# COLLECTION

O F

# HYMS.

#### Published by

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A

# COLLECTION

OF

# HYMNS.

The 53d. Chapter of Isaiah.

Or felt the Joy our Words impart?
Gladly confess'd our Record true,
And found the Saviour in his Heart?
Planted in Nature's barren Ground,
And cherish'd by Jehovah's Care,
There shall th' Immortal Seed be found,
The Root Divine shall flourish there!

Nor outward Pomp bespeaks Him near,
A Veil of Flesh the Gon assumes,
A Servant's Form he stoops to wear;
He lays his every Glory by;
Ignobly low, obscurely mean,
Of Beauty void, in Reason's Eye,
The Source of Loveliness is seen.

A 2

3 Rejected

A Man of Griefs, inur'd to Woe,

His only Intimate is Pain,

And Grief is all his Life below.

We saw, and from the irksome Sight

Disdainfully our Faces turn'd;

Hell followed him with sierce Despight,

And Earth the humble Abject scorn'd.

And griev'd with Sorrows not his own:
Of all His Woes were We the Caufe,
We fill'd his Soul with Pangs unknown.
Yet Him th' Offender we esteem'd,
Stricken by Heav'n's vindictive Rad,
Afflicted for Himself we deem'd,
And punish'd by an Angry Gop.

For our Offence He wounded was;
Ours were the Sins that bruis'd, and pain'd,
And scourg'd, and nail'd Him to the Cross.
The Chastisement that bought our Peace,
To Sinners due, on him was laid;
Conscience be still! Thy Terrors cease!
The Debt's discharg'd, the Ransom's paid.

6 What tho' we All as wand'ring Sheep
Have left our God, and lov'd to stray,
Refus'd his mild Commands to keep,
And madly urg'd the downward Way;
Father, on Him thy Bolt did fall,
The Mortal Law thy Son fulfill'd,
Thou laid'st on Him the Guilt of All,
And by his Stripes we All are heal'd.

Accus'd his Mouth He open'd not,
He answer'd not by Wrongs opprest;
Pure tho' He was from sinful Spot
Our Guilt He Silently confest!

(5)

Meek as a Lamb to Slaughter led,
A Sheep before his Shearers dumb,
To suffer in the Sinner's slead
Behold the spotless Victim come!

When bound by Man he silent stood,
When Worms arraign'd Him at the Bar,
And doom'd to Death th' Eternal God!
Patient the Suff'rings to sustain
The Vengeance to Transgressors due,
Guiltless He groan'd, and dy'd for Man.
Sinners rejoice, He dy'd for you!

9 For your imputed Guilt he bled,
Made Sin a finful World to fave;
Meekly he funk among the Dead:
The Rich fupply'd an Honour'd Grave?
For O! devoid of Sin, and free
From Actual or Intail'd Offinee,
No Sinner in Himfelf was He,
But pure and perfect Innocence.

With bruifing Chaitifements pursu'd,
Doom'd Him the Weight of Sin to icel,
And sternly just requir'd his Blood.
But lo! the Mortal Debt is paid,
The costly Sacrifice is o'er,
His Soul, for Sin an Off'ring made,
Revives, and He shall die no more.

Scatter'd thro' all the Barth abroad,
Blest with His Immortality,
Begot by Him, and born of God.
Head to his Church o'er all below
Long shall He here his Sons succin;
Their bounding Hearts his Power shall know,
And bless the lov'd Messiah's Reign.

A 3

The Children whom his Sire hath given,
Their Cause shall prosper in his Hand,
While Right Eousness looks down from Heav'n.
While pleas'd He counts the ransom'd Race,
And calls, and draws them from above;
The Travail of his Soul surveys,
Aud rests in his Redeeming Love.

The Satisfaction's fully made:
Their Sins He in his Body bore;
Their Surety all the Debt has paid.
My Righteous Servant and my Son
Shall each believing Sinner clear,
And All, who stoop t'abjure their own,
Shall in His Righteousness appear.

Them His Inheritance receive,
And many a contrite humble Heart
Will I for his Possession give.
Satan He thence shall chase away,
Assert his Right, his Foes o'ercome;
Stronger than Hell, retrieve the Prey,
And bear the Spoil triumphant Home.

Sinners from S. ff'ring to redeem,
For them he pour'd out all his Blood,
Their Subilitute, He did for Them.
He dy'd; and role his Death to plead,
To testify their Sins forgiv'n—
And fill I hear him interceed,
And till He makes their Claim to Heav'n!

