

H Y M N S

A N D

Spiritual Songs.

In Three B O O K S.

- I. Collected from the Scriptures.
- II. Compos'd on Divine Subjects.
- III. Prepar'd for the Lord's Supper.

By *I. WATTS.*

The **Second Edition**, Corrected
and much Enlarged.

*And they sung a new Song, saying, Thou art
worthy. &c. for thou wast slain and hast re-
deemed us, &c. Rev. 5. 9.*

*Soliti essent (i. e. Christiani) convenire, car-
menque Christo quasi Deo dicere. Plinius
in Epist.*

L O N D O N,

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T H E
P R E F A C E.

WHile we sing the Praises of our God in his Church, we are employ'd in that part of Worship which of all others is the nearest a-kin to Heaven; and 'tis pity that this of all others should be perform'd the worst upon Earth. The Gospel brings us nearer to the heavenly State than all the former Dispensations of God amongst Men: And in these last Days of the Gospel we are brought almost within sight of the Kingdom of our Lord; yet we are very much unacquainted with the Songs of the *New Jerusalem*, and unpractis'd in the Work of Praise. To see the dull Indifference, the negligent and the thoughtless Air that sits upon the Faces of a whole Assembly, while the Psalm is on their Lips, might tempt even a charitable Observer to suspect the Fervency of inward Religion; and 'tis much to be fear'd that the Minds of most of the Worshippers are absent or unconcern'd. Perhaps the Modes of Preaching in the best Churches still want some Degrees of Reformation, nor are the Methods of Prayer so perfect as to stand in

need of no Correction or Improvement: But of all our Religious Solemnities *Psalmody* is the most unhappily manag'd. That very Action which should elevate us to the most delightful and divine Sensations, doth not only flat our Devotion, but too often awakens our Rêgret, and touches all the Springs of Uneasiness within us.

I have been long convinc'd, that one great Occasion of this Evil arises from the Matter and Words to which we confine all our Songs. Some of 'em are almost opposite to the Spirit of the Gospel: Many of them foreign to the State of the New-Testament, and widely different from the present Circumstances of Christians. Hence it comes to pass, that when spiritual Affections are excited within us, and our Souls are raised a little above this Earth in the beginning of a Psalm, we are check'd on a sudden in our Ascent toward Heaven by some Expressions that are more suited to the Days of *Carnal Ordinances*, and fit only to be sung in the *Worldly Sanctuary*. When we are just entering into an Evangelic Frame by some of the Glories of the Gospel presented in the brightest Figures of *Judaism*, yet the very next Line perhaps which the Clerk parcels out unto us, hath something in it so extremely *Jewish* and cloudy, that darkens our Sight of God the Saviour: Thus by keeping too close to *David* in the House of God, the Vail of *Moses* is thrown over our Hearts. While we are kindling into Divine Love by

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The Preface.

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the Meditations of the *loving Kindness of God,* and the *Multitude of his tender Mercies,* within a few Verses some dreadful Curse against Men is propos'd to our Lips; That *God would add Iniquity unto their Iniquity, not let 'em come into his Righteousness, but blot 'em out of the Book of the Living,* Psal. 69. 16, 27, 28. which is so contrary to the New Commandment, of *loving our Enemies;* and even under the Old Testament is best accounted for, by referring it to the Spirit of Prophetic Vengeance. Some Sentences of the *Psalmist* that are expressive of the Temper of our own Hearts and the Circumstances of our Lives may compose our Spirits to Seriousness, and allure us to a sweet Retirement within our selves; but we meet with a following Line which so peculiarly belongs but to one Action or Hour of the Life of *David* or *Asaph,* that breaks off our Song in the midst; our Consciences are affrighted lest we should speak a Falshood unto God: Thus the Powers of our Souls are shock'd on a sudden, and our Spirits ruffled before we have time to reflect that this may be sung only as a History of antient Saints: And perhaps in some Instances that *Silbo* is hardly sufficient neither. Besides, it almost always spoils the Devotion by breaking the Uniform Thread of it. For while our Lips and our Hearts run on sweetly together, applying the Words to our own Case, there is something of Divine Delight in it: But at once we are forced to turn off

the Application abruptly, and our Lips speak nothing but the Heart of *David*: Thus our own Hearts are as it were forbid the Pursuit of the Song, and then the Harmony and the Worship grow dull of necessity.

Many Ministers and many private Christians have long groan'd under this Inconvenience, and have wish'd rather than attempted a Reformation: At their importunate and repeated Requests I have for some Years past devor'd many Hours of leisure to this Service. Far be it from my Thoughts to lay aside the Book of Psalms in public Worship; few can pretend to great a Value for 'em as my self: It is the most artful, most Devotional and Divine Collection of Poetry; and nothing can be suppos'd more proper to raise a pious Soul to Heaven than some parts of that Book; never was a piece of Experimental Divinity so nobly written, and so justly reverenc'd and admir'd: But it must be acknowledged still, that there are a thousand Lines in it which were not made for a Church in our Days, to assume as its own: There are also many Deficiencies of Light and Glory; which our Lord *Jesus* and his Apostles have supply'd in the Writings of the New Testament; and with this Advantage I have compos'd these spiritual Songs which are now presented to the World. Nor is the Attempt vain-glorious or presuming; for in respect of clear Evangelic Knowledge, *The least in the Kingdom of Heaven*

Heinrich's greater than all the Jewish Prophets,
Mat. II. III.

Now let me give a short Account of the following Compofures.

The greatest Part of 'em are suited to the general State of the Gospel, and the most common Affairs of Christians: I hope there will be very few found but what may properly be used in a religious assembly, and not one of 'em but may well be adapted to some Seasons, either of private or of public Worship. The most frequent Tempers and Changes of our Spirit, and Conditions of our Life are here copied, and the Breathings of our Piety express'd according to the variety of our Passions, our Love, our Fear, our Hope, our Desire, our Sorrow, our Wonder and our Joy; as they are refin'd into Devotion, and act under the Influence and Conduct of the Blessed Spirit; all conversing with God the Father by the now and living Way of Access to the Throne, even the Person and the Mediation of our Lord Jesus Christ. To him also, even to the *Lamb that was slain and now lives*, I have address'd many a Song; for thus doth the Holy Scripture instruct and teach us to Worship in the various short Patterns of Christian Psalmody described in the Revelations. I have avoid'd the more obscure and controverted Points of Chriftianity, that we might all obey the Direction of the Word of God, and *sing his Praises with Understanding*, *Psal. 47. 7.* The Contentious and Distinguishing Words

of Sects and Parties are secluded, that whole Assemblies might assist at the Harmony, and different Churches join in the same Worship without Offence.

If any Expressions occur to the Reader that favour of an Opinion different from his own, yet he may observe these are generally such as are capable of an extensive Sense, and may be used with a charitable Latitude. Tho' I don't pretend this is the properest Method to write Treatises of Divinity which are to be read in private; yet I think 'tis most agreeable, that what is provided for publick Worship shou'd give to sincere Consciences as little Vexation and Disturbance as possible. However, where any unpleasing Word is found, he that leads the Worship may substitute a better; for (Blessed be God) we are not confin'd to the Words of any Man in our Public Solemnities.

The whole Book is written in four sorts of Metre, and fitted to the most common Tunes. I have seldom permitted a Stop in the middle of a Line, and seldom left the end of a Line without one, to comport a little with the unhappy Mixture of Reading and Singing, which cannot presently be reformed. The Metaphors are generally sunk to the Level of vulgar Capacities. I have aimed at ease of Numbers and smoothness of Sound, and endeavour'd to make the Sense plain and obvious. If the Verse appears so gentle and flowing as to incur the Censure of Feebleness, I may honestly affirm, that some-

Sometimes it cost me Labour to make it so. Some of the Beauties of Poesy are neglected, and some wilfully defac'd: I have thrown out the Lines that were too sonorous, and have given an Allay to the Verse, lest a more exalted Turn of Thought or Language should darken or disturb the Devotion of the weakest Souls. But hence it comes to pass that I have been forc'd to lay aside many Hymns after they were finish'd, and utterly exclude them from this Volume, because of the bolder Figures of Speech that croud'd themselves into the Verse, and a more unconfin'd Variety of Number which I could not easily restrain.

These, with many other Divine and Moral Composures, are now printed in a second Edition of the Poems entitled *Hore Lyrica*; for as in that Book I have endeavour'd to please and profit the politer part of Mankind without offending the plainer sort of Christians, so in this it has been my Labour to promote the pious Entertainment of Souls truly serious even of the meanest Capacity, and at the same time (if possible) not to give Disgust to Persons of richer Sense and nicer Education; and I hope in the present Volume this End will appear to be pursu'd with much greater Happiness than in the former Impression of it, tho' the World assures me the former has not much Reason to complain.

The whole is divided into Three Books.
In the *first* I have borrow'd the Sense,

and much of the Form of the Song from some particular Portions of Scripture, and have paraphras'd most of the Doxologies in the New Testament that contain any thing in 'em peculiarly Evangelical, and many parts of the Old Testament also that have a reference to the Times of the *Messiah*. In these I expect to be often censur'd for a too religious Observance of the Words of Scripture, whereby the Verse is weaken'd and debas'd according to the Judgment of the Criticks: But as my whole Design was to aid the Devotion of Christians; so more especially in this Part: and if any satisfy'd I shall hereby attain Two Ends, (*viz.*) assist the Worship of all serious Minds, to whom the Expressions of Scripture are ever dear and delightful, and gratify the Taste and Inclination of those who think nothing must be sung unto God but the Translations of his own Word. Yet you will always find in this Paraphrase dark Expressions enlighten'd, and the Levitical Ceremonies and Hebrew Forms of Speech chang'd into the Worship of the Gospel; and explain'd in the Language of our Time and Nation; and what would not bear such an Alteration is omitted and laid aside. After this manner should I rejoyce to see a good part of the Book of Psalms fitted for the Use of our Churches, and *David* converted into a Christian: But because I cannot persuade others to attempt this glorious Work, I have suffer'd my self to be persuaded to be-

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gin it, and have thro' Divine Goodness, already proceeded half way thro'.

The *Second* Part consists of Hymns, whose Form is of meer Human Composure, but I hope the Sense and Materials will always appear Divine. I might have brought some Text or other, and apply'd it to the Margin of every Verse, if this Method had been as useful as it was easy. If there be any Poems in the Book that are capable of giving Delight to Persons of a more refin'd Taste and polite Education, perhaps they may be found in this Part; but except they lay aside the Humour of Criticism, and enter into a devout Frame, every Ode here already despairs of pleasing. I confess my self to have been too often tempted away from the more Spiritual Designs I propos'd, by some gay and flowry Expressions that gratify'd the Fancy; the bright Images too often prevail'd above the Fire of Divine Affection; and the Light exceeded the Heat: Yet I hope, in many of them the Reader will find that Devotion dictated the Song, and the Head and Hand were nothing but Interpreters and Secretaries to the Heart: Nor is the Magnificence or Boldness of the Figures comparable to that Divine Licence which is found in the Eighteenth and Sixty Eighth Psalms, several Chapters of *Job*, and other Poetical Parts of Scripture: and in this Respect I may hope to escape the Reproof of those who pay a Sacred Reverence to the Holy Bible.

I have prepar'd the *Third Part* only for the Celebration of the Lord's Supper, that in Imitation of our blessed Saviour we might sing an Hymn after we have partaken of the Bread and Wine. Here you will find some Paraphrases of Scripture, and some other Compositions. There are above an Hundred Hymns in the Two former Parts that may very properly be used in this Ordinance, and sometimes perhaps appear more suitable than any of these last: But there are Expressions generally us'd in these which confine 'em only to the Table of the Lord, and therefore I have distinguish'd and set 'em by themselves.

If the Lord who inhabits the Praises of *Israel* shall refuse to smile upon this Attempt for the Reformation of Psalmody amongst the Churches, yet I humbly hope that his blessed Spirit will make these Compositions useful to private Christians; and if they may but attain the Honour of being esteem'd pious Meditations, to assist the devout and the retir'd Soul in the Exercises of Love, Faith and Joy, 'twill be a valuable Compensation of my Labours; my Heart shall rejoice at the Notice of it, and my God shall receive the Glory. This was my Hope and Vow in the first Publication, and 'tis now my Duty to acknowledge to him with Thankfulness how useful he has made these Compositions already, to the Comfort and Edification of Societies and of private Persons; and upon the same Grounds I have a better
better

better Prospect and a bigger Hope of much more Service to the Church by the large Improvements of this Edition, if the Lord who dwells in Zion shall favour it with his continu'd Blessing.

*Advertisements concerning
the Second Edition.*

1. **T**HERE are almost 150 new Hymns added, and one or more suited to every Theme and Subject in Divinity. Having found by Converse with Christians what Words or Lines in the former made them less useful, I have not only made various Corrections in them, but have endeavour'd to avoid the same Mistakes in all the new Compoſures. And whereas many of the former were too particularly adapted to special Frames and Seasons of the Christian Life, almost all that are added have a more general and extensive Sense, and may be assum'd and sung by most Persons in a worshipping Congregation.

2. About 14 or 15 Psalms that were translated in the first Edition are left out in this, because I intend, (if God afford Life and Assistance) to convert the biggest part of the Book of Psalms into Spiritual Songs for the Use of Christians; yet the same Numbers are still apply'd to the Hymns, that
there

there might be no Confusion between the 1st and 2d Edition.

3. In all the longer Hymns, and in some of the shorter, there are several Stanza's included in Crotchets thus, [], which Stanza's may be left out in Singing without disturbing the Sense. Those parts are also included in such Crotchets which contain Words too Poetical for meaner Understandings, or too particular for whole Congregations to sing. But after all, 'tis best in publick Psalmody for the Minister to chuse the particular Parts and Verses of the Psalm or Hymn that is to be sung, rather than leave it to the Judgment or casual Determination of him that leads the Tune.

4. The Essay concerning the Improvement of Psalmody by the use of Evangelical Hymns, which took up many Pages of the last Edition, is quite left out here, partly lest the Bulk should swell too much, but chiefly because I intend a more compleat Treatise of Psalmody, in which the Substance of that Essay will be interspersed, and I hope with fuller Evidence of the Duty of singing new Songs to him that sits upon the Throne since the Lamb is ascended thither too.

5. I ought also to tell those who have provided themselves of the first Edition, that the Bookseller has been willing to oblige them so far as to print all the Additions that are found here in a Supplement by themselves, if they are not willing to be at the Expence of a new Book.

A Table to find any Hymn by the first Lines

Note, The Letters a, b, c, denote the I. II. or III. Book : The Figures direct to the Hymn.

	A.	Book. Hymn.
A Dove and tremble, for our God	a.	42
A lmas! and did my Saviour bleed	b.	9
All Mortal Vanities be gone	a.	25
And are we Wretches yet alive	b.	105
And must this Body die	b.	119
And now the Scales have left mine Eyes	b.	81
Arise, my Soul, my joyful Powers	b.	82
At thy Command, our dearest Lord	c.	19
Attend while God's exalted Son	b.	139
Awake, my Heart, arise, my Tongue	a.	20
Awake, our Souls, away our Fears	a.	48
Away from every Mortal Care	b.	123

B.

B ackward with humble Shame we look	a.	57
B egin, my Tongue, some heavenly Theme	b.	69
Behold how Sinners disagree	a.	131
Behold the Blind their Sight receive	b.	137
Behold the Glories of the Lamb	a.	1
Behold the Grace appears	a.	3
Behold the Potter, and the Clay	a.	117
Behold the Rose of Sharon here	a.	68
Behold the Woman's promis'd Seed	b.	135
Behold the Wretch whose Lust and Wine	a.	123
Behold what wondrous Grace	a.	64
Blest are the humble Souls that see	a.	102
Blest be the everlasting God	a.	26
Blest be the Father and his Love	c.	26
Blest is the Man whose cautious Feet	a.	31
Blest Morning! whose young dawning Rays	b.	72
Blest with the joys of Innocence	b.	128
Blood has a voice that moves the Skies	b.	118
Bright King of Glory, dreadful God	b.	51

Broad

XVI. A L A B L E

Broad is the Road that leads to Death b. 158
 Bury'd in Shadows of the Night a. 97
 But few among the Carnal wise a. 96

C.

CAN Creatures to Perfection find b. 170
 Christ and his Cross is all our Theme a. 119
 Come, all harmonious Tongues b. 84
 Come, dearest Lord, descend and dwell a. 135
 Come, happy Souls, approach your God b. 103
 Come hither, all ye weary Souls a. 127
 Come, holy Spirit, heavenly Dove b. 34
 Come, let us joyn a joyful Tune c. 8
 Come, let us joyn our chearful Songs a. 62
 Come, let us lift our joyful Eyes b. 108
 Come, let us lift our Voices high c. 21
 Come we that love the Lord b. 30

D.

DAughters of Sion, come, behold a. 72
 Dear Lord, behold our sore Distress b. 163
 Dearest of all the Names above b. 148
 Death cannot make our Souls afraid b. 49
 Death may dissolve my Body now a. 27
 Death! 'Tis a melancholy Day b. 52
 Deceiv'd by subtil Snarcs of Hell a. 107
 Deep in the Dust before thy Throne a. 124
 Descend from Heav'n immortal Dove b. 23
 Do we not know that solemn Word a. 122
 Down headlong from their native Skies b. 96
 Dread Sovereign, let my Evening Song b. 7

E.

EVER the blue Heavens were stretch'd abroad (a. 2
 Eternal Sovereign of the Sky b. 149
 Eternal Spirit, we confess b. 133

F.

FAith is the brightest Evidence a. 120
 Far from my Thoughts, vain World, be gone b. 15
 Father, I long, I faint to see b. 68
 Father, we wait to feel thy Grace c. 24

<i>Fixed and unmov'd are they</i>	a.	23
<i>Fixed as the Earth thy Gospel stands</i>	a.	138
<i>From Heav'n the sinning Angels fell</i>	b.	97
<i>From thee, my God, my Joys shall rise</i>	b.	75
G.		
G entiles by Nature we belong	a.	114
G ive me the Wings of Faith to rise	b.	140
<i>Glory to God the Trinity</i>	c.	29
<i>Glory to God that walks the Sky</i>	b.	59
<i>Glory to God the Father's Name</i>	c.	27
<i>God is a Spirit just and wise</i>	a.	136
<i>God of the Morning, at whose Voice</i>	a.	79
<i>God of the Seas thy thund'ring Voice</i>	b.	70
<i>God, the Eternal Awful Name</i>	b.	27
<i>God, who in various Methods told</i>	a.	53
<i>Go preach my Gospel, saith the Lord</i>	a.	128
<i>Go worship at Immanuel's Feet</i>	a.	146
<i>Great God, how Infinite art Thou</i>	b.	67
<i>Great God, I own thy Sentence Just</i>	a.	6
<i>Great God, thy Glories shall employ</i>	b.	167
<i>Great God to what a glorious Height</i>	b.	112
<i>Great King of Glory and of Grace</i>	b.	159
<i>Great was the Day, the Joy was great</i>	b.	144
H.		
H AD I the Tongues of Greeks & Jews	a.	134
H appy the Church, thou sacred Place	b.	64
<i>Happy the Heart where Graces reign</i>	b.	38
<i>Hark! from the Tombs a doleful sound</i>	b.	63
<i>Hark! the Redeemer from on high</i>	a.	70
<i>Hear what the Voice from Heav'n proclaims</i>	a.	18
<i>Hence from my Soul, sad Thoughts be gone</i>	b.	73
<i>Here at thy Cross, my dying God</i>	b.	4
<i>High as the Heav'ns above the Ground</i>	b.	115
<i>High on a Hill of dazzling Light</i>	b.	18
<i>Hosanna, &c.</i>	c.	42 — 45
<i>Hosanna to our Conquering King</i>	b.	89
<i>Hosanna to the Prince of Light</i>	b.	76
<i>Hosanna to the Royal Son</i>	a.	16

<i>Hofanna with a cheerful Sound</i>	b.	18
<i>How are thy Glories here display'd</i>	c.	25
<i>How beauteous are their Feet</i>	a.	10
<i>How can I sink with such a Prop</i>	b.	116
<i>How condescending and how kind</i>	c.	4
<i>How full of Anguish is the Thought</i>	b.	100
<i>How heavy is the Night</i>	a.	98
<i>How honourable is the Place</i>	a.	78
<i>How large the Promise, how divine</i>	a.	113
<i>How oft have Sin and Satan strove</i>	a.	139
<i>How rich are thy Provisions, Lord</i>	c.	12
<i>How sad our State by Nature is</i>	b.	90
<i>How shall I praise th' Eternal God</i>	b.	166
<i>How short and hasty is our Life</i>	b.	32
<i>How should the Sons of Adam's Race</i>	a.	86
<i>How strong thine Arm is, mighty God</i>	a.	49
<i>How sweet and awfull is the Place</i>	c.	13
<i>How vain are all things here below</i>	b.	48
<i>How wond'rous great, how glorious bright</i>	b.	87
I.		
<i>I Cannot bear thine Absence, Lord</i>	b.	117
<i>I give immortal Praise</i>	c.	38
<i>I hate the Tempter and his Charms</i>	b.	156
<i>I lift my Banners, saith the Lord</i>	a.	29
<i>I love the Windows of thy Grace</i>	b.	145
<i>I'm not ashamed to own my Lord</i>	a.	103
<i>I send the Joys of Earth away</i>	b.	11
<i>I sing my Saviour's wond'rous Death</i>	b.	114
<i>Jehovah speaks, let Israel hear</i>	a.	84
<i>Jehovah reigns, his Throne is high</i>	b.	168
<i>Jesus, in thee our Eyes behold</i>	a.	145
<i>Jesus invites his Saints</i>	c.	12
<i>Jesus is gone above the Skies</i>	c.	16
<i>Jesus, the Man of constant Grief</i>	a.	12
<i>Jesus, we bless thy Father's Name</i>	a.	54
<i>Jesus, we bow before thy Feet</i>	c.	18
<i>Jesus, with all thy Saints above</i>	b.	29
<i>In Gabriel's Hand a mighty Stone</i>	a.	59

In thine own Ways; O God of Love	a.	30
In vain the wealthy Mortals toy!	a.	24
In vain we lavish out our Lives	a.	9
Infinite Grief! Amazing Woe	b.	95
Joyn all the Glorious Names	a.	150
Joyn all the Names of Love and Power	a.	149
Is this the kind Return	b.	74
K ind is the Speech of Christ our Lord	a.	73
L aden with Guilt and full of Fears	b.	119
Let all our Tongues be one	c.	9
Let every Mortal Ear attend	a.	7
Let God the Father live	c.	28
Let him Embrace my Soul and Live	a.	66
Let God the Maker's Name	c.	31
Let me but hear my Saviour say	a.	15
Let Mortal Tongues attempt to sing	a.	58
Let Others boast how strong they be	b.	19
Let Pharisees of high Esteem	a.	133
Let the Old Heathen tune their Songs	b.	21
Let the seventh Angel sound on high	a.	65
Let the whole Race of Creatures lie	b.	99
Let the wild Leopards of the Wood	b.	160
Let them neglect thy Glory Lord	b.	35
Let us adore th' Eternal Word	c.	5
Life and immortal Joys are giv'n	b.	125
Life is the Time to serve the Lord	a.	88
Lift up your Eyes to th' heavenly Seats	b.	37
Like Sheep we went astray	a.	142
Lo the young Tribes of Adam rise	a.	90
Lo what a glorious Sight appears	a.	21
Lo what an entertaining Sight	a.	44
Long have I sat beneath the Sound	b.	165
Look, gracious God, how num'rous they	a.	47
Lord, at thy Temple we appear	a.	19
Lord, how Divine thy Comforts are	c.	11
Lord, how secure and blest are they	b.	57
		Lord,

Lord, how secure my Conscience was	a.	115
Lord, we adore thy bounteous Hand	c.	20
Lord, we adore thy vast Designs	b.	109
Lord, we are blind, we Mortals blind	b.	26
Lord, we confess our num'rous Faults	a.	113
Lord, what a feeble Piece	a.	37
Lord, what a Heav'n of Saving Grace	b.	16
Lord, what a Thoughtless Wretch was I	a.	36
Lord, what a wretched Land is this	b.	53
Lord, when my Thoughts with Wonder roll	b.	5
Loud Hallelujahs to the Lord	a.	46

M.

M AN has a Soul of vast Desires	b.	146
Mistaken Souls that dream of Heav'n	a.	140
My dear Redeemer and my Lord	b.	139
My drowsy Powers, why sleep you so	b.	25
My God, how endless is thy Love	a.	81
My God, my Life, my Love	b.	93
My God, my Portion, and my Love	b.	94
My God, permit me not to be	b.	122
My God, the Spring of all my Joys	b.	54
My God, what endless Pleasures dwell	b.	42
My Heart, how dreadful hard it is	b.	98
My Saviour God, my Sovereign Prince	b.	142
My Soul, come meditate the Day	b.	61
My Soul forsakes her vain Delight	b.	10
My Thoughts on awful Subjects roll	b.	2
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N.

N Aked as from the Earth we came	a.	5
Nature with all her Powers shall sing	b.	1
Nature with open Volume stands	c.	10
No, I'll repine at Death no more	b.	102
No, I shall envy them no more	b.	56
No more, my God, I boast no more	a.	109
Nor Eye has seen, nor Ear has heard	a.	105
Not all the Blood of Beasts	b.	142
Not all the outward Forms on Earth	a.	95
		Not

Not different Food or different Dress	a.	126
Not from the Dust Affliction grows	a.	83
Not the Malicious or Profane	a.	104
Not to condemn the Sons of Men	a.	100
Not to the Terrors of the Lord	b.	152
Not with our mortal Eyes	a.	108
Now be the God of Israel blest	a.	50
Now by the Bowels of my God	a.	130
Now for a Tune of lofty Praise	b.	43
Now have our Hearts embrac'd our God	c.	14
Now in the Galleries of his Grace	a.	77
Now in the Heat of Youthful Blood	a.	91
Now let a spacious World arise	b.	147
Now let our Pains be all forgot	c.	16
Now let the Lord my Saviour smile	b.	50
Now Satan comes with dreadful Roar	b.	157
Now shall my inward Joys arise	a.	39
Now to the Lord a noble Song	b.	47
Now to the Lord that makes us know	a.	61
Now to the Power of God Supreme	a.	137

O.

O For an overcoming Faith	a.	17
O ! If my Soul were form'd for Woe	b.	106
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H Y M N S

A N D

Spiritual Songs.

B O O K I.

Collected from the Holy Scriptures.

I. *A New Song to the Lamb that was slain, Rev. 5. 6, 8, 9, 10, 12.*

1 **B**Ehold the Glories of the Lamb
 Amidst his Father's Throne:
 Prepare new Honours for his
 (Name,
 And Songs before unknown.

2 Let Elders worship at his Feet,
 The Church adore around,
 With Vials full of Odours sweet,
 And Harps of sweeter Sound.

3 Those are the Prayers of the Saints,
 And these the Hymns they raise:

B

Jesus

Jesus is kind to our Complaints,
He loves to hear our Praise.

4 Eternal Father, who shall look
Into thy Secret Will?
Who but the Son should take that Book
And open ev'ry Seal?

5 He shall fulfil thy great Decrees,
The Son deserves it well;
Lo, in his Hand the Sov'reign Keys
Of Heav'n, and Death, and Hell.]

6 Now to the Lamb that once was slain,
Be endless Blessings paid;
Salvation, Glory, Joy remain
For ever on thy Head.

7 Thou hast redeem'd our Souls with Blood,
Hast set the Pris'ners free,
Hast made us Kings and Priests to God,
And we shall reign with thee.

8 The Worlds of Nature and of Grace
Are put beneath thy Pow'r;
Then shorten these delaying Days,
And bring the promis'd Hour.

II. *The Deity and Humanity of Christ,*
John 1. 1, 3, 14. & Col. 1. 16.
& Eph. 3. 9, 10.

7 **E**'ER the blue Heav'ns were stretch'd a
From Everlasting was the Word; (broad

With

B. I. *Spiritual Songs.* 3

With God he was ; the Word was God,
And must Divinely be ador'd.

2 By his own Pow'r were all things made ;
By him supported all things stand ;
He is the whole Creation's Head,
And Angels fly at his Command.

3 E'er Sin was born, or *Satan* fell,
He led the Host of Morning-Stars ;
(Thy Generation who can tell,
Or count the Numbers of thy Years?)

4 But lo, he leaves those Heavenly Forms,
The Word descends and dwells in Clay,
That he may hold converse with Worms,
Drest in such feeble Flesh as they.

5 Mortals with Joy beheld his Face,
Th' Eternal Father's only Son ;
How full of Truth ! how full of Grace ;
When thro' his Eyes the Godhead shone !

6 Arch-Angels leave their high Abode,
To learn new Mysteries here, and tell
The Loves of our descending God,
The Glories of *Emanuel*.

III. *The Nativity of Christ, Luke*
1. 30, &c. Luke 2. 10, &c.

1 **B**Ehold, the Grace appears,
The Promise is fulfill'd ;
Mary the wondrous Virgin bears,
And *Jesus* is the Child.

[2 The Lord, the Highest God
Calls him his only Son ;
He bids him rule the Lands abroad,
And gives him *David's Throne*.

3 O'er *Jacob* shall he reign
With a peculiar Sway ;
The Nations shall his Grace obtain,
His Kingdom ne'er decay.]

4 To bring the glorious News
A heavenly Form appears ;
He tells the Shepherds of their Joys,
And banishes their Fears.

5 'Go, *humble Swains*, said he,
To *David's City* fly ;
The promis'd *Infant* born to Day
Doth in a *Manger* lye.

6 With Looks and Hearts serene
Go visit *Christ* your King ;
And strait a flaming Troop was seen ;
The Shepherds heard them sing.

7 Glory to God on High,
And heavenly Peace on Earth,
Good-Will to Men, To Angels Joy,
At the Redeemer's Birth.

[8 In Worship so Divine
Let Saints imploy their Tongues ;
With the Celestial Host we join,
And loud repeat their Songs.

9 Glory to God on High,
And Heavenly Peace on Earth,

B. I. *Spiritual Songs.*

5

*Good-Will to Men, to Angels Joy,
At our Redeemer's Birth.]*

IV. *Referr'd to the 2d Psalm.*

V. *Submission to Afflictive Provi-
dences, Job 1. 21.*

1 **N**Aked as from the Earth we came,
And crept to Life at first,
We to the Earth return again,
And mingle with our Dust.

2 The dear Delights we here enjoy,
And fondly call our own,
Are but short Favours borrow'd Now,
To be repay'd Anon.

3 'Tis God that lifts our Comforts high,
Or sinks 'em in the Grave.
He gives, and (blessed be his Name)
He takes but what he gave.

4 Peace, all our angry Passions then,
Let each rebellious Sigh
Be silent at his Sovereign Will,
And every Murnur die.

5 If smiling Mercy crown our Lives
Its Praises shall be spread,
And we'll adore the Justice too
That strikes our Comforts dead.

VI. *Triumph over Death, Job 19.*
 ver. 25, 26, 27.

1 **G**reat God, I own thy Sentence just,
 And Nature must decay,
 I yield my Body to the Dust
 To dwell with Fellow-clay.

2 Yet Faith may triumph o'er the Grave,
 And trample on the Tombs:
 My Jesus, my Redeemer lives,
 My God, my Saviour comes.

3 The mighty Conqueror shall appear
 High on a Royal Seat,
 And Death the last of all his Foes
 Lie vanquish'd at his Feet.

4 Tho' greedy Worms devour my Skin,
 And gnaw my wasting Flesh,
 When God shall build my Bones again,
 He cloaths 'em all afresh.

5 Then shall I see thy lovely Face
 With strong immortal Eyes,
 And feast upon thy unknown Grace
 With Pleasure and Surprize.

VII. *The Invitation of the Gospel,
 or spiritual Food and Clothing;*
 Isa. 55. 1, 2, &c.

1 **L**ET ev'ry mortal Ear attend,
 And ev'ry Heart rejoice,

The

B. I. Spiritual Songs.

The Trumpet of the Gospel sounds
With an inviting Voice.

2 Ho, all ye hungry starving Souls,
That feed upon the Wind,
And vainly strive with Earthly Toys
to fill an empty Mind.

3 Eternal Wisdom has prepar'd
A Soul-reviving Feast,
And bids your longing Appetites
The Rich Provision taste.

4 Ho, ye that pant for living Streams,
And pine away and die,
Here you may quench your raging Thirst
With Springs that never dry.

5 Rivers of Love and Mercy here
In a rich Ocean joyn;
Salvation in abundance flows
Like Floods of Milk and Wine.

[6 Ye perishing and naked Poor,
Who work with mighty Pain,
To weave a Garment of your own
That will not hide your Sin.

7 Come naked, and adorn your Souls
In Robes prepar'd by God,
Wrought by the Labours of his Son
And dy'd in his own Blood.]

8 Dear God, the Treasures of thy Love
Are everlasting Mines,
Deep as our helpless Miseries are,
And boundless as our Sins.

- 9 The happy Gates of Gospel-Grace
Stand open Night and Day,
Lord, we are come to seek Supplies,
And drive our Wants away.

VIII. *The Safety and Protection of
the Church, Isa. 26. 1, 2, 3, 4, 5, 6.*

- 1 **H**OW honourable is the Place
Where we adoring stand,
Zion the Glory of the Earth,
And Beauty of the Land.
- 2 Bulwarks of mighty Grace defend
The City where we dwell,
The Walls of strong Salvation made
Defie th' Assaults of Hell.
- 3 Lift up the everlasting Gates,
The Doors wide open fling,
Enter ye Nations that obey
The Statutes of our King.
- 4 Here shall you taste unmingled Joys,
And live in perfect Peace,
You that have known *Jehovah's* Name,
And ventur'd on his Grace.
- 5 Trust in the Lord, for ever trust,
And banish all your Fears;
Strength in the Lord *Jehovah* dwells,
Eternal as his Years.
- 6 What tho' the Rebels dwell on high,
His Arm shall bring them low,
Low as the Caverns of the Grave
Their lofty Heads shall bow. 7 On

B. I. *Spiritual Songs.*

7 On *Babylon* our Feet shall tread
In that rejoicing Hour,
The Ruins of her Walls shall spread
A Pavement for the Poor.

IX. *The Promises of the Covenant of
Grace, Isa. 55. 1, 2. Zech. 13. 1.
Mica. 7. 19. Ezek. 36. 25, &c.*

1 IN vain we lavish out our Lives
To gather empty Wind,
The choicest Blessings Earth can yield
Will starve a hungry Mind.

2 Come, and the Lord shall feed our Souls
With more substantial Meat,
With such as Saints in Glory love,
With such as Angels eat.

3 Our God will ev'ry Want supply,
And fill our Hearts with Peace,
He gives by Cov'nant and by Oath
The Riches of his Grace.

4 Come, and He'll cleanse our spotted Souls,
And wash away our Stains
In the dear Fountain that his Son
Pour'd from his dying Veins.

5 Our Guilt shall vanish all away;
Tho black as Hell before,
Our Sins shall sink beneath the Sea
And shall be found no more.

6 And lest Pollution shou'd o'er-spread
Our inward Pow'rs again;

His Spirit shall bedew our Souls
Like purifying Rain.]

7 Our Heart, that flinty stubborn thing
That Terrors cannot move,
That fears no Threatnings of his Wrath,
Shall be dissolv'd by Love.

8 Or he can take the Flint away
That wou'd not be refin'd,
And from the Treasures of his Grace
Bestow a softer Mind.

9 There shall his sacred Spirit dwell,
And deep engrave his Law,
And every Motion of our Souls
To swift Obedience draw.

10 Thus will he pour Salvation down,
And we shall render Praise,
We the dear People of his Love,
And he our God of Grace.

X. *The Blessedness of Gospel-Times :*
Or, The Revelation of Christ to
Jews and Gentiles, Isa. 5. 2, 7, 8,
9, 10. Mat. 13. 16, 17.

1 **H**OW beauteous are their Feet
Who stand on *Zion's Hill*,
Who bring Salvation on their Tongues,
And Words of Peace reveal !

2 How charming is their Voice !
How sweet the Tidings are !

“ *Zion*

“ *Zion*, behold thy Saviour-King,
 “ He Reigns and Triumphs here.

3 How happy are our Ears
 That hear this joyful Sound
 Which Kings and Prophets waited for,
 And fought, but never found!

4 How blessed are our Eyes
 That see this Heav'nly Light;
 Prophets and Kings desir'd it long
 But dy'd without the Sight!

5 The Watchmen join their Voice,
 And tuneful Notes imploy;
Jerusalem breaks forth in Songs,
 And Desarts learn the Joy.

6 The Lord makes bare his Arm
 Thro' all the Earth abroad,
 Let ev'ry Nation now behold
 Their Saviour and their God.

XI. *The Humble enlightened, and
 Carnal Reason humbled: Or, The
 Sovereignty of Grace, Luke 10.
 21, 22.*

1 **T**here was an Hour when *Christ* rejoyc'd,
 And spoke his Joy in Words of Praise;
 “ Father, I thank thee, mighty God,
 “ Lord of the Earth and Heavens and Seas.

2 “ I thank thy Sov'reign Pow'r and Love,
 “ That crowns my Doctrine with success;
 “ And

“ And makes the Babes in Knowledge learn
 “ The Heights, and Breadths, and Lengths
 (of Grace.

3 “ But all this Glory lies conceal'd
 “ From Men of Prudence and of Wit:
 “ The Prince of Darknes blinds their Eyes.
 “ And their own Pride resists the Light.

4 “ Father, 'tis thus, because thy Will
 “ Chose and ordain'd it should be so;
 “ 'Tis thy Delight t' abase the Proud,
 “ And lay the haughty Scorners low.

5 “ There's none can know the Father right
 “ But those who learn it from the Son;
 “ Nor can the Son be well receiv'd,
 “ But where the Father makes him known.

6 Then let our Souls adore our God:
 That deals his Graces as he please,
 Nor gives to Mortals an Account
 Or of his Actions, or Decrees.

XII. *Free Grace in revealing Christ,* *Luke. 10. 21.*

1 *J*esus the Man of constant Grief;
 A Mourner all his Days;
 His Spirit once rejoyc'd aloud,
 And tun'd his Joy to Praise.

2 *F*ather, I thank thy wondrous Love.
 That hath reveal'd thy Son
 To Men unlearned; and to Babes.
 Has made thy Gospel known.

3. *The*

3 *The Myst'ries of Redeeming Grace
Are hidden from the Wise,
While Pride and carnal Reas'nings join
To swell and blind their Eyes.*

4 Thus doth the Lord of Heav'n and Earth
His great Decrees fulfil;
And orders all his Works of Grace
By his own Sovereign Will.

XIII. *The Son of God incarnate: Or,
The Titles and the Kingdom of
Christ, Isa. 9. 2, 6, 7.*

1 **T**HE Lands that long in Darkness lay
Now have beheld a heavenly Light;
Nations that sat in Death's cold Shade
Are blest with Beams divinely bright.]

2 The Virgin's promis'd Son is born,
Behold th' expected Child appear;
What shall his Names or Titles be?
The Wonderful, the Counsellor.

3 This Infant is the Mighty God
Come to be suckled and ador'd;
Th' Eternal Father, Prince of Peace,
The Son of *David*, and his Lord.]

4 The Government of Earth and Seas
Upon his Shoulder shall be laid:
His wide Dominions still increase,
And Honours to his Name be paid.

5 *Jesus* the Holy Child shall sit
High on his Father *David's* Throne,
Shalt

Shall crush his Foes beneath his Feet,
And reign to Ages yet unknown.

**XIV. *The Triumph of Faith: Or,
Christ's unchangeable Love, Rom.
8. 33, &c.***

- 1 **W**HO shall the Lord's Elect condemn?
'Tis God that justifies their Souls,
And Mercy like a mighty Stream
O're all their Sins divinely rolls.
- 2 Who shall adjudge the Saints to Hell?
'Tis *Christ* that suffer'd in their stead,
And the Salvation to fulfil
Behold him rising from the Dead.
- 3 He lives, he lives, and sits above
For ever interceding there.
Who shall divide us from his Love,
Or what should tempt us to despair?
- 4 Shall Persecution, or Distress,
Famine, or Sword, or Nakedness?
He that hath lov'd us bears us thro',
And makes us more than Conqu'rors too.
- 5 Faith hath an over-coming Power,
It triumphs in the dying Hour;
Christ is our Life, our Joy, our Hope,
Nor can we sink with such a Prop.
- 6 Not all that Men on Earth can do,
Nor Pow'rs on high, nor Pow'rs below,
Shall cause his Mercy to remove,
Or wean our Hearts from *Christ* our Love.

**XV. Our own Weakness, and Christ
our Strength, 2 Cor. 12. 7, 9, 10.**

1. **L**ET me but hear my Saviour say
Strength shall be equal to thy Day,
Then I rejoice in deep Distress,
Leaning on All-sufficient Grace.
2. I Glory in Infirmitiy,
That *Christ's* own Pow'r may rest on me;
When I am weak then am I strong,
Grace is my Shield, and *Christ* my Song.
3. I can do all things, or can bear
All Suff'rings if my Lord be there;
Sweet Pleasures mingle with the Pains,
While His Left-hand my Head sustains.
4. But if the Lord be once withdrawn,
And we attempt the Work alone,
When new Temptations spring and rise
We find how great our Weakness is.
5. So *Sampson* when his Hair was lost,
Met the *Philistines* to his Cost,
Shook his vain Limbs with sad surprize,
Made feeble Fight, and lost his Eyes.

**XVI. Hosanna to Christ, Mat. 21. 9.
Luke 19. 38, 40.**

1. **H**Osanna to the royal Son
Of *David's* antient Line,

His

- His Natures Two, his Person One,
 Mysterious and Divine.
- 2 The Root of *David* here we find,
 And Offspring is the same ;
 Eternity and Time are joyn'd
 In our *Emanuel's* Name.
- 3 Blest He that comes to wretched Men
 With peaceful News from Heav'n ;
Hosanna's of the highest Strain
 To *Christ* the Lord be giv'n.
- 4 Let Mortals ne're refuse to take
 Th' *Hosanna* on their Tongues,
 Lest Rocks & Stones should rise, and break
 Their Silence into Songs.

XVII. *Victory over Death*, 1 Cor
 15. 55, &c.

- 1 O For an overcoming Faith
 To cheer my Dying Hours,
 To triumph o'er the Monster Death,
 And all his frightful Pow'rs!
- 2 Joyful with all the Strength I have
 My quivering Lips should sing,
Where is thy boasted Victory, Grave ?
And where the Monsters Sting ?
- 3 If Sin be pardon'd I'm secure,
 Death hath no Sting beside ;
 The Law gives Sin its damning Pow'r,
 But *Christ* my Ransom dy'd.

4 Now to the God of Victory
Immortal Thanks be paid,
Who makes us Conqu'rors while we die,
Thro' *Christ* our Living Head.

