD my Soul, and not forget
his benefits not small,

Who all thy sins forgives, who als
heals thy diseases all.

Who from destruction doth redeem
thy life sore pressed down,

Who doth with loving kindnesse thee
and tender mercies crown.

Who fully with good things also
doth satisfie thy mouth :

So that ev'n like the Eagles still
renewed is thy youth.

The mighty Lord doth execute
ev'n righteousnesse most rare ;

And judgement also for all those
that heer oppressed are.

7 He

PSALME CIII.

- 7 He to his servant Moses made
his wayes most clearly known,
And unto Israels children als
his valiant acts we re shown.
- 8 Both mercifull and gracious still
the Lord delights to be;
To anger slow, most plenteous als
in mercy still is he.
- 9 He, though for sin he whiles us chide,
yet will not alwayes chide,
Nor yet will he his anger keep
for ever to abide.
- 10 He not according to our sins
hath dealt with us in wrath;
Nor after our iniquities
he us rewarded hath.
- 11 For as the heaven very high
above the earth is set,
So toward them that doe him fear
his mercy still is great.
- 12 As far as th' East is from the West,
so far, by his great love,

From

PSALME CIII.

- From us he our transgressions all
in mercy doth remove.
- 3 Like as a father tenderly
his children pities heer,
so likewise the Lord pities them
that truely do him fear.
- 4 For he that made us all doth know
our frame most perfectly:
He also doth remember well
that but frail dust we be,
- 5 As for man heer his dayes are as
the grasse in ev'ry case,
As of the field a flower, ev'n so
he flourisheth a space.
- 6 For over it the winde doth passe,
and it is gone therefore,
and after that the place thereof
shall know it then no more.
- 7 But Gods mercy for ever lasts
upon them that him fear,
his righteousnesse doth also reach
to childrens children heer.

18 To

PSALME CIII.

18 To such as still his cov'nant keep
and also those unto

That his commandments every one
remember well to do.

19 The Lord up in the heav'ns above
prepared hath his throne ;

And his most glorious kingdom still
rules over all alone.

20 Ye angels that excell in strength,
most gladly blesse the Lord,

Who do his precepts, hearkning well
to the voice of his word.

21 Blesse cheerfully the Lord, all ye
his hosts that do excell,

Ye Ministers of all his coats
that do his pleasure well.

22 Now blesse the Lord all yee he his
and that with one accord, (work)

Of his dominion in each place :

O my soul blesse the Lord,

PSAL. CIII.

O Blesse the LORD my soul ; thou
my God art very great : (Lord)

PSALME CIV.

With Honour high and Majestie
thou cloathed art in state.

Thou walkest as a garment
about

the heav'ns that are bright.

Who firmly doth his chamber beams
in waters lay and binde (walks)

Who makes the clouds his coach, who
on the wings of the wind

Who maketh als his Angells all
spirits, as he doth desire

his ministers that are most swift,
even as a flaming fire.

Who the foundations of the earth
so firmly laid together,

that it thereafter should not be
removed thence for ever.

With the great deep thou cov'rest it
as with a garment good,

the swelling waters lifted up
above the mountains stood.

7. At

PSALME CIV.

- 7 At thy rebuke as one amaz'd
they fled without delay:
At the voice of thy thunder loud
they halted all away.
- 8 They by the mountains do go up:
and by the valleys low
To their own place which thou for them
hast founded, down they flow.
- 9 Thou hast a bound set so that they
may not the same passe over,
That hencefoorth they turn not again
the earth below to cover.
- 10 He sendeth by his mighty power
the living springs along
Into the valleys, which do run
the highest hills among.
- 11 To all the beasts even of the field
they drink give as they list,
The asses wilde among their streams
do gladly quench their thirst.
- 12 By them shal all the fowls of heave
take pleasure for to dwell,

Which

PSALME CIV.

- Which on green branches blooming
in sweetest songs excell. (fair,
He watterh frō his chambers high
the hills abundantlie,
the earth with the fruit of thy works
is satisfi'd by thee.
For cattell he makes grasse to grow
and herb exceeding good
for mans service, that from the earth
he may bring foorth his food.
And wine that makes mans heart be
and oil in every part (glad
to make his face to shine, and bread
which strengthneth a mans heart.
The pleasant trees of God the Lord
even full of sap do stand;
of Lebanon, the Cedars which
he planted with his hand
Where make their nests wherein to
the birds melodious, (fit
for the Stork, the fire trees are
appointed for her house.

18 For

PSALME CIV.

- 18 For the wild Goats the highest hills
are a most sure refuge
The ragged rocks ordained are
the Conies for to lodge.
- 19 For seasons he appointeth still
the Moon ; likewise the Sun
Swift in his course still knoweth well
each day his going down.
- 20 Thou makest darknes by thy might,
and it is night indeed,
Wherein beasts of the Forrest all
creep foorth then for to feed.
- 21 The Lions young run heer and there
and roar to get their prey,
And from the GOD that formed them
their meat seek evry day.
- 22 The Sun ariseth, they themselves
together gather then,
And lay them down most quietly
in their retired den.
- 23 Man goeth foorth then chearfully
unto his work with speed :

And

PSALME CIV.

- And to his labour carefully
until the evening tide.
- 24 How manifold Lord are thy works ?
in wisdom wonderful
Thou madst them all: the earth always
is of thy riches full.
- 25 So is this sea that's great and wide
wherein things creeping all
Innumerable are, ev'n beats
that are both great and small.
- 26 There also go with speedie course
the Ships swift in their way,
There is that Leviathan whom
thou madst therein to play.
- 27 All those things wel do wait on thee
that as thou thinkest meet,
Thou mayest still in season due,
give unto them their meat.
- 28 That which thou givest unto them
they gather for their food,
Thy hand thou op'ne st chearfully,
and they are fill'd with good.

29 Thy

PSALME CIV.

29 Thy face thou hidest, then they
all troubled, and do mourne,
Thou tak'st away their breath, they die,
and to their dust returne.

30 Thou sendest forth thy spirit, they are
created by thy breath,
And thou by thy great might renewest
the face of all the earth.

31 The glory of the LORD our God
endure shall fast for ever,
The Lord God also shall reioice
in his great works of wonder.

32 The earth below doth tremble
when he on it doth look,
The hills he toucheth that are high
and they together inoak.

33 I to the Lord ev'n while I live
will sing, as he doth crave;
I will sing praise unto my God
while I my being have.

34 My meditation of him shall
be most sweet unto me;

PSALME CV.

Yea in the LORD that me sustaines
I ever glad will be.

35 Consume thou sinners frō the earth,
let wicked be no more :

Blesse now the Lord, O thou my soul,
praise ye the LORD therefore.

PSAL. CV.

O Give ye thanks unto the Lord,
upon his Name now call,
Make clearly known his wondrous deeds
among the people all.

1 Sing unto him most joyfully;
psalmes to him sing with speed,

Talk ye of all his works also,
which wondrous are indeed:

2 In his most holy Name alwayes
to glory now accord,
And let the heart of them reioice
that seek the living Lord.

3 Seek ye with care and diligence
the Lord in ev'ry place,
And als his strength; for evermore,
see that ye seek his face.

PSALME CV.

- 5 The marv'ous workes that he hath
remember now indeed,
His wonders & the judgements
did from his mouth proceed.
- 6 O ye who seed of Abraham
his servants surely are,
Ye of Jacob his cholen one
the children neer and farre.
- 7 He surely is the mighty Lord,
ev'n our molt loving God,
His judgements till molt righteous
in all the earth abroad.
- 8 His Cov'nant he remembered hath
the word which fast to stand
To thousand generations,
he wisely did command.
- 9 Which cov'nant he molt lovely made
with his friend Abraham,
And unto Isa'c he also
by oath made sure the same.
- 10 And unto Jacob for a law,
the same he did confirme :

PSALME CV.

- To Israel for a Covenant,
that's everlasting firme!
- He said, Canaans fertile land
I will give unto thee,
Ev'n of your own inheritance
the pleasant lot to be.
- When they thus but in number were
a few distressed men;
Yea very few, and yet this more
but strangers in it then.
- When they from one strange nation
another went unto, (thus
And to another people als,
from one kingdome did goe
- 4 He suffred in his mercy great
no man to do them wrong,
Yea for their sakes he did reprove
molt mighty kings and strong.
- 5 He said, See that ye touch not those
that mine anointed be,
Nor do the Prophets any harme,
that do belong to me.

O

16 More.

PSALME CV.

16 Moreover, he call'd on the land
for famine with great speed,
He also in his fury brake
the staffe of all their bread.

17 He in his mercy sent a man
before, them to uphold,
Joseph who by his brethren was
even for a servant sold.

18 Whose feet they hurt with fetters
in yron he did ly: (strong)

19 Untill the time that came his word
the LORDS word did him try.

20 The King then soon his servants
and loosed him also:

He that the peoples ruler was
most free then let him go.

21 He made him then of all his kind
lord over great and small,
And ruler als appointed him
even of his substance all.

22 That he his Princes bind with
at his good pleasure might,

PSALME CV.

And to his gravest Senatours
should wisdom teach aright.

23 Israel also in a strait
then into Egypt came,
And Jacob with his sons sojour'nd
ev'n in the land of Ham.

24 And he his people greatly did
increase their foes among,
And more then all their enemies he
did surely make them strong.

25 Their heart he turned for to hate
his people great and small
Most subtilly alwayes to deal
ev'n with his servants all.

26 His faithfull servant Moses he
unto them quickly sent,
And Aaron whom he chosen had,
together with him went.

27 They frō the Lord did shew his signs
among them where they came,
And wonders great not seen before
in all the land of Ham.

PSALME CV.

- 28 He darknesse then among them
and dark he made it still,
And they did not at all rebell
against his word and will.
- 29 He turn'd their waters into blood,
their fish he slew in springs:
- 30 The land foorth frogs in plenty brought
in chambers of their Kings.
- 31 He spake & diuerse sorts there came
of flies, as mighty hosts,
And by his finger lice he made
to swarme in all their costs.
- 32 He gave them hail for rain, and fire
their land in flames to make:
- 33 He smote their vines, figtrees & oaks
their coasts the trees he brake.
- 34 He spake the word, & locusts thick
came in a fearfull swarme,
With them were caterpillars als
ev'n numberlesse to harme.
- 35 And did eat up als all the herbs
that in their land were found,

And

PSALME CV.

- And greedilie devoured then
the fruits of all their ground.
- 36 He also in their wicked land
smote in his wrath at length
The first-born both of man and beast,
the chief of all their strength.
- 37 With silver and with gold also
he brought them foorth along,
And not a feeble person there
was all their tribes among.
- 38 When they departed Egypt was
so glad, as none can tell,
For of them then the dreadfull fear
upon them heavy fell.
- 39 He for a cov'ring spread a cloud,
and for to give them light
He made a fire alwayes to shine
most brightly in the night.
- 40 The people asked, and he then
brought quails abundantly,
And also with the bread of heav'n
he did them satisfie.

○ 3

41 He

PSALME CV.

41 He opned als the flintie rock,
and waters gushed out,
They plenteous like a river ran
in places dry about.

42 For he his holy promise made
did then remember well;
And Abraham who stedfast still
his servant did excell.

43 And he his people then with joy
brought forth both young and old,
And likewise all his chofen folk
with gladnesse manifold.

44 And he them gave the fertile lands
of heathen great and small,
The labour of the people they
did then inherite all.

45 That they his worthy statuts might
observe with one accord,
And keep his laws given unto them,
praise ye alwayes the LORD.

PSAL. CVI.

PRaise ye the LORD, O now give
unto the Lord together, (thanks)

PSALME CVI.

For he is good; for his mercy
endureth fast for ever.

2 Who of the LORD Omnipotent,
the mighty acts of worth
Well utter can? Who all his praise
can to the full shew forth?

3 Blest are all they that judgement wel
do keep in all their wayes,
And he that upright at all times
doth righteousnesse alwayes.
4 With favour such remember me,
as thou, O LORD, dost bear
To thy people; O visit me
with thy saluation dear.

5 That I thy chofen good may see
in thy folks gladnesse glade,
That I with thine inheritance
to glory may be made.

6 We with our fathers sinned have,
we have iniquitie
Committed by a sinfull life,
we have done wickedlie.

Q. 4

7 The

PSALME CVI.

7 The wonders great which thou did
 O Lord, in Egypt land, (wonder)
 Our fathers though they saw them all
 did not them understand:
 Of thy great mercies multitude
 they well remembered never,
 But at the sea, ev'n the red sea
 they him provok'd together.

8 Neverthelesse, he by his might
 them sav'd who were his own,
 For his names sake, that he might make
 his mighty power known.

9 He als the red sea did rebuke,
 and it was then made dry;
 Through deeps as through the wilderne
 he led them by and by. (necessity)

10 He sav'd them from the hand of him
 that did them alwayes hate,
 And them redeemed from the hand
 of th'emie so great.

11 The waters covered then their foot
 of them left was not one.

12 The

PSALME CVI.

12 Then they beleev'd all his words,
 they sang his praise anone.

13 They soon by their unthankfulness,
 his glorious works forgot,
 For his wise counsell foolishly
 at all they waited not.

14 But in the barren wildernesse
 did lust exceedingly,
 And in the desert, GOD alwayes
 they tempted foolishly.

15 And he to them als their request
 gave after their intent,
 But wasting leanness suddenly
 into their soul he sent.

16 They also Moses in the camp
 did vex with great envy,
 And Aaron, though a Saint of GOD,
 by them was not set by.

17 Therefore the earth did open wide
 and Dathan speedily
 Did swallow up, and covered als
 Abirams company.

O 5

18 And

PSALME CVI.

18 And also in their companie
a kindled fire did fall,
The flam thereof then breaking forth
burnt up the wicked all.

19 A calf of gold in Horeb they
made in their folly rare,
And worshipped most foolishly
the molten image there.

20 Thus they their glory shamefully
chang'd as they did trespasse,
Into the liknesse of an ox
that eats on earth the grasse.

21 They God their Saviour then forgate
which by his mighty hand,
For their comfort alwayes had done
great things in Egypt land.

22 Most wondrous works within the
of Ham, as all might see, (land
And things that were most terrible
even hard by the red sea.

23 Then said he, He would them
had Moses in the way (stray
No

PSALME CVI.

Not stood, from them destroying all
to turn his wrath away.

24 Yea they despise the pleasant land;
they not beleev'd his word,

25 But in their tents they murmur'd
not hearkning to the Lord. (still

26 Therefore 'gainst them he lifted up
his hand with great distresse,
To overthrow them every man
in the waste wildernesse.

27 And als among the Nations all
to overthrow anone
Their seed, and likewise in the lands
to scatter them eachone.

28 To Baal Peor also they
did joine themselves with speed,
And ate the sacrifices that
were offred to the dead,

29 Thus they most foolishly with their
inventions full of sin
To anger him provok'd; and so
the plague on them brake in.

30 Then

PSALME CVI.

30 Then Phineas full of zeal stood up
and judgement he that day
Did execute, and so the LORD
the fearfull plague did stay.

31 And unto him for righteousness
that counted was therefore :
Yea, unto generations all,
and that for evermore.

32 They at the waters als of strife
fore did him angrie make
So that it went exceeding all
with Moses for their sake.

33 Because they did his wounded spirit
provoke presumptuously,
So that at last he with his lips
spake unadvisedly.

34 They also did not then destroy
the Nations with their hand,
Concerning whom the Lord to them
expresly gave command. (learn

35 But they the heathens workes did
with whom they mingled were,

36 And

PSALME CVI.

36 And they their idols served als
which were to them a snare.

37 Yea, which was more, ev'n in a rage
the cause of fearfull evils.

Their sons and daughters wickedly
they sacrific'd to devils.

38 And so they blood most innocent
did shed without all fear,

Yea, ev'n the blood of those that were
their sons and daughters dear :

Whom unto Cana's idols they
did offer with their hand,

So with the blood of their own brood
polluted was the land.

39 Thus with their own most wicked
defiled all they were, (works

And with their own inventions went
a whoring ev'ry where.

40 For this against his people was
the Lords wrath kindled sore,

So that his own inheritance
he greatly did abhor.

14 And

PSALME CVI.

41 And he them gave into the hand
of heathen void of grace,
And they that hated them did rule
ov'r them in ev'ry place.

42 Their enemies als despightfully
opprest them in the land,
And they unto subjection were
brought underneath their hands.

43 He many times delivred them,
but with their counsell lye
They him provok'd, and were brow
for their iniquitie.

44 Neverthelesse, he mercifull
in pity did regard
Their great affliction in their grief,
when thus their cry he heard.

45 And he remembered well also
his Covenant for their good,
And did repent according to
his mercies multitud.

46 He also in his goodnesse great
them to be piti'd made.

PSALME CVI.

47 All those that them from their land
then captives cari'd had,

47 Save us, O Lord our God and us
out from the heathen raise,
to give thanks to thy holy Name
and triumph in thy praise.

48 To blesse the Lord God of Isra'l
for evermore accord:
and als let all the people say,
Amen; praise ye the LORD.

PSALME CVII.

49 Unto the LORD most mercifull
O give now thanks together
for he is good, for his mercy
endureth fast for ever.

50 Let the redeemed of the LORD
say so in all the land,
Whom safely he redcemed hath
even from the enemies hand.

51 And gathred them out of the lands,
wherein they were distrest,
From South and also from the North,
from East and from the West.

PSALME CVII.

4 They wandred in the wilderness
a solitarie way,

They found no city there at all,
wherein to dwell or stay.

5 They hungry all and thirsty also
were forced to lament,

Their soul in them in this distresse
most fearfully did faint.

6 Then in their trouble to the LORD
they fervently did cry,

And he them out of their distresse
deliv'ed by and by.

7 And he in mercy led them forth
by the right way also,

That they of habitation good
might to a city go,

8 Oh that all men would praise the LORD
for his great goodnesse then,

And for his works most wonderfull
unto the sons of men.

For he in love the longing soul
doth fully satisfie,

PSALME CVII.

And fileth with his goodnesse great
the souls that hungry be.

9 Such as in darknesse sit, and are
ev'n in deaths shadow found,

Who being in affliction great,
and yron also bound.

1 Because against the words of God
they still rebelled then;

2 And the counsell of the most High
they proudly did contemne.

3 Therefore with labour speedily
he then brought down their heart,

They fel down flat, and there was none
to help them in their smart.

