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[Wesley, John], 1703-1791.
A Collection of Psalms and Hymns.
Charleston, 1737. 73 pp.
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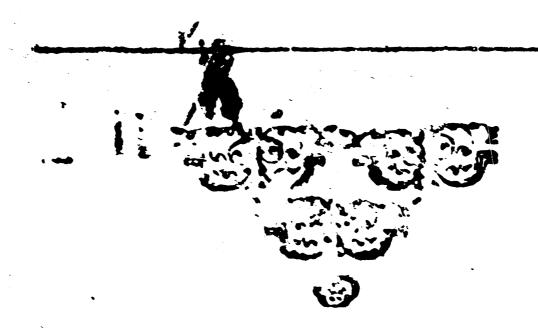
COLLECTION

OF

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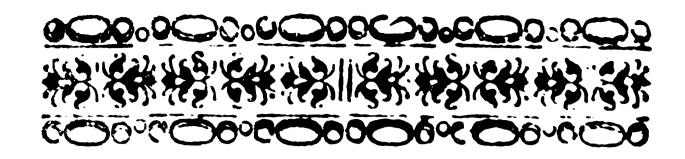
AND

HYMNS.



CHARLES-TOWN,
Printed by Linis Timothy. 1737.

Topi



PSALMS and HYMNS For Sunday.

I. Psalm XXXIII.

Your Maker's Praise becomes your Voice;
Great is your Theme, your Songs be new:
Sing of his Name, his Word, his Ways,
His Works of Nature and of Grace,
How wise and holy, just and true!

And the whole Earth his Goodness proves;
His Word the heavenly Arches spread:
How wide they shine from North to South!
And by the Spirit of his Mouth
Were all the Starry Armies made.

Thou gatherest the wide flowing Seas;
Those watry Treasures know their Place
In the vast Store-house of the Deep:
He spake, and gave all Nature Birth;
And Fires and Seas and Heaven and Earth
His everlasting Orders keep.

A GOD of such resistless Power,
Nor dare indulge their seeble Rage:
Vain are your Thoughts and weak your Hands,
But his eternal Counsel stands,
And rules the World from Age to Age.

A 2

II.

Pialm XLVI.

- Whole omnipresent Sight
 Even to the pathless Realms extends
 Cf ancreated Night.
- 2 Plung'd in the Abyts of deep Distress
 To him we rais'd our Cry:
 His Mercy bad our Sorrows cease
 And fill'd our Tongue with Joy.
- 3 Tho' Earth her arcient Seat fortake,
 By Pangs convultive torn,
 Tho' her telf ballanc'd Fabrick shake
 And ruin'd Nature mourn:
- 4 The' Hills be in the Ocean lost
 With all their trembling Load,
 No Fear shall e'er disturb the Just,
 Or shake his Trust in God.
- Nations remote and Realms unknown In vain relist his Sway; For to! Jehovah's Voice is snewn And Earth shall melt away.
- 6 Let War's devouring Surges rife
 And swell on every side:
 The Lord of Hosts our Safeguard is,
 And Jacob's God our Guide.

III.

Psalm XLVII.

To God the fovereign King!

Let every Land their Tongues employ, And Hymns of Triumph sing.

- 2 Jesus our God atcends on high;
 His heavenly Guards around
 Attend him rising through the Sky,
 With Trumpet's joyful Sound.
- While Angels shout and praise their King, Let Mortals learn their Strains: Let all the Earth his Honours sing; O'er all the Earth he reigns.
- 4 Rehearse his Praise with Awe prosound,
 Let Knowledge guide the Song.
 Nor mock him with a solemn Sound
 Upon a thoughtless Tongue.
- In Israel stood his ancient Throne,
 He lov'd that chosen Race;
 But now he calls the World his own.
 And Heathers taste his Grace.
- 6 Remotest Nations are the Lord's;
 There Abraham's God is known:
 While Powers and Princes, Shields and Swords
 Bow down before his Throne.

IV. Pfalm C.

- Perore Jekovah's awful Throne, Ye Nations, bow with facred joy. Know that the Lord is God alone; He can create, and he destroy.
- 2 His sovereign Power without our aid
 I sade us of clay and form'd us Men;
 And when like wandring Sheep we thay'd
 He brought us to his Fold again.
 2 We'll

- We'll crowd thy Gates with thankful Songs, High as the Heavens our Voices rule; And Earth with her Ten Thousaud Tongues Shall fill thy Courts with sounding Praise.
- Wide as the World is thy Command.

 Vaft as Eternity thy Love:

 Firm as a Rock thy Truth must stand

 When rolling Years shall cease to move.

V. Pislin CXIII.

Are spent in your Creator's Praise,
Still more and more his Fame express!
Ye pious Worshippers proclaim
With shouts of Joy his holy Name;
Nor satisfied with praising, bless.

Beyond old Times too scanty bound
And thro' eternal Ages pierce,
From where the Sun first gilds the Streams
To where he sets with purpled Beams,
Thro' all the wide stretch'd Universe.

The various Tribes of Earth obey
Thy awful and imperial Sway;
Nor Earth thy sovereign Power confines;
Above the Sun's all-chearing Light
Above the Stars and far more bright
Thy pare ellential Glory shines.

What mortal form'd of fading clay,
What Native of eternal Day
Can with the God of Heaven compare?
Yet Angels round thy glorious Throne
Thou

Thou stoop's to view: nor they alone; Even Earth-born Men thy Goodness share.

The Poor thou listest from the Dust;
The Sinner, if in thee he trust,
From depths of guilt and shame thou'lt raise,
That he in Peace and Safety plac'd
With Power and Love and Wisdom grac'd
May sing aloud his Saviour's Praise.

To Father, Son and Holy-Ghost
The God whom Heaven's triumphant Host
And suffering Saints on Earth adore,
Be Glory as in Ages past,
As now it is and so shall last
When Earth and Heaven shall be no more?

VI.

Part of Psalm CVV.

- 1 TOt unto us: We all disclaim:
 Glory alone to God's great Name
 Whose Truth shall stand for ever sast,
 Whose Love to endless Ages last.
- Yet dott thy humble Sons approve:
 Thou all Events disposes fill;
 For all obey thy sovereign Will.
- 3 The filent Dead no Praites give:
 But we who by thy Mercy live,
 While we have Breath will Offerings bring,
 And grateful Hallelujales fing.
- 4 To God the Father, God the Son, And God the Spirit, Three in One, Be Honour, Praise and Glory given, By all on Earth and all in Heaven.

VII.

Pfalm CXVI.

- Thou, who when I did complain,
 Didth all my Griefs remove,
 O Saviour, do not now disdain
 My humble Praise and Love
- And hear me when I pray'd,
 I'll call upon thee while I live,
 And never doubt thy aid.
- 3 Pale Death with all his ghastly Train
 My Soul encompast round,
 Anguish and Sin, and Dread and Pain
 On every side I found.
- And did for Succous flee:

 O save (in my Distrets I said)

 The Soul that trusts in thee!
- How good thou art! How large thy Grace!
 How easy to forgive!
 The helpless thou delight'st to raile:
 And by thy Love I live.
- 6 Then, O my Soul, be never more
 With anxious Thoughts distrest,
 God's bounteous Love doth thee restore
 To Ease and Joy and Rest.
- My Eyes no longer drown'd in Tears
 My Feet from falling free,
 Redeem'd from Douth and guilty Fears
 O Lord. I'll live to thee!

He

VIII. Plalm CXVII.

Ye numerous Nations scatter'd wide,
To God your grateful Voices raile:
To all his boundlets Mercies skewn,
His Truth to endlets Ages known
Require our endless Love and Praise.

To him who reigns inthron'd on high,
To his dear Son, who deign'd to die,
Our Guilt and Errors to remove;
To that blest Spirit who Grace imparts,
Who rules in all believing Hearts,
Be teaseless Glory, Praise and Love!

IN. Psalm CXLVI.

And when my Voice is lost in Death Praise shall employ my nobler Powers. My Days of Praise shall ne'er be past While Life and Thought and Being last, Ur Immortality endures.

2 Happy the Man whose hopes rely
On Israel's God: He made the Sky
And Earth and Seas with all their Train:
His Truth for ever stands secure;
He saves th' Opprest; he seeds the Poor,
And none shall find his Promise vain.

3 The Lord pours Eye-sight on the Blind,
The Lord supports the fainting Mind,
He sends the labouring Conscience Peaces

He helps the Stranger in distress,
'The Widow and the Fatherless,
And grants the Pritoner tweat Releases

And when my Voice is lost in Death,

Praise shall employ my nobler Powers:

My Days of Praise shall ne'er be past,

While Life and Thought and Being last,

Or Immortality endures.

X.

Pfalm CNLVII.

- PRaise ye the Lord: Tis good to raise Our Hearts and Voices in his Praise, His Nature and his Works invite To make this Duty our Delight.
- He form'd the Stars, those heavenly Flames
 He counts their Numbers, calls their Names
 His Wisdom 's vast and knows no Bound,
 A deep where all our Thoughts are drown'd
- And all his Glory's infinite
 He crowns the Meek, rewards the Just,
 And treads the Wicked to the Dust.
- Who spreads his Clouds around the Sky, There he prepares the fruitful Rain, Nor lets the Drops descend in vain.
- He makes the Grafs the Hills adorn
 And cloathes the smiling Fields with Corn.
 The Beasts with Food his Hands supply
 And the young Ravens when they cry.

