

A N  
E S S A Y  
O N T H E  
C H U R C H P L A I N C H A N T :

P A R T T H I R D,  
B E I N G A S U P P L E M E N T O F  
S E V E R A L A N T H E M S, L I T A N I E S,  
P R O S E S A N D H Y M N S,  
W H I C H H A V E B E E N O M I T T E D I N T H E S E C O N D P A R T

Y e t a r e s u n g i n t h e  
P U B L I C C H A P E L S A T L O N D O N,  
A n d a r e a d d e d a t t h e  
R E Q U E S T O F S O M E P A R T I C U L A R P E R S O N S.

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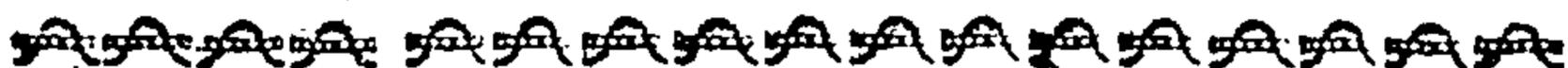
W I T H A P P R O B A T I O N.

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L O N D O N :

P R I N T E D A N D P U B L I S H E D b y J. P. C O G H I L A N,  
I N D U K E - S T R E E T, G R O S V E N O R - S Q U A R E,  
M D C C L X X X I I . .



VARIOUS HYMNS AND ANTHEMS,

Not being in the *Essay on Church Plain Chant*,

YET ARE SUNG AT THE

ELEVATION OR BENEDICTION,

IN THE PUBLIC CHAPELS AT LONDON,



A Prose on the Feasts of the B. V. Mary.

H Æ C est præclarum vas Pa racli-

ti Spiritus sancti. Hæc est glorio sa ci-

vitæ Dei. Hæc est mu li er virtutis, quæ

contrivit caput serpen tis. Hæc est sole  
speciosior,

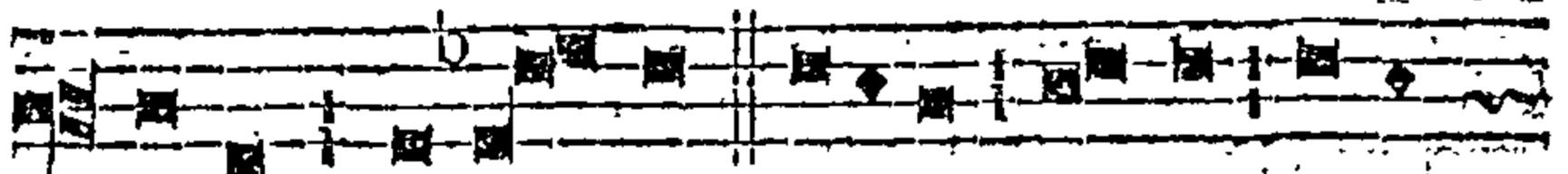
a

PROSE ON THE FEAST OF B. V. MARY.

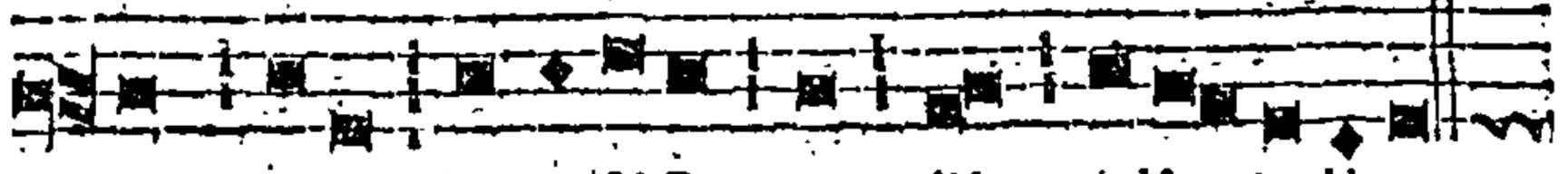
speciosior, luna pulchrior, aurosa ruti-  
lan - tior, & stellis præcla - rior. Hanc pec-  
ca - tores devote ad - eamus, rea pec-  
tora tunda - mus; di - centes: Sancta.  
Sancta. Sancta Maria. Clemens  
& pia Domina nos - tra. Fac nos tu-  
is pre - cibus confortes cæ - lestis glo-  
riae.

PROSE ON THE FEASTS OF B. V. MARY. 111

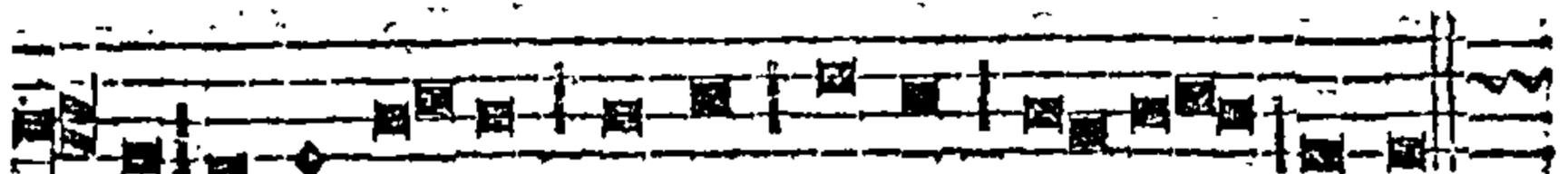
Or this.



