The state of the s . in the second second The second secon

HYMNS

F O R

CHIDREN.



B R I S T O L:

Printed by E. FARLEY, in SMALL-STREET.

MDCCLXIII.



HYMN S

F O R

CHILDREN.

9000 9000 0000 0000 0000 0000 9000 \$000 0000 0000 \$000 0000 \$000 0000 \$000 0000 0000 0000 0000

H Y M N I. Of GOD.

One Gop in persons three,

Of Thee we make our early boast,

Our songs we make of Thee.

- Thou neither canst be felt, or seen,
 Thou art a Spirit pure,
 Who from eternity hast been,
 And always shalt endure.
- Present alike in every place
 Thy Godhead we adore,
 Beyond the bounds of time and space
 Thou dwell'st for evermore.
- In wisdom infinite Thou art,
 Thine eye doth all things see,
 And every thought of every heart
 Is fully known to Thee.

A 2

5 What-

- Whate'er Thou wilt, in earth below Thou dost, in heaven above:
 But chiefly we rejoice to know Th' almighty God is Love.
- 6 Thou lov'st whate'er thy hands have made; Thy Goodness we rehearse In shining characters display'd Throughout our universe.
- 7 Mercy, and love, and endless grace O'er all thy works doth reign: But mostly Thou delight'st to bless Thy fav'rite creature, man.
- Wherefore let every creature give
 To Thee the praise design'd;
 But chiesly, Lord, the thanks receive,
 The hearts of all mankind.

HYMN II.

Of the Creation and Fall of Man.

- All-ereating Goo,
 At whose supream decree
 Our body rose, a breathing clod,
 Our soul sprang forth from Thee;
 For this Thou hast design'd,
 And form'd us man for this,
 To know, and love Thyself, and find
 In Thee our endless bliss.
- Thou the first happy pair
 In paradise didst place,
 To reap the joys and pleasures there,
 And sing the Giver's praise:

Of all the trees but one Forbidden was, to prove Their due regard to God alone, Their firm obedient love.

But O they rashly took
Of the forbidden tree,
Thine easy, sole commandment broke,
And sinn'd, and fell from Thee:
Of their wide-spreading fault
The sad effects we find;
Anguish, and sin, and death it brought
On us, and all mankind.

Infected by their stain
In sin we all are born,
And liable to grief and pain,
Till we to dust return:
To every sin inclin'd,
Selfish we are, and proud,
Our will perverse, our carnal mind
Is enmity to God.

Dead to the things above,
While in our lost estate,
Children of wrath, the world we love,
And Thee by nature hate;
In pining griefs and cares
We spend our wretched breath,
And die the miserable heirs
Of everlasting death.

HYMN III.

Of the Redemption of Man.

SAVIOUR from sin, from death, from hell Thee, Jesus Christ, with joy we own, The Man who lov'd our souls so well, The Father's everlasting Son.

A 3

H Y M N S

- Thou for our sake a Man wast made,
 The burthen of a virgin's womb,
 Didst live, and suffer in our stead,
 And rise triumphant from the tomb.
- What hath thy death for sinners gain'd? What hath thy life to sinners given? For every soul of man obtain'd? Pardon, and holiness, and heaven.
- 4 Soon as our broken hearts repent,
 Soon as I do in Thee believe,
 The power into my foul is sent,
 And then my pardon I receive:

HYMN IV.

The same.

- Could I now to God return
 With all sincerity of grief,
 My sinfulness, and folly mourn,
 My guilt, and helpless unbelief!
- 2 O could I now the faith obtain
 That evidence of things unseen,
 And know the Lamb for sinners slain,
 For me, the sinfullest of men!
- Come, Holy-Ghost, the grace impart, Reveal the dying Deity, And feelingly convince my heart He lov'd, and gave himself for me.
- The pardon on my conscience seal,
 Inspire the sense of sin forgiven,
 And all my new-born soul shall seel
 That holiness is present heaven.

HYMN

HYMN V.

The same.

- APPY the man, who Jesus knows,
 By holy faith to Jesus join'd!
 His pure believing heart o'erflows
 With love to Goo, and all mankind.
- 2 Redeem'd from all iniquity,
 From every evil work and word,
 From every finful temper free,
 He lives devoted to his Lord.
- All good he gives to God alone:
 Sav'd from felf-will he ever cries
 LORD, not my will, but thine, he done.
 - 4 Sav'd from the love of all below,
 Heavenward his every wish aspires;
 Nothing but Christ resolv'd to know,
 God, only God, his heart desires.
 - Sav'd from all evil words, he speaks
 For God, and ministers his grace;
 Sav'd from all evil deeds, he seeks
 In all t'advance his Maker's praise.
 - 6 Whether he eats, in faith, or drinks,
 He spreads his Maker's praise abroad,
 Whether he acts, or speaks, or thinks,
 He only aims t'exalt his Goo.



HYMN VI.

Of the Means of Grace.

- OD of all-alluring Grace, Thee thro' Jesus Christ we praise, Father, in thy Spirit's power, Thee we for thy grace adore.
- 2 Sent in Jesu's mighty name, Grace with God from heaven came, Grace on all mankind bestow'd, Grace, the life and power of God.
- Jus, whoe'er the gift receive, It enables to believe, Helps our souls infirmity Still to live, and die with Thee.
- In the means Thou hast enjoin'd, All who seek the grace shall find, In the prayer, the fast, the word, In the supper of their Lord.
- Thus the saints of ancient days Waited, and obtain'd thy grace, Drank the blood by Jesus shed, Daily on his body fed.
- 6 Thus the whole assembly join'd Jesus in the midst to find, Prayer presenting to the skies, Morn and evening sacrifice.
- Jointly praying, and apart,
 Each to Thee pour'd out his heart,
 Solemnly thy grace implor'd,
 Still continued in the word:

8 Search'd

9 FOR CHILDREN.

- 8 Search'd the scriptures day and night, (All their comfort, and delight There to catch thy Spirit's power) Heard, and read, and liv'd them o'er.
- 9 Twice a week they fasted then, Purest of the sons of men, Choicest vessels of thy grace, Patterns to the faithful race.
- Did us in their footsteps tread,
 Bid us never dare remove
 From the channels of thy love.
- 'Till from outward means we fly,
 'Till we on thy bosom die.

HYMN VII.

Of Hell.

Who their Lord by deeds deny!
Tophet yawns to take them in,
Soon as their frail bodies die,
They their due reward shall feel,
Dreadfully thrust down to hell.

2 Dark and bottomless the pit
Which on them its mouth shall close:
Never shall they 'scape from it:
There they shall in endless woes
Weep, and wail, and gnash their teeth,
Die an everlasting death.

3 There

There their tortur'd bodies lie,
Scorch'd by the consuming sire,
There their souls in torments cry,
Rack'd with pride and sierce desire;
Fear, and grief their spirits tear,
Rage, and envy, and despair.

Every part its curse sustains,

Every faculty of soul,

All the power of hellish pains

Joins to make their measure sull,

Fiends, themselves, and conscience join,

Heighten'd all by wrath divine.

There they lie, alas, how long!

Never can they hope release;

Not a drop to cool their tongue,

Not an hour, a moment's ease;

Damn'd they are, and still shall be,

Damn'd to all eternity!

HYMN VIII.

Of Heaven.

When from the flesh they fly?

Glorious joys ordain'd to know

They mount above the sky,

To that bright celestial place;

There they shall in raptures live

More than tongue can e'er express,

Or heart can e'er conceive.

2 When they once are entred there,
Their mourning days are o'er,
Pain, and sin, and want, and care,
And sighing is no more;

Subject

Subject then to no decay
Heavenly bodies they put on,
Swifter than the lightning's ray,
And brighter than the sun.

Their highest joy, shall be God their Saviour to possess,

To know, and love, and see:

With that beatists sight

Glorious extasy is given,

This is their supream delight,

And makes an heaven of heaven.

Him beholding face to face,

To Him they glory give,

Bless his name, and sing his praise,

As long as God shall live,

While eternal ages roll,

Thus employ'd in heaven they are:

Lord, receive my happy soul

With all thy servants there!

HYMN IX.

Let a child approach to Thee,
Thee, who cam'st to ransom sinners,
Thee, who diedst to ransom me:
Into thy protection take me,
Full of goodness as thou art,
After thy own image make me,
Make me after thy own heart.

2 Exercise the potter's power
Over this unshapen clay:
Call me in the morning hour,
Teach my simpleness the way:

With a tender awe inspire,
That I never more may rove;
The faint spark of good desire
Blow into a flame of love.

Thee that I may love again,
To mine inmost soul discover
All thy dying love for man;
By thy Spirit's inspiration
Make thy depths of mercy known,
Seal the heir of sure salvation,
Then translate me to thy throne.

HYMN X.

Assist a child's infirmity,

Nor let me with my lips draw nigh,

While my heart wanders far from Thee.

- Ah, never let me speak a word,
 But what with all my soul I mean,
 Or lie to Thee, Thou glorious Lord,
 By whom my every thought is seen.
- With what submissive lowliness

 Shall I approach thy gracious throne?

 How can I hope by words to please,

 To please a Gob I have not known?
- 4 I know not what to do, or say,
 'Till I thy blessed Spirit receive,
 And Jesus teaches me to pray,
 And Jesus teaches me to live.

HYMN XI.

That pants to fing thy praise:
Thou without beginning art,
And without end of days;
Thou, a Spirit invisible,
Dost to none thy fulness shew,
None thy Majesty can tell,
Or all thy Godhead know.

All thine attributes we own,

Thy wisdom, power, and might;

Happy in thyself alone,

In goodness infinite,

Thou thy goodness hast display'd,

On thine every work imprest,

Lov'st whate'er thy hands have made,

But man thou lov'st the best.

Thy saving truth, and live,
Dost to each or bliss or woe
With strictest justice give:
Thou with perfect righteousness
Renderest every man his due,
Faithful in thy promises,
And in thy threatnings too.