 6 What

- What is the Creature's Skill or Force? The spritely Man or warlike Horse? The preceing Wit, the astive Limb? All are too mean Delights for him.
- But Saints are lovely in his Sight He views his Children with Delight: He tees their Hope, he knows their Fear, And looks and loves his Iraage there.
- Praise God from whom all Blessings flow. Praise him all Creatures here below: Praise him above, ye heavenly Host Praise Father, Son and Holy Ghost,

XI.

Hymn to God the Father.

- I HAil, Father, whose creating Call Unnumber'd Worlds attend, Jekovah, comprehending all, Whom none can comprehend!
- In Light untearchable inthron'd
 Which Angels dimly see;
 The Fountain of the God-head own'd
 And foremost of the Three.
- From thee thro' an eternal Now,
 The Son, thine Offspring, flow'd;
 An everlasting Father thou,
 As everlasting God.
- A Nor quite display'd to Worlds above,
 Nor quite on Earth conceal'd:
 By wondrous, unexhausted Love
 To mortal Man reveal'd:

- Supreme and all sufficient God,
 When Nature shall expire
 And Worlds created by thy Nod
 Shall perish by thy Fire.
- 6 Thy Name Jehovah be ador'd
 By Creatures without End,
 Whom none but thy ellential Word
 And Spirit comprehend.

XII.

Hymn to God the Son.

- I HAil, God the Son, in Glory crown'd E'er Time began to be, Thron'd with thy Sire thro' half the Round Of wide Eternity!
- Let Heaven and Earth's Aupendous Frame Display their Author's Power, And each exalted Seraph Flame, Creator, thee adore!
- Thy wondrous Love the God-head shew'd Contracted to a Span,
 The Co-eternal Son of God,
 The mortal Son of Man.
- 4 To fave Mankind from lost Estate,
 Behold his Life-Blood Stream!
 Hail, Lord Almighty to create!
 Almighty to redeem!
- The Mediator's Godlike sway,
 His Church beneath sustains:
 Till Nature shall her Judge survey
 The King Messiab reigns.

Hail with essential Glory crown'd
When time shall cease to be,
Thron'd with the Father thro' the Round
Of whole Eternity!

XIII.

Hymn to God the Holy-Ghost.

I Hail, Holy-Ghost, Jelousk, Third In order of the Three; Sprung from the Father and the Word From all Eternity.

Thy Spirit brooding o'er th' Abyss
Of firmless Waters lay,
Spoke into Order all that is,
And Darkness into Day.

In deepest Hell or Heavens height
Thy Presence who can sty?
Known is the Father to thy Sight,
Th' Abys of Deity.

A Thy Power thro' Jesus's Life display'd Quite from the Virgin's Womb,
Dying his Soul an offering made,
And rais'd him from the Tomb.

God's Image which our Sins destroy
Thy Grace restores below.
And Truth and Helicess and Joy
From thee, their Fountain, flow.

of Hail, Holy Ghost, Jelovah, third In order of the three, Sprung from the Father and the Word From all Eternity.

XIV. Hymn to the Trinity.

- I JAil, Holy, Holy, Holy Lord! Be endless Praise to thee! Supreme, essential One, ador'd in Co-esernal Three.
- 2 Inthron'd in everlasting State
 E'er Time its Round began,
 Who join'd in Council to create
 The Dignity of Man.
- To whom Isiab's Vision shew'd
 The Scraphs veil their Wings,
 While thee, Jeverah, Lord and God
 Th' angelick Army sings.
- 4 To thee by Mystick Powers on high Were humble Praises given, When John beheld with favour'd Eye Th' Inhabitants of Heaven.
- 7 All that the Name of Greature owns
 To thee in Hymns aspire:
 May we as Angels on our Thrones
 For ever join the Choir!
- 6 Hail, Holy, Holy, Holy Lord!
 Be endless Pruse to thee;
 Supreme, essential One, ador'd
 In Co-eternal Three;

XV.

God's Eternity.

R Ise, o my Soul and leave the Ground, Stretch all thy Thoughts abroad, And rouse up every tuneful Sound To praise th' eternal God.

- 2 Long e'er the losty Skies were spread Jebevah sill'd his Throne; E'er Adam sorm'd or Angels made The Maker liv'd alone.
- 3 Thy boundless Years can ne'er decrease, But still maintain their Prime, Eternity's thy dwelling place, And Ever is thy time.
- 4 While like a Tide our Minutes flow,
 The present and the past,
 He fills his own immortal Now
 And sees our Ages wast.
- The Sea and Sky must perish too
 And vast destruction come;
 The Creatures, look how old they grow!
 And wait their siery doom.
- 6 Well, let the Sea wast all away,
 And Flame melt down the Skies,
 My God shall live an endless Day,
 When th' old Creation dies.

XVI.

From the German,

Odd, thou bottomless Abyse,
Thee to persection who can know?
O Height immente! What Words suffice
Thy countless Attributes to shew!
Unfathomable Depths thou art!
I plunge me in thy Mercies Sea;
Void of true Wildom is my Heart:

With

With love embrace and cover me.
While thee, All-infinite, I set
Before my ravish'd Eye,
My Weakness bends beneath the Weight:
I sink, I faint, I die!

- Which like thee, no beginning knew;
 Thoù wast e'er Time began his Race,
 E'er glow'd with Stars th' eternal Blew.
 Greatness unspezkable is thine
 Greatness whose undiminish'd Ray
 When short-liv'd Worlds are lost, shall shine.
 When Earth and Heaven are sted away.
 Unchangeable, all perfect Lord,
 Of Life the boundless Sea,
 What lives and moves, lives by thy Word
 What is, is all from thee!
- Thy Parent Hand, thy forming Skill Firm fixt this universal Chain:
 Else empty, barren darkness still Had held his unmolested Reign.
 Whate'er in Earth, or Sea, or Sky Or shuns or meets the wandring Thought Escapes or strikes the searching Eye, By thee was to persection brought.
 High is thy Power above all Height:
 Whate'er thou wil'st is done:
 'Thy Witdom equal to thy Might Only to thee is known.
- 4 Heaven's Glory is thy awful Throne, Yet Earth partakes thy gracious Sway; Vain Man! Thy Wisdom, Folly own: Lost is thy Reason's feeble Ray. What his dim Eye cou'd never see Is plain and naked to thy Sight;

What

What thickest Darkness veil's, to thee bhines clearly as the Morning Light. In Light thou dwell'st: Light that no shade No changes ever knew:

And Heaven above and Hell beneath

Are epen to thy View.

- Thou, it is and only God, lead'st forth
 Th' immortal Armies of the Sky:
 Thou laugh'il to from the Gods of Earth.,
 Thou thunder'th, and amiz'd they sky.
 With down cash kye th' angelic Choir
 Appear before thy awith bace,
 Trembling they strike the golden Lyre
 And thro' Heav'ns Vault resound thy Praise.
 In Earth, Air, Skies, in all thou art:
 Creation seels thy Nod,
 Whose Hand impress on every Part
 The Image of its God.
- Justice and Truth before thee stand:
 Yet nearer to thy sacred Throne
 Mercy withholds thy listed Hand.
 Each Evening shews thy tender Love,
 Each rising Morn thy plenteous Grace;
 Thy waken'd Wrath doth slowly move,
 Thy willing Mercy slies a Pace.
 Father, to thy indulgent Care
 This Light, this Breath we owe:
 And all we have, and all we are,
 From thee, great Feuntain, slow.
- J Parent of Good, thy bounteous Hand Incellant Bleffings down diffills, And all in Air or Sea, or Land With plentcous Food and Gladuels fills.

All things in thee, live, move and are, Thy Power infus'd does all fustain; Even those thy daily Favours share Who thankless spurn thy easy Reign. Thy Sun thou bid'st his genial Ray On all impartial pour;

To all who hate or bless thy Sway. Thou fend'st the fruitful Show'r.

Shall feel thee a confuming Fire,
How tweet the Joys, the Crown how bright
Of those who to thy Love aspire!
All Creatures praise the eternal Name!
Ye Hosts that to his Courts belong,
Cherubick Quires, seraphick Flames,
Awake the everlasting Song.
Thrice Holy, thine the Kingdom is,
The almighty Power is thine,
And when created Nature dies
Thy ceaseless Glories shine;

XVII.

Hymn to Christ.

JESC, behold the Wife from far, Led to thy Cradle by a Star Bring Gifts to thee, their God and King: O guide us by thy Light, that we The Way may find, and so to thee Our Hearts, our all for Tribute bring.

2 Jesu, the pure, the spetless Lamb, Who to the Temple humbly came, Duteous the legal Rights to pay, O make our proud, our stubborn Will

All thy Wife, gracious Laws fulfill, What e'er rebellous Nature fay.

4 Jesu, who on the fatal Wood
Pour'dst forth thy Lifes last drop of Blood
Nail'd to th' accussed shameful Cross;
O may we bless thy Love, and be
Ready, dear Lord, to bear for thee
All Shame, all Grief, all Pain, all Loss!

4 Jesu, who by thine own Love flain,
By thine own Power took'st Late again
And Conqueror from the Grave did'st rise,
O may thy Death our Hearts revive,
And at our Death a new Life give,
A glorious Life that never dies.