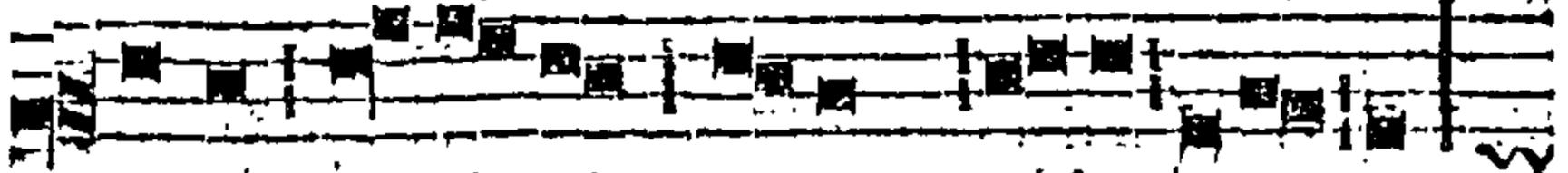
Ave Mari - a, gratia plena, Domi-



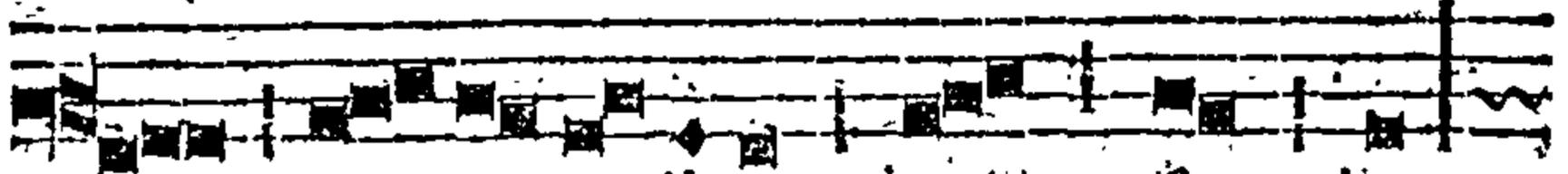
nus tecum, benedicta tu in muli - eribus.



& benedictus fructus ventris tu - i Jesus.



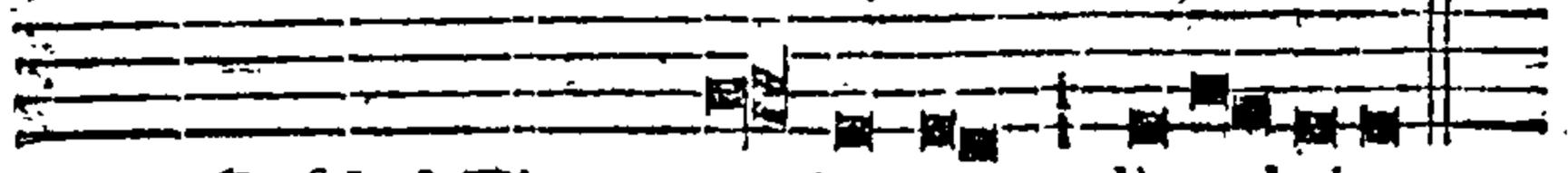
Sancta Mari - a, mater Dei, ora pro



nobis pec - ca - to - ribus, nunc, & in



hora mortis nostræ: Amen.



*In Paschal Time.* Amen, alle - luyä,

FOR THE KING.

T. 6.

**D** O mi ne  
fal vum fac Regem nostrum Ge or.  
gi - um Et ex au - di ex  
au di nos in di equa in vo - ca -  
ve -  
rimus te, Glo -  
ri - a, glo ri a Pa tri & Fi li o,  
& Spi ri - tu i Sanc - to, Sicut  
erat

F O R T H E K I N G .

v

e - rat, sicut e rat in prin cipi o,  
 et nunc, et sem  
 per: et in sæ cu la sæ cu - lo rum,  
 A - men.

Another, as it is sung in the NEAPOLITAN  
*Piano* CHAPEL.

Do - mine saluum fac Regem nostrum  
 Do - mine saluum fac Regem nostrum  
*forte*  
 Geor gi um, et ex au di nos in di e  
 Geor gi um, et ex au di nos in di e

## F O R T H E K I N G .

qua in vo ca verimus te. Glo - ria

qua in vo ca verimus te. Glo - ria

Pa tri et Fi li o et Spi - ri tu i

Pa tri et Fi li o et Spi ri tu i

*forte*

Sanc - to : Si cut e rat in princi pio

Sanc - to : Si cut e rat in prin ci pi o

et nunc et sem per et in sæ cu la

et nunc et sem per et in sæ cu la  
sæculorum

THE HYMN AT BENEDICTION.

vii.

fæ cu lo rum. A - - -

fæ cu lo rum. A - - -

*Piano*

*forte*

men. A - men, A - men.

men, A - men, A - men.

The Hymn at Benediction.

6 T.

**T** Antum er go, fa cra men tum ve ne  
 Ge ni - to ri Ge ni to que laus &  
 re mur cernu - i Et an - ti quam  
 ju bi - la - tio, fa lus, ho nor,  
 docu mentum no vo ce - dat ri -  
 virtus quo que, fit & be - ne - dic -  
 præstat



tu i præstet fides sup ple men tum  
 ti - o, pro ce den ti ab u tro que  
 sen su um de fec tui.  
 compar sit lau da - ti o.