Thou art merciful to all
Who truly turn to thee,
Hear me then for pardon call,
And shew thy grace to me,
Me by mercy reconcil'd,
Me for Jesu's sake forgiven,
Me receive, thy fav'rite child,
To sing thy praise in heaven.

HYMN XII.

Thou whom none hath seen or known,
But He that in thy bosom lies,
Thine heavenly best-beloved Son,
Creator both of earth and skies,
He only knows, and can explain
Thy Godhead to the sons of men.

2 Not all the things we read or hear
Can Thee unto our souls reveal,
Not all the art of man declare;
Thy Spirit must the secret tell,
Into our deepest darkness shine,
And manifest the things divine.

The Spirit of thy Son impart,
To us who humbly seek thy face,
Who pray for light with all our heart,
And long to know thy blessed will,
And all thy counsel to fulfil.

HYMN XIII.

HOU, O God, art good alone,

(Praise to Thee alone be given)

Truly issues from thy throne

All the good in earth and heaven,

Good if e'er in man we see,

LORD, it all proceeds from Thee.

2 Unassisted by thy grace
We can only evil do,
Wretched is the human race,
Wretched more than words can shew,
Till thy blessing from above
Tells our hearts that God is Love.

HYMN XIV.

LL power to save, O Lord, is thine,
Receive this ruin'd soul of mine,
Upon thy mercy cast;
Do with me what, and as Thou wilt,
But throughly purge away my guilt,
And save my soul at last.

What I into thy hands commend,
Keep, and continue to defend,
In humble faith I pray,
Evil and danger turn aside,
And me, and my companions hide
Against that awful day.

Then, Lord, by thine almighty power Our bodies and our fouls restore,

Committed to thy care,

Our hidden life with Christ reveal.

And lift us to thy heavenly hill,

To see thy glory there.

HYMN XV.

AKER, Saviour of Mankind,
Who hast on me bestow'd
An immortal soul, design'd
To be the house of God,
Come, and now reside in me,
Never, never to remove,
Make me just, and good like Thee,
And sull of power and love.

2 Bid me in thine image rise
A saint, a creature new,
True, and merciful, and wise,
And pure, and happy too:

 \mathbf{B} 2

This thy primitive design,
That I should in Thee be blest,
Should within the arms divine
Forever ever rest.

Itet thy will on me be done,

Fulfil my heart's desire,

Thee to know, and love alone,

And rise in raptures higher,

Thee descending on a cloud

When with ravish'd eyes I see,

Then I shall be fill'd with God

To all eternity.

HYMN XVI.

- From whom my every blessing flow'd, I would whate'er thy will requires;
 Whate'er thy will requires is good.
- I would (but Thou must give the power)
 From all beside my will avert,
 Nor ever grieve thy goodness more,
 Nor ever follow my own heart.
- Spring of all good thy will I own,
 The fountain of all evil mine;
 Father, let mine no more be done,
 Let all obey the will divine.
- We came into the world to do
 The will of Him that plac'd us here,
 And who their own defires pursue,
 Can never in thy fight appear.
- What then shall of our souls become Used our own pleasures to fulfil? Eternal death must be the doom Of all that follow their own will.

- 6 But O, to Thee for help we cry, Save, or we fink into the pit, Ourselves assist us to deny, And to thy blessed will submit.
- 7 Father, for Jesu's sake alone,
 Thine all sufficient grace impart,
 Save us, in honour of thy Son,
 And God-ward turn the selfish heart.
- 8 So shall we every moment feel,
 (When Thou the Holy-Ghost hast given)
 To do our cursed will, is hell,
 To do thy blessed will, is heaven.

HYMN XVII.

- OD is goodness, wisdom, power, Love Him, praise Him evermore, Let us strive, and never cease, Him in every thing to please.
- Born for this intent we are
 Our Creator to declare,
 God to love, and serve, and praise,
 God to honour all our days.
 - Lift we then our hearts to Gon, Like the church above employ'd, Day and night the angels sing Praises to their heavenly King:
 - Him that sitteth on the throne, Him that died for man t'atone, Goo, and the triumphant Lamb, They eternally proclaim.
 - Let us then to God aspire, Rivals of the heavenly quire; Cherubims our faces wear, Let us their enjoyments share.

B 3

6 Holy, holy, holy Lord, Live by heaven and earth ador'd, Fill'd with Thee let all things cry, Glory be to God most high!

HYMN XVIII.

- APPY man whom God doth aid!

 God our foul, and body made,
 God on us in gracious showers,
 Blessings every moment pours;
 Compasses with angel-bands,
 Bids them bear us in their hands:
 Parents, friends, 'twas God bestow'd,
 Life, and all descends from God.
- Made the earth on which we tread,
 God refreshes in the air,
 Covers with the cloaths we wear,
 Feeds us in the food we eat,
 Chears us by the light and heat,
 Makes the sun on us to shine;
 All our blessings are divine.
- Give Him then, and always give
 Thanks for all that we receive:
 Man we for his kindness love,
 How much more our God above?
 Worthy Thou, our heavenly Lord,
 To be honour'd, and ador'd,
 God of all-creating grace,
 Take the everlasting praise.

HYMN XIX.

UT what are all the blessings, Lord, Which our frail bodies prove, Unless Thou to our souls afford
The happiness of love?

- 2 Our fouls (we above all defire)
 Our fouls vouchfafe to blefs,
 And into our young hearts inspire
 The knowledge of thy grace.
- We lack the wisdom from on high, For love on Thee we call, Who never canst thyself deny, But giv'st thyself to all.
- Then let us with thy gifts receive The Giver from above, And never sin, and never grieve The God whom once we love.

HYMN XX.

TATHER, to Thee thine own we give,
Thy wisdom, power, and goodness praise.
Thy benefits with thanks receive,
And humbly sue for pardning grace,
Thy mercy and thy strength implore
To keep us, that we sin no more.

We pray, but with our lips alone,
'Till Thou infuse the pure desire,
'Till Thou to stesh convert the stone,
The gracious principle inspire,
The supplicating Spirit impart,
And bless us with a praying heart,

HYMN XXI.

To God in Jesu's name,
Unless we feel the words we say,
And hang upon the Lamb?
The Lamb for sinners slain,
If strangers to his blood,
We only take his name in vain,
And mock th' Almighty God.

2 Father

Father of mercies, shew
What we by nature were,
Children of wrath, and doom'd below
Eternal pains to bear:
When Jesus Christ thy Son
For helpless sinners died,
That all who trust in Him alone,
May know Thee pacified.

In Him if we believe,
Thy mercies we partake,
Who all good things art pleas'd to give
To man for Jesu's fake:
We durlt not ask thine aid,
Or hope t' obtain thy love,
But that his blood for us was shed,
And speaks for us above.

Wherefore to Thee we cry,
Thro' thy beloved Son,
And fix on Him our stedfast eye
Who stands before thy throne;
The good desires we feel,
From Him, we own, they came,
And them, according to thy will,
Present in Jusu's name.

Our prayers to his unite,
And as thy Son's receive,
And give, who ask in Jesu's right;
To us thy blessing give,
Whate'er we thus desire,
The suit of Jesus is:
Hear then, and raise thy glory higher,
By our eternal bliss.

HYMN XXII.

And infinite in power,

Thee let all in earth and skies

Eternally adore:

Give me thy converting grace, That I may obedient prove, Serve my Maker all my days, And my Redcemer love.

And every comfort here,

And every comfort here,

Thee, my most indulgent Gon,

I thank with heart sincere,

For the blessings numberless,

Which thou hast already given,

For my smallest spark of grace,

And for my hope of heaven.

And thy good Spirit impart,
Then I shall in Thee believe
With all my loving heart,
Always unto Jesus look,
Him in heavenly glory see,
Who my cause hath undertook,
And ever prays for me.

And every grace bestow,

And every grace bestow,

That I may with zealous care
Perform thy will below,

Rooted in humility,

Still in every state resign'd,

Plant, Almighty Lord, in me
A meek and lowly mind.

Poor, and vile in my own eyes,
With felf-abasing shame,
Still I would myself despise,
And magnify thy name:
Thee let every creature bless,
Praise to God alone be given;
God alone deserves the praise
Of all in earth and heaven.

HYMN XXIII.

1 If OW ignorant the human mind,
How totally that up and blind,
Thro' our first parent's fall!
Strangers to God by nature, we
His things can neither know nor see,
But darkness covers all.

And give us by his Spirit's power Spiritual things to know,
His wisdom, majesty, and love To view in all his works above,
And all his works below.

Who good pursue, and evil sy,
To them he grants the seeing eye,
To them Himself displays:
Shew then (for I thy will would do)
To me, great Gon, vouchsafe to shew
The wonders of thy grace.

And I, O Lord, will keep thy law,
If Thou thy light impart,
Thro' grace determin'd to fulfil
Thy holy, good, and perfect will,
With all my loving heart.

HYMN XXIV.

I for instruction slee,
In my natural estate
Thee, my God, I cannot know:
Let thy grace illuminate,
Thee let thy own Spirit shew.

Ah, give me other eyes Than flesh and blood supplies. Spiritual discernment give;

Then command the light to shine, Then I shall the truth receive,

Know by faith the things divine

For this I ever pray, The darkness chase away From a foolish, seeble mind, Humbly offer'd up to Thee: Help me, Lord; my foul is blind, Give me light, and eyes to see.

Thou seest my heart's desire, Whate'er thy laws require Freely, faithfully to do; But I know not how t'obey, 'Till thy Spirit lend a clue, Pointing out the living way.

Now, Father, send him down, To make thy Godhead known, Let him Thee in Christ ieveal, Now diffuse thy love abroad, Shew me things unsearchable, All the heights and depths of Goo.

HYMN XXV.

, FIGHEE, Maker of the world we praise,
The end of our creation own, Being thou gav'st the favourite race, That man might love his God alone, With knowledge fill'd, and joy, and peace, And glorious, everlasting blis.