7esu, who to thy Heaven again Return'dst in triumph, there to reign Of Men and Angels tovereign King, O may our parting Souls take tlight Up to that Land of Joy and Light And there for ever grateful sing.

6 All Glory to the facred Three, One undivided Deity,

All Honour, Power and Love and Praise; Still may thy bleffed Name shine bright In beams of unevented Light

Crown'd with its own eternal Rays.

XVIII.

Adoption.

DEhold what wondrous Grace
The Father hath bellow'd
On Signers of a mortal Race,
To call them Sons of God!

- 2 Nor doth it yet appear

 How great we shall be made

 But when we see our Saviour here

 We shall be like our Head
- All Trials to endure:

 O purge our Souls from Sense and Sin,
 As thou our God art pure.
- I there filial Part,
 Show'r down thy Influence, holy Dove,
 And rest upon my Heart.
- We wou'd no longer lie
 Like Slaves beneath thy Throne:
 Olet us dbba, Father, cry
 And thou the Kindred own!

XIX.

The Christian Race.

- A Wake our Souls (away our Fears, Let every trembling Thought be gone) Awake, and run the heavenly Race And put a chearful Courage on.
- 2 True, 'tis a streight and thorny Road, And mortal Spirits tire and faint: But we forget the mighty God, That feeds the Strenght of every Saint.
- O mighty God thy matchless Power Is ever new, and ever young, And firm endures while endless Years Their everlasting Circles run.
- 4 From thee the overflowing Spring

Our Souls shall drink a fresh Supply; While such as trust their native Strength Shall melt away and droop and die.

We'll mount atoft to thine Abode;
On Wings of Love our Souls shall fly
Nor tire amid'st the heavenly Road!

XX.

Praise.

- Thee only will I love;
 Thee that my Love may never cease
 Incessant will I move.
- For thou half granted my Request,
 For thou my Cries half heard;
 Mark'd all the Workings of my Breast,
 And half in Mercy spar'd.
- Therefore with all my Strength and Art
 Thy Mercy will I fing:
 To thee the Tribute of my Heart
 My Soul, my all I bring.
- What the 'my Sins against me cried Thou did'st the Sinner spare:
 In vain th' Accuser loud replied;
 For Love had charm'd thy Ear.
- The seven whole Days, not one in seven,
 Unwearied will I praise,
 And in my Heart as in thy Heaven
 Thy Throne triumphant raise.
- Soften'd and vanquish'd by my Tears
 Thou coud'st no more withstand,

But when stern Justice call'd for Fears Disarm'd her listed Hand:

Thy Mercy's Fame to raile;
For even Eternity's too short
To utter all thy Praise!

X \I.

Christ's Humiliation and Exaltation.

- What equal Bonours shall we bring to thee o Lord, our God the Lamb? Since all the Notes that Angels sing Are far inserior to thy Name.
- 2 Worthy is he that once was flain, The Prince of Peace that groan'd and died, Worthy to rise and live and reign At his Almighty Father's Side.
- Power and Dominion are his due Who stood condemn'd at Pilate's Bar: Wildom belongs to Jesus too, Tho' he was charg'd with Madness here.
- 4 Honour immortal must be paid Instead of Scandal and of Scorn. While Glory shines around this Head, And a bright Crown without a Thorn.
- Blessings for ever on the Lamb,
 Who bore the curse for wretched Men!
 Let Angels sound his sacred Name,
 And every Creature say, Amen.

XXII.

Hymn to the Holy-Ghost.

Ome holy Spirit, send down those Beams
Which gently flow in silent Streams
From

From thy eternal Throne above some thou enricher of the Poor,
Thou bounteous source of all our Store,
Fill us with Faith and Hope and Love.

Come thou, our Soul's delightful Guest,
The wearied Pilgrim's sweetest rest,
The fainting Sufferer's best relief:
Come thou, our Passions cool allay:
Thy Comfort wipes all Tears away,
And turns to Peace all Joy and Gries.

Water from Heaven our barren Clay,
Our Sickness cure, our Bruises heal:
To thy sweet Yoke our stiff Necks bow,
Warm with thy Fire our Hearts of Snow,
And there cuthron'd for ever dwell.

All Glory to the facred Three
One everlasting Deity,
All Love and Power and Might and Praise;
As at the first, e'er time begun,
May the same Homage still be done
When Earth and Heaven itself decays.

XXIII.

The Offices of Christ.

That comes with Truth and Grace;

Jesus, thy Spirit and thy Word

Shall lead us in thy Ways.

We revirence our high Priest above;
Who offer'd up his Blood:
Live, Lord, and carry on thy Love
By pleading with our God.

: We

- 3 We honour our exalted King;
 How fweet are thy Commands!
 O Guard our Souls from Hell and Sin In thy Almighty Hands.
- 4 Hosanab to thy glorious Name Who sav'st by different Ways! Thy Mercies lay a sovereign Claim To our immortal Praise.

XXIV. Hymn for Sunday.

- DEhold we come, dear Lord, to thee DAnd bow before thy Throne, We come to offer all our Vows, Our Souls to thee alone.
- 2 What e'er we have, what e'er we are,
 Thy Bounty freely gave:
 Thou doft us here in Mercy spare,
 And wilt hereafter save.
- 3 But o! can all our Store afford
 No better Gifts for thec?
 Thus we confess thy Riches, Lord,
 And thus our Poverty.
- 4 'Tis not our Tongues or Knees can pay
 The mighty Debt we owe:
 Far more we shou'd, than we can say,
 Far lower shou'd we bow.
- Come then my Soul, bring all thy Powers
 And grieve thou hast no more,
 Bring every Day thy choicest Hours
 And thy great God adore.
- 6 But above all prepare thy Heart On this his own blest Day,

In it's sweet Task to bear a part, And sing and love and pray!

XXV.

Triumph over Death.

- And must this Body die?
 This well wrought Frame decay?
 And must these active Limbs of mine
 Lie mouldring in the Clay?
- 2 Corruption, Earth and Worms
 Shall but refine this flesh,
 Till my triumphant Spirit comes
 To put it on a fresh.
- 3 God my Redeemer lives
 And often from the Skies
 Looks down and watches all my Dost,
 Till he shall bid it rife.
- Array'd in glorious Grace
 Shall there vile Bodies shine,
 And every Shape and every Face
 Be heavenly and divine.
- These lively Hopes we owe,
 Lord, to thy dying Love:
 O may we bless thy Grace below,
 And sing thy Power above.
- Saviour accept the Praise
 Of these our humble Songs,
 Till Tunes of nobler Sound we raise
 With our immertal Tongues.

X VI. From the German.

- Strange Flames far from my Soul remove: Fairest among Ten Thousand thou, Be thou my Lord, my Life, my Love.
- 2 All Heav'n thou fill'st with pure desize;
 () share upon my frozen Breast;
 With shared Warmth my Heart inspire,
 May I too thy hid Sweetness tast.
- I see thy Garments roll'd in Blood, Thy streaming Head, thy Hands, thy Side: All hail, thou suffering, conquering God, Now Man shall live; for God hath died.
- 4 () kill in me this rebel Sin,
 And triumph o'er my willing Breast:
 Restore thy Image Lord, therein,
 And lead me to my Father's Reste
- Saviour, be then my Love alone;
 Ne'er more may mine usurp the Sway,
 But in me thy great Will be done!
- 6 Yea, thou, true Witness, spotless Lamb, All Things for thee I count but Loss; My sole desire, my constant Aim, My only Glory be thy Cross!

'XXVII.

Thanksgiving for God's particular Providence.

1 When all thy Mercies, o my God, My rifing Soul furveys,

Why

Why my cold Heart, art thou not lost In Wonder, Love and Praise?

- And all my Wants redrett,
 White in the filent Womb I lay
 And hung upon the breaft.
- To all my weak Complaints and Cries
 Thy Mercy lent an Lur
 E'er yet my teeble Thoughts had learn'd
 To form themselves in Prayer.
- 4 Unnumber'd Comforts on my Soul
 Thy tender Care bellow'd,
 Before my infant Heart conceived
 From whom those Comforts flow'd.
- When in the Sippery Paths of Youth With heedlets Steps I ran,
 Thing Arm unseen convey's me tale
 And led me up to Man.
- I gently clear'd my way.

 And thro' the pleating Snares of Vice,

 More to be fear'd than they
- 7 Ten Thouland Thouland precious Gifts
 My daily Thanks em dov;
 Nor is the least a chearful Heart
 That tasts those Gifts with Joy.
- The Goodness I'd parties,
 And after Death in diffant Worlds
 The pleasing Theme renew.
- 9 Thro' all Eternity to thee
 A grateful Song I'll raise:
 D 2

Bat o! Eternity's too short To utter all thy Praise.

XXVIII.

A Morning Hymn.

- Thy God how endless is thy Love!
 Thy Gifts are every Evening new:
 And Morning Mercies from above
 Gently distill like early Dew.
- 3 Thou spread it the Curtains of the Night Great Guardian of my sleeping Hours: Thy sovereign Word reftores the Light And Quickens all my drooping Powers.
- J yield my Powers to thy Command, To thee I consecrate my Days:
 Perpetual Blessings from thy Hand
 Demand perpetual Songs of Praise.

XXIX.

Heaven begun on Earth.