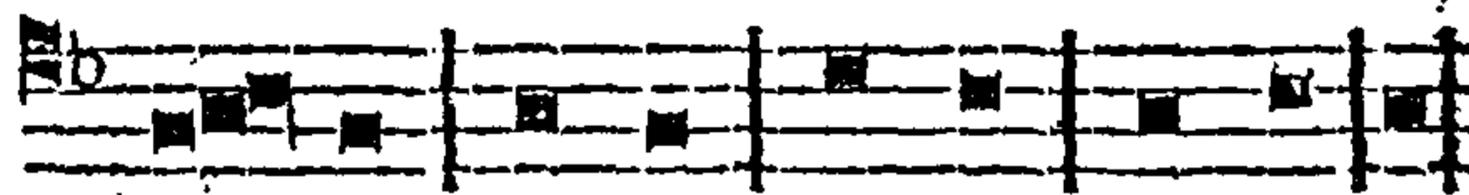
## Another. The Fifth Tone.

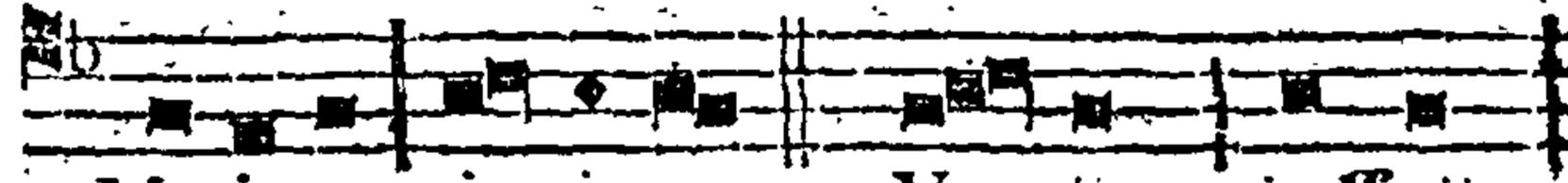


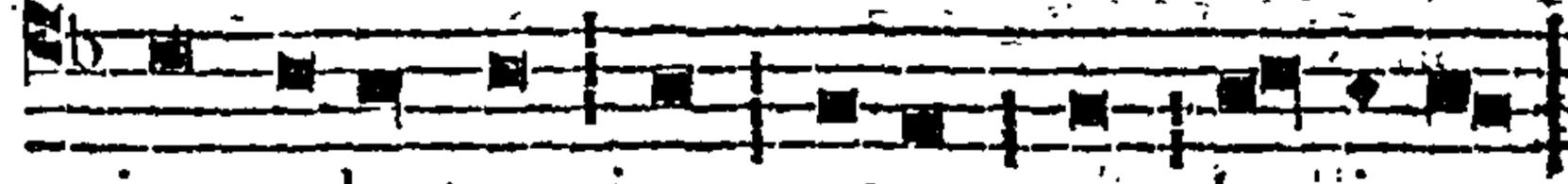
Tantum ergo sacra mentum veneremur  
 Geni - tori ge ni to que, laus & ju  
 cernu i. Et an ti quum docu mentum  
 bila - ti o, sa lus, honor, virtus quoque.  
 no vo cedat ri - tu - i præstet  
 fit & bene dic - ti - o, proce  
 fides supplementum sensuum de fec tu i.  
 denti ab utroque compar sit lau da ti o.

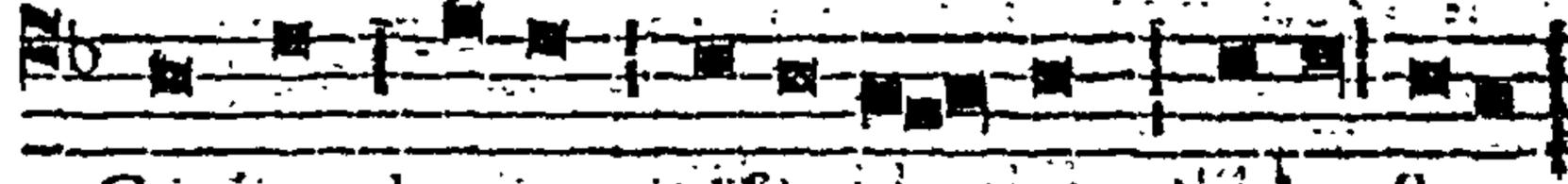
Ave

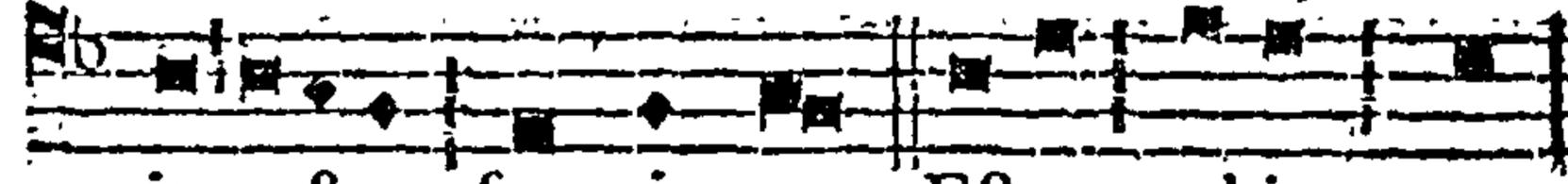
An Anthem at the Elevation or Benediction, &c.