#### DIVINE LOVE. From the German.

- HOU hidden Love of God, whose Height,
  Whose Depth unsathom'd no Man knows,
  I see from far thy beauteous Light,
  Inly I sigh for thy Repose.
  My Heart is pain'd, nor can it be
  At Rest, till it sind Rest in Thee.
- The Sweetness of thy Yoke to prove;
  And fain I would: but the my Will
  Be fixt, yet wide my Passions rove,
  Yet Hindrances strew all the Way;
  I aim at Thee, yet from Thee stray.
- 'Tis Mercy all, that Thou hast brought
  My Mind to seek her Peace in Thee!
  Yet while I seek, but find Thee not,
  No Peace my wand'ring Soul shall see.
  O when shall all my Wand'rings end,
  And all my Steps to Thee-ward tend?
- Is there a Thing beneath the Sun,
  That strives with Thee my Heart to state?
  Ah tear it thence, and reign alone,
  The Lord of ev'ry Motion there:
  Then shall my Heart from Earth be free,
  When it has found Repose in Thee.
- O hide this SELF from me, that I
  No more, but Christ in me may live!
  My vile Affections crucify,
  Nor let one darling Lust survive.
  In all Things nothing may I see,
  Nothing desire, or seek, but Thee!

To save me from low-thoughted Care:
Chase this Self-will thro' all my Heart,
Thro' all its latent Mazes there.
Make me thy duteous Child, that I
Ceaseless may Abba Father cry.

Thine wholly, thine alone I am!
Thrice happy He, who views with Scorn
Earth's Toys for Thee his constant Flame.
O help, that I may never move
From the blest Footsteeps of thy Love!

8 Each Moment draw from Earth away
My Heart, that lowly waits thy Call:
Speak to my inmost Soul, and say
I am thy Love, thy God, thy All!
To feel thy Pow'r, to hear thy Voice,
To taste thy Love is all my Choice.

#### A PRAYER under Convictions.

Whate'er thy Ev'ry Creature needs, Whose Goodness providently nigh Feeds the young Ravens when they cry; To Thee I look; my Heart prepare, Suggest, and hearken to my Pray'r.

2 Since by thy Light Myself I see Naked, and poor, and void of Thee, Thine Eyes must all my Thoughts survey, Preventing what my Lips would say: Thou seest my Wants! for Help they call, And ere I speak Thou know'st them all. Thou know'st the Baseness of my Mind Wayward, and impotent and blind:
Thou know'st how unsubdu'd my Will,
Averse to Good, and prone to Ill:
Thou know'st how wide my Passions rove,
Nor check'd by Fear, nor charm'd by Love.

A Fain would I know, as known by Thee, And feel the Indigence I see; Fain would I all my Vileness own, And deep beneath the Burden groan; Abhor the Pride that lurks within, Detest and loath myself and Sin.

My total Misery reveal:
Ah give me, L. RD, (Istill would say)
A Heart to mourn, a Heart to pray:
My Business this, my only Care,
My Life, my ev'ry Breath be Pray'r.

6 Scarce I begin my sad Complaint, When all my warmest Wishes faint; Hardly I lift my weeping Eye, When all my kindling Ardors die; Nor Hopes nor Fears my Bosom move, For still I cannot, cannot love.

7 Father, I want a thankful Heart!
I want to take how good Thou art.
To plunge me in thy Mercy's Sea,
And comprehend thy Love to me;
The Breadth, and Length, and Depth, and Height
Of Love divinely infinite.

8 Father, I long my Soul to raise And dwell for ever on thy Praise; Thy Praise with glorious Joy to tell, In Extasy unspeakable; While the full Pow'r of FAITH I know, And reign triumphant here below.

# Try me, O GOD, and seek the Ground of my Hart.

- JESU! my great High-priest above,
  My Friend before the Throne of Love!
  If now for Me prevails thy Prayer,
  If now I find Thee pleading there;
  If Thou the Secret Wish convey,
  And sweetly prompt my Heart to pray,
  Hear, and my weak Petitions join,
  Almighty Advocate, to Thine!
  - 2 Fain would I know my utmost Ill,
    And groan my Nature's Weight to feel,
    To feel the Clouds that round me roll,
    The Night that hangs upon my Soul.
    The Darkness of my Carnal Mind,
    My Will perverse, my Passions blind,
    Scatter'd o'er all the Earth abroad,
    Immeasurably far from God.
  - Jesu! my Heart's Desire obtain,
    My earnest Suit present and gain,
    My Fulness of Corruption show,
    The Knowledge of Myself bestow;
    A deeper Displicence at Sin,
    A sharper Sense of Hell within,
    A stronger Struggling to get free,
    A keener Appetite for Thee.
  - 4 For Thee my Spirit often pants,
    Yet often in pursuing faints,
    Drooping it soon neglects t'aspire,
    To fan the ever-dying Fire:
    No more thy Glory's Skirts are seen,
    The World, the Creature steals between;

Heavenward,

### ( II )

Heavenward no more my Wishes move, And I forget that Thou art Love.