- Ome, ye that love the Lord,
 And let your Joys be known,
 Join in a Song with sweet accord
 While ye surround his Throne.
- That never knew our God:
 But Servants of the heavenly King
 May speak their Joys abroad.
- The God that rules on high,
 That all the Earth surveys,
 That rides upon the stormy Sky

And calms the roaring Seas.

- This awful God is ours,

 Our Father and our Love:

 Thou shalt send down thy heavenly Powers

 To carry us above.
- 7 There we shall see thy Face
 And never, never Sin;
 There from the Rivers of thy Grace
 Drink endies Pleasures in.
- Yea, and before we rife
 To that immortal State,
 The Thoughts of such amazing Blis,
 Shou'd constant Joys create.
- 7 The Men of Grace have found
 Glory begun below:
 Celeftial Fruits on earthly Ground
 From Faith and Hope may grow.
- Then let our Songs abound
 And every Fear be dry:
 We're marching thro' Immanuel's Ground
 To farer Worlds on high:

$X \setminus X$.

The Names of Christ.

- I Oin all the Names of Love and Power That ever Men or Angels bore, All are too mean to speak thy Worth, Saviour, or set thy Glories forth.
- But o! what condescending Wavs
 Thou take it to teach thy heavenly Grace:
 My Eyes with Joy and Wonder ice
 What Forms of Love thou bear it for me.

a Great

- 3 Great Prophetilet me bless thy Name!
 By thee the joyful Traings came,
 Of Wrath appear'd, of Sins forgiven,
 Of Hell subdued, and Peace with Heaven.
- 4 My bright Example and my Guide, I wou'd be walking near thy Side: O never let me run aftray, Nor follow the forbidden Way.
- Jesus my great high Priest has died, I leek no Sacrifice beside; Thy Blood did once for all attone, And now it pleads before thy Throne.
- 6 My Lord, my Conqueror and my King, Thy Scepter and thy Sword I fing, Thine is the Victory and I fit A joyful Subject at thy Feet.
- 7 Aspire, my Soul, to glorious Deeds, The Captain of Salvation leads: March on, nor fear to win the Day. Tho' Death and Hell obdrust the Way
- 8 Shou'd Death and Hell and Powers unknown Put on their Forms of Mitchief on, I shall be safe, for Christ displays Salvation in more powerful Ways.

XXXI.

Solomon's Song, Ch. 2 Ver. 8. &c.

- He Voice of my beloved founds,

 Over the Rocks and rifing Grounds,
 O'er Hills of Guilt and Seas of Grief
 He leaps, he flies to my Relief,
- 2 Now thro' the Veil of Flesh I see

With

With Eyes of Love he looks at me, Now in the Golpel's clearest Glass He shows the Beauties of his Faces

- 3 Gently he draws my Heart along
 Both with his Beauties and his Tongue;
 Rife, faith my Lord, make hafte away,
 No mortal Joys are worth thy Stay.
- 4 The Jewish wintry State is gone
 The Mists are fled, the Spring comes on,
 The sucred Turtle Dove we hear
 Proclaim the new, the joyful Year.
- Th' immortal Vine of heavenly Root
 Blossoms and buds and gives her Fruit;
 So we are come to taste the Wine;
 Our Souls rejoice and bless the Vine:
- 6 And when I hear my Jesus say
 Rise up, my Love, make haste away!
 My Heart would fain out-sty the Wind,
 And leave all earthly Loves behind.

XXXII.

Verse 14, &c.

- The Hope thine Invitation gives:
 To thee my joyful Lips shall raise
 The Voice of Prayer, the Voice of Praise.
- 2 I am my Lord's, and he is mine:
 Our Hearts, our Hopes, our Passions join:
 Not let a Motion or a Word,
 Or Thought arise to grieve my Lord.
- J' Till the Day breaks and Shadows flee, Till the Iweet drawing Light I see,

Thine

Thine Eyes to me ward ever turn, Nor let my Soul in Darkness mourn.

4 Be like a Hart on Mountains green; Leap o'er these Hills of Fear and Sin: Nor Guilt nor Unbelief divide My Love, my Saviour from my Side.

XXXIII.

Sincere Praise.

- Lmighty Maker, God!
 How glorious is thy Name!
 Thy Wonders how diffus'd abroad,
 Thro'out Creations Frame!
- a In Native white and red,

 The Rose and Lilly stand:

 And free from Pride their Beauties spread

 To shew thy skillful Hand.
- The Lark mounts up the Sky
 With unambitious Song,
 And bears her Maker's Praise on High
 Upon her artless Tongue.
- 4 Fain wou'd I rise and sing
 To my Creator too;
 Fain wou'd my Heart adore my King
 And give him Praises due.
- Spoils all that I perform,
 Curs'd Pride that creeps securely in
 And swells a haughty Worm.
- 6 Thy Glories I abate, Or praise thee with Design,

Part of thy Favours I forget, Or think the Merit mine.

- Create my Soul a new,

 Else all my Worship's vain:

 This wretched Heart will no'er prove true

 Till it be form'd again.
 - B Descend, celestial Fire
 And seize me from above!
 Wrap me in Flames of pure Desire
 A Sacrifice to love.
 - The remnant of my Days,
 And to my God my Soul ascend
 In sweet Persumes of Praise!

XXXIV.

- O ye Spirits and Souls of the Righteous, bless ye the Lord.
- I JAil, glorious Angels, Heirs of Light, Ye high born Sons of Fire! Whose Hearts burn chast, whose Flames shine All Joy, yet all Desire. (bright,
- And Expectation sat,
 Till for its King, Heaven did set ope
 Its everlassing Gate.
- Hail, great Apostles of the Lamb,
 Who brought that early Ray,
 Which from our Sun resteded came,
 And made a glorious Day.

4 Hail, generous Martyrs, whose strong Heatts
Bravely rejoiced to prove,
How weak, pale Death, are all thy Darts
Compair'd to those of Love.

Hail, beauteous Virgins, whose pure Love Renounc'd all low Desires,
Who witely fixt your Hearts above,
And burnt with heavenly Fires

6 Hail, all ye happy Spirits above, Who make that glorious Ring About the sparkling Throne of Love And there for ever sing.

7 Great Lord, among their Crowns of Praise Accept this little Wreath, Which while their lofty Notes they raise We humbly fing beneath.

XXXV.

The Shortness of Lise.

Ime, what an empty Vapour 'tis!

And Days how swift they are:

Swift as an Indian Arrow Ries

Or as a shooting Star!

The present Moments just appear,
Then glide away in haste.
This we can never say they're here!
Eut only say, they're past!

Our Life is ever on the Wing and Death is ever nigh;
The Moment when our Lives begin
We all begin to die:

- Yet, mighty God, our fleeting Days
 Thy lasting Favours share:
 Yet with the Bounties of thy Grace
 Thou load'st the rolling Year.
- 5 'Tis sovereign Mercy finds us Food,
 And we are cloath'd by Love,
 While Grace stands pointing out the Road
 That leads our Souls above.
- Thy Goodness runs an endless Round!
 All Glory to the Lord!
 Thy Mercy never knows a Bound,
 Ee thy great Name ador'd!
- 7 Thus we begin the lasting Song,
 And when we close our Eyes,
 Let following Times thy Praise prolong,
 Till Time and Nature dies.

XXXVI.

Christ our Wisdom, &:

- Duried in Shadows of the Night We lie, till Christ restores the Light Wildom descends to heal the Blind And chase the Darkness of the Mind.
- 2 Our guilty Souls are down'd in Tears
 Till thy atoning Blood appears:
 Then we awake from deep difficult
 And fing, the Lord our Righteoutness.
- 3 Jesus beholds where Satur reigns, Binding his Slaves in heavy Chains, He lets the Prisoners free and breaks The iron Bondage from our Necks.

A Poor helples Worms in thee possession Grace, Wisdom, Power and Rightcousnes; Thou art our mighty All, and we Give our whole selves, o Lord, to thee.

XXXVII. Gloris Patri.

- BLest be the Father and his Love,
 D To whose celestial Source we owe
 Rivers of endless Joys above
 And Rills of Comfort here below.
- Solory to thee, great Son of God, Forth from thy wounded Body rolls. A precious Stream of vital Blood, Pardon and Life for dying Souls.
- We give the facred Spirit Praise, Who in our Hearts of Sin and Woe Make's living Springs of Grace arise And into boundless Glory flow.
- 4 Thus God the Father, God the Son And God the Spirit we adore; That Sea of Life, and Love unknown Without a Bottom or a Shore.

XXXVIII.

Hymn to Christ.

Such worthless Things as we? Why is thy Heart still toward us Who seldom think on thee?

- And we thy Gifts abuse:

 Thy Bounty gives us even thy self,
 And we thy self refuse.
- And why alas, why do we love
 Such wretched Things as these?
 These that withdraw us from our Lord
 And his pure Eyes displease?
- 4 Break off and raise thy manly Eye
 Up to those Joys above,
 Behold all these our Lord prepares
 To gain and crown thy Love.
- Alas, o Lord, we cannot love
 Unless thou draw our Heart!
 Thou who vouchsaf'st to make us know,
 O make us do our part.
- Still do thou love me, o my Lord,
 That I may still love thee:
 Still make me love thee, o my God
 That thou may's still love me.

XXXIX.