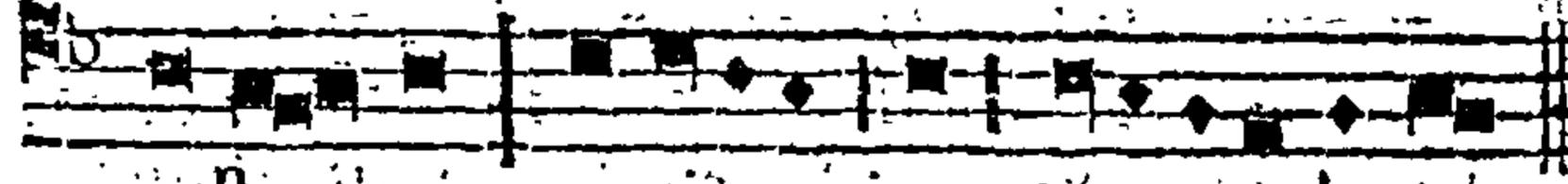
**A**  ve verum corpus na tum de

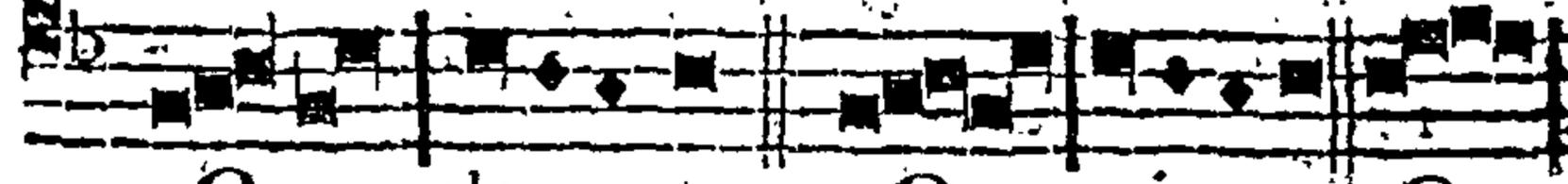
 Mari a vir gi ne, Ve re passum

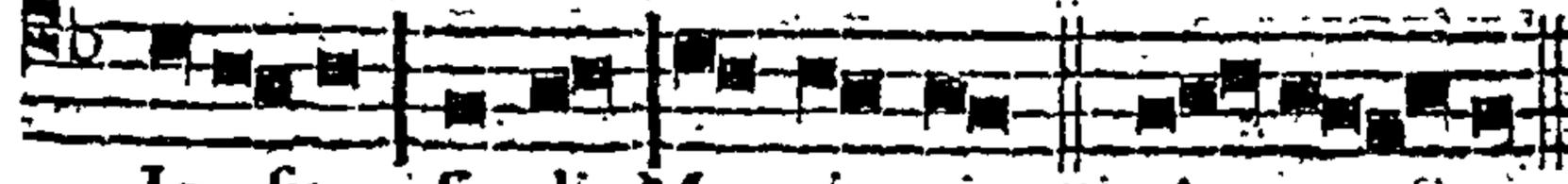
 immo la tum in cruce pro homi ne,

 Cu jus la tus perfo ra tum unda flux-

 it & sangui ne, Esto no bis præ-

 gusta tum mor tis in ex ami ne

 O cle mens, O pi a O

 Je su fi li Ma ri æ. A men.

x ANTHEMS SUNG DURING THE

For the same.

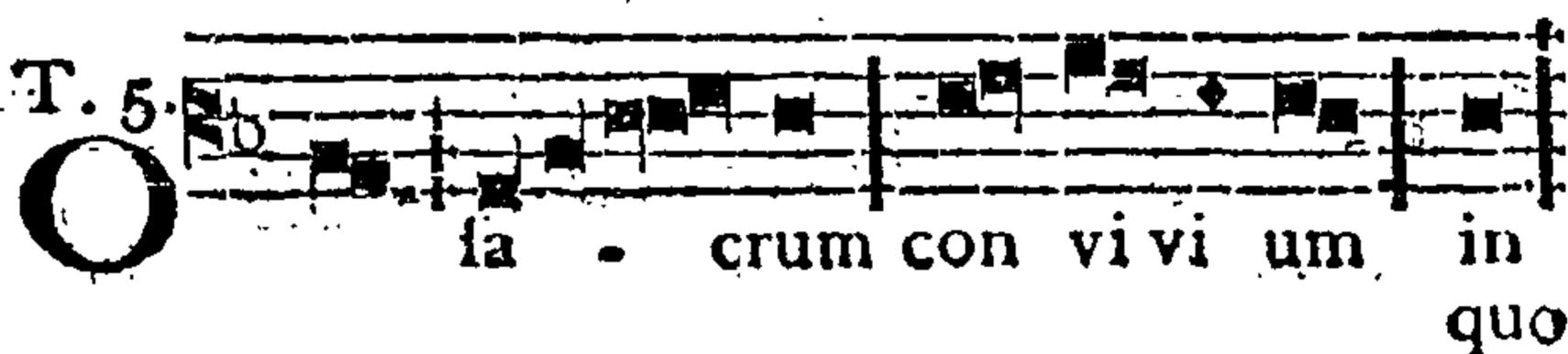
T. 6.