4 Then in their trouble to the LORD
they fervently did cry,

And out of their distresses them
he saved by and by.

5 He out of darknesse and als of
deaths shadow did them take,

And by his might he all their bands
ev'n quire afunder brake.

PSALME CVII.

15 Oh that all men would praise the
 for his great goodnes then, (Lord
 And for his works most wonderfull
 unto the sons of men.

16 For he the gates that were of brass
 hath broken by a wonder,
 And by his mighty arme hath cut
 the yron bars in sunder.

17 Because of their transgression,
 and their iniquitie,
 Fools, who do hate instruction
 oft sore afflicted be.

18 Their wearid soul alwayes abhor
 all maner of meat that's heer,
 And they unto the gates of death
 by sicknesse still draw neer.

19 Then in their trouble to the Lord
 they fervently do cry,
 He out of their dittresses all
 them saveth by and by.

20 He sent his word to them anon
 and heal'd the m great and small

PSALME CVII.

and also he deliv'ed them
 from their destructions all.

1 Oh that all men would praise the
 for his great goodnes then, (Lord
 and for his works most wonderfull
 unto the sons of men.

2 To sacrifice the sacrifice
 of thanks let them not spare;
 and with rejoicing chearfully
 his wondrous works declare.

3 Who to the sea go down in ships,
 that trade in waters great,
 They see Gods works & wonders als
 which in the depths he set.

4 For he the stormy wind commands,
 and raiseth by and by,
 which furiously the waves thereof
 lifts up un to the Sky.

5 They mount up to the heav'n, they
 down to the depths again, (go
 their soul is melted fearfully
 because of troubling pain.

27 They

PSALME CVII.

27 They reel both to & fro while
to save themselves intend,
And stagger like a drunken man,
and are at their wits end.

28 Then in their trouble to the Lord
they fervently do cry,
And out of their distresses he
them bringeth by and by.

29 The raging storm a pleasant calm
he maketh at his will,
So that in a most wondrous way
the waves thereof are still.

30 Then are they glad because that
no more with tempests driv'n
Most quiet be; so he them brings
to their desired hav'n. (Lord)

31 Oh that all men would praise
for his great goodness then,
And for his works most wonderful
unto the sons of men.

32 Als in the congregation great
let them exalt him high,

PSALME CVII.

And thankfully still praise him where
th' Elders assembled be.

33 He turns into a wilderness
the rivers by and by,
and water springs into a ground
that is exceeding dry.

34 A fertile and a fruitfull land
he turns to barrenesse,
because the men that dwell therein
are given to wickednesse.

35 Into a standing water all
the wilderness he brings,
and he the dry and thirsty ground
turnes into water springs.

36 There he doth make the hungry
that they a city fair (dwell
or pleasant habitation may
most joyfully prepare.

37 And plant vineyards abundantly;
and also sow the field,
which may at last most plenteously,
the fruits of increase yeeld.

28 He

PSALME CVII.

- 38 He also blesseth them, so that
they greatly do increase,
And suffreth not by any hurt
their cattell to decrease.
- 39 Again they minish'd are and brought
down low far from relief,
Through very great oppression,
affliction als and grief,
- 40 On Princes he doth powre contempt
and causeth them to stray
In the wast barren wilder nesse,
wherein there is no way.
- 41 Yet from affliction he the poore
sets high as on a rock,
And him in mercy maketh als
great fam'lies like a flock.
- 42 The righteous man it well shall be
and heartily reioice,
And after all iniquitie
her mouth shall stop and close,
- 43 Who so is wise, and wil those things
observe in all the land;

PSALME CVIII.

The loving kindnesse of the LORD
they well shall understand.

PSAL. CVIII.

- MY heart Lord's fix'd, I'll sing and
ev'n with my glory stil. (praise)
- 2 Awake Harp, Psalterie, I my self
awake now early will.
- 3 I will thee praise. O LORD, among
the people great and small,
And I will praises sing to thee
among the nations all.
- 4 For great thy mercy is above
the Heavens highest pitch,
And als thy truth most excellent
unto the clouds doth reach.
- 5 O God, above the highest heav'ns
be high exalted now,
And let thy glory als be seene
above the earth below.
- 6 That thy belov'd in mercy may
by thee deliv'ed be:
Save with thy right hand, and anone
in trouble answer me. 7 God

PSALME CVIII.

- 7 God in his Holinesse hath said,
I joyfull will abide;
I Succoths valley will met out,
and Sechem will divide.
- 8 Gilead is mine, mine Manasseh,
the chief strength of mine head
Is Ephraim als and Judah is
my lawgiver indeed.
- 9 My washpot Moab is, I will
my shoe ov'r Edom cast,
And ov'r Philistia I also
will sure triumph at last.
- 10 Who me into the city strong
will safely bring with speed?
Who by his mighty hand now will
me into Edom lead?
- 11 Wilt thou not, O God, who use
off in thy wrath hast callt?
And wilt not thou foorth with
O God, go at the last? (ho)
- 12 From trouble us thy people all
to help now not disdain,

PSALME CIX.

For in dayes of adversitie,
the help of man is vaine.
3 Through God we shal do valiantly
when we go to the fight,
for he it is that shall tread down
our enemies by his might.

PSAL. CIX.

Hold not thy peace, O thou that
the God ev'n of my praise: (art
For still the mouth of them that are
most wicked in their wayes,
and the mouth of deceitfull als
are opned me to wrong;
against me still they spoken have,
with a most lying tongue.

They also compass'd me about
with words from hatred brought,
and cruelly without a cause,
they fierce against me fought.
For my great love they always are
mine adversaries ill,
in this trouble I my self
give unto prayer still.

P

5 And

PSALME CIX.

- 5 And with great ill for all my grief
they have rewarded me,
And for my love a recompence
they hatred made to be.
- 6 Set thou as ruler over him
the wicked to command:
Let Satan als to vex him sore
stand still at his right hand.
- 7 Let him condemned be when
shall to be judged come;
And als his prayer at all time
let it still sin become.
- 8 Few be his dayes, another shall
let then his office take:
9 Let his children be fatherlesse,
his wife a widow make.
- 10 Let his children be vagabond
and beg continually:
Let them from places desolate
seek bread in misery.
- 11 Let the extortioner catch
he hath upon his soil,

PSALME CIX.

And let the strangers come also,
and all his labour spoil.

- 2 Let mercy none at all extend
to him in his distresse;
nor yet let any favour his
poor children fatherlesse.
3 Let also his posteritie
be cut off all about;
and in the ages following let
their name be blotted out.

With GOD let all his fathers faults
remembered be alway,

and let not als his mothers sin
be blotted out for ay.

Let them before the LORD appear,
and that continually:

that of them he may from the earth
cut off the memory.

Because that mercy he forgot
to shew, and in each part
persecute the poor; that he
might lay the broken in heart.

PSALME CIX.

17 As he lov'd cursing so let it
come to him; and as he
Delighted not in blessing, so
far from him let it be.

18 As he himself with cursing
like water let it go
Into his bowels, and like oyl
into his bones also.

19 Let it even as the garment be
which covereth him without
And for a girdle where with he
still girded is about.

20 Now from the Lord to all
let this be the reward,
And of them that against my soul
speak ill without regard.

21 But do for me for thy Names
O GOD the LORD most high,
Because thy mercy still is good
deliver now thou me.

22 For in a poor estate I am,
and needy in great smart,

PSALME CIX.

And with great sorrow me within
fore wounded is mine heart.

As doth a shadow that declines,
so I away do go,
As the little locust I
am tossed to and fro.

(weak)

My trembling knees are always
and that through fasting pale,
As my flesh of faintness all
in greatest need doth fail.
It also a reproach became
unto them for my deeds;
When they upon me looked, then
they shaked all their heads.

Help me, O LORD my GOD, & me
in mercy save anone;

That they may know this is thy hād
that thou, LORD, hast it done.

Let them all curse, but blesse thou us,
let them ashamed be

when they arise, but who thee serves
let him rejoice in thee.

P 3

29 Let

PSALME CX.

29 Let al my foes with shame be clothed
and let themselves them cover
Still with their own confusion great
as with a mantle over.

30 I greatly with my mouth will
praise the almighty LORD:

Yea. I among the multitude
will praise to him afford.

31 For at the right hand of the power
he stand shall surely then,
To save him from those that his Soul
unjustly do condemne.

PSAL. CX.

THe Lord did say unto my Lord,
sit thou at my right hand,
Untill thy foes thy footstool I
make whereon thou may stand.

2 The Lord the rod of all thy strength
shall out of Zion send,
In midt ev'n of thine enemies all
rule thou untill the end.

3 Thy people whom thou chosen
sure shall most willing be,

PSALME CX.

When in the most desired day
that power great comes from thee,
the beauties of great Holinesse
with a most pleasant shew:
from the fair mornings w'ob thou hast
even of thy youth the dew.

The Lord most solemnly hath sworn
and will repent him never,
th' order of Melchizedek
thou art a Priest for ever.

The Lord at thy right hand alwayes
to help thee in all things,
shall in the day of his great wrath
strike through the mighty Kings.

The heathen he shall judge and fill
the place with bodies dead;
e over many countries shall
most fiercely wound the head.

He shall victorious in the way
drink of the brook indeed,
therefore he shall in great triumph
lift highly up the head.

P 4 PSAL.

PSALME CXI.

PRaise ye the Lord; I with my heart
now praise him surely shall

In th' Assembly of the upright
and congregation all.

2 The works of the Almighty Lord
are great as we perceive,

Sought out of all them carefully
that therein pleasure have.

3 Right hon'able his great work is,
and glorious als most sure,

And his most perfect righteousness
for ever doth endure.

4 To be remembered he hath made
his works most wonderfull,

The LORD alwayes most gracious is,
and of compassion full.

5 He unto them that fear him hath
given meat abundantlie;

He of his Covenant made most sure
will ever mindfull be.

6 He to the people of his works
hath shew'd the power most large;

That

PSALME CXI.

That of the heathen he may give
to them the heritage.

The works of his hands veritie
and judgement are alway,

All his divine commandments still
are sure and fast for ay.

For ever and for ever they
stand with great stedfastnesse,

and are also most wisely done
in trueth and uprightnesse.

He sent redemption to his folk;
his Cov'nant of great fame

for ever he commanded hath;
right holy is his Name.

Gods fear wisdomes beginning is,
good understanding sure,

have they that do his word, his praise
for ever doth endure.

PSAL. CXII.

PRaise ye the Lord, blest is the man
that fears the LORD aright,

That in his wise commandments all
shall greatly doth delight.

P 5

3 Hig

PSALME CXIX.

- 2 His seed shall mighty be upon
the earth assuredlie,
The uprights generation shall
for ever blessed be.
- 3 Great wealth and riches ever fast
shall in his house be sure,
And his most perfect righteousness
for ever doth endure.
- 4 To the upright ariseth light
in darknesse speedilie,
Most gracious of compassion full
and righteous als is he.
- 5 A good man sheweth favour still
and willingly doth lend,
He with discretion his affaires
will guide ev'n to the end.
- 6 He surely not for ever shall
be mov'd, so fix'd is he,
The righteous in remembrance sure
shall everlasting be.
- 7 He shall not be afraid of what
ill tidings can afford,

PSALME CXII.

- His heart is ever fixed fast,
still trusting in the Lord.
- 8 His heart always establish'd is,
he not afraid shall be,
Untill upon his enemies all
his full desire he see.
- 9 He hath disperfd and given to poor,
his righteousness for ay
Endures; his horn with honour shall
exalted be alway.
- 10 The wicked grieved shall it see,
his teeth he gnashing all
shall melt away; and the desire
of ill men perish shall.

PSAL. CXIII.

- Praise ye the Lord, O of the Lord
ye servants now proclame
His worthy praise: of God the Lord
praise the most holy Name.
- 2 Now of the LORD most blessed be
the Name which we adore,
From this time forth from age to age,
and als for evermore.

3 From

PSALME CXIII.

3 From the first rising of the Sun,
unto his going down.

The LORDS Name to be honour'd is
with praise and great renown.

4 The LORD above all nations is
most high in Majestie,
And likewise is his glory great,
above the heavens hie.

5 Who is now like unto the LORD
our God who doth excell,
Who on high in the highest heav'n
with majestie doth dwell?

6 Who though most high, yet he himself
still humbleth in his love,
Things to behold that are on earth,
and in the heav'ns above.

7 Out of the dust he raiseth up
the poor in miserie,
And out of the dung hill also
the needie lifterh hie.

8 That he him up in dignitie
with Princes high may set,

PSALME CXIV.

With those that of his people all
are ev'n the Princes great.

He doth the barren woman make
to keep house, and to be
mother glade of children dear:
the mighty LORD praise yee.

PSAL. CXIII.

When Israel out of Egypt land
went by a happy change,
and Jacobs house a people left
that were of language strange,
His Sanctuarie Judah was,
wherein he chosd to dwell,
and Isra'l his dominion als
which he did rule right well.

The sea it saw, and as in feare
with hast the flight did take,
and Jordans river running straight
was driv'n most quickly back.
The mountains steep with their high
did quake and skip as rams; (tops
So did likewise the little hills
ev'n like the younger lambs.

PSALME CXV.

- 5 What aild thee, O thou troubled
that thou the flight didst take?
Thou Jordan that so speedilie
thou wast by force driv'n back?
6 Ye mountaines high, what wast
that ye did skip like rams? (can
What mov'd you also little hills
to skip like younger lambs?
7 Thou at the presence of the Lord
earth tremble all and fear,
Ev'n at the presence of the God
of Jacob to him dear.
8 Which into waters turn'd the
ev'n standing like a lake,
And in the flint a fountain fair
of waters clear did make.

PSAL. CXV.

Lord not to us, not unto us,
but unto thy name take
Great glory, for thy stedfast truth
and for thy mercies sake.
2 Wherefore should now the heathen
where is their God alone

PSALME CXV.

But our God's in the heav'ns, he hath
what ever he pleased done
Their idols silver are and gold
workes of mens hands they be,
They have mouths made, but can not
and eyes but they not see. (speak,
Of ears they have the shape, but they
hear not what men do tell,
they noses formed also have
but there with cannot smell.
They hands have, but they handle not
and feet but cannot walk:
throat they have, but throgh it they
can no way speak or talk.
So those vain things they are most like
that in their wayes unjust
them make; ev'n so is every one
that into them doth trust.
Trust thou O Israel in the Lord
their help and shield that be:
Trust in the Lord, O A'rons house,
their help and shield is he.

11 Ye

PSALME CXV.

1 Ye that do fear the living Lord;
trust in the Lord alway,
He is their strong help and their shield
that still upon him stay.

2 The Lord of us hath mindfull been
he sure will blesse us still,
He will blesse Israels house, the house
of Aaron blesse he will.

3 He wil them blesse that fear the Lord
and that both great and small :

4 God shal increase you more & more
you and your children all.

5 You all that have an upright heart
are blessed of the Lord,

Which both the heav'n & als the earth
made by his mighty word.

6 The heav'n, ye ev'n the heav'ns above
are all the Lords by right,

But to the sons of men he hath
the earth giv'n by his might.

7 The dead in grave can in no way
praise give the Lord unto;

Nor any what soever that
down into Silence go.

18. B.

PSALME CXVI.

But we the mighty Lord above
will blesse with one accord,
from this time forth for evermore
most gladly praise the Lord.

PSAL. CXVI.

Love the Lord, and that because
he with attentive ear
your voice and supplications als
most willingly did hear.

Because he hath inclin'd his ear
unto me troubled all,
therefore as long as heer I live
I will upon him call.

Of death the sorrows compass'd me;
and paines of hell got hold
upon me: I found troubles great
and sorrows manifold.

Upon the name of God the LORD
then did I call, and say,
LORD, my soul deliver now.
I thee most humbly pray.

The LORD is ever gracious still
and righteous in his wayes,

PSALME CXVI.

Yea, our God to his servants all
is mercifull alwayes.

6 The LORD those safely doth preferre
that truly simple be,

I was through grief brought very low
and he then helped me.

7 Unto thy quiet rest my soul
return now joyfullie,

For bountifullly hath the LORD
in mercy dealt with thee.

8 For thou deliv'ed hast my soul
from death as thou thoughtst mee.
My dimmed eyes from tears also,
from falling als my feet.

9 I in the land of living men
will walk the Lord before:

10 I did believe therefore I spake,
I was afflicted sore.

11 I said in my most foolish hart
that all men liars be;

12 What shall I render to the Lord
for all his gifts to me?

13. Salu-

PSALME CXVI.

Salvations cup I will now take,
and on GODS Name will call:
I'll pay my vows unto the Lord
before his people all.

In the sight of the living Lord
most precious is and dear
the death of all his worthy Saints,
that truly do him fear.

Oh Lord, I am thy servant, I
thy servant am indeed,
and als thy handmaids son: yea thou
hast loos'd my bonds with speed.
Of thanksgiving the sacrifice
to thee I offer will,

and on the name of GOD the LORD
I will call humbly still.

With thankfull heart unto the Lord
my vows all will I pay,
in presence of his people all
even now without delay.

In the fair courts of the LORDS
yea in the midst of thee

(house;

o

PSALME CXVII.

O beautifull Jerusalem :
the living LORD praise ye.

PSAL. CXVII.

O Praise the Lord most thankfully
ye nations great and small :
With heart and voice praise him alse
on earth ye people all.

2 For he his kindnesse mercifull
to us doth still afford ,
For ever the LORDS truth endures
praise ye alwayes the LORD.

PSAL. CXVIII.

O Give now thanks unto the Lord
for he is good most sure ,
Because his mercy alwayes great
for ever doth endure.

2 That his mercy for ay endures
let Israel now say :
3 Let Aarons house say also that
his mercy lasts for ay.
4 Let them all now that fear the Lord
at this time plainly say,
That his mercy most wonderfull
endureth firm for ay.

PSALME CXVIII.

5 I in distresse cald on the LORD,
the Lord then answerd me ,
He by his grace in a large place
anone did set me free.

6 The Lord is alwayes on my side,
therefore I will not fear
What mortall man do alwayes can
unto me far or near.

7 The LORD doth take my part with
that help me willingly, (them
Therefore upon them that me hate
I my desire shall see.

8 It better is still in the Lord
to trust with patience,
Than in a man that mortall is
to put our confidence.

9 It better is still in the Lord
to trust with patience,
Then in those that great Princes be
to put our confidence.

10 The Nations all did compasse me
about, me to annoy.

But

PSALME CXVIII.