XVIII. *Blessed are the Dead that die in the Lord, Rev. 14. 13.* ✕

(claims
1 **H**ear what the Voice from Heav'n pro-
For all the pious Dead,
Sweet is the favour of their Names,
And soft their sleeping Bed.

2 They die in *Jesus*, and are blest;
How kind their Slumbers are!
From Sufferings and from Sins releast,
And freed from ev'ry Snare.

3 Far from this World of Toyl and Strife,
They're present with the Lord;
The Labours of their Mortal Life,
End in a large Reward.

XIX. *The Song of Simeon; or, Death made desirable, Luke 1. 27, &c.*

1 **L**ord, at thy Temple we appear,
As happy *Simeon* came,
And hope to meet our Saviour here;
O make our Joys the same!

2 With what Divine and vast Delight
The good old Man was fill'd,

When

When fondly in his wither'd Arms
He clasp'd the holy Child!

3 *Now I can leave this World, he cry'd,
Behold thy Servant dies,
I've seen thy great Salvation, Lord,
And close my peaceful Eyes.*

4 *This is the Light prepar'd to shine
Upon the Gentile Lands,
Thine Israel's Glory, and their Hope
To break their Slavish Bands.*

5 *Jesus, the Vision of thy Face
Hath overpow'ring Charms,
Scarce shall I feel Death's cold Embrace
If Christ be in my Arms.*

6 *Then while ye hear my Heart-strings break,
How sweet my Minutes roll!
A mortal Paleness on my Cheek,
And Glory in my Soul.]*

XX. *Spiritual Apparel, (viz.) The
Robe of Righteousness, and Gar-
ments of Salvation, Isaiah 61. 10.*

1 **A** Wake my Heart; arise my Tongue,
Prepare a tuneful Voice,
In God the Life of all my Joys
Aloud will I rejoyce.

2 'Tis he adorn'd my naked Soul,
And made Salvation mine,
Upon a poor polluted Worm
He makes his Graces shine.

3 And -

- 3 And lest the shadow of a Spot
Should on my Soul be found,
He took the Robe the Saviour wrought,
And cast it all around.
- 4 How far the Heavenly Robe exceeds
What earthly Princes wear!
These Ornaments how bright they shine!
How white the Garments are!
- 5 The Spirit wrought my Faith and Love
And Hope and every Grace,
But *Jesus* spent his Life to work
The Robe of Righteousness.
- 6 Strangely, my Soul, art thou array'd
By the great Sacred Three:
In sweetest Harmony of Praise
Let all thy Powers agree.

**XXI. A Vision of the Kingdom of
Christ among Men, Revel. 21. 1,
2, 3, 4.**

- 1 **L**O, what a Glorious Sight appears
To our believing Eyes!
The Earth and Sea are pass'd away,
And the old rolling Skies.
- 2 From the third Heaven where God resides,
That holy happy Place,
The New *Jerusalem* comes down
Adorn'd with shining Grace.
- 3 Attending Angels shout for Joy,
And the bright Armies sing,

*Mortals, behold the Sacred Seat
Of your descending King.*

4 *The God of Glory down to Men
Removes his blest Abode,
Men the dear Objects of his Grace,
And he the loving God.*

5 *His own soft Hand shall wipe the Tears
From every weeping Eye, (Fears,
And Pains, and Groans, and Griefs, and
And Death it self shall dye.*

6 *How Long, dear Saviour, oh how Long
Shall this bright Hour delay?
Fly swifter round ye Wheels of Time,
And bring the welcome Day.*

XXII, & XXIII. Referr'd to the 125th Psalm.

XXIV. *The rich Sinner dying; Psal.
49. 6, 9. Ecclef. 8. 8. Job 3.
14.*

1 **I**N vain the wealthy Mortals toyl,
And heap their shining Dust in vain;
Look down and scorn the humble Poor,
And boast their lofty Hills of Gain.

2 Their Golden Cordials cannot ease
Their pained Hearts or aking Heads,
Nor fright nor bribe approaching Death
From glittering Roofs and downy Beds.

3 The lingring, the unwilling Soul
The dismal Summons must obey,

And

And bid a long, a sad farewell
To the pale Lump of Lifeless Clay.

- 4 Thence they are huddled to the Grave,
Where Kings & Slaves have equal Thrones,
Their Bones without Distinction lie
Amongst the Heap of meaner Bones.

The rest referr'd to the 49th Psalm.

XXV. A Vision of the Lamb; Revel.
5. 6, 7, 8, 9.

- 1 **A**LL Mortal Vanities, be gone,
Nor tempt my Eyes, nor tire my Ears,
Behold amidst th' Eternal Throne
A Vision of the Lamb appears.

- [2 Glory his Fleecy Robe adorns,
Mark'd with the bloody Death he bore;
Sev'n are his Eyes, and Sev'n his Horns,
To speak his Wisdom and his Pow'r.

- 3 Lo, he receives a sealed Book,
From him that sits upon the Throne:
Jesus my Lord prevails to look
On dark Decrees, and things unknown.]

- 4 All the assembling Saints around
Fall worshipping before the Lamb,
And in new Songs of Gospel-sound
Address their Honours to his Name.

- [5 The Joy, the Shout, the Harmony
Flies o're the Everlasting Hills,

Worthy

*Worthy art thou alone (they cry)
To read the Book, to loose the Seals.]*

- 6 Our Voices joyn the Heav'nly Strain,
And with transporting Pleasure sing,
Worthy the Lamb, that once was slain,
To be our Teacher and our King.]
- 7 His Words of Prophecy reveal
Eternal Counsels, deep Designs ;
His Grace and Vengeance shall fulfil
The peaceful and the dreadful Lines.
- 8 Thou hast redeem'd our Souls from Hell
With thine invaluable Blood ;
And Wretches that did once rebel
Are now made Fav'rites of their God.
- 9 Worthy for ever is the Lord
That dy'd for Treasons not his own,
By ev'ry Tongue to be ador'd,
And dwell upon his Father's Throne.

**XXVI. Hope of Heaven by the Resur-
rection of Christ ; 1 Pct. i. 3, 4, 5.**

- 1 **B**lest be the everlasting God,
The Father of our Lord,
Be his abounding Mercy prais'd,
His Majesty ador'd.
- 2 When from the Dead he rais'd his Son,
And call'd him to the Sky,
He gave our Souls a lively Hope
That they should never die.

3 What

3 What tho' our inbred Sins require
Our Flesh to see the Dust,
Yet as the Lord our Saviour rose
So all his Followers must.

4 There's an Inheritance divine
Reserv'd against that Day,
'Tis uncorrupted, undefil'd,
And cannot wast away.

5 Saints by the Pow'r of God are kept
Till the Salvation come;
We walk by Faith as Strangers here
Till Christ shall call us home.

XXVII. *Assurance of Heaven, or a
Saint prepared to die; 2 Tim. 4.
6, 7, 8, 18.*

1 **D**Eath may dissolve my Body now,
And bear my Spirit home;
Why do my Minutes move so slow,
Nor my Salvation come?

2 With heav'nly Weapons I have fought
The Battles of the Lord,
Finish'd my Course, and kept the Faith,
And wait the sure Reward.]

3 God has laid up in Heav'n for me
A Crown which cannot fade;
The Righteous Judge at that great Day
Shall place it on my Head.

4 Nor hath the King of Grace decreed
This Prize for me alone;

But

But all that love, and long to see
Th' Appearance of his Son.

5 Jesus the Lord shall guard me safe
From ev'ry ill Design;
And to his heav'nly Kingdom keep
This feeble Soul of mine.

6 God is my Everlasting Aid,
And Hell shall rage in vain;
To him be highest Glory paid,
And endless Praise. *Amen.*

XXVIII. *The Triumph of Christ
over the Enemies of his Church; Isa.
63. 1, 2, 3, &c.*

1 **W**Hat Mighty Man, or Mighty God
Comes Travelling in state,
Along the *Idumean* Road
Away from *Bozrah's* Gate?

2 The Glory of his Robes proclaim
'Tis some Victorious King:
" 'Tis I, the Just, th' Almighty One
" That your Salvation bring.

3 Why, Mighty Lord, thy Saints enquire,
Why thine Apparel red?
And all thy Vesture stain'd like those
Who in the Wine-press tread?

4 " I by my self have trod the Press,
" And crush'd my Foes alone,
" My Wrath has struck the Rebels dead,
" My Fury stamp'd 'em down.

" 'Tis

- 5 " 'Tis *Edom's* Blood that dyes my Robes
" With joyful Scarlet Stains,
" The Triumph that my Rayment wears
" Sprung from their bleeding Veins.
- 6 " Thus shall the Nations be destroy'd
" That dare insult my Saints,
" I have an Arm t' avenge their Wrongs,
" An Ear for their Complaints.

XXIX. *The Second Part : Or, The
Ruin of Antichrist ; ver. 4, 5, 6, 7.*

- 1 " I Lift my Banners, saith the Lord,
" Where *Antichrist* has stood,
" The City of my Gospel-Foss
" Shall be a Field of Blood.
- 2 " My Heart has study'd just Revenge,
" And now the Day appears,
" The Day of my Redeem'd is come
" To wipe away their Tears.
- 3 " Quite weary is my Patience grown,
" And bids my Fury go ;
" Swift as the Lightning it shall move,
" And be as fatal too.
- 4 " I call for Helpers, but in vain :
" Then has my Gospel none ?
" Well, mine own Arm has Might enough
" To crush my Foes alone.
- 5 " Slaughter and my devouring Sword
" Shall walk the Streets around,

“ Babel shall reel beneath my Stroke,
 “ And stagger to the Ground.

6 Thy Honours, O victorious King,
 Thine own right Hand shall raise,
 While we thy awful Vengeance sing,
 And our Deliv’rer praise.

XXX. Prayer for Deliverance answered ; Isa. 26. 8—20.

1 **I**N thine own Ways, O God of Love,
 We wait the Visits of thy Grace,
 Our Souls Desire is to thy Name,
 And the Remembrance of thy Face.

2 My Thoughts are searching, Lord, for thee,
 ’Mongst the black shades of lonesom Night;
 My earnest Cry salute the Skies
 Before the Dawn restore the Light.

3 Look, how Rebellious Men deride
 The tender Patience of my God ;
 But they shall see thy lifted Hand,
 And feel the Scourges of thy Rod.

4 Hark, the Eternal rends the Sky,
 A mighty Voice before him goes,
 A Voice of Musick to his Friends,
 But threatning Thunder to his Foes.

5 Come Children to your Father’s Arms,
 Hide in the Chambers of my Grace,
 Till the fierce Storms be overblown,
 And my revenging Fury cease.

6 My Sword shall boast its thousands slain,
And drink the Blood of haughty Kings,
While Heav'nly Peace around my Flock
Stretches its soft and shady Wings.

XXXI. *Referr'd to the 1st Psalm.*

XXXII. *Strength from Heaven ; Isa.*
40. ver. 27, 28, 29, 30.

- 1 **W**Hence do our mournful Thoughts
(arise?
And where's our Courage fled?
Has restless Sin and raging Hell
Strook all our Comforts dead?
- 2 Have we forgot th' Almighty Name
That form'd the Earth and Sea?
And can an all-creating Arm
Grow weary or decay?
- 3 Treasures of Everlasting Might
In our *Jehovah* dwell,
He gives the Conquest to the Weak,
And treads their Foes to Hell.
- 4 Meer mortal Power shall fade and die;
And youthful Vigour cease,
But we that wait upon the Lord
Shall feel our Strength encrease.
- 5 The Saints shall mount on Eagles Wings,
And tast the promis'd Bliss,
Till their unweary'd Feet arrive
Where perfect Pleasure is.

XXXIII, XXXIV, XXXV, XXXVI, XXXVII,
XXXVIII, Referr'd to Psal. 131, 134, 67, 73,
90, & 84.

XXXIX. *God's tender Care of his
Church ; Isa. 49. v. 13, 14, &c.*

- 1 **N**OW shall my inward Joys arise
And burst into a Song,
Almighty Love inspires my Heart,
And Pleasure tunes my Tongue.
- 2 God on his thirsty *Sion*-Hill
Some Mercy-Drops has thrown,
And solemn Oaths have bound his Love
To shower Salvation down.
- 3 Why do we then indulge our Fears,
Suspensions and Complaints ?
Is he a God, and shall his Grace
Grow weary of his Saints ?
- 4 Can a kind Woman e'er forget
The Infant of her Womb,
And 'mongst a thousand tender Thoughts
Her Suckling have no room ?
- 5 Yet, saith the Lord, *shou'd Nature change,*
And Mothers Monsters prove,
Sion still dwells upon the Heart
Of Everlasting Love.
- 6 *Deep on the Palms of both my Hands*
I have Engrav'd her Name,
My Hands shall raise her ruin'd Walls,
And build her broken Frame.

XL. *The Business and Blessedness of
Glorify'd Saints; Rev. 7. 13, 14,
15, &c.*

- 1 **W**hat happy Men, or Angels, these,
That all their Robes are spotless
(White?
*Whence did this Glorious Troop arrive
At the pure Realms of Heav'nly Light?*
- 2 From tort'ring Rack and burning Fires,
And Seas of their own Blood they came:
But nobler Blood has wash'd their Robes,
Flowing from Christ the dying Lamb.
- 3 Now they approach th'Almighty Throne,
With loud *Hosanna's* Night and Day,
Sweet Anthems to the Great *Three-One*,
Measure their blest Eternity.
- 4 No more shall Hunger pain their Souls,
He bids their parching Thirst be gone,
And spreads the shadow of his Wings
To skreen 'em from the scorching Sun.
- 5 The Lamb that fills the middle Throne
Shall shed around his milder Beams,
There shall they feast on his rich Love,
And drink full Joys from living Streams.
- 6 Thus shall their mighty Bliss renew
Thro' the vast Round of endless Years,
And the soft Hand of Sovereign Grace
Heals all their Wounds, and wipes their
(Tears.

XLI. *The Same : Or, the Martyrs
Glorify'd ; Rev. 7. 13, &c.*

1 **T**hese Glorious Minds how bright they
(shine!

Whence all their white Array?
How came they to the happy Seats
Of Everlasting Day?

2 From tort'ring Pains to endless Joys
On fiery Wheels they rode,
And strangely wash't their Rayment white
In Jesus dying Blood.

3 Now they approach a spotless God,
And bow before his Throne,
Their warbling Harps and sacred Songs
Adore the Holy One.

4 The unvail'd Glories of his Face,
Amongst his Saints reside,
While the rich Treasure of his Grace
Sees all their Wants supply'd.

5 Tormenting Thirst shall leave their Souls,
And Hunger flee as fast :
The Fruit of Life's Immortal Tree
Shall be their sweet Repast.

6 The Lamb shall lead his Heavenly Flock
Where living Fountains rise,
And Love Divine shall wipe away
The Sorrows of their Eyes.

XLII. *Divine Wrath and Mercy ;*
from Nahum i. 1, 2, 3, &c.

- 1 **A** Dore and tremble, for our God
 Isa * *Consuming Fire,* * *Heb. 12. 29.*
 His jealous Eyes his Wrath enflame,
 And raise his Vengeance higher.
- 2 Almighty Vengeance, how it burns !
 How bright his Fury glows !
 Vast Magazines of Plagues and Storms
 Lie treasur'd for his Foes.
- 3 Those heaps of Wrath by slow degrees
 Are forc'd into a Flame,
 But kindled, oh ! how fierce they blaze !
 And rend all Natures Frame.
- 4 At his Approach the Mountains flee,
 And seek a watry Grave ;
 The frighted Sea makes hast away,
 And shrinks up every Wave.
- 5 Through the wide Air the weighty Rocks
 Are swift as Hail-stones hurl'd :
 Who dares engage his fiery Rage
 That shakes the Solid World ?
- 6 Yet Mighty God, thy Sovereign Grace
 Sits Regent on the Throne,
 The Refuge of thy chosen Race
 When Wrath comes rushing down.
- 7 Thy Hand shall on Rebellious Kings
 A fiery Tempest pour,

While we beneath thy shelt'ring Wings
Thy Just Revenge adore.

XLIII. *Referr'd to the 100 Psalm.*

XLIV. *Referr'd to the 133 Psalm.*

XLV. *The Last Judgment ; Rev.*
21. 5, 6, 7, 8---

1 SEE where the Great Incarnate God
Fills a Majestick Throne,
While from the Skies his awful Voice
Bears the Last Judgment down.

[“ 2 I am the First, and I the Last,
“ Through endless Years the same :
“ *I AM* is my Memorial still,
“ And my Eternal Name.

“ 3 Such Favours as a God can give
“ My Royal Grace bestows.
“ Ye thirsty Souls, come tast the Streams
“ Where Life and Pleasure flows.]

[“ 4 The Saint that triumphs o'er his Sins,
“ I'll own him for a Son,
“ The whole Creation shall reward
“ The Conquests he has won.

“ 5 But bloody Hands, and Hearts unclean,
“ And all the lying Race,
“ The Faithless, and the Scoffing Crew,
“ That spurn at offer'd Grace ;

“ 6 They shall be taken from my Sight,
“ Bound fast in Iron Chains,

And

“ And headlong plung’d into the Lake
“ Where Fire and Darknes reigns.]

7 O may I stand before the Lamb,
When Earth and Seas are fled !
And hear the Judge pronounce my Name
With Blessings on my Head !

8 May I with those for ever dwell
Who here were my Delight,
While Sinners banish’d down to Hell
No more offend my Sight.

XLVI, & XLVII. *Referr’d to Psal. 148. & 3.*

XLVIII. *The Christian Race ; Isa.*
40. 28, 29, 30, 31. +

1 **A** Wake our Souls, (away our Fears,
Let every trembling Thought be gone)
Awake and run the heavenly Race,
And put a chearful Courage on.

2 True, ’tis a straight and thorny Road,
And Mortal Spirits tire and faint,
But they forget the mighty God
That feeds the Strength of every Saint.

3 Thee, mighty God, whose matchless Pow’r
Is ever new and ever young,
And firm endures while endless Years
Their everlasting Circles run.

4 From thee the overflowing Spring
Our Souls shall drink a fresh Supply,

- While such as trust their native Strength
 Shall melt away, and drop, and die.
- 5 Swift as an Eagle cuts the Air
 We'll mount aloft to thine Abode,
 On Wings of Love our Souls shall fly,
 Nor tire amidst the heavenly Road.

XLIX. *The Works of Moses and the
 Lamb; Revel. 15. 3.*

- 1 **H**OW strong thine Arm is, mighty
 (God!
 Who would not fear thy Name?
Jesus, how sweet thy Graces are!
 Who would not love the Lamb?
- 2 He has done more than *Moses* did,
 Our Prophet and our King;
 From Bonds of Hell he free'd our Souls,
 And taught our Lips to sing.
- 3 In the *Red Sea* by *Moses* hand
 Th' *Egyptian* Host was drown'd;
 But his own Blood hides all our Sins,
 And Guilt no more is found.
- 4 When thro' the Desert *Israel* went,
 With *Manna* they were fed;
 Our Lord invites us to his Flesh,
 And calls it living Bread.
- 5 *Moses* beheld the promis'd Land,
 Yet never reach'd the Place;
 But *Christ* shall bring his Followers home
 To see his Father's Face. 6 Then

6 Then shall our Love and Joy be full,
 And feel a warmer Flame,
 And sweeter Voices tune the Song
 Of *Moses* and the Lamb.

L. *The Song of Zecharias, and the
 Message of John the Baptist; or,
 Light and Salvation by Jesus Christ;
 Luke i. 68, &c. John i. 29, 32.*

1 **N**OW be the God of *Israel* blest,
 Who makes his Truth appear,
 His mighty Hand fulfills his Word,
 And all the Oaths he sware.

2 Now he bedews old *David's* Root
 With Blessings from the Skies;
 He makes the Branch of Promise grow,
 The promis'd Horn arise.

[3 *John* was the Prophet of the Lord
 To go before his Face,
 The Herald which our Saviour-God
 Sent to prepare his Ways.

4 He makes the great Salvation known,
 He speaks of pardon'd Sins;
 While Grace Divine and heavenly Love
 In its own Glory shines.

5 "Behold the Lamb of God, he cries,
 "That takes our Guilt away:
 "I saw the Spirit o'er his Head
 "On his Baptizing-Day.]

- 6 “ Be every Vale exalted high,
 “ Sink every Mountain low;
 “ The proud must stoop, and humble Souls
 “ Shall his Salvation know.
- 7 “ The *Heathen* Realms with *Israel's* Land
 “ Shall joyn in sweet Accord:
 “ And all that's born of Man shall see
 “ The Glory of the Lord.
- 8 “ Behold the Morning-Star arise,
 “ Ye that in Darkness sit;
 “ He marks the Path that leads to Peace,
 “ And guides our doubtful Feet.

LI. *Persevering Grace*; Jude 24, 25.

- 1 **T**O God the only Wise,
 Our Saviour, and our King,
 Let all the Saints below the Skies
 Their humble Praises bring.
- 2 'Tis his Almighty Love,
 His Counsel, and his Care,
 Preserves us safe from Sin and Death,
 And every hurtful Snare.
- 3 He will present our Souls
 Unblemish'd and compleat,
 Before the Glory of his Face,
 With Joys divinely great.
- 4 Then all the chosen Seed
 Shall meet around the Throne,
 Shall bless the Conduct of his Grace,
 And make his Wonders known.

5 To our Redeemer-God
 Wisdom and Pow'r belongs,
 Immortal Crowns of Majesty,
 And everlasting Songs.

LII. *Baptism*; Mat. 28. 19. Acts
 2. 38.

1 'T' Was the Commission of our Lord,
Go teach the Nations, and Baptize,
 The Nations have receiv'd the Word
 Since he ascended to the Skies.

2 He sits upon th' eternal Hills
 With Grace and Pardon in his Hands,
 And sends his Covenant with the Seals,
 To bless the distant *British* Lands:

3 *Repent and be Baptiz'd,* he saith,
For the Remission of your Sins;
 And thus our Sense assists our Faith,
 And shows us what his Gospel means.

4 Our Souls he washes in his Blood,
 As Water makes the Body clean;
 And the good Spirit from our God
 Descends like purifying Rain.

5 Thus we ingage our selves to Thee,
 And seal our Covenant with the Lord:
 O may the great Eternal Three
 In Heaven our solemn Vows record!

LIII. *The Holy Scripture ; Heb. 1.
1. 2 Tim. 3. 15, 16. Psal. 147.
19, 20.*

- 1 **G**OD who in various Methods told
His Mind and Will to Saints of Old,
Sent his own Son with Truth and Grace,
To teach us in these latter Days.
- 2 Our Nation reads the written Word,
That Book of Life, that sure Record :
The bright Inheritance of Heav'n,
Is by the sweet Conveyance giv'n.
- 3 God's kindest Thoughts are here exprest,
Able to make us Wise and Blest ;
The Doctrines are divinely true,
Fit for Reproof, and Comfort too.
- 4 Ye *British* Isles who read his Love
In long Epistles from above ;
(He hath not sent his Sacred Word
To every Land) Praise ye the Lord.

LIV. *Electing Grace : or, Saints be-
loved in Christ ; Eph. 1. 3, &c.*

*J*esus, we blest thy Father's Name ;
Thy God and ours are both the same :
What Heav'nly Blessings from his Throne
Flow down to Sinners thro' his Son ?

2 *Christ be my first Eleēt*, he said,
Then chose our Souls in *Christ* our Head,
Before he gave the Mountains Birth,
Or laid Foundations for the Earth.

3 Thus did eternal Love begin
To raise us up from Death and Sin ;
Our Characters were then decreed,
Blameless in Love, A holy Seed.

4 Predestinated to be Sons,
Born by degrees, but chose at once ;
A new regenerated Race,
To praise the Glory of his Grace.

5 With *Christ* our Lord we share our part
In the Affections of his Heart,
Nor shall our Souls be thence remov'd
Till he forgets his First-belov'd.

L V. *Hezekiah's Song : or, Sickness
and Recovery ; Isa. 38. 9, &c.*

1 **W**Hen we are rais'd from deep Distress,
Our God deserves a Song ;
We take the pattern of our Praise
From *Hezekiah's* Tongue.

2 The Gates of the devouring Grave
Are open'd wide in vain,
If he that holds the Keys of Death
Commands them fast again.

3 Pains of the Flesh are wont t' abuse
Our Minds with slavish Fears ;

*Our Days are past, and we shall lose
The remnant of our Years.*

4 We chatter with a Swallows Voice,
Or like a Dove we mourn,
With Bitterness instead of Joys,
Afflicted and forlorn.

5 *Jehovah* speaks the healing Word,
And no Disease withstands :
Fever and Plagues obey the Lord,
And fly at his Commands.

6 If half the Strings of Life should break,
He can our Frame restore :
He casts our Sins behind his Back,
And they are found no more.

LVI. *The Song of Moses and the
Lamb : or, Babylon falling ; Rev.
15. 3. & 16. 19. & 17. 6.*

1 **WE** sing the Glories of thy Love,
We found thy dreadful Name ;
The Christian Church unites the Songs,
Of *Moses* and the *Lamb*.

2 Great God, how wond'rous are thy Works
Of Vengeance and of Grace ?
Thou King of Saints, Almighty Lord,
How just and true thy Ways ?

3 Who dares refuse to fear thy Name,
Or worship at thy Throne ?

Thy Judgments speak thine Holiness
Thro' all the Nations known.

4 Great *Babylon* that rules the Earth,
Drunk with the *Martyrs* Blood,
Her Crimes shall speedily awake
The Fury of our God.

5 The Cup of Wrath is ready mixt,
And She must drink the Dregs;
Strong is the Lord her Sovereign Judge,
And shall fulfil the Plagues.

LVII. *Original Sin: or, the first and second Adam; Rom. 5. 12, &c. Psal. 51. 5. Job 14. 4.*

1 **B**ackward with humble Shame we look
On our Original,
How is our Nature dash'd and broke
In our first Father's Fall!

2 To all that's Good averse and blind,
But prone to all that's Ill;
What dreadful Darknes vails our Mind!
How obstinate our Will!

3 Conceiv'd in Sin, (O wretched state!)
Before we draw our Breath,
The first young Pulse begins to beat
Iniquity and Death.

4 How strong in our degenerate Blood
The old Corruption reigns,
And mingling with the crooked Flood,
Wanders thro' all our Veins!]

5 Wild

- 5 Wild and unwholsom as the Root
Will all the Branches be ;
How can we hope for living Fruit
From such a deadly Tree ?
- 6 What mortal Pow'r from things unclean
Can pure Productions bring ?
Who can command a vital stream
From an infected Spring ?]
- 7 Yet mighty God, thy wondrous Love
Can make our Nature clean,
While Christ and Grace prevail above
The Tempter, Death and Sin.
- 8 The Second *Adam* shall restore
The Ruins of the First,
Hosanna to that Sov'reign Pow'r
That New-creates our Dust.

LVIII. *The Devil Vanquish'd : or,
Michael's War with the Dragon ;
Rev. 12. 7.*

- 1 **L**ET mortal Tongues attempt to sing
The Wars of Heav'n, when *Michael*
(stood
Chief General of th' Eternal King,
And fought the Battles of our God.
- 2 Against the Dragon and his Host
The Armies of the Lord prevail:
In vain they rage, in vain they boast,
Their Courage sinks, their Weapons fail.

- 3 Down to the Earth was *Satan* thrown,
Down to the Earth his Legions fell ;
Then was the Trump of Triumph blown,
And shook the dreadful Deeps of Hell.
- 4 Now is the Hour of Darknes past,
Christ has assum'd his reigning Pow'r ;
Behold the great Accuser cast
Down from the Skies, to rise no more.
- 5 'Twas by thy Blood, Immortal Lamb,
Thine Armys trod the Tempter down ;
'Twas by thy Word and pow'rful Name
They gain'd the Battle and Renown.
- 6 Rejoyce ye Heav'ns ; let every Star
Shine with new Glories round the Skie ;
-Saints, while ye sing the heav'nly War,
Raife your Deliverer's Name on high.

LIX. *Babylon fallen ; Rev. 18.*

20, 21.

- 1 **I**N *Gabriel's* Hand a Mighty Stone
Lyes, a fair Type of *Babylon* :
Prophets rejoyce, and all ye *Saints*,
God shall avenge your long *Complaints*.
- 2 He said, and dreadful as he stood,
He sunk the Milstone in the Flood :
Thus terribly shall *Babel* fall,
Thus, and no more be found at all.

LX. *The Virgin Mary's Song : or, the promised Messiah Born ; Luke i. 46, &c.*

1 **O**UR Souls shall magnify the Lord,
In God the Saviour we rejoyce :
While we repeat the Virgin's Song,
May the same Spirit tune our Voice.

[2 The Highest saw her low Estate,
And mighty Things his Hand hath done :
His over-shadowing Power and Grace
Makes her the Mother of his Son.

3 Let every Nation call her Blest,
And endless Years prolong her Fame ;
But God alone must be ador'd :
Holy and Reverend is his Name.]

4 To those that fear and trust the Lord
His Mercy stands for ever sure :
From Age to Age his Promise lives,
And the Performance is secure.

5 He spake to *Abra'm* and his Seed,
In thee shall all the Earth be blest :
The Memory of that ancient Word
Lay long in his Eternal Breast.

6 But now no more shall *Israel* wait,
No more the *Gentiles* lye forlorn :
Lo, the desire of Nations comes ;
Behold the promis'd Seed is born.

LXI. *Christ*

LXI. *Christ our High-Priest and King ; and Christ coming to Judgment ; Rev. i. 5, 6, 7.*

1 **N**OW to the Lord that makes us know
The Wonders of his dying Love,
Be humble Honours paid below,
And strains of nobler Praise above.

2 'Twas he that cleans'd our foulest Sins,
And wash'd us in his richest Blood ;
'Tis he that makes us Priests and Kings,
And brings us Rebels near to God.

3 To *Jesus* our Atoning Priest,
To *Jesus* our Superiour King,
Be everlasting Power confest,
And every Tongue his Glory sing.

4 Behold on flying Clouds he comes,
And every Eye shall see him move ;
Tho' with our Sins we pierc'd him once,
Then he displays his pardoning Love.

5 The Unbelieving World shall wail,
While we rejoice to see the Day :
Come Lord ; nor let thy Promise fail,
Nor let thy Chariots long delay.

LXII. *Tri*

LXII. *Christ Jesus the Lamb of God,
worshipped by all the Creation; Rev.
5. 11, 12, 13.*

1 **C**OME let us join our chearful Songs
With Angels round the Throne;
Ten thousand thousand are their Tongues,
But all their Joys are one.

2 *Worthy the Lamb that dy'd, they cry,
To be exalted thus;*
*Worthy the Lamb, our Lips reply,
For He was slain for us.*

3 *Jesus is worthy to receive
Honour and Power divine;*
*And Blessings more than we can give,
Be, Lord, for ever thine.*

4 Let all that dwell above the Sky,
And Air, and Earth, and Seas,
Conspire to lift thy Glorys high,
And speak thine endless Praise.

5 The whole Creation join in one,
To bless the Sacred Name
Of him that sits upon the Throne,
And to adore the Lamb.

LXIII. *Christ's Humiliation and Ex-
altation; Rev. 5. 12.*

1 **W**HAT equal Honours shall we bring
To thee, O Lord our God, the Lamb,
When

When all the Notes that Angels sing
Are far Inferiour to thy Name?

2 Worthy is He that once was slain,
The Prince of Peace that groan'd and dy'd,
Worthy to rise, and live, and reign
At his Almighty Father's side.

3 Pow'r and Dominion are his Due,
Who stood condemn'd at *Pilate's* Bar:
Wisdom belongs to *Jesus* too,
Tho' he was charg'd with Madness here.

4 All Riches are his Native Right,
Yet he sustain'd amazing Loss:
To him ascribe eternal Might,
Who left his Weakness on the Cross.

5 Honour Immortal must be paid,
Instead of Scandal and of Scorn:
While Glory shines around his Head,
And a bright Crown without a Thorn.

6 Blessings for ever on the Lamb,
Who bore the Curse for wretched Men:
Let Angels sound his Sacred Name,
And every Creature say, *Amen.*

LXIV. *Adoption*; 1 John 3. 1, &c:
Gal. 4. 6.

1 **B**Ehold what wond'rous Grace
The Father hath bestow'd
On Sinners of a Mortal Race,
To call them Sons of God!

- 2 'Tis no surprizing thing
That we should be unknown ;
The Jewish World knew not their King,
God's everlasting Son.
- 3 Nor doth it yet appear
How great we must be made ;
But when we see our Saviour here,
We shall be like our Head.
- 4 A Hope so much divine
May Trials well indure,
May purge our Souls from Sense and Sin,
As Christ the Lord is pure.
- 5 If in my Father's Love
I share a filial part,
Send down thy Spirit like a Dove
To rest upon my Heart.
- 6 We would no longer lie
Like Slaves beneath the Throne ;
My Faith shall, *Abba* Father, cry ;
And thou the Kindred own.

LXV. *The Kingdoms of the World
become the Kingdoms of our Lord:
or, the Day of Judgment ; Rev.
II. 15.*

- 1 [LET the Sev'nth Angel sound on high,
Let Shouts be heard thro' all the Sky,
Kings of the Earth with glad Accord
Give up your Kingdoms to the Lord.

- 2 Almighty God, thy Pow'r assume,
Who wast, and art, and art to come:
Jesus the Lamb who once was slain,
For ever live, for ever reign.
- 3 The angry Nations fret and roar,
That they can slay the Saints no more;
On Wings of Vengeance flies our God
To pay the long Arrears of Blood.
- 4 Now must the rising Dead appear,
Now the decisive Sentence hear;
Now the dear Martyrs of the Lord;
Receive an Infinite Reward.

LXVI. *Christ the King at his Table;*
Sol. Song 1. 2, 3, 4, 5, 12, 13,
17.

- 1 **L**ET him embrace my Soul, and prove
Mine Interest in his heavenly Love:
The Voice that tells me, *Thou art mine,*
Exceeds the Blessings of the Vine.
- 2 On Thee th' anointing Spirit came,
And spreads the favour of thy Name;
That Oyl of Gladness and of Grace
Draws Virgin-Souls to meet thy Face.
- 3 Jesus, allure me by thy Charms,
My Soul shall fly into thine Arms:
Our wandring Feet thy Favours bring
To the Fair Chambers of the King.

[4 Wonder and Pleasure tunes our Voice,
To speak thy Praises, and our Joys :
Our Memory keeps this Love of thine
Beyond the taste of richest Wine.]

5 Tho' in our selves deform'd we are,
And black as *Kedar-Tents* appear,
Yet when we put thy Beauties on,
Fair as the Courts of *Solomon*.

[6 While at his Table sits the King,
He loves to see us smile and sing :
Our Graces are our best Perfume,
And breathe like *Spikenard* round the
(Room.]

7 As Myrrh new bleeding from the Tree,
Such is a dying *Christ* to me ;
And while he makes my Soul his Guest,
My Bosom, Lord, shall be thy Rest.

[8 No Beams of Cedar or of Fir
Can with thy Courts on Earth compare ;
And here we wait until thy Love
Raise us to nobler Seats above.]

*LXVII. Seeking the Pastures of
Christ the Shepherd ; Solomon
Song II. 7.*

8 **T**Hou whom my Soul admires above
All Earthly Joy and Earthly Love,
Tell me, dear Shepherd, let me know,
Where doth thy sweetest Pasture grow!

2 Where

- 2 Where is the shadow of that Rock,
That from the Sun defends thy Flock?
Fain would I feed among thy Sheep,
Among them rest, among them sleep.
- 3 Why should thy Bride appear like one
That turns aside to Paths unknown?
My constant Feet would never rove,
Would never seek another Love.
- [4 The Footsteps of thy Flock I see;
Thy sweetest Pastures here they be;
A wondrous Feast thy Love prepares,
Bought with thy Wounds, and Groans,
(and Tears.
- 5 His dearest Flesh he makes my Food,
And bids me drink his richest Blood;
Here to these Hills my Soul will come,
Till my Beloved lead me Home.]

LXVIII. *The Banquet of Love*; Sol.
Song 2. 1, 2, 3, 4, 6, 7.

- 1 **B**Ehold the Rose of *Sharon* here,
The Lilly which the Vallies bear;
Behold the Tree of Life, that gives
Refreshing Fruit, and healing Leaves.
- 2 Amongst the Thorns so Lillies shine;
Amongst wild Gourds the noble Vine;
So in mine Eyes my Saviour proves
Amidst a thousand meaner Loves.
- 3 Beneath his cooling Shade I sit,
To shield me from the burning Heat;
D 2 Of

Of Heav'nly Fruit he spreads a Feast,
To feed my Eyes and please my Taste.

[4 Kindly he brought me to the Place
Where stands the Banquet of his Grace,
He saw me faint, and o're my Head
The Banner of his Love he spread.

5 With living Bread and generous Wine
He cheers this sinking Heart of mine ;
And opening his own Heart to me,
He shows his Thoughts, how kind they be.]

6 O never let my Lord depart,
Lye down and rest upon my Heart ;
I charge my Sins not once to move,
Nor stir, nor wake, nor grieve my Love.

LXIX. *Christ appearing to his Church,
and seeking her Company ; Sol. Song*
2. 8, 9, 10, 11, 12, 13.

1 **T**HE Voice of my Beloved sounds
Over the Rocks and rising Grounds,
O're Hills of Guilt and Seas of Grief
He leaps, he flies to my Relief.

2 Now thro' the Vail of Flesh I see,
With Eyes of Love he looks at me ;
Now in the Gospel's clearest Glass
He shows the Beauties of his Face.

3 Gently he draws my Heart along
Both with his Beauties and his Tongue :
*Rise, saith my Lord, make haste away,
No mortal Joys are worth thy stay.* 4 The

- 4 *The Jewish wintry State is gone,
The Mists are fled, the Spring comes on,
The Sacred Turtle-Dove we hear
Proclaim the New, the Joyful Year.*
- 5 *Th' Immortal Vine of Heavenly Root,
Blossoms and buds, and gives her Fruit:
Lo, we are come to taste the Wine;
Our Souls rejoice and bless the Vine.*
- 6 *And when we hear our Jesus say,
Rise up my Love, make haste away:
Our Hearts would fain outfly the Wind,
And leave all Earthly Loves behind.*

**LXX. Christ Inviting, and the Church
answering the Invitation; Sol. Song
2. 14, 16, 17.**

1. **H**ARK; the Redeemer from on high
Sweetly invites his Favourites nigh;
From Caves of Darkness and of Doubt,
He gently speaks, and calls us out.
- 2 *My Dove, who hidest in the Rock,
Thine Heart almost with Sorrow broke;
Lift up thy Face, forget thy Fear,
And let thy Voice delight mine Ear:*
- 3 *Thy Voice to me sounds ever sweet;
My Graces in thy Count'nance meet;
Tho' the vain World thy Face despise,
'Tis bright and comely in mine Eyes.*
- 4 *Dear Lord, our thankful Heart receives
The Hope thine Invitation gives:*

To thee our joyful Lips shall raise
The Voice of Prayer, and of Praise.]

[5 I am my Love's, and he is mine ;
Our Hearts, our Hopes, our Passions joyn:
Nor let a Motion, nor a Word,
Nor Thought arise to grieve my Lord.

6 My Soul to Pastures fair he leads,
Amongst the Lillies where he feeds ;
Amongst the Saints (whose Robes are white
Washt in his Blood) is his delight.

7 Till the Day break, and Shadows flee,
Till the sweet dawning Light I see,
Thine Eyes to me-ward often turn,
Nor let my Soul in Darkness mourn.

8 Be like a Hart on Mountains green,
Leap o're the Hills of Fear and Sin ;
Nor Guilt, nor Unbelief divide
My Love, my Saviour from my side.]

LXXI. *Christ found in the Street, and
brought to the Church ; Sol. Song*
3. 1, 2, 3, 4, 5.

1 **O**Ften I seek my Lord by Night,
Jesus, my Love, my Soul's delight ;
With warm Desire and restless Thought
I seek him oft, but find him not.

2 Then I arise and search the Street,
Till I my Lord, my Saviour meet ;
I ask the Watchmen of the Night,
Where did you see my Soul's Delight ?

3 Some-

- 3 Sometimes I find him in my Way,
Directed by a Heavenly Ray;
I leap for Joy to see his Face,
And hold him fast in mine Embrace.
- [4 I bring him to my Mother's home,
Nor does my Lord refuse to come,
To *Sion's* sacred Chambers, where
My Soul first drew the vital Air.
- 5 He gives me there his bleeding Heart,
Pierc'd for my sake with deadly Smart;
I give my Soul to him, and there
Our Loves their mutual Tokens share.]
- 6 I charge you all, ye Earthly Toys,
Approach not to disturb my Joys;
Nor Sin, nor Hell come near my Heart,
Nor cause my Saviour to depart.

LXXII. *The Coronation of Christ,
and Espousals of the Church; Sol.
Song 3. 2.*

- 1 Daughters of *Sion*, come, behold
The Crown of Honour and of Gold,
Which the glad Church with Joys unknown
Plac'd on the Head of *Solomon*.
- 2 *Jesus*, thou everlasting King,
Accept the Tribute which we bring,
Accept the well-deserv'd Renown,
And wear our Praises as thy Crown.
- 3 Let every Act of Worship be
Like our Espousals, Lord, to Thee;
D. 4. Like

Like the dear Hour when from above
We first receiv'd thy Pledge of Love.

4 The gladness of that happy Day,
Our Hearts would wish it long to stay,
Nor let our Faith forsake it's hold,
Nor Comfort sink, nor Love grow cold.

5 Each following Minute as it flies,
Increase thy Praise, improve our Joys,
Till we are rais'd to sing thy Name
At the great Supper of the Lamb.

6 O that the Months would roll away,
And bring that Coronation-Day!
The King of Grace shall fill the Throne
With all his Father's Glories on.

LXXIII. *The Churches Beauty in the
Eyes of Christ; Sol. Song 4. 1,
10, 11, 7, 9, 8.*

1 **K**ind is the Speech of Christ our Lord,
Affection sounds in every Word,
*Lo, thou art fair, my Love, he crys,
Not the young Doves have sweeter Eyes.*

[2 *Sweet are thy Lips, thy pleasing Voice
Salutes mine Ear with secret Joys,
No Spice so much delights the Smell,
Nor Milk nor Honey taste so well.*]

3 *Thou art all fair, my Bride, to me,
I will behold no spot in thee.*
What mighty Wonders Love performs,
And puts a Comeliness on Worms!

4 Defil'd

4 Defil'd and loathsome as we are,
He makes us white, and calls us fair ;
Adorns us with that Heavenly Dress,
His Graces, and his Righteousness.