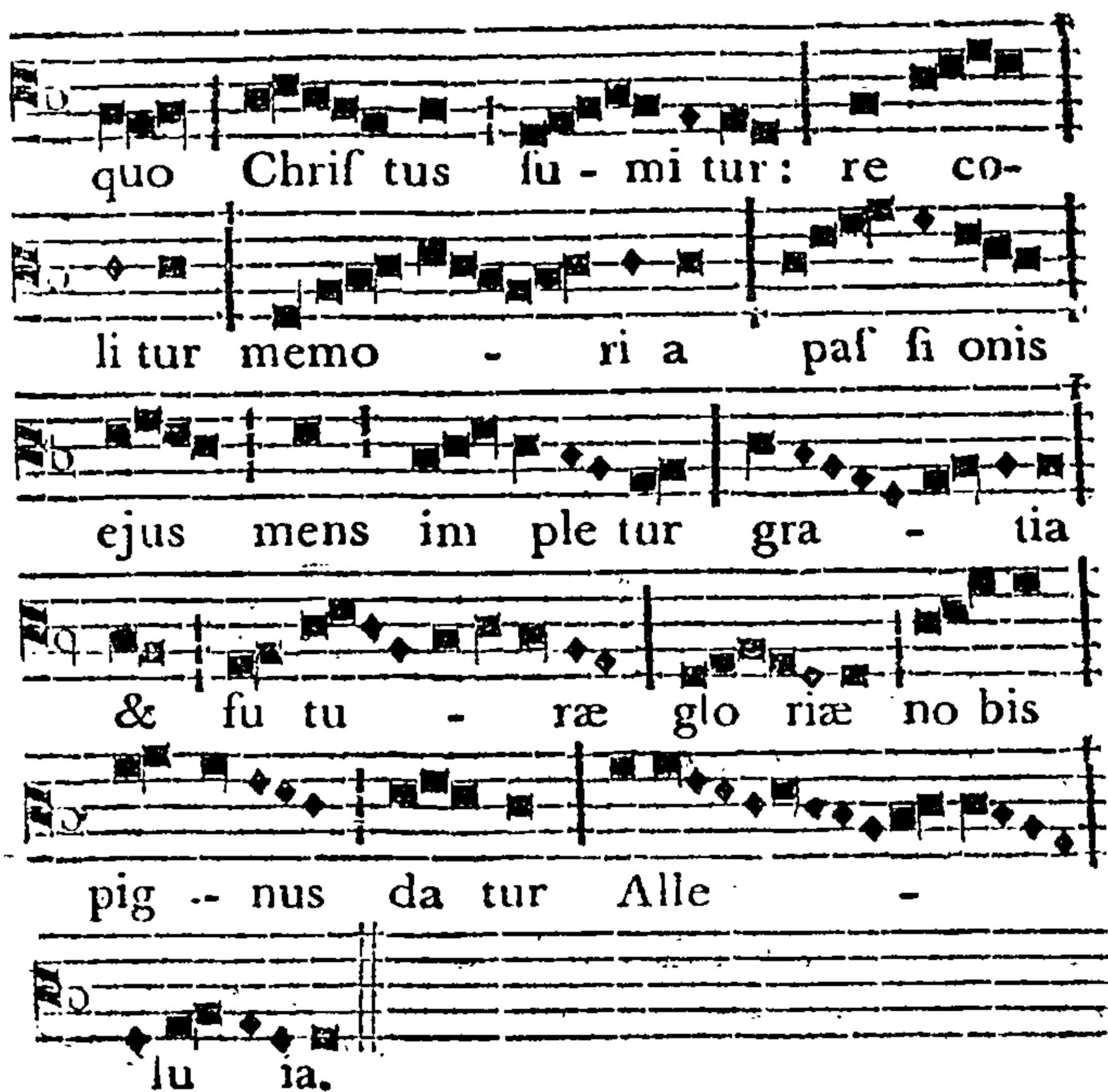
**O** quam sua vis est Do-  
mine spi ri tus tu us qui  
ut dulce di nem tuam in fili os  
demon stra res, pa ne sua vis fi  
mo de cælo præsti to  
e fu ri entes re ples bonis fa sti  
di o fos di vi tes : di mit tens  
in- a- nes.

Another.

T. 5.



**O** la - crum con vi vi um in  
quo



quo Chris tus fu - mi tur: re co -  
 li tur memo - ri a pas si onis  
 ejus mens im ple tur gra - tia  
 & fu tu - ræ glo riæ no bis  
 pig - nus da tur Alle -  
 lu ia.

Another.

T. 8.



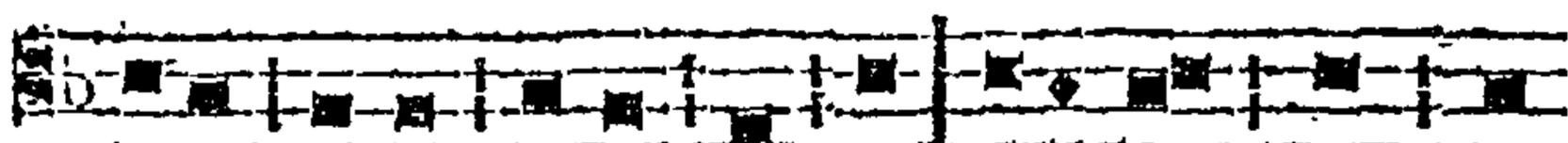
**O** Sa - lu ta - ris hos ti - a  
 quæ cæ - li pan dis ost i - um bella premunt  
 ho - sti - li a, da ro bur fer auxi - lium,  
 b 2 Uni