Give me Thyself, or else I die.
Save me from Death, from Hell set free,
Death, Hell, are but the Want of Thee.
Quick'ned by thy imparted Flame,
Sav'd, when possess of Thee I am;
My Life, my only Heav'n Thou art:
When shall I feel Thee in my Heart!

#### HEB. xii. 2.

Looking unto Jesus, the Author and Finisher of our Faith.

- Hardly I give the Contest o'er,
  I seek to free myself no more.
- From my own Works at last I cease,
  God that creates must seal my Peace;
  Fruitless my Toil, and vain my Care,
  And all my Fitness is Despair.
- I see my Sin, but cannot feel:
  I cannot, till thy Spirit blow,
  Aud bid th' obedient Waters flow.
- 4 'Tis Thine a Heart of Flesh to give, Thy Gifts I only can receive: Here then to Thee I all resign, To draw, redeem, and seal is Thine.

- With simple Faith, to Thee I call, My Light, my Life, my Lord, my All: I wait the moving of the Pool: I wait the Word that speaks me Whole.
- 6 Speak, gracious Lord, my Sickness cure, Make my infected Nature pure: Peace, Righteousness and Joy impart, And pour Thyself into my Heart.

## The CHANGE. From the German.

- Tho' duteous to thy high Command Not Seraph's view with open Face,
  But veil'd before thy Presence stand:
  How shall weak Eyes of Flesh, weigh'd down With Sin, and dim with Error's Night,
  Dare to behold thy awful Throne,
  Or view thy unapproached Light?
- An Entrance to the Holiest give!

  Open my Eyes of Faith! thy Face
  So shall I see; yet seeing live.

  Thy Golden Scepter from above
  Reach forth; see my whole Heart I bow:
  Say to my Soul, Thou art my Love,
  My Chosen midst ten thousand Thou.
- Of a fick Heart with Pity view!

  Hark how my Silence speaks; and cries,
  Mercy, Thou God of Mercy, shew!

  I know Thou canst not but be Good!

  How shouldst Thou, Lord, thy Grace restrain?

  Thou, Lord, whose Blood so largely flow'd

  To save me from all Guilt and Pain.

4 Into thy gracious Hands I fall,
And with the Arms of Faith embrace!

O King of Glory, hear my Call!

O raise me, heal me by thy Grace!

--- Now Righteous thro' thy Wounds I am:

No Condemnation now I dread:

I taste Salvation in thy Name, Alive in Thee my Living Head!

Still let thy Wisdom be my Guide,
Nor take thy Light from me away:
Still with me let thy Grace abide,
That I from Thee may never stray.
Let thy Word richly in me dwell;

Thy Peace and Love my Portion be, My Joy t'endure, and do thy Will,

Till perfect I am found in Thee!

6 Arm me with thy whole Armour, Lord,
Support my Weakness with thy Might:
Gird on my Thigh thy conq'ring Sword,
And shield me in the threat'ning Fight.
From Faith to Faith, from Grace to Grace,
So in thy Strength shall I go on,
Till Heav'n and Earth slee from thy Face,
And Glory end what Grace begun.

## Hymn for One nevely justified.

HEE, O my God and King,
My Father, Thee I fing!
Hear well pleas'd the joyous Sound,
Praise from Earth and Heav'n receive a
Lost, I now in Christ am found,
Dead, by Faith in Christ I live.

2 Father, behold thy Son, In Christ Lam thy own: Stranger long to Thee and Rest, See the Prodigal is come: Open wide thine Arms and Breast, Take the weary Wand'rer home.

Thine Eye observ'd from far,
Thy Pity look'd me near:
We thy Bowels yearn'd to see,
Me thy Mercy ran to sind,
Empty, poor, and void of thee,
Hungry, sick, and faint, and blind.

Thou on my Neck didst fall,
Thy Kiss forgave me all:
Still the gracious Words I hear,
Words that made the Saviour mine,
Hatte for him the Robe prepare,
His be Righteousness Divine!

Thee then, my God and King,
My Father thee I sing!
Hear well-pleas'd the joyous Sound,
Praise from Earth and Heav'n receive;
Lost, I now in Christ am found,
Dead, by Faith in Christ I live.

#### Another.

Accept my New-born Cry!
See the Travail of thy Soul,
Saviour, and be fatisfy'd;
Take me now, possess me whole,
Who for me, for me half dy'd!

2 Of Life thou art the Tree, My Immortality! Feed this tender Branch of thine, Ceaseless Influence derive, Thou the true, the heav'nly Vine, Grafted into Thee, I live.

I know—I feel it now!

Faint and dead no more I droop:

Thou art in me: Thy Supplies

Ev'ry Moment springing up

Into Life Eternal rise.