But in the name of God the Lord
I will them all destroy.

11 They compassed me about, yea
did compass me about ;

But in the Lords name I will them
destroy and quite root out

12 Like Bees they compassed me, as
of thornes they quenched fall,

For in the name of God the Lord
I will destroy them all.

13 That I might fall thou sore hast
But God then helped me,

14 The Lord's my strength & song,
salvation sure is he.

15 In tents of righteous men the voice
of joy and safety is ;

The right hand of the mighty Lord
doth valiantly for his.

16 The right hand of the Lord alway
is now exalted hie ,

The right hand of the mighty Lord
doth very valiantly.

PSALME CXVIII.

17 I shall not die, but live , and shew
the Lords great works the refore

18 God hath me chastned sore, but hath
to death not giv'n me ov'r.

19 The gates of tighteousnesse to me
to open now accord ;

gladly will go into them ,
and I will praise the Lord.

20 This gate of the Lord into which
the righteous enter shall :

21 I praise thee for thou hast me heard
and art my safety all.

22 The stone the builders did refuse
is of the corner head :

23 This is Gods doing; in our eyes
it marveilous is indeed.

24 This is the day which God the Lord
in mercy great hath made :

We greatly therefore will rejoyce,
and in it will be glad.

25 Save now, O Lord, I thee beseech,
O Lord, I alwayes thee

Humbly

PSALME CXVIII.

Humbly beseech, with all my heart
send now prosperitie.

26 Who in the Name of the Lord cometh
still blessed let him be,
Out of the house ev'n of the Lord
you blessed all have we.

27 God is the Lord, who hath to us
shew'd light in each ado,
Bind ye the sacrifice with cords
ev'n th'Altars hornes unto.

28 Thou art my God, for this thou shalt
be prais'd alwayes by me.
Thou art my God, by me therefore
thou shalt exalt'd be.

29 O give now thanks unto the Lord
for he is good alway:
For his mercy most wonderfull
endureth fast for ay.

PSAL. CXIX.

A L E P H.

Blest are all those that undefil'd
are in the holy way,
Who in the law of God the Lord
sincerely walk alway.

PSALME CXIX.

2 Blest are all they that carefully
his Testimonies keep,
And that him ever constantly
with all their heart do seek,

3 They also do no iniquitie
they walk still in his wayes:

4 Thou hast commanded us to keep
thy precepts well alwayes.

5 O that my wayes were set to keep
the statutes given by thee;

6 When I thy precepts all respect,
I not asham'd shall be.

7 With uprightnesse of heart I will
thee praise when well I shall

Have learned for to understand
thy righteous judgements all.

8 With care I will thy statutes keep;
O for thy mercies sake

Not utterly, O Lord, in wrath
me thy servant forsake.

B E T H.

Where with all shal a young man heer
his way well cleane indeed?

Q

Even

Even still according to thy word
by thereto taking head.

10 I with my whole heart care
have sought thee ev'ry way,
O from thy precepts let me not
now wander far away.

11 Thy word I have hid in my
left 'gainst thee I should sin:

12 O Lord, thou blessed art; my
thy statutes well within.

13 I with my lips unfained have
declared thankfullie

Thy judgements, which directed
ev'n from thy mouth to me.

14 I of thy Testimonies have
rejoiced in the way,

As much as in the riches all
that men in treasures lay.

15 I'll in thy precepts meditate
and all thy ways respect:

16 Thy statuts shall be my delight,
thy word I'll not forget.

G I M E L.

17 Deal bountifully now always
with thy servant, O Lord,
that I may live, and carefully
keep thy most blessed word.

18 My darkned eyes now open thou,
that I well taught by thee
may wondrous things out of thy law
behold now with mine eye.

19 I in the earth heer among men
a stranger still abide:

Thy most worthy commandments all
from me in wrath not hide.

20 My soul now for thee longing great
still breaketh with desire,

Where with unto thy judgements it
at all times doth aspire.

21 The proud men thou rebuked hast
that cursed are alway,

Which still from thy commandments
do erre and go astray. (all

22 Reproach and als contempt always
remove thou far from me;

PSALME CXIX.

For I thy testimonies all
have kept most carefully.

23 The Princes did in counsell
against me speaking ill :
But thy servant did meditate
upon thy statuts still.

24 My hearts delight and pleasure
thy testimonies be ;
And they, what ev'r I have to doe
are counsellors to me.

DALETH.

25 My troubled soul doth surely
unto the dust, O Lord ;
Now in thy mercy quicken me
according to thy word.

26 I have most faithfully declared
my ways all what they be ,
And thou most willing didst me
thy statuts teach thou me.

27 Me clearly make to understand
of thy precepts the way ,
So shall I of thy wondrous words
talk gladly all the day.

PSALME CXIX.

28 My troubled soul doth melt away
for heaviness: and grief ;
According to thy word to me
give strength for my relief.

29 From me the way of lying far
in mercy great remove,
And graciously now grant to me
thy law which I do love.

30 For a straight rule I chosen have
of truth the only way ,
thy judgements have I always laid
before me every day.

31 Unto thy testimonies I
have stuck without all blame :
and now, O LORD, in mercy great
put thou me not to shame.

32 The way of thy commandments all
I will run, as thou dost charge ,
When thou shalt by thy mercy great
my heart at last enlarge.

HE.

33 Of thy statuts teach me, O LORD,
the way thou dost intend ;

PSALME CXIX.

And I most carefull with my heart
shall keep it to the end.

34 Give understanding unto me,
and I in every part

shall keep thy law; yea it I shall
observe with all my heart.

35 Make me now in thy mercy great
that in the path aright

Of thy commandments I may go,
for therein I delight.

36 Thy testimonies to obey,
and them in life expresse,

My heart incline thou ev'ry way,
and not to covetousnesse.

37 Now from beholding vanity
turn thou mine eyes away :

And by thy might now quicken me
in thy most perfect way.

38 Thy word now stablish, and me
unto thy servant dear.

Who in his whole life truly is
devoted to thy fear.

39 Repro

PSALME CXIX.

39 Reproch, which I do greatly fear,
from me now turn away,
because thy judgements of great worth
are very good alway.

40 Behold still I have longed for
the precepts come from thee :
in thy most perfect righteousness,
O Lord, now quicken me.

V A U.

41 Let als thy mercies manifold
come unto me, O Lord,
even thy salvation of great price,
according to thy word.

42 So shall I have wherewith to give
an answer that is just,
to him that still reproacheth me :
for in thy word I trust.

43 Out of my mouth the word of truth
take thou not utterly ;
for in thy judgements all I have
ev'n hoped stedfastly.

44 So this thy law continually
for ever keep I shall :

45 Ac

PSALME CXIX.

45 At liberty I'll walk, for I
do seek thy precepts all.

46 I of thy testimonies will
speak with great libertie
Before great Kings, and I therefore
will not ashamed be.

47 I will in thy commandments all
which are most just and right,
Which I have still most dearly lov'd
my self alwayes delight.

48 My hands to thy commandments
which I have lov'd, I will
Lift up: and I will meditate
in all thy statuts still.

Z A I N.

49 Remember wel thy word thou didst
unto thy servant say,
Upon which thou hast caused me
to hope and trust alway.

50 This in my great affliction now
my comfort is. I see:
For thy good word the word of life
hath surely quickned me.

PSALME CXIX.

51 Right greatly in derision still
men that are proud in minde
Have had me; yet have I not from
thy law at all declinde.

52 Thy judgements given of old, O Lord
most carefully did I
Remember, and likewise my self
comforted have thereby.

53 A fearfull horrour me upon
anone great hold did take,
Because of wicked men that still
thy holy law forsake.

54 The statutes which in favour great
thou hast given us among,
In the house of my pilgrimage
have been my dayly song.

55 Thy Name by night Lord I did
and thy law kept have: (mind,
56 This had I, because I did keep
thy precepts that thou gave.

C H E T H.

57 On earth below alone thou art
my portion, O my LORD.

Q 5

PSALME CXIX.

I have said, and resolved als,
that I will keep thy word.

58 With my whole heart thy favo
intreated have to see:

According to thy blessed word,
be mercifull to me.

59 I on my ways thought, and my
turn'd to thy words alway:

60 To keep thy precepts I made
and did not then delay.

61 The cruell bands of wicked me
which did against me plot,
Have robbed me; but surely I
have not thy law forgot.

62 At midnight I will still arise
for to give thanks to thee,
Because of those thy judgements
that always righteous be.

63 I am a fast companion of
all them that do thee fear,
And of all them that with their
do keep thy precepts heer.

PSALME CXIX.

64 The earth, O LORD, even always is
full of thy mercy still,
Now teach me well how that I may
thy statutes all fulfill.

T E T H.

65 Thou well and lovingly hast dealt
with thy servant, O LORD,
According to thy promises
contained in thy word.

66 Good judgement now and know-
me teach in ev'ry part: (ledge als
For I have thy commandments all,
believ'd with all my heart.

67 I ere afflicted went astray,
but now have kept thy word:
68 Thou art good, and dost good also,
thy statutes teach me LORD.

69 The proud a great lie forged have
against me for my smart:
But I thy divine precepts all
will keep with all my heart.

70 Their heart is fat as greafe, but I
do in thy law delight:

64

PSALME CXIX.

- 71 It's good that I afflicted was
that thy words learn I might,
72 The law of thy most holy mouth
is better unto me
Then of fine gold and silver als.
the many thousands be.

I O D.

- 73 Thy hands me fashion'd have,
me understanding give, (Am
That I may thy commandments all
learne as long as I live.
74 They that thee fear when they
will be with one accord
Right glad surely, because that I
have hoped in thy word.
75 That thy judgements are just & true
I know it LORD to be,
And that thou in great faithfulness
hast thus afflicted me.
76 Now let thy kindnesse mercifull
me comfort I thee pray,
According to thy blessed word,
to thy servant alway.

77

PSALME CXIX.

- 77 Let now thy tender mercies come
to me that in thy sight
I may here live: for now thy law
is only my delight:
78 Let all the proud ashamed be,
who me without a cause
Perversly wrong'd; but meditat
I will still in thy laws.

- 79 Let those that fear thee quickly turn
unto me with their heart,
And those that have thy testimonies
well known in any part.
80 Let still my heart be ever found
in statutes given by thee,
That so in all my troubles great
I not ashamed be.

C A P H.

- 81 My soul for thy salvation faints,
I hope in words from thee,
82 Yea for thy words mine eyes do fail
when wilt thou comfort me?
83 For I most like a bottle drie,
which in the smoak is set,

Am

PSALME CXIX.

Am all become; yet do I not
thy statutes now forget.

84 How many are thy servants da
when shall it be thy will
Judgements on them to execute
that persecute me still?

85 The proud have digged secre
for therein me to draw:
They stil do such things practise wh
are not after thy law.

86 All thy commandments of g
are faithfull, as I see, (we
They wrongfully me persecute,
in mercy help thou me.

87 They had almost in furie great
consumed me on earth,
But I not foolishly forlook
thy precepts of great worth.

88 After thy loving kindnesse now
me quicken when I call,
The testimonie of thy mouth
to surely keep I shall.

PSALME CXIX.

L A M B D.

89 Thy word for ever is, O LORD,
in heavⁿ settled fast:

90 Unto all generations well
thy faithfulness doth last.

The earth thou stablish'd hast, and it
abideth neer and far,

91 This day they last as thou ordains,
for all thy servants are.

92 Unlesse thy law in my distresse
had been my whole delite,
in my great affliction
should then have perish'd quite:

93 He not forget thy precepts, for
with them thou quicknedst me,

94 I'm thine, save me, for I have fought
the precepts giv'n by thee.

95 The wicked for me waited have
me to destroy for ever;

But I thy testimonies will
most carefully consider.

96 Of all perfection I an end
have seen, where I abode,

89

PSALME CXIX.

But thy commandment surely is
always exceeding broad,

M E M.

97 O How, do I with all my heart
now love thy law always !
It is my meditation sweet,
and pleasant all the day.

98 Through thy commandments
me wiser made to be (thou
Then all mine enemies fierce: for they
are ever still with me.

99 I have great understanding now
above my teachers far,
For all my meditations still
thy testimonies are. (beca

100 Then th' Ancients more I know
I keep thy precepts right :

101 From ill my feet I have refrained
that thy word keep I might.

102 From thy judgements I heretofore
did in no way depart,
For thou hast taught me, and by thy law
me hast made wise in heart.

103 How sweet unto my taste are
the words that come from thy

PSALME CXIX.

Tea then the hony to my mouth
they sweeter seeme to be.

104 I through thy precepts do always
good understanding get,
Therefore each false deceitfull way
I with my heart do hate.

N U N.

105 Thy blessed word is to my feet
a lamp all shining bright ;
And also it unto my path
is a most perfect light.

106 I swore and will perform to keep
thy righteous judgements, LORD,
107 I'm much afflicted, quicken me
according to thy word,

108 The free wil-offrings of my mouth
accept I thee beseech,
LORD, thy righteous judgements all
now me thy servant teach.

109 Continually my soul is in
my hand, in danger great,
Let do I not thy blessed law
in any way forget.

110 The wicked by their counsel
have laid a snare for me,

PSALME CXIX.

Yet from the precepts I not erd
which were enjoin'd by thee.

111 For ever as an heritage
thy testimonies part
I taken have, for they are the
rejoicing of my heart.

112 My whole heart I inclined ha
as yet I do intend
Thy statuts to perform alway,
yea even unto the end.

S A M E C H.

113 I hate vain thoughts, but I thy
do love, and ever will:

114 Thou art my hiding place & th
in thy word hope I still.

115 Ye doers ill see that with hal
ye all from me depart,
For the commandments of my G
lle keep with all my heart.

116 According to thy word that
may live, uphold thou me:
And let me not now of my hope
at all ashamed be,

PSALME CXIX:

17 Hold thou me up, and I shall be
safe by thy mercy still:
to thy statuts continually
respect then have I will.

18 All them that from thy statuts erre
thou hast trode down alway:
or their deceit which hatefull is
is falshood every way.

19 Thou all the wicked of the earth
like drosse dost far remove:
Therefore thy testimonies all
with all my heart I love.

20 My feeble flesh doth tremble all,
and that for feare of thee;
by judgements which most dreadful
make me afraid to be. (are

A I N.

21 I justice and judgement also
have done to great and small;
unto my fierce oppressours now
leave thou me not at all.

22 In mercy for thy servant still
for good a suretie be,

PSALME CXIX.

Let not the proud by violence
opresse me cruellie.

123 Mine eyes for thy salvation
fail in my great distresse ;
And for the pleasant word also
ev'n of thy righteousnesse.

124 According to thy mercy great
which ov'r all things doth reach
Deal with thy servant lovinglie,
and me thy statutes teach.

125 Thy humble servant LORD I
give understanding now :
That I thy testimonies all
most perfectlie may know.

126 It's time to work, Lord, for they
made void the law that's thine

127 Therefore thy precepts I love
then gold, yea gold that's fine.

128 Therefore concerning all things
esteeme thy precepts great
All to be right ; and I also
each way that's false do hate.

PSALME CXIX.

P E.

129 Thy worthy testimonies are
most wonderfull and deep
in wisdom great, therefore my soul
most carefull doth them keep.

130 The very entrance of thy words
gives a most shining light,
unto the simple it doth give
an understanding right.

131 My mouth I opened, and also
did pant my pains among,
for I for thy commandments all
exceedinglie did long.

132 Look thou on me, and mercifull
unto me always prove,
as thou dost use unto all those
thy Name that dearly love.

133 Now order in thy blessed word
my steps most carefullie,
let no iniquitie now have
dominion over me.

134 From mans oppression now me
thy precepts keep I will ; (save,

135 Thy face make on thy seruants
teach me thy statutes still.

136 Of water rivers down mine
do run, because I saw
That they that wickedly are set
keep not thy holy law.

T S A D I.

137 Most righteous ev'n in all thy
art thou, O LORD, of might,
And all thy judgements on the earth
are ever still upright.

138 Thy testimonies that thou hast
commanded us to do
Ev'n altogether righteous are,
and very faithfull too.

139 My burning zeal within my
hath still consumed me ;
Because my foes forgotten have
the words that come from thee.

140 Thy word is pure, therefore thy
thy servants love is set :

141 I small despised am, yet I
thy precepts not forget,

142 Thy righteousness a righteousness
is everlasting sure ;

and thy most perfect law alwayes
is ev'n the truth most pure.

143 Much trouble & als anguish great
have taken hold on me :

yet alwayes thy commandments all
my chief delights now be.

144 Thy testimonies righteousness,
is everlasting all:

unto me understanding give,
and happy live I shall.

K O P H.

145 With my whole heart, Lord hear,
thy statutes keep I will: (I crye

146 I cryd me save, and I will keep
thy Testimonies still.

147 The dawping of the morning I
did still prevent, and cry,

and with my whole heart in thy word
I hoped by and by.

148 Mine eyes do timeously prevent
the watches of the night,

PSALME CXIX.

That in thy blessed word always
still meditate I might.

149 After thy loving kindnesse
my voice direct to thee,

According to thy judgement just
O LORD now quicken me.

150 Who follow mischief they
they from thy law are far:

151 Thou Lord art neer; thy precept
alwaies truth surelie are.

152 As for thy testimonies all
I have them altogether
Well known of old, that thou sure
hast founded them for ever.

R E S H.

153 Consider mine affliction great
and so deliver me,

For I do not forget the law
which hath been given by thee

154 Plead thou my cause, and unto
deliv'rance now afford,

Me quicken in my great distresse
according to thy word.

PSALME CXIX.

155 Salvation from the wicked is
removed far away,

for they most foolish do not seek
thy statutes to obey.

156 Exceeding great alwayes, O LORD,
thy tender mercies be,

according to thy judgements now
in mercie quicken me.

157 My persecutors and my foes
are many that combine,

yet from thy testimonies I
do not at all decline.

158 The great transgressours I beheld
and grieved was, O LORD:

because, they given to wickednesse,
kept not at all thy Word.

159 Consider how I dearly love
the precepts given by thee:

after thy loving kindnesse then,
O LORD, now quicken me.