Prayer.

- Thou God that hear'th the Prayers

 Its our Requests invade the Sky

 And pierce thy bending Ear!
- If I but lift my Eye;
 Thou gracious Father, canst no more
 Not hear, than theu canst die.

- How shall we thy great Arm revere Which gives this All to be, Connects the Center with the Sphere And spans Infinity?
- Whate'er our ardent Souls require,
 Whate'er we wish is there;
 Thy Power exceeds our scant Desire
 And blames our partial Prayer.
- Which when thou coud'st not die,
 Descending from thy Throne above
 Put on Mortality!
- Thou leav's thy Father's blissful Face Our Guilt and Curse to assume, To burst the Bars that stop'd thy Grace And make thy Bounty room.
- 7 Then still let Prayer with me remain, This my Companion be; So shall I all my wants obtain, Obtain all Heaven in thee!

XL.

From the German.

- Thy like nor Man nor Angel knows,
 Fairest among ten thousand fair!
 Even those whom Death's sad Fetters bound,
 Whom thickest Darkness compast round
 Find Light and Life if thou appear.
- 2 Estulgence of the Light Divine, E'er rolling Planets knew to shine, E'er Time its cealeless Course began;

Thou

Thou when the appointed Hour was come Did'st not distain the Virgin's Womb, But God with God were Man with Man:

The World, Sin, Death oppole in vain,
Thou by thy dying, Death halt flain,
My great Deliverer and my God!
In vain does the old Dragon rage,
In vain all Hell its Powers engage:
None can withstand thy conquering Blood.

4 Lord over all, sent to sulfill
Thy gracious Father's sovereign Will,
To thy dread Scepter will I bow:
With duteous Reverence at thy Feet,
Like humble Mary, lo, I sit,
Speak, Lord, thy Servant heareth now.

Solution Renew thy Image Lord in me,
Lowly and gentle may I be;
No Charms to thee but these are dear:
No Anger may'st thou ever find;
No Pride in my unrussed Mind
But Faith and Heav'n-born Peace are there.

A patient, a victorious Mind
That Life and all Things cast behind,
Springs forth, obedient to thy call,
A Heart that no desire can move,
But still t'adore and praise and love,
Give me, my Lord, my Life, my All.

PSALMS and HYMNS For Wednesday or Friday

I.

Psalm XXXVIII.

- Midst thy Wrath remember Love,
 Restore thy Servant, Lord!
 Nor let a Father's Chast'ning prove
 Like an Avenger's Sword!
- And o'er my Head are gone.

 Too heavy they for me to bear.

 Too great for me t' atone.
- My Thoughts are like a troubled Sea,
 My Head fill bending down:
 And I go mourning all the Day,
 Father, beneath thy Frown.
- All my delire to thee is known,
 Thine Eye counts every Tear,
 And every Sigh and every Grozo
 Is notic'd by thine Ear.
- Theu as: my God, my only Hope;
 O hearken to my cry;
 O bear my fainting Spirits up,
 When Satau bids me die.
- I grieve for all my Sin;
 My helples Impotence I see,
 And beg Support divine.

7 O God, forgive my Follies past; Be then for ever nigh!

O Lord of my Salvation halte, And fave me, or I die!

II.

Pfalm LI.

- Thou that hear'st when Sinners cry,
 Tho' all my Crimes before thee lie,
 Behold me not with angry Look,
 But blot their Memory from thy Book.
- 2 Create my Nature pure within, And form my Soul averse from Sin: Let thy good Spirit ne'er depart, Nor hide thy Presence from my Heart.
- I cannot live without thy Light, Cast out and banish'd from thy Sight: Thy saving Strength, o Lord restore, And guard me that I fall no more.
- The I have griev'd thy Spirit, Lord, His help and comfort fill afford:
 And let a Wretch come near thy Threnë To plead the Merits of thy Son.
- And owns thy dreadful Schrence just:

 Look down o Lord with pitying Eye,

 And fave the Soul condemn'd to die.
- 5 Then will I teach the World thy Ways: Sinners shall learn thy sovereign Grace: I'll lead them to my Saviour's Blood, And they shall praise a pard ning God.

O may thy Love inspire my Tongue, Salvation thall be all my Song, And all my Powers shall join to bless The Lord my Strength and Righteousness.

III.

Psalm XC.

- Thou art our Rest, our safe Abode:
 High was thy Throne e'er Heaven was made,
 Or Earth thy humble Foot stool laid.
- 2 Long had'st thou reign'd c'er time began Or Dust was fashion'd into Man: And long thy Kingdom shall endure, When Earth and Time shall be no more.
- But Man, weak Man is born to die, Made up of Guilt and Vanity: Tiy dreadful Sentence, Lord, was just: Dutt as thou art, return to dutt.
- 4 Death like an over-flowing Stream Sweeps us away, our Life's a Dream: An empty Tale, a Morning Flower, Cut down and wither'd in an Hour.
- Our Age to seventy Years is set:

 How short the Term, how frail the State!

 Or if to Eighty we arrive,

 We rather sigh and grant than live.
- And kindly lengthen out our Span, Till from the Chains of Sin set free We find immortal Life in thee!

IV.

The fame.

- Ord if thine Eye survereys our Faults
 And Justice grow severe,
 Thy dieadful Wrath exceeds our Thoughts
 And barns beyond our Fears.
- 2 Thine Anger turns our Frame to Dust:
 By one Offence to thee
 Adam with all his Sons have lost
 Their Immortality.
- A Fable or a Song,

 By Swift Degrees our Nature dies,

 Nor can our Joys be long.
- Tis but a few whose Days amount
 To three score Years and ten:
 And all beyond that short Account,
 Is sorrow, Toil and Pain.
- Almighty God reveal thy Love,
 And not thy Wrath alone!
 O let our fweet Experience prove
 The Mercies of thy Throne.
- Our Souls would learn the heavinly Art
 T' improve the Hours we have:
 That we may act the wifer Part,
 And live beyond the Grave.

V. A Thought in Affliction.

Wills thou, O Lord, regard my Tears,
The Fruit of Guilt and Fear?

1 2 Me

Me, who thy Justice have provok'd, U will thy Mercy spare?

2 Yes: for the broken, contrite Heart Saviour, thy Sufferings plead: O quench not then the impaking Flax, Nor break the bruised Reed!

3 Thy poor unworthy Servant view, Relign'd to thy Decree; Ordain me or to live or die, But live or die in thee.

4 Upon thy gracious Promise, Lord,
My humbled Soul is cast!
O bear me safe thro' Life, thro' Death,
And raite me up at last!

This mortal Frame must lie This mortal Frame shall sing, Where is thy Victory, o Grave, And where, o Death, thy String!

VI.

On the Crucifixion.

That Earth and Heav'n amaze?
Wherefore do Earthquakes cleave the Ground,
Why hides the Sun his Rays?

2 Not thus did Sinai's trembling Head With sacred Horror nod,
Beneath the dark Pavilion spread
O legislative God.

3 Thou, Earth, thy lowest Center shake. With Jesu sympathize!

Thou

Thou San, as kell's deep Gloom be black,
'Tis thy Creator dies!

4 See streeming from the accursed Tree

His all atoming Blood!

Is this the Infinite? Tis he,

My Saviour and my God!

For me these Pangs his Soul assil,
For me the Death is born!
My Sin gave sharpness to the Nall
And pointed every Thorn!

Break, Lord, the Tyrant's Chain!
O fave me, whom thou cam's to save,
Nor bleed nor die in vain!

VII. Discipline.

Throw away thy Rod!
O throw away thy Wrath!
My gracious Saviour and my God,
O take the gentle Path.

Still unto thee is bent!

Still does my longing soul aspire

To an entire Content.

Not e'en a Word or Look
Do I approve or own,
But by the Model of thy Book,
Thy facred Book alone

4 Akho' I fail, I ween,
Altho' I hak in Peace

Yet fill with trembling steps I creep Unto the Throne of Grace.

- For Love will do the Deed;
 Love will the Conquest gain with Love
 Even strong Hearts will bleed.
- 6 For Love is swift of Foot,
 Love is a Man of War;
 Love can residels Arrows shoot,
 And hit the Mark from far.
- 7 Who can escape his Bow?

 That which hath wrought on thee,
 Which brought the King of Glory low,
 Must surely work on me.
- 8 O hrow away thy Rod,
 What the Man Frailties hath?
 Thou art our Saviour and our God:
 O throw away thy Wrath!

VIII.

On the Crucifixion.

- Behold the Saviour of Mankind
 Nail'd to the shameful Tree!
 How vast the Love that him inclin'd
 To bleed and die for thee!
- And Earth's Arong Pillars bend!

 The Temple's Veil in Sunder breaks,

 The folid Marbles rend.
- 3 'Tis done! the precious Ransom's paid; Receive my soul, he cries:

See where he bows his sacred Head! He bow; his Head and dies.

4 But soon he'll break Death's envious Chain And in full Glory shine;

O Lamb of God was ever pain, Was ever Love like thine!

IX.

A Sinner's Prayer.

- Hou Lord my Power and Wisdom art

 () do not then reject my Heart!

 Thy Clay that weeps, thy Dust I am

 That call's —G pu' me not to shame?
- Thine is the Deed, the Praise is thine.