5 *My Sister and my Spouse, he crys,
Bound to my Heart by various Tyes,
Thy powerful Love my Heart detains
In strong Delight and pleasing Chains.*

6 He calls me from the Leopards Den,
From this wild World of Beasts and Men,
To *Sion* where his Glories are ;
Not *Lebanon* is half so fair.

7 Nor Dens of Prey, nor flow'ry Plains,
Nor Earthly Joys, nor Earthly Pains
Shall hold my Feet, or force my stay,
When *Christ* invites my Soul away.]

LXXIV. *The Church the Garden of
Christ ; Sol. Song 4. 12, 14, 15.
and 5. 1.*

1 **WE** are a Garden wall'd around,
Chosen and made peculiar Ground ;
A little Spot inclos'd by Grace
Out of the World's wide Wilderness.

2 Like Trees of Myrrh and Spice we stand
Planted by God the Father's Hand ;
And all his Springs in *Sion* flow,
To make the young Plantation grow.

3 Awake, O heavenly Wind, and come,
Blow on this Garden of Perfume ;

Spirit Divine, descend and breathe
A gracious Gale on Plants beneath.

4 Make our best Spices flow abroad
To entertain our Saviour-God:
And Faith, and Love, and Joy appear,
And every Grace be active here.

[5 Let my Beloved come, and taste
His pleasant Fruits at his own Feast.
I come, my Spouse, I come, he crys,
With Love and Pleasure in his Eyes.

6 Our Lord into his Garden comes,
Well pleas'd to smell our poor Perfumes,
And calls us to a Feast divine,
Sweeter than Honey, Milk, or Wine.

7 *Eat of the Tree of Life, my Friends,
The Blessings that my Father sends;
Your Taste shall all my Dainties prove,
And drink abundance of my Love.*

8 *Jesus, we will frequent thy Board,
And sing the Bounties of our Lord:
But the rich Food on which we live
Demands more Praise than Tongues can*
(give.]

LXXV. *The Description of Christ the
Beloved; Sol. Song 5. 9, 10, 11,
12, 14, 15, 16.*

1 THE wond'ring World enquires to
(know
Why I should love my Jesus so:
What

*What are his Charms, say they, above
The Objects of a Mortal Love?*

2 Yes, my Beloved, to my Sight,
Shews a sweet Mixture, Red and White :
All Human Beauties, all Divine
In my Beloved meet and shine.

3 White is his Soul, from Blemish free ;
Red with the Blood he shed for me ;
The fairest of ten thousand Fairs :
A Sun amongst ten thousand Stars.

4 His Head the finest Gold excels,
There Wisdom in Perfection dwells ;
And Glory like a Crown adorns
Those Temples once beset with Thorns.

5 Compassions in his Heart are found,
Hard by the Signals of his Wound ;
His sacred Side no more shall bear
The cruel Scourge, the piercing Spear.]

6 His Hands are fairer to behold
Than Diamonds set in Rings of Gold ;
Those heavenly Hands that on the Tree
Were nail'd, and torn, and bled for me.

7 Tho' once he bow'd his feeble Knees,
Loaded with Sins and Agonies,
Now on the Throne of his command
His Leggs like Marble Pillars stand.]

8 His Eyes are Majesty and Love,
The Eagle temper'd with the Dove :
No more shall trickling Sorrows roll
Thro' those dear Windows of his Soul.

9 His Mouth that pour'd out long Com-
 (plaints,
 Now smiles, and cheers his fainting Saints:
 His Countenance more Graceful is
 Than *Lebanon* with all its Trees.]

10 All over glorious is my Lord,
 Must be belov'd, and yet ador'd.
 His Worth if all the Nations knew,
 Sure the whole Earth would love him too.

LXXVI. *Christ dwells in Heaven,
 but visits on Earth ; Sol. Song 6.
 1, 2, 3, 12.*

1 **W**hen Strangers stand and hear me tell
 What Beauties in my Saviour dwell;
 Where is he gone, they fain would know,
 That they may seek and love him too.

2 My best-Beloved keeps his Throne
 On Hills of Light, in Worlds unknown ;
 But he descends, and shows his Face
 In the young Gardens of his Grace.

3 In Vineyards planted by his Hand,
 Where fruitful Trees in order stand ;
 He feeds among the spicy Beds,
 Where Lillies show their spotless Heads.

4 He has ingross'd my warmest Love,
 No Earthly Charms my Soul can move :
 I have a Mansion in his Heart,
 Nor Death nor Hell shall make us part.]

[5 He takes my Soul e'er I'm aware,
And shows me where his Glories are ;
No Chariot of *Amminadib*
The heavenly Rapture can describe.

• O may my Spirit daily rise
On wings of Faith above the Skies,
Till Death shall make my last Remove
To dwell for ever with my Love.]

LXXVII. *The Love of Christ to the Church, in his Language to her, and Provisions for her ; Sol. Song 7. 5, 6, 9, 12, 13.*

• **N**OW in the Galleries of his Grace
Appears the King, and thus he says,
*How fair my Saints are in my fight !
My Love how pleasant for delight !*

• 2 Kind is thy Language, Sovereign Lord, 7
There's heavenly Grace in every Word :
From that dear Mouth a Stream divine
Flows sweeter than the choicest Wine.

• 3 Such wond'rous Love awakes the Lip
Of Saints that were almost asleep,
To speak the Praises of thy Name,
And makes our cold Affections flame.

• 4 These are the Joys he lets us know
In Fields and Villages below,
Gives us a relish of his Love,
But keeps his noblest Feast above.

5 In Paradise within the Gates
 An higher Entertainment waits ;
 Fruits new and old laid up in store,
 Where we shall feed, but thirst no more.

LXXVIII. *The Strength of Christ's
 Love, and the Souls Jealousy of
 her own ; Sol. Song 8. 5, 6, 7,
 13, 14.*

- [1 **W**H O is this fair One in distress,
 That travels from the Wilderness?
 And press'd with Sorrows and with Sins,
 On her beloved Lord she leans.
- 2 This is the Spouse of Christ our God,
 Bought with the Treasure of his Blood :
 And her Request and her Complaint
 Is but the Voice of every Saint.]
- 3 " O let my Name ingraven stand,
 " Both on thy Heart and on thy Hand :
 " Seal me upon thine Arm ; and wear
 " That pledge of Love for ever there.
- 4 " Stronger than Death thy Love is known,
 " Which floods of Wrath could never
 " (drown ;
 " And Hell and Earth in' vain combine
 " To quench a Fire so much divine.
- 5 " But I am jealous of my Heart,
 " Left it should once from thee depart ;
 " Then let thy Name be well imprest
 " As a fair Signet on my Breast.

6 " Till

“ Till thou hast brought me to thy home,
“ Where Fears & Doubts can never come,
“ Thy Count'nance let me often see,
“ And often thou shalt hear from me.

7 “ Come my Beloved, haste away,
“ Cut short the Hours of thy Delay,
“ Fly like a youthful Hart or Roe
“ Over the Hills where Spices grow.

LXXIX. *A Morning Hymn*; P^{sal.}
19. 5, 8. & 73. 24, 25.

GOD of the Morning, at whose Voice
The chearful Sun makes hast to rise,
And like a Giant doth rejoyce
To run his Journey through the Skies.

2 From the fair Chambers of the *East*
The Circuit of his Race begins,
And without Weariness or Rest
Round the whole Earth he flys and shines.

3 O like the Sun may I fulfil
Th' appointed Duties of the Day,
With ready Mind and active Will
March on and keep my heavenly Way.

4 But I shall rove and lose the Race,
If God my Sun should disappear,
And leave me in this World's wild Maze
To follow every wand'ring Star.

9 Lord, thy Commands are clean and pure,
Inlightning our beclouded Eyes,

Thy

Thy Threatnings just, thy Promise sure
Thy Gospel makes the Simple wise.]

- Give me thy Counsels for my Guide,
And then receive me to thy Bliss ;
All my Desires and Hopes beside
Are faint and cold, compar'd with this.

LXXX. *An Evening Hymn ;* Psalm
4. 8. & 3. 5, 6. & 143. 8.

1 **T**HUS far the Lord has led me on,
Thus far his Power prolongs my Days,
And every Evening shall make known
Some fresh Memorial of his Grace.

2 Much of my Time has run to wast,
And I perhaps am near my Home ;
But he forgives my Follies past,
He gives me Strength for Days to come.

3 I lay my Body down to sleep,
Peace is the Pillow for my Head,
While well appointed Angels keep
Their watchful Stations round my Bed.

4 In vain the Sons of Earth or Hell
Tell me a thousand frightful things,
My God in Safety makes me dwell
Beneath the Shadow of his Wings.

[5 Faith in his Name forbids my Fear:
O may thy Presence ne'er depart !
And in the Morning make me hear
The Love and Kindness of thy Heart.

Thus when the Night of Death shall come,
My Flesh shall rest beneath the Ground,
And wait thy Voice to rouse my Tomb,
With sweet Salvation in the Sound.]

LXXXI. *A Song for Morning or Evening ; Lam. 3. 23. Isa. 45. 7.*

MY God, how endless is thy Love?
Thy Gifts are every Evening new,
And Morning Mercies from above
Gently distil like early Dew.

Thou spreadst the Curtains of the Night,
Great Guardian of my sleeping Hours;
Thy Sovereign Word restores the Light,
And quickens all my drowzy Powers.

I yield my Powers to thy Command,
To thee I consecrate my Days;
Perpetual Blessings from thine Hand
Demand perpetual Songs of Praise.

LXXXII. *God far above Creatures,
or, Man vain and mortal ; Job 4.
17—21.*

SHall the vile Race of Flesh and Blood
Contend with their Creator, God?
Shall Mortal Worms presume to be
More Holy, Wise, or Just than He?

- 2 Behold, he puts his Trust in none
Of all the Spirits round his Throne ;
Their Natures, when compar'd with His,
Are neither Holy, Just, nor Wise.
- 3 But how much meaner Things are they
Who spring from Dust, and dwell in
(Clay!
Toucht by the Finger of thy Wrath
We faint and vanish like the Moth.
- 4 From Night to Day, from Day to Night,
We die by thousands in thy Sight ;
Bury'd in Dust whole Nations lie
Like a forgotten Vanity.
- 5 Almighty Power, to Thee we bow ;
How frail are we ! How Glorious Thou !
No more the Sons of Earth shall dare
With an Eternal God compare.

LXXXIII. *Afflictions and Death
under Providence ; Job 5. 6,
7, 8.*

- 1 **N**OT from the Dust Affliction grows,
Nor Troubles rise by chance ;
Yet we are born to Cares and Woes,
A sad Inheritance.
- 2 As Sparks break out from burning Coals,
And still are upwards born ;
So Grief is rooted in our Souls,
And Man grows up to mourn.

Yet with my God I leave my Cause,
 And trust his promis'd Grace;
 He rules me by his well-known Laws
 Of Love and Righteousness.

Not all the Pains that e'er I bore
 Shall spoil my future Peace,
 For Death and Hell can do no more
 Than what my Father please.

LXXXIV. *Salvation, Righteousness, and Strength in Christ; Isa. 45. 21—25.*

Jehovah speaks, let *Israel* hear,
 Let all the Earth rejoyce and fear,
 While God's Eternal Son proclaims
 His Sovereign Honours and his Names.

"I am the Last, and I the First,
 "The Saviour-God, and God the Just;
 "There's none beside pretends to shew
 "Such Justice and Salvation too.

"Ye that in Shades of Darkness dwell,
 "Just on the Verge of Death and Hell,
 "Look up to me from distant Lands,
 "Light, Life and Heav'n are in my Hands.

"I by my holy Name have sworn,
 "Nor shall the Word in vain return;
 "To me shall all things bend the Knee,
 "And every Tongue shall swear to me.]

- 5 “ In me alone shall Men confess
 “ Lies all their Strength, and Righteous-
 (ness)
 “ But such as dare despise my Name,
 “ I’ll cloath ’em with Eternal Shame.
- 6 “ In me the Lord, shall all the Seed
 “ Of *Israel* from their Sins be freed,
 “ And by their shining Graces prove
 “ Their Int’rest in my pard’ning Love.

LXXXV. *The Same.*

1 **T**HE Lord on high proclaims
 His Godhead from his Throne;
Mercy and Justice are the Names
By which I will be known.

2 *Ye dying Souls that sit*
In Darkness and Distress,
Look from the Borders of the Pit
To my recovering Grace...

3 Sinners shall hear the Sound;
 Their thankful Tongues shall own,
Our Righteousness and Strength is found
In Thee, the Lord, alone...

4 In Thee shall *Israel* trust;
 And see their Guilt forgiv’n;
 God will pronounce the Sinners just,
 And take the Saints to Heav’n.

LXXXVI. *God Holy, Just and Sovereign ; Job. 9. 2—10.*

HOW should the Sons of *Adam's* Race
Be pure before their God ?
If he contend in Righteousness
We fall beneath his Rod.

2 To vindicate my Words and Thoughts
I'll make no more Pretence ;
Not one of all my thousand Fau'ts
Can bear a just Defence.

3 Strong is his Arm, his Heart is wise ;
What vain Presumers dare
Against their Maker's Hand to rise,
Or tempt th' unequal War ?

4 Mountains by his Almighty Wrath
From their old Seats are torn ;
He shakes the Earth from *South* to *North*,
And all her Pillars mourn.

5 He bids the Sun forbear to rise,
Th' obedient Sun forbears ; (Skies,
His Hand with Sack-cloth spreads the
And seals up all the Stars.

6 He walks upon the stormy Sea,
Flies on the stormy Wind ; (Way,
There's none can trace his wond'rous
Or his dark Footsteps find.]

LXXXVII. *God*

LXXXVII. *God dwells with the
Humble and Penitent ; Isa. 57.
15, 16.*

- 1 **T**HUS saith the high and lofty One,
 " I sit upon my holy Throne,
 " My Name is God, I dwell on high,
 " Dwell in my own Eternity.
- 2 " But I descend to Worlds below,
 " On Earth I have a Mansion too,
 " The humble Spirit and contrite
 " Is an Abode of my Delight.
- 3 " The humble Soul my Words revive,
 " I bid the mourning Sinner live,
 " Heal all the broken Hearts I find,
 " And ease the Sorrows of the Mind.
- 4 [" When I contend against their Sin
 " I make them know how vile they've
 " (been ;
 " But should my Wrath for ever smoke,
 " Their Souls would sink beneath my
 " (Stroke.
- 5 O may thy pard'ning Grace be nigh,
 Left we should faint, despair and die !
 Thus shall our better Thoughts approve
 The Methods of thy chast'ning Love.]

LXXXVIII. *Life*

LXXXVIII. *Life the Day of Grace
and Hope; Ecclef. 9. 4, 5, 6,
10.*

1 **L**ife is the Time to ferve the Lord,
The Time t' infure the great Reward;
And while the Lamp holds out to burn
The vileft Sinner may return.

[2 Life is the Hour that God has giv'n
To 'fcape from Hell and fly to Heav'n,
The Day of Grace, and Mortal's may
Secure the Bleffings of the Day.]

3 The Living know that they muft die,
But all the Dead forgotten lie,
Their Memory and their Sense is gone,
Alike unknowing and unknown.

[4 Their Hatred and their Love is loft,
Their Envy bury'd in the Duft;
They have no Share in all that's done
Beneath the Circuit of the Sun.]

5 Then what my Thoughts design to do,
My Hands, with all your Might purfue,
Since no Device, nor Work is found,
Nor Faith, nor Hope beneath the Ground.

6 There are no Acts of Pardon paft
In the cold Grave to which we hafte,
But Darknefs, Death, and long Delpair
Reign in Eternal Silence there.

LXXXIX. *Youth*

LXXXIX. *Youth and Judgment.*
Ecclef. 11. 9.

- 1 YE Sons of *Adam*, vain and young,
Indulge your Eyes, indulge you
(Tongues
Taste the Delights your Souls desire,
And give a loose to all your Fire.
- 2 Pursue the Pleasures you design, (Wine
And cheer your Hearts with Songs and
Injoy the Day of Mirth; but know
- There is a Day of Judgment too.
- 3 God from on high beholds your Thoughts
His Book records your secret Faults;
The Works of Darknes you have done
Must all appear before the Sun.
- 4 The Vengeance to your Follies due
Should strike your Hearts with Terror
How will ye stand before his Face, (thro'
Or answer for his injur'd Grace?
- 5 Almighty God, turn off their Eyes
From these alluring Vanities;
And let the Thunder of thy Word
Awake their Souls to fear the Lord.

XC. *The Same.*

- 1 LO the young Tribes of *Adam* rise,
And thro' all Nature rove,

- Fulfil the Wishes of their Eyes,
And taste the Joys they love.
- 2 They give a loose to wild Desires;
But let the Sinners know
The strict Account that God requires
Of all the Works they do.
- 3 The Judge prepares his Throne on high,
The frighted Earth and Seas
Avoid the Fury of his Eye,
And flee before his Face.
- 4 How shall I bear that dreadful Day,
And stand the fiery Test?
I give all mortal Joys away
To be for ever blest.

*XCI. Advice to Youth; or, Old Age
and Death in an unconverted State;
Eccles. 12, 1, 7. Isa. 65. 20.*

- 1 **N**OW in the Heat of youthful Blood
Remember your Creator God,
Behold, the Months come hast'ning on
When you shall say, *My Joys are gone.*
- 2 Behold, the aged Sinner goes
Laden with Guilt and heavy Woes
Down to the Regions of the Dead,
With endless Curses on his Head.
- 3 The Dust returns to Dust again,
The Soul in Agonies of Pain

Ascends to God, not there to dwell,
But hears her Doom, and sinks to Hell.

4 Eternal King, I fear thy Name,
Teach me to know how frail I am ;
And when my Soul must hence remove,
Give me a Mansion in thy Love.

XCII. Christ *the Wisdom of God*;

Prov. 8. 1, 22—32.

1 **S**Hall Wisdom cry aloud,
And not her Speech be heard ?
The Voice of God's eternal Word,
Deserves it no Regard ?

2 " I was his chief Delight,
" His everlasting Son,
" Before the first of all his Works
" Creation was begun.

3 " Before the flying Clouds,
" Before the solid Land,
" Before the Fields, before the Floods
" I dwelt at his Right Hand.

4 " When he adorn'd the Skies,
" And built them, I was there
" To order where the Sun should rise,
" And marshal every Star.

5 " When he pour'd out the Sea,
" And spread the flowing Deep,
" I gave the Flood a firm Decree
" In its own Bounds to keep.

6 " Up

- 6 " Upon the empty Air
 " The Earth was ballanc'd well ;
 " With Joy I saw the Mansion where
 " The Sons of Men should dwell.
- 7 " My busy Thoughts at first
 " On their Salvation ran,
 " E'er Sin was born, or *Adam's* Dust
 " Was fashion'd to a Man.
- 8 " Then come receive my Grace,
 " Ye Children, and be wise ;
 " Happy the Man that keeps my Ways ;
 " The Man that shuns them dies.

XCIII. *Christ or Wisdom obey'd or resisted ; Prov. 8. 34—36.*

- T**Hus saith the Wisdom of the Lord,
 " Blest is the man that hears my Word,
 " Keeps dayly Watch before my Gates,
 " And at my Feet for Mercy waits.
- " The Soul that seeks me shall obtain
 " Immortal Wealth and heavenly Gain ;
 " Immortal Life is his Reward,
 " Life, and the Favour of the Lord.
- " But the vile Wretch that Hies from me
 " Doth his own Soul an Injury ;
 " Fools that against my Grace rebel
 " Seek Death, and love the Road to Hell.

XCIV. *Justification by Faith not by Works; or, The Law condemns, Grace justifies; Rom. 3. 19—22.*

1 **V**Ain are the Hopes the Sons of Men
On their own Works have built;
Their Hearts by Nature all unclean,
And all their Actions Guilt.

2 Let *Jew* and *Gentile* stop their Mouths
Without a murm'ring Word,
And the whole Race of *Adam* stand
Guilty before the Lord.

3 In vain we ask God's righteous Law
To justify us now,
Since to convince and to condemn
Is all the Law can do.

4 *Jesus*, how glorious is thy Grace
When in thy Name we trust!
Our Faith receives a Righteousness
That makes the Sinner just.

XCV. *Regeneration; John 1. 13. & 3. 3, &c.*

1 **N**OT all the outward Forms on Earth,
Nor Rites that God has giv'n,
Nor Will of Man, nor Blood, nor Birth,
Can raise a Soul to Heav'n.

2 The Sovereign Will of God alone
Creates us Heirs of Grace;

Born in the Image of his Son
A new peculiar Race.

3 The Spirit like some heavenly Wind
Blows on the Sons of Flesh,
New-models all the carnal Mind,
And forms the Man afresh.

4 Our quickned Souls awake, and rise
From the long Sleep of Death;
On heavenly things we fix our Eyes,
And Praise imployes our Breath.

XCVI. Election excludes Boasting;
1 Cor. I. 26—31.

1 **B**UT few among the carnal Wise,
But few of noble Race
Obtain the Favour of thine Eyes,
Almighty King of Grace.

2 He takes the Men of meanest Name
For Sons and Heirs of God;
And thus he pours abundant Shame
On honourable Blood.

3 He calls the Fool, and makes him know
The Mysteries of his Grace,
To bring aspiring Wisdom low,
And all its Pride abase.

4 Nature has all its Glories lost
When brought before his Throne;
No Flesh shall in his Presence boast
But in the Lord alone.

XCVII. *Christ our Wisdom, Righteousness, &c.* I Cor. I. 30.

- 1 **B**ury'd in Shadows of the Night
We lye till *Christ* restores the Light;
Wisdom descends to heal the Blind,
And chase the Darknes of the Mind.
- 2 Our guilty Souls are drown'd in Tears
Till his atoning Blood appears,
Then we awake from deep Distress,
And sing *The Lord our Righteousness.*
- 3 Our very Frame is mixt with Sin,
His Spirit makes our Natures clean;
Such Virtues from his Suff'rings flow,
At once to cleanse and pardon too.
- 4 *Jesus* beholds where *Satan* reigns,
Binding his Slaves in heavy Chains;
He sets the Pris'ners free, and breaks
The Iron Bondage from our Necks.
- 5 Poor helpless Worms in thee possess
Grace, Wisdom, Power and Righteousness;
Thou art our mighty All, and we
Give our whole selves, O Lord, to thee.

XCVIII. *The same.*

- 1 **H**OW heavy is the Night
That hangs upon our Eyes
Till *Christ* with his reviving Light
Over our Souls arise!

- 2 Our guilty Spirits dread
To meet the Wrath of Heaven,
But in his Righteousness array'd
We see our Sins forgiv'n.
- 3 Unholy and impure
Are all our Thoughts and Ways ;
His Hands infected Nature cure
With sanctifying Grace,
- 4 The Pow'rs of Hell agree
To hold our Souls in vain ;
He sets the Sons of Bondage free,
And breaks the cursed Chain.
- 5 Lord, we adore thy Ways
To bring us near to God,
Thy Sovereign Power, thy healing Grace,
And thine atoning Blood.

XCIX. *Stones made Children of Abraham ; or, Grace not conveyed by religious Parents ; Mat. 3. 9.*

- 1 **V**ain are the Hopes that Rebels place
Upon their Birth and Blood,
Descended from a pious Race ;
(Their Fathers now with God.)
- 2 He from the Caves of Earth and Hell
Can take the hardest Stones,
And fill the House of *Abraham* well
With new-created Sons.

3 Such wondrous Pow'r doth he possess
 Who form'd our mortal Frame,
 Who call'd the World from Emptiness,
 The World obey'd and came.

*C. Believe and be saved; John 3.
 16, 17, 18.*

1 **N**OT to condemn the Sons of Men
 Did *Christ*, the Son of God, appear;
 No Weapons in his Hands are seen,
 No flaming Sword, nor Thunder there.

2 Such was the Pity of our God,
 He lov'd the Race of Man so well,
 He sent his Son to bear our Load
 Of Sins, and save our Souls from Hell.

3 Sinners, believe the Saviour's Word,
 Trust in his mighty Name and live;
 A thousand Joys his Lips afford,
 His Hands a thousand Blessings give.

4 But Vengeance and Damnation lies
 On Rebels who refuse the Grace;
 Who God's Eternal Son despise
 The hottest Hell shall be their Place.

*CI. Joy in Heaven for a repenting
 Sinner; Luke 15. 7, 10.*

1 **W**HO can describe the Joys that rise
 Thro' all the Courts of Paradise
 To see a Prodigal return,
 To see an Heir of Glory born?

2. With

2 With Joy the Father doth approve
The Fruit of his Eternal Love ;
The Son with Joy looks down and sees
The Purchase of his Agonies.

3 The Spirit takes Delight to view
The holy Soul he form'd anew ;
And Saints and Angels joyn to sing
The growing Empire of their King.

CII. *The Beatitudes* ; Mat. 5. 3—12.

[1 **B**lest are the humble Souls that see
Their Emptiness and Poverty ;
Treasures of Grace to them are giv'n,
And Crowns of Joy laid up in Heav'n.]

[2 Blest are the Men of broken Heart,
Who mourn for Sin with inward Smart ;
The Blood of *Christ* divinely flows
A healing Balm for all their Woes.]

[3 Blest are the Meek, who stand afar
From Rage, and Passion, Noise, and War ;
God will secure their happy State,
And plead their Cause against the Great.]

[4 Blest are the Souls that thirst for Grace,
Hunger and long for Righteousness,
They shall be well supply'd, and fed
With living Streams and living Bread.]

[5 Blest are the Men whose Bowels move
And melt with Sympathy and Love ;
From *Christ* the Lord shall they obtain
Like Sympathy and Love again.]

[6 Blest are the Pure, whose Heart is clean
From the defiling Powers of Sin,
With endless Pleasure they shall see
A God of spotless Purity.]

[7 Blest are the Men of peaceful Life,
Who quench the Coals of growing Strife,
They shall be call'd the Heirs of Bliss,
The Sons of God, the God of Peace.]

[8 Blest are the Sufferers who partake
Of Pain and Shame for *Jesus* sake ;
Their Souls should triumph in the Lord ;
Glory and Joy are their Reward.]

CIII. *Not ashamed of the Gospel ;*
2 Tim. 1. 12.

- 1 I'M not a sham'd to own my Lord,
Or to defend his Cause,
Maintain the Honour of his Word,
The Glory of his Cross.
- 2 *Jesus*, my God ; I know his Name,
His Name is all my Trust,
Nor will he put my Soul to shame,
Nor let my Hope be lost.
- 3 Firm as his Throne his Promise stands,
And he can well secure
What I've committed to his Hands
Till the decisive Hour.
- 4 Then will he own my worthless Name
Before his Father's Face,
And in the new *Jerusalem*
Appoint my Soul a Place.

CIV. A State of Nature and Grace ;
1 Cor. 6. 10, 11.

- 1 **N**OT the Malicious, or Profane,
 The Wanton or the Proud,
 Nor Thieves, nor Slanderers shall obtain
 The Kingdom of our God.
- 2 Surprizing Grace! and such were we
 By Nature and by Sin,
 Heirs of immortal Misery,
 Unholy and unclean.
- 3 But we are wash'd in *Jesus* Blood,
 We're pardon'd thro' his Name ;
 And the good Spirit of our God
 Has sanctify'd our Frame.
- 4 O for a persevering Power
 To keep thy just Commands !
 We would defile our Hearts no more,
 No more pollute our Hands.

CV. Heaven invisible and holy ;
1 Cor. 2. 9, 10. Rev. 21. 27.

- 1 **N**OR Eye has seen, nor Ear has heard,
 Nor Sense, nor Reason known
 What Joys the Father has prepar'd
 For those that love the Son.
- 2 But the good Spirit of the Lord
 Reveals a Heav'n to come ;

The Beams of Glory in his Word
Allure and guide us home.

3 Pure are the Joys above the Sky,
And all the Region Peace;
No wanton Lips nor envious Eye
Can see or taste the Bliss.

4 Those holy Gates for ever bar
Pollution, Sin and Shame;
None shall obtain Admittance there
But Follow'rs of the Lamb.

5 He keeps the Father's Book of Life,
There all their Names are found;
The Hypocrite in vain shall strive
To tread the heav'nly Ground.

CVI. *Dead to Sin by the Cross of
Christ; Rom. 6. 1, 2, 6.*

1 **S**Hall we go on to sin,
Because thy Grace abounds,
Or crucify the Lord again,
And open all his Wounds?

2 Forbid it mighty God,
Nor let it e'er be said
That we whose Sins are crucify'd
Should raise them from the Dead.

3 We will be Slaves no more,
Since *Christ* has made us free,
Has nail'd our Tyrants to his Cross,
And bought our Liberty.

VII. *The Fall and Recovery of Man ;
or, Christ and Satan at Enmity ;
Gen. 3. 1, 15, 17. Gal. 4. 4. Col.
2. 15.*

DEceiv'd by subtil Snares of Hell
Adam our Head, our Father fell,
When *Satan* in the Serpent hid
Propos'd the Fruit that God forbid.

2. Death was the Threatning : Death began
To take Possession of the Man ;
His unborn Race receiv'd the Wound,
And heavy Curses smote the Ground.

3. But *Satan* found a worse Reward ;
Thus saith the Vengeance of the Lord,
*Let Everlasting Hatred be
Betwixt the Woman's Seed and Thee.*

4. *The Woman's Seed shall be my Son ;
He shall destroy what thou hast done ;
Shall break thy Head ; and only feel
Thy Malice raging at his Heel.*

5. He spake ; and bid four thousand Years
Roll on ; At length his Son appears ;
Angels with Joy descend to Earth,
And sing the young Redeemer's Birth.

6. Lo, by the Sons of Hell he dies ;
But as he hung 'twixt Earth and Skies,
He gave their Prince a fatal Blow,
And triumph'd o'er the Pow'rs below.]

CVIII. *Christ unseen and beloved;*
i Pet. i. 8.

- 1 **N**OT with our mortal Eyes
Have we beheld the Lord,
Yet we rejoyce to hear his Name,
And love him in his Word.
- 2 On Earth we want the sight
Of our Redeemer's Face,
Yet, Lord, our inmost Thoughts delight
To dwell upon thy Grace.
- 3 And when we taste thy Love,
Our Joys divinely grow
Unspeakable like those above,
And Heav'n begins below.

CIX. *The Value of Christ, and his
Righteousness; Phil. 3. 7, 8, 9.*

- 1 **N**O more, my God, I boast no more
Of all the Duties I have done;
I quit the Hopes I held before,
To trust the Merits of thy Son.
- 2 Now for the Love I bear his Name
What was my Gain I count my Loss,
My former Pride I call my Shame,
And nail my Glory to his Cross.
- 3 Yes, and I must and will esteem
All things but Loss for *Jesus* sake:
O may my Soul be found in him,
And of his Righteousness partake!

The best Obedience of my Hands
Dares not appear before thy Throne ;
But Faith can answer thy Demands
By pleading what my Lord has done.

X. *Death and immediate Glory ;*
2 Cor. 5. 1, 5—8.

THere is a House not made with Hands,
Eternal and on high,
And here my Spirit waiting stands
Till God shall bid it fly.

Shortly this Prison of my Clay
Must be dissolv'd and fall,
Then, O my Soul, with Joy obey
Thy heav'nly Father's Call.

'Tis He by his Almighty Grace
That forms thee fit for Heav'n,
And as an Earnest of the Place
Has his own Spirit giv'n.

4 We walk by Faith of Joys to come,
Faith lives upon his Word ;
But while the Body is our Home
We're absent from the Lord.

5 'Tis pleasant to believe thy Grace,
But we had rather see ;
We would be absent from the Flesh,
And present, Lord, with Thee.

**CXI. Salvation by Grace; Titus 3,
3—7.**

- [1] **L**ord, we confess our num'rous Faults,
How great our Guilt has been!
Foolish and vain were all our Thoughts,
And all our Lives were Sin.
2. But O my Soul, for ever praise
For ever love his Name,
Who turns thy Feet from dang'rous Ways
Of Folly, Sin and Shame.]
- [3 'Tis not by Works of Righteousness
Which our own Hands have done;
But we are sav'd by Sovereign Grace
Abounding thro' his Son.]
4. 'Tis from the Mercy of our God
That all our Hopes begin;
'Tis by the Water and the Blood
Our Souls are wash'd from Sin.
- 'Tis thro' the Purchase of his Death,
Who hung upon the Tree,
The Spirit is sent down to breathe
On such dry Bones as we.
6. Rais'd from the Dead we live anew;
And justify'd by Grace
We shall appear in Glory too,
And see our Father's Face.

CXII. *The Brazen Serpent ; or, looking to Jesus ; 3 John, ver. 14—16.*

SO did the *Hebrew* Prophet raise
The Brazen Serpent high,
The Wounded felt immediate Ease,
The Camp forbore to dye.

2 *Look upward in the dying Hour*
And live; The Prophet crys,
But *Christ* performs a nobler Cure
When Faith lifts up her Eyes.

3 High on the Cross the Saviour hung,
High on the Heav'ns he reigns :
Here Sinners by th' old Serpent stung.
Look, and forget their Pains.

4 When God's own Son is lifted up
A dying World revives ;
The Jew beholds the glorious Hope,
Th' expiring *Gentile* lives.

CXIII. *Abraham's Blessing on the Gentiles ; Gen. 17. 7. Rom. 15. 8. Mark 10. 14.*

1 **H**OW large the Promise ! How divine,
To *Abraham* and his Seed !
I'll be a God to Thee and Thine,
Supplying all their Need.

2 The Words of his extensive Love
From Age to Age indure ;

The

The Angel of the Cov'nant proves,
And seals the Blessing sure.

3 *Jesus* the antient Faith confirms
To our great Fathers giv'n ;
He takes young Children to his Arms,
And calls them Heirs of Heav'n.

4 Our God, how faithful are his Ways!
His Love endures the same ;
Nor from the Promise of his Grace
Blots out the Childrens Name.

CXIV. *The same* ; Rom. 11. 16, 17.

1 **G***entiles* by Nature we belong
To the wild Olive-wood ;
Grace took us from the Barren Tree
And grafts us in the Good.

2 With the same Blessings Grace endows
The *Gentile* and the *Jew* ;
If pure and holy be the Root,
Such are the Branches too.

3 Then let the Children of the Saints
Be dedicate to God ;
Pour out thy Spirit on them, Lord,
And wash them in thy Blood.

4 Thus to the Parents and their Seed
Shall thy Salvation come,
And numerous Households meet at last
In one Eternal Home.

CXV.

CXV. *Conviction of Sin by the Law ;*
Rom. 7. 8, 9, 14, 24.

- L**ord, how secure my Conscience was,
And felt no inward Dread !
I was alive without the Law,
And thought my Sins were dead.
- My Hopes of Heav'n were firm and bright ;
But since the Precept came
With a convincing Pow'r and Light,
I find how vile I am.
- My Guilt appear'd but small before,
Till terribly I saw
How perfect, holy, just and pure
Was thine Eternal Law.
- Then felt my Soul the heavy Load,
My Sins reviv'd again,
I had provok'd a dreadful God,
And all my Hopes were slain.]
- I'm like a helpless Captive sold
Under the Pow'r of Sin ;
I cannot do the Good I would,
Nor keep my Conscience clean.
- My God, I cry with every Breath
For some kind Pow'r to save,
To break the Yoke of Sin and Death,
And thus redeem the Slave.

CXVI. *Love to God and our Neighbour ;* Mat. 22. 37—40.

1. **T**HUS saith the first, the great Command,
 " Let all thy inward Pow'rs unite
 " To love thy Maker and thy God
 " With utmost Vigour and Delight.
2. " Then shall thy Neighbour next in Place
 " Share thine Affections and Esteem,
 " And let thy Kindness to thy self
 " Measure and rule thy Love to him.
3. This is the Sense that *Moses* spoke,
 This did the Prophets preach and prove,
 For want of this the Law is broke,
 And the whole Law's fulfill'd by Love.
4. But Oh ! how base our Passions are !
 How cold our Charity and Zeal !
 Lord, fill our Souls with heavenly Fire ;
 Or we shall ne'er perform thy Will.

CXVII. *Election Sovereign and Free ;*
 Rom. 9. 21, 22, 23, 20.

1. **B**Ehold the Potter and the Clay,
 He forms his Vessels as he please :
 Such is our God ; and such are We,
 The Subjects of his high Decrees.
2. Doth not the Workman's Pow'r extend
 O'er all the Mass ; which Part to chuse,

And

And mould it for a nobler End,
And which to leave for viler Use?]

May not the Sovereign Lord on high
Dispense his Favours as he will,
Chuse some to Life while others dye,
And yet be just and gracious still?

What if to make his Terror known
He lets his Patience long indure,
Suffering vile Rebels to go on
And seal their own Destruction sure?

What if he means to show his Grace,
And his electing Love imploys
To mark out some of mortal Race,
And form them fit for heavenly Joys?]

Shall Man reply against the Lord,
And call his Maker's Ways unjust,
The Thunder of whose dreadful Word
Can crush a thousand Worlds to Dust?

But, O my Soul, if Truths so bright
Should dazle and confound thy sight,
Yet still his written Will obey,
And wait the great decisive Day.

Then shall he make his Justice known;
And the whole World before his Throne
With Joy or Terror shall confess
The Glory of his Righteousness.

CXVIII. *Moses and Christ; or, Sin against the Law and Gospel; Joh 1. 17. Heb. 3. 3, 5, 6. & 10. 28 29.*

- 1 **T**HE Law by *Moses* came,
But Peace, and Truth, and Love
Were brought by *Christ*, (a nobler Name)
Descending from above.
- 2 Amidst the House of God
Their different Works were done;
Moses a faithful Servant stood,
But *Christ* a faithful Son.
- 3 Then to his new Commands
Be strict Obedience paid;
O'er all his Father's House he stands
The Sovereign and the Head.
- 4 The Man that durst despise
The Law that *Moses* brought;
Behold! how terribly he dyes
For his presumptuous Fau't.
- 5 But forer Vengeance falls
On that rebellious Race,
Who hate to hear when *Jesus* calls,
And dare resist his Grace.

XIX. *The different Success of the Gospel* ; 1 Cor. 1. 23, 24. 2 Cor. 2. 16. 1 Cor. 3. 6, 7:

Christ and his Cross is all our Theme ;
The Mysteries that we speak
Are Scandal in the *Jews* Esteem,
And Folly to the *Greek*.

But Souls enlightned from above
With Joy receive the Word ;
They see what Wisdom, Power, and Love
Shines in their dying Lord.

The vital Saviour of his Name
Restores their fainting Breath ;
But Unbelief perverts the same
To Guilt, Despair, and Death.

Till God diffuse his Graces down
Like Showers of heavenly Rain,
In vain *Apollos* sows the Ground,
And *Paul* may plant in vain.

CXX. *Faith of Things unseen* ; Heb. 11. 1, 3, 8, 10.

FAith is the brightest Evidence
Of Things beyond our sight,
Breaks thro' the Clouds of Flesh and Sense,
And dwells in heavenly Light.

2 It sets Times past in present View,
Brings distant Prospects home,
Of Things a Thousand Years ago,
Or Thousand Years to come.

3 By Faith we know the Worlds were made
By God's Almighty Word;
Abraham to unknown Countrys led
By Faith obey'd the Lord.

4 He sought a City fair and high,
Built by th' Eternal Hands;
And Faith assures us, tho' we dye,
That heavenly Building stands.

CXXI. *Children devoted to God;*
Gen. 17. 7, 10. Acts 16. 14, 15, 33.

(For those who practise Infant-Baptism.)

1 Thus saith the Mercy of the Lord,
I'll be a God to thee;
I'll bless thy num'rous Race, and they
Shall be a Seed for me.

2 *Abraham* believ'd the promis'd Grace
And gave his Sons to God;
But Water seals the Blessing now,
That once was seal'd with Blood.

3 Thus *Lydia* sanctify'd her House
When she receiv'd the Word;
Thus the believing Jaylor gave
His Household to the Lord.

4 Thus later Saints, Eternal King,
Thine antient Truth embrace;

To thee their Infant-Offspring bring,
And humbly claim the Grace.

CXXII. *Believers buried with Christ
in Baptism; Rom. 6. 3, 4, &c.*

DO we not know that solemn Word,
That we are bury'd with the Lord,
Baptiz'd into his Death, and then
Put off the Body of our Sin?

Our Souls receive Diviner Breath,
Rais'd from Corruption, Guilt and Death;
So from the Grave did *Christ* arise,
And lives to God above the Skies.

No more let Sin or Satan reign
Over our mortal Flesh again;
The various Lusts we serv'd before
Shall have Dominion now no more.

CXXIII. *The Repenting Prodigal;
Luke 15. 13, &c.*

BEhold the Wretch whose Lust and Wine
Had wasted his Estate,
He begs a Share amongst the Swine,
To taste the Husks they eat.

*Idie with Hunger here, he cries,
I starve in foreign Lands,
My Father's House has large Supplies,
And bounteous are his Hands.*

- 3 *I'll go, and with a mournful Tongue
Fall down before his Face,
Father, I've done thy Justice wrong,
Nor can deserve thy Grace.*
- 4 *He said, and hastned to his Home,
To seek his Father's Love;
The Father saw the Rebel come,
And all his Bowels move.*
- 5 *He ran, and fell upon his Neck,
Embrac'd and kiss'd his Son;
The Rebel's Heart with Sorrow brake
For Follies he had done.*
- 6 *Take off his Cloaths of Shame and Sin,
(The Father gives Command)
Dress him in Garments white and clean,
With Rings adorn his Hand.*
- 7 *A Day of Feasting I ordain,
Let Mirth and Joy abound;
My Son was dead, and lives again,
Was lost, and now is found.*

**CXXIV. The First and Second Adam;
Rom. 5. 12, &c.**

- 1 **D**Eep in the Dust before thy Throne
Our Guilt and our Disgrace we own;
Great God, we own th' unhappy Name
Whence sprung our Nature and our Shame;
- 2 *Adam the Sinner : At his Fall
Death like a Conqueror seiz'd us all ;*

A thousand new-born Babies are dead
By fatal Union to their Head.

3 But whilst our Spirits fill'd with Awe
Behold the Terrors of thy Law,
We sing the Honours of thy Grace,
That sent to save our ruin'd Race.

4 We sing thine Everlasting Son,
Who join'd our Nature to his own ;
Adam the Second from the Dust
Raises the Ruins of the First.

5 By the Rebellion of One Man
Thro' all his Seed the Mischief ran ;
And by One Man's Obedience now
Are all his Seed made Righteous too.

6 Where Sin did reign and Death abound,
There have the Sons of *Adam* found
Abounding Life ; there glorious Grace
Reigns thro' the Lord our Righteousness.]

CXXV. *Christ's Compassion to the Weak and Tempted ;* Heb. 4. 15, 16. & 5. 7. Mat. 12. 20.

1 **W**ith Joy we meditate the Grace
Of our High-Priest above ;
His Heart is made of Tendernefs,
His Bowels melt with Love.