2 But man his liberty of will Abus'd, and turn'd his heart from Thee: His fault on us intail'd we feel, While born in fin and misery, We We from our God with herror fly, And perish, and forever die.

We must have died that second death,

Had not the Son of God been man:

Jusus for us resigned his breath,

For us revived, and rose again,

He purged our sin, he bought our peace,

And fills us with his righteousness.

We now, by his good Spirit led,
Our own defires and will forego,
Delight in all his steps to tread,
And perfect holiness below,
Our ransom'd souls to Goo resign
Fill'd up with peace and joy divine.

In Jesu-join'd to God again,
To all thy faints in earth and heaven,
We triumph with the fons of men,
Thy utmost grace to sinners given

Sure at his coming to receive,
And bleft with Thee forever live.

HYMN XXVI.

I OOLISH, ignorant, and blind Is finful, short-liv'd man, All which in the world we find Is perishing and vain, Man must quickly turn to dust, The world will be destroy'd by fire; Who would then on either trust Or dotingly admire?

God is good, and great alone,
In wisdom infinite:
Let us render him his own,
And still in God delight,

Fix on him our trust, and choice, And sing, and wonder, and adore, In his holy will rejoice, And triumph evermore.

HYMN XXVII.

- Rejoicing in our Father's love,
 Our Father is th' almighty Lord,
 Our Father's glorious praise record;
 He made us to rejoice in Him,
 Our first, and last, and endless theme.
- Happy He doth and glorious live,
 Beyond what we can e'er conceive;
 He always to his promise stood,
 Holy, and wise, and just, and good:
 Rejoice, that God a King remains,
 Rejoice that God for ever reigns.
- Worthy is God, and God alone
 To be desir'd, and sought, and known,
 Honour and praise He should receive,
 And blessing more than man can give,
 And might, and majesty, and love,
 From all on earth, and all above.
- And make to God, a chearful noise,
 To God who man for us became,
 Extol the mighty Jesu's name,
 Who died to live, who stoop'd to rise,
 And take us with Him to the skies.

HYMN XXVIII.

OVER'D with conscious shame,
And griev'd, O Lord, I am,

Praise

Praise to most unworthy me
That my fellow-worms thould give:
Praise belongs to none but Thee,
Praise let God alone receive.

Shall I, his creature I,

By finful robbery,

Take the honour and esteem

To my glorious Maker due?

No; I leave it all to Him,

Him from whom my life I drew.

Father, accept thine own
Thio' Jesus Christ thy Son:
Honour, glory, power is thine,
Mine, (if Thou youchsafe the grace)
With that heavenly quire to join,
In thine everlasting praise.

HYMN XXIX.

Who gave us the word, Shall give us the power:

His grace is a treasure, Which when we obtain, Obedience is pleasure, And duty is gain,

- The pleasure and gain of them that believe, The reason of man Can never conceive: Too big for expression The comfort and peace, 'Tis present possession Of heavenly bliss.
- Who share it above, They never can lose His heavenly love, or forfeit, like us, Immanuel's favour, And therefore they rest Wrapt up in their Saviour, And perfectly blest.

HYMN XXX.

UT we by divers ways

May fall from Jesu's grace,

Let him every moment go,
Lose our treasure and reward;
Watch we then against our see,
Stand forever on our guard.

With reverential joy
Let us our time employ,
Joy at Jesu's hands receive,
Temper'd with a ferious fear,
Humbly, circumspestly live.
Sin, the world, and hell so near.

Dangers and snares abound,
And ever close us round,
Numberless, malicious powers
Fight against us night and day,
Satan as a lion rours,
Watching to devour his prey.

Fut our almighty Load
Shall still his help afford,
Arm us with his patient mind,
'Till we see our conslicts pad,
Perfect joy and safety find,
More than conquerous at bill.

HYMN XXXI.

Before reading the Scriptu is

That I, like Timethy,

Might the holy fempures know

From mine earliest infancy,

'Till for God mature I grow.

Made unto salvation wife,

Ready for the glorious prize.

Full of truth, and full of grace,
Make me understand thy word,
Teach me in my youthful days

W'ca-

Wonders in thy word to see, Wise thro' faith which is in Thee.

Open now mine eyes of faith,
Open now the book of God,
Show me here the fecret path,
Leading to thy biest abode,
Wisdom from above impart,
Speak the meaning to my heart.

HYMN XXXII.

In our earliest days,
The offers of life and salvation by grace;
Let us gladly believe,
And the pardon receive,
[give.]
Which the Father of mercies thro' Jesus doth

He hath call'd us to know,

And in stature and heavenly wisdom to grow;

In his work to remain,

'Till his image we gain,

And the sulness of CHRIST in persection attain.

Then let us begin
By renouncing all fin, [clean:
and expeding the blood that shall wash our hearts
With endeavour sincere
To Jesus draw near,
And be instant in prayer, 'till our Saviour appear.

Appear at our cry,
Thy love to reveal, and thy blood to apply,
Thy little ones own,
And perfect in one,
And admit us at last to a share of thy throne.

HYMN XXXIII.

Of David on his throne!
Coming in Jehovah's name,
Us, and all mankind to bless,
Let the stammering babes proclaim,
Let the songs of children praise.

Jesus will not despise
Our meanest sacrifice:
Though by highest heaven ador'd,
Children Thou dost still approve,
Suffer us to call Thee Lord,
Smile to hear us lisp thy love.

Saviour, thy mercy's praise
Shall take up all our days
For this only thing we live,
Our Redeemer to commend,
Glory, thanks to Thee we give.
Soon begin, but never end.

Thee, Lord, we hope t'adore;
When time shall be no more:
Only keep us to the day,
When the angel-guards shall come,
Bear us on their wings away
To our everlasting home.

HYMN XXXIV.

God made manifest on earth, Fain I would thy follower be, Live in every thing like Thee.

Thou whom angels serve and fear, Subject to thy parent, here,

Didß

Didst to me the pattern give, How with mine I ought to live.

- Teach me then betimes t'obey
 Those who under God bear sway;
 Masters, ministers to love,
 All their just commands approve.
- A Let me to my betters bend,
 Never wilfully offend,
 By my meek submissiveness
 Strive both God and them to please,
- Thy humility impart,
 Give me thy obedient heart,
 Free and chearful to fulfil
 All my heavenly Father's will.
- 6 Keep me thus to God resign'd,
 'Till his love delights to find
 Fairly copied out on me
 All the mind which was in Thee,

HYMN XXXV.

A thought on judgment.

- AND must I be to judgment brought,
 And answer in that day
 For every vain, or idle thought,
 And every word I say?
- 2 Yes, every secret of my heart
 Shall shortly be made known,
 And I receive my just desert
 For all that I have done.
- How careful then ought I to live,
 With what religious fear,
 Who such a strict account must give
 Of my behaviour here!

4 Thou

- Thou awful Judge of quick and dead,.
 The watchful power bestow,
 So shall I to my ways take heed,.
 To all I speak and do..
- If now Thou standest at the door,
 O let me feel Thee near,
 And make my peace with Goo, before
 I at thy bar appear.
- 6 My peace Thou hast already made, While hanging on the tree, My sins He on thy body laid, And punish'd them in Thee.
- 7 Ah, might I, Lord, the virtue prove.
 Of thine atoning blood,
 And know, Thou ever liv's above
 My Advocate with God;
- Receive the answer of thy prayer,
 The sense of sin forgiven,
 And follow Thee with loving care,
 And go in peace to heaven.

HYMN XXXVI.

- THE Lord he knows the thoughts of men;.
 That they are foolish all and vain,
 'Till chastened by affliction's rod,
 The sinners mourn, and turn to God.
- 2 O might his grace victorious prove, And draw us with the cords of love To seek Him in the dawn of day, And gladly from our hearts obey.
- 3 Father, the kind instruction give, And let us now begin to live, To live the life of piety, To live like creatures born for Thee.

4 Taught

- Taught by the Spirit of thy grace O may we rightly count our days, To wisdom's rules our hearts apply, And warm in life prepare to die.
- 5. And when our spirits we resign.
 Into those gracious hands of thine,
 Thy new-born children, Long, receive,
 With Thee eternally to live.

HYMN XXXVII.

- THEN dear Lord, an, tell us when Shall we be in knowledge men, Men in strength and constancy, Men of God, confirm'd in Thee?
- 2 Childish now alas we are, Void of faith and watchful care, After all our teachers' pains, Little good in us remains.
- 3 Soon our best desires decay,
 As a cloud they pass away,
 Light receiv'd, the serious thought,
 Soon, and easily forgot.
- 4 O how fickle is our mind, More inconstant than the wind, Suddenly our goodness fails, Levity again prevails.
- Strong and fervent for an hour,
 Then we cast away the power,
 Lose insensibly our zeal,
 Care for neither heaven nor hell.
- 6 Jesus, Lord, we cry to Thee, Help our foul's infirmity, Great unchangeable I AM, Make us evermore the same.

- 7 Plant in us thy constant mind, To thy cross our spirit bind, That we may no longer rove, Ground and stablish us in love.
- 8 Love that makes us creatures new, Only love can keep us true, Perfect love that casts out sin, Perfect love is God within.
- God with our hearts reside,
 Then we shall in God abide,
 Always firm and faithful prove,
 Fixt in everlasting love.

HYMN XXXVIII.

ET children proclaim Their Saviour and King!

To Jesus's name Hosannas we sing,

Our best adoration To Jesus we give,

Who purchas'd salvation For all to receive.

The meek Lamb of God From heaven came down, [own; And ransom'd with blood, And made us his He suffer'd to save us From sin and from thrall, [all. And Jesus shall have us, Who purchas'd us

To Him will we give Our earliest days,
And thankfully live, To publish his praise,
Our lives shall confess Him Who came from
above,
Our tongues, they shall bless Him, And tell

4 In innocent fongs His coming we shout:
Should we hold our tongues, The stones
would cry out:
But Him without ceasing We all will proAnd ever be blessing Our Jesus's name.
HYMN

HYMN XXXIX.