xii ANTHEMS SUNG DURING THE

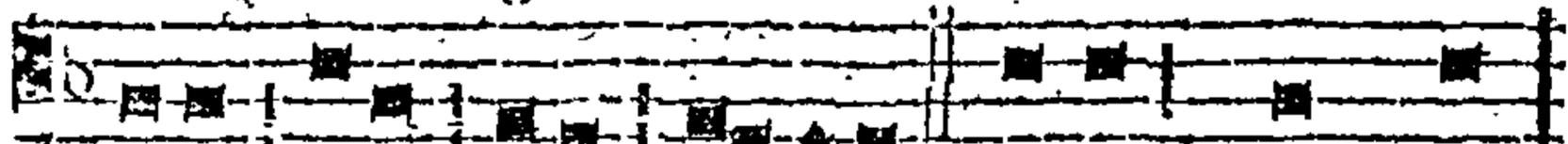
Uni tri-no-que Domino,  
 sit sempi-ter-na glo-ri-a: qui vitam  
 sine ter-mi-no: no-bis do-net in  
 patri-a A-men

Another, by St. Thomas of Aquin.

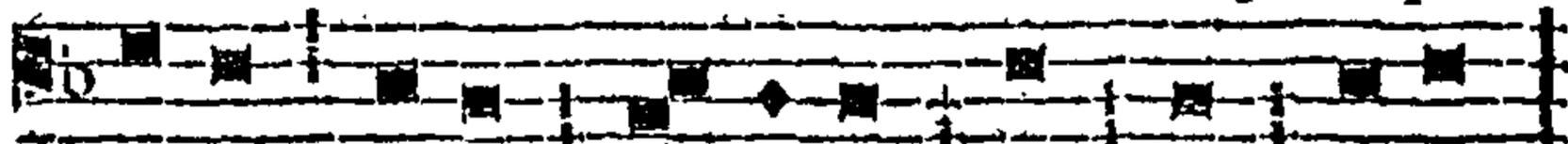
**A** Doro te devote latens Deitas, quæ  
 sub his figuris vere la-titas. Tibi se cor  
 meum totum subjicit, quia te contemplans  
 totum de-ficit. Ave Jēsu Pastor fidelium,  
 ādauge fidem omnium in te creden-tium  
 Vitis,



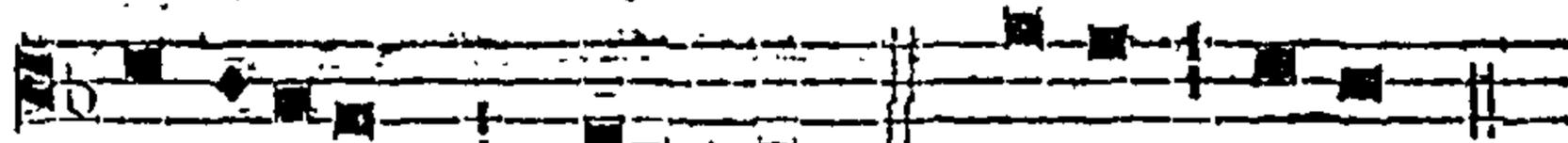
Visus, tactus, gustus in te fallitur, sed au-



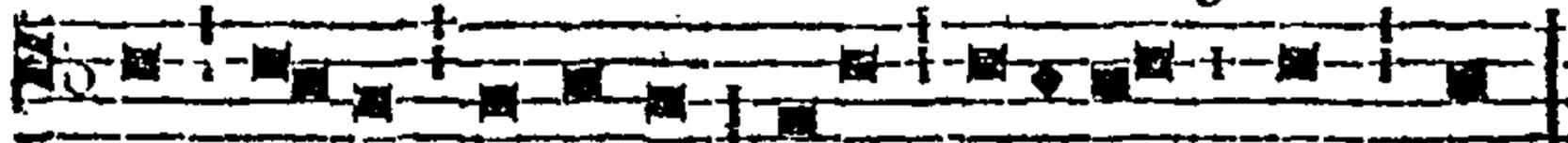
ditu solo tuto creditur. Credo quid quid



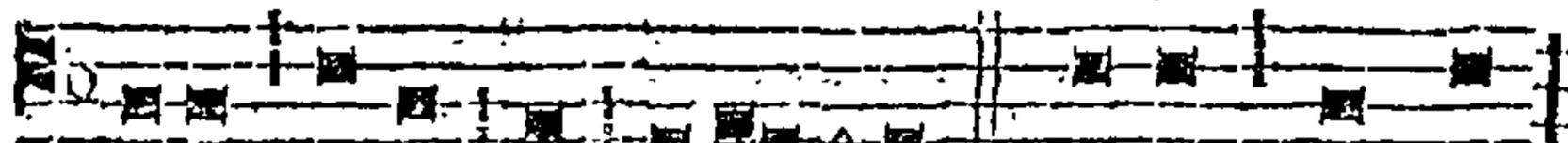
dixit Dei Fi-li-us, nil hoc verbo



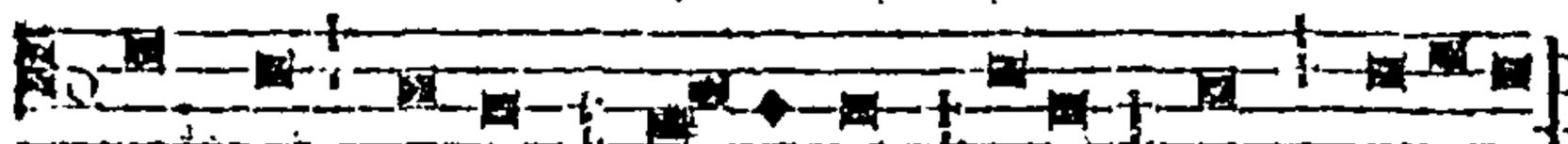
ve ritatis verius. Ave Je su, &c.