2 Touch'd with a Sympathy within
He knows our feeble Frame,
He knows what sore Temptations mean,
For he has felt the same.

- 3 But spotless, innocent and pure
The Great Redeemer stood,
While *Satan's* fiery Darts he bore,
And did resist to Blood.
- 4 He in the Days of feeble Flesh
Pour'd out his Cries and Tears,
And in his Measure feels afresh
What every Member bears.
- 5 He'll never quench the smoking Flax,
But raise it to a Flame;
The bruised Reed he never breaks,
Nor scorns the meanest Name.]
- 6 Then let our humble Faith address
His Mercy and his Power,
We shall obtain delivering Grace
In the distressing Hour.

CXXVI. *Charity and Uncharitableness*; Rom. 14. 17, 19. 1 Cor. 10. 32.

- 1 **N**ot different Food or different Dress
Compose the Kingdom of our Lord,
But Peace and Joy and Righteousness,
Faith and Obedience to his Word.
- 2 When weaker Christians we despise
We do the Gospel mighty wrong;
For God the Gracious and the Wise
Receives the Feeble with the Strong.
- 3 Let Pride and Wrath be banish'd hence,
Meekness and Love our Souls pursue:
Nor shall our Practice give Offence
To Saints, the *Gentile* or the *Jew*.

CXXVII.

CXXVII. *Christ's Invitation to Sinners; or, Humility and Pride; Mat. 11. 28—30.*

- 1 " **C**ome hither all ye weary Souls,
 " Ye heavy laden Sinners come,
 " I'll give you Rest from all your Toils,
 " And raise you to my heav'nly Home.
- 2 " They shall find Rest that learn of me;
 " I'm of a meek and lowly Mind;
 " But Passion rages like the Sea,
 " And Pride is restless as the Wind.
- 3 " Blest is the Man whose Shoulders take
 " My Yoke, and bear it with Delight;
 " My Yoke is easy to his Neck,
 " My Grace shall make the Burden light.
- 4 *Jesus*, we come at thy Command,
 With Faith and Hope and humble Zeal
 Resign our Spirits to thy Hand,
 To mould and guide us at thy Will.

CXXVIII. *The Apostles Commission; or, the Gospel attested by Miracles; Mark 16. 15, &c. Mat. 28. 18, &c.*

- 1 " **G**o preach my Gospel, saith the Lord;
 " Bid the whole Earth my Grace
 (receive;
 " He

“ He shall be sav’d that trusts my Word,
 “ He shall be damn’d that won’t believe.

[2 “ I’ll make your great Commission known,
 “ And ye shall prove my Gospel true
 “ By all the Works that I have done,
 “ By all the Wonders ye shall do.

3 “ Go heal the Sick, go raise the Dead,
 “ Go cast out Devils in my Name;
 “ Nor let my Prophets be afraid,
 “ Tho *Greeks* reproach, & *Jews* blaspheme.]

4 “ Teach all the Nat. my Commands,
 “ I’m with you till this World shall end;
 “ All Pow’r is trusted to my Hands,
 “ I can destroy and I defend.

5 *He spake, and Light shone round his Head,
 On a bright Cloud to Heav’n he rode;
 They to the farthest Nations spread
 The Grace of their ascended God.*

CXXIX. *Submission and Deliverance;
 or, Abraham offering his Son;
 Gen. 22. 6, &c.*

1 **S**Aints, at your Father’s heav’nly Word
 Give up your Comforts to the Lord;
 He shall restore what you resign,
 Or grant you Blessings more divine.

2 So *Abraham* with obedient Hand
 Led forth his Son at God’s Command,
 The Wood, the Fire, the Knife he took,
 His Arm prepar’d the dreadful Stroke.

3 *Abra-*

3 *Abraham, forbear, the Angel cry'd,
Thy Faith is known, thy Love is try'd;
Thy Son shall live, and in thy Seed
Shall the whole Earth be bless'd indeed.*

4 Just in the last distressing Hour
The Lord displays delivering Pow'r ;
The Mount of Danger is the Place
Where we shall see surprizing Grace.

**CXXX. *Love and Hatred; Phil. 2. 2.
Ephes. 4. 30, &c.***

1 **N**OW by the Bowels of my God,
His sharp Distress, his sore Complaints,
By his last Groans, his dying Blood,
I charge my Soul to love the Saints.

2 Clamour and Wrath and War be gone,
Envy and Spite for ever cease,
Let bitter Words no more be known
Amongst the Saints; the Sons of Peace.

3 The Spirit like a peaceful Dove
Flies from the Realms of Noise and Strife ;
Why should we vex and grieve his Love,
Who seals our Souls to heav'nly Life ?

4 Tender and kind be all our Thoughts,
Thro' all our Lives let Mercy run :
So God forgives our num'rous Fau'ts
For the dear Sake of *Christ* his Son.

CXXXI. *The Pharisee and Publican ;*
 Luke 18. 10, &c.

- 1 **B**Ehold how Sinners disagree,
 The Publican and Pharisee !
 One doth his Righteousness proclaim,
 The other owns his Guilt and Shame.
- 2 This Man at humble distance stands,
 And crys for Grace with lifted Hands ;
 That boldly rises near the Throne,
 And talks of Duties he has done.
- 3 The Lord their different Language knows,
 And different Answers He bestows ;
 The humble Soul with Grace he crowns,
 Whilst on the Proud his Anger frowns.
- 4 Dear Father, let me never be
 Joyn'd with the boasting *Pharisee* ;
 I have no Merits of my own,
 But plead the Sufferings of thy Son.

CXXXII. *Holiness and Grace ; Tit.*
 2. 10—13.

- 1 **S**O let our Lips and Lives express
 The Holy Gospel we profess,
 So let our Works and Virtues shine,
 To prove the Doctrine all-Divine.
 - 2 Thus shall we best proclaim abroad
 The Honours of our Saviour God ;
 When the Salvation reigns within,
 And Grace subdues the Power of Sin.
- 3 Our

3 Our Flesh and Sense must be deny'd,
 Passion and Envy, Lust and Pride;
 While Justice, Temperance, Truth and
 Our inward Piety approve. (Love

4 Religion bears our Spirits up,
 While we expect that blessed Hope,
 The bright Appearance of the Lord,
 And Faith stands leaning on his Word.

CXXXIII. *Love and Charity; 1 Cor.*

13. 2—7, 13.

1 **L**ET Pharisees of high Esteem
 Their Faith and Zeal declare,
 All their Religion is a Dream
 If Love be wanting there.

2 Love suffers long with patient Eye,
 Nor is provok'd in haste,
 She lets the present Injury die,
 And long forgets the past.

[3 Malice and Rage, those Fires of Hell,
 She quenches with her Tongue;
 Hopes, and believes, and thinks no Ill,
 Tho' she endure the wrong.]

[4 She nor desires nor seeks to know
 The Scandals of the Time;
 Nor looks with pride on those below,
 Nor envies those that climb.]

5 She lays her own advantage by
 To seek her Neighbour's Good:

So God's own Son came down to die,
And bought our Lives with Blood.

- 6 Love is the Grace that keeps her Pow'r
In all the Realms above ;
There Faith and Hope are known no
But Saints for ever love. (more,

CXXXIV. *Religion vain without
Love ; 1 Cor. 13. 1, 2, 3.*

- 1 **H**AD I the Tongues of *Greeks* and *Jews*,
And nobler Speech that Angels use,
If Love be absent, I am found
Like tinkling Brass, an empty sound.
- 2 Were I inspir'd, to preach and tell
All that is done in Heaven and Hell,
Or could my Faith the World remove,
Still I am nothing without Love.
- 3 Should I distribute all my Store
To feed the Bowels of the Poor,
Or give my Body to the Flame
To gain a Martyr's Glorious Name ;
- 4 If Love to God and Love to Men
Be absent, all my Hopes are vain ;
Nor Tongues, nor Gifts, nor fiery Zeal
The Work of Love can e're fulfil.

CXXXV. *The*

CXXXV. *The Love of Christ shed
abroad in the Heart; Eph. 3.
16, &c.*

- 1 **C**OME, dearest Lord, descend and dwell
By Faith and Love in every Breast;
Then shall we know, and taste, and feel
The Joys that cannot be exprest.
- 2 Come, fill our Hearts with inward
Make our enlarged Souls possess, (Strength,
And learn the height, and breadth, and
Of thine unmeasurable Grace. (length
- 3 Now to the God, whose Power can do
More than our Thoughts or Wishes know,
Be everlasting Honours done
By all the Church, thro' *Christ* his Son.

CXXXVI. *Sincerity and Hypocrisy; or,
Formality in Worship; John 4. 24.
Psalm 139. 23, 24.*

- 1 **G**OD is a Spirit Just and Wise,
He sees our inmost Mind;
In vain to Heaven we raise our Cries
And leave our Souls behind.
- 2 Nothing but Truth before his Throne
With Honour can appear,
The painted Hypocrites are known
Thro' the Disguise they wear.

3 Their

3 Their lifted Eyes salute the Skies,
 Their bending Knees the Ground ;
 But God abhors the Sacrifice
 Where not the Heart is found.

4 Lord, search my Thoughts, and try my
 And make my Soul sincere ; (Ways,
 Then shall I stand before thy Face,
 And find acceptance there.

**CXXXVII. *Salvation by Grace in
 Christ ; 2 Tim. 1. 9, 10.***

1 **N**OW to the Power of God Supreme
 Be everlasting Honours giv'n,
 He saves from Hell, (we bless his Name)
 He calls our wand'ring Feet to Heav'n.

2 Not for our Duties or Deserts,
 But of his own abounding Grace,
 He works Salvation in our Hearts,
 And forms a People for his Praise.

3 'Twas his own Purpose that begun
 To rescue Rebels doom'd to die ;
 He gave us Grace in Christ his Son
 Before he spread the Starry Sky.

4 *Jesus* the Lord appears at last,
 And makes his Father's Counsels known ;
 Declares the great Transactions past,
 And brings Immortal Blessings down.

5 He dies ; and in that dreadful Night
 Did all the Pow'rs of Hell destroy ;
 Rising he brought our Heaven to light,
 And took Possession of the Joy.

CXXXVIII.

CXXXVIII. Saints in the Hand of Christ; John 10. 28, 29.

Firm as the Earth thy Gospel stands,
My Lord, my Hope, my Trust;
If I am found in *Jesus* Hands
My Soul can ne'er be lost.

2 His Honour is engag'd to save
The meanest of his Sheep,
All that his heavenly Father gave
His Hands securely keep.

3 Nor Death, nor Hell shall e'er remove
His Favorites from his Breast;
In the dear Bosom of his Love
They must forever rest.

**CXXXIX. Hope in the Covenant;
or, God's Promise and Truth un-
changeable; Heb. 6. 17—19.**

1 **H**OW oft have Sin and Satan strove
To rend my Soul from thee, my God?
But everlasting is thy Love,
And *Jesus* seals it with his Blood.

2 The Oath and Promise of the Lord
Joyn to confirm the wond'rous Grace;
Eternal Power performs the Word,
And fills all Heav'n with endless Praise.

3 Amidst Temptations sharp and long
My Soul to this dear Refuge flies:

Hope

Hope is my Anchor, firm and strong,
While Tempests blow and Billows rise.

- 4 The Gospel bears my Spirits up;
A faithful and unchanging God
Lays the Foundation for my Hope
In Oaths, and Promises, and Blood.

CXL. *A Living and a Dead Faith,
collected from several Scriptures.*

- 1 **M**istaken Souls! that dream of Heav'n,
And make their empty Boast
Of inward Joys, and Sins forgiv'n,
While they are Slaves to Lust.
- 2 Vain are our Fancies airy Flights,
If Faith be cold and dead,
None but a living Power Unites
To *Christ* the living Head.
- 3 'Tis Faith that changes all the Heart,
'Tis Faith that works by Love,
That bids all sinful Joys depart,
And lifts the Thoughts Above.
- 4 'Tis Faith that conquers Earth and Hell
By a Cœlestial Power,
This is the Grace that shall prevail
In the decisive Hour.
- [5 Faith must obey her Father's Will,
As well as trust his Grace;
A pard'ning God is jealous still
For his own Holiness.

When from the Curse he sets us free
 He makes our Natures clean,
 Nor would he send his Son to be
 The Minister of Sin.

His Spirit purifies our Frame,
 And seals our Peace with God;
Jesus, and his Salvation came
 By Water and by Blood.]

CXLI. *The Humiliation and Exaltation of Christ ; Isa. 53. 1—5, 10—12.*

1 **WHO** has believ'd thy Word,
 Or thy Salvation known?
 Reveal thine Arm, Almighty Lord,
 And glorify thy Son.

2 The *Jews* esteem'd him here
 Too mean for their Belief:
 Sorrows his chief Acquaintance were,
 And his Companion, Grief.

3 They turn'd their Eyes away,
 And treated him with scorn;
 But 'twas their Grief upon him lay,
 Their Sorrows he has born.

4 'Twas for the stubborn *Jews*
 And *Gentiles* then unknown,
 The God of Justice pleas'd to bruise
 His best-beloved Son.

5 " But I'll prolong his Days,
 " And make his Kingdom stand,

" My

“ My Pleasure (saith the God of Grace)
 “ Shall prosper in his Hand.

[6 “ His joyful Soul shall see
 “ The Purchase of his Pain,
 “ And by his Knowledge justify
 The guilty Sons of Men.]

[7 “ Ten thousand Captive Slaves
 “ Releas’d from Death and Sin,
 “ Shall quit their Prisons and their Graves,
 “ And own his Pow’r Divine.]

[8 “ Heav’n shall advance my Son
 “ To Joys that Earth deny’d ;
 “ Who saw the Follies Men had done,
 “ And bore their Sins, and dy’d.]

CXLII. *The same ;* Isa. 53. 6—9, 12.

1 **L**ike Sheep we went astray,
 And broke the Fold of God,
 Each wand’ring in a different way,
 But all the downward Road.

2 How dreadful was the Hour
 When God our Wand’rings laid,
 And did at once his Vengeance pour
 Upon the Shepherd’s Head !

3 How glorious was the Grace,
 When *Christ* sustain’d the Stroke !
 His Life and Blood the Shepherd pays
 A Ransom for the Flock.

4 His Honour and his Breath
 Were taken both away ;

Join’d

Join'd with the Wicked in his Death,
And made as vile as they.

5 But God shall raise his Head
O'er all the Sons of Men,
And make him see a num'rous Seed
To recompence his Pain.

9 *I'll give him (saith the Lord)
A Portion with the Strong ;
He shall possess a large Reward,
And hold his Honours long.*

*CXLIII. Characters of the Children
of God. From several Scriptures.*

1 **S**O new-born Babes desire the Breast,
To feed, and grow, and thrive ;
So Saints with Joy the Gospel taste,
And by the Gospel live.

[2 With inward Gust their Heart approves
All that the Word relates ;
They love the Men their Father loves,
And hate the Works he hates.]

[3 Not all the flatt'ring Baits on Earth
Can make them Slaves to Lust ;
They can't forget their heav'nly Birth,
Nor grovel in the Dust.

4 Not all the Chains that Tyrants use
Shall bind their Souls to Vice :
Faith like a Conqueror can produce
A thousand Victories.]

[5 Grace

[5 Grace like an uncorrupting Seed
Abides and reigns within ;
Immortal Principles forbid
The Sons of God to sin.]

[6 Not by the Terrors of a Slave
Do they perform his Will,
But with the noblest Pow'rs they have
His sweet Commands fulfil.]

7 They find Access at every Hour
To God within the Vail ;
Hence they derive a quickning Power,
And Joys that never fail.

8 O happy Souls! O glorious State
Of over-flowing Grace !
To dwell so near their Father's Seat,
And see his lovely Face !

9 Lord, I address thy heav'nly Throne ;
Call me a Child of thine,
Send down the Spirit of thy Son
To form my Heart Divine.

10 There shed thy choicest Loves abroad,
And make my Comforts strong ;
Then shall I say, *My Father, God,*
With an unwavering Tongue.

CXLIV. *The Witnessing and Sealing
Spirit ; Rom. 8. 14, 16. Eph. 1.
13, 14.*

1 **W**HY should the Children of a King
Go mourning all their Days ?

Great

Great Comforter descend, and bring
Some Tokens of thy Grace.

Dost thou not dwell in all the Saints,
And seal the Heirs of Heav'n?
When wilt thou banish my Complaints,
And show my Sins forgiv'n?

Affure my Conscience of her Part
In the Redeemer's Blood;
And bear thy Witness with my Heart,
That I am born of God.

Thou art the Earnest of his Love,
The Pledge of Joys to come;
And thy soft Wings, Celestial Dove,
Will safe convey me Home.

CXLV. *Christ and Aaron, taken
from Heb. 7. & 9.*

1 **J**ESUS, in thee our Eyes behold
A thousand Glories more
Than the rich Gems and polish'd Gold
The Sons of *Aaron* wore.

2 They first their own Burnt-Offerings
To purge themselves from Sin;
Thy Life was pure without a Spot,
And all thy Nature clean.

3 Fresh Blood as constant as the Day
Was on their Altar spilt;
But thy one Offering takes away
For ever all our Guilt.]

[4 Their

[4 Their Priesthood ran thro' several Hands
For mortal was their Race ;
Thy never-changing Office stands
Eternal as thy Days.]

[5 Once in the Circuit of a Year,
With Blood but not his own,
Aaron within the Vail appears
Before the Golden Throne.

6 But *Christ* by his own pow'rful Blood
Ascends above the Skies,
And in the Presence of our God
Shows his own Sacrifice.]

7 *Jesus*, the King of Glory, reigns
On *Sion's* heavenly Hill ;
Looks like a Lamb that has been slain,
And wears his Priesthood still.

8 He ever lives to intercede
Before his Father's Face :
Give him, my Soul, thy Cause to plead,
Nor doubt the Father's Grace.

CXLVI. *Characters of Christ, borrowed from inanimate Things in Scripture.*

1 **G**O, worship at *Immanuel's* Feet,
See in his Face what Wonders meet ;
Earth is too narrow to express
His Worth, his Glory, or his Grace.

[2 The whole Creation can afford
But some faint Shadows of my Lord ;

Na.

Nature to make his Beauties known
Must mingle Colours not her own.]

Is he compar'd to Wine or Bread?
Dear Lord, our Souls would thus be fed;
That Flesh, that dying Blood of thine,
Is Bread of Life, is heav'nly Wine.]

Is he a Tree? The World receives
Salvation from his healing Leaves;
That righteous Branch, that fruitful Bough
Is *David's* Root, and Offspring too.]

Is he a Rose? Not *Sharon* yields
Such Fragrancy in all her Fields:
Or if the Lilly he assume,
The Valleys bless the rich Perfume.]

Is he a Vine? His heav'nly Root
Supplies the Boughs with Life and Fruit:
O let a lasting Union join
My Soul the Branch to *Christ* the Vine!]

Is he the Head? Each Member lives,
And owns the vital Pow'rs he gives;
The Saints below, and Saints above,
Join'd by his Spirit and his Love.]

Is he a Fountain? There I bathe,
And heal the Plague of Sin and Death;
These Waters all my Soul renew,
And cleanse my spotted Garments too.]

Is he a Fire? He'll purge my Dross,
But the true Gold sustains no Loss;
Like a Refiner shall he sit,
And tread the Refuse with his Feet.]

[10 Is he a Rock? How firm he proves!
The Rock of Ages never moves;
Yet the sweet Streams that from him flow
Attend us all the Desert thro'.]

[11 Is he a Way? He leads to God,
The Path is drawn in Lines of Blood;
There would I walk with Hope and Zeal,
Till I arrive at *Sion's* Hill.]

[12 Is he a Door? I'll enter in;
Behold the Pastures large and green,
A Paradise Divinely fair,
None but the Sheep have freedom there.]

[13 Is he design'd a Corner-Stone,
For Men to build their Heav'n upon?
I'll make him my Foundation too,
Nor fear the Plots of Hell below.]

[14 Is he a Temple? I adore
Th' indwelling Majesty and Pow'r;
And still to this most holy Place
When e'er I pray I turn my Face.]

[15 Is he a Star? He breaks the Night,
Piercing the Shades with dawning Light;
I know his Glories from afar,
I know the Bright, the Morning-Star.]

[16 Is he a Sun? His Beams are Grace,
His Course is Joy, and Righteousness:
Nations rejoyce when he appears
To chase their Clouds, and dry their Tears.]

17 O let me climb those higher Skies,
Where Storms, and Darkness never rise!
There

There he displays his Pow'rs abroad,
And Shines, and Reigns th' Incarnate God.]

Nor Earth, nor Seas, nor Sun, nor Stars,
Nor Heav'n his full Resemblance bears ;
His Beauties we can never trace,
Till we behold him Face to Face.

XLVII. *The Names and Titles of
Christ, from several Scriptures.*

TIS from the Treasures of his Word
I borrow Titles for my Lord ;
Nor Art, nor Nature can supply
Sufficient Forms of Majesty.

Bright Image of the Father's Face,
Shining with undiminish'd Rays ;
Th' Eternal God's Eternal Son,
The Heir, and Partner of his Throne.]

The King of Kings, the Lord most high
Writes his own Name upon his Thigh :
He wears a Garment dipt in Blood,
And breaks the Nations with his Rod.

Where Grace can neither melt nor move
The Lambresents his injur'd Love,
Awakes his Wrath without delay,
And *Judah's* Lion tears the Prey.

But when for Works of Peace he comes,
What winning Titles he assumes ?
Light of the World, and Life of Men ;
Nor bears those Characters in vain.

6 With tender Pity in his Heart
 He acts the Mediator's Part;
 A Friend and Brother he appears,
 And well fulfils the Names he wears.

7 At length the Judge his Throne ascends,
 Divides the Rebels from his Friends,
 And Saints in full Fruition prove
 His rich variety of Love.

CXLVIII. *The same, as the 148th
 Psalm.*

[1 **W**ith chearful Voice I Sing
 The Titles of my Lord,
 And borrow all the Names
 Of Honour from his Word:
 Nature and Art
 Can ne'er supply
 Sufficient Forms
 Of Majesty.]

2 In *Jesus* we behold
 His Father's Glorious Face,
 Shining for ever bright
 With mild and lovely Rays:
 Th' Eternal God's
 Eternal Son
 Inherits and
 Partakes the Throne.]

3 The Sovereign *King of Kings,*
 The *Lord of Lords* most high,
 Writes his own Name upon
 His Garment and his Thigh.

His Name is call'd
The Word of God ;
He rules the Earth
With Iron Rod.

4 Where Promises and Grace
Can neither melt nor move,
The angry *Lamb* resents
The Injuries of his Love ;
Awakes his Wrath
Without delay,
As Lions roar
And tear the Prey.

5 But when for Works of Peace
The great *Redeemer* comes,
What gentle Characters,
What Titles he assumes ?
Light of the World,
And Life of Men ;
Nor will he bear
Those Names in vain.

6 Immense Compassion reigns
In our *Immanuel's* Heart,
When he descends to act
A *Mediator's* Part.
He is a *Friend*
And *Brother* too ;
Divinely kind,
Divinely true.

7 At length the Lord the *Judge*
His awful Throne ascends,
And drives the Rebels far
From Favourites and Friends :

Then shall the Saints
 Compleatly prove
 The Heights and Depths
 Of all his Love.

CXLIX. *The Offices of Christ from
 several Scriptures.*

- 1 **J**oin all the Names of Love and Power
 That ever Men or Angels bore;
 All are too mean to speak his Worth,
 Or set *Immanuel's* Glory forth.
- 2 But O what condescending ways
 He takes to teach his heav'nly Grace!
 My Eyes with Joy and Wonder see
 What Forms of Love he bears for me.
- [3 The *Angel of the Covenant* stands
 With his Commission in his Hands,
 Sent from his Father's milder Throne
 To make the great Salvation known.]
- [4 Great *Prophet*, let me bless thy Name;
 By Thee the joyful Tidings came,
 Of Wrath appeas'd, of Sins forgiv'n,
 Of Hell subdu'd, and Peace with Heav'n.]
- [5 My bright *Example*, and my *Guide*,
 I would be walking near thy side;
 O let me never run astray,
 Nor follow the forbidden Way!]
- [6 I love my *Shepherd*, he shall keep
 My wand'ring Soul amongst his Sheep:

He feeds his Flock, he calls their Names,
And in his Bosom bears the Lambs.]

[7 My *Surety* undertakes my Cause,
Answering his Father's broken Laws;
Behold my Soul at freedom set;
My *Surety* paid the dreadful Debt.]

[8 *Jesus* my Great *High-Priest* has dy'd,
I seek no Sacrifice beside;
His Blood did once for all atone,
And now it pleads before the Throne.]

[9 My *Advocate* appears on high,
The Father lays his Thunder by;
Not all that Earth or Hell can say
Shall turn my Father's Heart away.]

[10 My *Lord*, my *Conqu'ror*, and my *King*,
Thy Scepter and thy Sword I sing;
Thine is the Victory, and I sit
A joyful Subject at thy Feet.]

[11 Aspire, my Soul, to glorious Deeds,
The *Captain of Salvation* leads.
March on, nor fear to win the Day,
Tho' Death and Hell obstruct the way.]

[12 Should Death, and Hell, and Powers
(unknown
Put all their Forms of mischief on,
I shall be safe; for *Christ* displays
Salvation in more Sovereign Ways.]

CL. *The Same ; as the 148th Psalm.*

1 JOyn all the glorious Names
 JOf Wisdom, Love, and Power,
 That ever Mortals knew,
 That Angels ever bore. :

All are too mean
 To speak his Worth,
 Too mean to set
 My Saviour forth.

2 But O what gentle Terms,
 What condescending Ways
 Doth our Redeemer use
 To teach his heav'nly Grace!

Mine Eyes with joy
 And wonder see
 What forms of Love
 He bears for me.

[3 Array'd in Mortal Flesh
 He like an *Angel* stands,
 And holds the Promises,
 And Pardons in his Hands :

Commission'd from
 His Father's Throne,
 To make his Grace
 To Mortals known.]

[4 Great *Prophet* of my God,
 My Tongue would bless thy Name ;
 By thee the joyful News
 Of our Salvation came ;

The joyful News
 Of Sins forgiv'n,

Of Hell subdu'd,
And Peace with Heav'n.]

[5 Be thou my *Counsellor*,
My *Pattern*, and my *Guide*;
And thro' this Desert Land
Still keep me near thy side.
O let my Feet
Ne'er run astray,
Nor rove, nor seek
The crooked Way!]

[6 I love my *Shepherd's* Voice,
His watchful Eyes shall keep
My wand'ring Soul among
The thousands of his Sheep:
He feeds his Flock,
He calls their Names,
His Bosom bears
The tender Lambs.]

[7 To this dear *Surety's* Hand
Will I commit my Cause;
He answers and fulfils
His Father's broken Laws.
Behold my Soul
At freedom set!
My Surety paid
The dreadful Debt.]

[8 *Jesus* my Great *High-Priest*
Offer'd his Blood and dy'd;
My guilty Conscience seeks
No Sacrifice beside.

His powerful Blood
Did once atone;
And now it pleads
Before the Throne.]

[9 *My Advocate* appears
For my Defence on high,
The Father bows his Ear,
And lays his Thunder by.
Not all that Hell,
Or Sin can say
Shall turn his Heart,
His Love away.]

10 *My Dear Almighty Lord,*
My Conqueror and my *King,*
Thy Scepter, and thy Sword,
Thy reigning Grace I sing.
Thine is the Power;
Behold I sit
In willing Bonds
Before thy Feet.]

[11 Now let my Soul arise,
And tread the Tempter down;
My Captain leads me forth
To Conquest and a Crown.
A feeble Saint
Shall win the Day,
Tho' Death and Hell
Obstruct the way.]

12 Should all the Hosts of Death,
And Powers of Hell unknown,

Put their most dreadful Forms
Of Rage and Mischief on ;
I shall be safe,
For *Christ* displays
Superiour Power,
And Guardian-Grace:

The End of the First Book.

G 4. HYMNS

H Y M N S

A N D

Spiritual Songs.

B O O K II.

Composed on Divine Subjects.

I. *A Song of Praise, to God, from Great-Britain.*

Nature with all her Powers shall
(sing
 God the Creator and the King:
 Nor Air, nor Earth, nor Skies,
(nor Seas
 Deny the Tribute of their Praise.

[2 Be-

[2 Begin to make his Glories known,
Ye Seraphs that sit near his Throne ;
Tune your Harps high, and spread the
To the Creations utmost Bound. (Sound

3 All mortal Things of meaner Frame,
Exert your Force and own his Name ;
Whilst with our Souls and with our Voice
We sing his Honours and our Joys.]

[4 To him be sacred all we have
From the young Cradle to the Grave :
Our Lips shall his loud Wonders tell,
And every Word a Miracle.]

[5 This *Northern-Isle*, our Native Land,
Lies safe in God th' Almighty's Hand :
Our Foes of Vict'ry dream in vain,
And wear the captivating Chain.

6 He builds and guards the *British* Throne,
And makes it gracious like his own,
Makes our successive Princes kind,
And gives our Dangers to the Wind.]

7 Raile Monumental Praises high
To him that thunders thro' the Skie,
And with an awful Nod or Frown
Shakes an aspiring Tyrant down.

[8 Pillars of lasting Brass proclaim
The Triumphs of th' Eternal Name ;
While trembling Nations read from far
The Honours of the God of War.]

9 Thus let our flaming Zeal imploy
Our loftyest Thoughts and loudest Song :

Britain, pronounce with warmest Joy
Hosanna from ten thousand Tongues.

20 Yet, mighty God, our feeble Frame
Attempts in vain to reach thy Name;
The strongest Notes that Angels raise
Faint in the Worship and the Praise.

II. *The Death of a Sinner.*

1 **M**Y Thoughts on awful Subjects roll,
Damnation and the Dead;
What Horrors seize the guilty Soul
Upon a dying Bed.

2 Lingring about these mortal Shores
She makes a long delay,
Till like a Flood with rapid Force
Death sweeps the Wretch away.

3 Then swift and dreadful she descends
Down to the fiery Coast,
Amongst abominable Fiends,
Her self a frightful Ghost.

4 There endless Crouds of Sinners lye,
And Darkness makes their Chains;
Tortur'd with keen Despair they cry,
Yet wait for fiercer Pains.

5 Not all their Anguish and their Blood
For their old Guilt atones,
Nor the Compassions of a God
Shall hearken to their Groans.

6 Amazing Grace, that kept my Breath,
Nor bid my Soul remove,
Till I had learn'd my Saviour's Death,
And well insur'd his Love!

III. *The Death and Burial of a Saint.*

1 **W**HY do we mourn departing Friends?
Or shake at Death's Alarms?
'Tis but the Voice that *Jesus* sends
To call them to his Arms.

2 Are we not tending upward too
As fast as Time can move?
Nor would we wish the Hours more slow
To keep us from our Love.

3 Why should we tremble to convey
Their Bodies to the Tomb?
There the dear *Flesh* of *Jesus* lay,
And left a long Perfume.

4 The Graves of all his Saints he blest,
And softned every Bed;
Where should the dying Members rest,
But with the dying Head?

5 Thence he arose ascending high
And shew'd our Feet the way;
Up to the Lord our *Flesh* shall fly
At the great Rising Day.

6 Then let the last loud Trumpet sound,
And bid our kindred rise,
Awake ye Nations under Ground,
Ye Saints, ascend the Skies.

IV. *Salvation in the Cross.*

- 1 **H**ere at thy Cross, my dying God,
I lay my Soul beneath thy Love,
Beneath the Droppings of thy Blood,
Jesus, nor shall it e're remove.
- 2 Not all that Tyrants think or say
With Rage and Lightning in their Eyes;
Nor Hell shall fright my Heart away,
Should Hell with all its Legions rise.
- 3 Should worlds conspire to drive me thence;
Moveless and firm this Heart should lie;
Resolv'd (for that's my last Defence)
If I must perish, there to dye.
- 4 But speak, my Lord, and calm my Fear;
Am I not safe beneath thy Shade?
Thy Vengeance will not strike me here,
Nor *Satan* dares my Soul invade.
- 5 Yes, I'm secure beneath thy Blood,
And all my Foes shall lose their aim.
Hosanna to my dying God,
And my best Honours to his Name.

V. *Longing to Praise Christ better.*

- 1 **L**ord, when my Thoughts with wonder
O're the sharp Sorrows of thy Soul,
And see my Maker's broken Laws
Repair'd and honour'd by thy Cross.
- 2 When

2 When I behold Death, Hell and Sin,
Vanquish'd by that dear Blood of thine,
And view the Man that groan'd and dy'd,
Sit Glorious by his Father's side :

3 My Passions rise and soar above,
I'm wing'd with Faith, and fir'd with
Fain would I reach Eternal things, (Love:
And learn the Notes that *Gabriel* sings.

4 But my Heart fails, my Tongue complains,
For want of their immortal Strains;
And in such humble Notes as these
Must fall below thy Victories.

5 Well, the kind Minute must appear
When we shall leave these Bodies here,
These clogs of Clay, and mount on high
To joyn the Songs above the Sky.

VI. *A Morning Song.*

1 ONce more, my Soul, the rising Day
Salutes thy waking Eyes,
Once more, my Voice, thy Tribute pay
To him that rolls the Skies.

2 Night unto Night his Name repeats,
The Day renews the Sound,
Wide as the Heaven on which he sits
To turn the Seasons round.

3 'Tis He supports my Mortal Frame,
My Tongue shall speak his Praise ;

My Sins would rouse his Wrath to Flame,
And yet his Wrath delays.

[4 On a poor Worm thy Power might tread,
And I could ne'er withstand :

Thy Justice might have crush'd me dead,
But Mercy held thine Hand.

5 A thousand wretched Souls are fled
Since the last setting Sun,
And yet thou lengthnest out my Thread,
And yet my Moments run.]

6 Dear God, let all my Hours be thine
Whilst I enjoy the Light,
Then shall my Sun in Smiles decline,
And bring a pleasing Night.

VII. *An Evening Song.*

[1 **D**read Sov'reign, let my Evening Song
Like holy Incense rise ;
Assist the Offerings of my Tongue
To reach the lofty Skies.

2 Through all the Dangers of the Day,
Thy Hand was still my Guard,
And still to drive my Wants away
Thy Mercy stood prepar'd.]

3 Perpetual Blessings from above
Encompass me around,
But oh how few Returns of Love
Hath my Creator found !

4 What have I done for him that dy'd
To save my wretched Soul ?

How

How are my Follies multiply'd,
Fast as my Minutes roll!

5 Lord, with this guilty Heart of mine
To thy dear Cross I flee,
And to thy Grace my Soul resign
To be renew'd by thee.

6 Sprinkled afresh with pard'ning Blood
I lay me down to rest;
As in th' Embraces of my God,
Or on my Saviour's Breast.

VIII. *A Hymn for Morning or
Evening.*

1 **H**osanna, with a chearful Sound,
To God's upholding Hand,
Ten thousand Snares attend us round,
And yet secure we stand.

2 That was a most amazing Power
That rais'd us with a Word,
And every Day and every Hour
We lean upon the Lord.

3 The Evening rests our weary Head,
And Angels guard the Room;
We 'wake and we admire the Bed
That was not made our Tomb.

4 The rising Morning can't assure
That we shall end the Day,
For Death stands ready at the Door
To seize our Lives away:

5 Our Breath is forfeited by Sin
 To God's revenging Law;
 We own thy Grace, Immortal King,
 In every Gasp we draw.

6 God is our Sun, whose daily Light
 Our Joy and Safety brings:
 Our feeble Flesh lies safe at Night
 Beneath his shady Wings.

*IX. Godly Sorrow arising from the
 Sufferings of Christ.*

1 **A** LAs! and did my Saviour bleed,
 And did my Sovereign die?
 Would he devote that sacred Head
 For such a Worm as I?

[2 Thy Body slain, sweet Jesus, thine,
 And bath'd in its own Blood,
 While all expos'd to Wrath divine
 The glorious Sufferer stood?]

3 Was it for Crimes that I had done
 He groan'd upon the Tree?
 Amazing Pity! Grace unknown!
 And Love beyond degree!

4 Well might the Sun in Darkness hide,
 And shut his Glories in,
 When God the mighty Maker dy'd
 For Man the Creatures Sin.

5 Thus might I hide my blushing Face
 While his dear Cross appears,

Dissolve my Heart in Thankfulness,
And melt my Eyes to Tears.

6 But Drops of Grief can ne'er repay
The Debt of Love I owe;
Here, Lord, I give my self away,
'Tis all that I can do.

X. *Parting with Carnal Joys.*

1 MY Soul forsakes her vain Delight,
And bids the World farewell,
Base as the Dirt beneath my Feet,
And mischievous as Hell.

2 No longer will I ask your Love,
Nor seek your Friendship more;
The Happiness that I approve
Lies not within your Power.

3 There's nothing round this spacious Earth
That suits my large Desire;
To boundless Joy and solid Mirth
My nobler Thoughts aspire.

4 Where Pleasure rolls its living Flood
From Sin and Dross refin'd,
Still springing from the Throne of God,
And fit to cheer the Mind.

5 Th' Almighty Ruler of the Sphere,
The glorious and the great,
Brings his own All-sufficiency there,
To make our Bliss compleat.]

6 Had I the Pinions of a Dove
I'd climb the Heav'nly Road;

There

There sits my Saviour drest in Love,
And there my smiling God.

XI. *The Same.*

- 1 **I** Send the Joys of Earth away,
Away ye Tempters of the Mind;
False as the smooth deceitful Sea,
And empty as the whistling Wind.
- 2 Your Streams were floating me along
Down to the Gulph of black Despair,
And whilst I listen'd to your Song,
Your Streams had e'en convey'd me there.
- 3 Lord, I adore thy matchless Grace,
That warn'd me of that dark Abyss,
That drew me from those treacherous
And bid me seek superiour Bliss. (Seas,
- 4 Now to the shining Realms above
I stretch my Hands, and glance mine Eyes,
O for the Pinions of a Dove,
To bear me to the upper Skies!
- 5 There from the Bosom of my God
Oceans of endless Pleasure roll,
There would I fix my last Abode,
And drown the Sorrows of my Soul.

XII. *Christ is the Substance of the Levitical Priesthood.*

- 1 **T**HE true *Messiah* now appears,
The Types are all withdrawn;

So fly the Shadows and the Stars
Before the rising Dawn.

No smroaking Sweets, nor bleeding Lambs,
Nor Kid, nor Bullock slain;
Incense and Spice of costly Names
Would all be burnt in vain.

Aaron must lay his Robes away,
His Mitre and his Vest,
When God himself comes down to be
The Off'ring and the Priest.

He took our mortal Flesh to show
The Wonders of his Love,
For us he paid his Life below,
And prays for us above.

Father, he cries, *forgive their Sins;*
For I my self have dy'd;
And then he shows his open'd Veins,
And pleads his wounded Side.

XIII. *The Creation, Preservation, Dissolution and Restoration of this World.*

1 Sing to the Lord that built the Skies,
The Lord that rear'd this stately Frame,
Let half the Nations sound his Praise,
And Lands unknown repeat his Name.

2 He form'd the Seas, and form'd the Hills,
Made every Drop and every Dust,
Nature and Time, with all their Wheels,
And push'd them into Motion first.

3 Now

- 3 Now from his high Imperial Throne
 He looks far down upon the Spheres,
 He bids the shining Orbs roll on,
 And round he turns our hasty Years.
- 4 Thus shall this moving Engine last
 Till all his Saints are gather'd in,
 Then for the Trumpets dreadful Blast
 To shake it all to Dust again!
- 5 Yet when the Sound shall tear the Skies,
 And Lightning burn the Globe below,
 Saints, you may lift your joyful Eyes,
 There's a New Heaven and Earth for you!

*XIV. The Lord's Day; or, Delight
 in Ordinances.*

- 1 **W**elcome sweet Day of Rest
 That saw the Lord arise;
 Welcome to this reviving Breast,
 And these rejoicing Eyes!
- 2 The King himself comes near,
 And feasts his Saints to Day,
 Here we may sit, and see him here,
 And love, and praise, and pray.
- 3 One Day amidst the Place,
 Where my dear God hath been,
 Is sweeter than ten thousand days
 Of pleasurable Sin.
- 4 My willing Soul would stay
 In such a Frame as this,
 And sit and sing her self away
 To Everlasting Bliss.

XV. *The Enjoyment of Christ ; or,
Delight in Worship.*

FAR from my Thoughts, vain World,
(be gone,
Let my Religious Hours alone:
Fain would my Eyes my Saviour see,
I wait a Visit, Lord, from thee.

My Heart grows warm with Holy Fire,
And kindles with a pure Desire :
Come my dear *Jesus* from above,
And feed my Soul with Heavenly Love.

The Trees of Life Immortal stand
In flourishing Rows at thy Right-hand,
And in sweet Murmurs by their side
Rivers of Bliss perpetual glide.

Haste then, but with a smiling Face,
And spread the Table of thy Grace :
Bring down a taste of Fruit Divine,
And cheer my Heart with sacred Wine.]

Blest *Jesus*, what delicious Fare !
How sweet thy Entertainments are !
Never did Angels taste above
Redeeming Grace and dying Love.

Hail great *Immanuel*, All-Divine,
In thee thy Father's Glories shine :
Thou brightest, sweetest, fairest One,
That Eyes have seen, or Angels known.

XVI. *Part the Second.*

- 7 **L**ord, what a Heaven of Saving Grace
Shines thro' the Beauties of thy Face,
And lights our Passions to a Flame!
Lord, how we love thy charming Name!
- 8 When I can say, My God is mine,
When I can feel thy Glories shine,
I tread the World beneath my Feet,
And all that Earth calls Good, or Great.
- 9 While such a Scene of Sacred Joys
Our Raptur'd Eyes and Souls imploys,
Here we could sit, and gaze away
A long, an everlasting Day.
- 10 Well, we shall quickly pass the Night,
To the fair Coasts of perfect Light;
Then shall our joyful Senses rove
O'er the dear Object of our Love.
- [11 There shall we drink full draughts of Bliss,
And pluck new Life from Heav'nly Trees:
Yet now and then, dear Lord, bestow
A drop of Heaven on Worms below.
- 12 Send Comforts down from thy Right-hand
While we pass thro' this barren Land,
And in thy Temple let us see
A glimpse of Love, a glimpse of Thee.]

XVII. *God's*

XVII. *God's Eternity.*

Rise, rise my Soul, and leave the Ground,
Stretch all my Thoughts abroad,
And rouse up every tuneful Sound
To praise th' Eternal God.

Long e'er the lofty Skies were spread
Jehovah fill'd his Throne ;
Or *Adam* form'd, or Angels made,
The Maker liv'd alone.

His boundless Years can ne'er decrease,
But still maintain their Prime ;
Eternity's his Dwelling-place,
And *Ever* is his Time.