160 From the beginning of all things
thy Word is true and sure,

R

Thy

PSALME CXIX.

Thy righteous judgements every
for ever do endure.

S C H I N.

161 Me Princes persecuted have
without a cause or law ;

But with all due respect my heart
stands of thy word in awe.

162 I at thy word rejoyce, as one
that findeth spoil that's great.

163 Thy law I love, but lying all
I do abhor and hate.

164 Sev'n times a day I praise thee
doft righteous judgements.

165 Great peace have they which
nothing shal them offend. (thy)

166 LORD, I for thy salvation
have hoped constantlie,

And thy commandments all have
done in sinceritie.

167 Thy testimonies for to keep
my soul did well approve,

And I them even with all my heart
exceedinglie do love.

PSALME CXIX.

68 Thy testimonies and precepts
I them both lesse and more
have kept well; for all my waies
are ever thee before.

T A V.

69 O let my cry while I do pray,
come neer before thee, LORD,

Give understanding unto me,
according to thy word.

70 Let now my supplication just
come neer before thine eye ;

According to thy faithfull word
save and deliver me.

71 My lips always most chearfullie
praise to thee utter shall

When thou at last most wisely hast
thy statutes taught me all.

72 My tongue still of thy blessed word
shall speake it to expresse,

For thy commandments all indeed
are always righteousnesse.

73 Let thy hand help me, for I have
thy precepts chosen right :

PSALME CXIX.

174 I long'd for thy salvation Lord
thy law is my delight.

175 O let my soul now live, and
shall give due praise to thee:
And let thy righteous judgements
now help and succour me.

176 Like a lost sheep ev'n still I ha
gone very far astray
Thy servant seek: for thy precepts
I not forget at alway.

PSAL. CXX.

GOD heard me when I cried
in my distresse & wrong;

2 Lord save my soul from lying lips
from a deceitfull tongue.

3 What shal be given, or to thee do
thou false tongue learn'd to lie

4 Sharp arrows of the mighty coat
of Juniper that be.

5 Now wo is me that I so long
in Mesech do sojourne,
That in the tents of Kedar als
I dwell without return.

PSALME CXXI.

My poor soul hath long dwelt with
that peace hates neer and far: (him
I am for peace, but when I speak
they alwayes are for war.

PSAL. CXXI.

Le lift mine eyes up to the hills
from whence my help coms foorth.
My help all cometh from the Lord
which made both heav'n and earth.
Thy foot he will not suffer to
be moved any way,

that thee safely keepeth still
not slumbers night nor day.

Behold he that keeps Israel,
not slumber shall or sleep:
The Lord's thy shade on thy right
the Lord thee safe doth keep. (hād.
The Sun shal not thee smite by day,
nor Moone by night at all,
God from all ill thee shal preserve:
thy soul preserve he shall.

6 Thy going out and coming in
the LORD whom we adore,

PSALME CXXII.

Shal wel preserve from this time forth
and ev'n for evermore.

P.S.A.L. CXXII.

I Was most glade, when they to me
said all with one accord,

Now let us go unto the house
of the Almighty LORD.

2 Jerusalem within thy gates
our feet shall stand for ever,

3 As a citie Jerusalem
is built compact together.

4 Whether the tribes go up, the tribes
which GOD for his doth claimes

To Israels testimonie there
to thank the LORDS great name.

5 For there of judgement thrones are
for Davids house that be:

6 Pray for the peace of Salem; they
shall prosper that love thee.

7 Let happie peace within thy walls
at all times stedfast be:

And in thy pleasant palaces
still great prosperitie.

8. For

PSALME CXXIII.

For my belov'd companions sakes,
and brethren dear I will
now gladly say with all my heart,
Peace be within thee still.

Even for the house of God our Lord
I will in every part
most carefully still seek alwayes
thy good with all my heart.

P.S.A.L. CXXIII.

O thee I lift mine eyes, O thou
that in the heav'ns dost dwell:

Behold as servants eyes look to
their masters hands right well:

and as a maidens eyes unto
her mistresse hand anone;

so wait our eyes on GOD, till he
have mercy us upon.

Have mercy upon us, O LORD,
have mercy us upon;

For with contempt exceedingly
we fild are every one.

4 Our soul exceedingly is fild
with scornning vile and lewd.

PSALME CXXIV.

Of men at ease; and also with
contempt ev'n of the proud.

PSAL. CXXIV.

If God had not been on our side
now Israel may say thus,

2 If on our side God had not been
when men rose against us.

3 Then they us surely swallow'd
up quick at their desire.

When their great wrath against us
was kindled as a fire.

4 Then the great swelling waters
us overwhelm'd eachone,

The streame that runneth with
ev'n ov'r our soul had gone. (for)

5 Then the proud waters had gone
our troubled soul alway:

6 Blest be the Lord who to their
hath not giv'n us a prey.

7 Our soul is surely as a bird
escaped from the snare

Of foulers, the snare broken is,
and we escaped are.

PSALME CXXV.

In the name of the Lord our God
our only help doth stand,
Who heav'n and earth most gloriously
made by his mighty hand.

PSAL. CXXV.

They that trust always in the Lord
shall be like Zion hill,

Which can not be removed, but
abides for ever still.

As round about Jerusalem
the mountains are together,
so from henceforth the LORD about
his people is for ever.

For on the Righteous lot the rod
of wicked shall not lie:

lest that the Righteous foorth their
put to iniquitie. (hands)

Do good, O LORD, unto all those
that be good in thy sight:

And to all them that ever still
are in their hearts upright.

5 Who turn aside to crooked wayes
the LORD shall them anone

PSALME CXXVI.

Lead forth with doers ill. but peace
shall Isra'l be upon.

PSAL. CXXVI.

When God the Lord did turn agayn
Zions captivitie,

We like unto men in a dreame
did seem alwayes to be.

2 Then was our mouth with laughter
and tongue with singing soone,

Then said the heathen, God the Lord
for them great things hath done.

3 The Lord hath done great things for us,
which makes us glad in heart:

4 Turn back, Lord, our captivitie,
as streams in southern part.

5 They that do sow their seed in tears,
and sigh with sorrows deep,

When after grief is past and gone,
they in great joy shall reap.

6 He that go'th forth, & weepeth for seed,
still bearing precious seed,

Shall doubtlesse come again with joy,
and bring his sheaves with speed.

PSALME CXXVII.

Ihey build in vain, except the Lord
the house build and maintain:

Except the LORD the city keep,
the watch-men wake in vain.

It's vain for you early to rise,
to sit up late, and bread

of sorrows eat, to his belov'd
he giveth sleep in need.

Loe children are an heritage,
which God with great regard

gives unto men; and of the womb
the fruit is his reward.

As arrows in the hands of him
that mighty heer we see,

So children of the youth always
unto their parents be.

Who hath his quiver full of them,
is in a happy state:

They not ashamed, shall boldly speak
with th'emies in the gate.

PSAL. CXXVIII.

Sure every one that fears the LORD,
mott blest is all his days,

PSALME CXXVIII.

That with a straight and upright heart
 still walketh in his ways.
 2 For thou the labour of thine hands
 shall eat most chearfullie:
 Thou shalt be happy, and it shall
 be alwayes well with thee.
 3 Thy wife shall like a fruitfull Vine
 by thy house side be found,
 Thy children like green Olive plants
 about thy table round.
 4 Behold that thus the righteous man
 shall ev'n be blessed heer,
 That with his heart without deceit
 the LORD doth truly fear.
 5 The LORD thee out of Zion still
 shall blesse assuredly:
 And of Jerusalem the good
 thou all thy dayes shalt see.
 6 Yea more thy childrens children thou
 shalt see with great increase,
 And also upon Israel
 a most desired peace.

PSAL

PSALME CXXIX.

They many a time afflicted have
 me troubled every way,
 and that ev'n upward from my youth
 may Israel now say.
 They many a time still from my youth
 with troubles did assail,
 yet they have not had strength at all
 against me to prevail.
 The plowers plow'd upon my back,
 they made their furrows long:
 The Lord is righteous he hath cut
 the cords of wicked strong.
 Confounded heer on earth let them
 all be in their estate,
 and turned back most suddenly
 that still do Zion hate.
 Let them be as the grasie that grows
 upon the houses top,
 Which parched withreth with great
 afore it groweth up. (heat
 7 Where with the mower doth not fill
 at any time his hand,

Nor

PSALME CXXX.

Nor yet he that doth bind the shee
his bosome on the land.

8 Nor yet say they which then go
Gods blessing on you be :

We in the name of God the Lord
do blesse you heartilie.

PSAL. CXXX.

Out of the depths I still, O Lord
have cryed unto thee :

2 Lord hear, and to my sutes thine eare
let them attentive be.

3 LORD, if thou mark iniquities,
who shall before thee stand ?

4 But, that thou mayst be fear'd, w^h
forgivenesse is at hand.

5 I wait for GOD, my soul doth wa^{it}
and I hope in the Lord :

6 More thē they that for morning wa^{it}
my soul waits for the Lord.

If say, yea more then they that wa^{it}
the morning for to see ;

7 Let Isra'l hope in GOD, for with
the LORD great mercies be.

PSALME CXXXI.

With him also redemption is
most plenteous for us all :

And from all his iniquities
Isra'l redeem he shall.

PSAL. XXXI.

Mine heart, O Lord, not haucie is,
mine eyes not loftie be ;

beddle not in matters great,
or things too high for me.

My self I have behav'd, and still'd
as of his mother mild

child that's wean'd : yea even my
is as a weaned child. (soul)

Let Israel all ev'n in the LORD

still hope, and him adore,
from hencefoorth, as their duety is,
and so for evermore.

PSAL. CXXXII.

Now David and his troubles, Lord
remember, and him spare :

How to the Lord ev'n Jacobs God
he vow'd and also swate.

I surely to the Tabernacle
of my house will not go,

PSALME CXXXII

Now yet to get my rest and ease
go up my bed into.

4 I surely henceforth will not give
unto mine eyes a sleep.

Or yet a slumber suffer will
on mine eye-lids to creep.

5 Untill I find out for the LORD
a place to make abode,
An habitation well prepar'd
for Jacobs mighty GOD.

6 Lo we of it at Ephrata
heard, which wertidings good
We happily it also found
in the fields of the wood.

7 Into his Tabernacles fair
most gladly will we go,
With great respect we worship
at his footstool also.

8 A rise, O LORD, most speedily
into thy rest at length,
Thou who art great in Majesty,
and the Ark of thy strength.

9

PSALME CXXXII.

Now let thy Priests with righteousness
be cloathed all about,
and let all them that are thy saints
for joy most gladly shout.

For thine own servant Davids sake
whom thou dost love alway,
thine anointed dear to thee
turn not the face away.
God hath to David sworn in truth,
not turne he will from it,
of the fruit of thy body I
upon thy Throne will set,

If thy children my Covenant keep
and Testimonie all,
upon thy Throne for ever sit
their children also shall.
For GOD hath Zion chus'd, and it
to dwell in still requir'd:
Heere rest I ever will, heere dwell,
for I have it desir'd.

I will all her provision blesse
abundantly indeed,

Her

PSALME CXXXII.

Her poor and needy now will I
well satisfie with bread.

16 I with salvation will also
her Priests all cloath about,
And all her Saints that fear the Lord
for joy aloud shall shout.

17 There I will make King David
to bud in all mens sight: (honor
I have for mine anointed dear
ordain'd a lamp of light.

18 His enemies also I will cloath
with shame, till they look down
But on himself most brightly still,
even flourish shall his crown.

PSAL. CXXXIII.

BEhold how good a thing it is,
and pleasant for to see,
That brethren should together dwell
in peace and unitie.

2 Like precious ointment on the head
that on the beard did fall,
Ev'n Aarons beard, that to the skirts
went of his garments all.

PSALME CXXXIV.

in Aarons beard, who was a man
by GOD almighty sent,
that down from thence unto the skirts
of all his garments went.
like Hermons dew, like dew which
the Zions hills ran o're, (down
there the blessing God ordain'd;
ev'n life for evermore.

PSAL. CXXXIV.

Ehold, and blesse the Lord all ye
that serve the LORD aright,
which in the house of God the Lord
to serve him stand by night.
our hands lift in the Sanctuary,
and blesse the Lord in this:
The Lord that made the heav'n and
thee out of Zion blesse. (earth

PSAL. CXXXV.

Raise ye the Lord, praise ye also
his Name with one accord,
praise him with heart and voice, O ye
the servants of the Lord.
that in the house of the Lord
to serve him always stand,

PSALME CXXXV.

Ev'n in the fair courts of the house
of our God in the land.

3 Praise ye the Lord, for he is good
most hearty praises sing
Unto his blessed Name alwayes,
for it's a pleasant thing.

4 For that the Lord unto himself
hath of his own good pleasure
Ev'n chosen Jacob and Isra'l
for his peculiar treasure.

5 For I know that assuredly
the Lord is always great,
And that our God above all gods
is in a glorious seat.

6 What thing so ev'r the Lord did please
that in the heav'ns did he
And in the earth, in seas, and all
deep places that there be.

7 He from the ends of all the earth
makes vapours to ascend,
For raine he lightnings makes; he doth
winds from his treasures send,

8 Who

PSALME CXXXV.

Who to great wrath provoked much
by men of Egypt land,
their first-born smot of man and beast
with a destroying hand.

Who tokens sent, & wonders which
in midst of thee did fall,
Egypt: upon Pharaoh,
and on his servants all.

Who in great wrath by his strong
the Maker of all things (hand,
not nations great with fearful plagus
and als slew mighty kings.

Sihon king of the Amorites,
and Og of Bashan strong,
and all the kingdomes that were then
the Cananits among.

And for a pleasant heritage
he with a liberall hand
an heritage to Israel
his people, gave their land.

8 For ever, Lord, thy Name endures,
and thy memoriall,

O Lord.

PSALME CXXXV.

O Lord, ev'n constantly through
the generations all.

14 For sure the Lord his people
will judge in favour still:

Concerning all his servants dear
repent himself he will.

15 The heathens idols, silver, gold
works of mens hands they be:

16 They have mouths but they do
and eyes but they not see.

17 They have also their formed ears
wherewith they cannot hear,

Nor yet doth any breath at all
once in their mouthes appear.

18 They that most foolish make the
like unto them at length,

Even so is every brutish one
that trusteth in their strength.

19 Blesse thou, O house of Israel,
the LORD in ev'ry part.

O house of Aaron also blesse
the LORD with all thy heart.

PSALME CXXXVI.

O house of Levi blesse the Lord,
all ye both more and lesse

that fear the Lord, with all your heart
the Lord for ever blesse.

Out of Zion for evermore
the Lord God blessed be,

Which dwelleth at Jerutalem;
the Lord always praise ye.

PSAL. CXXXVI.

Give thanks unto the Lord,
for he is good surely,

To God of gods accord,
To give thanks chearfully.

for his mercy
Which is most sure,

Doth still endure
Eternally.

Unto the Lord of lords
Give hearty thanks anone;

To him who by his words
Great wonders doth alone.

For his mercy
Which is most sure,

PSALME CXXXV

Doth still endure
Eternally.

- 5 To him that most wisely
Did make the heavens to move
6 And stretch'd the earth to be,
The waters great above.
For his mercy
Which is most sure,
Doth still endure
Eternally.
- 7 To him that by his might
Made great lights shine alway,
8 The Sun that is most bright,
To rule the pleasant day.
For his mercy
Which is most sure,
Doth still endure
Eternally.
- 9 The Moon he made also
And glittering Stars with light,
In their right course to go,
To rule the darkeſt night.

PSALME CXXXVI

For his mercy
Which is moſt ſure,
Doth ſtill endure
Eternally.

- 10 To him that mighty ſmote
Egypt a land forlorn,
Who by his anger hote
Did kill all their firſtborn,
For his mercy
Which is moſt ſure,
Doth ſtill endure
Eternally.
- 11 And brought out from that land
His Iſrael without harme,
12 With a moſt mighty hand,
And with a ſtretched arme,
For his mercy
Which is moſt ſure,
Doth ſtill endure
Eternally.
- 13 To him which did divide
The red Sea into two,

S

14 And

14 And did his Isra'l guide,
Through its great deeps also,
For his mercy
Which is most sure,
Doth still endure
Eternally.

15 But overthrew Pharo
By his arme that is hie,
And his great host also
In midst of the red sea.
For his mercy
Which is most sure,
Doth still endure
Eternally.

16 Who als his people dear
Led through the wildernesse,

17 To him which with great fear
Kings smote in great distresse.
For his mercy
Which is most sure,
Doth still endure
Eternally.

18 Who in his promise true,
And always righteous,
By his great power slew
Kings great that were famous.
For his mercy
Which is most sure,
Doth still endure
Eternally.

19 Even Sihon that did reigne
The Amorites among,
20 And Og of Bashan King,
A gyant tall and strong.
For his mercy
Which is most sure,
Doth still endure
Eternally.

21 And for an heritage
Their fertile land he gave,
22 Even for a sure partage
For Israel to have.
For his mercy
Which is most sure,

PSALME CXXXVI.

Doth still endure
Eternally.

- 23 Who in our low estate
Remembred us freely,
24 And from our foes debate
Redeemed us safely.
For his mercy
Which is most sure,
Doth still endure
Eternally.
- 25 Who gives food liberally
To all flesh morn and ev'n:
26 O give thanks chearfully,
Unto the GOD of heav'n.
For his mercy
Which is most sure,
Doth still endure
Eternally.

PSAL. CXXXVII.

OF Babylon the rivers by
there fate we down together

PSALME CXXXVII.

Yea we did weep all troubled, when
we Zion did remember.
On willows then we hang'd our harps
in midst thereof along:
For there they that us captive led
requir'd of us a song;
And they that always wasted us
did mirth of us require,
Singing us, said they, one of the songs
of Zion, we desire.
How shall we all thus fill'd with grief,
such things now take in hand,
As gladly the LORDS song to sing
in a strange forraia land?
But O Jerusalem, if I
forget thee, also let
My right hand well adrest to play
her cunning quite forget.
6 If I do not remember thee
as long as I shall live,
Then to the roof still of my mouth
let my tongue ever cleave.

PSALME CXXXV II.

If I not dear Jerusalem,
 with a most hearty love
 Be carefull ever to prefer
 my chiefest joy above.
 7 Remember Edoms children, Lou
 who said, in Salems day,
 Raze it to the foundation all,
 yea raze it quite away.