 A seeble helplet's Creature, I

 Do at thy Pleasure live or die.
- Yea endless Fears without Relief: Yea endless Fears without Relief: Yea ! t' exact thy Due forbear, And hare, a feeble Creature, spare.
- A Still of I wail not (still to wail Nature denies and Flesh wou'd fail) Lord, pardon, for thy Son makes good My want of Tears with store of Brood.

X. Judgment.

When rising from the Bed of Death,
O'erwhelm'd with Guilt and Fear
I view my Maker Face to Face,
O how shall I appear.

2 If yet, while Pardon may be found And Mercy may be fought, My foul with inward Horror shrinks, And trembles at the Thought;

When thou o Lord shalt stand disclos'd In Majesty severe,
And sit in Judgment on my soul,
O how shall I appear!

4 O may my broken, contrite Heart Timely my Sins lament, And early with repentant Tears Eternal Woe prevent!

Behold the Sorrows of my Heart,
E'er yet it be too late!
And hear my Saviour's dying Groans
To give those forrows weight.

For never shall my soul despair
Her Pardon to secure;
Who knows thy only Son has died,
To make that Pardon sure.

NI.

Christ's Compassion to the Tempted.

Of our high Priest above;
His Bowels melt with Love.

2 Touch'd with a Sympathy within
He knows our feeble Frame;
He knows what fore Templations mean,
For he hath felt the fame.

Pour'd out his Cries and Tears
And in his Measure feels afresh
What every Member bears.

He'll never quench the linoaking Flax
But rane it to a blame,
The bruited Reed he never breaks
Nor icords the meanest Name

Then let our humble Faith address
His Mercy and his Power:
We thall obtain delivering Grace
In the distressing Hour.

NII.

Frailty.

The giddy Worldling's Snare,
This Benty, Riches, Honour, Toys
Beneath a Moments Care!

You have no Charms for me:
Delusive Breath be far away!
I walte no Thought on thee.

But when abroad at once I view

Both the World's Hosts and thing,

These simple, sad, assisted, sew,

Those numerous, gay and fine!

4 Lost my Resolves, my Scorn is past,
I boast my Strength no more.
A willing Slave they bind me fast
With abresisted Power.

- Ob ook not this! Let not thy Foes
 Profan thy hallow'd Shrine:
 Thine is my Soul, by facred Vows
 Of firitest Union Thine!
- O hear my just, tho' late Request,
 Once more the Captive free,
 Renew thy Image in my Breast,
 And claim my Heart for thee.

XIII. Unfruitfulness.

- Ong have I sat beneath the Sound Of thy Salvation, Lord, Sat shirt now weak my Faith is sound And Knowledge of thy Word!
- 2 Oft I frequent thy holy Place;
 Yet hear almost in vain:
 How small a Portion of thy Grace
 Can my hard Heart retain!
- My gracious Saviour and my God How little art thou known By all the Judgments of thy Rod, And Islellings of thy Throne?
- How cold and seeble is my Love!

 How negligent my Fear!

 How low my hope of Joys above!

 How sew Affections there!
- To give thy Word Success;
 Write thy Salvation in my Heart,
 And make me learn thy Grace.

6 Shew my forgetful Feet the way
That leads to Joys on high,
There Knowledge grows without Decay
And Love shall never die.

XIV.

From the German.

- Hou Lamb of God, thou Prince of Coal.

 For thee my thirtly Soul dotte, well

 My longing Heart implores thy Grade

 O make in me thy Likeuel's frince
- With fraudless, even, humble Mind Thy Will in all Things may I see: In Love be every Wish resigned, And hallow'd my whole Heart to thees
- When Pain o'er my weak Flesh prevails
 With Lamb-like Patience arm my Breast:
 When Grief my wounded Soul assails
 In lowly Meekness may I rest.
- 4 Close by thy Side still may I keep, How e'er Lite's various current flow; With stedfast Eye mark every Step, And follow thee where'er thougo.
- Thou, Lord, the dreadful Fight hast won Alone thou hast the Vineprets trod:
 In me thy Strengthening Grace be shewn,
 O may I conquer thro' thy Blood!
- of So when on Sim then shalt stand, And all Heaven's Host adore their King, Shall I be sound at thy Right Liand, And free from Pain thy Glories sing.

NV.

Faith in Christ.

- Our Sin how deep it stains!

 And Satan binds our captive Souls

 Fast in his flavish Chains.
- But there's a Voice of sovereign Grace Sounds from thy sacred Word, Here we despairing Sinners come And trust upon the Lord.
- And runs to this Relief L.

 I wou'd believe thy Promite, Lord!

 O help my unbelief.
- To the blest Fountain of thy Blood, Incarnate God, I fly: Here let me wash my spotted Soul From Crimes of deepest Die.
- Stretch out thy Arm, victorious King, My reigning Sins subduc: Drive the old Dragon from his Seat With his infernal Crew.
- 6 A guilty, weak and helpless Worm
 Into thy Arms I fall;
 Be thou my Strength and Righteousiess,
 My Jesus and my All.

XVI. Longing.

Wilth bended Knees and aking Eyes
Weary and faint to thee my Cries,
To

nca

T

To thee my Tears, my Groans I kend; O when shall my Complainings end?

- Wither'd my Heart like barren Ground Accurst of God: My Head turns round, My Throat is hoarse; I faint, I fall, Yet falling still for Pity call.
- Eternal Streams of Pity flow
 From thee their source to Earth below:
 Mothers are kind, because thou art,
 Thy Tenderness o'erslows their Heart.
- 4 Lord of my Soul, bow down thine Ear!
 Hear, Bowels of Compassion, hear!
 O give not to the Winds my Prayer!
 Thy Name, thy hallow'd Name is there.

The Shame, the Pangs, the Flames, I feel! Consider, Lord, thine Ear incline:
Thy Son hath made my Sufferings thine.

- Thou, Jesu, on th'accursed Tree Didst bow thy dying Head for me: Incline it now! Who made the Ear Can he, can he forget to hear?
- It stirs, it creeps, it aims at thee!
 Haste, save it from the greedy Tomb!
 Come, every Atom bids thee come!
- 8 'Tis thine to help! forget me not!
 O be thy Mercy ne'er forgot!
 Lock'd is thy Ear? Yet still my Plea
 May speed, for Mercy keeps the Key.
- Thou tarriest while I sink, I die, And fall to nothing! Thou on high

See'st me undone ' yet am I still'd By thee (lost as I am) thy Child!

- Thy Promises; they speak, they chide, They in my Bosom pour my Tears, And my Complaint present as theirs.
- Hear, Jesu! Hear my broken Heart!

 Broken so long, that every past

 Hath got a Tongue which ne'er shall cease,

 Tili thou pronounce, depart in Peace,
- By these thy Feet at which I lie;
 Pluck out thy Dart: Regard my Sighs:
 Now heal my Heart, or now it dies.

XVII.

Salvation by Grace.

- Ord, we confess our numerous Faults,
 How great our Guilt has been!
 Foolish and vain were all our Thoughts,
 And all our Lives were Sin.
- 2 But, O my Soul, for ever praise
 For ever love his Name,
 Who turns thy Feet from dangerous Ways
 Of Folly, Sin and Shame.
- Tis not by Works of Righteousness,
 Which our own Hands have done;
 But we are saved by sovereign Grace
 Abounding thro' thy Son.
- 4 'Tis from the Mercy of our God That all our Hopes begin;

Tis by the Water and the Blood Our Souls are wash'd from Sin:

y'Tis thro' the Purchase of his Death
Who hung upon the Tree
Thy Spirit is sent down to breath
On such dry Bones as we.

And justified by Grace,
We shall appear in Glory too
And see our Father's Face.

XVIII.

Inconstancy.

I O'd Jesu, when, when shall it be, That i no more shall break with thee! When will this War of Passions cease, And my free Soul enjoy thy Peace?

2 Here I repent and fin again:
Now I revive and now am Slain:
Slain with the same unhappy Dart,
Which, o! too often wounds my Heart.

O Saviour, when, when shall I be A Garden seal'd to all but thee!
No more expos'd, no more undone:
But live und grow to thee alone!

4 Guide thou, my Lord, guide thou my Course And draw me on with thy sweet Force? Still make me walk, still make me tend By thee my Way, to thee my End;

XIX.

Christ our Rightcousness.

- That hangs upon our Eyes!
 Till Christ with his reviving Light
 Upon our Souls arise!
- To meet the Wrath of Heaven:
 But in thy Righteousness array'd
 We see our Sins forgiven.
- Just and impure
 Are all our Thoughts and Ways:
 Thy hand infected Nature cure
 With fanctifying Grace.
- The Powers of Hell agree
 To hold our Souls in vain:
 Thou set'st the Sons of Bondage free,
 And break'st the cursed Chain.
- To bring us near to God,
 Thy tovereign Power, thy healing Grace
 And thine atoning Blood.

XX.

From the German.