While like a *Tide* our Minutes flow,
The present and the past,
He fills his own Immortal NOW,
And sees our Ages waste.

The Sea and Sky must perish too,
And vast Destruction come ;
The Creatures, look, how old they grow
And wait their fiery Doom !

Well, let the Sea shrink all away,
And Flame melt down the Skies,
My God shall live an endless Day
When th' old Creation dies.

XVIII. *The*

XVIII. *The Ministry of Angels.*

- 1 **H**igh on a Hill of dazzling Light
The King of Glory spreads his Seat,
And troops of Angels stretch'd for flight
Stand waiting round his awful Feet.
- 2 * Go, saith the Lord, my Gabriel, go,
Salute the Virgin's fruitful Womb ;
† Make haste, ye Cherubs down below,
Sing and proclaim the Saviour come.
- 3 || Here a bright Squadron leaves the Skies,
And thick around *Elisha* stands ;
Anon a heavenly Souldier flies (hands.
||| And breaks the Chains from *Peter's*
- 4 Thy winged Troops, O God of Hosts,
Wait on thy wand'ring Church below ;
Here we are sayling to thy Coasts,
Let Angels be our Convoy too.
- 5 * Are they not all thy Servants, Lord ?
At thy Command they go and come,
With chearful Haste obey thy Word,
And guard thy Children to their Home.

* Luke 1. 26. † Luke 2. 13. || 2 Kings 6
17. ||| Acts 12. 7. * Heb. 1. ult.

XIX. *Our Frail Bodies, and God our Preserver.*

- 1 **L**ET others boast how strong they be,
Nor Death, nor Danger fear;
But we'll confess, O Lord, to thee,
What feeble things we are.
- 2 Fresh as the Grass our Bodies stand,
And flourish bright and gay,
A blasting Wind sweeps o'er the Land,
And fades the Grass away.
- 3 Our Life contains a thousand Springs,
And dies if one be gone;
Strange! that a Harp of thousand Strings
Should keep in tune so long!
- 4 But 'tis our God supports our Frame,
The God that built us first;
Salvation to th' Almighty Name
That rear'd us from the Dust.
- 5 He spoke, and strait our Hearts and Brains
In all their Motions rose;
Let Blood, said he, flow round the Veins,
And round the Veins it flows.
- 6 While we have Breath or use our Tongues
Our Maker we'll adore;
His Spirit moves our heaving Lungs
Or they would breath no more.]

XX. *Backslidings and Returns: or,
the Inconstancy of our Love.*

- 1 **W**HY is my Heart so far from thee
My God, my chief Delight?
Why are my Thoughts no more by Day
With thee, no more by Night?
- 2 Why should my foolish Passions rove?
Where can such Sweetness be
As I have tasted in thy Love,
As I have found in thee?]
- 3 When my forgetful Soul renews
The Savour of thy Grace,
My Heart presumes I cannot lose
The Relish all my Days.
- 4 But e'er one fleeting Hour is past,
The flattering World employs
Some sensual Bait to seize my Taste,
And to pollute my Joys.
- 5 Trifles of Nature or of Art
With fair deceitful Charms
Intrude upon my thoughtless Heart,
And thrust thee from my Arms.]
- 6 Then I repent and vex my Soul
That I should leave thee so,
Where will those wild Affections roll
That let a Saviour go?
- 7 Sins promis'd Joys are turn'd to Pain,
And I am drown'd in Grief;

But my dear Lord returns again,
He flies to my Relief.

8 Seizing my Soul with sweet Surprize,
He draws with loving Bands ;
Divine Compassion in his Eyes,
And Pardon in his Hands.]

[9 Wretch that I am to wander thus
In chase of false Delight !
Let me be fasten'd to thy Cross
Rather than lose thy fight.]

[10 Make haste, my Days, to reach the Goal,
And bring my Heart to rest
On the dear Centre of my Soul,
My God, my Saviour's Breast.]

XXI. *A Song of Praise to God the Redeemer.*

1 **L**ET the old Heathens tune their Song
Of great *Diana* and of *Jove*,
But the sweet Theme that moves my
Is my Redeemer and his Love. (Tongue

2 Behold a God descends and dies
To save my Soul from gaping Hell ;
How the black Gulph where *Satan* lies,
Yawn'd to receive me when I fell !

3 How Justice frown'd, & Vengeance stood
To drive me down to endless Pain !
But the Great Son propos'd his Blood,
And Heav'nly Wrath grew mild again.

- 4 Infinite Lover, Gracious Lord,
 To thee be endless Honours given ;
 Thy wondrous Name shall be ador'd
 Round the wide Earth and wider Heaven.

XXII. - With God is Terrible Majesty.

- 1 **T**errible God, that reign'st on high,
 How awful is thy Thundring Hand!
 Thy fiery Bolts how fierce they fly!
 Nor can all Earth or Hell withstand.
- 2 This the old rebel-Angels knew,
 And *Satan* fell beneath thy Frown :
 Thine Arrows strook the Traytor thro',
 And weighty Vengeance sunk him down.
- 3 This *Sodom* felt, and feels it still,
 And roars beneath th' Eternal Load,
With endless Burnings who can dwell,
Or bear the Fury of a God ?
- 4 Tremble, ye Sinners, and submit,
 Throw down your Arms before his Throne,
 Bend your Heads low beneath his Feet,
 Or his strong Hand shall crush you down.
- 5 And ye, blest Saints, that love him too,
 With Reverence bow before his Name,
 Thus all his Heavenly Servants do :
 God is a bright and burning Flame.

XXIII. *The Sight of God and Christ
in Heaven.*

DEscend from Heaven, Immortal Dove,
Stoop down and take us on thy Wing;
And mount and bear us far above
The reach of these inferior things.

2 Beyond, beyond this lower Sky,
Up where Eternal Ages roll,
Where solid Pleasures never die,
And Fruits Immortal feast the Soul.

3 Oh for a sight, a pleasing sight
Of our Almighty Father's Throne!
There sits our Saviour crown'd with Light,
Cloath'd in a Body like our own.

4 Adoring Saints around him stand,
And Thrones and Powers before him fall;
The God shines gracious thro' the Man,
And sheds sweet Glories on them all.

5 O what amazing Joys they feel
While to their golden Harps they sing,
And sit on every heavenly Hill,
And play the Triumphs of their King.

6 When shall the Day, dear Lord, appear
That I shall mount to dwell above,
And stand and bow amongst 'em there,
And view thy Face, and sing, and love.

XXIV. *The Evil of Sin visible in the Fall of Angels and Men.*

- 1 **W**hen the great Builder stretch'd the
 (Skys,
 And form'd all Nature with a Word,
 The joyful Cherubs tun'd his Praise,
 And every bending Throne ador'd.
- 2 High in the midst of all the Throng.
Satan a tall Arch-angel sat,
 * Amongst the Morning-Stars he sung
 Till Sin destroy'd his Heav'nly State.
- 3 'Twas Sin that hurl'd him from his Throne;
 Groveling in Fire the Rebel lies:
 † *How art thou sunk in Darkness down,
 Son of the Morning, from the Skys!*]
- 4 And thus our two first Parents stood
 Till Sin defil'd the happy Place;
 They lost their Garden and their God,
 And ruin'd all their unborn Race.
- 5 So sprung the Plague from *Adam's* Bower,
 And spread Destruction all abroad;
 Sin, the curst Name, that in one Hour
 Spoil'd six Days Labours of a God.]
- 6 Tremble my Soul, and mourn for Grief
 That such a Foe should seize thy Breast;
 Fly to thy Lord for quick Relief;
 O may he slay this treacherous Guest.

* Job 38. 7. † Isa. 14. 12.

7 Then to thy Throne, victorious King,
Then to thy Throne our Shouts shall rise,
Thine everlasting Arm we sing,
For Sin the Monster bleeds and dies.

XXV. Complaining of spiritual Sloth.

1 **M**Y drowzie Powers, why sleep ye so?
Awake my sluggish Soul!
Nothing has half thy Work to do,
Yet Nothing's half so dull.

2 The little Ants for one poor Grain
Labour, and tugg, and strive,
Yet we who have a Heaven t' obtain
How negligent we live!

3 We for whose sake all Nature stands,
And Stars their Courles move;
We for whose Guard the Angel-bands
Come flying from above;

4 We for whom God the Son came down,
And labour'd for our Good,
How careles to secure that Crown
He purchas'd with his Blood?

5 Lord, shall we lie so sluggish still?
And never act our Parts?
Come, holy Dove, from th' heav'nly Hill,
And sit and warm our Hearts.

6 Then shall our active Spirits move,
Upward our Souls shall rise:
With Hands of Faith and Wings of Love
We'll fly and take the Prize.

XXVI. *God Invisible.*

- 1 **L**ord, we are blind, we Mortals blind,
 We can't behold thy bright Abode;
 O 'tis beyond a Creature-Mind,
 To glance a Thought half way to God.
- 2 Infinite Leagues beyond the Sky
 The Great Eternal reigns alone,
 Where neither Wings nor Souls can fly,
 Nor Angels climb the topless Throne.
- 3 The Lord of Glory builds his Seat
 Of Gems insufferably bright,
 And lays beneath his sacred Feet
 Substantial Beams of gloomy Night.
- 4 Yet, glorious Lord, thy gracious Eyes
 Look thro', and chear us from above;
 Beyond our Praise thy Grandeur flies,
 Yet we adore, and yet we love.

**XXVII. *Praise ye him all his Angels;*
 P^sal. 148. 2.**

- 1 **G**OD! the Eternal awful Name
 That the whole Heavenly Army fears,
 That shakes the wide Creation's Frame,
 And *Satan* trembles when he hears.
- 2 Like Flames of Fire his Servants are,
 And Light surrounds his Dwelling-place;
 But, O ye fiery Flames, declare
 The brighter Glories of his Face.

- 3 'Tis not for such poor Worms as we
To speak so infinite a Thing,
But your immortal Eyes survey
The Beauties of your Sov'reign King.
- 4 Tell how he shows his smiling Face,
And cloathes all Heaven in bright Array;
Triumph and Joy run thro' the Place,
And Songs Eternal as the Day.
- 5 Speak, (for you feel his burning Love)
What Zeal it spreads thro' all your Frame:
That sacred Fire dwells all above,
For we on Earth have lost the Name.
- [6 Sing of his Power and Justice too,
That infinite right Hand of his
That vanquish'd *Satan* and his Crew,
And Thunder drove them down from
(Bliss.)]
- [7 What mighty Storms of poison'd Darts
Were hurl'd upon the Rebels there!
What deadly Javelins nail'd their Hearts
Fast to the Racks of long Despair!]
- [8 Shout to your King, you heavenly Host;
You that beheld the sinking Foe,
Firmly ye stood when they were lost;
Praise the rich Grace that kept ye so.]
- 9 Proclaim his Wonders from the Skies,
Let every distant Nation hear;
And while you sound his lofty Praise,
Let humble Mortals bow and fear.

XXVIII. *Death and Eternity.*

- 1 **S**TOOP down, my Thoughts, that use
 (to rise,
 Converse a while with Death :
 Think how a gasping Mortal lies,
 And pants away his Breath.
- 2 His quiv'ring Lip hangs feebly down,
 His Pulses faint and few,
 Then speechless with a doleful Groan
 He bids the World adieu.
- 3 But, O the Soul that never dies !
 At once it leaves the Clay !
 Ye Thoughts, pursue it where it flies,
 And track its wond'rous Way.
- 4 Up to the Courts where Angels dwell,
 It mounts triumphing there,
 Or Devils plunge it down to Hell
 In infinite Despair.
- 5 And must my Body faint and die ?
 And must this Soul remove ?
 O for some guardian Angel nigh
 To bear it safe above !
- 6 *Jesus,* to thy dear faithful Hand
 My naked Soul I trust,
 And my Flesh waits for thy Command
 To drop into my Dust.

XXIX. *Redemption by Price and Power.*

- 1 **J**esus, with all thy Saints above
 My Tongue would bear her Part,
 Would sound aloud thy saving Love,
 And sing thy bleeding Heart.
- 2 Blest be the Lamb, my dearest Lord,
 Who bought me with his Blood,
 And quench'd his Father's flaming Sword:
 In his own vital Flood.
- 3 The Lamb that freed my Captive Soul
 From *Satan's* heavy Chains,
 And sent the Lion down to howl
 Where Hell and Horror reigns.
- 4 All Glory to the dying Lamb,
 And never ceasing Praise,
 While Angels live to know his Name,
 Or Saints to feel his Grace.

XXX. *Heavenly Joy on Earth.*

- 1 **C**ome, we that love the Lord,
 And let our Joys be known;
 Join in a Song with sweet accord,
 And thus surround the Throne.
- 2 The Sorrows of the Mind
 Be banisht from the Place!
 Religion never was design'd
 To make our Pleasures less.]
- 3 Let

3 Let those refuse to sing
That never knew our God,
But Favorites of the heavenly King
May speak their Joys abroad.

[4 The God that rules on high,
And thunders when he please,
That rides upon the stormy Sky,
And manages the Seas.]

5 This awful God is ours,
Our Father and our Love,
He shall send down his heav'nly Pow'rs
To carry us above.

6 There we shall see his Face,
And never, never sin ;
There from the Rivers of his Grace
Drink endless Pleasures in.

7 Yes, and before we rise
To that immortal State,
The Thoughts of such amazing Bliss
Should constant Joys create.

[8 The Men of Grace have found
Glory begun below,
Celestial Fruits on Earthly Ground
From Faith and Hope may grow.]

9 The Hill of *Zion* yields
A thousand sacred Sweets,
Before we reach the heavenly Fields,
Or walk the golden Streets.

10 Then let our Songs abound,
And every Tear be dry ;

We're marching thro' *Immanuel's* Ground
To fairer Worlds on high.

XXXI. *Christ's Presence makes Death
easy.*

1 **W**HY should we start and fear to die ?
What timorous Worms we Mortals
Death is the Gate of endless Joy, (are !
And yet we dread to enter there.

2 The Pains, the Groans, and dying Strife
Fright our approaching Souls away ;
Still we shrink back again to Life,
Fond of our Prison and our Clay.

3 O, if my Lord would come and meet,
My Soul should stretch her Wings in haste,
Fly fearless thro' Death's Iron Gate,
Nor feel the Terrors as she past.

4 *Jesus* can make a dying Bed
Feel soft as downy Pillows are,
While on his Breast I lean my Head,
And breathe my Life out sweetly there.

XXXII. *Frailty and Folly.*

1 **H**OW short and hasty is our Life !
How vast our Souls Affairs !
Yet senseless Mortals vainly strive
To lavish out their Years.

2 Our Days run thoughtlessly along,
Without a Moments stay,

Just

Just like a Story or a Song
We pass our Lives away.

3 God from on high invites us home,
But we march heedless on,
And ever hast'ning to the Tomb,
Stoop downwards as we run.

4 How we deserve the deepest Hell
That slight the Joys above!
What Chains of Vengeance should we feel
That break such Cords of Love!

5 Draw us, O God, with Sovereign Grace,
And lift our Thoughts on high,
That we may end this mortal Race
And see Salvation nigh.

XXXIII. *The blessed Society in Heaven:*

1 **R**AISE thee, my Soul, fly up and run
Thro' every heavenly Street,
And say, There's nought below the Sun
That's worthy of thy Feet.

[2 Thus will we mount on sacred Wings,
And tread the Courts above;
Nor Earth, nor all her mightiest Things
Shall tempt our meanest Love.]

3 There on a high Majestick Throne
Th' Almighty Father reigns,
And sheds his glorious Goodness down
On all the blissful Plains.

4 Bright like a Sun the Saviour sits,
And spreads Eternal Noon;

No Evenings there, nor gloomy Nights
To want the feeble Moon.

Amidst those ever shining Skys
Behold the sacred Dove,
While banish'd Sin and Sorrow flies:
From all the Realms of Love.

The Glorious Tenants of the Place
Stand bending round the Throne;
And Saints and Seraphs sing and praise:
The Infinite Three-One.

But O what Beams of heavenly Grace
Transport them all the while!
Ten thousand Smiles from *Jesus* Face,
And Love in every Smile.]

Jesus, and when shall that dear Day,
That joyful Hour appear,
When I shall leave this House of Clay
To dwell amongst 'em there?

XXXIV. *Breathing after the Holy Spirit; or, Feruency of Devotion desir'd.*

Come Holy Spirit, Heavenly Dove,
With all thy quickning Powers,
Kindle a Flame of sacred Love,
In these cold Hearts of ours.

Look, how we grovel here below,
Fond of these trifling Toys;
Our Souls can neither fly nor go
To reach Eternal Joys.

3 In vain we tune our formal Songs,
 In vain we strive to rise ;
Hosannas languish on our Tongues,
 And our Devotion dies.

4 Dear Lord ! and shall we ever lie
 At this poor dying rate ?
 Our Love so faint, so cold to thee ?
 And thine to us so great ?

5 Come Holy Spirit, Heavenly Dove,
 With all thy quickning Powers,
 Come shed abroad a Saviour's Love,
 And that shall kindle ours.

**XXXV. Praise to God for Creation
 and Redemption.**

1 **L**ET them neglect thy Glory, Lord,
 Who never knew thy Grace,
 But our loud Song shall still record
 The Wonders of thy Praise.

2 We raise our Shouts, O God, to thee,
 And send them to thy Throne,
 All Glory to th' UNITED Three,
 The Undivided One.

3 'Twas He (and we'll adore his Name)
 That form'd us by a Word,
 'Tis He restores our ruin'd Frame ;
 Salvation to the Lord !

4 *Hosanna!* let the Earth and Skies
 Repeat the joyful Sound,

Rocks, Hills and Vales reflect the Voice
In one Eternal Round.

XXXVI. *Christ's Intercession.*

1 **W**ELL, the Redeemer's gone
T' appear before our God,
2 To sprinkle o'er the flaming Throne
With his atoning Blood.

3 No fiery Vengeance now,
Nor burning Wrath comes down;
Justice call for Sinners Blood,
The Saviour shows his own.

4 Before his Father's Eye
Our humble Suit he moves,
The Father lays his Thunder by,
And looks, and smiles, and loves.

5 Now may our joyful Tongues
Our Maker's Honour sing,
Jesus the Priest receives our Songs,
And bears 'em to the King.

[6 We bow before his Face,
And sound his Glories high,
Hosanna to the God of Grace.

“That lays his Thunder by.]

7 “On Earth thy Mercy reigns,
“And triumphs all above;

But, Lord, how weak are Mortal Strains
To speak Immortal Love?

[8 How jarring and how low
Are all the Notes we sing?

Sweet

Sweet Saviour, tune our Songs anew,
And they shall please the King.]

XXXVII. *The same.*

- 1 **L**ift up your Eyes to th' heavenly Seat
Where your Redeemer stays ;
Kind Intercessor, there he sits,
And loves, and pleads, and prays.
- 2 'Twas well, my Soul, he dy'd for thee,
And shed his vital Blood,
Appeas'd stern Justice on the Tree,
And then arose to God.
- 3 Petitions now and Praise may rise,
And Saints their Offerings bring,
The Priest with his own Sacrifice
Presents them to the King. .
- [4 Let Papists trust what Names they please,
Their Saints and Angels boast ;
We've no such Advocates as these,
Nor pray to th' Heavenly Host.]
- 5 *Jesus* alone shall bear my Crys
Up to his Father's Throne,
He (dearest Lord) perfumes my Sighs,
And sweetens every Groan.
- [6 Ten thousand Praises to the King,
Hosanna in the high'st ;
Ten thousand Thanks our Spirits bring
To God and to his *Christ*.]

XXXVIII. *Love to God.*

H Appy the Heart where Graces reign ;
 Where Love inspires the Breast :
 Love is the brightest of the Train,
 And strengthens all the rest.

Knowledge, alas, 'tis all in vain,
 And all in vain our Fear,
 Our stubborn Sins will fight and reign
 If Love be absent there.

'Tis Love that makes our chearful Feet
 In swift Obedience move,
 The Devils know and tremble too,
 But *Satan* cannot love.

This is the Grace that lives and sings
 When Faith and Hope shall cease,
 'Tis this shall strike our joyful strings
 In the sweet Realms of Bliss.

Before we quite forsake our Clay,
 Or leave this dark Abode,
 The Wings of Love bear us away
 To see our smiling God.

XXXIX. *The Shortness and Misery of Life.*

O UR Days, alas ! our Mortal Days
 Are short and wretched too ;

- * *Evil and Few* the Patriarch says,
And well the Patriarch knew.
- 2 'Tis but at best a narrow Bound
That Heaven allows to Men,
And Pains and Sins run thro' the Round
Of threescore Years and ten.
- 3 Well, if ye must be sad and few,
Run on, my Days, in hast.
Moments of Sin, and Months of Woe,
Ye cannot fly too fast.
- 4 Let Heavenly Love prepare my Soul,
And call her to the Skies,
Where Years of long Salvation roll,
And Glory never dies.

*XL. Our Comfort in the Covenant
made with Christ.*

- 1 **O**UR God, how firm his Promise stands
Ev'n when he hides his Face;
He trusts in our Redeemer's hands
His Glory and his Grace.
- 2 Then why, my Soul, these sad Complaints
Since *Christ* and We are One?
Thy God is faithful to his Saints,
Is faithful to his Son.
- 3 Beneath his smiles my Heart has liv'd,
And part of Heav'n possess'd;

* Gen. 47. 9.

I praise his Name for Grace receiv'd,
And trust him for the rest.

LI. *A sight of God mortifies us to the World.*

UP to the Fields where Angels lye,
And living Waters gently roll,
Fain would my Thoughts leap out and fly,
But Sin hangs heavy on my Soul.

Thy wondrous Blood, dear dying *Christ*,
Can make this load of Guilt remove;
And thou canst bear me where thou fly'st,
On thy kind Wings, *Celestial Dove.*]

O might I once mount up and see
The Glories of th' Eternal Skies,
What little things these Worlds would be,
How despicable to my Eyes!

Had I a Glance of thee, my God,
Kingdoms and Men would vanish soon,
Vanish as tho' I saw 'em not,
As a dim Candle dies at Noon.

Then they might fight, and rage, and rave,
I should perceive the noise no more
Than we can hear a shaking Leaf
While rattling Thunders round us roar.

Great All in All, Eternal-King,
Let me but view thy lovely Face,
And all my Pow'rs shall bow and sing
Thine endless Grandeur, and thy Grace.

XLII. *Delight in God.*

- 1 **M**Y God, what endless Pleasures dwell
 Above at thy Right Hand!
 The Courts below how amiable,
 Where all thy Graces stand!
- 2 The Swallow near thy Temple lies,
 And chirps a cheerful Note;
 The Lark mounts upwards to thy Skies,
 And tunes her warbling Throat.
- 3 And we, when in thy Presence Lord,
 We shout with Joyful Tongues,
 Or sitting round our Father's Board,
 We crown the Feast with Songs.
- 4 While *Jesus* shines with quickning Grace,
 We sing and mount on high;
 But if a Frown becloud his Face,
 We faint, and tire, and die.
- [5 Just as we see the lonesome Dove
 Bemoan her Widow'd State,
 Wandring she flies thro' all the Grove,
 And mourns her loving Mate.
- 6 Just so our Thoughts from thing to thing
 In restless Circles rove,
 Just so we droop, and hang the Wing,
 When *Jesus* hides his Love.]

XLIII. *Christ's Sufferings and Glory.*

NOW for a Tune of lofty Praise
 To great *Jehovah's* equal Son!
 Awake, my Voice, in heavenly Lays,
 Tell the loud Wonders he hath done.

Sing how he left the Worlds of Light
 And the bright Robes he wore above,
 How swift and joyful was his flight
 On Wings of everlasting Love.

3 Down to this base, this sinful Earth
 He came to raise our Nature high;
 He came t' atone Almighty Wrath;
Jesus the God was born to die.]

4 Hell and its Lions roar'd around,
 His precious Blood the Monsters spilt,
 While weighty Sorrows prest him down,
 Large as the Loads of all our Guilt.]

5 Deep in the Shades of gloomy Death
 Th' Almighty Captive Prisoner lay,
 Th' Almighty Captive left the Earth,
 And rose to everlasting Day.

6 Lift up your Eyes, ye Sons of Light,
 Up to his Throne of shining Grace,
 See what immortal Glories sit
 Round the sweet Beauties of his Face.

7 Amongst a thousand Harps and Songs
Jesus the God exalted reigns,
 His sacred Name fills all their Tongues,
 And eccho's thro' the heavenly Plains.

XLIV. Hell; or, The Vengeance of God.

1 **W**ith holy Fear, and humble Song
The dreadful God our Souls adore
Reverence and Awe becomes the Tongue
That speaks the Terrors of his Power.

2 Far in the Deep where Darkness dwells,
The Land of Horror and Despair,
Justice has built a dismal Hell,
And laid her Stores of Vengeance there

[3 Eternal Plagues, and heavy Chains,
Tormenting Racks and fiery Coals,
And Darts t' inflict immortal Pains
Dy'd in the Blood of Damned Souls.]

[4 There *Satan* the first Sinner lies,
And roars and bites his Iron Bands;
In vain the Rebel strives to rise (Hands
Crush'd with the weight of both things)

5 There guilty Ghosts of *Adam's* Race
Shreek out and howl beneath thy Rod;
[Once they could scorn a Saviour's Grace
But they incens'd a dreadful God.

6 Tremble, my Soul, and kiss the Son;
Sinners, obey the Saviour's Call;
Else your Damnation hastens on,
And Hell gapes wide to wait your Fall.

**XLV. *God's Condescension to our
Worship.***

- 1 **T**HY Favours, Lord, surprize our Souls;
Will the Eternal dwell with us?
What canst thou find beneath the Poles,
To tempt thy Chariot downward thus?
- 2 Still might he fill his starry Throne,
And please his Ears with *Gabriel's* Songs;
But th' heavenly Majesty comes down,
And bows to hearken to our Tongues.
- 3 Great God, what poor Returns we pay
For Love so infinite as thine?
Words are but Air, and Tongues but Clay,
But thy Compassion's all Divine.

**XLVI. *God's Condescension to Hu-
mane Affairs.***

- 1 **U**P to the Lord that reigns on high
And views the Nations from afar,
Let everlasting Praises fly,
And tell how large his Bounties are.
- [2 He that can shake the Worlds he made,
Or with his Word, or with his Rod,
His Goodness how amazing great!
And what a condescending God!]
- [3 God that must stoop to view the Skies,
And bow to see what Angels do,

Down to our Earth he casts his Eyes,
And bends his Footsteps downward too.]

4 He over-rules all mortal Things,
And manages our mean Affairs;
On humble Souls the King of Kings
Bestows his Counsels and his Cares.

5 Our Sorrows and our Tears we pour
Into the Bosom of our God,
He hears us in the mournful Hour,
And helps us bear the heavy Load.

6 In vain might lofty Princes try
Such Condescension to perform;
For Worms were never rais'd so high
Above their meanest Fellow-worm.

7 O could our thankful Hearts devise
A Tribute equal to thy Grace,
To the third Heav'n our Songs should rise,
And teach the golden Harps thy Praise.

*XLVII. Glory and Grace in the Per-
son of Christ.*

1 **N**OW to the Lord a noble Song!
Awake my Soul, awake my Tongue;
Hosanna to th' Eternal Name,
And all his boundless Love proclaim.

2 See where it shines in *Jesus* Face,
The brightest Image of his Grace:
God in the Person of his Son
Has all his mightiest Works out-done.

3 The

- 3 The spacious Earth, and spreading Floods
Proclaim the wise, the powerful God,
And thy rich Glories from afar
Sparkle in every rolling Star.
- 4 But in his Looks a Glory stands,
The noblest Labour of thine Hands:
The pleasing Lustre of his Eyes
Out-shines the Wonders of the Skies.
- 5 Grace, 'tis a sweet, a charming Theme;
My Thoughts rejoice at *Jesus* Name:
Ye Angels, dwell upon the Sound,
Ye Heav'ns, reflect it to the Ground.
- 6 O may I live to reach the Place
Where he unvails his lovely Face,
Where all his Beauties you behold,
And sing his Name to Harps of Gold!

XLVIII. *Love to the Creatures is dangerous.*

- 1 **H**OW vain are all things here below!
How false, and yet how fair!
Each Pleasure hath its Poison too,
And every Sweet a Snare.
- 2 The brightest Things below the Sky
Give but a flattering Light;
We should suspect some Danger nigh
Where we possess Delight.
- 3 Our dearest Joys, and nearest Friends,
The Partners of our Blood,

How they divide our wavering Minds,
And leave but half for God.

4 The Fondness of a Creatures Love,
How strong it strikes the Sense!
Thither the warm Affections move,
Nor can we call 'em thence.

5 Dear Saviour, let thy Beauties be
My Souls Eternal Food;
And Grace command my Heart away
From all created Good.

XLIX. *Moses dying in the Embraces of God.*

1 **D**Eath cannot make our Souls afraid
If God be with us there;
We may walk thro' her darkest Shade,
And never yield to Fear.

2 I could renounce my All below
If my Creator bid,
And run if I were call'd to go,
And die as *Moses* did.

3 Might I but climb to *Pisgah's* Top,
And view the promis'd Land,
My Flesh it self should long to drop,
And pray for the Command.

4 Claspt in my Heavenly Father's Arms
I would forget my Breath,
And lose my Life among the Charms
Of so Divine a Death.

L. *Comfort under Sorrows and Pains.*

1 **N**OW let the Lord my Saviour smile,
 And show my Name upon his Heart,
 I would forget my Pains a while,
 And in the Pleasure lose the Smart.

2. But oh ! it swells my Sorrows high
 To see my blessed *Jesus* frown,
 My Spirits sink, my Comforts die,
 And all the Springs of Life are down.

3 Yet why, my Soul, why these Complaints ?
 Still while he frowns his Bowels move ;
 Still on his Heart he bears his Saints,
 And feels their Sorrows and his Love.

4 My Name is printed on his Breast ;
 His Book of Life contains my Name ;
 I'd rather have it there imprest
 Than in the bright Records of Fame.

5 When the last Fire burns all things here
 Those Letters shall securely stand,
 And in the Lamb's fair Book appear
 Writ by th' Eternal Father's Hand.

6 Now shall my Minutes smoothly run,
 Whilst here I wait my Father's Will :
 My Rising and my Setting Sun
 Roll gently up and down the Hill.

LI. *God the Son equal with the Father.*

- 1 **B**Right King of Glory, dreadful God!
 Our Spirits bow before thy Seat,
 To thee we lift an humble Thought,
 And worship at thine awful Feet.
- [2 Thy Power hath form'd, thy Wisdom sways
 All Nature with a Sovereign Word;
 And the bright World of Stars obeys
 The Will of their superior Lord.]
- [3 Mercy and Truth unite in one,
 And smiling sit at thy Right-hand;
 Eternal Justice guards thy Throne,
 And Vengeance waits thy dread Com-
 (mand.)
- 4 A Thousand Seraphs strong and bright
 Stand round the glorious Deity;
 But who amongst the Sons of Light
 Pretends Comparison with thee?
- 5 Yet there is one of humane Frame,
Jesus, array'd in Flesh and Blood,
 Thinks it no Robbery to claim
 A full Equality with God.
- 6 Their Glory shines with equal Beams;
 Their Essence is for ever one,
 Tho they are known by different Names,
 The Father-God, and God the Son.
- 7 Then let the Name of *Christ* our King
 With equal Honours be ador'd;

His

His Praise let every Angel sing,
And all the Nations own their Lord.

LII. *Death dreadful or delightful.*

- 1 **D**Eath! 'Tis a melancholy Day
To those that have no God,
When the poor Soul is forc'd away
To seek her last Abode.
- 2 In vain to Heaven she lifts her Eyes,
But Guilt, a heavy Chain,
Still drags her downward from the Skies
To Darkness, Fire, and Pain.
- 3 Awake and mourn ye Heirs of Hell,
Let stubborn Sinners fear,
You must be driv'n from Earth, and dwell
A long *For-ever* there.
- 4 See how the Pit gapes wide for you,
And flashes in your Face,
And thou, my Soul, look downwards too,
And sing recovering Grace.
- 5 He is a God of sovereign Love
That promis'd Heaven to me:
And taught my Thoughts to soar above,
Where happy Spirits be.
- 6 Prepare me, Lord, for thy Right-hand,
Then come the joyful Day,
Come Death, and some Celestial Band
To bear my Soul away.

LIII. *The Pilgrimage of the Saints ;
or, Earth and Heaven.*

1 **L**ord ! What a wretched Land is this
That yields us no Supply ?
No cheering Fruits, no wholesome Trees,
Nor Streams of living Joy.

2 But pricking Thorns thro' all the Ground,
And Mortal Poisons grow,
And all the Rivers that are found
With dangerous Waters flow.

3 Yet the dear Path to thine Abode
Lies thro' this horrid Land,
Lord ! we would keep the heavenly Road,
And run at thy Command.

[4 Our Souls shall tread the Desert thro'
With undiverted Feet ;
And Faith and flaming Zeal subdue
The Terrors that we meet.]

[5 A thousand savage Beasts of Prey
Around the Forrest roam,
But Judah's Lion guards the Way,
And guides the Strangers home.]

[6 Long Nights and Darknes dwell below,
With scarce a twink'ling Ray ;
But the bright World to which we go
Is everlasting Day.]

[7 By glimmering Hopes and gloomy Fears
We trace the sacred Road,

Thro

Thro' dismal Deeps and dangerous Snares
We make our Way to God.]

8 Our Journey is a thorny Maze,
But we march upward still ;
Forget these Troubles of the Ways
And reach at *Zion's Hill*.

[9 See the kind Angels at the Gates
Inviting us to come ;
There *Jesus* the Fore-runner waits
To welcome Travellers home.]

10 There on a green and flowry Mount
Our weary Souls shall sit,
And with transporting Joys recount
The Labours of our Feet.

[11 No vain Discourse shall fill our Tongues,
Nor Trifles vex our Ear,
Infinite Grace shall be our Song,
And God rejoyce to hear.]

12 Eternal Glories to the King
That brought us safely thro' ;
Our Tongues shall never cease to sing,
And endless Praise renew.

LIV. *God's Presence is Light in
Darkness.*

1 MY God, the Spring of all my Joys,
The Life of my Delights,
The Glory of my brightest Days,
And Comfort of my Nights.

- 2 In darkest Shades if he appear,
My Dawning is begun:
He is my Soul's sweet Morning-Star,
And He my rising Sun.
- 3 The opening Heavens around me shine:
With Beams of sacred Bliss,
While *Jesus* shows his Heart is mine,
And whispers, *I am his*.
- 4 My Soul would leave this heavy Clay
At that transporting Word,
Run up with Joy the shining Way
T' embrace my dearest Lord.
- 5 Fearless of Hell and ghastly Death
I'd break thro' every Foe;
The Wings of Love, and Arms of Faith
Should bear me Conqueror thro'.

LV. Frail Life, and succeeding Eternity.

- 1 **T**HREE we adore, Eternal Name,
And humbly own to thee,
How feeble is our Mortal Frame!
What dying Worms are we!
- 2 Our wasting Lives grow shorter still
As Months and Days increase;
And every beating Pulse we tell
Leaves but the Number less.
- 3 The Year rolls round, and steals away
The Breath that first it gave;

What e're we do, where e're we be,
We're travelling to the Grave.]

4 Dangers stand thick thro' all the Ground
To push us to the Tomb,
And fierce Diseases wait around
To hurry Mortals home.

5 Good God! on what a slender Thread
Hang everlasting Things!
Th' Eternal States of all the Dead
Upon Life's feeble Strings.

6 Infinite Joy or endless Woe
Attends on every Breath;
And yet how unconcern'd we go
Upon the Brink of Death!

7 Waken, O Lord, our drowsy Sense
To walk this dangerous Road;
And if our Souls are hurried hence,
May they be found with God.

*LVI. The Misery of being without God
in this World; or, Vain Prosperity.*

1 **N**O, I shall envy them no more
Who grow profanely Great,
Tho they increase their Golden Store,
And rise to wond'rous Height.

2 They taste of all the Joys that grow
Upon this earthly Clod,
Well they may search the Creature thro',
For they have ne're a God.

3 Shake

- 3 Shake off the Thoughts of Dying too,
And think your Life your own;
But Death comes hast'ning on to you
To mow your Glory down.
- 4 Yes, you must bow your stately Head,
Away your Spirit flies,
And no kind Angel near your Bed
To bear it to the Skies.
- 5 Go now, and boast of all your Stores,
And tell how bright you shine;
Your Heaps of glittering Dust are yours,
And my Redemer's mine.

LVII. The Pleasures of a Good Conscience.

- 1 **L**Ord, how secure and blest are they
Who feel the Joys of pardon'd Sin?
Should storms of Wrath shake Earth and
Their minds have Heaven and Peace
(Sea, (within.
- 2 The Day glides sweetly o're their Heads,
Made up of Innocence and Love;
And soft and silent as the Shades
Their Nightly Minutes gently move.
- 3 Quick as their Thoughts their Joys come
But fly not half so fast away, (on,
Their Souls are ever bright as Noon,
And calm as Summer-Evenings be.
- 4 How oft they look to th' heavenly Hills
Where Groves of Living Pleasure grow!
And

And longing Hopes and cheerful Smiles,
Sit undisturb'd upon their Brow.]

5 They scorn to seek our Golden Toys,
But spend the Day and share the Night
In numb'ring o'er the richer Joys
That Heaven prepares for their Delight.

6 While wretched we like Worms & Moles
Lie groveling in the Dust below.
Almighty Grace, renew our Souls,
And we'll aspire to Glory too.

LVIII. *The Shortness of Life, and
the Goodness of God.*

1 **T**ime! What an empty Vapour 'tis!
And Days how swift they are!
Swift as an *Indian* Arrow flies,
Or like a shooting Star.

[2 The present Moments just appear,
Then slide away in haste,
That we can never say, *They're here,*
But only say, *They're past.*]

[3 Our Life is ever on the Wing,
And Death is ever nigh;
The Moment when our Lives begin
We all begin to die.]

4 Yet, Mighty God, our fleeting Days
Thy lasting Favours share,
Yet with the Bounties of thy Grace
Thou load'st the rolling Year.

- 5 'Tis Sovereign Mercy finds us Food,
And we are cloath'd with Love:
While Grace stands pointing out the Road,
That leads our Souls above.
- 6 His Goodness runs an endless Round;
All Glory to the Lord:
His Mercy never knows a Bound;
And be his Name ador'd.
- 7 Thus we begin the lasting Song,
And when we close our Eyes,
Let the next Age thy Praise prolong
Till Time and Nature dies.

LIX. *Paradise on Earth.*

- 1 **G**LORY to God that walks the Sky,
And sends his Blessings thro',
That tells his Saints of Joys on high,
And gives a taste below.
- [2 Glory to God that stoops his Throne
That Dust and Worms may see't,
And brings a glimpse of Glory down
Around his Sacred Feet.
- 3 When *Christ* with all his Graces crown'd
Sheds his kind Beams abroad,
'Tis a young Heaven on Earthly Ground,
And Glory in the Bud.
- 4 A blooming Paradise of Joy
In this wild Desert springs;
And every Sense I strait employ
On sweet Celestial Things.

- 5 White Lillies all around appear,
And each his Glory shows;
The Rose of *Sharon* blossoms here,
The fairest Flow'r that blows.
- 6 Cheerful I feast on heavenly Fruit,
And drink the Pleasures down,
Pleasures that flow hard by the Foot:
Of the Eternal Throne.]
- 7 But ah! how soon my Joys decay,
How soon my Sins arise,
And snatch the Heavenly Scene away
From these lamenting Eyes!
- 8 When shall the Time, dear *Jesus*, when
The shining Day appear,
That I shall leave those Clouds of Sin,
And Guilt and Darkness here.
- 9 Up to the Fields above the Skies
My hasty Feet would go,
There Everlasting Flowers arise,
And Joys unwithering grow.

LX. *The Truth of God the Promiser:
or, The Promises are our Security.*

- 1 PRAISE, everlasting Praise be paid
To him that Earths Foundations laid;
Praise to the God whose strong Decrees
Sway the Creation as He please.
- 2 Praise to the Goodness of the Lord
Who rules his People by his Word,

And

And there as strong as his Decrees
He sets his kindest Promises.

[3 Firm are the Words his Prophets give,
Sweet Words on which his Children live;
Each of them is the Voice of God,
Who spoke and spred the Skies abroad.

4 Each of them powerful as that Sound
That bid the new-made Heav'ns go round;
And stronger than the solid Poles
On which the Wheel of Nature rolls.]

5 Whence then should Doubts and Fears
(arise?)
Why trickling Sorrows drown our Eyes?
Slowly, alas, our Mind receives
The Comforts that our Maker gives.

6 O for a strong, a lasting Faith
To credit what th' Almighty saith!
T' embrace the Message of his Son,
And call the Joys of Heav'n our own.

7 Then should the Earths old Pillars shake,
And all the Wheels of Nature break,
Our stiddy Souls should fear no more
Than solid Rocks when Billows roar.

8 Our Everlasting Hopes arise
Above the ruinable Skies;
Where the Eternal Builder reigns,
And his own Courts his Power sustains.

LXI. *A Thought of Death and Glory.*

- 1 **M**Y Soul, come meditate the Day,
 And think how near it stands,
 When thou must quit this House of Clay,
 And fly to unknown Lands.
- [2 And You mine Eyes look down and view
 The hollow gaping Tomb,
 This gloomy Prison waits for You
 When e're the Summons come.]
- 3 O could we die with those that die,
 And place us in their stead,
 Then would our Spirits learn to fly,
 And converse with the Dead.
- 4 Then should we see the Saints above
 In their own Glorious Forms,
 And wonder why our Souls should love
 To dwell with Mortal Worms.
- [5 How we should scorn these Cloaths of Flesh
 These Fetters and this Load!
 And long for Ev'ning to undress,
 That we may rest with God.]
- 6 We should almost forsake our Clay
 Before the Summons come,
 And pray, and wish our Souls away
 To their Eternal Home.

LXII. *God the Thunderer—— or, The
Last Judgment, and Hell*.*

- 1 Sing to the Lord, ye Heavenly Hosts,
And thou, O Earth, adore,
Let Death and Hell thro' all their Coasts
Stand trembling at his Power.
- 2 His sounding Chariot shakes the Sky,
He makes the Clouds his Throne,
There all his Stores of Lightning lie
Till Vengeance dart them down.
- 3 His Nostrils breathe out fiery Streams,
And from his awful Tongue
A Sovereign Voice divides the Flames,
And Thunder roars along.
- 4 Think, O my Soul, the dreadful Day
When this incensed God
Shall rend the Sky, and burn the Sea,
And fling his Wrath abroad.
- 5 What shall the Wretch the Sinner do?
He once defy'd the Lord?
But he shall dread the Thunderer now,
And sink beneath his Word.
- 6 Tempests of angry Fire shall roll
To blast the Rebel-Worm,
And beat upon his naked Soul
In one Eternal Storm.