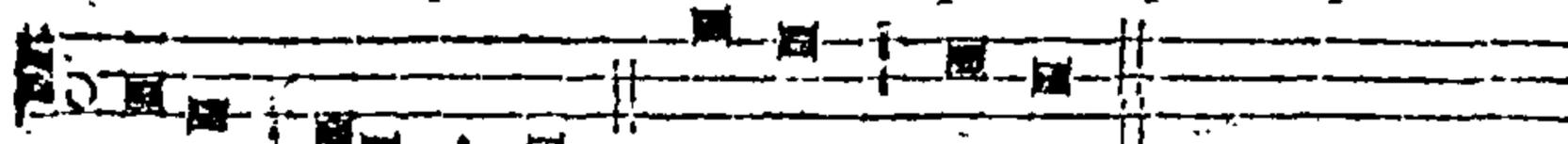
In cruce latebat sola Deitas, at hic



latet simul & humanitas. Ambo tamen

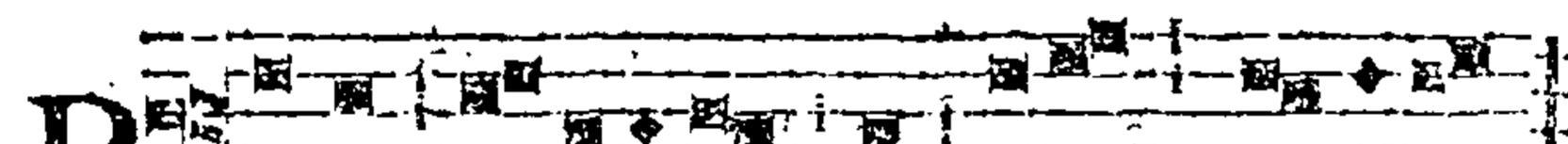


credens atque confitens, peto quod petivit

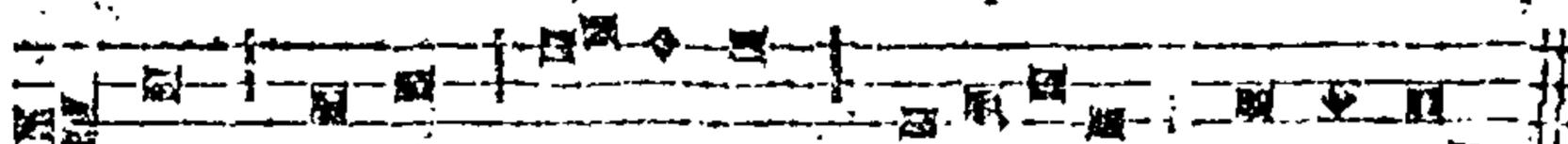


latro pœ nitens. Ave Jelu, &c.

Another.



**P**anis angelicus sit panis hominum



dat panis cœlicus figuris terminum.

O res



O res mi ra bi lis manducat Dominum  
 pauper fervus & humilis. Te Trina  
 Deitas unaque poscimus, sic nos tu  
 vi fita sicut te colimus, per tu as  
 semitas duc nos quo tendimus ad lucem  
 quam in-habitas. A- men.

At the Elevation in Masses for the Dead.