8 O Babels daughter, who destroy
 shall all be, happy he
 That as thou hast ill served us,
 likewise rewardeth thee.
 9 Most happy shall he be alwayes
 that takes thy little ones,
 And them, without compassion all,
 doth dash against the stones.

PSAL. CXXXVIII.

W ith my whole heart most thank
 thee always praise I wil, (still)
 Before the gods I will also
 sing praise unto thee still,
 2 Thy holy Temple towards I
 to worship now will go,

PSALME CXXXVIII,

And for thy kindnes praise thy Name,
 and for thy truth also.

For thou who ever art most true,
 and stedfast in thy love:
 Hast highly magnifi'd thy word,
 even all thy Name above.
 3 When in the day of troubles I
 did cry, thou answer'dst me,
 and also with strength in my soul
 thou didst well strengthen me.

4 The kings all of the earth below
 shall then thee praise, O LORD,
 When they of thy most blessed mouth
 shall hear the lively word,
 5 Yea in the wayes they of the Lord
 shall always surely sing,
 For great indeed the glory is
 of the Lord God our King.

6 Though God by high, yet stil he hath
 to humble men and low
 A great respect; as for the proud
 a farre he them doth know.

PSALME CXXXIX.

7 Though I in midst of trouble walke
I from thee life shall have
Gainst my foes wrath thou'lt stretch
thy right hand shall me save. (hand)

8 God will perfitte what me concerns,
for ay thy mercy stands,

O LORD, in wrath forsake not now
the works of thine own hands.

PSAL. CXXXIX.

O Lord, by thy alsearching spirit
thou hast now searched me;
And thou to whom nothing is hid
hast known me perfectly.

2 My sitting down, and rising up
thou knows well what they are,
Thou also well dost understand
my secret thoughts a farre.

3 My path and als my lying down
thou compasest alwayes,
And perfectly acquainted art
with all my works and wayes.

4 For in my tongue while I do speake
ther's surely not a word,

PSALME CXXXIX.

But lo it altogether is
well known to thee, O LORD;

Thou in great wrath hast me beset
behinde and als before:

And thou hast laid thy heavy hand
upon me troubled sore.

6 Such knowledge is too wonderfull
to me where I remaine,

It surely is so high that I
to it cannot attaine.

7 O whether from thy spirit shall I
go there hid for to be?

Or whether for to save me from
thy presence, shall I flie?

8 If I ascend up into heaven,
thou there art as elsewhere:

If I do make my bed in hell,
behold thou als art there.

9 If of the morning I the wings
take for my self to hide,

And dwell even in the utmost parts
that lie the sea beside.

55

10 Even

PSALME CXXXIX.

10 Even notwithstanding shal thy hand
there lead me at the last,
And thy right hand that's ful of strenght
shall hold me ever fast,

11 If I thus say the darknesse black
shall surely cover me ;
The night, that seems to be most thicke
shall light about me be.

12 Yea darknes hideth not from thee
but night doth shine as day,
The darknesse and the light are both
alike to thee alway.

13 For surely thou possessed hast
my reins most secretlie ;
Thou likewise in my mothers womb
hast safely cov'ed me.

14 I will thee praise, for fearfully
and strangely made I am,
Thy works are mar'v'lous, and my
right well doth know the same.

15 My substance when in secret I
was made, was known to thee.

PSALME CXXXIX.

And in the lowest parts of earth
was wrought most curioulie.

16 Thine eyes did see my substance all,
while it was unperfite,
And in thy sacred book thou didst
even all my members write,

Which in continuance by thine hand
were fashion'd great and small,
When as yet there was none of them
that being had at all.

17 How precious also are, O GOD,
to me thy thoughts so rare !
How great is the most numbrous sum
of them, who can declare ?

18 If I should count them, then the sand
they moe in number be,
And whensoever I awake,
lo I am still with thee.

19 O GOD, thou wilt them surely slay
that wicked be in heart,
Therefore ye bloody men away
now far from me depart.

20 For

PSALME CXXXIX.

- 20 For they against thee wickedly
do speak as men profane,
Thy foes als with blasphemous mouth
do take thy Name in vain.
- 21 O LORD do I not hate them all
that thee hate and despise?
And am I not als griev'd with those
that up against thee rise?
- 22 With perfect hatred I them hate,
and count them still my foes:
- 23 Search me, & know my heart, men
my thoughts know and disclose.
- 24 And see if any wicked way
at all there in me be,
And in the everlasting way
for ever lead thou me.

PSAL. CXI.

- FROM the ill man deliver me,
O LORD, whom I do serve,
Even from the man that's violent,
now safely me preserve.
- 2 Which in their wicked harts mischief
imagine daylie dar:

PSALME CXL.

- Together are they gathered all
continually for war. (tongues
They sharpned have their wicked
like serpents set on ill:
Under their most blasphemous lips
is adders poison still.
- 3 O Lord, now from the wicked hands
and from the man me save
that's violent; who to ov'rthrow
my goings purpold have.
- 4 The proud for me a snare have hid,
and cords, yea and a net
By the way side they als have spread;
they grins have for me set.
- 5 I said unto the LORD, Thou art
my God to me most dear:
LORD, of my supplications all
the humble voice now hear.
- 6 O God of my salvation dear,
the strength in time of need,
Thou in the day of battel hast
most safely covr'd my head.

8 LORD

PSALME CXL.

8 LORD, of the wicked his desire
grant not as free of fault :
Not further thou his ill device,
lest they themselves exalt,

9 As for the head of all those men
about that compass me,
With the mischief of their own lips
let them still cov'ered be.

10 Let burning coals upon them fall
let them with great disdain,
Be cast in fire, and in deep pits,
that they rise not again.

11 Let not an evill speaker be
establish'd heer below :
Ill still the violent man shall hunt,
him for to overthrow.

12 I know that God the Lord most just
maintain will ever sure
The cause of the afflicted men,
and the right of the poor.

13 The righteous surely to thy Name
that greatly doth excell

PSALME CXLI.

Shall give great thanks : the upright
shal in thy presence dwell. (man)

PSAL. CXLI.

L Ord, from my heart to thee I cry,
make halte now unto me,

Give ear unto my humble voice,
when I cry unto thee.

2 Let now my prayer be set forth
as incense before thee:
As th' evening sacrifice so let
my hands uplifting be.

3 O LORD in mercy set a watch
alwayes my mouth before,
And that I faile not with my tongue,
keep of my lips the doore.

4 My heart incline not unto ill
with men that think it meet
To work mischief, and let me not
of all their dainties eat.

5 But let the righteous man me smite,
it shall a kindnesse be,
Let him reprove me, it shall seeme
a precious oyle to me.

PSALME CXLII.

Which being soft shall not at all
my head break any way:
For yet in their calamities
I will most surely pray.

6 When overthrown their Judges
in stony places meet.

They surely then shall hear my word
for they are very sweet.

7 At the graves mouth with great cry
our bones are scattred all. (temp)
As when on earth one cutteth wood
and cleaves in pieces small.

8 But unto thee, O God, the Lord
mine eyes directed be,
My soul leave thou not destitute,
my trust is still in thee.

9 Keep me sure from the craftie snares
which they have laid for me,
And also from the grinnes of those
that work iniquitie.

10 Into their own nets speedily
let all the wicked fall.

PSALME CXLII.

While as by thy great providence
that I escape withall.

PSAL. CXLII.

Unto the LORD I with my voice
most fervently did cry,

My supplication to the LORD,
even with my voice made I.

Before him then my great complaint
I powr'd out more and more,
My trouble which me greaved much
I shewed him before.

When thus my sprite o'whelmed
my path was known to thee, (was)
they in my way most privily
have laid a snare for me.

On my right hand I looked, and
beheld, but surely there
none would me know, refuge me faild
none for my soul did care.

Unto thee, O LORD, did cry,
I said unto thee then,
My portion and refuge thou art
in land of living men.

PSALME CXLII

6 Since I am brought down very low
attend unto my cry.

Me from my persecutors save
who stronger are then I.

7 My soul from prison bring, that
may praise thy Name most high.

The just me compasse shall; for thou
shalt still deal well with me.

PSAL. CXLIII.

MY prayer and supplications Lord
hear; in thy faithfulnesse

An answer give thou unto me,
and in thy righteousnesse.

2 And with thy servant enter not
in judgement fearfullie.

For justified in thy sight
no living man shall be.

3 For th'emy fierce my troubled soul
with great debate and strife

Hath persecuted; down to ground
he smitten hath my life:

In blackest darknesse for to dwell
he hath me made also :

PSALME CXLIII.

those who lying in their graves
have dead been long ago.

Therefore my sprite is overwhelm'd
within me fearfullie,

My heart also with trouble great
is desolate in me.

The dayes of old remember I,
on all thy works I use

meditate: yea on the work
done by thy hands I muse.

unto thee stretch forth my hands,
my wear'd soul in me

is like a dry and thirstie land
still thirsteth after thee.

Lord, hear with speed my sprite doth
hide not thy face from me, (said,

is like unto them that go down
into the pit I be.

Thy kindnesse which most loving is
at morning cause me hear,

o give me comfort, for I trust
in thee my God most dear :

Shew

PSALME CXLIV.

Shew me thy way to walk, for I
lift up my soul to thee :

9 From foes me save, Lord, me to hide
unto thee do I flie.

10 Teach me to do thy will, for thou
my God art still indeed,
Thy sprite is good : Of uprightnesse
into the land me lead.

11 Lord, for thy names sake quicken
and for thy righteousnesse
Now bring my soul afflicted sore
from trouble and distresse.

12 Of thy mercy cut off my foes,
them all destroy with shame
That do afflict my troubled soul,
for I thy servant am.

PSAL. CXLIIII.

Blest be the Lord my only strength
which still my hands with might
Doth teach to war, and also makes
my fingers for to fight.

2 My goodnes, fortres, tower & shield,
and deliv'rer is he,

PSALME CXLIV.

In him I trust, who doth subdue
my people under me.

What is man, Lord, that thou of him
so base, dost knowledge take ?

Or yet the son of man, that thou
of him account dost make ?

Man in his best, to vanitie
is most like ev'ry way,

His days are like a shadow swift
that passeth soon away,

5 Thy heav'ns now bow with speed, O
come down anone to look (Lord
On things below, the mountains touch
and they shall surely smoak.

6 By thy great might cast lightning forth
them scatter and annoy,

Thine arrowes with great force shoot
and quickly them destroy. (out,

7 Thy mighty hand send from above,
rid and deliver me

Out of great waters; from the hands
of children strange that be.

8 Whose

PSALME CXLIV.

8 Whose lying mouth of vanitie,
ev'n speaketh all the while,
And their right hand is a right hand
of fallhood to beguile.

9 To thee a new song, LORD, I'll sing
upon a Psalterie,

And a ten stringed instrument
I will sing praise to thee.

10 It's he that unto mighty Kings
salvation doth afford,

Who David his servant doth save,
ev'n from the hurtfull sword.

11 Rid & save me from childre strange
whose mouth speaks vanitie:

And their right hand a right hand is
of falsehood verily.

12 That our dear sons as plants grown up
so in their youth may be,

Our daughters as drest corner stones,
ev'n like a palace hie.

13 That full our garner may afford
all maner of store for meat,

PSALME CXLV.

sheep may bring forth thousands,
ten thousands in our street. (and

Our oxen be to labour strong;
that no inbreaking be,

going out, and that our streets
of all complaints be free

a people happy is, that is
in such a case restor'd;

happy is that people sure,
whose great God is the Lord.

PSAL. CXLV.

Thou who art my God & King;

I will extoll thy fame;

ever and for ever I

will blesse thy holy Name.

ev'n ev'ry day I live on earth,

I with thy taints together

will still thee blesse, and praise I will

thy Name for ever and ever.

Great is the Lord, and greatly to

be praisd by great and small,

and his excellent greatnesse is

Our unsearchable to all.

PSALME CXLV.

4 One generation still shall praise
thy works unto another:
And clearly also shall declare
thy mighty acts together.

5 I of the glorious honour of
thy divine Majestie
Will alwayes speak, and of thy works
that still most wondrous be.

6 And of thy acts most terrible
men shall speak of the mighty
And I likewise thy greatnesse will
declare with heart upright.

7 They utter shall abundantly
of thy great goodnesse all
The memorie; of thy righteousnesse
most sweetly sing they shall.

8 The LORD is gracious, and full
compassion ev'ry way:
To anger slow, and also is
of mercy great alway.

9 The LORD his goodnes doth extend
unto both great and small,

PSALME CXLV.

Thy tender mercies alwayes are
his works ev'n over all.
Thy works al shall thee praise, O Lord
thy Saints shall blesse thee all:
Thy kingdoms glory tell shall they,
of thy might talk they shall.

To make known to the sons of men
his acts that mighty be,
of his kingdome excellent
the glorious Majestie.
An everlasting kingdome is
thy Kingdome firme and sure;
thy dominion always doth
through ages all endure.

By his almighty hand, the LORD,
upholdeth all that fall,
those that low be bowed down,
up high he raiseth all.
The eyes of all things on the earth
wait on thee, as is meet,
in due season always thou
gavest unto them their meat.

T

16 Thy

PSALME CXLV.

16 Thy hand thou op'nest very wide
 great blessings for to bring ;
 And the desire dost satisfie
 of every living thing.

17 The LORD is ever righteous still
 in all wayes that are his,
 And also he in all his works
 most truely holy is.

18 The LORD to all that call on him
 is nigh in ev'ry part ,
 Even to all those that on him call
 in truth with all their heart.

19 The good desire he will fulfill
 of them that do him fear,
 He will them save, he also will
 their cry in trouble hear.

20 The Lord preserves them who
 that nothing them annoy ,
 But all the wicked in his wrath
 he surely will destroy.

21 The praise of the Almighty Lord
 my mouth shall still proclaim,

PSALME CXLVI.

And let all flesh for evermore
 still blesse his holy Name.

PSAL. CXLVI.

Raise ye the Lord his servants all,
 and that with one accord ;

O thou my soul most chearfully
 praise the almighty Lord.

While as I live on earth, He praise
 the Lord that doth me save ,
 He to my GOD sing praises while
 I any being have.

Put not your trust in any way
 in Princes that shall fall ;
 Nor in the son of man, in whom
 there is no help at all.

His breath goes soorth, & he returns
 unto his earth and clay .
 His foolish thoughts then perish all
 in that same very day.

He happy is that for his help
 hath Jacobs God to be ,

T 2

Whose

PSALME CXLVI.

Whose hope is founded ever fast
in God his Lord most hie.

6 Which made the heav'n and also the
the sea that is most deep (earth)
And all that is therein; which well
for ever truth doth keep.

7 Which judgement executeth for such
as still oppressed be,

Who gives unto the hungry food;
God sets the prisoners free.

8 The Lord openeth the eyes of the blind
the Lord them that in thrall
Are bowed down, high raiseth up;
he loves the righteous all.

9 The Lord the strangers doth prefer
he orphans with renown
And widows saves; but wicked way
he turneth upside down.

10 The Lord, O Zion, still shall reign
thy God by thee ador'd
Unto all generations still;
praise ye alwayes the LORD.

PSAL

PSALME CXLVII.

Raise ye the Lord, for it is good
praise to our God to sing:

it is pleasant, and also
praise is a comely thing.

The Lord his own Jerusalem
builds up with beauty rare,
Israels outcasts all by him
together gathered are.

He heals those of a broken heart,
their wounds he bindeth all:

He tells the number of the stars,
and by their names doth call.

Great is our Lord in all his works,
and of great power is he:

understanding we perceive
even infinit to be.

The LORD in mercy listeth up
the meek with great renown:

to the ground the wicked man
he fiercely casteth down.

With thanksgiving unto the Lord
sing now most chearfullie;

T 3

Sing

PSALME CXLVII.

Sing praises on the pleasant harp
unto our GOD most hie.

8 Who cov'reth all the heaven with
who for the earth below (clouds,
Prepareth rain, who makes the grasse
upon the mountains grow.

9 Unto the beast his dayly food
he giveth by and by :

And also to young tender ravens
which in their hunger cry.

10 Into the strength of any horse
he hath not his delight :

He takes no pleasure in the legs
of man of greatest might.

11 The LORD doth take his pleasure
in them that do him fear, (great

In those that in their greatest strait
hope in his mercy heer.

12 O praise the LORD Jerusalem
both with thy heart and voice :

O Zion, als now see that thou
to praise thy GOD rejoyce.

13. Ior

PSALME CXLVII.

For of thy mighty gates the bars
well strengthened all hath he :
In his mercy great hath blest
thy children all in thee.

He in thy borders round about
makes peace, and for thy meat
doth thee fill abundantly
with finest of the wheat.

He his commandment on the earth
forth sendeth ever still :
His word also most swiftly doth
run to performe his will.

As likewise snow like whitest wooll
gives from the blustering air ;

Hoar-frost he doth scatter small
like ashes heer and there.

He also forth doth cast his yee
like morsels, who so bold ,

Can he withdraweth far his heat,
Can stand before his cold ?

He sendeth out his word, & makes
them for to melt and thowe,

I 3.

His

PSALME CXLVIII.

His wind to blow he causeth als,
and then the waters flowe.

19 To Jacob still his fervant dear
his word he shews each where;
His statutes and his judgements he
to Isra'l doth declare.

20 He not with any nation once
to deal so did accord,
As for his judgements they them not
have known; praise ye the LORD

PSAL. CXLVIII.

Praise ye the Lord: ev'n fro' the heaves
praise ye the Lord of love: (ver)
Praise him also most chearfullie
in all the hights above.

2 Praise him ye glorious Angels all,
praise him his Hoasts of might:

3 Praise ye him Sun and Moon also,
praise him all stars of light.

4 Ye heav'ns of heav'ns all praise ye
most worthy of our love, (him)

PSALME CXLVIII.

And still ye waters do the same
that be the heav'ns above.

Let them all praise and magnifie
the great Name of the LORD:
He commanded, and they were
created by his word.

For ever and for ever them
well stablished hath he,
which fast fixed shall not passe;
He hath made a decree.

Ye dragons great, and also deeps
praise from the earth the LORD;
Fire, hail, snow, vapour, stormy wind
fulfilling still his word.

Ye hills, mountaines all, & fruitfull trees;
and cedars tall that be;
Beasts, cattel & all creeping things,
and also fowls that flie.