SAVIOUR of all,
We come at thy call,

In the morning of life at thy feet do we fall.

Thy mercy is free; Our helplessness see,

And let little children be brought unto Thee.

To us thy love shew Who nothing do know,

For of such is the kingdom of heaven below:

O give us thy grace In our earliest days,

And let us grow up to thy honour and praise.

3 But rather than live

Thy goodness to grieve, Back into thy hands we our spirits would give:

O take us away

In the morn of our day,

And let us no longer in misery stay.

If now we remove, Thy pity and love

Will certainly take us to heaven above:

With Thee we shall dwell,

Who hast lov'd us so well:

For O, wilt Thou send little children to hell?

We need not come there,

But at death may repair

To heaven, and heavenly happiness share.

Us mercy shall raise

To that happy place,

And we shall behold with our angels thy face.

They now are our guard,

And ready prepar'd

To carry us hence to our glorious reward:

E'er long it shall be; We are ransom'd by Thee, And we our all-loving Redeemer shall see.

Our bodies are thine,
Our fouls we refign
To be wholly employ'd in the fervice divine,
Our fpirits we give
For Thee to receive:
who would not die, with his Saviour to live!

HYMN XL.

It the opening of a school in Kingswood.

To whom we for our children cry,
The good desir'd and wanted most
Out of thy richest grace supply,
The sacred discipline be given
To train, and bring them up for heaven.

Arfwer on them that end of all
Our cares, and pains, and studies here,
On them, recover'd from their fall,
Stampt with the humble character,
Rais'd by the nurture of the Lond,
To all their paradife restor'd.

Their blindness both of heart and mind,
Give them the wisdom from above,
Spotless, and peaceable, and kind,
In knowledge pure their mind renew,
And store with thoughts divinely true.

Learning's redundant part and vain

Be here cut off, and cast aside:

But let them, Lorn, the substance gain,

In every solid truth abide,

ciftly

Swiftly acquire, and ne'er forego. The knowledge fit for man to know.

Knowledge and vital piety,
Learning and holiness combin'd,
And truth and love let all men sec
In these whom up to Thee we give,
Thine, wholly thine to die and live.

6 Father, accept them in thy Son
And ever by thy Spirit guide,
Thy wildom in their lives be shewn,
Thy name confess'd and glorisied,
Thy power and love diffus'd abroad,
'Till all cur earth is fill'd with Gon.

HIMN XLI.

The Souls we here present to Thee,
And sit for thy great service make
These Heirs of immortality,
And let them in thine image rise,
And then transplant them to the skies.

Just Unspotted from the world and pure Preserve them for thy glorious cause, Accustom'd daily to endure

The welcome burthen of thy cross, Inur'd to toil, and patient pain, 'Till all thy persect mind they gain.

3 Our Sons henceforth be wholly thine, And serve and love Thee all their days: Insuse the principle divine

In all who here expect thy grace, Let each improve the grace bestow'd, Rise every child a man of Goo!

4 Train

A Train up thy hardy soldiers, Lord,
In all their Captain's steps to tread,
Or send them to proclaim the word,
Thy gospel thro' the world to spread,
Freely as they receive to give,
And preach the death by which they live.

HYMN XLII.

And execute the vast design?
How can our arduous toil succeed,
When earth and hell their forces join
The meanest instruments t' o'erthrow
Which Thou hast ever used below?

To make our utmost efforts vain,
The work our feeble strength desies,
And all the helps and hopes of man,
Our utter impotence we see;
But nothing is too hard for Thee.

The things impossible to man
Thou canst for thy own people do:
Thy strength be in our weakness seen,
Thy wisdom in our folly shew,
Prevent, accompany, and bless,
And crown the whole with full success.

4 Unless the power of heavenly grace,
The wisdom of the Deity
Direct, and govern all our ways,
And all our works be wrought in Thee,
Our blasted works, we know, shall fail,
And earth and hell at last prevail.

But O, almighty God of love,
Into thy hand the matter take,
The mountain-obstacles remove
For thy own truth and mercy sake,

Fulfil in ours thy own design, And prove the work entirely thine.

HYMN XLIII.

How distant from the paths of truth
And solid happiness!
Their knowledge makes them doubly blind,
The medicine for their sin-sick mind
But heightens their disease.

The world's, and sin's, and Satan's prey,
At the first step they go astray,
Nor ever God intend:
They do not at his glory aim,
Regin their work in Jesu's name,
Or make his love their end.

By ten years seige the fort they take,
And learning's shell their own they make,
With outward knowledge fraught;
But tutor'd for this world alone,
'The one thing needful to be known
They and their Guides forgot.

In specious pride and envy bred,
Down a broad beaten track they tread,
As vicious nature draws,
With hellish emulation sir'd,
They lust to be carefo'd, admir'd,
And pamper'd with applause.

Their teachers edge their thirst of same,
And pour more oil upon the stame,
And raise their passions higher;
Like Herod, each the children slays,
Or makes the helpless victims pass
To Molock thro' the fire.

6 Who

The cause of injur'd innocence
With generous zeal maintain,
Train up poor children for the Lorn,
And serve, expecting no reward,
'Till one in heaven they gain?

And for this very thing design'd

The meanest of the croud,

With suitable endowments bless,

With gifts of learning and of grace,

To build the house of Goo.

3 To those Thou shalt with us intrust,
O make us diligently just,
With strict sidelity
To answer all we undertake,
And not for gain but conscience sake,
To breed them up for Thee.

Thy Spirit be our constant Guide,
Thy word our perfect rule,
Their prayers let all the faithful join,
With truth, and power, and love divise
To found The Christian School.

And for thyself raise up a seed,

Thy name to glorify,

A generation wise and good,

With solid piety endued,

And knowledge from on high.

And set the city on the hill,

The fairly rising race,

To scatter light on all around,

And to succeeding times resound

Thine everlasting praise.

 $\mathbf{D} z$

HYMN XLIV.

For the scholars.

Thou, whose Providential grace
Hath been in our behalf made known,
From different parts by secret ways

Whose eye hath drawn us into one, The things most excellent t' approve, And learn the power of dying Love:

We lift our thankful hearts to Thee,
And gladly close with thy design,
With early zeal from evil slee,
In following after Jesus join,
And long to feel his sprinkled blood,
And long to cry, My Lord, my God!

Father, to us thy Spirit give,

Him in our youthful hearts reveal,

Him by whose precious death we live,

Redeem'd from sin, and earth, and hell,

Thro' whom our Eden we regain,

And then in heavenly glory reign.

4 Now, Lord, the gracious work begin,
His blood to every foul apply,
Assure me of my pardon'd sin,
Consirm, and throughly sanctify,
Prepare us for that endless rest,
And take thy children to thy breast.

HYMN XLV.

We wander from the way of peace,
And throng the downward road!

- 2 As a wild ass's colt is man,
 Untaught and unconfin'd,
 'Till discipline his will restrain,
 And faith inform his mind.
- But O, with what reluctant strife
 Do men themselves forego!
 How late begin the work of life,
 How late their Saviour know!
- Call'd in the morning of their day,
 How few like us are blest!
 Us, if we now the call obey,
 And fly to Jesu's breast.
- This, Lord, is our fincere desire
 To find our rest in Thee,
 To do whate'er thy laws require
 In true simplicity;

, ્રંફ

That inward change, that second birth,
By faith divine to prove,
And practise all thy will on earth.
As angels do above.

HYMN XLVI.

In his infancy restor'd!
In his Maker's house he stood,
Ministring before the Load:
There he liv'd to God alone,
Pure from sin's infecting stain,
Grew in years and wisdom on,
Favour'd both by God and man.

Happy Child! who gain'd a place
To his heavenly Lond so near!
Happier still, who found the grace,
God's majestic voice to hear!

 D_3

Mysteries hidden from the wise,
From the prudent men conceal'd,
God, the Lord of earth and skies.
To a simple babe reveal'd.

To a child thyself make known:
Chosen from the sons of men,
Am not I thy sacred loan?
Yes, I to thy temple come,
By my parents piety
Dedicated from the womb,
Freely given up to Thee.

A Thine, O Lord, I furely am,
But to me unknown Thou art:
Come, and call me by my name,
Whisper to my listning heart,
Stir me up to seek thy face,
Claim me in my tender years,
Manisest the word of grace:
Speak, for now thy servant hears,

Fain I would, I would believe,
Hear by faith thy pardning voice;
Of thy love the knowledge give,
Bid me, Lord, in Thee rejoice,
Now thy gracious Self reveal,
Speak in power and peace divine,
Pardon on my conscience seal,
Seal thy child for ever thine.

HYMN XLVII.

Thy Providential care,
Snatch'd in our youthful days
From fin and Satan's fnare,

We own, and thankfully approve
Thy merciful design,
And vow to seek the things above,
And live entirely thine.

But vain our vows, we know,
And strongest promises,
Unless our God bestow
The power himself to please:
Nor men, nor means can change the heart,
Or render it sincere,
'Till Thou the principle impart
Of godly, gracious fear.

Hear then thy children's call,

Fulfil thine own defire,

And kindle in us all

A spark of heavenly fire,

A taste of God, a seed of grace

Let every soul receive,

And now begin the Christian race,

And now begin to live.

Train'd up in the true way
Wherein we ought to go,
Preserve us, lest we stray,
When more in years we grow;
O let us not, when old, depart
From our integrity,
But love our God with all our heart,
And live and die to Thee.

HYMN XLVIII.

Who wickedly delight
To mock, and call each other fool,
And with each other fight!

- 2 Who soon their innocency lose, And learn to curse and swear; Or, if they do no harm, suppose That good enough they are.
- We from the paths of vice Remov'd far off, and taught the way That leads us to the skies!
- Are pointed in our youth,
 And rightly taught to worship God
 In spirit and in truth.
- Yet nought have we whereof to boast, As wiser than the rest:

 He is not wise who knows the most,

 But he who lives the best.
- 6 If God on us hath much bestow'd, He will require the more: We ought to serve and love our God With all our heart and power.
- 7 But if we live in vice and sin,
 And make him no return,
 Far better it for us had been
 That we had ne'er been born.
- We shall with many stripes be beat,
 The sorest judgment feel,
 And of all wicked children meet
 The hottest place in hell.