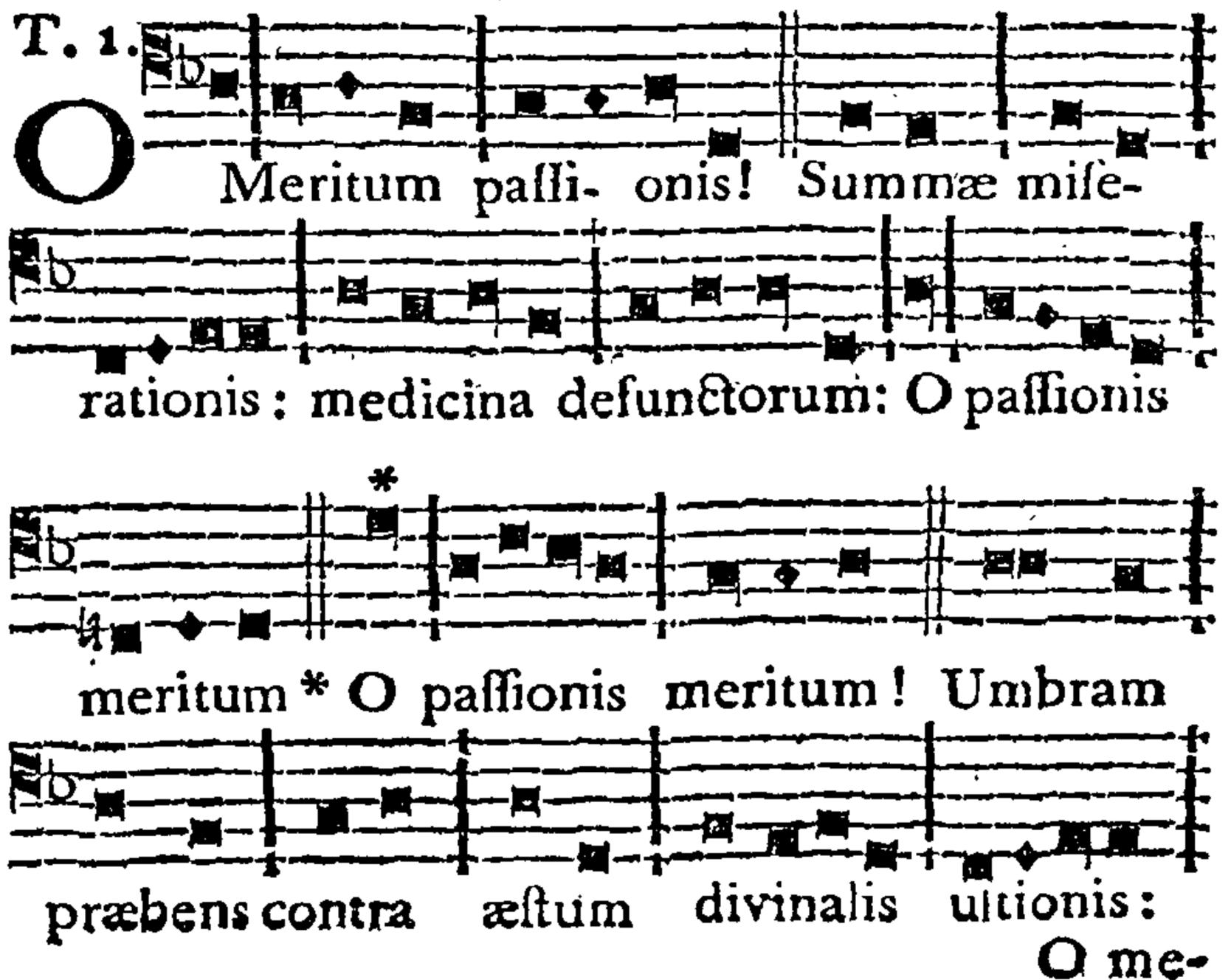


**J**E su Salva- tor mundi exaudi preces  
 supplicum. ¶ Misere mini mei, misere mini  
 me i, faltem vos ami cī mei, quia manus  
 Domini

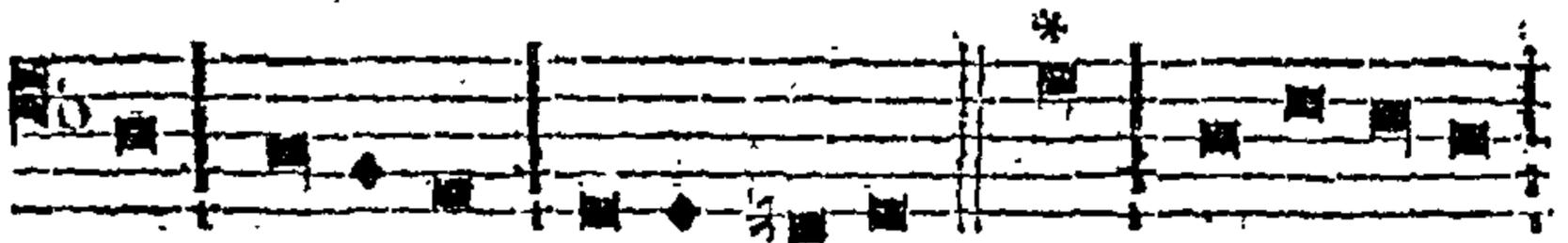


Domini te- tigit me. Pelli meæ consumptis  
 carnibus adhæsit os meum. ¶ Misere mini.  
 Quare persequimini me si- cut Deus, &  
 carnibus meis fa-tura- mini? ¶ Misere mini.  
 Another.

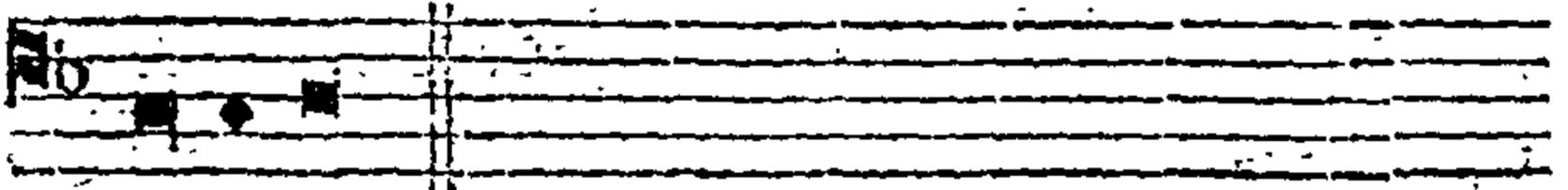
T. 1.



**O** Meritum passi- onis! Summæ mise-  
 rationis: medicina defunctorum: O passionis  
 meritum \* O passionis meritum! Umbram  
 præbens contra æstum divinalis ultionis:  
 O me-



O meritum passi- onis. O passionis



meritum.

E I N I S.

16 AU 64