Kings of the earth and people als,
Princes and Judges all:

Both young men & ye little maids,
old men, and children small.

PSALME CXLVIII.

13 Let them the Lords name praise, ^{his}
Name's excellent alone
Above the earth and heaven also
his glorie high is gone.

14 He also of his people dear
the horn exalteth he,
The worthy and excellent praise
of all his saints that be :

Even of the children great and small
that Israel did afford,
A people alwayes neer to him:
praie ye the mighty LORD.

PSAL. CXLIX.

PRaise ye the Lord: Sing to the Lord
a new and pleasant song,
And in the congregation great
praise him his Saints among.

2 Let Israel in his Maker still
rejoice, and also sing :
Let all that Zions children are
be joyfull in their King.

3 Let

PSALME CXLIX.

Let them all chearfull in the dance,
praise his name who's our King :
them with timbrell & with harp
unto him praises sing.

For the LORD taketh pleasure in
his people, as we see :
meek with his salvation still
he will all beautifie.

Let all the Saints in glory be
most ioyfull in their heart,
them all chearfull sing aloud
upon their beds a part.

OF GOD let the high praises be
in their mouth through the land :
a two edged sword most sharp
still ready in their hand.

To execute vengeance severe
upon the heathen all,
als to make great punishments
upon the people fall.

With chains so strong their mightie
to bind most sure at last, (kings
And

PSALME CL.

And als the Nobles of their land,
with yrons fetters fast.

9 On them the judgement t'execute
that's written in his word,
This honour high have all his Saints:
praise ye therefore the LORD.

PSAL. CL.

PRaise ye the Lord, praise God now
his Sanctuarie bright: (in

Praise him als in the firmament
of his great power and might.

2 Praise ye him for his mighty acts,
yea praise him heartilie,
According to his greatnesse which
most excellent we see.

3 With the most pleasant Trumpets
praise ye him chearfully, (sound
Praise ye him also with the Harp
and with the Psaltery.

4 With Timbrel & with dance alway
praise ye his holy Name: (with

PSALME CL.

with stringed instruments him praise;
with Organs do the same.

Upon the Cymbals that are loud
his praise make to rebound:
Praise him on Cymbals sweet, that have
a high and loftie sound.
Let ev'ry thing that here hath breath
now praise always afford
unto the LORD of all the earth:
praise ye the living LORD.

FINIS.

The



The Songs of the Old
and New Testament;

Which are those,

The song of Songs.

The song of Moses at the red Sea.

The song of Moses a litle before his death

The song of Deborah.

The song of Hannab.

The song of David.

Three songs of Isaiah.

The song of Hezekiabs

The song of Jonah.

The song of Habbakkuk.

The song of Marie.

The song of Zubarias.

The song of Simeon.

The Song of Solomon,
made in praise of Christ,
and his Church.

CHAPTER I.

The Church speaketh
to Christ.

Et him me with the kisses kisse
of his mouth most divine,
for thy great love most certainly
far better is then wine.
Because of thy good ointments smell
as ointment most sweetlie
w'rd forth is now thy name; there-
fore the Virgins do love thee. (fore
O draw me with the cords of love,
we after thee will run,
the King he hath me brought unto
the chambers of his lane.

We

THE SONG

We will be glad, and also reioice
in thee, and also we

Thee will remember more then wine
the upright all love thee.

5 O Salems daughters I am black,
but a most comely one ,

As Kedars tents and curtaines, als
of wise King Solomon.

6 Look not on me because that I
all black now seeme to be,
Because the Sun hath with his beames
long looked upon me.

My Mothers children angry were
with me , they keeper made
Me of their vineyards, but I not
did keep mine own vineyard.

7 O thou, whom my foul dearly love
I pray thee tell me soone
Where thou dost feed, and where thou
thy flock to rest at noon. (make

For why should I be any way
as one that turnes aside

OF SONGS.

flocks of thy companions all
where ev'r they do abide.

CHRIST.

O fairest One, if thou not knowst,

foorth by the footsteps go
thy flock, feed thy kids beside

the shepheards tents also.
have compar'd thee, O my Love,

unto a companie
horses in Pharos charets,
which strong and lustie be.

Thy cheeks are comely all with
of jewels manifold, (rows

thy neck most richly is adorn'd
with finest chains of gold.

We in great favour will thee make
of fine gold borders good ,

also richly thee adorn
will with the silver stude.

The CHURCH.

While as the King in majestie,
who highly doth excell,

table fits, my spiknard then
sends foorth thereof the smell,

THE SONG

13 My Welbeloved is of myrrhe
a bundle unto me :
All the night long between my breasts
with pleasure lie shall he.

14 My dear Beloved is alwayes
most excellent to me ,
As clutters of champhire are in
vineyards of Engedi.

CHRIST.

15 Behold thou art most fair, my love,
even with most rare beauties :
Behold thou art exceeding fair ,
and hast pure chaste doves eyes.

The CHURCH.

16 Behold, thou my Beloved dear,
art fair, and still hast been :
Yea, pleasant above others all,
our bed is also green.

17 The glorious beams of all our house
are of the Cedar tree ;
And of the pure and polish'd firre
our pleasant rafters be.

CHA

OF SONGS.

CHAPTER II.

CHRIST.

the most sweet smelling Rose
that grows on Sharon field ;
as the rarest Lillie which
the fattest valleyes yeeld.
pricking thorns and briers among
appears the lillie rare ,
among the daughters all
my love perfectly fair.

The CHURCH.

with apple tree among the trees
in woods both thick and throng,
as my Beloved is
among the fons of men among.
for his shadow I satte down,
with great delight in haste ,
his fruit which most pleasant is
was sweet unto my taste.

brought me to the banquet house,
the Sprite so did me move :
the banner that was over me
was altogether love.

5 O

THE SONG

5 O stay me now with flaggons, and
with apples that are sweet :
Me comfort, for I surely am
of love exceeding sick.

6 His left hand in a loving way
is underneath my head ,
And his right hand embraceth me
most lovingly indeed.

7 By Roes & Hindes, O Salems maid
I charge you that ye cease
To stir or yet at all awake
my love untill he please.

8 The voice of my Belov'd ! Behold,
he comes most speedilie,
Upon the mountains leaping, and
skipping on hills most hie.

9 Hee's like a Roe or a young Hart,
he stands behind our wall,
He looketh forth, and shews himself
ev'n through the lattesse all.

18 My welbelov'd said to me,
Rise up without delay,

OF SONGS.

My love and als my fair one now
make halt and come away.
For lo past is the winter all
with its most stormy blast,
The winter rain which spoils the wayes
is overgone, and past,

The flowrs on earth do now appear,
the birds do sweetly sing ,
The Turtle in our land is heard,
as in a pleatant spring.

The fig-tree her green figs puts forth
Vines tender grapes alway
most sweetly smell : Arise my love ,
my fair One come away.

CHRIST.

O my dear Dove, that art now hid
in the clifts of the rock ,
when in the secret places of
the stairs where thou dost lurk.
Now let me see thy countenance,
and thy voice let me hear
for sweet thy voice is, and also
thy countenance is clear.

THE SONG
THE CHURCH.

- 15 Take us the foxes by thy night,
foxes that little be,
That spoil the vines, for tender grapes
our vines have as ye see.
- 16 My Welbeloved sure is mine,
and I am his indeed.
Among the smelling lillies sweet
he pleasantly doth feed.
- 17 Untill day break and shadows part
turn my Belov'd, and be
Thou like a Roe, or a young Hart
on Bethers mountaines hid.

CHAPTER III.

By night I earnestly on my bed
sought still with all my mind
Him whom my soul loves; I found
but I him could not find.

2 I will now rise, and in the streets
about the city move,
And in the broad ways I will seek
him whom my soul doth love.

OF SONGS.

I sought him very carefullie,
and that with all my minde,
but though I sought him night & day,
yet could I not him finde.
The watchmen that still go about
the city, then me found:
to whom I said, saw ye him whom
my soul to love is bound?
It but a little was that I
from them did passe away,
but I him whom my soul doth love
did finde without delay:
he held him, and not would him let
go, till I quickly had
him to the house & chambers brought
of her that me conceiv'd.

I charge you Salems daughters by
the Roes and Hindes ye cease
to stirre or yet for to awake
my Love untill he please.
Who's this that like pillars of smok
comes out of wilderness

With

THE SONG

With frankincense and myrrhe
and merchands powder als. (f)

7 Behold his bed is Solomons,
which others doth excell,
About it of most valiant men
are threescore of Isra'l.

8 Expert in war, they all do hold
swords in their hands most bright,
Each man his sword upon his thigh,
because of fear by night.

9 King Solomon in his great pompe
did make himself a bed,
A Charet which of Lebanon
was of the choisest wood.

10 Its pillars were of silver, and
its bottome was of gold,
The covering was of purple fine,
most rich for to behold.

The midst thereof most gloriously
well paved was with love,
For the fair daughters of Salem
as it them did behove.

II

OF SONGS.

Go forth with admiration great
ye daughters of Zion,
and with respect and reverence
behold King Solomon:

th crown where with his mother him
crown'd in his spousals day,
and in the day his heart was fill'd
with gladness great alway.

CHAPTER. IIII,

CHRIST.

Ehold my Love thou art most fair,
most fair is all thy skin,
pure and chaste eyes of the Dove
thou hast thy locks within;
thy hair, thy outward ornament
doth shine and glister clear,
as like a flock of goats that from
mount Gilead do appear.

thy teeth are like a flock of sheep
that are ev'n shorn perfite,
when they from the washing come
they are both clean and white.

V

Each

THE SONG

Each one of them most fertile is,
and twins bear in a throng,
Not one that is of all the flock
is barren them among.

3 Thy pleasant lips are alwayes like
unto a scarlet threed;

And when thou speak'st then all the
is comely still indeed. (I speak)

Thy temples als within thy locks
do blush so modestly,

That of pomegranates they a picke
most surely seeme to be.

4 Thy neck is like king Davids tower
built for an armorie;

Wherein a thousand bucklers hang,
and shields of men mightie.

5 Thy two breasts full of dainty food
are like two roes indeed

Young that are twins, which well
the pleasant lillies feed. (more)

6 Untill the day most clearly break
and shadows flee from hence,

OF SONGS.

Get me to the mounts of myrrhe,
and hills of frankincense.

My church, my love, thou art all fair,
and so thou seemes to me,
thou art so washen, and made clean,
there is no spot in thee.

My spouse with me from *Lebanon*,
from *Lebanon* with me

come, look from tops of *Amana*,
Sbenir and *Hermion* hic;

come from thy persecutors all,
even from the Lions dens,

and also from the Leopards
that haunt the high mountains.

My Sister Spouse, my heart thou hast
ravish'd; thou hast my heart

with one of thine eyes ravish'd, with
one chain upon thy neck.

How fair's thy love my sister spouse!
how better much then wine!

and of thy ointments sweet the smell
then spices good and fine.

THE SONG

11 Thy lips my Spouse as th'hony comb
 drop; hony milk excell,
 Under thy tongue, as Lebanon
 thy garments sweetly smell.

12 My Sister Spouse a garden is,
 which is inclosed well,
 A spring shut up, a fountain als
 whereon is set a seal.

13 Thy pleafant plants an orchard
 of pomegranats most fair,
 With pleafar fruits the camphire sweetly
 with spiknard that is rare.

14 Spiknard, saffron, and calamus,
 and cinamon, and tree
 Of frankincense, myrthe, aloes,
 with spices chief that be.

15 A fountain for to water well
 the gardens all anone,
 A well of living waters, and
 streams als from Lebanon.

The CHURCH.

16 O north wind quickly now awake
 and come thou south about,

OF SONGS.

Upon my garden blow, that so
 its spices may flow out.
 Let my Beloved come at last,
 Into his garden sweet,
 That he there even most chearfully
 his pleafant fruits may eat.

CHAPTER V.

CHRIST.

Am into my garden come,
 wherein I do rejoyce,
 My Sister spouse, I gathered have
 my myrthe and als my spice;
 eaten have my hony comb,
 and drunk milk, wine gladly:
 Now eat O friends, drink O Belov'd,
 yea drink abundantly.

The CHURCH.

I sleep securely, but my heart
 doth wake both night and day,
 tis the voice of my Belov'd
 which knocking thus doth say,
 My Sister, Love, Dove, undefil'd,
 now open to me right,

V 3

For

THE SONG

For my head and my locks are fill'd
with dew drops of the night,

3 I have put off my coat, how shall
I put it on a while?

I washed also have my feet,
how shall I thew defile.

4 My Welbelov'd put in his hand
by the hole of the dore,
And for the love of him were then
my bowels moved fore.

5 I rose at last to open to
my Welbeloved one,

And then my hands most fragrantly
did drop with myrrhe anone

My fingers with sweet smelling myrrhe
did also richly drop,

Which in abundance fell upon
the handles of the lock.

6 To my Belov'd I op'ned then,
but my Belov'd anone

Withdrawn himself had far away,
and from the door was gone :

My

OF SONGS.

My soul fail'd when he spake, I him
sought, but I not surelie
could find him, when I cal'd he gave
no answer unto me,

The watchmen that did go about
the city, there me found,
they smote me most despightfully,
and did me deeply wound :
those who did keep the wals thereof
by night and als by day,
scorn me with great despight & rage
did take my vaile away.

I charge you daughters of Salem
if my Belov'd ye finde,
that ye him tell that of his love
I am fore sick in minde.

Strangers enquiring for CHRIST.

O fairest among women! what
is thy Beloved more ?

What is he more then others are,
that thou dost charge so fore ?

V 4.

19 Both

THE SONG

THE CHURCH.

- 10** Both white, and rudy my Belov'd
is, as I understand,
He beautifull, the cheefest is
even among ten thousand ;
- 11** His head is as the finest gold,
his locks they bushy are,
And also black even like a raven
his vigour to declare ;
- 12** His eyes are as the eyes of Doves
that by the rivers sit,
Well washed with the whitest milke,
and also fitly fet ;
- 13** His cheeks are as the spices bed
as flowres that sweet excell:
His lips like lillies dropping sweet
of pleasant myrrhe do smell.
- 14** His hands as goldrings are fet with
the Beril richly made :
His belly as bright Yvory is
with Saphires overlaid.
- 15** His legs as Marble pillars are
on golden sockets fet .

OF SONGS.

his count'nance is as Lebanon
as Cedars high and great.

Most sweet his mouth is, yea he is
most lovely altogether :
This my Belov'd, and this my Friend
is, O thou Salems Daughter.

CHAPTER VI.

Strangers enquiring for CHRIST,

W Hether is thy Beloved gone,
of women all most fair ?
whether is he turn'd, that we
may seek him, now declare ?

THE CHURCH.

Into his Garden my Belov'd
gone down is, for to eat
Gardens fair, to beds of spice,
to gather lillies sweet.
My Welbelov'ds I am all,
and my Belov'd indeed
also mine : he still among
the lillies fair doth feed.

V 5

CHRIST

THE SONG

CHRIST.

4 Thou beautifull art, O my Love,
as Tirzah, and comely

As Salem, and most dreadfull as
with banners an army.

5 From me thine eyes now turn away
for they me overcome :

Thy hair is as a flock of goats
that from fair Gilead come.

6 Thy teeth are as a flock of sheep,
which go from washing through,

Each one bears twins, and there is in
one barren them among.

7 Thy temples als within thy locks
do blush to modestly,

That of pomegranates they a piece
most surely seeme to be.

8 Thogh threescore of fair queens thine
and concubines fourscore,

And virgins als them to attend,
yea without number more.

9 My Dove, my Undefined is
but one, She the most rare

OF SONGS.

Her mothers only One, and chief
choice of her that her bare.

The daughters of the land her saw,
and blett her heartily :

Yea, the queens and the concubines
they praised her highly.

Who is she that as morn looks forth
fair as the Moon, and clear

even as the Sun, and armies as
that dreadfull banners bear.

To the Nutgarden I went down,
the valley fruits right good

to see, to see als if the Vine,
and Pomegranats did bud.

Or ev'r I was aware my Soul
with love to thee all prett,

(The charets of Aminadab
made me to make great haste)

3 Return, return, O Shulamite,
return, return to me ;

That we with great gladnesse of hearts
may now look upon thee.

Whag

THE SONG

What will ye in the Shulamite
with great contentment see?
Even such a sight as if it were
two Armies companie.

CHAPTER VII.

O Princes daughter, how with shone
thy feet now pleasant are!
The joints of thy thighs jewels seem
wrought by some workman rare.
2 Thy navel like round goblets is,
which want not liquor sweet;
Thy belly, as with lillies set,
is like a heap of wheat.

3 Thy two breasts the two Testaments
which all thy children feed,
Most pleasant are, like two young roes
which comely are indeed.

4 Thy stately Neck is as a tower
of whitest Yvorie,
Like fishpools in Heshbon thine eyes
that by Bathrabbim be.

Thy nose is comely as the tower
of Libanus most rare,

OF SONGS.

Which toward Damascus doth look
in stately forme and fair.
Thy head on thee is Carmell like,
als of thine head the hair
Purple like, the King is held
in galleries most rare.

How fair and beautifull in all,
how pleasant to my sight
Art thou to me alwayes, O Love,
for pleasure and delight!
This thy most goodly stature is
like unto a palme tree,
and thy breasts like two clusters of
grapes that well filled be.

I said, I unto the palme tree
to go up will be bold;
will of the fair boughs thereof
with all my force take hold.
Now also shall thy breasts all be
as clusters of the vine,
And of thy nose the pleasant smell
like apples good and fine.

9 And

THE SONG

9 And like best wine thy mouth
for my Belov'd sweetly
That goes down, causing sleepers
to speak most graciously.

The CHURCH.

10 I surely my Belov'ds am,
whom I love tenderlie,
And his desire, though not deserv'd,
is alwayes towards me.

11 Come my beloved Saviour now,
let us together go
Foord to the fields; in villages
let us now lodge also.

12 Let us get up with diligence
to the vineyard early,
Let us now see if that the Vine
doth flourish pleasantly.

Ev'n whether tender grapes appear
and the Pomegranates bud,
There will I surely give my loves
to thee both fair and good.

13 The mandrakes smell, & at our gate
all pleasant fruits now be,

OF SONGS.

with new, and old, which I laid up,
O my Belov'd for thee.