- Y Soul before thee proftrate lies.
 To thee, her Source my Spirit flies,
 My Wants I mourn, my Chains I tee
 O let thy Presence set me tree!
- 2 Lost and undone for aid I cry; In thy Death, Saviour, let me lin

Griev'd with thy Grief, pain'd with thy Pain, Ne'er may I feel Self-Love again

- Fest, vonchise my Heart and Will With thy meek Lowliness to fill; No more her Power let Nature hour, But in thy Will may mine be lou!
- 4 I feel well that I love thee, Lord: I exercise me in thy Word: Yet vile Affections claim a part, And thou hast only half my Figart.
- In Life's short Day let me yet more Of thy enlivening Power implose: My Mind must deeper sink in thee; My Foot stand firm, from wand'ring free.
- Ye Sons of Men, here nought avails Your Strength, here all your Wildom fails; Who bids a finful Heart be clean? Thou only, Lord, supreme of Men.
- 7 And well I know thy tender Love: Thou never didst unfaithful prove: And well I know thou stand it by me, Pleas'd from my self to ser me free.
- 8 Still I do watch and labour still
 To banish every Thought of ill;
 Till thou in thy good Time appear
 And say'st me from the Fowler's Snare.
- Already springing Hope I stel;
 God will destroy the Power of Hell:
 God from the Land of Wars and Pain
 Leads me, where Peace and Safety reign.
- 10 One only care my Soul shall know, Father, all thy Commands to do:

Ah deep engrave it on my Breaft, That I in thee ev'n now am bleft;

- And plunge me in thy Mercie's Sea, Then ev'n on me thy Face shall shine And quicken this dead Heart of Mine.
- So ev'n in Storms my Zeal shall grow, So shall I thy hid Sweetness know, And seel (what endless Age shall prove) That thou, my Lord, my God art Love!

PSALMS and HYMNS

For Saturday.

I.

Pfalm XIX.

- DE Ehold the lofty Sky
 Declares its Maker God,
 And all his starry Works on high
 Proclaim his Power abroad.
- 2 The Darkness and the Light
 Still keep their Coarse the same,
 While Night to Day and Day to Night
 Divinely teach his Name.
- In every different Land
 Their general Voice is known:
 They show the Wonders of his Hand,
 And Orders of his Throne.
- 4 We happy Lands rejoice Where he reveals his Word:

We are not left to Nature's Voice To bid us know the Lord.

Are let before our Eyes;
He puts his Gospel in our Hands
Where our Salvation lies:

of His Laws are just and pure
His Truth without Deceit,
His Promises for ever sure,
And his Rewards are great.

7 While of thy Works I fing
Thy Glory to proclaim,
Accept the Praise, my God and King
In my Redeemer's Name.

II.

The fame.

He spacious Firmament on high,
And all the wide, etherial sky,
And spangled Heav'ns, a shining Frame,
Their great Original proclaim.
Th' unwearied Sun from Day to Day
Does his Creator's Power ditplay
And publishes to every Land
The Work of an Almighty Hand.

The Moon takes up the wondrous Tale,
And nightly to the listning Earth
Repeats the Story of her Birth:
While all the Stars that round her barn
And all the Planets in their Turn,
Confirm the Tidings as they roll,
And spread the Truth stom Pole to Pole.

ila

What the in foleme Silence all Move round this dark terrelirial Ball? What the not real Voice nor Sound. Amid their radiant Orbs be found In Reafons Ear they all rejoice, And utter forth a glorious Voice, For ever finging as they shine.

The Hand that made us is divine:

III.

The fame.

Reat God, the Heav'ns well order'd Frame
Declares the Glory of thy Name,
There thy rich Works of Wonder shine:
A Thousand starry Beauties there,
A Thousand radiant Marks appear
Of boundless Power and Skill divine.

From Night to Day from Day to Night
The diwning and the falling Light
Lectures of heavenly Wildom read:
With filent Eloquence they raife
Our Thoughts to our Creator's Praise,
And neither Sound nor Language need.

Far as the Journeys of the Sun,
And every Nation knows their Voice:
The Sun like a young Bridegrom drest
Breaks from the Chamber of the East
Rolls round and makes the Earth rejoice.

Wheree'er he spreads his Beams abroad. He smiles and speaks his Maker God:
All Nature joins to shew thy Praise:

Thus

Thus God in every Creature shines; Fair are the Book of Nature's Lines; But sairer is thy Book of Grace.

I love the Volumes of thy Word:
What Joy and Light those Leaves afford
To Souls benighted and diffrest;
Thy Precepts guide my doubtful Way,
Thy Fear torbids my Feet to Aray;
Thy Promise leads my Heart to rest.

Who knows the Errors of his Thoughts?

Ocleanse me from my secret Faults,

And from presumptuous Sins testrain:

Accept my poor Attempts of Praise,

If I have read thy Book of Grace

And Book of Nature not in vain.

IV. Plalm LXV.

- No thee the Race of Man depends,
 Far as the Earth's remotest Ends;
 Where the Creator's Name is known
 By Nature's scelle Light alone.
- At thy Command the Morning Ray Smiles in the East and leads the Day; Thou guid'st the Sun's declining Wheels Over the Tops of Western Hills.
- Seafons and Times obey thy Voice;
 The Evening and the Morn rejoice
 To see the Earth made soft with Showers,
 Laden with Fruit and drest in the wers.
- 4 'Tis from the watry Stores on high Thou giv's the thirsty Ground supply;

Thou

Thou walk's upon the Clouds, and thence Dost thy enriching Drops ditpence.

- The Desart grows a sertile Field;
 Abundant Fruit the Valleys yield
 The Vallies shout with chearful Voice,
 And neighbouring Hills repeat their Joys.
- 6 The Pastures smile in green array, Where Lambs and larger Cattle play: The larger Cattle and the Lamb, Each in his Language speaks thy Name.
- 7 Thy Works pronounce thy Power divine;
 O'er every Field thy Glories shine:
 Thro' every Month thy Gifts appear,
 Great God, thy Goodness crowns the Year.

V. Psalm CIV. Part I.

- Hee, Lord, my Soul aspires to sing,
 Almighty, everlasting King,
 Creator! wondrous to survey
 Thy Works excite the grateful Lay.
 From thy bright Throne beyond you lie got
 Spread Plains of Empyrean Light,
 The Spheres assume the second place,
 Swift moving thro' th'Eternal Space.
- The Regions of th'Inferior Sky.

 Here float the Clouds, the Thunders roll,

 And Tempelis whirl from Pole to Pole.

 Here thy obedient Spirits find

 The Stores of Vengeance for Mankind:

 And pleas'd thy Orders to perform

 Lance the not Bolt, or drive the Storm.

- Till thou restrain'd it like a Robe
 The deep involv'd the shapeless Globe;
 And now tho' the proud Surges rise,
 Range the wide wast, and threat the Skies,
 Fix'd is their Bound, their Tumults end;
 Yet where thou bidst the Main extend,
 Awed by thy Voice aloof they roar,
 Or gently leave th'uninjured shore.
- Mean while the piercing Liquid strains
 Thro' the tall Mountains secret Veins;
 Thence down the silver Currents slow
 And wander thro' the Vales below.
 And while their Streams fresh Moisture yield
 To the dry Cattle of the Field,
 Lo, Trees project their Branches sair
 And lodge the Songsters of the Air.

Part II.

- Thou send'st, thy Creatures to sustain,
 The former and the latter Rain:
 See streight Herbs, Flowers and Fruits appear,
 And various Plenty crowns the Year.
 Grass for the Beast, the Olive grows
 For Man, and the rich Vintage flows
 His Life and Vigour to sustain
 Waves o'er the Field the ripening Grain.
- Lord, how dost thou all-bounteous send,
 Unnumber'd Blessings without End!
 "Thro' all the Earth thy Glories shipe,
 Thy Works pronounce thy Power divine"
 To their full growth by just Degrees
 Majestick rise the forest Trees
 Up to the Clouds their Arms they throw.
 Their Roots the Center seek below.

Here hospitable Shelter find
The Stork in the tall Fir-Trees height
Here leaves her Brood, and wings her Flight.
And where their shadowy Gloom they throw
Wide waving o'er the Mountains Brow
Earth's feebler Tribes rejoice to share
Thy tender Love and guardian Care.

Part III.

- The Moon to run her destin'd Space
 Fills her pale Orb with borrow'd Rays,
 The appointed Sun with just Carreer
 Metes out the Day, the Month, the Year,
 His Lamp withdrawn then ravening stray
 Wild Beasts, outragious for their Prey;
 The Lion roars his wants aloud
 And roaring, seeks his Meat from Ged.
- When the East glows with opening Day Back to their Dens they haste away:
 Nor sooner are the Shades of Night
 Fled from the Suns returning Light,
 Then the strong Husbandman renews
 His Toil, his daily Task pursues,
 Till Evening calls again to rest,
 Both toiling Man and weary Beast.
- How various is thy Praise display'd O Lord, in all thy Hands have made! Lost in amazement down we fall; In Witdom thou hast made them all! How on the Earth thy Riches shower Incessant, unexhausted Store; New every Morn thy Gists appear; Great God, thy Goodunts sills the Year!

And yet, lo other Scenes disclose!
The Sea no less thy Goodness shews,
Here the finn'd Race unnumber'd shay,
Dive deep, or on the Surface play.
Here huge Leviathan may reign
Sole Tyrant of the watry Plans
He moves; the boiling Deeps divide:
He breathes a Storm and speats a Tide.

Part IV.