HYMN XLIX

DUTO, we hope for better things:
Who left his throne above,
We trust, shall hide us with his wings,
And wrap us in his Love:

- He who so much for us hath done, Will still our souls defend, And carry on the work begun

 To a triumphant end.
- Guide of our weak unstable youth,

 Jesu, thy Spirit give,

 To lead into all faving truth

 Us who thy grace receive.
- We do with thanks receive it now,
 To keep with humble care,
 And all our necks and spirits bow
 Thine easy yoke to bear.
- To Thee our stedfast hearts shall cleave In these our early days, Thee whom we long to serve, and live To spread abroad thy praise.
- Out of our mouth and life, O Lord,
 Thy perfect praise ordain;
 And let us live to keep thy word,
 And die with Thee to reign.

HYMN L.

- For from the world and all its care,
 And all its fin remov'd!
 Thou dost for us a place provide,
 And in the secret desert hide,
 And nourish thy Belov'd.
- Hither by special Mercy led,
 A little flock, a chosen seed,
 We shun the paths of men,
 Call'd in our consecrated youth,
 'To listen for the voice of truth,
 And solid learning gain.

- Thou call'st us here to seek thy face,
 To learn the lessons of the grace,
 And seel th'atoning blood:
 Thou talk'st to every heart sincere,
 And all thy pard'ning voice may hear,
 And find Thee in the wood.
- 4 Come then, the Life, the Truth, the Way,
 Now in the morning of our day,
 These clouds of sin remove,
 Make us unto salvation wise,
 And help us to secure the prize
 Of thy eternal love.

HYMN LI.

For a thankful heart
Our Father's love to own,
To take how merciful Thou art
In all that Thou hast done!
How bountiful and kind
To us above the rest,
If blest with a contented mind,
We know that we are blest.

Thy Providence hath car'd
For our simplicity,
For us a place and means prepar'd
Of rightly knowing Thee:
To glorify thy name
Us thou hast hither led,
To serve and love the bleeding Lamb,
Who suffer'd in our stead.

Ah, let us not receive
Thy choicest grace in vain,
Nor ever more thy Spirit grieve,
Or put our Lord to pain!

Lightness

Lightness and discontent
With every sin depart,
And let us each to Thee present
A willing, honest heart.

Lord, we present it now
For Thee to form anew,
Our Maker and Redeemer Thou,
Thine utmost pleasure shew,
In us with power fulfil
The work of faith divine,
And take us to thy heavenly hill,
To live forever thine.

HYMN LII.

Before school.

ATHER, to Thee our souls we raise,
And for a biessing look,
Prevent, and help us by thy grace
In learning of our book.

From sloth and folly free,
Give us a chearful heart, inclin'd.
To truth and piety.

A faithful memory bestow,
With solid learning store,
And still, O Lord, as more we know,
Let us obey Thee more:

Let us things excellent discern,
Hold fast what we approve,
And above all delight to learn
The lessons of thy love.

HYMN LIII.

In school.

- For which we hither came,
 In fearch of useful knowledge join'd,
 As followers of the Lamb.
- Thro' Him let us to God look up
 In every step we take,
 And for his constant blessing hope
 For Jesu's only sake.
- His grace if God on us confer,
 We then shall learn apace,
 Live to his glory, and declare
 Our heavenly Teacher's praise.
- We in his favour shall retrieve
 Our long lost paradise,
 Take of the Tree of Life, and live
 Immortal in the skies.

HYMN LIV.

After school.

- On Thee our works we cast,
 The Alpha and Omega be
 In all, the first and last.
- If well we any thing have done,
 'Tis owing to thy grace:
 What therefore we with prayer begun,
 We now conclude with praise.
- We praise Thee for our master's care To us poor children shew'd, If forward brought to-day we are, It is the gift of Goo,

We praise Thee for our hope to know The wisdom from above, And own that all our blessings flow From thy expiring love.

HYMN LV.

Against idleness.

- IDLE boys and men are found I Standing on the devil's ground, He will find them work to do, He will pay their wages too.
- Are they not of wisdom void, Those that saunter unemploy'd, Young, or old, who fondly play Their important time away?
- What a bold and foolish lye, When we hear a trisler cry, I no other business have!"
- Has he not a foul to fave?
- No one talent to improve?

 Let him go and muse on this,

 Sloth is the worst wickedness.
 - Sloth is the accursed root,
 Whence ten thousand evils shoot,
 Every vice and every sin
 Doth with idleness begin.
 - 6 We by idleness expose Our own souls to endless woes, We, whenever loitering thus, Tempt the devil to tempt us.
 - 7 But suffice the season past
 That our time away we cast,
 Thoughtless and insensible,
 Dancing on the brink of hell.

- 8 Let us now to Jesus turn,
 For our mif-spent moments mourn,
 Let us in his Spirit's power
 Promise to stand still no more.
- 9 Jesus, help; to Thee we pray, Take the curfed root away, Idleness far off remove, Let us Thee and labour love;
- Serve our Maker while we live, Use for God the talents given, Work on earth, and rest in heaven.

HYMN LVI,

Against lying.

- Who in his earliest infancy,
 Loves from his heart to speak the truth,
 And like his God abhors a lye.
- With false equivocating tongue,
 Nor ever durst o'er-reach, or cheat,
 Or standerously his neighbour wrong;
- He in the house of Gon shall dwell,
 He on his holy hill shall rest,
 The comforts of religion feel,
 And then be numbred with the blest.
- A But who or guile or falsehood use,
 Or take God's name in vain, or swear,
 Or ever lye, themselves t' excuse,
 They shall their dreadful sentence bear.
- The Lord, the true and faithful Lord, Himself hath said, that every lyar Shall surely meet his just reward Assign'd him in eternal sire.

HYMN LVII.

May I to my ways take heed,

Nor ever with my tongue offend,

Or grieve that God by word or deed,

Whose wrath can punish without end!

2 O may I never, never tell,

To gain the world, one wilful lye,
For what would the whole world avail,

If my own foul I lost thereby?

Thou, Lord, who art the truth, the way,
On me thy faving grace bestow,
To keep me, lest I go astray,
To make me in thy footiteps go.

4 Still may I in the truth delight,
Still may I take delight in Thee,
Order my conversation right,
And all thy great salvation see.

So shall I see thy face with joy,
When caught up to thy throne above.
And all eternity employ
In praises of thy saithful love.

HYMN LVIII.

And poison us with praise,
When born in sin by nature proud,
And void we are of grace?

Who fancy righteousness in man, Themselves they have not known, Evil are all our thoughts and vain, And God is good alone.

- Good of himself He only is;
 And if He makes us good,
 Our goodness is not ours, but his,
 For Jesu's sake bestow'd.
- O let us not ourselves forget,
 Tho' man presume to praise,
 And puss up with the conceit
 Of our own righteousness.
- 5 O let us as from serpents fly
 From all who us commend,
 Or fill'd with just abhorrence cry,
 Get thee behind me, siend!
- Glory to Gon, if we receive
 The smallest spark of grace,
 He only doth our goodness give,
 And his be all the praise.

HYMN LIX.

And must my trembling spirit sly
Into a world unknown,
A world of darkest shade,
Unpierc'd by human thought,
The dreary regions of the dead,
Where all things are forgot!

Soon as from earth I go,
What will become of me?
Eternal happiness or woe
Must then my portion be:
Wak'd by the trumpet's found
I from my grave shall rise,
And see the Judge with glory crown'd,
And see the flaming skies,

How shall I leave my tomb? With triumph or regret? A fearful, or a joyful doom, A curse or blessing meet? Shall angel-bands convey

Their brother to the bar? Or devils drag my foul away,

To meet its sentence there?

Who can resolve the doubt That tears my anxious breast? Shall I be with the damn'd cast out, Or number'd with the blest? I must from God be driven Or with my Saviour dwell, Must come, at his command, to heaven, Or else depart to hell.

O Thou who wouldst not have One wretched sinner die, Who diedst thyself, my soul to save From endless misery, Shew me the way to shun Thy dreadful wrath severe, That when Thou comest on the throne, I may with joy appear.

6 Thou art thyself the way: Thyself in me reveal, So shall I pass my life's short day Obedient to thy will; So shall I love my GoD, Because he first lov'd me, And praise Thee in thy bright abode Thro' all eternity.

HYMNIX.

A thought on hell.

- ERRIBLE thought! shall I alone, Who may be sav'd, shall I Of all alas, whom I have known, Thro' sin forever die!
- While all my old companions dear,
 With whom I once did live,
 Joyful at God's right-hand appear,
 A bleffing to receive;
- 3 Shall I, amidst a ghastly band Drag'd to the judgment-seat, Far on the left with horror stand, My fearful doom to meet?
- Abandon'd to extreme despair,
 Eternally undone,
 My Father would not own me then
 His hell-devoted son.
- Dissolv'd are nature's closest ties,
 And bosom-friends forgot,
 When God, the just Avenger, cries,
 Depart, I know you not.
- 6 But must I from his glorious face,
 From all his saints retire?
 But must I go to my own place
 In everlasting fire?
- While they injoy his heavenly love,
 Must I in torments dwell,
 And how! (while they sing hymns above)
 And blow the stames of hell?
- Ah, no: I still may turn and live,
 For still his wrath delays,
 He now vouchsafes a kind reprieve,
 And offers me his grace.

9 I will

- From every fin depart,

 Perform my oft-repeated vow,

 And render him my heart.
- The grace thro' Jesus given,
 Sure, if with God on earth I live,
 To live with God in heaven.

HYMN LXI.

For the Lord's day.