CHAPTER VIII.

The believing Jewes.

That thou my blest Saviour now
wert as my Brother neer,
that suck'd hath the breasts of her
who is my Mother dear!
When I should find thee here without,
I would with gladnesse thee
most loving kisse, even so that I
should not despised be.

I would thee lead with all my heart,
and foorth I would bring thee,
to my loving Mothers house,
there to instructed be.
I gladly would thee cause to drink
of my well spiced wine,
and of my fair Pomegranates juice,
which pleasant is and fine.

Under his head my left hand should
be laid in ev'ry place,

And

THE SONG

And his right hand should also me
most lovingly embrace.

4 O daughter of Jerusalem,
I charge you, that ye cease
To stir up or awake my Love,
and that untill he please,

CHRIST.

5 Who is this from the wilderness,
that comes up by and by?
And thus on her Beloved doth
even leaning still rely?

I carefully thee raised up
from th'apple tree so fair,
Thy mother there thee did bring forth
she brought forth that thee bare

The believing Jewes.

6 Me as a seal set on thy heart,
and on thine arme set me,
For love as death strong, as the grave
heard is all jealousie,
Even burning coals of hottest fire
the coals are of the same,
Which kindled have a vehement,
and a most piercing flame.

OF SONGS.

True love can not be quensh'd at all
by waters flowing down,
or yet can floods of troubles great
by any force it drown.

any largely of his house
would give the substance all
utterly contemned should
be both by great and small.

We have a little Sister, which
no breasts hath lesse or more,
what shall we do even in the day
she shall be spoken for?

CHRIST.

she continue firme and fast
like to a mighty wall,
Silver Palace build on her
we altogether shall:
if she be even as a door
to give ear to my words,
I will most safely her inclose
with finest Cedar boards.

The CHURCH.

I am a wall, my breasts also
like towers are on the ground,

THE SONG

Then was I in his eyes as one
that had his favour found.

CHRIST.

11 At Baal Hamon a vineyard
king Solomon had set,
The vineyard unto keepers he
for profite out had let:
Each one of those his servants for
the sweet fruit of the vine,
A thousand peices was to bring
of silver good and fine.

12 My vineyards fruits are all for me
but thou, O Solomon,
A thousand hatt, the keepers als
two hundreth live upon.
13 Thou that in Gardens dwelieft
and livest in Gods fear,
Companions hearken to thy voice,
cause me it als to hear.

THE CHURCH.

Make haste my Welbelov'd, and be
thou like unto a Roe,
Or to young Harts, that on the moor
of spices quickly go.

*Song of Moses at the red Sea, after
GOD had drowned Pharaoh and his
whole host.*

EXOD. 15. vers. 1.

Will now sing unto the LORD
for he hath gloriously
triumph'd, the horse and rider als
hath thrown into the Sea,
the LORD who always mighty is,
still my strength and song,
he is my salvation
become my foes among:

As my God, and I him will
prepare without all halt
to dwell, my Fathers God,
and I will him exalt.
The LORD who hath a mighty arme
as a man of war,
The LORD most surely is his Name,
well known both neer and far.

Pharaohs charets and his host
hath cast into the sea,
the red sea, even drowned all
his chosen Captaines be,

THE SONG

5 With frothy depths God covered
 this work he did alone,
 Into the bottome they did sink,
 even as a heavy stone.

6 Thy right hand is in power, O Lord,
 become most glorious all,
 Thy right hand Lord thine enemies
 hath dash'd in pieces small.

7 Thou hast thy foes all overthrow
 in great excellencie,
 Thou sent'st thy wrath forth
 upon them as the stubble dry. (confu

8 And with the fearful blast that
 from thy nostrils with power,
 The waters in a speedie course
 were gathred there together:
 The floods stood upright as an heap,
 the depths, as all did see,
 Together all congealed were
 in the heart of the sea.

9 The enmie said, I will pursue,
 them will I overtake,

OF MOSES.

spoil I will divide: my lust
 upon them will I wreak:
 my wrath most fierce will draw
 my sword them to annoy,
 my mighty hand with fearfull plagues
 shall surely them destroy.

Thou didst blow with thy boistrous
 wind the sea them cov'rd indeed, (wind,
 in the mighty waters all
 sank down as heavy lead.

Who's like the Lord amongst the gods?
 who's like thee glorious
 in holinesse, fearfull in praise,
 and doing wonders also?

(out
 Thou in thy fierce wrath stretchedst
 thy right hand with great strength,
 the earth opening her mouth did them
 all swallow up at length.

Thou in thy mercy hast led forth
 thy people bought by thee,
 in thy strength them to thy house
 hast guided, as we see.

THE SONG

14 The people all shall hear, and
 afraid though never so bold,
 On th' indwellers of Palestine
 great sorrowes shall take hold
 15 The Dukes of Edom all amazed
 with Moab trembling shall
 On them take hold; the Canaanites
 shall melt away and fall.
 16 By thy great army fear and
 shall heavy on them fall,
 They as a stone still shall be, till
 the people passe ov'r all;
 O LORD, till that thy people all
 passe ov'r with courage fine,
 Which thou by thine Almighty hand
 halt purchas'de to be thine.
 17 Thou by thy might shalt bring
 their comforts to advance,
 Thou in the mountain shalt them
 of thine inheritance;
 Ev'n in the place, O Lord, which
 halt made for thee to dwell,

OF MOSES.

the Sanctuary, Lord, which thy hands
 have now establish'd well.
 The Lord of hosts whose mighty
 appears in every thing, (strength
 ever and for ever still
 with Majestie shall reign.
 For Pharos house with charets, and
 with horsemen in the sea
 sent, & the Lord upon them brought
 the waters fearfullie.
 of Isra'l the children all,
 when GOD them succour sent;
 they in the midst of all the sea
 on dry land safely went.

*The Song of Moses, a little before
 fore his death.*

DEUT. 32. vers. 1.

The Preface.

Pleasant heav'ns, that are above,
 with diligence give ear,
 and I will speak, O earth below,
 the words of my mouth hear.

THE SONG

2 My doctrine shall drop as the rain,
my speech as dew shall passe,
As small rain on the tender herb
and showres upon the grasie.

3 Because I surely publish will
the blest name of the LORD,
Ye greatnesse to our GOD therefore
ascribe with one accord.

The first Part.

4 He is the Rock, his work's perfect
his wayes all judgement be,
A GOD of truth, void of all sin,
most just and right is He.

5 They have corrupt themselves, they
is not the spot alwayes
Of his children, they are perverse,
a race of crooked wayes:

6 Unwise people, do ye requite
the LORD thus? Is not He
Thy Father, buyer? Hath he not
made and establish'd thee?

7 Remember ye the dayes of old,
yeers past consider well;

OF MOSES.

thy father aske, he will thee shew,
thy Elders will thee tell.

When the most High to Nations did
th'inheritance divide,
then he the sons of Adam all
did separate beside,
by his wisdom let the bounds
of all the people then,
according to the number of
his Israels children.

For the LORD for his portion hath
his people without blot,
Job of his inheritance
most surely is the lot.

(He found them in a desert land
and wast wildernesse; He
led, instructed, and him kept,
as th'apple of his eye.

As th'Eagle stirreth up her nest,
fluttreth her young upon,
her wings doth spread, & taketh them
to carry them thereon.

X

12 So

THE SONG

12 So by his might the LORD alone
did lead him carefully,
And no strange God there was at all
with him in company.

13 He made him ride on Cana'n hills
that he th' increase might eat,
He made him oil and hony suck,
from flintie rocks molt sweet.

14 Butter of Kine and milk of Sheep
he gave to every man,
With fat of Lambs, and also Rams
of the breed of Bashan,

He gave them Goats with the fat of
Kidneys of wheat right good,
And of the sweet grapes thou didst drink
the pure wine red like blood.

The second Part.

15 But Jeshurun who should have
molt righteous, then did kick,
Thou waxed art exceeding fat,
thou art grown very thick:
Thou cov' red art with fatnesse; th'
his maker he forfook,

OF MOSES.

and of his sure salvations rock
no care at all he took.

16 With strange gods they provoked
unto great jealousie, (him
with great abominationst they
him angry made to be.

17 They sacrificed unto devils,
to gods whom they not knew,
whom your fathers did never fear;
even gods that were but new.

Thou art unmindfull of the Rock
which once thee did beget,
and the Lord God that formed thee,
thou didst alwayes forget.

The third Part.

And when the Lord it saw, he did
abhorre them all anone,
because of the provoking great
of Daughter and of Son.

He said, I will from them my face
hide, and I will now see
their end; they are a froward race
in whom no faith can be.

THE SONG

21 With that which is not God
 me mov'd to jealousie, (h
 To anger they have me provok'd
 with their great vanitie:
 I them also to jealousie,
 with such as are no flock
 Will move; to anger them with fool
 I surely will provoke:

22 For in my wrath fire kindled is,
 such as no tongue can tell,
 It shall not cease alwayes to burn
 even to the lowest hell;
 It shall consume the earth all with
 her increase, mans desire,
 And the foundations of the mount
 shall surely set on fire.

23 Upon them of mischief a heap
 I certainly will send,
 I also on them in my wrath,
 mine arrows now will spend.

24 They shall consumed be and burnt
 with pain of hunger great,

OF MOSES.

and suddenly shall be devour'd
 with a most burning heat.

and with bitter destruction I
 will also on them thrust
 the teeth of beasts, with poison als
 of serpents of the dust.

The sword without, terror within
 destroy shall, and not spare
 the young man, virgin, suckling als,
 with the man of gray hair.

I said, I into corners would
 them quickly scatter, then
 would make their remembrance
 to cease from among men.
 Were it not that I the great wrath
 fear'd of theemie,
 that their vaine adversaries should
 behave themselves strangely,
 and lest that they putt up with pride,
 should say those words anone,
 our hand now high is, and the LORD
 this work all hath not done.

THE SONG

- 28 For they all a vaine Nation are
of wholesome counsell void,
No understanding good at all
in them doth still abide.
- 29 O that they were wise, so that the
thes clearly understood,
That they would now their latter end
consider for their good.
- 30 How should but one a thousand
and two als put to flight (cha)se
Ten thousand, if their Rock had not
them sold and shut up right?
- 31 For their rockin no way is as
our rock that mighty is,
We none but even our enemies seek,
for to be Judge of this.
- 32 Of Sodom and Gomorrachs field
their vine I truly call,
Their clusters great molt bitter are,
their grapes are grapes of gall.
- 33 Their wine is Dragons poison, which
doth from those grapes distill,

OF MOSES.

And is the cruel venime of
vile Aspes that men do kill.
4 Is not this wickedness laid up
in a great store with me,
and up among my treasures als
even sealed secretly?

The fourth Part.

5 To me belongeth vengeance, and
recompence for their crime,
their foot shall slide assuredly
in due appointed time;
For their day of calamitie
is surely neer at hand.
And the things that shal come on them
make hast, and shall not stand.

36 For the LORD who is mercifull
shall when he is content
His people judge, and als himself
for his servants repent:
When that he sees their power al gone
and them of help bereft,
And that in their calamitie
there's none shut up or left.

THE SONG

- 37 And he in his great wrath shal say
 where are their gods of might,
 Their stable rock in whom alwayes
 they trusted day and night.
- 38 Which ate fatlings & wine offerings,
 in drink did not reject,
 Let them rise up, & with their strength
 you help, and als protect.
- 39 See now that I am he, even I
 no god there is with me;
 I kill, I also make alive,
 I wound, heal, as yee see.
 Nor is there any that now can
 out of my hand deliver:
- 40 For I lift up my hand to heav'n,
 and say, I live for ever.
- 41 If on judgement my hand take hold,
 and glitring sword I whet,
 I'll render vengeance to my foes,
 and crush those that me hate.
- 42 I will mine arrows in my wrath
 (which is now kindled fore)

Make

OF DEBORAH.

Make drunk with blood, & als my sword
 shall fiercely flesh devore,
 And that with the blood of the slain,
 and men that captives be,
 From the beginning of revenge
 upon theemie.

Rejoice ye nations with his folk,
 for he who doth not change,
 Will the blood of his servants dear,
 most speedily avenge.
 And to his advertaries will
 a vengeance render full,
 And to his people and his land
 will be most mercifull.

*The Song of Deborah, and Barak. after the
 victorie against the armie of Jabin King
 of Canaan who reigned in Hazor, whose
 captain was Sisera, whose head was cut off
 by Jael, the wife of Heber.*

JUDGES 5. vers. 2.

Praise ye the Lord most loving, for
 th'avenging of Isra'l,

X 5.

When

THE SONG

- When as the people willingly
themselves did offer all.
- 2 Hear O ye Kings, ye Princes als
give ear, I even I will
Sing to the LORD; I'll sing praise to
the GOD of Israel.
- 3 Lord when thou wentst frō Seir, ^(thou) when
didst march from Edom field
The earth did t'reble, heav'ns did drop,
the clouds did water yeeld.
- 4 The mountains melted from before
the LORD GOD Eternell,
Even that Sinai from God before,
the God of Israel.
- 5 In Shamgars dayes Son of Anath,
in the dayes of Jacl,
The high wayes were unoccupi'd,
they went through by wayes all,
- 6 The indwellers of villages,
in Israel did cease,
Untill that I Deborah rose,
a Mother to make peace.

7 They

OF DEBORAH.

- They chose new gods then in their
was war; was there a shield (gates
Or spear fourty thousand among,
that Isra'l all could yeeld?
My heart to Isra'ls Governours
is, that with one accord
Offered themselves most willingly
to battel: Blesse the Lord.
- Speak ye that ride on Asses white
in Rulers chief aray;
And ye that sit in judgement, and
that travel by the way.
- Who sav'd are from the archers noise:
where they did water draw,
There shall they of the Lord rehearse:
the righteous acts and law.
- The righteous acts in Israel,
in village done or town:
Then shall the people of the Lord
unto the gates go down.
- Awake, awake, awake, awake,
Deborah sing anone;

Arise

THE SONG

Arise *Barak*, and lead captive
thou of *Abinoam* son.

12 Him that remaines he made to rule
ov'r the Nobilitie,

And people als; the Lord me gave
rule over the Mightie.

13 Of Ephraim 'gainst Amalek
there was a worthy root:

And after thee, stout Benjamin,
among thy people great.

14 From Machir of Manasse came
Governours goodly men,

To this service came Zebulon
scribes handling well the pen.

15 And the most mightie Princes of
strong Issachar that day,

Were with Deborah in the field
even Issachar I say.

There Barak to the valley sent
on foot, did soon depart;

For the divisions of Reuben
there were great thoughts of heart.

15 Why

OF DEBORAH.

16 Why in sheepfolds abodst thou to
hear flocks bleet in our smart?
for the divisions of Reuben
were searchings great of heart.

17 Beyond Jordan Gilead abode,
and why did Dan remain
in ships? Asher on the sea shore
fought in his breaches gain.

18 Zebulon and stout Naphtali
were arm'd with spear and shield;
They jeopardd their lives in the
high places of the field.

19 The kings of Cana'n came & fought
Jabin for to maintain,
in Tanah to Megiddo neer,
but thereby did not gain.

20 'Gainst Sisera the clouds and wind
did fight from heav'ns most hie;
The Stars als in their courses all
fought most couragioullie.

19 The river Kishon, even Kishon
did sweep them all away;

THE SONG

O thou my soul, thou hast down trod
great strength without delay.

22 Then the strong horse-hoves broken
even with the strongest bones, (were)
By the means of the pransings great
of the most mighty Oaes.

23 Curse ye the men of Meros all,
said th' Angel of the LORD,
Curse the inhabitants thereof
most bitterly by word :

Because to the help of the LORD
they came not speedilie,
Even to the help of God the LORD,
'gainst men that mighty be,

24 Jabel the wife of Heber shall
blest above women be,
Above women she shall be blest,
even in the the tent surelie .

25 He water asked, and She gave
him milk of sweet reliih,
She also wisely butter brought
foorth in a lordly dish.

26 She

OF DEBORAH.

6 She with a hammer and a naile
smote Sifera indeed ;

When she his Temples peirced had,
she did smite off his head.

7 He bow'd and fel, and lay down, he
at her feet bow'd and fell

where he bow'd there he fell downe
at the feet Jabel. (dead

8 Siferas Mother looked out
at windows, and did cry
through the lattesse with joy of heart
to those that passed by,

Why tarries his Charet so long ?
What hinder doth it let ?

Why tary thus the wheels most swift
of his Princely Charet ?

9 When her wife Ladies heard those
they did not long defer (words,
to give answer; yea, she return'd
to her self this answer.

10 Have they not well in battell sped;
have they not all also

Parted

THE SONG

Parted the spoil to every man,
a damoicell or two?

To Sifera a wealthy prey,
who all his foes did foil;

A colour'd prey of needle work
for those that take the spoil.

31 So perish let thy foes, O Lord,
but who with heart upright

Him love, let them be as the Sun,
when he goes forth in might.

*The Song of Hannah, which
She sang to God when She
had borne Samuel, after
long barrenesse.*

1. SAM. 2. vers. 1.

MY heart rejoiceth in the Lord,
my horne exalt did he;
My mouth is greatly now enlarg'd,
for I rejoyce in thee,

2 There

OF HANNAH.

There is none holy as the Lord,
there is none thee beside,
ere is no Rock that like our God
doth constantly abide.

See that henceforth ye do no more
exceeding proudly talk,
let your tongue within your mouth
with arrogancy walk.
The Lord surely is a God
of knowledge as we see,
and by him in a Ballance just
all actions weighed be.

The bows of all the mighty men,
are broken all at length,
and they that stumbled heer & there
are well now girt with strength.
They that were full in plentie, have
hir'd out themselves for bread,
and they that were in hunger great
securely ceas'd indeed,
that was barren and contemn'd
hath born sev'n great and small,
And

THE SONG

And she that many children hath
is waxed feeble all.

6 The Lord by his strong arme doth kill,
and he doth also save;

He listeth up, and also he
brings down unto the grave:

7 The Lord he surely maketh poor,
and also maketh rich,

He bringeth low, and raiseth up
unto a certain pitch.

8 He raiseth up, out of the dust
the poor from the dunghill,
He lifts the begger and him sets
on Thrones with Princes still:

For of the earth the pillars strong
are all the Lords alone:

And he by his great power hath set
the world all them upon.