- In thee they live and move and are!
 The copius Good thy Hand bestows
 Enjoy, and praise thee as it flows.
 But thy bleft Insluence once withdrawn,
 No more Joy, Light or Comfort dawn:
 Dire Pain succeeds and sad Decay,
 And Death demands his destin'd Prey.
- Yet unimpair'd the Species all
 Stand, while the Individuals fall;
 Thy timely Care each Chaim supplies,
 One rising as another dies.
 Hence thro' the whole Creation known
 Still shall thy Guardian Power be shown
 Till at thy Word devouring Flame
 Consume the universal Frame.
- When Earth and Heav'n shall melt away,
 Thou still, my Soul, shalt sound abroad
 Praise to thy Father, and thy God.
 Praise thou the Lord: He is thy Friend,
 The Cause of all Things and their End!
 O'er Earth, Seas, Heav'n, let Time prevail!
 The Rock thou build'st on, cannot sail.

VI. Pfalm CXIV.

- When Ifrael, freed from Phareab's Hand, Left the proud Tyrant and his Land, The Tribes with chearful Homage own Their King, and Judah was his Throne.
- 2 Across the Deep their Journey lay; The Deep divides to make them way: Jordan beheld their March and fled With backward Current to his Head.
- The Mountains shook like frighted Sheep. Like Lambs the little Hillocks leap:
 Not Sinai on the Base cou'd stand,
 Conscious of Sovereign Pow'r at Hand.
- 4 What Pow'r cou'd make the Deep divide? Make Jordan backward roll his Tide? Why did ye leap, ye little Hills? And whence the Fright that Sinai feels?
- Let every Mountain, every Flood Retire, and know th'approaching God, The King of Israel: See him here, Tremble thou Earth; adore and fear!
- 6 He thunders, and all Nature mourns; The Rock to standing Pools he turns; Flints spring with Fountains at his Word, And Fires and Seas contess the Lord.

VII.
Psalm CALVIII.
Part I.

I Et every Creature join
To praise th'Eternal God,

Ye heavenly Hosts the Song begin And found his Name abroad.

- 2 Thou Sun with golden Beams
 And Moon with paler Rays,
 Ye starry Lights, ye sparkling Flames
 Shine to your Maker's Praise.
- And fixt their wrondrous Frame,
 By his Command they stand or move
 And ever speak his Name.
- 4 Ye Vapours, when ye rife
 Or fall in Showers, or Snow,
 Ye Thunders murm'ring round the Skies
 His Power and Glory shew.
- Wind, Hail and flashing Fire
 Agree to praise the Lord,
 When ye in vengeful Storms conspire
 To execute his Word.
- By all his Works above
 His Honours be exprest:
 But those who taste his saving Love
 Shou'd sing his Praises best.

Part II.

- They owe their Maker Praise:
 Praise him, ye watry Worlds below
 And Monsters of the Seas.
- Let his loud Praise resound;
 From humble Shrubs and Cedars high
 And Vales and Fields around.

Ye Lions of the Wood

And tamer Beafts that graze,
Ye live upon his daily Food,
And he expects your Praise.

4 Ye Birds of lofty Wing,
On high his Praises bear:
Or fit on flowry Bows and fing
Your Maker's Glory there.

Ye creeping Ants and Worms
His various Wildom skew;
And Flies in all your shining Forms
Praise him that drest you so.

6 By all the Earth-born Race
His Honours be exprest:
But those that know his heavenly Graca
Shou'd learn to praise him best.

Part III.

r Monarchs of wide Command,
Praite ye th'Eternal King:
Judges, adore that sovereign Hand
Whence all your Honours spring.

Let vigorous Youth engage
To sound his Praises high,
While growing Babes and withering Age
Their feebler Voices try.

Junited Zeal be shown

His wondrous Fame to raise:

God is the Lord; his Name alone

Deserves our endless Praise.

4 Let Nature join with Art And all pronounce him blest: But Saints who dwell so near his Heart Shou'd sing his Praises best.

VIII.

Universal Praise.

- Ark, my dull Soul, how every Thing Strives to adore our bounteous King! Hark, each a double Tribute pays: First sings its part and then obeys.
- 2 Here Nature's sprightliest, sweetest Quire Their Lord with chearful Notes admire And every Day they chant their Lauds, Th' ecchoing Grove their Song applauds.
- What the their Voices lower be, The Streams too have their Melody, Both Night and Day they warbling run, They never pause but still sing on.
- All the gay Flow'rs that paint the Spring Hither their Glent Musick bring; If Heaven bless them thankful they Do smell more sweet, and look more gay.
- Awake from Shame my fluggish Heart,
 Awake and gladly sing thy part,
 Learn ev'n of Birds and Springs and Flowers
 How to employ thy nobler Powers.
- O call whole Nature to thy aid Since it was he whole Nature made: Join we in one Eternal Song, We who to one God all belong.
- 7 Live thou for ever, glorious Lord, Live thou by all thy Works ador'd,

Great_

Great-One in Three and Three in One May all Things bow to thee alone.

IX.

Sun, Moon and Stars, praise ye the Lord.

- PEgent of all the Worlds above,
 Thou, Sun, whose Kays adorn our Sphere
 And with unwearied Swiftness move
 To form the Circle of the Year:
- 2 Praise the Creator of the Skies
 Who decks thy Orb with borrow'd Rays;
 Or may the Sun forget to rise
 When he forgets his Maker's Praise:
- 3 Thou reigning Beauty of the Night,
 Fair Queen of Silence, Silver Moon,
 Whose paler Fires and Female Light
 Are softer Rivals of the Noon:
- 4 Arise, and to that sovereign Power Waxing and waining Honours pay, Who bad thee rule the dusky Hours And half supply the abtent Day.
- Ye glittering Stars that gild the Skies
 When Darkness has her Curtain drawn,
 That keep the Watch with wakeful Eyes,
 When Business, Cares and Day are gone:
- 6 Proclaim the Glories of your Lord,
 Dispers'd thro' all the heav'nly Street,
 Whose boundless Treasures can afford
 So rich a Pavement for his Feet.

- 7 Thou Heav'n of Heav'ns supremely bright, Fair Palace of the Court divine, Where with inimitable Light The Godhead condescends to shipe:
- 9 Praise thou thy great Inhabitant, Who scatters lovely Beams of Grace On every Angel, every Saint, Nor veils the Lustre of his Face.
- O God of Glory, God of Love,
 Thou art the Sun that mak'st our Days:
 Mid's all thy wondrous Works above
 Let Earth and Dust attempt thy Praise!

X.

Eupolis's Hymn to the Creator. Part I.

- With never fading Beauties bright.
 Thou, Fullness, Goodness, rolling round
 Thy own fair Orb without a Bound.
 Ei, or Jao, thee we hail,
 Great Essence that canst never fail!
 By Grecian or Barbarick Name,
 Thy steadfast Being still the same!
- Or Truth, or Good, or One, or All!
 Thee, when fair Morning greets the Skies With roly Cheeks and humid Eyes,
 Thee, ween the tweet declining Day
 Now links in purple Waves away,
 Thee will I ling, O Parent Jove,
 And reach the World to praise and love.

Lo! yonder azure Vault on high,
Lo! yonder blue, low, liquid Sky,
Lo! Earth on its firm Basis plac'd,
And round with circling Waves embrac'd;
All these creating Power confess,
All these their mighty Makes bless;
And still thy powerful Hands sustain
Both Earth and Heav'n, both Firm and Main.

Part II.

- Scarce can our daring Thought arise
 To thy Pavilion in the Skies;
 Nor can a mortal Tongue declare
 The Bliss, the Joy, the Rapture there.
 Nor solitary dost thou reign,
 But circled with a glorious Train,
 The Sons of God, the Sons of Light,
 For ever joying in thy Sight!
- 2 For thee their silver Harps are strung,
 While ever beauteous, ever young,
 Th' Angelick Forms their Voices raise,
 And thro' Heav'ns Arch resound they Praise.
 The seather'd Souls that swim the Air,
 And bath in siquid Ether there;
 The Lark, Precentor of their Quire,
 Leading them higher still and higher,
- Listen and learn, th' angelick Notes
 Repeating in their warbling Throats:
 And e'er to soft Repose they go
 They teach them to their Lords below.
 On the green Turf, their mossy Nest,
 The Evining Anthems wells their Breast
 Thus, like thy golden Chain from high.
 Thy Praise unites the Earth and Sky:

Part III.

- Round on the burning Axles run;
 The Stars like Dust around him sly
 And strew the Area of the Sky.
 He drives so swift his Race above
 That Mortals can't perceive him move;
 So imooth his Course, oblique or streight,
 Olympus shakes not with his Weight.
- As the fair Queen of solemn Night
 Fills at his Vase her Orb of Light,
 Imparted Lustre; thus we see
 The solar Virtue shines by thee.
 Eiresione we'll no more
 Imaginary Power adore,
 Since Oil and Wool and chearing Wine
 And Life-sustaining Bread are thine.
- The fragrant Thyme, the bloomy Rose, Flower and Herb and Shrub that grows Or on Thessalian Tempe's Plain, Or where the rich Sabeans reign: That treat the Tast, or Smell, or Sight, For Food, for Medecine, or Delight, All planted by the parent Care Do spring and smile and slourish there.

Part IV.

Ye ready Brooks and winding Streams,
Or murm'ring o'er the Pebbles * sheen,
Or sliding thro' the Meadows green;
Or where thro' matted Sedge you creep
Slow trav'ling to your parent Deep,

Resound

* i c /bening or smooth.