- Our Lord who made both earth and skies, Who died to save the world He made, And rose triumphant from the dead; He rose, the Prince of life and peace, And stamp'd the day forever his.
- This is the day the Lord hath made, That all may see his power display'd, May feel his resurrection's power, And rise again, to fall no more, In perfect righteousness renew'd, And fill'd with all the life of God.
 - Then let us render Him his own,
 With solemn prayer approach his throne,
 With meekness hear the gospel-word,
 With thanks his dying love record,
 Our joyful hearts and voices raise,
 And fill his courts with songs of praise.
 - Honour and praise to Jesus pay
 Throughout his consecrated day,
 Be all in Jesu's praise employ'd,
 Nor leave a single moment void,
 With utmost care the time improve,
 And only breathe his praise and love.

HYMM.

HYMN LXII.

On the same.

- In hymns around the throne!
 This is the day our rising Lord
 Hath made and call'd his own:
- This is the day which God hath blest,
 The brightest of the seven,
 Type of that everlasting rest
 The saints enjoy in heaven.
- Then let us in his name sing on,
 And hasten to that day,
 When our Redeemer shall come down,
 And shadows pass away.
- Not one, but all our days below,
 Let us in hymns employ,
 And in our Lord rejoicing, go
 To his eternal joy.

HYMN LXIII.

The great and the small,
The old and the young,
Thanksgiving accept from a stammerer's tongue.
Thy goodness we praise,
Which has found us a place,
Has planted us here,
To be mildly brought up in thy nurture and fear.

Thy mercy and truth
In the days of our youth
We learn to adore,
And gladly acknowledge thy wisdom and power;
Thy

Thy astonishing plan
To recover lost man,
With the heavenly quire,
We are taught in the morning of life to admire.

Thy favour we find In the Friend of mankind, Sent down from above,

The Witness and Proof of thy fatherly love:

With joy we embrace Thy tenders of grace,

Thro' the blood of the Lamb,

And accept our salvation in Jesus's name.

Thy mercy hath brought Salvation unlought,
To us, and to all,

And all may be sav'd, if they follow the call:

We follow it here,
'Till the Saviour appear,
His saints to approve,

And carry us up to his kingdom above.

HYMN LXIV.

And must I suddenly comply
With nature's stern decree?
What after death for me remains?
Celestial joys, or hellish pains
Thro' all eternity.

2- How then ought I on earth to live,
While God prolongs the kind reprieve,
And props the house of clay!
My sole concern, my single care,
To watch, and tremble, and prepare
Against that fatal day,

- 3 No room for mirth or trifling here, For worldly hope, or worldly fear, If life fo foon is gone, If now the Judge is at the door, And all mankind must stand before Th' inexorable throne.
- 4 No matter which my thoughts employ,
 A moment's misery or joy:
 But O, when both shall end,
 Where shall I sind my destin'd place?
 Must I my everlasting days
 With siends, or angels spend?
- Nothing is worth a thought beneath,
 But how I may escape the death
 That never never dies,
 How make my own falvation sure,
 And when I fail on earth, secure
 A mansion in the skies.
- Be Thou my strength, be Thou my way
 To glorious happiness,
 Ah, write the pardon on my heart,
 And whensoe'er I hence depart,
 Let me depart in peace.

HYMN LXV.

Your tuneful voices high,
Old men and children, praise
The Lord of earth and sky,
Him three in one, and one in three
Extol to all eternity.

The universal King

Let all the worlds proclaim,

Let every creature sing

His attributes and name,

Him three in one, and one in three
Extol to all eternity.

In his great name alone
All excellencies meet,
Who sits upon the throne,
And shall forever sit:
Him three in one, and one in three
Extol to all eternity.

Glory to God belongs,
Glory to God be given,
Above the noblest songs
Of all in earth and heaven:
Him three in one, and one in three
Extol to all eternity.

HYMN LXVI.

Before, or in their work.

In their pastimes rejoice,
And be foolishly happy at play;
Overstock'd if they are,
We have nothing to spare,
Not a moment to trisle away.

Our minds to unbend,
We need not offend,
Or our Saviour by idleness grieve:
Whatsoever we do,
Our end is in view,
And to Jesus his glory we live.

Recreation of mind We in exercise sind, And our bodily strength is renew'd: New employment is ease, And our pleasure, to please By our labour a merciful Gon.

Our hearts and our hands He justly demands,

And both to our Lond we resign, Overpaid, if He smile On our innocent toil, And accept as a service divine.

In our useful employ
We his blessing injoy,
Whither clearing, or digging the ground,
With songs we proclaim
Our Immanuel's name,
And our angels attend to the sound.

The meadow and field
True pleasure doth yield,
When to either with Jesus we go.
Or a paradise find,
Like the Head of mankind,
And our pains on a garden bestow.

Howsoever employ'd
In the presence of God,
We our forfeited Eden regain,
And delightfully rise
To our Lord in the skies,
In his fulness of glory to reign.



HYMNS FOR GIRLS.

HYMN LXVII.

H! dire effect of female pride!

How deep our mother's fin, and wide,

Thro' all her daughters' spread!

Since first she pluck'd the mortal tree,

Each woman would a goddess be

In her Creator's stead.

2 This fatal vanity of mind, A curse intail'd on all the kind, Her legacy we feel, We neither can deny nor tame Our inbred eagerness for fame, And stubbornness of will.

The poison spreads throughout our veins,
In all our sex the evil reigns,
The arrogant offence,
In vain we strive the plague to hide;
Our sig-leaves but bewray our pride,
And loss of innocence.

A Deeper we fink, and deeper still,
In pride instructed and self-will,
As custom leads the way:
The world their infant charge receive,
To pleasure our young hearts we give,
And bow to passion's sway.

In senseless delicacy bred,
In soft luxurious case:
A feeble mind and body meet,

And pride and ignorance compleat Our total uselesness.

PARTI.

The goddess rise, mankind to rule,
As born for her alone!
Unclogg'd by thought, she issues forth,
And justly conscious of her worth,
Ascends her gaudy throne.

With lust of same and pleasure sir'd,
The virgin shines carefold, admir'd,
And idoliz'd by all:
Obedient to her dread command,
Around her throne the votaries stand,

Or at her footstool fall.

3 Prostrate

Prostrate before the idol's shrine,
They celebrate her charms divine,
Her beauty's awful power,
By brutal appetite inspir'd,
by passion urg'd, by Satan hir'd
To damn whom they adore.

Repeats the heaven-invading fin,
And feems with gods to dwell,
Triumphant, 'till her hour is past,
And quite undeisied at last
The finner sinks to hell.

PART III.

If OW highly favour'd then are we, Snatch'd from a world of vanity. And call'd in Jesu's name To cultivate our tender mind, And peace and happiness to find With the atoning Lamb!

2 Our fouls to God devoted are,
And ask, and have our chiefest care,
To fashion and improve,
The only ornament we seek
A spirit calm, and mild and meek,
And rich in faith and love.

And when we gain the prize in view,
And when we faith receive,
And when we faith receive,
till we renew the glorious strife,
And trampling down the pride of life
To God alone we live.

Cloath'd with humility and grace,
Regardless of the fallen race,
In angels eyes we shine,
A robe of righteousness we wear,
Than gold and pearls more precious far,
And bought with blood divine.

By Gon approv'd, by man unknown, The conquest of ourseives alone We zealoasly desire,

The praise descending from above, And none but our Redeemer's love. Our pasting hearts require.

We for no worldly pl asures plead,
No innocent diversions need,
As Satan calls his joys:
His rattles let the tempter keep,
Or his own children rock to sleep
With such amusing toys.

The Lorn himself our portion is,
Unfading joy and solid bliss
We find with Jesus given,
We find, reclining on his breast,
Our present and eternal rest,
Our all in earth and heaven.

بر جيرار

HYMN LXYII.

Primitive Christianity.

HE Christians of old, United in on-,
As sheep in a fold, Were never aloue.
As birds of a feather, They slock'd to their nen.
And thelter'd together In Jasus his breast.

2 However employ'd, Their joy was the fame, They never were cloy'd With hymning the Lamb:

Their sole recreation To sing of his praise, And publish salvation By Jesus his grace.

Small learning they had, And wanted no more:
Not many could read, But all could adore:
No help from the college Or school they received,

[believ'd.

Content with his knowledge In whom they

- A No riches had they, But riches of grace, No fondness for play, Or passion for praise 2 Mo moments of leisure For trisling employs, Possest of the pleasure In God to rejoice.
- Men in their own eyes Were children again, And children were wife And folid as men; The women were fearful Of nothing but fin: Their hearts were all chearful, Their confciences clean.
- 6 Wrapt up in their Lord, His service and love, They liv'd and ador'd, like angels above, To keep in his favour, Their lives they laid down,

And now with their Saviour Inherit the crown,

PART II.

- Where are the men With vertue indow'd To live, as did then The servants of Goo! The ancient example, Who shews us again, Courageous to trample Ore pleasure and pain?
- 2 O Jesus, on us The blessing bestow, Our infancy chuse, Thy glory to shew, In this generation Thy witnesses raise, The heirs of salvation, The vessels of grace.
- Accept our desire, And give us thy love, Thy children inspire With faith from above: Purge out the old leaven, And early convert, And open an heaven Of grace in our heart.
- 4 Begotten again, And principled right, Good works to maintain, And walk in thy fight. We then shall recover That vigour of grace, And gladly live over Those primitive days.
- G Our moments below Shall pleasantly glide, Whilenothing we know But Christ crucified,

Our whole conversation In songs shall approve, Thy wonderful passion, thy ransoming love.

6 And if we must win The crown, like our God, And strive against sin, Resisting to blood, We more than victorious O'er death shall arise, All happy and glorious With Christ in the skies.

população proporta para a como 1800 a 200 a 200

HYMNS for the Youngest.

HYMN LXIX.