4 Thou the Good Shepherd art, From Thee I ne'er shall part; Thou my Keeper and my Guide, Make me still thy tender Care, Gently lead me by thy Side, Sweetly in thy Bosom bear.

5 Thou art my daily Bread;
O Christ, thou art my Head:
Motion, Virtue, Strength to Me,
Me, thy living Member slow;
Nourish'd I, and fed by thee,
Up to Thee in all Things grow.

6 Prophet, to me reveal
Thy Father's perfect Will.
Never Mortal spake like Thee,
Human Prophet like Divine;
Loud and strong their Voices be,
Small and still and inward Thine!

7 On thee, my Priest, I call,
Thy Blood aton'd for all.
Still the Lamb as slain appears,
Still thou stand'st before the Throne,
Ever off'ring up thy Pray'rs,
These presenting with thy own.

From Thee my Strength I bring!
Shadow'd by thy mighty Hand,
Saviour, who shall pluck me thence?
Faith supports, by Faith I stand
Strong as thy Omnipotence!

Accept my New-born Cry!
See the Travail of thy Soul,
Saviour, and be fatisfy'd;
Take me new, possess me whole,
Who for me, for me hast dy'd!

#### FREE GRACE.

An Int'rest in the Saviour's Blood!

Ly'd He for Me?—who caus'd his Pain!

For Me?—who Him to Death pursu'd.

Amazing Love! how can it be

That I hou, my God, shouldst die for Me?

2 'Tis Myst'ry all! th' Immortal dies! Who can explore his strange Lesign? In vain the first-born Scraph tries. To found the Depths of Love Divine. 'Tis Mercy all! Let Earth adore; Let Angel Minds enquire no more.

(So free, so infinite his Grace!)
Empty'd Himself of All but Love,
And bled for Adam's helples Race:
Tis Mercy all, immense and free!
For, O my God! it found out Me!

4. Long my imprison'd Spirit lay,
Fast bound in Sin and Nature's Night:
Thine Eye diffus'd a quickning Ray;
I woke; the Dungeon slam'd with Light;
My Chains fell off, my Heart was free,
I rose, went forth, and follow'd Thee.

That whispers all my Sins forgiv'n;
Still the atoning Blood is near,
That quench'd the Wrath of hostile Heav'n:
I feel the Life his Wounds impart;
I feel my Saviour in my Heart.

6 No Condemnation now I dread,
Jesus, and all in Him, is Mine:
Alive in Him, my Living Head,
And cloath'd in Righteousness Divine,
Bold I approach th' Eternal Throne,
And claim the Crown, thro' Christ, my own.

## Subjection to Christ. From the German.

Strange Flames far from my Soul remove; Faircst among ten thousand Thou, Be Thou my Lord, my Life, my Love.

All Heav'n Thou fill'st with pure Desire;
O shine upon my frozen Breast;
With sacred Warmth my Heart inspire,
May I too thy hid Sweetness take.

I see thy Garments roll'd in Blood,
Thy streaming Head, thy Hands, thy Side:
All hail, Thou Suff'ring, conqu'ring Goo!
Now Man shall live; for Goo hath dy'd.

- 4 O kill in me this Rebel Sin,
  And triumph o'er my willing Breast:
  Restore thy Image, Lord therein,
  And lead me to my Father's Rest.
- Saviour, be Thou my Love alone;
  No more may mine usurp the Sway,
  But in me thy great Will be done!
- 6 Yea Thou true Witness, spotless Lamb,
  All Things for Thee I count but Loss;
  My sole Desire, my constant Aim,
  My only Glory be thy Cross!

### TRUST in PROVIDENCE. From the German.

Ommit thou all thy Griefs
And Ways into his Hands;
To his fure Truth and tender Care,
Who Earth and Heav'n commands.

- 2 Who points the Clouds their Course, Whom Winds and Seas obey; Ite shall direct thy wand'ring Feet, He shall prepare thy Way.
- 3 Thou on the Loan rely, So afe shift thou go on; Fix on his Work try medfat Eye, So shall Thy Work be done.
- 4 No Profit canst thou gain
  By self-consuming Care;
  To Him commend thy Cause, his Ear
  Attends the softest Pray'r.

Bhy everlassing Truth,
Father, thy ceaseless Love
Sees all thy Children's Wants, and knows
What best for each will prove.

6 And whatso'er Thou will'st, Thou dost, O King of Kings; What thy uncrring Wildom chose Thy Pow'r to Being brings.

7 Thou ev'ry where hast Way,
And all Things serve thy Might;
Thy ev'ry Act pure Blessing is,
Thy Path unsully'd Light,

When Thou arisest, Lord,
What shall thy Work withstand?
When all thy Chikdren want Thou giv'st,
Who, who shall stay thy Hand?