* *Made in a great sudden Storm of Thunder. Aug.
20th, 1697.*

LXIII. *A Funeral Thought.*

- 1 **H**Ark! from the Tombs a doleful sound!
 My Ears attend the Cry,
 "Ye living Men, come view the Ground
 "Where you must shortly lie.
- 2 "Princes, this Clay must be your Bed
 "In spight of all your Tow'rs;
 "The Tall, the Wise, the Reverend Head
 "Must lie as low as ours.
- 3 Great God, is this our certain Doom?
 And are we still secure?
 Still walking downwards to our Tomb,
 And yet prepare no more?
- 4 Grant us the Powers of quick'ning Grace
 To fit our Souls to fly,
 Then when we drop this dying Flesh,
 We'll rise above the Sky.

LXIV. *God the Glory and the Defence
of Sion.*

- 1 **H**Appy the Church, thou sacred Place,
 The Seat of thy Creator's Grace;
 Thine holy Courts are his Abode,
 Thou Earthly Palace of our God.
- 2 Thy Walls are Strength, and at thy Gates,
 A Guard of heavenly Warriours waits;
 Nor shall thy deep Foundations move,
 Fixt on his Counsels and his Love.

3 Thy

- 3 Thy Foes in vain Designs engage,
 Against his Throne in vain they rage,
 Like rising Waves with angry Roar,
 That dash and die upon the Shore.
- 4 Then let our Souls in *Sion* dwell,
 Nor fear the Wrath of *Rome* and Hell:
 His Arms embrace this happy Ground
 Like Brazen Bullwarks built around.
- 5 God is our Shield, and God our Sun;
 Swift as the fleeting Moments run
 On us he sheds new beams of Grace;
 And we reflect his brightest Praise.

LXV. *The Hope of Heaven our Support under Trials on Earth.*

- 1 **W**hen I can read my Title clear
 To Mansions in the Skies,
 I bid farewell to every Fear,
 And wipe my weeping Eyes.
- 2 Should Earth against my Soul engage,
 And hellish Darts be hurl'd,
 Then I can smile at *Satan's* Rage,
 And face a frowning World.
- 3 Let Cares like a wild Deluge come,
 And Storms of Sorrow fall,
 May I but safely reach my Home,
 My God, my Heaven, my All.
- 4 There shall I bathe my weary Soul
 In Seas of heavenly Rest;

And

And not a Wave of Trouble roll
Across my peaceful Breast.

LXVI. *A Prospect of Heaven makes
Death easy.*

1 **T**Here is a Land of pure Delight
Where Saints Immortal reign;
Infinite Day excludes the Night,
And Pleasures banish Pain.

2 There everlasting Spring abides,
And never-withering Flowers:
Death like a narrow Sea divides
This Heav'nly Land from ours.

3 Sweet Fields beyond the swelling Flood
Stand drest in living Green:
So to the *Jews* Old *Canaan* stood,
While *Jordan* roll'd between.

4 But timorous Mortals start and shrink
To cross this narrow Sea,
And linger shivering on the Brink,
And fear to launch away.]

5 O could we make our Doubts remove,
These gloomy Doubts that rise,
And see the *Canaan* that we love,
With unclouded Eyes.

6 Could we but climb where *Moses* stood,
And view the Landskip o're, (Flood,
Not *Jordan's* Stream, nor Death's cold
Should fright us from the Shore.

LXVII. *God's Eternal Dominion.*

- 1 **G**reat God, how Infinite art Thou!
 What worthless Worms are we!
 Let the whole Race of Creatures bow,
 And pay their Praise to thee.
- 2 Thy Throne Eternal Ages stood
 E're Seas or Stars were made;
 Thou art the Everliving God
 Were all the Nations dead.
- 3 Nature and Time quite naked lie
 To thine Immense Survey,
 From the Formation of the Sky
 To the great Burning-Day.
- 4 Eternity with all its Years
 Stands present in thy View;
 To thee there's nothing Old appears,
 Great God, there's nothing New.
- 5 Our Lives thro' various Scenes are drawn,
 And vex'd with trifling Cares;
 While thine Eternal Thought moves on
 Thine undisturb'd Affairs.
- 6 Great God, how Infinite art thou!
 What worthless Worms are we!
 Let the whole Race of Creatures bow
 And pay their Praise to thee.

LXVIII. *The Humble Worship of Heaven.*

FATHER, I long, I faint to see
 The Place of thine Abode,
 I'd leave thy Earthly Courts and flee
 Up to thy Seat, my God!

Here I behold thy distant Face
 And 'tis a pleasing Sight;
 But to abide in thine Embrace
 Is Infinite Delight.

I'd part with all the Joys of Sense
 To gaze upon thy Throne:
 Pleasure springs fresh for ever thence,
 Unspeakable, Unknown.

There all the Heavenly Hosts are seen,
 In shining Ranks they move,
 And drink Immortal Vigour in
 With Wonder and with Love.

Then at thy Feet with awful Fear
 Th' adoring Armies fall;
 With Joy they shrink to NOTHING
 Before th' Eternal ALL. (there

There I would vie with all the Host
 In Duty and in Bliss,
 While LESS THAN NOTHING I could
 * And VANITY confess.] (boast,

* Isa. 40. 17.

- 7 The more thy Glories strike mine Eyes,
The humbler I shall lie ;
Thus while I sink, my Joys shall rise
Unmeasurably high.

LXIX. *The Faithfulness of God in
his Promises.*

- [1 **B**Egin my Tongue, some heav'nly theme
And speak some boundless thing,
The mighty Works, or mightier Name
Of our Eternal King.
- 2 Tell of his wond'rous Faithfulness,
And sound his Power abroad,
Sing the sweet Promise of his Grace,
And the performing God.
- 3 Proclaim *Salvation from the Lord*
For wretched dying Men ;
His Hand has writ the sacred Word
With an Immortal Pen.
- 4 Engrav'd as in Eternal Brass
The mighty Promise shines,
Nor can the Powers of Darkness raise
Those everlasting Lines.]
- [5 He that can dash whole Worlds to Death
And make them when he please,
He speaks, and that Almighty Breath
Fulfils his great Decrees.
- 6 His very Word of Grace is strong
As that which built the Skies,

The Voice that rolls the Stars along
Speaks all the Promises.

7 He said, *Let the wide Heav'n be spread,*
And Heaven was stretch'd abroad ;
Abrah'm *I'll be thy God,* He said,
And He was *Abrah'm's* God.

8 O might I hear thine heavenly Tongue
But whisper, *Thou art Mine,*
Those gentle Words should raise my Song
To Notes almost Divine.

9 How would my leaping Heart rejoyce,
And think my Heaven secure !
I trust the All-Creating Voice,
And Faith desires no more.]

LXX. *God's Dominion over the Sea ;*
Psalm 107. 23, &c.

1 **G**OD of the Seas, thy thundering Voice
Makes all the roaring Waves rejoyce,
And one soft Word of thy Command
Can sink them silent in the Sand.

2 If but a *Moses* wave thy Rod,
The Sea divides and owns its God ;
The stormy Floods their Maker knew,
And let his chosen Armies thro'.

3 The scaly Flocks amidst the Sea
To thee their Lord a Tribute pay ;
The meanest Fish that swims the Flood
Leaps up, and means a Praise to God.

- [4 The larger Monsters of the Deep
On thy Commands attendance keep,
By thy Permission sport and play,
And cleave along their foaming Way.
- 5 If God his Voice of Tempest rears
Leviathan lies still and fears,
Anon he lifts his Nostrils high,
And spouts the Ocean to the Sky.]
- 6 How is thy glorious Power ador'd
Amidst these watry Nations, Lord!
Yet the bold Men that trace the Seas,
Bold Men, refuse their Maker's Praise;
- 7 What Scenes of Miracle they see,
And never tune a Song to thee!
While on the Flood they safely ride,
They curse the Hand that smooths the
(Tide.
- 8 Anon they plunge in watry Graves,
And some drink Death among the Waves:
Yet the surviving Crew blaspheme,
Nor own the God that rescu'd them.]
- 9 O for some Signal of thine Hand!
Shake all the Seas, Lord, shake the Land,
Great Judge descend, lest Men deny
That there's a God that rules the Sky,

*From the 70th to the 108th Hymn, I hope
the Reader will forgive the neglect of Rhyme
in the First and Third Lines of the Stanza.*

LXXI. *Praise to God from all Creatures.*

- 1 **T**H E Glories of my Maker God
My joyful Voice shall sing,
And call the Nations to adore
Their Former and their King.
- 2 'Twas his Right-Hand that shap'd our Clay
And wrought this humane Frame,
But from his own immediate Breath
Our nobler Spirits came.
- 3 We bring our mortal Powers to God,
And worship with our Tongues :
We claim some kindred with the Skies
And joyn th' Angelic Songs.
- 4 Let groveling Beasts of every Shape,
And Fowls of every Wing,
And Rocks, and Trees, and Fires, and Seas
Their various Tribute bring.
- 5 Ye Planets to his Honour shine,
And Wheels of Nature roll,
Praise him in your unwearied Course
Around the steady Pole.
- 6 The Brightness of our Maker's Name
The wide Creation fills,
And his unbounded Grandeur flies
Beyond the Heavenly Hills.

LXXII. *The Lord's Day; or, The Resurrection of Christ.*

- 1 **B**lest Morning, whose young dawning
Beheld our rising God, (Rays
That saw him triumph o're the Dust,
And leave his dark Abode.
- 2 In the cold Prison of a Tomb
The dead Redeemer lay,
Till the revolving Skies had brought
The third, th' appointed Day.
- 3 Hell and the Grave unite their Force
To hold our God in vain,
The sleeping Conqueror arose,
And burst their feeble Chain.
- 4 To thy great Name, Almighty Lord,
These Sacred Hours we pay,
And loud *Hosannas* shall proclaim
The Triumph of the Day.
- [5 Salvation and Immortal Praise
To our Victorious King, (Seas,
Let Heaven, and Earth, and Rocks, and
With glad *Hosannas* ring.]

LXXIII. *Doubts scatter'd; or, Spi-
ritual Joy restor'd.*

- 1 **H**ence from my Soul, sad Thoughts, be
And leave me to my Joys, (gone,
My

My Tongue shall triumph in my God,
And make a joyful Noise.

2 Darkneſs and Doubts had veil'd my Mind,
And drown'd my Head in Tears,
Till Sovereign Grace with ſhining Rays
Diſpell'd my gloomy Fears.

3 O what Immortal Joys I felt,
And Raptures all Divine,
When *Jeſus* told me, I was his,
And my Beloved, mine.

4 In vain the Tempter frights my Soul,
And breaks my Peace in vain,
One Glimpſe, dear Saviour, of thy Face
Revives my Joys again.

LXXIV. *Repentance from a Senſe of
Divine Goodneſs; or, A Complaint
of Ingratitude.*

1 **I**S this the kind Return,
And theſe the Thanks we owe?
Thus to abuſe Eternal Love
Whence all our Bleſſings flow?

2 To what a ſtubborn Frame
Has Sin reduc'd our Mind?
What ſtrange rebellious Wretches we,
And God as ſtrangely kind?

3 On us he bids the Sun
Shed his reviving Rays,
For us the Skies their Circles run
To lengthen out our Days.

4 The Brutes obey their God,
 And bow their Necks to Men,
 But we more base, more brutish Things
 Reject his easy Reign.]

5 Turn, turn us, mighty God,
 And mould our Souls afresh,
 Break, Sov'reign Grace, these Hearts of
 And give us Hearts of Flesh. . (Stone,

6 Let old Ingratitude
 Provoke our weeping Eyes,
 And hourly as new Mercies fall
 Let hourly Thanks arise.

*LXXV. Spiritual and Eternal Joys;
 or, The Beatific Sight of Christ.*

1 FROM Thee, my God, my Joys shall rise,
 And run Eternal Rounds,
 Beyond the Limits of the Skies,
 And all created Bounds.

2 The holy Triumphs of my Soul
 Shall Death it self out-brave,
 Leave dull Mortality behind,
 And fly beyond the Grave.

3 There where my Blessed *Jesus* reigns
 In Heavens unmeasur'd Space,
 I'll spend a long Eternity
 In Pleasure and in Praise.

4 Millions of Years my wond'ring Eyes
 Shall o're thy Beauties rove,

And

And endless Ages I'll adore
The Glories of thy Love.

[5 Sweet *Jesus*, every Smile of thine
Shall fresh Endearments bring,
And thousand Tastes of new Delight
From all thy Graces spring.

6 Hast my Beloved, fetch my Soul
Up to thy blest Abode,
Fly, for my Spirit longs to see
My Saviour and my God.]

LXXVI. *The Resurrection and Ascension of Christ.*

1 **H***osanna* to the Prince of Light
That cloath'd himself in Clay,
Enter'd the Iron Gates of Death,
And tore the Barrs away.

2 Death is no more the King of dread
Since our *Emanuel* rose,
He took the Tyrant's Sting away,
And spoil'd our Hellish Foes.

3 See how the Conqueror mounts aloft
And to his Father flies,
With Scars of Honour in his Flesh,
And Triumph in his Eyes.

4 There our exalted Saviour reigns,
And scatters Blessings down,
Our *Jesus* fills the middle Seat
Of the Celestial Throne.

[5 Raise your Devotion, Mortal Tongues,
To reach his blest'd Abode,
Sweet be the Accents of your Songs
To our Incarnate God.]

6 Bright Angels, strike your loudest Strings,
Your sweetest Voices raise,
Let Heaven and all created Things
Sound our *Emanuel's* Praise.]

LXXVII. *The Christian Warfare.*

- [1 **S**Tand up, my Soul, shake off thy Fears,
And gird the Gospel-Armour on,
March to the Gates of endless Joy
Where thy Great Captain-Saviour's gone.]
- 2 Hell and thy Sins resist thy Course,
But Hell and Sin are vanquish'd Foes,
Thy *Jesus* nail'd 'em to the Cross,
And sung the Triumph when he rose.]
- [3 What tho the Prince of Darknes rage,
And waste the Fury of his Spight,
Eternal Chains confine him down
To fiery Deeps and endless Night.]
- 4 What tho thine inward Lusts rebel;
'Tis but a struggling Gasp for Life;
The Weapons of Victorious Grace
Shall slay thy Sins, and end the Strife.]
- 5 Then let my Soul march boldly on,
Press forward to the heavenly Gate,
There Peace and Joy Eternal reign,
And glittering Robes for Conquerors wait.
- 6 There

6 There shall I wear a starry Crown,
 And triumph in Almighty Grace,
 While all the Armies of the Skies
 Joyn in my glorious Leader's Praise.

LXXVIII. *Redemption by Christ.*

1 **W**Hen the first Parents of our Race
 Rebel'd and lost their God,
 And the Infection of their Sin
 Had tainted all our Blood.

2 Infinite Pity touch't the Heart
 Of the Eternal *Son*,
 Descending from the heavenly Court
 He left his Father's Throne.

3 Aside the Prince of Glory threw
 His most divine Aray,
 And wrap'd his Godhead in a Veil
 Of our inferiour Clay.

4 His living Power, and dying Love
 Redeem'd unhappy Men,
 And rais'd the Ruins of our Race
 To Life and God again.

5 To thee, dear Lord, our Flesh and Soul
 We joyfully resign,
 Blest *Jesus*, take us for thy own,
 For we are doubly thine.

6 Thine Honour shall for ever be
 The Business of our Days,
 For ever shall our thankful Tongues
 Speak thy deserved Praise.

LXXIX. *Praise to the Redeemer.*

- 1 **P**Lung'd in a Gulph of dark Despair
 We wretched Sinners lay,
 Without one chearful Beam of Hope,
 Or Spark of glimmering Day.
- 2 With pitying Eyes the Prince of Grace
 Beheld our helpless Grief,
 He saw, and (O amazing Love)
 He ran to our Relief.
- 3 Down from the shining Seats above
 With joyful haste he fled,
 Enter'd the Grave in Mortal Flesh,
 And dwelt among the Dead.
- 4 He spoil'd the Powers of Darkness thus,
 And brake our Iron Chains;
Jesus has freed our Captive Souls
 From Everlasting Pains.
- [5 In vain the baffled Prince of Hell
 His earled Projects tries,
 We that were doom'd his endless Slaves
 Are rais'd above the Skies.]
- 6 O for this Love let Rocks and Hills
 Their lasting Silence break,
 And all harmonious human Tongues
 The Saviour's Praises speak.
- [7 Yes, we will praise thee, dearest Lord,
 Our Souls are all on Flame,
Hosanna round the spacious Earth
 To thine adored Name. 8. An.

3 Angels, assist our mighty Joys,
 Strike all your Harps of Gold ;
 But when you raise your highest Notes
 His Love can ne'er be told.]

LXXX. *God's awful Power and
 Goodness.*

- 1 **O** The Almighty Lord !
 How matchless is his Power !
 Tremble, O Earth, beneath his Word,
 And all the Heavens adore.
- 2 Let Proud Imperious Kings
 Bow low before his Throne,
 Crouch to his Feet ye haughty Things,
 Or he shall tread you down.
- 3 Above the Skies he reigns,
 And with amazing Blows
 He deals unsufferable Pains
 On his Rebellious Foes.
- 4 Yet, Everlasting God,
 We love to speak thy Praise ;
 Thy Scepter's equal to thy Rod,
 The Scepter of thy Grace.
- 5 The Arms of mighty Love
 Defend our *Sion* well,
 And heavenly Mercy walls us round
 From *Babylon* and Hell.
- 6 Salvation to the King,
 That sits enthron'd above ;
 Thus we adore the God of Might,
 And bless the God of Love.

LXXXI. *Our Sin the Cause of
Christ's Death.*

- 1 **A**ND now the Scales have left mine
 Now I begin to see ; (Eyes,
 Oh the curst Deeds my Sins have done!
 What murtherous Things they be!
- 2 Were these the Traytors, dearest Lord,
 That thy fair Body tore ?
 Monsters, that stain'd those heavenly
 With Floods of purple Gore ? (Limbs
- 3 Was it for Crimes that I had done
 My dearest Lord was slain,
 When Justice seiz'd God's only Son
 And put his Soul to Pain ?
- 4 Forgive my Guilt, O Prince of Peace,
 I'll wound my God no more ;
 Hence from my Heart, ye Sins, be gone,
 For *Jesus* I adore.
- 5 Furnish me, Lord, with heavenly Arms
 From Grace's Magazine,
 And I'll proclaim Eternal War
 With every darling Sin.

LXXXII. *Redemption and Protection
from Spiritual Enemies.*

- 1 **A**Rise my Soul, my Joyful Powers,
 And triumph in my God,
 Awake my Voice, and loud proclaim
 His glorious Grace abroad. 2 He

2 He rais'd me from the Deeps of Sin,
The Gates of gaping Hell,
And fix'd my Standing more secure.
Than 'twas before I fell.

2 The Arms of everlasting Love
Beneath my Soul he plac'd,
And on the Rock of Ages set
My slippery Footsteps fast.

4 The City of my blest Abode
Is wall'd around with Grace,
Salvation for a Bulwark stands
To shield the sacred Place.

5 *Satan* may vent his sharpest Spight,
And all his Legions roar,
Almighty Mercy guards my Life,
And bounds his raging Power.

6 Arise my Soul, awake my Voice,
And Tunes of Pleasure sing,
Loud *Hallelujahs* shall address
My Saviour and my King.

LXXXIII. *The Passion and Exaltation of Christ.*

1 **T**HUS saith the Ruler of the Skies,
Awake my dreadful Sword;
Awake my Wrath, and smite the Man
My fellow, saith the Lord.

2 Vengeance receiv'd the dread Command,
And armed down she flies,

Jesus

Jesus submits t' his Father's Hand,
And bows his Head and dies.

3 But oh ! the Wisdom and the Grace
That join with Vengeance now !
He dies to save our Guilty Race,
And yet he rises too.

4 A Person so divine was he
Who yielded to be slain,
That he could give his Soul away,
And take his Life again.

5 Live, glorious Lord, and reign on high,
Let every Nation sing,
And Angels sound with endless Joy
The Saviour and the King.

LXXXIV. *The Same.*

1 **C**OME all harmonious Tongues,
Your noblest Music bring ;
'Tis *Christ* the Everlasting God,
And *Christ* the Man we sing.

2 Tell how he took our Flesh
To take away our Guilt,
Sing the dear Drops of sacred Blood
That Hellish Monsters spilt.

[3 Alas, the cruel Spear
Went deep into his Side,
And the rich Flood of purple Gore
Their murth'rous Weapons dy'd.]

[4 The Waves of swelling Grief
Did o're his Bosom roll,

And

And Mountains of Almighty Wrath
Lay heavy on his Soul.]

- 5 Down to the shades of Death
He bow'd his awful Head,
Yet he arose to live and reign
When Death it self is dead.
- 6 No more the bloody Spear,
The Cross and Nails no more ;
For Hell it self shakes at his Name
And all the Heav'ns adore.
- 7 There the Redeemer sits
High on the Father's Throne ;
The Father lays his Vengeance by,
And smiles upon his Son.
- 8 There his full Glories shine
With uncreated Rays,
And blefs his Saints and Angels Eyes
To everlasting Days.

LXXXV. *Sufficiency of Pardon.*

- 1 **W**HY does your Face, ye humble Souls,
Those mournful Colours wear ?
What Doubts are these that waste your
And nourish your Despair? (Faith,
- 2 What tho' your numerous Sins exceed
The Stars that fill the Skies,
And aiming at th' Eternal Throne
Like pointed Mountains rise ;
- 3 What tho' your mighty Guilt beyond
The wide Creation swell,

And

And has its curst Foundations laid
Low as the Deeps of Hell.

4 See here an endless Ocean flows
Of never-failing Grace,
Behold a dying Saviour's Veins
The sacred Flood increase :

5 It rises high and drowns the Hills,
'T has neither Shore nor Bound :
Now if we search to find our Sins,
Our Sins can ne're be found.

6 Awake our Hearts, adore the Grace
That buries all our Fau'ts,
And pardoning Blood that swells above
Our Follies and our Thoughts.

LXXXVI. *Freedom from Sin and
Misery in Heaven.* ✕

1 **O**UR Sins, alas, how strong they be!
And like a violent Sea
They break our Duty (Lord) to thee,
And hurry us away.

2 The Waves of Trouble how they rise!
How loud the Tempests roar!
But Death shall land our weary Souls
Safe on the heavenly Shore.

3 There to fulfil his sweet Commands
Our speedy Feet shall move,
No Sin shall clog our winged Zeal,
Or cool our burning Love.

4 There

There shall we sit, and sing, and tell
 The Wonders of his Grace,
 Till heavenly Raptures fire our Hearts,
 And smile in ev'ry Face.

For ever his dear sacred Name
 Shall dwell upon our Tongue,
 And *Jesus* and Salvation be
 The close of every Song.

LXXXVII. *The Divine Glories above
 our Reason.*

HOW wond'rous great, how glorious
 Must our Creator be, (bright
 Who dwells amid'st the dazzling Light
 Of vast Infinity?

Our soaring Spirits upwards rise
 Tow'rd the Celestial Throne,
 Fain would we see the Blessed Three,
 And the Almighty One.

Our Reason stretches all its Wings,
 And climbs above the Skies,
 But still how far beneath thy Feet
 Our groveling Reason lies!

Lord, here we bend our humble Souls,
 And awfully adore,
 For the weak Pinions of our Mind
 Can stretch a Thought no more.]

Thy Glories infinitely rise
 Above our labouring Tongue,

In vain the highest Seraph tries,
To form an equal Song.

[In humble Notes our Faith adores
The great mysterious King,
While Angels strain their nobler Powers
And sweep th' immortal String.]

LXXXVIII. *Salvation.*

1 **S**alvation! O the joyful Sound!
'Tis Pleasure to our Ears;
A Sovereign Balm for every Wound,
A Cordial for our Fears.

2 Bury'd in Sorrow and in Sin,
At Hell's dark Door we lay,
But we arise by Grace Divine
To see a heavenly Day.

3 Salvation! Let the Eccho fly
The spacious Earth around,
While all the Armies of the Sky
Conspire to raise the Sound.

LXXXIX. *Christ's Victory over Satan.*

1 **H**osanna to our conquering King,
The Prince of Darkness flies,
His Troops rush headlong down to Hell
Like Lightning from the Skies.

2 There bound in Chains the Lions roar,
And fright the rescu'd Sheep,

But

But heavy Bars confine their Pow'r
And Malice to the Deep.

3 *Hosanna* to our conquering King,
All hail, incarnate Love!
Ten thousand Songs and Glories wait
To crown thy Head above.

4 Thy Vict'ries and thy deathless Fame
Thro' the wide World shall run,
And everlasting Ages sing
The Triumphs thou hast won.

XC. *Faith in Christ for Pardon and
Sanctification.*

1 **H**OW sad our State by Nature is!
Our Sin how deep it stains!
And *Satan* binds our captive Minds
Fast in his slavish Chains.

2 But there's a Voice of sovereign Grace
Sounds from the sacred Word,
Ho, ye despairing Sinners come,
And trust upon the Lord.

3 My Soul obeys th' Almighty Call
And runs to this Relief,
I would believe thy Promise, Lord,
Oh, help my Unbelief.

4 To the dear Fountain of thy Blood
Incarnate God, I fly,
Here let me wash my spotted Soul
From Crimes of deepest Dye.

5 Stretch out thine Arm, victorious King,
 My reigning Sins subdue,
 Drive the old Dragon from his Seat,
 With all his hellish Crew.]

6 A guilty, weak, and helpless Worm
 On thy kind Arms I fall :
 Be thou my Strength and Righteousness,
 My Jesus, and my All.

XCI. *The Glory of Christ in Heaven*

1 **O** The Delights, the heavenly Joys,
 The Glories of the Place
 Where Jesus sheds the brightest Beams
 Of his O'er-flowing Grace !

2 Sweet Majesty and awful Love
 Sit smiling on his Brow,
 And all the glorious Ranks above
 At humble Distance bow.

3 Princes to his Imperial Name
 Bend their bright Scepters down,
 Dominions, Thrones, and Powers rejoice
 To see him wear the Crown.]

4 Archangels sound his lofty Praise
 Thro' every heavenly Street,
 And lay their highest Honours down
 Submissive at his Feet.

5 Those soft, those blessed Feet of his
 That once rude Iron tore,

High on a Throne of Light they stand,
And all the Saints adore.

His Head, the dear Majestick Head
That cruel Thorns did wound,
See what Immortal Glories shine,
And circle it around.

This is the Man, th' exalted Man
Whom we unseen adore;
But when our Eyes behold his Face,
Our Hearts shall love him more.

Lord, how our Souls are all on Fire
To see thy blest Abode,
Our Tongues rejoyce in Tunes of Praise,
To our Incarnate God.

And whilst our Faith enjoys this Sight,
We long to leave our Clay,
And wish thy fiery Chariots, Lord,
To fetch our Souls away.]

*XCII. The Church saved, and her
Enemies disappointed.*

Composed the 5th of November, 1694.

SHout to the Lord, and let our Joys
Thro' the whole Nation run;
Ye *British* Skies resound the Noise
Beyond the rising Sun.

Thee, mighty God, our Souls admire,
Thee our glad Voices sing,

And

And joyn with the Celestial Quire
To praise th' Eternal King.

3 Thy Power the whole Creation rules,
And on the starry Skies
Sits smiling at the weak Designs
Thine envious Foes devise.

4 Thy Scorn derides their feeble Rage,
And with an awful Frown
Flings vast Confusion on their Plots,
And shakes their *Babel* down.

5 Their secret Fires in Caverns lay,
And we the Sacrifice:
But gloomy Caverns strove in vain
To scape all-searching Eyes.

6 Their dark Designs were all reveal'd,
Their Treasons all betray'd:
Praise to the God that broke the Snare
Their cursed Hands had laid.]

7 In vain the busie Sons of Hell
Still new Rebellions try,
Their Souls shall pine with envious Rage,
And vex away and die.

8 Almighty Grace defends our Land
From their malicious Power,
Let *Britain* with united Songs
Almighty Grace adore.

XCVIII. *God all, and in all; Pſal. 73. 25.*

1 **M**Y God, my Life, my Love,
To thee, to thee I call,
cannot live if thou remove,
For thou art all in all.

[2 Thy ſhining Grace can cheer
This Dungeon where I dwell;
'tis Paradise when thou art here,
If thou depart, 'tis Hell.]

[3 The Smilings of thy Face,
How amiable they are!
'tis Heaven to reſt in thine Embrace,
And no where elſe but there.]

[4 To thee, and thee alone,
The Angels owe their Blisſ;
They ſit around thy gracious Throne;
And dwell where *Jeſus* is.

[5 Not all the Harps above
Can make a heavenly Place,
If God his Reſidence remove,
Or but conceal his Face.]

6 Nor Earth, nor all the Sky
Can one Delight afford,
No, not a Drop of real Joy
Without thy Preſence, Lord.

7 Thou art the Sea of Love
Where all my Pleaſures roll,
The Circle where my Paſſions move,
And Centre of my Soul.

[8 To thee my Spirits fly
 With infinite Desire,
 And yet how far from thee I lie;
 Dear *Jesus*, raise me nigher.]

XCIV. *God my only Happiness*
 Pſal. 73. 25.

1 **M**Y God, my Portion, and my Love
 My everlaſting All,
 I've none but thee in Heaven above,
 Or on this Earthly Ball.

[2 What empty things are all the Skies,
 And this Inferiour Clod?
 There's nothing here deſerves my Joys,
 There's nothing like my God.]

[3 In vain the bright, the burning Sun
 Scatters his feeble Light;
 'Tis thy ſweet Beams create my Noon;
 If thou withdraw, 'tis Night.

4 And whiſt upon my reſtleſs Bed
 Amongſt the Shades I roll,
 If my Redeemer ſhow his Head,
 'Tis Morning with my Soul.]

5 To thee we owe our Wealth and Friends
 And Health and ſafe Abode;
 Thanks to thy Name for meaner things,
 But they are not my God.

6 How vain a Toy is glittering Wealth
 If once compar'd to thee?

Or what's my Safety, or my Health,
Or all my Friends to me?

7 Were I Possessor of the Earth,
And call'd the Stars my own,
Without thy Graces: and thy self
I were a Wretch undone.

8 Let others stretch their Arms like Seas,
And grasp in all the Shore,
Grant me the Visits of thy Face,
And I desire no more.

*XCIV. Look on him whom they pierced,
and mourn.*

1 Infinite Grief! amazing Woe!
Behold my bleeding Lord:
Hell and the Jews conspir'd his Death,
And us'd the Roman Sword.

2 Oh the sharp Pangs of smarting Pain
My dear Redeemer bore,
When knotty Whips, and ragged Thorns
His sacred Body tore!

3 But knotty Whips and ragged Thorns
In vain do I accuse,
In vain I blame the Roman Bands,
And the more spiteful Jews.

4 'Twere you, my Sins, my cruel Sins,
His chief Tormentors were;
Each of my Crimes became a Nail,
And Unbelief the Spear.

5 'Twere you that pull'd the Vengeance
 Upon his guiltless Head : (down
 Break, break my Heart, oh burst mine
 And let my Sorrows bleed. (Eyes,

6 Strike, mighty Grace, my flinty Soul
 Till melting Waters flow,
 And deep Repentance drown mine Eyes
 In undissembled Woe.

**XCVI. Distinguishing Love; or, An-
 gels punish'd, and Man saved.**

1 **D**own headlong from their native Skies
 The Rebel-Angels fell,
 And Thunderbolts of flaming Wrath
 Pursu'd them deep to Hell.

2 Down from the Top of earthly Bliss
 Rebellious Man was hurl'd,
 And Jesus stoop'd beneath the Grave
 To reach a sinking World.

3 **O** Love of infinite Degrees !
 Unmeasurable Grace !
 Must Heaven's eternal Darling die,
 To save a trayt'rous Race ?

4 Must Angels sink for ever down,
 And burn in quenchless Fire,
 While God forsakes his shining Throne
 To raise us Wretches higher ?

5 **O** for this Love let Earth and Skies
 With *Hallelujahs* ring,

And

B. II. *Spiritual Songs.*

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And the full Choir of human Tongues
All *Hallelujah* sing.

XCVII. *The same.*

- 1 FROM Heaven the sinning Angels fell,
And Wrath and Darkness chain'd ^(down)
But Man, vile Man forsook his Bliss,
And Mercy lifts him to a Crown.
- 2 Amazing Work of Sovereign Grace
That could distinguish Rebels so!
Our guilty Treasons call'd aloud
For Everlasting Fetters too.
- 3 To thee, to thee, Almighty Love,
Our Souls, our Selves, our All we pay:
Millions of Tongues shall sound thy Praise
On the bright Hills of heavenly Day.

XCVIII. *Hardness of Heart Complain'd.*

- 1 MY Heart, how dreadful hard it is!
How heavy here it lies,
Heavy and cold within my Breast
Just like a Rock of Ice!
- 2 Sin like a raging Tyrant sits
Upon this flinty Throne,
And every Grace lies bury'd deep
Beneath this Heart of Stone.
- 3 How seldom do I rise to God,
Or taste the Joys above?

This Mountain presses down my Faith,
And chills my flaming Love.

4 When smiling Mercy courts my Soul
With all its heavenly Charms,
This stubborn, this relentless thing
Would thrust it from my Arms.

5 Against the Thunders of thy Word
Rebellious I have stood,
My Heart, it shakes not at the Wrath
And Terrors of a God.

6 Dear Saviour, steep this Rock of mine
In thine own crimson Sea :
None but a Bath of Blood Divine
Can melt the Flint away.

XCIX. *The Book of God's Decrees.*

1 **L**ET the whole Race of Creatures lie
Abas'd before their God :
What e're his Sovereign Voite has form'd
He governs with a Nod.

[2 Ten thousand Ages e're the Skies
Were into motion brought,
All the long Years and Worlds to come
Stood present to his Thought.

3 There's not a Sparrow or a Worm
But's found in his Decrees ;
He raises Monarchs to their Thrones,
And sinks them as he please.]

4 If Light attends the Course I run
'Tis he provides those Rays ;

And 'tis his Hand that hides my Sun,
If Darkness cloud my Days.

5 Yet I would not be much concern'd,
Nor vainly long to see
The Volumie of his deep Decrees,
What Months are writ for me.

6 When he reveals the Book of Life,
O may I read my Name
Among't the Chosen of his Love,
The Followers of the Lamb.

*C: The Presence of Christ is the Life
of my Soul.*

[1 **H**OW full of Anguish is the Thought,
How it distracts and tears my Heart,
If God at last my Sovereign Judge
Should frown, and bid my Soul, *Depart.*]

2 Lord, when I quit this Earthly Stage,
Where shall I fly but to thy Breast?
For I have sought no other Home;
For I have learnt no other Rest.

3 I cannot live contented here,
Without some Glimpses of thy Face;
And Heaven without thy Presence there
Would be a dark and tiresome Place.

4 When Earthly Cares ingross the Day,
And hold my Thoughts aside from thee,
The shining Hours of chearful Light
Are long and tedious Years to me.

5 And if no Evening Visit's paid
Between my Saviour and my Soul,
How dull the Night! how sad the Shade!
How mournfully the Minutes roll!

6 This Flesh of mine might learn as soon
To live, yet part with all my Blood;
To breath when vital Air is gone,
Or thrive and grow without my Food.

[7 *Christ* is my Light, my Life, my Care,
My blessed Hope, my heavenly Prize;
Dearer than all my Passions are,
My Limbs, my Bowels, or my Eyes.

8 The Strings that twine about my Heart,
Tortures and Racks may tear them off;
But they can never, never part
With their dear hold of *Christ* my Love.]

[9 My God! and can an humble Child
That loves thee with a Flame so high
Be ever from thy Face exil'd
Without the Pity of thine Eye?

10 Impossible. --- For thine own hands
Have ty'd my Heart so fast to thee;
And in thy Book the Promise stands,
That where thou art thy Friends must be.]

CI. *The World's Three Chief Temptations.*

When in the Light of Faith Divine
We look on things below,

Honour,

Honour, and Gold, and sensual Joy,
How vain and dang'rous too.

[2 Honour's a Puff of noisie Breath :
Yet Men expose their Blood,
And venture Everlasting Death
To gain that airy Good.

3 Whilst Others starve the nobler Mind,
And feed on shining Dust ;
They rob the Serpent of his Food
T' indulge a sordid Lust.]

4 The Pleasures that allure our Sense
Are dangerous Snares to Souls ;
There's but a drop of flatt'ring Sweet,
And dash'd with bitter Bowls,

5 God is mine All-sufficient Good,
My Portion and my Choice ;
In him my vast Desires are fill'd,
And all my Pow'rs rejoyce:

6 In vain the World accosts my Ear,
And tempts my Heart anew ;
I cannot buy your Bliss so dear,
Nor part with Heaven for you.

CII. *A Happy Resurrection.*

1 **N**O, I'll repine at Death no more,
But with a cheerful Gasp resign
To the cold Dungeon of the Grave
These dying, withering Limbs of mine.

2 Let Worms devour my wasting Flesh;
And crumble all my Bones to Dust,

My God shall raise my Frame anew
At the Revival of the Just.

3 Break, sacred Morning, thro' the Skies,
Bring that delightful, dreadful Day,
Cut short the Hours, dear Lord, and come,
Thy ling'ring Wheels, how long they stay!

[4 Our weary Spirits faint to see
The Light of thy returning Face,
And hear the Language of those Lips
Where God has shed his richest Grace.]

[5 Hasten then upon the Wings of Love,
Rouse all the pious sleeping Clay,
That we may joyn in heav'nly Joys,
And sing the Triumph of the Day.]

**CIII. Christ's Commission ; John 3.
16, 17.**

1 **C**OME, happy Souls, approach your God
With new melodious Songs,
Come render to Almighty Grace
The Tribute of your Tongues.

2 So strange, so boundless was the Love
That pity'd dying Men,
The Father sent his equal Son
To give them Life again.

3 Thy Hands, dear Jesus, were not arm'd
With a revenging Rod,
No hard Commission to perform
The Vengeance of a God.

4 But

- 4 But all was Mercy, all was mild,
And Wrath forsook the Throne
When *Christ* on the kind Errand came,
And brought Salvation down.
- 5 Here Sinners you may heal your Wounds,
And wipe your Sorrows dry ;
Trust in the mighty Saviour's Name,
And you shall never die.
- 6 See, dearest Lord, our willing Souls
Accept thine offer'd Grace ;
We bless the Great Redeemer's Love,
And give the Father Praise.

CIV. *The Same.*

- 1 **R**Aise your Triumphant Songs
To an Immortal Tune,
Let the wide Earth resound the Deeds
Celestial Grace has done.
- 2 Sing how Eternal Love
Its chief Beloved chose,
And bid him raise our wretched Race
From their Abyss of Woes.
- 3 His Hand no Thunder bears,
Nor Terror cloaths his Brow,
No Bolts to blast our guilty Souls
To fiercer Flames below.
- 4 'Twas Mercy fill'd the Throne,
And Wrath stood silent by,
When *Christ* was sent with Pardons down
To Rebels doom'd to die.

5 Now, Sinners, dry your Tears,
 Let hopeless Sorrow cease ;
 Bow to the Sceptre of his Love,
 And take the offer'd Peace.

6 Lord, we obey thy Call,
 We lay an humble Claim
 To the Salvation thou hast brought,
 And love and praise thy Name.

*CV. Repentance flowing from the
 Patience of God.*

1 **A**ND are we Wretches yet alive?
 And do we yet rebel?
 'Tis boundless, 'tis amazing Love
 That bears us up from Hell.

2 The burthen of our weighty Guilt
 Wou'd sink us down to Flames,
 And threat'ning Vengeance rolls above
 To crush our feeble Frames.

3 Almighty Goodness cries, *Forbear,*
 And strait the Thunder stays ;
 And dare we now provoke his Wrath,
 And weary out his Grace?

4 Lord, we have long abus'd thy Love,
 Too long indulg'd our Sin ;
 Our aking Hearts e'en bleed to see
 What Rebels we have been.

5 No more, ye Lusts, shall ye command,
 No more will we obey ;
 Stretch out, O God, thy conquering Hand,
 And drive thy Foes away.

CVI. *Repentance at the Cross.*

- 1 **O** If my Soul was form'd for Woe,
How would I vent my Sighs!
Repentance should like Rivers flow
From both my streaming Eyes.
- 2 'Twas for my Sins my dearest Lord
Hung on the cursed Tree,
And groan'd away a dying Life
For Thee, my Soul, for Thee.
- 3 O how I hate those Lusts of mine
That crucify'd my God,
Those Sins that pierc'd and nail'd his Flesh
Fast to the fatal Wood.
- 4 Yes, my Redeemer, they shall die,
My Heart has so decreed,
Nor will I spare the guilty Things
That made my Saviour bleed.
- 5 Whilst with a melting broken Heart
My murder'd Lord I view,
I'll raise Revenge against my Sins,
And slay the Murtherers too.

CVII. *The everlasting Absence of
God intolerable.*

- 1 **T**hat awful Day will surely come,
Th' appointed Hour makes haste,
When I must stand before my Judge,
And pass the solemn Test.
- 2 Thou lovely Chief of all my Joys,
Thou Sovereign of my Heart, How

How could I bear to hear thy Voice
Pronounce the sound, *Depart* ?

[3 The Thunder of that dismal Word
Would so torment my Ear,
'T would tear my Soul afunder, Lord,
With most tormenting Fear.]

[4 What to be banish'd from my Life,
And yet forbid to die ?
To linger in Eternal Pain,
Yet Death for ever fly ?]

5 O wretched State of deep Despair,
To see my God remove,
And fix my doleful Station where
I must not taste his Love ?

6 *Jesus*, I throw my Arms around
And hang upon thy Breast ;
Without a gracious Smile from thee
My Spirit cannot rest.

7 O tell me that my worthless Name
Is graven on thy Hands,
Show me some Promise in thy Book
Where my Salvation stands.

[8 Give me one kind assuring Word
To sink my Fears again ;
And cheerfully my Soul shall wait
Her threescore Years and ten.]

CVIII. *Access to the Throne of Grace
by a Mediator.*

1 **C**OME let us lift our joyful Eyes
Up to the Courts above,

And

And smile to see our Father there
Upon a Throne of Love.

Once 'twas a Seat of dreadful Wrath,
And shot devouring Flame;
Our God appear'd *Consuming Fire*,
And Vengeance was his Name.

Rich were the Drops of *Jesus* Blood
That calm'd his frowning Face,
That sprinkled o're the burning Throne,
And turn'd the Wrath to Grace.

Now we may bow before his Feet,
And venture near the Lord;
No fiery Cherub guards his Seat,
Nor double-flaming Sword.