- ENTLE Jesus, meek and mild, I Look upon a little child, Pity my simplicity, Suffer me to come to Thee:
- Eain I would to Thee be brought. Dearest God, sorbid it not, Give me, dearest God, a place In the kingdom of thy grace.
- Put thy hands upon my head, Let me in thine arms be stay'd, Let me lean upon thy breast, Lull me, lull me, Loan, to rest.
- Hold me fast in thine embrace, Let me see thy smiling sace, Give me, Loun, thy blessing give. Pray for me, and I shall live:
- I shall live the simple life, Free from sin's uneasy strife, Sweetly ignorant of ill, Innocent and happy still.
- 6 O that I may never know What the wicked people do! Sin is contrary to Thee, Sin is the forbidden tree.

£1 3

7 Keep me from the great offence, Guard my helples innocence, Hide me, from all evil hide, Self, and stubbornness and pride,

PART II.

- AMB of God, I look to Thee,
 Thou shalt my example be,
 Thou art gentle, meek, and mild,
 Thou wast once a little child.
- Fain I would be as Thou art, Give me thy obedient heart; Thou art pitiful and kind, Let me have thy loving mind,
- Meek, and lowly may I be, Thou art all humility; Let me to my betters bow, Subject to thy parents Thou.
- 4 Let me above all fulfil God my heavenly Father's will, Never his good Spirit grieve, Only to his glory live.
- Thou didst live to God alone, Thou didst never seek thine own, Thou thyself didst never please, God was all thy happiness.
- Loving Jesus, gentle Lamb, In thy gracious hands I am, Make me, Saviour, what Thou art, Live thyself within my heart.
- 7 I shall then shew forth thy praise, Serve Thee all my happy days, Then the world shall always see Christ, the holy Child, in me.

HYMN LXX.

- AMB of God, I fain would be A meek follower of Thee, Gentle, tractable, and mild, Loving as a little child:
- 2 Simple, ignorant of ill,
 Guided by another's will,
 Trusting Him for heavenly food,
 Casting all my care on God.
- Let me in thy footsteps tread,
 Be to all the creatures dead,
 Dead to pleasure, wealth, and praise,
 Poor, and humble all my days.
- Preposses my tender mind,
 Let me cast the world behind,
 All its pomps and pleasures vain
 Help me, Saviour, to disdain.
 - Thou my better Portion art,
 Earth shall never share my heart,
 I on all its goods look down,
 I expect a starry crown:
 - I aspire to things above,

 Lord, I give Thee all my love,

 I will nothing know beside

 Jesus, and Him crucified.

PART II.

- Boast their virtue, beauty, birth, A poor guilty worm I am, Ransom'd by the bleeding Lamb,
- 2 Jesus, this be all my boast, Thou hast sav'd a sinner lost,

Thou hast spilt thy sacred blood, Me to make a Child of Gon.

- What a glorious title this,
 Title to eternal bliss!
 Thou for me thy life hast given,
 Me to make an heir of heaven.
- 4 O enlarge my scanty thought
 To conceive what Thou hast wrought,
 Raise my growling spirit up
 To my heavenly calling's hope:
- Greaten my contracted mind, Saviour Thou of all mankind; What in man thy grace could move? O the riches of thy love!
- 6 Let thy love possess me whole, Let it take up all my soul, True magnificence impart, Purify, and sill my heart.
- I despise all earthly things, Offspring to the King of kings, God I for my Father claim, Jesús is my brother's name,
- Heaven is mine inheritance,
 I shall soon remove from hence,
 As the stars in glery shine,
 Christ, and God, and all is mine!

HYMN LXXI.

- Now in our youngest days, Remember our Creator's love, And lisp our Father's praise.
- His Majesty will not despise
 The day of feeble things:
 Grateful the songs of children rise,
 And please the King of kings,

- We all his kind protection share,
 Within his arms we rest;
 The sucklings are his tenderest care,
 While hanging on the breast.
- We praise Him with a stammering tongue,
 While under his defence,
 He smiles to hear the artless song
 Of childish innocence.
- He loves to be remembred thus,
 And honour'd for his grace,
 Out of the mouth of babes like us
 His wisdom perfects praise.
- Glory to Goo, and praise, and power,
 Honour and thanks be given,
 Children, and Cherubim, adore
 The Lord of earth and heaven!

HYMN LXXII.

- Happy state of infancy!
 Strangers to guilty fears,
 We live from sin and sorrow free
 In these our tender years.
- 2 Jesus the Lord our Shepherd is, And did our souls redeem, Our present and eternal bliss Are both secur'd in Him.
- His mercy every sinner claims;
 For all his slock he cares,
 The sheep He gently leads, the lambs
 He in his bosom bears.
- 4 Loving He is to all his sons,
 Who hearken to his call,
 But us, his weak, his little ones,
 He loves us best of all.

- 5 If unto us our friends are good, i was He their hearts inclin'd, He bids our fathers give us food, And makes our mothers kind.
- Then let us thank Him for his grace,
 He will not disapprove
 Our meanest facilities of praise,
 Our childish pratting love.

HYMN LXXIII.

- By earth and heaven ador'd;
 Children are bid to praise his name,
 And magnify the LORD.
- 2 Let us with all his faints agree,
 With all his hosts above;
 Part of his family are we,
 His family of love.
- Worthless are our best offerings,
 Our songs are void of art,
 Yet God accepts the smallest things,
 Giv'n with a willing heart.
- 4 Us for the sake of Christ He loves
 Who did our souls redeem,
 And all our childish thoughts approves,
 When offer'd up thro' Him.
- He makes us his peculiar care;
 While by his Spirit led,
 We all his genuine children are,
 And on his bounty foed.
- 6 Though men despise our infancy,
 Angels attend our ways,
 On us they wait, yet always see
 Our heavenly Father's face.

- The bright Cherubic powers:

 Not all the kings of earth can boaft

 Of such a guard as ours.
- 8 And while th' angelic army fings,
 With them we feebly join
 T' extol the glorious King of kings,
 The Majesty Divine.

HYMN LXXIV.

- OVER of little children, Thee,
 O Jesus, we adore;
 Our kind and loving Saviour be,
 Both now and evermore.
- 2 O take us up into thine arms,
 And we are truly blest,
 Thy new-born babes are safe from harms,
 While harbour'd in thy breast.
 - Strangers to guilt and care,
 Free from the world of evil keep
 Our tender spirits there.
- And wisdom let us grow,

 But never leave thy dear embrace,

 But never evil know.
- Strong let us in thy grace abide,
 But ignorant of ill;
 In malice, subtlety, and pride
 Let us be children still.
- 6 Lover of little children, Thee,
 O Jesus, we adore,
 Our kind and loving Saviour be
 Both now and evermore.

HYMN LXXV.

Thou whom angels glorify,
Bless thine infant-worshipper,

Me who now hosanna cry,

Hardly understand the word;
Yet I humbly pray for grace,

Teach my heart to call Thee Lord, Teach my heart to mean thy praise.

Me, they say, thy hands have made, Me, thy precious blood hath bought: But without thy Spirit's aid,

This furpasses all my thought:

Saviour, to my heart explain,

Maker both of earth and sky,
How could God become a man?
How could God for sinners die?

Take me young into thy school,
Me in my simplicity
By thy word and Spirit rule,

Thou my kind Instructor be; Then I shall my Master prize,

Then I shall my Saviour love,

Till on angels wings I rise,
Rise, and sing thy praise above.

HYMN LXXVI.

For the morning.

Which hath my weakness kept,
Thy mercy did the angels place,
To guard me while I slept.

I laid me down in peace, and rife
Thy goodness to proclaim,
Present my morning sacrifice,
My thanks in Jesu's name.

3 Because

- Because He bought me with his blood, Into thy favour take, And still be merciful and good To me, for Jrsu's sake:
- Throughout this day thy mercy shew,
 And still thy child defend,
 'Till all my spotless life below
 In heavenly glories end.

HYMN LXXVII.

For the evening.

AVIOUR, Thou hast bestow'd on me The blessings of the light, And wilt my kind Preserver be Thro' this approaching night;

Evil from me far off remove,
That with thy favour bleft,
Beneath the shadow of thy love
I in thine arms may rest.

Thy gracious eye which never fleeps Is always fixt on man,
Thy love the flumbring children keeps
From forrow, fear, and pain.

Wherefore I safely lay me down,
And trust myself to Thee,
The Father's well-beloved Son,
Who ever pray'st for me.

HYMN LXXVIII.

- JOSANNA to Him Who ruleth on high!

 A world to redeem. He came from the sky;

 Th' Almighty Creator (O how could it be?)

 Appear'd in our nature, An infant like me.
- Who all the bright train Angelical made, Subjected to man. His parents obey'd, On finners attended, Their minister was, And patiently ended His life on a cross.

3 O hou

O how shall I praise Thy wonderful love? Thy spirit of grace Send down from above, If still the dear Lover Of children Thou art, My Saviour, discover Thyself to my heart.

HYMN LXXIX.

- THE children in their earliest days
 To Jesus brought, are truly blest:
 He solds them in his kind embrace,
 He warms them in his tender breast.
- One of those happy children, me,
 Saviour, into thy arms receive,
 Brought by my parents prayers to Thee,
 O may I in thy kingdom live.
- They tell me Thou art good indeed,
 And woud'st to all thy grace impart;
 Put then thy hands upon my head,
 Put faith into my simple heart.
- Thee may I for my portion chuse,
 To Thee thro' life obedient prove,
 And now obtain, and never lose
 The blessing of my Saviour's love.

HYMN LXXX.

- ESUS his own disciples chid
 Who out of false esteem
 The parents soolishly forbid
 That brought their babes to Him.
- Methinks ev'n now I hear him say
 In servent charity,
 I will not have them kept away;
 Bring all your babes to Me.
- Tho' men our simpleness despise,
 Our Saviour doth maintain
 They must be small in their own eyes,
 If they with us would reign.

To little ones, and not to men,
Is grace and glory given,
Children they must become again,
Or never enter heaven.

HYMN LXXXI.

Of David I own,

By all heaven ador'd, [Lor D.

Thou art come from above, in the name of the

To the house I repair

Of thanksgiving and prayer, With the children draw nigh,

And aloud in the temple hofanna I cry.