Give to the Winds thy Fears;
Hope, 'nd be undifmay'd;
Gop hears thy Sighs, and counts thy Tears,
Gop shall lift up thy Head.

10 Thro' Waves, and Clouds, and Storms, He gently clears thy Way; Wait thou his Time, so shall this Night Soon end in joyous Day.

Still heavy is thy Heart?
Still fink thy Spirits down?
Cast off the Weight, let Fear depart,
And ev'ry Care be gone.

Yet Heav'n, and Earth, and Hell Proclaim, God fitteth on the Throne, And ruleth all Things well! To choose, and to command;
So shalt thou wondring own, his Way
How wise, how strong his Hand.

14 Far, far above thy Thought
His Counsel shall appear,
When fully He the Work hath wrought,
That caus'd thy needless Fear.

Our Hearts are known to Thee;
Olift Thou up the finking Hand,
Confirm the feeble Knee!

Thy stedfast Truth declare,
And publish with our latest Breath
Thy Love and Guardian Care!

### Isaiah xliii. 1, 2, 3.

PEACE, doubting Heart—my Goo's I am!
Who form'd me Man forbids my Fear:
The Lord hath call'd me by my Name,
The Lord protects for ever near:
His Blood for me did once atone,
And still he loves and guards his own.

I ask in faith his promis'd Aid,
The Waves an awful Dift nee keep,
And shrink from my devoted Head:
Fearless their Violence I dare:
They cannot harm, for Gop is there!

- I'o Him my Eye of Faith I turn,
  And thro' the Fire pursue my Way;
  The Fire forgets its Pow'r to burn,
  The lambent Flames around me play:
  I own his Pow'r, accept the Sign,
  And shout to prove the Saviour Mine.
- And guard in fierce Temptation's Hour;
  Hide in the Hollow of thy Hand,
  Shew forth in me thy faving Pow'r.
  Still be thy Arm my fure Defence,
  Nor Earth nor Hell shall pluck me thence.
- Since Thou hast bid me come to Thee,

  (Good, as Thou art, and strong to save)

  I'll walk o'er Life's tempestous Sea,

  Upborn by the unyielding Wave;

  Dauntless, tho' Rocks of Pride be near,

  And yawning Whirlpools of Despair.
- Mhen Darkness intercepts the Skies,
  And Sorrow's Waves around me roll;
  When high the Storms of Passion rise,
  And half o'crwhelm my sinking Soul;
  My Soul a sudden Calm shall feel,
  And hear a Whisper " Peace, be still."
- Tho' in Affliction's Furnace tried,
  Unhurt on Snares, and Death's I'll tread;
  Tho' Sin affail, and Hell thrown wide
  Pour all its Flames upon my Head,
  Like Moses' Bush I'll mount the higher,
  And flourish unconsum'd in Fire.

# Living by Christ. From the German.

- No Thought can reach, no Tongue declare:
  O knit my thankful Heart to Thee,
  And reign without a Rival there.
  Thine wholly, thine alone I am:
  Be Thou alone my constant Flame.
- 2 O grant, that nothing in my Soul
  May dwell, but thy pure Love alone:
  O may thy Love possess me whole,
  My Joy, my Treasure, and my Crown.
  Strange Fires far from my Soul remove,
  My ev'ry Act, Word, Thought, be Love.
- 3 O Love, how chearing is thy Ray?
  All Pain before thy Presence slies!
  Care, Anguish, Sorrow, melt away
  Where'er thy healing Beams arise:
  O Jesu, nothing may I see,
  Nothing hear, seel or think but Thee!
- 4 Unwearied may I this pursue,
  Dauntless to the high Prize aspire;
  Hourly within my Breast renew
  This only Flame, this heav'nly Fire;
  And Day and Night be all my Care
  To guard this sacred Treasure there.
- Javiour, Thou thy Love to me
  In Want, in Shame, in Pain, hast show'd;
  For me on the accursed Tree
  Thou pouredst forth thy guiltless Blood:
  Thy Wounds upon my Heart impress,
  Nor ought shall the lov'd Stamp essage.

- 6 More hard than Marble is my Heart,
  And foul with Sins of deepest Stain:
  But Thou the mighty Saviour art,
  Nor slow'd thy cleansing Blood in vain.
  Ah! soften, melt this Rock, and may
  Thy Blood wash all these Stains away.
- O that my Heart, which open stands,
  May catch each Drop, that tort'ring Pain
  Arm'd by my Sins, wrung from thy Hands,
  Thy Feet, thy Head, thy ev'ry Vein:
  That still my Breast may heave with Sighs,
  Still Tears of Love o'erslow my Eyes.
- 8 O that I as a little Child
  May follow Thee, nor ever rest,
  Till sweetly Thou hast pour'd Thy mild
  And lowly Mind into my Breast:
  Nor may we ever parted be
  Till I become one Sp'rit with Thee.
- O draw me, Saviour, after Thee,
  So shall I run, and never tire:
  With gracious Words still comfort me;
  Be Thou my Hope, my sole Desire.
  Free me from ev'ry Weight: nor Fear
  Nor Sin can come, if Thou art here.
- Ny Health, my Light, my Life, my Crown,
  My Portion and my Treasure Thou!
  O take me, seal me for thine own;
  To Thee alone my Soul I bow.
  Without Thee all is Pain; my Mind
  Repose in nought but Thee can find.
- In Thee alone is all my Rest.