9 He of his saints will keep the feet,
the wicked in darknesse

Shall silent be: none shall pre vaile
by strength even more or lesse.

10 The

OF HANNAH.

The adversaries of the Lord
all broken shall be driv'n
to peices small, he them upon
shall thunder out of heav'n.

Friends of the earth the Lord shall
and strength give to his king, (Judge
the horne of his annointed he
shall high exalt to reigne.

*The song of David, which he sang to give
thanks, after that Nathan had pro-
mised him benefites and blessings, but
chieftie the Messiah to come of his
seede.*

2 SAM. 7. vers. 18.

D Lord my God, now who am I
that thou on me hast thought,
what is my house that thou in love,
me hitherto hast brought?
This was but small Lord in thy sight;
thou of thy servants houte

Hast

THE SONG

Hast spoke for a great while to come,
as thou art righteous.

This truly Lord, a mercy great
I clearly now do see,

After the manner of a man,
Lord this seemes not to be.

3 And what can David more to thee,
for this thy goodnesse say?

For thou Lord God, who art most hie,
thy servant know't alway.

4 For thy words sake thou hast now
according to thy heart (done

Those things, to make thy servants all
them know in every part.

5 Thou Lord art great, like thee is none,
no God is thee beside,

According to all things that we
have heard on ev'ry side.

6 What Nation one in all the earth
is like thy people dear,

Ev'n like Isra'l, whom God redeem'd,
that he might them acquire.

7 To

OF DAVID.

To get a name and do great things
for thy most holy land,
before thy people which from Kings
redeem'd are by thy hand?

For to thy self thou Isra'l hast
confirm'd to thee for ay

people; and thou art become
their Lord and God alway.

What of thy servant and his house
thou hast Lord spoken now,

thou hast said it by thy grace
establish and allow.

And let thy name be magnified
for ever and for ay:

he Lord of hosts is Isra'l's God,
let all the people say,

and let the house of thy servant
David for evermore

be by thy mercy and thy might
establish'd thee before.

II For

THE SONG

11 For thou Lord God, the Lord of hostes,
the God of Israel,

Unto thy servant hast reveal'd,
thy mercies that excell.

I will thee build an house thou saidst,
therefore I have this day

Found even this prayer in my heart
unto thee for to pray.

12 And now, O Lord, that God thou
and thy words be most true, (art
And thou this goodnes promise hast
unto thy servant now.

13 Therefore be pleased for to blesse
thy servants houte alway,

That it may to continue still
before thee fast for ay.

For thou, O Lord, in mercy great
hast spoken it to me,

Now of thy servant let the house
for ever blessed be.

*Song of Isaiah, concerning the vine-
yard, wherein Gods people is reprov'd
for their barrenesse in good workes,
notwithstanding of all the paines were
taken by the Propbets.*

ISA. 5. vers. 1.

O my Belov'd, I my Belov'ds
song will now sing with skill,
Welbelov'd a vineyard hath
in a most fruitfull hill.

He it did fence, and gathred out
its stones at every houre,
e planted it with choicest vine,
and in it build a Towre.

e made a vine presse als therein,
and lok'd it should bring foorth
ood grapes, but forth always it broght
wild grapes of nothing worth,

O ye indwellers of Salem,
and Judahs men alway.

The

Betwixt

THE SONG

Betwixt my vineyard and me now
judge justly I you pray.

4 What could I my vineyard unto
do more then I have done.

While for good grapes I looked still,
it brought wilde grapes anone.

5 And now go to I will you tell,
what to my vineyard I

Will do, I will the hedge thereof
away take by and by.

Then shall it all be eaten up,
I will break down its wall;

And it by wild beasts of the field
shall down be troden all.

6 I also now will lay it wast,
it shall not pruned be

Nor digged, but sharp briers & thorns
come up ye all shall see.

I likewise in my furious wrath
the clouds all will command,

That they shall neither day nor night
raine down upon its land.

7 For

OF ISAIAH,

For of the LORD the vineyard is
the house of Israel,

And Judahs men his pleasant plant,
which others should excell.

And he for judgement looked well;
but O then by and by

Oppression, als for righteousness;
but O behold a cry.

*A Song of thanks, for the
mercies of GOD.*

ISA. 12. vers. 1.

Will thee praise, O Lord, though thou
with me most angry wast,

Thine anger is now turn'd away,
thou me comforted hast.

Behold God's my salvation now;

I surely will therefore
with confidence trust and not be
afraid even lesse or more.

Y

For

THE SONG

For the great Lord Jehovah is
my strength and als my tong,
He my salvation is also
become all men among.

3 Therefore out of Salvations wells,
ye shall your self imploy,
Fine water in abundance great
to draw alwayes with joy.

4 Then shall ye say praise ye the Lord,
and call upon his Name,
His works among the people shew,
and high exalt his fame.

5 Unto the LORD sing thankfully
for he hath things of worth
Done by his mighty hand, this well
is known in all the earth.

6 With a loud voice cry out and shout
ye that indwellers be
Of Zion; Isra'ls holy One
is great in midt of thee.

*A Song inciting to confi-
dence in GOD.*

ISA. 26. vers. 1.

WE have a city all made strong,
the LORD salvation will
Appoint for to be mighty walles
and bul-warks ever still.

2 The glorious gates now open that
the Nation free of sin,
Which constantly the truth doth keep
may freely enter in.

3 Thou wilt him well preserve & keep
in perfect peace to be,
Whole minde is still upon thee stay'd
because he trusts in thee.

4 For ever trust ye in the LORD,
for ye shall feel at length,
That in the LORD Jehovah is
an everlasting strength.

5 For he brings down dwellers on high
the lofty city low

Y 2

He

THE SONG

He layes, it to the ground he brings,
 even to the dust below,
 6 The foot shall basely tread it down
 even the foot of the poor,
 And the steps of the needie als
 shall als the like procure.
 7 The just mans way is uprightnesse,
 thou upright in thy wayes,
 Of the Just in the ballance thou
 dost weigh the path alwayes.
 8 Yee in thy judgements way, O Lord,
 we waited have for thee,
 Our soules desires unto thy name,
 and thy remembrance be.
 9 I with my soul have constantly
 desir'd thee in the night;
 Yea with my sprit I early will
 thee seek with all my might.
 For when thy judgements in the earth
 us teach for to discern,
 Then all the worlds inhabitants
 Gods righteoutnesse will learn.

10 Let

OF ISAI AH.

10 Let favour great be shewed still
 unto the wicked man,
 Yet for all that he righteoutnesse
 will neither learn nor can.
 Even in the land of uprightnesse
 unjustly will he deal,
 And of the LORD the Majestie
 behold no way he will.
 11 Lord, when thy hand is lifted up
 they all refuse to see,
 but they shall see against their will,
 though they do close their eye.
 Because thy people they envy,
 asham'd they shall be sore,
 Yea of thine enemies all the fire
 shall quickly them devore.
 12 Lord, thou wilt ordain peace for us
 this still is in our thought;
 For thou in us hast all our works
 even by thy finger wrought.
 13 O Lord, besides the e other lords
 have rul'd us to our shame.

Y 3

But

THE SONG

But by thee only will we all
make mention of thy Name.

14 Hencefoorth those wicked shal not
who are now dead and slaine, (live

At last they all deceas'd are,
they shall not live againe.

Therefore thou visited hast them,
and them destroyd alway,

And als hast made their memorie
to perish quite away.

15 The nation well thou hast increas'd
thy glory shineth forth :

Thou hadst remov'd it far unto
the ends of all the earth.

16 Lord, when they were in trouble
did visite thee anone, (they

They powr'd out prayers when thy rod
was heavy them upon.

17 Most like a woman at childe birth
who in her pangs doth cry,

So have we Lord been in thy sight
distressed by and by.

18 We

OF ISAIAH.

18 We great with childe have been in
& have brought forth the wind, / pain
To help our friends or foes defeat
no strength at all we finde.

19 Thy dead men shal most surely live,
together well they all

With my dead body even revive
and als arise they shall :

Ye that in dust dwell, now awake,
for thy dew is indeed

As dew of herbs. and als the earth
shall cast out all the dead.

20 My people come, now enter thou,
while as the time is fit,

Into thy chambers, and with speed
the doors about thee shut.

There for a little moment hide
thy self far from the blast,

Untill the indignation great
be safely over past.

21 For lo, the LORD out of his place
doth come most speedilie,

Y 4

To

THE SONG

To punish all the men on earth;
for their iniquitie.

The earth shall als disclose the blood,
that in it did remain,

And shall no more the means afford,
to cover close her slain.

*The Song of Hezekiah, after G O D
had healed him of his sicknesse,
and promised unto him fifeteene
yeeres of life.*

ISA. 38. vers. 10.

IN cutting off of my short dayes,

I said, I shall now go

Unto the grave; I am depriv'd
of my few yeers also.

2 I said that in the livings land

the LORD I shall not see,

I shall no more see man with those

that heer indwellers be.

3. Mine

OF HEZEKIAH.

Mine age is parted and remov'd
by troubles and great strife
like shee shepherds tents; I weaver like
have even cut off my life,
With licknesse he will me cut off
what ever I pretend,
from day even unto night wilt thou
of me soone make an end.

I rek'ned till morning that as
a Lion so will he

break all my bones; from day to night
thou'lt make an end of me.

Like a poor Cran in great distresse,
or a troubled Swallow,

so did I chatter, I did mourne
as doth the simple Dove.

Mine eyes do fail with looking up
and very dimmed be;

O Lord, I am oppressed sore,
now undertake for me.

6 What shall I say? He spoken hath,
and als hath done no lesse,

Y S

I shall

THE SONG

I shall go softly all my yeers
in my soules bitternesse.

7 In all those things is of my sprit
the life; they that be live
Do live by them; Recover me,
and to make me to live.

8 Behold, for a desired peace
I had great bitternesse,
But thou in love halt sav'd me from
the pit of rottennesse;

For thou who of afflicted men
dost ever notice take,

In thy great mercy all my sins,
halt cast behinde thy back,

9 The grave can not thee praise, and
can not thee magnifie, (death

They that go to the pit can not
in hope rest well on thee.

10 The living, yea the living shall
thee praise as I this day;

The fathers to their children als
shall teach thy truth alway.

11 The

OF JONAH.

11 The Lord was ready me to save;
therefore we with accord,
To the string'd instruments will sing,
in the house of the Lord.

*The Song of Jonah, containing a Prayer
and Thanks, for his deliverance out
of the bellie of the Whale, wherein
hee had bene three dayes, and three
nights.*

JONAH 2. vers. 1.

1 Cry'd to God and he me heard;
out of hells belly I

Did cry aloud, and thou my voice;
even heardett by and by.

2 For thou hadst cast me in the deep,
in the midst of the sea,

The floods me compass'd, & thy waves
did all passe over me.

3 Then said I, I out of thy sight
am cast with great disdain,

Yet

THE SONG

- Yet to thy holy Temple I
will surely look again.
- 4 Even to the soul the waters did
me compasse all with speed,
The depth me closd about, the weeds
were wrapt about my head.
- 5 To bottoms of the mountains steep
I went down speedilie,
The earth for ever with her bars
did alwayes compasse me;
Yet hast thou from corruptions pit
by mercies me upon,
O Lord, my God and Saviour dear,
my life brought up anone.
- 6 The Lord I did remember when
my troubled soul in me
Did faint; into thy Temple came
my prayer even unto thee.
- 7 They that do lying vanities
observe in any way,
Their own mercy most foolishly
they do forsake alway.

§ But

OF HABAKKUK.

- § But I to thee with thankfull voice
will sacrifice afford,
What I have vow'd, I mind to pay,
salvation's of the Lord.

*The Song and prayer of Habakkuk, where
in hee declareth his trembling at Gods
Majestie, and also the confidence of
his faith, While the Caldeans afflicted
Gods people.*

HABAK. 3. vers. 2.

- O Lord God full of Majestie,
I thy servant have heard
Thy speach in words of gravitie,
and I was sore afraid.
In midst of yeers revive, O Lord;
thy work, and ever till
Make known; als in thy burning wrath
remember mercy well.

3 From

THE SONG

3 From Teman and from Paran mount
came God the holy One,
His glory cov'rd the heav'ns, his praise
was all the earth upon.
4 His brightnesse was as light, he hornes
had coming from his hand,
There was the hiding of his power
which none did understand.
5 Before him went the pestilence,
and hoat coals at his feet ;
6 He stood and measur'd all the earth,
as it did seeme most meet ,
He did behold and also drove
asunder Nations all ,
And th'everlasting mountains were
all scattred great and small.
The hills perpetuall in their place
did humbly stoup and bow ,
His wayes are everlasting all ,
as we do clearly know.
7 Of Cushman in affliction great
I tents saw great and small ,

The

OF HABAKKUK.

The Curtaines of the Midian land
did also tremble all.
8 The Lord was he displeas'd much
against the Rivers clear ?
Or was thine anger sore incens'd
'gainst Rivers far or neer ?
Or was thy wrath against the sea ,
that thou didst fiercely ride
On horses, and on charets als
that safety might abide ?
9 Thy bow all naked quite was made,
that men there might beleewe
Thou sware unto the Tribes: thou didst
the earth with waters cleave.
10 The hills thee saw, and trembled all
the water pass'd by,
The deep his voice did utter , and
lift up his hands on hie.
11 The Sun & Moon stood in their place ,
ev'n at thine arrows clear,
They at the light went, and the shine
of thy most glittering spear.

12 Thou

THE SONG

12 Thou furious through the land didst
in indignation great, (march
Thou also didst the heathen thresh,
even in thine anger hot.

13 Then for thy peoples safety thou
went'st foorth without all fear,
Even for salvation of great worth,
with thine anointe I dear.

Out of the wickeds house didst thou
with power great wound the head,
Discov'ring the foundation all
unto the neck with speed.

14 Thou by thy hand Almighty of
his villages the head

Ev'n with his staves didst strike anone
with fiercene sle great indeed :

They as a whirle-winde all came out,
and that to scatter me ,

Their joy was all as to devore
the poor moit secretlie.

15 With horses which were only thine
thou didst walk through the Sea,

Ev'n

OF HABAKKUK.

Ev'n through the heap of waters great
as men did clearly see.

6 My belly trembled when I heard,
and at the voice anone
My lips did quiver, rottenesse
did enter in my bone :

I trembled in my self, that I
might rest in dayes most sad ;

When he comes to the people, he
with stoupes them will invade.

Though the fig-tree not blossome shal,
nor fruits in Vines shall be,
the labour of the Olive fat
shall fade most certainlie.

The fields shall not yeeld any meat,
the flock all from the fold

shall be cut off, there shall no herd
instals be young or old.

8 Yet will I in the mighty LORD
rejoice in ev'ry part,

in him who's my salvation,
I joy will with my heart.

19 The

THE SONG

19 The Lord he is my strength & will
 my feet make swift to be
 Like feet of hundes, hee'l make mee
 upon my places hee. (walk

Great things indeed hath done to me,
 and holy is his Name.
 His mercy great most wonderfull
 is on them that him fear,
 men from all generations,
 to generations heere.

The song of Marie in the house of Zacharias, after Elizabeth had told her, that at her salutation the childe in her wombe had leaped for joy.

He with his arme great strength hath
 the proud he in all parts (shew'd,
 hath scattered in the vain conceits
 of their most foolish hearts.

LUKE I. vers. 46.

He hath put down even from their
 those that most mighty be, (seats
 and he also exalted hath
 those of a low degree.

MY soul now all with gladnes fill'd
 the Lord doth magnifie,

2 My sprite rejoic'd hath in God
 a Saviour still for me.

3 For he regarded hath of his
 Handmaid th'estate so small,
 For lo, all generations me,
 from hencefoorth blest shall call.

4 For he that still most mighty is
 which I with thanks proclame,

Great

The hungry well he filled hath
 with good things ev'ry way,
 those who are rich and wealthy he
 hath empty sent away.

He hath his servant Israel
 well holpen with his hand,
 And that in the remembrance of
 his mercy in the land.

10 As

THE SONG

10 As he unto our fathers old
spake, and which yet is more
To Abraham and to his seed
and that for evermore.

*The Song of Zacharias when his mouth
was opened, after hee had bene nine
moneths dumb for not believing the
Anzel Gabriel, who from GOD had
promised him a Sonne.*

LUKE I. vers. 68.

Let the Lord God of Israel
for ever blessed be,
For visited his people all
and als redeem'd hath he.
2 And of salvation he for us
hath raised up gloriouslie
An home in worthie Davids house
who serv'd him faithfullie,

3. As

OF ZACHARIAS.

As he spake clearly by the mouth
of his dear Prophets all,
Which since the world began have been
even whether great or small.
That we should from our enemies all
be saved in each part,
And from the hand of all those men
that hate us with their heart,

The mercy promised to performe
unto our fathers, and
his holy Cov'nant made with his
to make alwayes to stand.

Th'oath which he to Abraham sware
that he to us most deare, (foes
Would grant that we safe from our
might serve him without fear.

Yea serve him in all holinesse
and righteousnesse alwayes,
Not for a little space of time,
but even for all our dayes.

And thou childe of the highest shalt
be call'd the Prophet rare,

For

THE SONG

For thou before the Lord shalt go
his wayes for to prepare:

- 10 Thou knowledge of salvation shall
unto his people give,
By the remission of their sins
which he will all forgive.
- 11 Ev'n though the tender mercie of
our God most prone to grace,
Whereby the Day-spring from on high
hath shew'n to us his face.
- 12 To give light unto them that sit
in darknesse and deaths shade,
Into the way of holy peace
our feet alwayes to guide.

*The Song of Simeon, after he had long
looked for the consolation of Israel
who at last moved by the holy Spirit
went to the Temple, where finding*

the

OF SIMEON.

*the babe Christ, he tooke him up in his
armes, and blessed G O D, and said,*

L U K E 2. vers. 29.

- Now lett thou in thy mercy great
thine old servant, O Lord,
At last by death in peace depart,
according to thy word.
For thy salvation now mine eyes
have seen for great and small:
Which thou prepared hast before
the face of people all.
- 4 A precious light to lighten all
the Gentles far and neer,
And als the glorie of Isra'l
that is thy people dear,

This song of Simeon, is alwayes
sung in the French Church for
conclusion, after they have
received the Sacrament
of the LORDS
Supper.

F I N I S.



65¹²

14.10.82