In my earliest hour I acknowledge thy power,

Thy wisdom approve, [love:

And am taught by my parents to pray for the

Thee, an infant of days

With wonder I praise,

Thee the God over all

Pconfess, and on Thee for salvation I call.

Let mercy attend,
My soul to defend

From offences and fins,

While I scarcely can tell what iniquity means:

But deliver thine own

From the evil unknown,

And affist me to cry

"Let me live to be good, or in innocence die!"

HYMN LXXXII.

A LL glory to God,
Who on man hath bestow'd

The unspeakable gift of his Son! Little children we sing

At the birth of a king,

Who will give us a share of his throne.

2 His

His astonishing birth
Brings peace upon earth,
And praise to his Father above,
Who is now reconciled
By that innocent Child,
And his anger is turn'd into love.

For Immanuel's sake,
Who our nature did take,
He is pleas'd with the children of men;
And if Christ we believe,
Will his rebels receive
To the arms of his mercy again.

By the Spirit of grace,
We our Saviour embrace,
And expect He again will come down,
Our fouls to remove
By the power of his love,
And with heavenly glory to crown.

HYMN LXXXIII.

THOU whom angel-quires proclaim,
Hast bid the children chant thy name,
Loosen then the stammering tongue,
Listen to my artless song:
Now my infant voice I raise,
List an unknown Saviour's praise,
And seebly thus begin to sing
Under the shadow of thy wing.

HYMN LXXXIV.

LORD, that I may fing to Thee,
And make the sweetest melody,
Bid my soul in hymns aspire,
Echo to the Psalmist's lyre;
Tune my heart to praise the Lamb,
(Jesus his harmonious name)
And when Thou dost from earth remove,
Give me a golden harp above.

HYMN LXXXV.

HEN Jesus darts his glorious light.
All'heaven is ravish'd with the sight,
The Cherubs strike their golden lyres,
The Seraphs glow with brighter sires:
But when Jesus shews his face,
All are hush'd and lost in praise!

HYMN LXXXVI.

- IN vain are children taught to pray,
 Or praise a God unknown:
 CHRIST is the true and living Way,
 And God and Christ are one.
- Whene'er we think on God Most High, Whene'er his praise proclaim, We think on Him, who stoop'd to die, We bow to Jesu's name.
- My God in Jesus reconcil'd, Declare thyself to me, If still an uncorrupted child, Yet still I know not Thee.
- To make my sinful nature pure,
 Thy Spirit, Lord, impart,
 And me from actual sin secure,
 By dwelling in my heart.

HYMN LXXXVII.

Might I in my youthful days
Reflect on my Creator's grace,
Call on my heavenly Father's name,
Whose mercy made me what I am,
Whose love out of his bosom gave
His only Son, a world to save,
To buy, and wash me with his blood,
And bring my new-born soul to Gop.

HYMN

HYMN LXXXVIII.

- Praises to their Infant-King,
 Tell how CHRIST the holy Child
 God and man hath reconcil'd.
- Whom the heavens cannot contain, Very God and very man, God was in his infancy Weak and ignorant like me.
- 3 Wherefore did He stoop so low? Jesus, help my heart to know, Thou who didst my slesh receive, Unto me thy Spirit give.
- Thus explain the mystery;
 Then I shall be one with Thee,
 Then I shall above the sky
 Endless hallelujah's cry.

HYMN LXXXIX.

TO God the Creator of all
My earliest tribute I pay,
On Him with humility call,
And promise his laws to obey:
I promise alas, but in vain,
Unless He his Spirit bestow,
From folly and sin to restrain,
And keep me wherever I go.

O Father of mercies, attend,

(Though now I in ignorance cry,)

And teach me on Him to depend,

My Advocate there in the sky:

Whatever I ask in the name

Of Jesus, I hear, shall be done,

As due to that innocent Lamb,

As claim'd by thine heavenly Son.

HYMN

HYMN XC.

Almighty all-creating LORD,
Let earth and heaven his power confess,
Brought out of nothing by his word!
He spake the Word, and it was done,
The universe his Word obey'd:
His Word is his eternal Son,
And CHRIST the whole Creation made,

Jesus the Lord and God most high,
Maker of all mankind and me,
Me Thou hast form'd to glorify,
To know, and love, and live for Thee:
Wherefore to Thee my heart I give,
(But Thou must first bestow the power)
And if on earth for Thee I live,
Thee I shall soon in heaven adore.

HYMN XCI.

While with rapt'rous exultation
All in fongs of praise aspire?
Hallelujah
Sounds from every tuneful lyre.

Here I love my Lover,

Here my heart to Jesus give,

When this mortal life is over,

Shall an harp and crown receive,

Hallelujah

Sing, as long as God shall live.

HYMN XCII.

HE Judge of all shall soon come down,
Bright on his everlasting throne,
Summon the nations to his bar,
And I shall take my trial there.

Z Jesus, be now my Friend with God, And wash me in thy precious blood, That at thy last appearance I May shouting meet Thee in the sky.

HYMN XCIII.

APPY beyond description he,.
Who in the paths of piety
Loves from his birth to run:
Its ways are ways of pleasantness,
And all its paths are joy and peace,
An heaven on earth begun.

If this felicity were mine,
I every other would resign
With just and holy scorn,
Chearful and blith my way pursue,
And with the promis'd land in view
Singing to God return.

HYMN XCIV.

Art high above our thought,
Worthy to be fear'd, ador'd
By those thy hands have wrought:
None can with thyself compare,
Thy glory fills both earth and sky:
We, and all thy creatures are
As nothing in thine eye.

Of thy great unbounded power.

To Thee the praise we give,
Infinitely great, and more
Than heart can e'er conceive:
When Thou wilt to work proceed,
None thy purpose can withstand,
Frustrate the determin'd deed,
Or stay th' Almighty hand.

7 Thou

Thou, O God, art wise alone,
Thy counsel doth excel,
Wonderful thy works we own,
Thy ways unsearchable:
Who can found the mystery,
Thy Judgments deep abyss explain?
Thou whose eyes in darkness see,
And search the heart of man.

Thou the holy Gon and pure,
Hatest iniquity,
Evil Thou canst not endure,
Or let it stay with Thee:
Who from sin resuse to turn,
Sinners with Thee shall never dwell,
But thy righteous wrath shall burn
After their souls to hell.

Good Thou art, and good Thou dost,
Thy mercies reach to all,
Chiefly those on Thee who trust,
And for thy mercies call:
New they every morning are:
As Fathers, when their children cry,
Us Thou dost in pity spare,
And all our wants supply.

Mercy o'er thy works presides,
Thy Providence display'd
Still preserves, and still provides
For all thy hands have made,
Keeps with more distinguish'd care
The man that on thy love depends,
Watches every number'd hair,
And all his steps attends.

Who can found the depths unknown
Of thy redeeming grace,
Grace which gave thine only Son
To fave our ruin'd race!

Millions

Millions of transgressors poor Thou hast for Jesu's sake forgiven, Made them of thy favour sure, And snatch'd from hell to heaven.

Millions more Thou ready art

To fave, and to forgive,
Every Soul, and every heart
Of man thou woudst receive:
Father, now accept of mine
Which now thro' Christ I offer Thee,
Tell a child, in love divine,
That thou hast pardon'd me.

HYMN XCV.

O Father, I am but a child,
My body is made of the earth,
My nature alas, is defil'd,
And a finner I was from my birth;
Not worthy to lift up my face
To a God on his heavenly throne,
Yet allow me to pray for thy grace,
For without it I must be undone.

I cannot obey thy commands
Unassisted by grace from above;
No grace I deserve at thy hands,
Yet I hope to recover thy love:
Thy mercy is promis'd to all,
The Giver of Jesus Thou art,
And therefore attend to my call,
And discover his love to my heart.

HYMN XCVI.

For the fake of thy heavenly Son,
From Satan and fin to defend,
And a world full of evil unknown:

An invisible enemy's power Ever near to destroy me I have, A lion intent to devour:

Let mercy be nearer to save.

If mercy I languish to feel,
If mercy infuse the desire,
My need of a Saviour reveal,
My soul with the hunger inspire:
O Father, an infant allure
In a way that I never have known,
And me by thy Spirit assure one.

HYMN XCVII. Thanksgiving.

OME, my companions dear,
With mine your voices raise,
Let us with heart sincere
Attempt our Saviour's praise,
And while our souls to heaven ascend,
Begin the song that ne'er shall end.

Of whom should children sing,
But of that holy child
Who to their heavenly King
Hath rebels reconcil'd?
Peace upon earth He doth bestow:
Rejoice in God reveal'd below.

Who earth and heaven commands
In years and wisdom grew,
'Till seiz'd by wicked hands,
They wounded him and slew:
But in his blood our peace is seal'd,
And by his wounds our souls are heal'd!

Then let us bless his name,
And thank him for his grace:
Worthy is CHRIST the Lamb
Of universal Praise,

Praise

Praise be on Him by all bestow'd Who lives, the one eternal Goo!

HYMN XCVIII.

- Should my Maker glorify,
 Born for this alone I am,
 God to praise thro' Jesu's name:
 Author of my life, receive
 Praise the best a child can give.
- Teach me, as I older grow,
 Thee in Christ aright to know,
 That I may thy blessings prize,
 Bring Thee Jesus sacrisice,
 Thee with understanding praise,
 Love, and serve Thee all my days.

HYMN XCIX.

- PRAISE the Father for his love,
 CHRIST He sent us from above,
 Publish the Redeemer's praise,
 Bless the Spirit of his grace,
 He reveals the trinity,
 Three in one, and one in three.
- One in three, and three in one,
 God from whom all blessings spring
 Every child of Adam sing,
 Praise him all ye heavenly host,
 Father, Son, and Holy-Ghost.

HYMN C.

The Son of his love,

We adore with the Spirit of grace,

Till he bids us arise

To our thrones in the skies,

And eternity spend in his praise.

F I N I S.