  Be Thou my Flame; within me burn,

  Jesu, and I in Thee am blest.

Thou art the Balm of Life: My Soul Is faint; O save, O make it whole!

My Star by Night, my Sun by Day;
My Spring of Life, when parch'd with Drought,
My Wine to chear, my Bread to stay,
My Strength, my Shield, my safe Abode,
My Robe before the Throne of God!

What profits me that I am born?
All my Delight, my Joy is gone,
Nor know I Peace, till Thou return.
Thee may I feek till I attain;
And never may we part again.

Unchangeable Thou hast me view'd:
Ere knew this beating Heart to move,
Thy tender Mercies me pursu'd.
Ever with me may they abide,
And close me in on ev'ry Side.

How wondrous Things thy Love hath wrought!)
Still lead me lest I go astray,
Direct my Work, inspire my Thought:
And when I fall, soon may I hear
Thy Voice, and know that Love is near.

In Suffring be thy Love my Peace,
In Weakness be thy Love my Pow'r;
And when the Storms of Life shall cease,
Jesu, in that important Hour,
In Death as Life be Thou my Guide,
And save me, who for me hast dy'd!

## HYMN to CHRIST the King.

TESU, Thou art our King,
To Me thy Succour bring.
CHRIST the Mighty One art Thou,
Help, for All on Thee is laid:
This the Word; I claim it Now,
Send me now the Promis'd Aid.

2 High on Thy Father's Throne,
O look with Pity down!
Help, O help! attend my Call,
Captive lead Captivity,
King of Glory, Lord of All,
CHRIST, be Lord, be King to Me!

I pant to feel Thy Sway,
And only Thee t' obey:
Thee my Spirit gasps to meet,
This my one, my ceaseless Pray'r,
Make, O make my Heart thy Seat,
O set up thy Kingdom there!

And spread Thy Victory:

Hell, and Death, and Sin controul,

Pride, and Self, and ev'ry Foe,

All subdue; thro' all my Soul,

Conqu'ring, and to conquer go.

# A Morning Dedication of ourselves to Christ. From the German.

I JESU, thy Light again I view,
Again thy Mercy's Beams I see,
And all within me wakes, anew
To pant for thy Immensity:
Again my Thoughts to Thee aspire,
In servent Flames of strong Desire.

2 But, O! what Offering shall I give
To Thee, the Lord of Earth and Skies?
My Spirit, Soul, and Flesh receive
A holy, living Sacrifice.
Small as it is, 'tis all my Store:
More shouldst Thou have, if I had more.

Now then, my God, Thou hast my Soul;
No longer mine, but Thine I am:
Guard Thou thy own; possess it whole,
Chear it by Hope, with Love inflame.
Thou hast my Spirit; There display
Thy Glory, to the perfect Day.

Thou half my Flesh; thy hallow'd Shrine,
Devoted solely to thy Will:
Here let thy Light for ever shine,
This House still let Thy Presence sill:
O Source of Life, live, dwell, and move
In Me, till all my Life be Love.

Sad Fruits of Sin, my Glorying be!
Cloath with Salvation, thro' thy Name,
My Soul, and may I put on Thee!
Bulliving Faith my costly Dress,
And my best Robe, thy Righteousnes!

- 6 Send down thy Likeness from above,
  And let This my Adorning be:
  Cloath me with Wisdom, Patience, Love,
  With Lowliness, and Purity,
  Than Gold and Pearls more precious far,
  And brighter than the Morning Star.
- Jord, arm me with thy Spirit's Might,
  Since I am call'd by thy great Name:
  In Thee my wand'ring Thoughts unite,
  Of all my Works be Thou the Aim.
  Thy Love attend me all my Days,
  And my sole Business by thy Praise!

### GRACE before MEAT.

- Ountain of Being, Source of Good!
  At whose Almighty Breath
  The Creature proves our Bane or Food,
  Dispensing Life or Death:
- Thee we address with humble Fear, Vouchsafe thy Gifts to crown; Father of All, thy Children hear, And send a Blessing down.
- O may our Souls for ever pine Thy Grace to taste and see; Athirst for Righteousness Divine, And hungry after Thee!
- 4 For this we lift our longing Eyes,
  We wait the Gracious Word;
  Speak—and our Hearts from Earth shall rife,
  And feed upon the Lord.