The peaceful Gates of heavenly Bliss
Are open'd by the Son;
High let us raise our Notes of Praise,
And reach th' Almighty Throne.

To thee ten thousand Thanks we bring,
Great Advocate on high;
And Glory to th' Eternal King
That lays his Fury by.

CIX. *The Darkness of Providence.*

1 **L**ord, we adore thy vast Designs,
Th' obscure Abyss of Providence,
Too deep to sound with mortal Lines,
Too dark to view with feeble Sense.

2 Now thou array'st thine awful Face
In angry Frowns, without a Smile;

We .

We thro' the Cloud believe thy Grace,
Secure of thy Compassions still.

3 Thro' Seas and Storms of deep Distress,
We sail by Faith and not by Sight;
Faith guides us in the Wilderness,
Through all the Briars and the Night.

4 Dear Father, if thy lifted Rod
Resolve to scourge us here below;
Still we must lean upon our God,
Thine Arm shall bear us safely through.

*CX. Triumph over Death in hope of
the Resurrection.*

1 **A**ND must this Body die?
This mortal Frame decay?
And must these active Limbs of mine
Lie mould'ring in the Clay?

2 Corruption, Earth and Worms,
Shall but refine this Flesh,
Till my triumphant Spirit comes,
To put it on afresh.

3 God my Redeemer lives,
And often from the Skies
Looks down and watches all my Dust,
Till he shall bid it rise.

4 Array'd in glorious Grace
Shall these vile Bodies shine,
And every Shape, and every Face
Look heavenly and divine.

5 These lively Hopes we owe
 To *Jesus* dying Love;
 We would adore his Grace below,
 And sing his Pow'r above.

6 Dear Lord, accept the Praise
 Of these our humble Songs,
 Till Tunes of nobler Sound we raise
 With our Immortal Tongues.

*CXI. Thanksgiving for Victory; or,
 God's Dominion and our Deliverance.*

1 **Z**ION rejoice, and *Judah* sing;
 The Lord assumes his Throne;
 Let *Britain* own the heavenly King,
 And make his Glories known.

2 The Great, the Wicked, and the Proud
 From their high Seats are hurl'd;
Jehovah rides upon a Cloud,
 And thunders thro' the World:

3 He reigns upon th' Eternal Hills,
 Distributes mortal Crowns,
 Empires are fix'd beneath his Smiles,
 And totter at his Frowns.

4 Navies that rule the Ocean wide
 Are vanquish'd by his Breath;
 And Legions arm'd with Pow'r and Pride
 Descend to watry-Death:

5 Let Tyrants make no more Pretence
 To vex our happy Land;
Jehovah's Name is our Defence,
 Our Buckler is his Hand. [6 Long.

[6 Long may the *Queen*, our Sovereign, live
 To rule us by his Word,
 And all the Honours she can give
 Be offer'd to the Lord.]

CXII. *Angels ministring to Christ
 and Saints.*

- 1 **G**reat God, to what a glorious Height
 Hast thou advanc'd the Lord thy Son?
 Angels in all their Robes of Light
 Are made the Servants of his Throne.
- 2 Before his Feet their Armies wait,
 And swift as Flames of Fire they move
 To manage his Affairs of State
 In Works of Vengeance or of Love.
- 3 His Orders run thro' all their Hosts,
 Legions descend at his Command
 To shield and guard the *British* Coasts
 When Foreign Rage invades our Land.
- 4 Now they are sent to guide our Feet
 Up to the Gates of thine Abode,
 Thro' all the Dangers that we meet
 In travelling the heav'nly Road.
- 5 Lord, when I leave this mortal Ground,
 And thou shalt bid me rise and come,
 Send a beloved Angel down
 Safe to conduct my Spirit Home.

CXIII. *The same.*

1 THE Majesty of *Solomon* !
 How glorious to behold
 The Servants waiting round his Throne,
 The Ivory and the Gold !

2 But, mighty God, thy Palace shines
 With far superiour Beams :
 Thine Angel-Guards are swift as Winds,
 Thy Ministers are Flames.

3 Soon as thine only Son had made
 His Entrance on this Earth,
 A shining Army downward fled
 To celebrate his Birth.

4 And when oppress'd with Pains and Fears
 On the cold Ground he lies,
 Behold a heav'nly Form appears
 T' allay his Agonies.]

5 Now to the Hands of *Christ* our King
 Are all their Legions giv'n ;
 They wait upon his Saints, and bring
 His chosen Heirs to Heaven.

6 Pleasure and Praise run thro' their Host
 To see a Sinner turn ;
 Then *Satan* has a Captive lost,
 And *Christ* a Subject born.

7 But there's an Hour of brighter Joy
 When he his Angels sends
 Obstinate Rebels to destroy,
 And gather in his Friends.

8 O could I say, without a Doubt,
 There shall my Soul be found,
 Then let the great Archangel shout,
 And the last Trumpet sound.

CXIV. Christ's Death, Victory and Dominion.

- 1 I Sing my Saviour's wond'rous Death;
 He conquer'd when he fell:
 'Tis finish'd, said his dying Breath,
 And shook the Gates of Hell.
- 2 'Tis finish'd, our Immanuel cries,
 The dreadful Work is done;
 Hence shall his Sovereign Throne arise,
 His Kingdom is begun.
- 3 His Cross a sure Foundation laid
 For Glory and Renown,
 When thro' the Regions of the dead
 He pass'd to reach the Crown.
- 4 Exalted at his Father's Side
 Sits our Victorious Lord;
 To Heaven and Hell his Hands divide
 The Vengeance or Reward.
- 5 The Saints from his propitious Eye,
 Await their several Crowns,
 And all the Sons of Darkness fly
 The Terror of his Frowns.

CXV. *God the Avenger of his Saints ; or, his Kingdom Supreme.*

High as the Heavens above the Ground
Reigns the Creator-God,
Wide as the whole Creation's Bound
Extends his awful Rod.

Let Princes of exalted State
To him ascribe their Crown,
Render their Homage at his Feet,
And cast their Glories down.

Know that his Kingdom is Supreme,
Your lofty Thoughts are vain ;
He calls you *Gods*, that awful Name,
But ye must die like Men.

Then let the Sovereigns of the Globe
Not dare to vex the Just ;
He puts on Vengeance like a Robe,
And treads the Worms to Dust.

Ye Judges of the Earth be wise,
And think on Heaven with fear ;
The meanest Saint that you despise
Has an Avenger there.

CXVI. *Mercies and Thanks.*

HOW can I sink with such a Prop
As my Eternal God,
Who bears the Earths huge Pillars up,
And spreads the Heav'ns abroad?

- 2 How can I die while *Jesus* lives,
Who rose and left the Dead?
Pardon and Grace my Soul recieves
From mine exalted Head.
- 3 All that I am, and all I have
Shall be for ever thine,
What e'er my Duty bids me give
My chearful Hands resign.
- 4 Yet if I might make some Reserve,
And Duty did not call,
I love my God with Zeal so great
That I should give him all.

CXVII. *Living and Dying with
God present.*

- 1 **I** Cannot bear thine Absence, Lord,
My Life expires if thou depart:
Be thou, my Heart, still near my God,
And thou, my God, be near my Heart.
- 2 I was not born for Earth and Sin,
Nor can I live on things so vile;
Yet I would stay my Father's Time,
And hope and wait for Heav'n awhile.
- 3 Then, dearest Lord, in thine Embrace
Let me resign my fleeting Breath,
And with a Smile upon my Face
Pass the Important Hour of Death.

CXVIII. *The Priesthood of Christ.*

1 **B**lood has a Voice to pierce the Skies,
Revenge, the Blood of *Abel* cries ;
 But the dear Stream when *Christ* was slain
 Speaks *Peace* as loud from every Vein.

2 Pardon and Peace from God on high,
 Behold he lays his Vengeance by,
 And Rebels that deserv'd his Sword
 Become the Favorites of the Lord.

3 To *Jesus* let our Praises rise
 Who gave his Life a Sacrifice ;
 Now he appears before his God,
 And for our Pardon pleads his Blood.

CXIX. *The Holy Scriptures.*

1 **L**aden with Guilt, and full of Fears
 I fly to thee, my Lord,
 And not a Glimpse of Hope appears
 But in thy written Word.

2 The Volume of my Father's Grace
 Does all my Grievs asswage ;
 Here I behold my Saviour's Face
 Almost in every Page.

3 This is the Field where hidden lies
 The Pearl of Price unknown,
 That Merchant is divinely wise
 Who makes the Pearl his own.

4 Here consecrated Water flows
 To quench my Thirst of Sin ;
 Here the fair Tree of Knowledge grows,
 Nor Danger dwells therein.]

5 This is the Judge that ends the Strife
 Where Wit and Reason fail ;
 My Guide to Everlasting Life
 Thro' all this gloomy Vale.

6 O may thy Counsels, mighty God,
 My roving Feet command,
 Nor I forsake the happy Road
 That leads to thy Right-Hand.

CXX. *The Law and Gospel joyned in
 Scripture.*

1 **T**HE Lord declares his Will,
 And keeps the World in awe ;
 Amidst the Smoke on *Sinai's* Hill
 Breaks out his fiery Law.

2 The Lord reveals his Face,
 And smiling from Above
 Sends down the Gospel of his Grace,
 Th' Epistles of his Love.

3 These sacred Words impart
 Our Maker's just Commands ;
 The Pity of his melting Heart,
 And Vengeance of his Hands.

[4 Hence we awake our Fear,
 We draw our Comfort hence ;

The Arms of Grace are treasur'd here,
And Armour of Defence.

5 We learn *Christ* Crucify'd,
And here behold his Blood;
All Arts and Knowledges beside
Will do us little good.]

6 We read the heavenly Word,
We take the offer'd Grace,
Obey the Statutes of the Lord,
And trust his Promises.

7 In vain shall *Satan* rage
Against a Book Divine;
Here Wrath and Lightning fills the Page,
Here Beams of Mercy shine.

CXXI. *The Law and Gospel distinguish'd.*

THE Law commands, and makes us
(know
What Duties to our God we owe;
But 'tis the Gospel must reveal
Where lies our Strength to do his Will.

The Law discovers Guilt and Sin,
And shows how vile our Hearts have been:
Only the Gospel can express
Forgiving Love and cleansing Grace.

What Curses doth the Law denounce
Against the Man that fails but once?
But in the Gospel *Christ* appears
Pard'ning the Guilt of num'rous Years.

- 4 My Soul, no more attempt to draw
Thy Life and Comfort from the Law,
Fly to the Hope the Gospel gives :
The Man that trusts the Promise, lives.

CXXII. *Retirement and Meditation*

- 1 **M**Y God, permit me not to be
A Stranger to my Self and Thee ;
Amidst a thousand Thoughts I rove
Forgetful of my highest Love.
- 2 Why should my Passions mix with Earth
And thus debase my heavenly Birth ?
Why should I cleave to things below,
And let my God, my Saviour go ?
- 3 Call me away from Flesh and Sense,
One Sovereign Word can draw me thence
I would obey the Voice Divine,
And all inferiour Joys resign.
- 4 Be Earth with all her Scenes withdraw
Let Noise and Vanity be gone ;
In secret Silence of the Mind
My Heav'n, and there my God I find.

CXXIII. *The Benefit of publick Ordinances.*

- 1 **A** Way from every Mortal Care,
Away from Earth our Souls Retreat
We leave this worthless World afar,
And wait and worship near thy Seat.

- 2 Lord, in the Temple of thy Grace
 We see thy Feet, and we adore ;
 We gaze upon thy lovely Face,
 And learn the Wonders of thy Power.
- 3 While here our various Wants we mourn
 United Groans ascend on high,
 And Prayer bears a quick Return
 Of Blessings in variety.
- [4 If *Satan* rage, and Sin grow strong,
 Here we receive some cheering Word ;
 We gird the Gospel-Armour on
 To fight the Battels of the Lord.
- 5 Or if our Spirit faints and dies, (Stings)
 (Our Conscience gaul'd with inward
 Here doth the Righteous Sun arise
 With healing Beams beneath his Wings.]
- 6 Father, my Soul would still abide
 Within thy Temple, near thy Side ;
 But if my Feet must hence depart
 Still keep thy Dwelling in my Heart.

CXXIV. Moses, Aaron, and Joshua.

- 1 'TIS not the Law of Ten Commands
 On holy *Sinai* giv'n,
 Or sent to Men by *Moses* Hands,
 Can bring us safe to Heav'n.
- 2 'Tis not the Blood which *Aaron* spilt,
 Nor Smoke of sweetest smell

Can buy a Pardon for our Guilt,
Or save our Souls from Hell.

3 *Aaron* the Priest resigns his Breath
At God's immediate Will ;
And in the Desert yields to Death
Upon th' appointed Hill.

4 And thus on *Jordan's* yonder side
The Tribes of *Israel* stand ;
While *Moses* bow'd his Head and dy'd
Short of the promis'd Land.

5 *Israel* rejoyce, now * *Joshua* leads,
He'll bring your Tribes to Rest ;
So far the *Saviour's* Name exceeds
The *Ruler* and the *Priest*.

CXXV. *Faith and Repentance, Unbelief, and Impenitence.*

1 **L**ife and immortal Joys are giv'n (done,
To Souls that mourn the Sins they've
Children of Wrath made Heirs of Heav'n
By Faith in God's Eternal Son.

2 Woe to the Wretch that never felt
The inward Pangs of pious Grief,
But adds to all his crying Guilt
The stubborn Sin of Unbelief.

3 The Law condemns the Rebel dead,
Under the Wrath of God he lies,

* *Joshua* the same with *Jesus* and signifies a *Saviour*.
He

He seals the Curse on his own Head,
And with a double Vengeance dies.

CXXVI. *God Glorify'd in the Gospel.*

1 **T**HE Lord descending from Above
Invites his Children near,
While Power and Truth and boundless
Display their Glories here. (Love

2 Here in thy Gospels wond'rous Frame
Fresh Wonders we pursue ;
A thousand Angels learn thy Name
Beyond what e're they knew.

3 Thy Name is writ in fairest Lines,
Thy Wisdom here we trace ;
Wisdom thro' all the Mystery shines,
And shines in *Jesus* Face.

4 The Law its best Obedience owes
To our Incarnate God ;
And thy revenging Justice shows
Its Honours in his Blood.

5 But still the Lustre of thy Grace
Our warmer Thoughts imploy,
Gilds the whole Scene with brighter Rays,
And more exalts our Joys.

CXXVII. *Circumcision and Baptism.*

(*Written only for those who practise the Baptism
of Infants.*)

1 **T**Hus did the Sons of *Abraham* pass
Under the bloody Seal of Grace ;
M 2 The

The young Disciples bore the Yoke,
Till *Christ* the painful Bondage broke.

2 By milder Ways doth *Jesus* prove
His Father's Covenant and his Love;
He seals to Saints his glorious Grace,
And not forbids their Infant-Race.

3 Their Seed is sprinkled with his Blood,
Their Children set apart for God;
His Spirit on their Offspring shed
Like Water pour'd upon the Head.

4 Let every Saint with chearful Voice
In this large Covenant rejoyce;
Young Children in their early Days
Shall give the God of *Abraham* Praise.

CXXVIII. *Corrupt Nature from Adam.*

1 **B**lest with the Joys of Innocence
Adam, our Father, stood,
Till he debas'd his Soul to Sense,
And eat th' unlawful Food.

2 Now we are born a sensual Race,
To sinful Joys inclin'd;
Reason has lost its Native Place,
And Flesh inflaves the Mind.

3 While Flesh and Sense and Passion reigns
Sin is the sweetest Good:
We fancy Musick in our Chains
And so forget the Load.

4 Great God, renew our ruin'd Frame,
 Our broken Pow'rs restore,
 Inspire us with a heav'nly Flame,
 And Flesh shall reign no more.

5 Eternal Spirit, write thy Law
 Upon our inward Parts,
 And let the second *Adam* draw
 His Image on our Hearts.

CXXIX. *We walk by Faith not by
 Sight.*

- 1 **T**IS by the Faith of Joys to come
 We walk thro' Desarts dark as Night;
 Till we arrive at Heav'n our Home
 Faith is our Guide, and Faith our Light.
- 2 The want of Sight she well supplys,
 She makes the Pearly Gates appear;
 Far into distant Worlds she prys,
 And brings Eternal Glories near.
- 3 Chearful we tread the Desert thro',
 While Faith inspires a heav'nly Ray,
 Tho' Lions roar, and Tempests blow,
 And Rocks and Dangers fill the Way.
- 4 So *Abraham* by divine Command
 Left his own House to walk with God;
 His Faith beheld the Promis'd Land,
 And fir'd his Zeal along the Road.

CXXX. *The New Creation.*

- 1 **A**ttend, while God's exalted Son
Doth his own Glories shew;
*Behold, I sit upon my Throne
Creating all Things new.*
- 2 *Nature and Sin are pass'd away,
And the old Adam dies;
My Hands a new Foundation lay,
See the new World arise.*
- 3 *I'll be a Sun of Righteousness
To the new Heav'ns I make;
None but the New-born Heirs of Grace
My Glories shall partake.*
- 4 **M**ighty Redeemer, set me free
From my old State of Sin;
O make my Soul alive to thee,
Create New Pow'rs within.
- 5 **R**enew mine Eyes, and form mine Ears,
And mould my Heart afresh;
Give me new Passions, Joys and Fears,
And turn the Stone to Flesh.
- 6 **F**ar from the Regions of the Dead,
From Sin, and Earth, and Hell,
In the New World that Grace has made
I would for ever dwell.

CXXXI. *The Excellency of the Christian Religion.*

- 1 **L**ET everlasting Glories crown
 Thy Head, my Saviour and my Lord;
 Thy Hands have brought Salvation down,
 And writ the Blessings in thy Word.
- [2 What if we trace the Globe around,
 And search from *Britain* to *Japan*,
 There shall be no Religion found
 So Just to God, so safe for Man.]
- 3 In vain the trembling Conscience seeks
 Some solid Ground to rest upon;
 With long Despair the Spirit breaks,
 Till we apply to *Christ* alone.
- 4 How well thy blessed Truths agree!
 How wise and holy thy Commands!
 Thy Promises how firm they be!
 How firm our Hope and Comfort stands!
- [5 Not the feign'd Fields of *Heathenish* Bliss
 Could raise such Pleasures in the Mind;
 Nor does the *Turkish* Paradise
 Pretend to Joys so well refin'd.]
- 6 Should all the Forms that Men devise
 Assault my Faith with treacherous Art,
 I'd call them Vanity and Lies,
 And bind the Gospel to my Heart.

CXXXII. *The Offices of Christ.*

- 1 **W**E bless the Prophet of the Lord,
That comes with Truth and Grace;
Jesus, thy Spirit and thy Word
Shall lead us in thy Ways.
- 2 We reverence our High-Priest above,
Who offer'd up his Blood;
And lives to carry on his Love,
By pleading with our God.
- 3 We honour our exalted King,
How sweet are his Commands!
He guards our Souls from Hell and Sin
By his Almighty Hands.
- 4 *Hosanna* to his Glorious Name,
Who saves by different Ways;
His Mercies lay a Sovereign Claim
To our immortal Praise.

CXXXIII. *The Operations of the Holy Spirit.*

- 1 **E**Ternal Spirit, we confess
And sing the Wonders of thy Grace;
Thy Power conveys our Blessings down
From God the Father and the Son.
- 2 Inlightned by thine heavenly Ray,
Our Shades and Darknes turn to Day;
Thine inward Teachings make us know
Our Danger and our Refuge too.

3 Thy

- 3 Thy Power and Glory works within,
And breaks the Chains of reigning Sin ;
Doth our imperious Lusts subdue,
And forms our wretched Hearts anew.
- 4 The troubled Conscience knows thy Voice,
Thy cheering Words awake our Joys ;
Thy Words allay the stormy Wind,
And calm the Surges of the Mind.

CXXXIV. *Circumcision abolish'd.*

- 1 **T**HE Promise was divinely free,
Extensive was the Grace ;
I will the God of Abraham be,
And of his num'rous Race.
- 2 He said ; and with a bloody Seal
Confirm'd the Words He spoke ;
Long did the Sons of *Abraham* feel
The sharp and painful Yoke.
- 3 Till God's own Son descending low
Gave his own Flesh to bleed ;
And Gentiles taste the Blessing now
From the hard Bondage freed.
- 4 The God of *Abraham* claims our Praise,
His Promises indure,
And *Christ* the Lord in gentler Ways
Makes the Salvation sure.

CXXXV. *Types and Prophecies of Christ.*

- 1 **B**Ehold the Woman's promis'd Seed,
Behold the great *Messiah* come ;
Behold the Prophets all agreed
To give him the superiour Room.
- 2 *Abraham* the Saint rejoyc'd of old
When Visions of the Lord he saw ;
Moses the Man of God foretold
This great Fulfiller of his Law.
- 3 The Types bore Witness to his Name,
Obtain'd their chief Design, and ceas'd ;
The Incense and the bleeding Lamb,
The Ark, the Altar, and the Priest.
- 4 Predictions in abundance meet
To joyn their Blessings on his Head ;
Jesus, we worship at thy Feet,
And Nations own the Promis'd Seed.

CXXXVI. *Miracles at the Birth of Christ.*

- 1 **T**HE King of Glory sends his Son
To make his Entrance on this Earth ;
Behold the Midnight bright as Noon,
And Heav'nly Hosts declare his Birth.
- 2 About the young Redeemer's Head
What Wonders and what Glories meet !
An

An unknown Star arose, and led
The Eastern Sages to his Feet.

- 3 *Simeon* and *Anna* both conspire
The Infant-Saviour to proclaim,
Inward they felt the sacred Fire,
And bless'd the Babe, and own'd his Name;
- 4 Let *Jews* and *Greeks* blaspheme aloud,
And treat the holy Child with scorn;
Our Souls adore th' Eternal God
Who condescended to be born.

CXXXVII. *Miracles in the Life,
Death and Resurrection of Christ.*

- 1 **B**Ehold the Blind their Sight receive;
Behold the Dead awake and live;
The Dumb speak Wonders; and the Lame
Leap like the Hart and bless his Name.
- 2 Thus doth th' Eternal Spirit own
And seal the Mission of the Son;
The Father vindicates his Cause
While he hangs bleeding on the Cross.
- 3 He dies; the Heavens in Mourning stood;
He rises, and appears a God;
Behold the Lord ascending high,
No more to bleed, no more to die.
- 4 Hence and for ever from my Heart
I bid my Doubts and Fears depart,
And to those Hands my Soul resign
Which bear Credentials so Divine.

CXXXVIII. *The Power of the Gospel.*

- 1 **T**His is the Word of Truth and Love,
Sent to the Nations from above ;
Jehovah here resolves to shew
What his Almighty Grace can do.
- 2 This Remedy did Wisdom find,
To heal Diseases of the Mind ;
This Sovereign Balm, whose Virtues can
Restore the ruin'd Creature, Man.
- 3 The Gospel bids the Dead revive,
Sinners obey the Voice, and live ;
Dry Bones are rais'd and cloth'd afresh,
And Hearts of Stone are turn'd to Flesh.
- [4 Where *Satan* reign'd in Shades of Night
The Gospel strikes a heavenly Light ;
Our Lusts its wond'rous Power controlls,
And calms the Rage of angry Souls.]
- [5 Lions and Beasts of Savage Name
Put on the Nature of the Lamb ;
While the wild World esteems it strange,
Gaze, and admire, and hate the Change.]
- 6 May but this Grace my Soul renew,
Let Sinners gaze and hate me too ;
The Word that saves me does engage
A sure Defence from all their Rage.

CXXXIX. *The Example of Christ.*

MY dear Redeemer and my Lord,
I read my Duty in thy Word,
But in thy Life the Law appears
Drawn out in living Characters.

Such was thy Truth, and such thy Zeal,
Such Deference to thy Father's Will,
Such Love, and Meekness so Divine,
I would transcribe and make them mine.

Cold Mountains, and the Midnight-Air
Witness'd the Fervour of thy Pray'r;
The Desert thy Temptations knew,
Thy Conflict and thy Victory too.

Be thou my Pattern; make me bear
More of thy gracious Image here;
Then God the Judge shall own my Name
Amongst the Followers of the Lamb.

CXL. *The Examples of Christ and the Saints.*

Give me the Wings of Faith to rise
Within the Vail, and see
The Saints above, how great their Joys,
How bright their Glories be.

Once they were mourning here below,
And wet their Couch with Tears;
They wrestled hard, as we do now,
With Sins, and Doubts, and Fears.

- 3 I ask them whence their Victory came,
 They with united Breath,
 Ascribe their Conquest to the Lamb,
 Their Triumph to his Death.
- 4 They mark'd the Footsteps that he trod,
 (His Zeal inspir'd their Breast :)
 And following their Incarnate God
 Possess the promis'd Rest.
- 5 Our glorious Leader claims our Praise
 For his own Pattern giv'n,
 While the long Cloud of Witnesses
 Shew the same Path to Heav'n.

CXLI. *Faith Assisted by Sense ; or,
 Preaching, Baptism, and the Lord's
 Supper.*

- 1 **M**Y Saviour God, my Sovereign Prince
 Reigns far above the Skies ;
 But brings his Graces down to Sense,
 And helps my Faith to rise.
- 2 My Eyes and Ears shall bless his Name,
 They read and hear his Word ;
 My Touch and Taste shall do the same
 When they receive the Lord.
- 3 Baptismal Water is design'd
 To seal his cleansing Grace ;
 While at his Feast of Bread and Wine
 He gives his Saints a Place.

4 But not the Waters of a Flood
Can make my Flesh so clean,
As by his Spirit and his Blood
He'll wash my Soul from Sin.

5 Not choicest Meats, or noblest Wines
So much my Heart refresh,
As when my Faith goes thro' the Signs
And feeds upon his Flesh.

6 I love the Lord that stoops so low
To give his Word a Seal ;
But the rich Grace his Hands bestow
Exceeds the Figures still.

CXLII. *Faith in Christ our Sa-
crifice.*

1 **N**OT all the Blood of Beasts
On *Jewish* Altars slain
Could give the guilty Conscience Peace,
Or wash away the Stain.

2 But *Christ* the Heavenly Lamb
Takes all our Sins away ;
A Sacrifice of nobler Name,
And richer Blood than they.

3 My Faith would lay her Hand
On that dear Head of thine,
While like a Penitent I stand
And there confess my Sin.

4 My Soul looks back to see
The Burdens thou didst bear

When

When hanging on the cursed Tree,
And hopes her Guilt was there.

5 Believing we rejoyce
To see the Curse remove ;
We bless the Lamb with chearful Voice,
And sing his bleeding Love.

CXLIII. *Flesh and Spirit.*

1 **W**Hat different Pow'rs of Grace and Sin
Attend our Mortal State ?
I hate the Thoughts that work within,
And do the Works I hate.

2 Now I complain, and groan, and die,
While Sin and *Satan* reign :
Now raise my Songs of Triumph high,
For Grace prevails again.

3 So Darkness struggles with the Light
Till perfect Day arise ;
Water and Fire maintain the Fight
Until the weaker dies.

4 Thus will the Flesh and Spirit strive, 4
And vex and break my Peace ;
But I shall quit this Mortal Life,
And Sin for ever cease.

CXLV. *Sight thro' a Glass, and
Face to Face.*

- 1 **I** Love the Windows of thy Grace
Thro' which my Lord is seen,
And long to meet my Saviour's Face
Without a Glass between.
- 2 **O** that the happy Hour were come
To change my Faith to Sight!
I shall behold my Lord at Home
In a diviner Light.
- 3 **Haste**, my Beloved, and remove
These interposing Days;
Then shall my Passions all be Love,
And all my Pow'rs be Praise.

CXLVI. *The Vanity of Creatures;
or, No Rest on Earth.*

- 1 **M**AN has a Soul of vast Desires,
He burns within with restless Fires,
Tost to and fro his Passions fly
From Vanity to Vanity.
- 2 **In vain** on Earth we hope to find
Some solid Good to fill the Mind,
We try new Pleasures, but we feel
The inward Thirst and Torment still.
- 3 **So when** a raging Fever burns
We shift from side to side by turns,

And

And 'tis a poor Relief we gain
To change the Place but keep the Pain.

Great God, subdue this vicious Thirst,
This Love to Vanity and Dust;
Cure the vile Fever of the Mind,
And feed our Souls with Joys refin'd.

CXLVII. *The Creation of the World.*

Gen. 1.

NOW let a spacious World arise,
Said the Creator-Lord:
At once th' Obedient Earth and Skies
Rose at his Sovereign Word.

1 Dark was the Deep; the Waters lay
Confus'd, and drown'd the Land:
He call'd the Light; The new-born Day
Attends on his Command.

2 He bid the Clouds ascend on high;
The Clouds ascend, and bear
A wat'ry Treasure to the Sky,
And float on softer Air.

3 The liquid Element below
Was gather'd by his Hand;
The rolling Seas together flow,
And leave the solid Land.

4 With Herbs and Plants (a flowry Birth)
The naked Globe he crown'd,
E're there was Rain to bless the Earth,
Or Sun to warm the Ground.

- 6 Then he adorn'd the upper Skies ;
Behold the Sun appears,
The Moon and Stars in Order rise,
To mark our Months and Years.
- 7 Out of the Deep th' Almighty King
Did vital Beings frame,
The painted Fowls of every Wing,
And Fish of every Name.]
- 8 He gave the Lion and the Worm
At once their wond'rous Birth,
And grazing Beasts of various Form
Rose from the Teeming Earth.
- 9 *Adam* was fram'd of equal Clay,
Tho Sovereign of the Rest,
Design'd for nobler Ends than they,
With God's own Image blest.
- 10 Thus glorious in the Maker's Eye
The young Creation stood ;
He saw the Building from on high,
His Word pronounc'd it good.
- 11 Lord, while the Frame of Nature stands
Thy Praise shall fill my Tongue ;
But the new World of Grace demands
A more exalted Song.

CXLVIII. *God reconcil'd in Christ.*

- 1 **D**Earest of all the Names above,
My *Jesus* and my God,
Who can resist thy Heavenly Love,
Or trifle with thy Blood ?

'Tis by the Merits of thy Death
The Father smiles again ;
'Tis by thine interceeding Breath
The Spirit dwells with Men.

Till God in human Flesh I see,
My Thoughts no comfort find ;
The Holy, Just, and Sacred Three
Are Terrors to my Mind.

But if *Immanuel's* Face appear,
My Hope, my Joy begins ;
His Name forbids my slavish Fear,
His Grace removes my Sins.

While *Jews* on their own Law rely,
And *Greeks* of Wisdom boast,
I love th' Incarnate Mystery,
And there I fix my Trust.

CXLIX. *Honour to Magistrates ;
or, Government from God.*

Eternal Sovereign of the Sky,
And Lord of all below,
We Mortals to thy Majesty
Our first Obedience owe.

Our Souls adore thy Throne supreme,
And bless thy Providence
For Magistrates of meaner Name,
Our Glory and Defence.

The Crowns of *British* Princes shine
With Rays above the rest,

Where

Where Laws and Liberties combine
To make the Nation blest.]

4 Kingdoms on firm Foundations stand
While Vertue finds Reward ;
And Sinners perish from the Land
By Justice and the Sword.

5 Let *Cæsar's* Due be ever paid
To *Cæsar* and his Throne,
But Consciences and Souls were made
To be the Lord's alone.

CL. *The Deceitfulness of Sin.*

1 **SIN** has a thousand treacherous Arts
To practise on the Mind ;
With flatt'ring Looks she tempts our
But leaves a Sting behind. (Hearts,

2 With Names of Vertue she deceives
The Aged and the Young ;
And while the heedless Wretch believes,
She makes his Fetters strong.

3 She pleads for all the Joys she brings,
And gives a fair Pretence ;
But cheats the Soul of heavenly things,
And chains it down to Sense.

4 So on a Tree Divinely Fair
Grew the forbidden Food ;
Our Mother took the Poyson there,
And tainted all her Blood.

CLI. *Prophecy and Inspiration.*

T Was by an Order from the Lord
 The Ancient Prophets spoke his Word;
 His Spirit did their Tongues inspire,
 And warm'd their Hearts with heav'nly
 (Fire.

The Works and Wonders which they
 (wrought
 Confirm'd the Messages they brought;
 The Prophet's Pen succeeds his Breath,
 To save the holy Words from Death.

Great God, mine Eyes with Pleasure look
 On the dear Volume of thy Book;
 There my Redeemer's Face I see,
 And read his Name who dy'd for me.

Let the false Raptures of the Mind
 Be lost and vanish in the Wind;
 Here I can fix my Hope secure,
 This is thy Word, and must indure.

CLII. *Sinai and Sion. Heb. 12.
18. &c.*

NOT to the Terrors of the Lord,
 The Tempest, Fire, and Smoke,
 Not to the Thunder of that Word
 Which God on *Sinai* spoke;
 But we are come to *Sion's* Hill,
 The City of our God, Where

Where milder Words declare his Will
And spread his Love abroad.

3 Behold th' innumerable Host
Of Angels cloath'd in Light ;
Behold the Spirits of the Just,
Whose Faith is turn'd to Sight.

4 Behold the blest Assembly there,
Whose Names are writ in Heav'n ;
And God the Judge of All declares
Their vilest Sins forgiv'n.

5 The Saints on Earth, and all the Dead
But one Communion make ;
All joyn in *Christ* their living Head,
And of his Grace partake.

6 In such Society as this
My weary Soul would rest ;
The Man that dwells where *Jesus* is
Must be for ever blest.

CLIII. *The Distemper, Folly and Madness of Sin.*

1 **S**IN like a venomous Disease
Infects our vital Blood ;
The only Balm is Sovereign Grace,
And the Physician, God.

2 Our Beauty and our Strength are fled,
And we draw near to Death ;
But *Christ* the Lord recalls the Dead
With his Almighty Breath.

3 Madneſs by Nature reigns within,
The Paſſions burn and rage,
Till God's own Son with Skill Divine
The inward Fire aſſwage.

[4 We lick the Duſt, we graſp the Wind,
And ſolid Good deſpiſe ;
Such is the Folly of the Mind
Till *Jeſus* make us wiſe.

5 We give our Souls the Wounds they feel,
We drink the poiſ'nous Gall,
And ruſh with Fury down to Hell ;
But Heav'n prevents the Fall.]

[6 The Man poſſeſ'd amongſt the Tombs
Cuts his own Fleſh, and crys ;
He foams, and raves, till *Jeſus* comes,
And the foul Spirit flys.]

CLIV. *Self-Righteouſneſs Inſufficient:*

1* **W**Here are the Mourners (ſaith the
(Lord)

“ That wait and tremble at my Word,

“ That walk in Darkneſs all the Day ?

“ Come, make my Name your Truſt and
(ſtay.

2 “ [No Works, nor Duties of your own

“ Can for the ſmalleſt Sin atone ;

“ † The Rebes that Nature may provide

“ Will not your leaſt Pollutions hide.

* Iſa. 50. 10, 11.

† Iſa. 28. 20.

N

3 “ The

- 3 " The softest Couch that Nature knows
 " Can give the Conscience no Repose ;
 " Look to my Righteousness, and live ;
 " Comfort and Peace are mine to give.]
- 4 " Ye Sons of Pride, that kindle Coals
 " With your own Hands to warm your
 " Walk in the Light of your own Fire, (Souls,
 " Injoy the Sparks that ye desire.
- 5 " This is your Portion at my Hands ;
 " Hell waits you with her Iron Bands,
 " Ye shall lie down in Sorrow there,
 " In Death, in Darknes and Despair.

CLV. Christ our Passover.

- 3 **L**O the destroying Angel flies
 To *Pharaoh's* stubborn Land ;
 The Pride and Flower of *Egypt* dies
 By his vindictive Hand.
- 2 He pass'd the Tents of *Jacob* o'er,
 Nor pour'd the Wrath Divine ;
 He saw the Blood on ev'ry Door,
 And blest the peaceful Sign.
- 3 Thus the appointed Lamb must bleed
 To break th' *Egyptian* Yoke ;
 Thus *Israel* is from Bondage freed,
 And 'scapes the Angel's Stroke.
- 4 Lord, if my Heart were sprinkled too
 With Blood so rich as thine,

Justice no longer would pursue
This guilty Soul of mine.

- 5 *Jesus* our Passover was slain,
And has at once procur'd
Freedom from *Satan's* heavy Chain,
And God's avenging Sword.

CLVI. *Presumption and Despair ;
or, Satan's various Temptations.*

- 1 **I** Hate the Tempter and his Charms,
I hate his flatt'ring Breath ;
The Serpent takes a thousand Forms
To cheat our Souls to Death.
- 2 He feeds our Hopes with airy Dreams,
Or kills with slavish Fear ;
And holds us still in wide Extreams,
Presumption, or Despair.
- 3 Now he perswades, *how easy 'tis*
To walk the Road to Heav'n ;
Anon he swells our Sins, and cries,
They cannot be forgiv'n:
- 4 He bids young Sinners, *Yet forbear*
To think of God or Death ;
For Prayer and Devotion are
But melancholy Breath.
- 5 He tells the Aged, *They must die,*
And 'tis too late to pray ;
In vain for Mercy now they cry,
For they have lost their Day.]

6 Thus He supports his cruel Throne
By Mischief and Deceit ;
And drags the Sons of *Adam* down
To Darknes and the Pit.

7 Almighty God, cut short his Power,
Let him in Darknes dwell :
And, that he vex the Earth no more,
Confine him down to Hell.

CLVII. *The Same.*

- 1 **N**OW *Satan* comes with dreadful Roar,
And threatens to destroy ;
He worries whom he can't devour
With a malicious Joy.
- 2 Ye Sons of God, oppose his Rage,
Resist, and he'll be gone :
Thus did our dearest Lord engage
And vanquish him alone.
- 3 Now he appears almost Divine
Like Innocence and Love,
But the old Serpent lurks within
When he assumes the Dove.
- 4 Fly from the false Deceiver's Tongue,
Ye Sons of *Adam*, fly ;
Our Parents found the Snare too strong,
Nor should the Children try.

CLVIII. Few saved; or, The almost Christian, the Hypocrite, and Apostate.

1 **B**Road is the Road that leads to Death,
And thousands walk together there;
But Wisdom shows a narrower Path
With here and there a Traveller.

2 *Deny thy Self, and take thy Cross,*
Is the Redeemer's great Command;
Nature must count her Gold but Dross
If she would gain this heav'nly Land.

3 The fearful Soul that tires and faints,
And walks the Ways of God no more
Is but esteem'd almost a Saint,
And makes his own Destruction sure.

4 Lord, let not all my Hopes be vain,
Create my Heart intirely new,
Which Hypocrites could ne're attain,
Which false Apostates never knew.

CLIX. An Unconverted State; or, Converting Grace.

[1 **G**REAT King of Glory and of Grace,
We own with humble Shame
How vile is our degenerate Race,
And our first Father's Name.]

- 2 From *Adam* flows our tainted Blood,
The Poyson reigns within,
Makes us averse to all that's Good,
And willing Slaves to Sin.
- 3 Daily we break thy holy Laws,
And then reject thy Grace ;
Engag'd in the old Serpent's Cause
Against our Maker's Face.]
- 4 We live estrang'd afar from God,
And love the Distance well ;
With haste we run the dang'rous Road,
That leads to Death and Hell.
- 5 And can such Rebels be restor'd !
Such Natures made Divine !
Let Sinners see thy Glory Lord,
And feel this Pow'r of thine ?
- 6 We raise our Father's Name on high,
Who his own Spirit sends
To bring Rebellious Strangers nigh,
And turn his Foes to Friends.

CLX. Custom in Sin.

- 1 LET the wild *Leopards* of the Wood
Put off the Spots that Nature gives,
Then may the Wicked turn to God,
And change their Tempers, and their
(Lives.
- 2 As well might *Ethiopian* Slaves
Wash out the Darkness of their Skin ;

- The Dead as well may leave their Graves,
As Old Transgressors cease to sin.
- 3 Where Vice has held its Empire long
'Twill not indure the least Controll ;
None but a Power divinely strong
Can turn the Current of the Soul.
- 4 Great God, I own thy Power Divine,
That works to change this Heart of mine ;
I would be form'd anew, and bless
The Wonders of Creating Grace.

CLXI. *Christian Vertues ; or, The
Difficulty of Conversion.*

- 1 **S**Trait is the Way, the Door is strait
That leads to Joys on high ;
'Tis but a few that find the Gate,
While Crouds mistake, and die.
- 2 Beloved Self must be deny'd,
The Mind and Will renew'd,
Passion suppress'd, and Patience try'd,
And vain Desires subdu'd.
- 3 **F**lesh is a dangerous Foe to Grace,
Where it prevails and rules ;
Flesh must be humbled, Pride abas'd,
Lest they destroy our Souls.
- 4 The Love of Gold be banish'd hence,
(That vile Idolatry)
And every Member, every Sense
In sweet-Subjection lie.]

5 The Tongue, that most unruly Pow'r,
Requires a strong Restraint ;
We must be watchful every Hour,
And pray, but never faint.

6 Lord, can a feeble helpless Worm
Fulfil a Task so hard ?
Thy Grace must all my Work perform,
And give the free Reward.

CLXII. *Meditation of Heaven ; or,
The Joy of Faith.*

1 **MY** Thoughts surmount these lower
And look within the Veil ; (Skies,
There springs of endless Pleasure rise,
The Waters never fail.

2 There I behold with sweet Delight
The blessed Three in One ;
And strong Affections fix my Sight
On God's Incarnate Son.

3 His Promise stands for ever firm,
His Grace shall ne'er depart ;
He binds my Name upon his Arm,
And seals it on his Heart.

4 Light are the Pains that Nature brings,
How short our Sorrows are
When with Eternal Future Things
The Present we compare !

5 I would not be a Stranger still
To that Celestial Place,

Where

Where I for ever hope to dwell
Near my Redeemer's Face.

CLXIII. *Complaint of Desertion and
Temptations.*

1 **D**EAR Lord, behold our sore Distress ;
Our Sins attempt to reign ;
Stretch out thine Arm of Conquering
And let thy Foes be slain. (Grace

2 The Lion with his dreadful Roar
Afrights thy feeble Sheep :
Reveal the Glory of thy Power,
And chain him to the Deep.

3 Must we indulge a long Despair ?
Shall our Petitions die ?
Our Mournings never reach thine Ear,
Nor Tears affect thine Eye ?]

4 If thou despise a mortal Groan^r
Yet hear a Saviour's Blood ;
An Advocate so near the Throne
Pleads and prevails with God.

5 He bought the Spirit's powerful Sword
To slay our deadly Foes:
Our Sins shall die beneath thy Word,
And Hell in vain oppose.

6 How boundless is our Father's Grace,
In Height, and Depth, and Length !
He makes his Son our Righteousness,
His Spirit is our Strength.