#### Another,

- DARENT of Good, whose plenteous Grace
  O'er all thy Creatures flows,
  Humbly we ask thy Pow'r to bless
  The Food thy Love bestows.
- 2 Thy Love provides the sober Feast:
  A Second Gift impart,
  Give us with Joy our Food to taste,
  And with a single Heart.
- Jet it for Thee new Life afford.
  For Thee our Strength repair,
  Elest by thine all-sustaining Word,
  And sanktify'd by Pray'r.
- 4 Thee let us taste; nor toil below For perishable Meat:
  The Manna of thy Love bestow, Give us thy Flesh to eat.
- Life of the World, our Souls to feed Thyself descend from high! Grant us of I hee the Living Bread To eat, and never die!

## GRACE after MEAT.

DEING of Beings, Gon of Love, To Thee our Hearts we raise; In all-sustaining Pow'r we prove, And gladly sing thy Praise.

2 Thine,

- Thine, wholly thine we pant to be,
  Our Sacrifice receive;
  Made, and preserv'd, and sav'd by Thee,
  To Thee ourselves we give.
- Heav'nward our ev'ry Wish aspires:
  For all Thy Mercy's Store
  The Sole Return thy Love requires,
  Is that we ask for more.
- For more we ask, we open then
  Our Hearts t' embrace thy Will:
  Turn and beget us, Lord, again,
  With all thy Fulness fill!
- 5 Come, Holy Ghost, the Saviour's Love Shed in our Hearts abroad; So shall we ever live and move, And Be, with Chalst, in God.

#### Another.

- PLEST be the Gop, whose tender Care
  Prevents his Children's Cry,
  Whose Pity providently near
  Doth all our Wants supply.
- 2 Blest he the God, whose Bounty's Store
  These chearing Gifts imparts;
  Who wells in Bread, the secret Pow'r
  That seeds and glads our Hearts.
- Fountain of Blessing, Source of Good, To Thee this Strength we owe, Thou art the Virtue of our Food, Life of our Life below.

4 When shall our Souls regain the Skies? Thy heav'nly Sweetness prove? Where Joys in all their Fulness rise, And all our Food is Love.

# Prayer to Christ before the Sacrament. From the German.

Thou, whom Simers love, whose Care Does all our Sickness heal,
Thee we approach with Heart sincere,
Thy Pow'r we joy to feel.
To Thee our humblest Thanks we pay,
To Thee our Souls we bow;
Of Hell erewhile the helpless Prey,
Heirs of thy Glory now.

As Incense to thy Throne above
O'let our Pray'rs arise!
O wing with Flames of Holy Love
Our living Sacrifice.
Stir up thy Strength, O Lord of Might,
Our willing Breasts inspire:
Fill our whole Souls with heav'nly Light,
Melt with Seraphic Fire.

From Thy blest Wounds our Life we draw;
Thy all-atoning Blood
Daily we drink with trembling Awe;
Thy Fiesh our daily Food.
Come, Lord, thy sov'reign Aid in part,
Here make thy Likeness shine!
Stamp thy whole Image on our Heart,
And all our Souls be Thine!

### Hymn after the Sacrament.

- SONS of God, triumphant rife, Shout th' accomplish'd Sacrifice! Shout Your Sins, in CHRIST forgiv'n, Sons of God, and Heirs of Heav'n!
- 2 Ye that round our Alters throng, List'ning Angels join the Song: Sing with Us, ye Heav'nly Pow'rs, Pardon, Grace, and Glory Ours!
- Join'd to Christ, and one with Gon.
- 4 Christ, of all our Hopes the Seal; Peace Divine in Christ we feel, Pardon to our Souls apply'd: Dead for All, for *Me* he dy'd!
- Sin shall tyrannize no more,.

  Purg'd ita Guilt, dissolv'd its Pow'r 3:

  JESUS makes our Hearts his Throne,

  There he lives, and reigns alone.
- Grace our ev'ry Thought controuls, Heav'n is open'd in our Souls, Everlasting Life is won, Glory is on Earth begun.
- 7 CHRIST in Us; in Him we see Fulness of the Deity. Beam of the eternal Beam; Life Divine we taste in Him?

8 Him we only taste below;
Mightier Joys ordain'd to know
Him when fully Ours we prove,
Ours the Heav'n of perfect Love!

# GRATITUDE for our Conversion. From the German.

Thee will I love, my Strength, my Tower,
Thee will I love, my Joy, my Crown,
Thee will I love with all my Power,
In all my Works, and Thee alone!
Thee will I love, till the pure Fire
Fill my whole Soul with chafte Defire.

Ah! why did I so late Thee know,
Thee, lovelier than the Sons of Men!
Ah! why did I no sooner go
To Thee, the only Ease in Pain!
Asham'd I sigh, and inly mourn
That I so late to Thee did turn.

In Darkness willingly I stray'd;
I sought Thee, yet from Thee I rov'd:
For wide my wandring Thoughts were spread,
Thy Creatures more than Thee I lov'd.
And now, if more at length I see,
'Tis thro' thy Light, and comes from Thee.

I thank Thee, Uncreated Sun,
That thy bright Beams on me have shin'd:
I thank Thee, who hast overthrown
My Foes, and heal'd my wounded Mind:
I thank Thee, whose enliving Voice
Bids my free Heart in Thee rejoice.

5 Uphold me in the doubtful Race, Nor suffer me again to stray:

Strengthen my Feet with steady Pace Still to press forward in thy Way. My Soul and Flesh, O Lord of Might, Fill, satiate with thy heav'nly Light.

6 Give to my Eyes refreshing Tears,
Give to my Heart chaste, hallow'd Fires,
Give to my Soul with filial Fears
The Love that all Heav'n's Host inspires:
That all my Pow'rs with all their Might

" In thy fole Glory may unite.

Thee will I love, my Joy, my Crown!
Thee will I love, my Lord, my God!
Thee will I love, beneath thy Frown
Or Smile, thy Scepter, or thy Rod.
What tho' my Flesh and Heart decay?
Thee shall I love in endless Day!

# Boldness in the Gospel. From the same.

- SHALL I, for fear of feeble Man,
  Thy Spirit's Course in me restrain?
  Or undisinay'd, in Leed and WordBe a true Witness to my Lord?
- 2 Aw'd by a Mortal's Frown, shall I Conceal the Word of Gon most high? How then before Thee shall I dare To stand, or how thy Anger bear?
- Shall I, to footh th' unholy Throng,
  Soften thy Truths, and smooth my Iongue?
  To gain Earth's gilded Toys, or flee
  The Cross endur'd, my God, by Thee?

- What then is He, whose Scorn I dread? Whose Wrath or Hate makes me afraid? A Man! an Heir of Death, a Slave To Sin! a Bubble on the Wave!
- Yea let Man rage! since Thou wilt spread Thy shadowing Wing around my Head: Since in all Pain thy tender Love Will still my sweet Resreshment prove.
- 6 Saviour of Men! thy searching Eye Does all my inmost Thoughts descry: Doth ought on Earth my Wishes raise; Or the World's Favour, or its Praise?
- 7 The Love of Christ does me constrain To seek the wand'ring Souls of Men: With Cries, Intreaties, Tears, to save, To snatch them from the gaping Grave.
- 8 For this let Men revile my Name, No Cross I shun, I fear no Shame: All hail, Reproach, and welcome Pain! Only thy Terrors, Lord, restrain.
- 9 My Life, my Blood, I here present;
  If for thy Truth they may be spent,
  Fulfil thy sov'reign Counsel, Lorn!
  Thy Will be done! thy Name ador'd!
- Then let Winds blow, or Thunders roar, Thy faithful Witness will I be—
  'Tis six'd! I can do all thro' Thee!

### Isaiah li. 9, &c.

RM of the Lord awake, awake!
Thy own immortal Strength put on.
With Terror cloath'd the Nations shake,
And cast thy Foes, in Fury, down.
As in the ancient Days appear!
The facred Annals speak thy Fame:
Be now Omnipotently near,
Thro' endless Ages still the same.

2 Thy tenfold Vengeance knew to quell,
And humble haughty Rahab's Pride.
Groan'd her pale Sons thy Stroke to feel,
The first-born Victims groan'd and dy'd!
The wounded Dragon rag'd in vain;
While bold Thine Utmost Plague to brave,
Madly he dar'd the parted Main,
And sunk beneath th'o'erwhelming Wave.

Triumphant urge their wondrous Way.
Divinely led the Favourites pass,
Th' Unwatry Deep, and emptied Sea.
At Distance heap'd on either Hand,
Yielding a strange unbeaten Road,
In chrystal Walls the Waters stand,
And own the Arm of Israel's GOD!

4 That Arm which is not short'ned now, Which wants not now the Pow'r to save. Still present with thy l'eople I'hou Bear'st them thro' Life's disparted Wave.

By Earth and Hell pursu'd in vain, To Thee the ransom'd Seed shall come; Shouting their heav'nly Sion gain, And pass thro' Death triumphant home.

The Pain of Life shall there be o'er,
The Anguish and distracting Care;
There sighing Grief shall weep no more,
And Sin shall never enter There!
Where pure essential Joy is found
The Lord's Redeem'd their Heads shall raise,
With everlasting Gladness crown'd,
And fill'd with Love, and lost in Praise!

#### F I N I S.