CLXIV. *The End of the World.*

- 1 **W**HY should this Earth delight us so?
 Why should we fix our Eyes
 On these low Grounds where Sorrows
 And every Pleasure dies? (grow,
- 2 While Time his sharpest Teeth prepares
 Our Comforts to devour,
 There is a Land above the Stars,
 And Joys above his Power.
- 3 Nature shall be dissolv'd and die,
 The Sun must end his Race,
 The Earth and Sea for ever fly
 Before my Saviour's Face.
- 4 When will that Glorious Morning rise?
 When the last Trumpet sound,
 And call the Nations to the Skies,
 From underneath the Ground?

CLXV. *Unfruitfulness, Ignorance, and Unsanctify'd Affections.*

- 1 **L**ong have I sat beneath the Sound
 Of thy Salvation, Lord,
 But still how weak my Faith is found,
 And Knowledge of thy Word!
- 2 Oft I frequent thy holy Place,
 And hear almost in vain;
 How small a Portion of thy Grace
 My Memory can retain!

[3 My

[3 My Dear Almighty, and my God,
How little art thou known
By all the Judgments of thy Rod,
And Blessings of thy Throne !]

[4 How cold and feeble is my Love !
How negligent my Fear !
How low my Hope of Joys above !
How few Affections there !]

5 Great God, thy Sovereign Power impart
To give thy Word Success ;
Write the Salvation in my Heart,
And make me learn the Grace.

[6 Show my forgetful Feet the way
That leads to Joys on high ;
There Knowledge grows without Decay,
And Love shall never die.]

CLXVI. *The Divine Perfections.*

1 **H**OW shall I praise th' Eternal God,
That Infinite unknown ?
Who can ascend his high Abode,
Or venture near his Throne ?

2 The Great Invisible ! He dwells
Conceal'd in dazzling Light ;
But his All-searching Eye reveals
The Secrets of the Night.

3 Those

- 3 Those watchful Eyes that never sleep
 Survey the World around ;
 His Wisdom is a boundless Deep
 Where all our Thoughts are drown'd.]
- [4 Speak we of Strength ? His Arm is strong
 To save or to destroy ;
 Infinite Years his Life prolong,
 And endless is his Joy.]
- [5 He knows no shadow of a Change,
 Nor alters his Decrees ;
 Firm as a Rock his Truth remains
 To guard his Promises.]
- [6 Sinners before his Presence die ;
 How holy is his Name !
 His Anger and his Jealousy
 Burn like devouring Flame.]
- 7 Justice upon a dreadful Throne
 Maintains the Rights of God ;
 While Mercy sends Her Pardons down
 Bought with a Saviour's Blood.
- 8 Now to my Soul, Immortal King,
 Speak some forgiving Word ;
 Then 'twill be double Joy to sing
 The Glories of my Lord.

CLXVII. *The Divine Perfections.*

Great God, thy Glories shall employ
 My holy Fear, my humble Joy ;
 My Lips in Songs of Honour bring
 Their Tribute to th' Eternal King.

[2 Earth and the Stars and Worlds unknown
 Depend precarious on his Throne ;
 All Nature hangs upon his Word,
 And Grace and Glory own their Lord.]

[3 His Sovereign Power what Mortal knows?
 If he command who dares oppose?
 With Strength he girds himself around,
 And treads the Rebels to the Ground.]

[4 Who shall pretend to teach him Skill?
 Or guide the Counsels of his Will?
 His Wisdom like a Sea Divine
 Flows deep and high beyond our Line.]

[5 His Name is Holy, and his Eye
 Burns with immortal Jealousy ;
 He hates the Sons of Pride, and sheds
 His fiery Vengeance on their Heads.]

[6 The Beamings of his piercing Sight
 Bring dark Hypocrisy to Light ;
 Death and Destruction naked lie,
 And Hell uncover'd to his Eye.]

[7 Th' Eternal Law before him stands ;
 His Justice with impartial Hands

Divides to all their due Reward
Or by the Scepter, or the Sword.]

[8 His Mercy like a boundless Sea
Washes our Loads of Guilt away,
While his own Son came down and dy'd
T'engage his Justice on our Side.]

[9 Each of his Words demands my Faith,
My Soul can rest on all He saith;
His Truth inviolably keeps
The largest Promise of his Lips.]

10 O tell me with a gentle Voice
Thou art my God, and I'll rejoyce!
Fill'd with thy Love, I dare proclaim
The brightest Honours of thy Name.

CLXVIII. *The Same.*

1 *Jehovah* reigns, his Throne is high,
His Robes are Light and Majesty;
His Glory shines with Beams so bright
No Mortal can sustain the Sight.

2 His Terrors keep the World in awe,
His Justice guards his holy Law,
His Love reveals a smiling Face,
His Truth and Promise seal the Grace.

3 Thro' all his Works his Wisdom shines,
And baffles *Satan's* deep Designs;
His Power is Sovereign to fulfil
The noblest Counsels of his Will.

4 And will this glorious Lord descend
To be my Father, and my Friend!

Then

Then let my Songs with Angels joyn ;
Heav'n is secure if God be mine.

CLXIX. *The Same: as the 148th*
Psalm.

1 THE Lord *Jehovah* reigns,
His Throne is built on high ;
The Garments He assumes
Are Light and Majesty ;
His Glories shine
With Beams so bright
No mortal Eye
Can bear the Sight.

2 The Thunders of his Hand
Keep the wide World in awe ;
His Wrath and Justice stand
To guard his holy Law :
And where his Love
Resolves to bless
His Truth confirms
And seals the Grace.

3 Thro' all his ancient Works
Surprizing Wisdom shines,
Confounds the Pow'rs of Hell,
And breaks their curst Designs.
Strong is his Arm,
And shall fulfil
His great Decrees,
His Sovereign Will.

4 And can this mighty King
Of Glory condescend ?

And will he write his Name,
My Father and my Friend?
 I love his Name,
 I love his Word;
 Joyn all my Pow'rs,
 And praise the Lord.

**CLXX. God Incomprehensible and
 Sovereign.**

- [*1 **C**AN Creatures to Perfection find
 Th' Eternal uncreated Mind?
 Or can the largest Stretch of Thought
 Measure and search his Nature out?
- 2 'Tis high as Heav'n, 'tis deep as Hell,
 And what can Mortals know or tell?
 His Glory spreads beyond the Sky,
 And all the shining Worlds on high.
- 3 But Man, vain Man, would fain be wise,
 Born like a wild young Colt he flies
 Thro' all the Follies of his Mind,
 And swells and snuffs the empty Wind.]
- 4 God is a King of Power unknown,
 Firm are the Orders of his Throne;
 If he resolve, who dares oppose,
 Or ask him why, or what he does?
- 5 He wounds the Heart, and he makes
 (whole;
 He calms the Tempest of the Soul;

* Job 11, 7, &c.

When he shuts up in long Despair
Who can remove the heavy Bar ?

* He frowns, and Darknes veils the Moon,
The fainting Sun grows dim at Noon ;
† The Pillars of Heav'n's Starry Roof
Tremble and start at his Reproof.

7 He gave the vaulted Heav'n its Form,
The crooked Serpent, and the Worm ;
He breaks the Billows with his Breath,
And finites the Sons of Pride to Death.

8 These are a Portion of his Ways,
But who shall dare describe his Face ?
Who can endure his Light ? or stand
To hear the Thunders of his Hand ?

* Job 25. 5.

† Job 26. 11, &c.

The End of the Second B O O K.

H Y M N S

H Y M N S

A N D

Spiritual Songs.

B - O - O K - III.

Prepared for the Holy Ordinance
of the Lord's-Supper.

I. *The Lord's Supper Instituted,*
I Cor. II. 23, &c.

T

 WAS on that dark, that dole-
 (ful Night
 When Powers of Earth and
 (Hell arose
 Against the Son of God's Delight,
 And Friends betray'd him to his Foes:

2. Be.

2 Before the mournful Scene began
 He took the Bread, and blest, and brake:
 What Love thro' all his Actions ran!

What wond'rous Words of Grace he spake

3 *This is my Body broke for Sin,
 Receive and eat the living Food:*
 Then took the Cup, and blest the Wine;
'Tis the New Cov'nant in my Blood.

[4 For us his Flesh with Nails was torn,
 He bore the Scourge, he felt the Thorn;
 And Justice pour'd upon his Head
 Its heavy Vengeance in our stead.

5 For us his vital Blood was spilt,
 To buy the Pardon of our Guilt,
 When for black Crimes of biggest Size
 He gave his Soul a Sacrifice.]

6 *Do this (he cry'd) till Time shall end,
 In Memory of your dying Friend;
 Meet at my Table, and record
 The Love of your departed Lord.*

[7 Jesus, thy Feast we celebrate,
 We show thy Death, we sing thy Name,
 Till thou return, and we shall eat
 The Marriage-Supper of the Lamb.

II. *Communion with Christ, and
with Saints ; 1 Cor. 10. 16, 17.*

[1 *J*esus invites his Saints
To meet around his Board ;
Here pardon'd Rebels sit, and hold
Communion with their Lord.

2 For Food he gives his Flesh,
He bids us drink his Blood ;
Amazing Favour ! matchless Grace
Of our descending God !]

3 This holy Bread and Wine
Maintains our fainting Breath,
By Union with our living Lord,
And Interest in his Death.

4 Our heavenly Father calls
Christ and his Members one ;
We the young Children of his Love,
And he the first-born Son.

5 We are but several Parts
Of the same broken Bread ;
One Body hath its several Limbs,
But *Jesus* is the Head.

6 Let all our Pow'rs be join'd
His glorious Name to raise ;
Pleasure and Love fill every Mind,
And every Voice be Praise.

II. *The New Testament in the Blood of Christ ; or, The New Covenant sealed.*

THE Promise of my Father's Love
Shall stand for ever Good.

He said ; and gave his Soul to Death,
And seal'd the Grace with Blood.

To this dear Cov'nant of thy Word
I set my worthless Name ;
I seal th' Ingagement to my Lord,
And make my humble Claim.

Thy Light and Strength, and pard'ning
And Glory shall be mine ; (Grace,
My Life and Soul, my Heart and Flesh,
And all my Pow'rs are thine.

I call that Legacy my own
Which *Jesus* did bequeath ;
'Twas purchas'd with a dying Groan,
And ratify'd in Death.

Sweet is the Memory of his Name,
Who bless'd us in his Will,
And to his Testament of Love
Made his own Life the Seal.

V. *Christ's dying Love ; or, Our Pardon bought at a dear Price.*

HOW condescending and how kind
Was God's Eternal Son ?

Our Misery reach'd his heav'nly Mind,
And Pity brought him down.

[2 When Justice by our Sins provok'd
Drew forth its dreadful Sword,
He gave his Soul up to the Stroke
Without a murmuring Word.]

[3 He sunk beneath our heavy Woes
To raise us to his Throne ;
There's ne'er a Gift his Hand bestows
But cost his Heart a Groan.]

4 This was Compassion like a God,
That when the Saviour knew
The Price of Pardon was his Blood,
His Pity ne'er withdrew.

5 Now, tho he reigns exalted high,
His Love is still as great :
Well he remembers *Calvary*,
Nor lets his Saints forget.

[6 Here we behold his Bowels roll
As kind as when he dy'd ;
And see the Sorrows of his Soul
Bleed thro' his wounded Side.]

[7 Here we receive repeated Seals
Of *Jesus* dying Love :
Hard is the Wretch that never feels
One soft Affection move.]

8 Here let our Hearts begin to melt,
While we his Death record ;
And with our Joy for pardon'd Guilt
Mourn that we pierc'd the Lord.

Christ the Bread of Life ; John
6. 31, 35, 39.

LET us adore th' eternal Word,
'Tis he our Souls hath fed ;
Thou art our living Stream, O Lord,
And thou th' immortal Bread.

The *Manna* came from lower Skies,
But *Jesus* from above,
Where the fresh Springs of Pleasure rise,
And Rivers flow with Love.

The *Jews* the Fathers dy'd at last
Who eat that heavenly Bread ;
But these Provisions which we taste
Can raise us from the Dead.]

Blest be the Lord that gives his Flesh
To nourish dying Men ;
And often spreads his Table fresh
Lest we should faint again.

Our Souls shall draw their heav'nly Breath
While *Jesus* finds Supplies ;
Nor shall our Graces sink to Death,
For *Jesus* never dies.

Daily our mortal Flesh decays,
But *Christ* our Life shall come ;
His unresisted Power shall raise
Our Bodies from the Tomb.]

VI. *The Memorial of our absent Lord*
 John 16. 16. Luke 22. 19. John
 14. 3.

- 1 *J*esus is gone above the Skies,
 Where our weak Senses reach him not
 And carnal Objects court our Eyes
 To thrust our Saviour from our Thought
 - 2 He knows what wand'ring Hearts were
 Apt to forget his lovely Face; (have
 And to refresh our Minds he gave
 These kind Memorials of his Grace.
 - 3 The Lord of Life this Table spread
 With his own Flesh and dying Blood;
 We on the rich Provision feed,
 And taste the Wine, and bless the God.
 - 4 Let sinful Sweets be all forgot,
 And Earth grow less in our Esteem;
Christ and his Love fill every Thought,
 And Faith and Hope be fix'd on him.
 - 5 While he is absent from our Sight
 'Tis to prepare our Souls a Place,
 That we may dwell in heav'nly Light,
 And live for ever near his Face.
- [5 Our Eyes look upwards to the Hills
 Whence our returning Lord shall come;
 We wait thy Chariots awful Wheels
 To fetch our longing Spirits home.]

VII. *Crucifixion to the World by the Cross of Christ; Gal. 6. 14.*

1 **W**HEN I survey the wond'rous Cross
On which the Prince of Glory dy'd,
My richest Gain I count but Loss,
And pour Contempt on all my Pride.

2 Forbid it, Lord, that I should boast
Save in the Death of *Christ* my God;
All the vain things that charm me most,
I sacrifice them to his Blood.

3 See from his Head, his Hands, his Feet,
Sorrow and Love flow mingled down;
Did e'er such Love and Sorrow meet?
Or Thorns compose so rich a Crown?

[4 His dying Crimson like a Robe
Spreads o'er his Body on the Tree,
Then am I dead to all the Globe,
And all the Globe is dead to me.]

5 Were the whole Realm of Nature mine,
That were a Present far too small;
Love so amazing, so divine
Demands my Soul, my Life, my All.

VIII. *The Tree of Life.*

1 **C**OME let us join a joyful Tune
To our exalted Lord,

- Ye Saints on high around his Throne,
And we around his Board.
- 2 While once upon this lower Ground
Weary and faint ye stood,
What dear Refreshments here ye found
From this immortal Food ?]
- 3 The Tree of Life that near the Throne
In Heavens high Garden grows
Laden with Grace bends gently down
Its ever-smiling Boughs.
- [4 Hovering amongst the Leaves there stands
The sweet Celestial Dove ;
And *Jesus* on the Branches hangs
The Banner of his Love.]
- [5 'Tis a young Heaven of strange Delight
While in his Shade we sit ;
His Fruit is pleasing to the Sight,
And to the Taste as sweet.
- 6 New Life it spreads thro' dying Hearts,
And cheers the drooping Mind ;
Vigor and Joy the Juice imparts
Without a Sting behind.]
- 7 Now let the flaming Weapon stand,
And guard all *Eden's* Trees :
There's ne'er a Plant in all that Land
That bears such Fruits as these.
- 8 Infinite Grace our Souls adore,
Whose wond'rous Hand has made
This living Branch of Sovereign Power
To raise and heal the Dead.

IX. *The Spirit, the Water and the Blood; 1 John 5. 6.*

[1 **L**ET all our Tongues be one
To praise our God on high,
Who from his Bosom sent his Son
To fetch us Strangers nigh.

2 Nor let our Voices cease
To sing the Saviour's Name;
Jesus th' Embassador of Peace
How cheerfully he came!

3 It cost him Cries and Tears
To bring us near to God;
Great was our Debt, and he appears
To make the Payment good.]

[4 My Saviour's pierced Side,
Pour'd out a double Flood;
By Water we are purify'd,
And pardon'd by the Blood.

5 Infinite was our Guilt,
But he our Priest atones;
On the cold Ground his Life was spilt,
And offer'd with his Groans.]

6 Look up my Soul to him
Whose Death was thy Desert,
And humbly view the living Stream
Flow from his breaking Heart.

7 There on the cursed Tree
In dying Pangs he lies,

Fulfills his Father's great Decree,
And all our Wants supplies,

8 Thus the Redeemer came
By Water and by Blood ;
And when the Spirit speaks the same,
We feel his Witness good.

9 While the Eternal Three
Bear their Record above,
Here I believe he dy'd for me,
And seal my Saviour's Love.

[10 Lord, cleanse my Soul from Sin,
Nor let thy Grace depart ;
Great Comforter, abide within,
And witness to my Heart.]

X. *Christ Crucify'd ; The Wisdom and Power of God.*

1 **N**ATURE with open Volume stands
To spread her Maker's Praise abroad ;
And every Labour of his Hands
Shows something worthy of a God.

2 But in the Grace that rescu'd Man
His brightest Form of Glory shines ;
Here on the Cross 'tis fairest drawn
In precious Blood and crimson Lines.

3 Here his whole Name appears compleat ;
Nor Wit can guess, nor Reason prove
Which of the Letters best is writ,
The Power, the Wisdom, or the Love.]

4 Here

- 4 Here I behold his inmost Heart (joyn
Where Grace and Vengeance strangely
Piercing his Son with sharpest smart
To make the purchas'd Pleasures mine.
- 5 O the sweet Wonders of that Cross
Where God the Saviour lov'd and dy'd!
Her noblest Life my Spirit draws
From his dear Wounds and bleeding Side.
- 6 I would for ever speak his Name
In Sounds to mortal Ears unknown,
With Angels joyn to praise the Lamb,
And worship at his Father's Throne.

XI. *Pardon brought to our Senses.*

- 1 **L**Ord, how Divine thy Comforts are!
How heavenly is the Place
Where *Jesus* spreads the sacred Feast
Of his redeeming Grace!
- 2 There the rich Bounties of our God
And sweetest Glories shine,
There *Jesus* says, that, *I am his,*
And my Beloved's mine.
- 3 *Here,* (says the kind redeeming Lord,
And shows his wounded Side)
See here the Spring of all your Joys,
That open'd when I dy'd.
- [4 He smiles and cheers my mournful Heart
And tells of all his Pain,

*All this, says he, I bore for thee,
And then he smiles again.]*

6 What shall we pay our heavenly King
For Grace so vast as this?
He brings our Pardon to our Eyes,
And seals it with a Kiss.

5 Let such amazing Loves as these
Be sounded all abroad,
Such Favours are beyond Degrees,
And worthy of a God.]

7 To him that wash'd us in his Blood
Be everlasting Praise,
Salvation, Honour, Glory, Power,
Eternal as his Days.]

**XII. *The Gospel-Feast ; Luke 14.
16, &c.***

1 **H**OW rich are thy Provisions, Lord,
Thy Table furnish'd from above,
The Fruits of Life o'er-spread the Board,
The Cup o'er-flows with heavenly Love.

2 Thine ancient Family the *Jews*
Were first invited to the Feast,
We humbly take what they refuse,
And *Gentiles* thy Salvation taste.

3 We are the Poor, the Blind, the Lame,
And Help was far, and Death was nigh,
But at the Gospel Call we came,
And every Want receiv'd Supply.

4 From the High-way that leads to Hell,
From Paths of Darkness and Despair,
Lord, we are come with thee to dwell,
Glad to enjoy thy Presence here.]

[5. What shall we pay th' Eternal Son
That left the Heaven of his Abode,
And to this wretched Earth came down
To bring us Wand'ers back to God.

6 It cost him Death to save our Lives,
To buy our Souls it cost his own;
And all the unknown Joys he gives
Were bought with Agonies unknown.

7 Our everlasting Love is due
To him that ransom'd Sinners lost:
And buy'd Rebels, when he knew
The vast Expense his Love would cost.]

XIII. *Divine Love making a Feast,
and calling in the Guests, Luke
14. 17, 22, 23.*

1 **H**OW sweet and awful is the Place
With *Christ* within the Doors,
While everlasting Love displays
The choicest of her Stores.

2 Here every Bowel of our God
With soft Compassion rolls,
Here Peace and Pardon bought with Blood
Is Food for dying Souls.

[3. While all our Hearts and all our Songs
Joyn to admire the Feast,

Each of us cry with thankful Tongues,
 " Lord, why was I a Guest ?

4 " Why was I made to hear thy Voice,
 " And enter while there's Room ?

" When thousands make a wretched choice
 " And rather starve than come.]

5 'Twas the same Love that spread the Feast,
 That sweetly forc'd us in,
 Else we had still refus'd to taste,
 And perish'd in our Sin.

[6 Pity the Nations, O our God,
 Constrain the Earth to come ;
 Send thy victorious Word abroad,
 And bring the Strangers home.

7 We long to see thy Churches full,
 That all the chosen Race
 May with one Voice and Heart and Soul
 Sing thy redeeming Grace.]

XIV. *The Song of Simeon ; Luke 2.
 28. Or, A Sight of Christ makes
 Death easy.*

1 **N**OW have our Hearts embrac'd our
 (God,
 We would forget all earthly Charms,
 And wish to die as *Simeon* wou'd
 With his young Saviour in his Arms.

2 Our Lips should learn that joyful Song,
 Were but our Hearts prepar'd like his,
 Our Souls still willing to be gone,
 And at thy Word depart in Peace.

3 Here

- 3 Here we have seen thy Face, O Lord,
And view'd Salvation with our Eyes,
Tasted and felt the living Word,
The Bread descending from the Skies.
- 4 Thou hast prepar'd this dying Lamb,
Hast set his Blood before our Face,
To teach the Terrors of thy Name,
And show the Wonders of thy Grace.
- 5 He is our Light; our Morning Star
Shall shine on Nations yet unknown:
The Glory of thine *Israel* here,
And Joy of Spirits near the Throne.

XV. *Our Lord Jesus at his own
Table.*

- 1 **T**HE Memory of our dying Lord
Awakes a thankful Tongue:
How rich he spread his Royal Board,
And blest the Food, and sung.
- 2 Happy the Men that eat this Bread,
But double-blest was he
That gently bow'd his loving Head,
And lean'd it, Lord, on thee.
- 3 By Faith the same Delights we taste
As that great Favourite did,
And sit and lean on *Jesus* Breast,
And take the heavenly Bread.
- 4 Down from the Palace of the Skies
Hither the King descends,

“ Come, my Beloved, Eat, (he cries)
 “ And drink Salvation, Friends.

[5 “ My Flesh is Food and Physick too,
 “ A Balm for all your Pains:
 “ And the red Streams of Pardon flow
 “ From these my pierced Veins.]

6 *Hosanna* to his bounteous Love
 For such a Taste below!
 And yet he feeds his Saints above,
 With nobler Blessings too.

[7 Come the dear Day, the glorious Hour
 That brings our Souls to Rest!
 Then we shall need these Types no more,
 But dwell at th' heavenly Feast.]

XVI. *The Agonies of Christ.*

1 **N**OW let our Pains be all forgot,
 Our Hearts no more repine,
 Our Sufferings are not worth a Thought,
 When, Lord, compar'd with thine.

2 In lively Figures here we see
 The bleeding Prince of Love;
 Each of us hope, he dy'd for me,
 And then our Griefs remove.

[3 Our humble Faith here takes her Rise
 While sitting round his Board;
 And back to *Calvary* she flies
 To view her groaning Lord.

4 His Soul what Agonies it felt
 When his own God withdrew!

And

And the large Load of all our Guilt
Lay heavy on him too.

5 But the Divinity within
Supported him to bear :
Dying he conquer'd Hell and Sin,
And made his Triumph there.]

6 Grace, Wisdom, Justice joyn'd and
The Wonders of that Day: (wrought
No Mortal Tongue, nor Mortal Thought
Can equal Thanks repay.

7 Our Hymns should sound like those above:
Could we our Voices raise ;
Yet, Lord, our Hearts shall all be Love,
And all our Lives be Praise.

**XVII. *Incomparable Food ; or, The
Flesh and Blood of Christ.***

[1 **WE** sing th' amazing Deeds
That Grace Divine performs ;
Th' Eternal God comes down and bleeds
To nourish dying Worms.

2 This Soul-reviving Wine,
Dear Saviour, 'tis thy Blood ;
We thank that sacred Flesh of thine
For this Immortal Food.]

3 The Banquet that we eat
Is made of Heav'nly things,
Earth hath no Dainties half so sweet
As our Redeemer brings.

- 4 In vain had *Adam* fought
 And search'd his Garden round,
 For there was no such blessed Fruit
 In all the happy Ground.
- 5 Th' Angelic Host above,
 Can never taste this Food,
 They feast upon their Maker's Love,
 But not a Saviour's Blood.
- 6 On us th' Almighty Lord
 Bestows this matchless Grace,
 And meets us with some cheering Word,
 With Pleasure in his Face.
- 7 Come, all ye drooping Saints,
 And banquet with the King,
 This Wine will drown your sad Complaints,
 And tune your Voice to sing.
- 8 Salvation to the Name
 Of our adored *Christ* :
 Thro' the wide Earth his Grace proclaim,
 His Glory in the High'st.

XVIII. *The Same.*

- 1 *J*esus, we bow before thy Feet,
 Thy Table is divinely stor'd :
 Thy Sacred Flesh our Souls have eat,
 'Tis living Bread ; we thank thee, Lord !
- 2 And here we drink our Saviour's Blood,
 We thank thee, Lord, 'tis generous Wine ;
 Mingled with Love the Fountain flow'd
 From that dear bleeding Heart of thine.

3 On Earth is no such Sweetness found,
 For the Lamb's Flesh is heav'nly Food ;
 In vain we search the Globe around
 For Bread so fine or Wine so good.

4 Carnal Provisions can at best
 But cheer the Heart or warm the Head,
 But the rich Cordial that we taste
 Gives Life Eternal to the Dead.

5 Joy to the Master of the Feast,
 His Name our Souls for ever bless :
 To God the King and God the Priest
 A loud *Hosanna* round the Place.

*XIX. Glory in the Cross ; or, not
 asham'd of Christ Crucify'd.*

1 **A**T thy Command, our dearest Lord,
 Here we attend thy dying Feast ;
 Thy Blood like Wine adorns thy Board,
 And thine own Flesh feeds every Guest.

2 Our Faith adores thy bleeding Love,
 And trusts for Life in one that dy'd ;
 We hope for heav'nly Crowns above
 From a Redeemer Crucify'd.

3 Let the vain World pronounce it shame,
 And fling their Scandals on thy Cause ;
 We come to boast our Saviour's Name,
 And make our Triumphs in his Cross.

4 With Joy we tell the scoffing Age
 He that was dead has left his Tomb,

He lives above their utmost Rage,
And we are waiting till he come.

XX. *The Provisions for the Table of
our Lord : Or, The Tree of Life,
and River of Love.*

- 1 **L**ord, we adore thy bounteous Hand,
And sing the solemn Feast
Where sweet Celestial Dainties stand.
For every willing Guest.
- [2 The Tree of Life adorns the Board :
With rich immortal Fruit,
And ne'er an angry flaming Sword
To guard the Passage to't.
- 3 The Cup stands crown'd with living Juice ;
The Fountain flows above,
And runs down streaming for our Use
In Rivulets of Love.]
- 4 The Food's prepar'd by Heavenly Art,
The Pleasures well refin'd,
They spread new Life thro' every Heart,
And cheer the drooping Mind.
- 5 Shout and proclaim the Saviour's Love
Ye Saints that taste his Wine,
Joyn with your kindred Saints above,
In loud *Hosannas* joyn.
- 5 A thousand Glories to the God :
That gives such Joys as this,
Hosanna! let it sound abroad,
And reach where *Jesus* is.

XXI. *The Triumphal Feast for Christ's
Victory over Sin, and Death, and
Hell.*

- [1 **C**OME let us lift our Voices high,
High as our Joys arise,
And joyn the Songs above the Sky,
Where Pleasure never dies.
- 2 *Jesus*, the God that fought and bled,
And conquer'd when he fell,
That rose, and at his Chariot-wheels
Drag'd all the Powers of Hell.]
- [3 *Jesus* the God invites us here
To his triumphal Feast,
And brings immortal Blessings down
For each redeemed Guest.]
- 4 The Lord ! how glorious is his Face !
How kind his Smiles appear !
And O what melting Words he says
To every humble Ear !
- 5 " For you, the Children of my Love,
" It was for you I dy'd,
" Behold my Hands, behold my Feet,
" And look into my Side.
- 6 " These are the Wounds for you I bore,
" The Tokens of my Pains,
" When I came down to free your Souls
" From Misery and Chains.
- [7 " Justice unsheath'd its fiery Sword,
" And plung'd it in my Heart :

“ Infinite Pangs for you I bore,
 “ And most tormenting Smart.

8 “ When Hell and all its spiteful Powers
 “ Stood dreadful in my Way,
 “ To rescue those dear Lives of yours
 “ I gave my own away.

9 “ But while I bled, and groan’d and dy’d,
 “ I ruin’d *Satan’s* Throne,
 “ High on my Cross I hung, and spy’d
 “ The Monster tumbling down.

10 “ Now you must triumph at my Feast,
 “ And taste my Flesh, my Blood;
 “ And live eternal Ages blest,
 “ For ’tis immortal Food.

11 Victorious God! what can we pay
 For Favours so divine?
 We would devote our Hearts away
 To be for ever thine.]

12 We give thee, Lord, our highest Praise,
 The Tribute of our Tongues;
 But Themes so infinite as these
 Exceed our noblest Songs.

XXII. *The Compassion of a dying* Christ.

1 **O**UR Spirits joyn t’adore the Lamb;
 O that our feeble Lips could move
 In Strains immortal as his Name,
 And melting as his dying Love.

2 Was ever equal Pity found?

The Prince of Heaven resigns his Breath,
And pours his Life out on the Ground
To ransom guilty Worms from Death.

[3 Rebels, we broke our Maker's Laws ;
He from the Threatning set us free,
Bore the full Vengeance on his Cross,
And nail'd the Curses to the Tree.]

[4 The Law proclaims no Terror now,
And *Sinai's* Thunder roars no more ;
From all his Wounds new Blessings flow,
A Sea of Joy without a Shore.

5 Here we have wash'd our deepest Stains,
And heal'd our Wounds with heavenly
(Blood :
Blest Fountain ! springing from the Veins
Of *Jesus* our Incarnate God.]

6 In vain our mortal Voices strive
To speak Compassion so Divine ;
Had we a thousand Lives to give,
A thousand Lives should all be thine.

XXIII. *Grace and Glory by the Death of Christ.*

[1 Sitting around our Father's Board
We raise our tuneful Breath ;
Our Faith beholds her dying Lord,
And dooms our Sins to Death.]

- 2 We see the Blood of *Jesus* shed,
Whence all our Pardons rise;
The Sinner views th' Atonement made,
And loves the Sacrifice.
- 3 Thy cruel Thorns, thy shameful Cross
Procure us heav'nly Crowns;
Our highest Gain springs from thy Loss,
Our Healing from thy Wounds.
- 4 O 'tis impossible that we
Who dwell in feeble Clay,
Should equal Sufferings bear for thee,
Or equal Thanks repay.

XXIV. *Pardon and Strength from
Christ.*

- 1 **F**Ather, we wait to feel thy Grace,
To see thy Glories shine;
The Lord will his own Table bless,
And make the Feast Divine.
- 2 We touch, we taste the heav'nly Bread,
We drink the sacred Cup;
With outward Forms our Sense is fed,
Our Souls rejoyce in Hope.
- 3 We shall appear before the Throne
Of our forgiving God,
Drest in the Garments of his Son,
And sprinkled with his Blood.
- 4 We shall be strong to run the Race,
And climb the upper Sky;

Christ will provide our Souls with Grace,
He bought a large Supply.

[5 Let us indulge a cheerful Frame
For Joy becomes a Feast ;
We love the Memory of his Name
More than the Wine we taste.]

XXV. *Divine Glories and our Graces.*

1 **H**OW are thy Glories here display'd,
Great God, how bright they shine,
While at thy Word we break the Bread,
And pour the flowing Wine !

2 Here thy revenging Justice stands
And pleads its dreadful Cause ;
Here saving Mercy spreads her Hands
Like *Jesús* on the Cross.

3 Thy Saints attend with every Grace
On this great Sacrifice ;
And Love appears with cheerful Face,
And Faith with fixed Eyes.

4 Our Hope in waiting Posture sits,
To Heav'n directs her Sight ;
Here every warmer Passion meets,
And warmer Pow'rs unite.

5 Zeal and Revenge perform their Part,
And rising Sin destroy ;
Repentance comes with aking Heart,
Yet not forbids the Joy.

6 Dear

Dear Saviour, change our Faith to Sight
 Let Sin for ever die ;
 Then shall our Souls be all Delight,
 And every Tear be dry.

I Cannot persuade my self to put a full Period
 to these Divine Hymns, till I have address'd
 a special Song of Glory to God the Father,
 the Son, and the holy Spirit. Tho' the Latin
 Name of it, Gloria Patri, be retain'd in our
 Nation from the Roman Church ; and tho'
 there may be some Excesses of superstitious Ho-
 nour paid to the Words of it, which may have
 wrought some unhappy Prejudices in Weaker
 Christians, yet I believe it still to be one of the
 noblest Parts of Christian Worship. The Sub-
 ject of it is the Doctrine of the Trinity, which
 is that peculiar Glory of the Divine Nature,
 that our Lord Jesus Christ has so clearly re-
 vealed unto Men, and is so necessary to true
 Christianity. The Action is Praise, which is
 the most compleat and exalted Part of heav-
 enly Worship. I have cast the Song into a Variety
 of Forms, and have fitted it by a plain Version
 or a larger Paraphrase, to be sung either alone
 or at the Conclusion of another Hymn. I have
 added also a few Hosannas, or Ascriptions of
 Salvation to Christ, in the same manner, and
 for the same end.

*Song of Praise to the ever blessed
Trinity, God the Father, Son and
Spirit.*

XXVI. 1st. *Long Metre.*

Blest be the Father and his Love,
To whose Celestial Source we owe
Rivers of endless Joy above,
And Rills of Comfort here below,

Glory to Thee, great Son of God,
From whose dear wounded Body rolls
A precious Stream of vital Blood,
Pardon and Life for dying Souls.

We give the sacred Spirit Praise,
Who in our Hearts of Sin and Woe
Makes living Springs of Grace arise,
And into boundless Glory flow.

Thus God the Father, God the Son,
And God the Spirit we adore,
That Sea of Life and Love unknown
Without a Bottom or a Shore.

XXVII. 1st. *Common Metre.*

GLory to God the Father's Name,
Who from our sinful Race
Chose out his Fav'rites to proclaim
The Honours of his Grace.

2 Glory to God the Son be paid,
 Who dwelt in humble Clay,
 And to redeem us from the Dead
 Gave his own Life away.

3 Glory to God the Spirit give,
 From whose Almighty Power
 Our Souls their heavenly Birth derive,
 And bless the happy Hour.

4 Glory to God that reigns above
 Th' eternal Three and One,
 Who by the Wonders of his Love
 Has made his Nature known.

XXVIII. 1st. *Short Metre.*

1 **L**ET God the Father live
 For ever on our Tongues;
 Sinners from his first Love derive
 The Ground of all their Songs.

2 Ye Saints, imploy your Breath
 In Honour to the Son, (Death
 Who bought your Souls from Hell and
 By offering up his own.

3 Give to the Spirit Praise
 Of an Immortal Strain,
 Whose Light and Power and Grace conveys
 Salvation down to Men.

4 While God the Comforter
 Reveals our pardon'd Sin,
 O may the Blood and Water bear
 The same Record within.

5 To the great One and Three
That seal this Grace in Heav'n,
The Father, Son and Spirit be
Eternal Glory giv'n.

XXIX. 2d. *Long Metre.*

1 **G**LORY to God the Trinity (known;
Whose Name has Mysteries un-
In Essence One, in Person Three;
A social Nature, yet alone.

2 When all our noblest Powers are joyn'd
The Honours of thy Name to raise
Thy Glories over-match our Mind,
And Angels faint beneath the Praise.

XXX. 2d. *Common Metre.*

1 **T**HE God of Mercy be ador'd,
Who calls our Souls from Death,
Who saves by his Redeeming Word,
And new-creating Breath.

2 To praise the Father and the Son
And Spirit all Divine,
The One in Three, and Three in One,
Let Saints and Angels joyn.

XXXI. 2d. *Short Metre.*

1 **L**ET God the Maker's Name
Have Honour, Love and Fear,
To God the Saviour pay the same,
And God the Comforter.

2 Father of Lights above,
Thy Mercy we adore,
The Son of thy Eternal Love,
And Spirit of thy Power.

XXXII. 3d. *Long Metre.*

TO God the Father, God the Son,
And God the Spirit, Three in One,
Be Honour, Praise and Glory giv'n
By all on Earth, and all in Heav'n.

XXXIII. *Or thus,*

ALL Glory to thy wond'rous Name,
Father of Mercy, God of Love,
Thus we exalt the Lord, the Lamb,
And thus we praise the heav'nly Dove.

XXXIV. 3d. *Common Metre.*

NOW let the Father and the Son
And Spirit be ador'd,
Where there are Works to make him
Or Saints to love the Lord. (known,

XXXV. *Or*

XXXV. *Or thus,*

HONOUR to thee, Almighty Three
 And Everlasting One;
 All Glory to the Father be,
 The Spirit, and the Son.

XXXVI. *3d. Short Metre.*

YE Angels round the Throne,
 And Saints that dwell below,
 Worship the Father, love the Son,
 And bless the Spirit too.

XXXVII. *Or thus,*

Give to the Father Praise,
 Give Glory to the Son,
 And to the Spirit of his Grace
 Be equal Honour done.

XXXVIII. *A Song of Praise to the
 Blessed Trinity. The 1st as the
 148th Psalm.*

I Give immortal Praise
 To God the Father's Love
 For all my Comforts here,
 And better Hopes Above;
 He sent his own
 Eternal Son,
 To die for Sins
 That Man had done.

XXXI. 2d. *Short Metre.*

1 **L**ET God the Maker's Name
Have Honour, Love and Fear,
To God the Saviour pay the same,
And God the Comforter.

2 Father of Lights above,
Thy Mercy we adore,
The Son of thy Eternal Love,
And Spirit of thy Power.

XXXII. 3d. *Long Metre.*

TO God the Father, God the Son,
And God the Spirit, Three in One,
Be Honour, Praise and Glory giv'n
By all on Earth, and all in Heav'n.

XXXIII. *Or thus,*

ALL Glory to thy wond'rous Name,
Father of Mercy, God of Love,
Thus we exalt the Lord, the Lamb,
And thus we praise the heav'nly Dove.

XXXIV. 3d. *Common Metre.*

NOW let the Father and the Son
And Spirit be ador'd,
Where there are Works to make him
Or Saints to love the Lord. (known,

XXXV. *Or*

XXXV. *Or thus,*

HONOUR to thee, Almighty Three
 And Everlasting One;
 All Glory to the Father be,
 The Spirit, and the Son.

XXXVI. *3d. Short Metre.*

YE Angels round the Throne,
 And Saints that dwell below,
 Worship the Father, love the Son,
 And bless the Spirit too.

XXXVII. *Or thus,*

Give to the Father Praise,
 Give Glory to the Son,
 And to the Spirit of his Grace
 Be equal Honour done.

XXXVIII. *A Song of Praise to the
 Blessed Trinity. The 1st as the
 148th Psalm.*

I Give immortal Praise
 To God the Father's Love
 For all my Comforts here,
 And better Hopes Above;
 He sent his own
 Eternal Son,
 To die for Sins
 That Man had done.

2 To God the Son belongs
Immortal Glory too,
Who bought us with his Blood
From everlasting Woe:
And now he lives,
And now he reigns,
And sees the Fruit
Of all his Pains.

3 To God the Spirit's Name
Immortal Worship give,
Whose new-creating Power
Makes the dead Sinner live:
His Work compleats
The great Design,
And fills the Soul
With Joy Divine.

4 Almighty God, to Thee
Be endless Honours done;
The undivided Three,
And the Mysterious One:
Where Reason fails
With all her Pow'rs,
There Faith prevails,
And Love adores.

XXXIX. The 2d. as the 148th Psalm.

1 **T**O him that chose us first
Before the World began,
To him that bore the Curse
To save rebellious Man,

To him that form'd
Our Hearts anew,
Is endless Praise
And Glory due.

2 The Father's Love shall run
Thro' our Immortal Songs,
We bring to God the Son
Hosannas on our Tongues:
Our Lips address
The Spirit's Name
With equal Praise,
And Zeal the same.

3 Let every Saint Above,
And Angel round the Throne,
For ever bless and love
The sacred Three in One:
Thus Heav'n shall raise
His Honours high
When Earth and Time
Grow old and die.

XL. *The 3d as the 148th Psalm.*

TO God the Father's Throne
Perpetual Honours raise;
Glory to God the Son,
To God the Spirit Praise:
And while our Lips
Their Tribute bring,
Our Faith adores
The Name we sing.

XLI. *Or thus,*

TO our eternal God,
 The Father and the Son,
 And Spirit all Divine,
 Three Mysteries in One,
 Salvation, Pow'r,
 And Praise-be given
 By all on Earth
 And all in Heaven.

*The HOSANNA; or, Salvation
 ascribed to Christ.*

XLII. *Long Metre.*

- 1 *H*osanna to King David's Son
 Who reigns on a superior Throne;
 We bless the Prince of heavenly Birth
 Who brings Salvation down to Earth.
- 2 Let every Nation, every Age
 In this delightful Work engage;
 Old Men and Babes in Sion sing
 The growing Glories of her King.

XLIII. *Common Metre.*

- 1 *H*osanna to the Prince of Grace,
 Sion, behold thy King;
 Proclaim the Son of David's Race,
 And teach the Babes to sing.
- 2 *H*osanna to th' Incarnate Word
 Who from the Father came;
 Ascribe Salvation to the Lord
 With Blessings on his Name.

XLIV. *Shore Metre.*

- 1 *H*osanna to the Son
 Of David and of God,
 Who brought the News of Pardon down,
 And bought it with his Blood.
- 2 To Christ th' anointed King
 Be endless Blessings giv'n,
 Let the whole Earth his Glory sing
 Who made our Peace with Heav'n.

XLV. *As the 148th Psalm.*

- 1 *H*osanna to the King
 Of David's sancient Blood;
 Behold he comes to bring
 Forgiving Grace from God:
 Let Old and Young
 Attend his Way,
 And at his Feet
 Their Honours lay.
- 2 Glory to God on high,
 Salvation to the Lamb;
 Let Earth, and Sea, and Sky
 His wond'rous Love proclaim:
 Upon his Head
 Shall Honours rest;
 And every Age
 Pronounce him blest.

The E N D.

A

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