POCKET

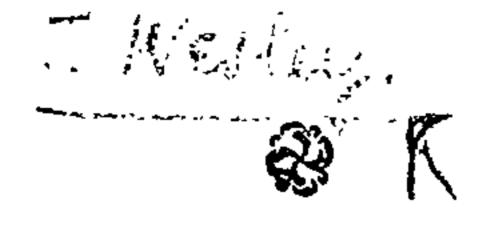
HYMNBOOK

FOR THE USE OF

CHRISTIANS

OF ALL

DENOMINATIONS



LONDON:

Printed by J. PARAMORE, at the Foundery, and fold at the New Chappel, City-Road, M.DCC; LXXXVII.



The PREFACE.

1. A Few years ago I was desired by many of our Preachers, to prepare and publish a small Pocket Hymn-Book, to be used in common in our Societies. This I promised to do, as soon as I had finished some other business, which was then on my hands. But before I could do this, a Bookseller stepped in, and without my consent or knowledge, extracted such an Hymn-Book, chiefly from our Works, and spread several Editions of it throughout the kingdom.

2. Two years ago I published a Pocket Hymn-Book, according to my promise. But most of our people were supplied already with the other Hymns. And these are largely circulated still. To cut off all pretence from the Methodists, for buying them, our Brethren

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in the late Conference at Bristol advised me, to print the same Hymn-Book which had been printed at York. This I have done in the present volume; only with this difference:

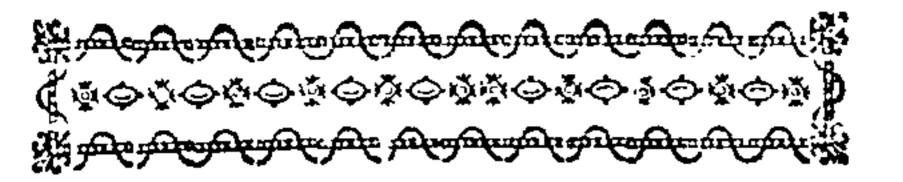
- 3. First, Out of those two hundred and thirty-two Hymns, I have omitted seven and thirty. These I did not dare to palm upon the world; because sourteen of them appeared to me very flat and dull: fourteen more, mere profe, tagged with rhyme: and nine more to be grievous doggerel. But a friend tells me, "Some of these, especially those two that are doggerel double distilled, namely, "The despised Nazarene," and that which begins, "A Christ I have, O what a Christ have I," are hugely admired, and continually echoed from Berwick-upon-Tweed to London." If they are, I am forry for it: it will bring a deep reproach on the judgment of the Methodiss. But I dare not increase that reproach, by countenancing in any degree such an insult both on Religion and Common Sense. And I earnessly intreat all our Preachers, not only never to give them out, but to discountenance them by all prudent means, both in public and private.
 - 4. Secondly, I have added a considerable number of the best Hymns, which we have ever published: although I am sensible they will not suit the taste of the admirers of Doggerel. But I advise them, to keep their own counsel, and not betray their want of judgment.

- 5. Thirdly, Whereas in the other Hymn-Book the Hymns are strangely thrown out of their places, and all jumbled together, they are here carefully methodized again, and ranged in their proper order.
- 6. "But did not you in a late Preface, give any one leave to print your Hymns that pleafed?" No: I never did: I never faid, I never intended any such thing: my words are (p. 6., "Many have—reprinted many of our Hymns. They are perfectly welcome so to do: provided they print them just as they are." "They are welcome!" Who? Why Mr. Madan, Berridge, and those that have done it already, for the use of their feveral Congregations. But could any one imagine I meant a Bookseller? Or that a Methodist Bookseller would undertake it! To take a whole book out of mine? Only adding a few shreds out of other books, for form fake! And could I mean, He was welcome to publish this among; Methodiss, just at the time when I had engaged to do it myself? Does not every one, unless sie shuts his eyes, see, that every shilling he gains by it, he takes out of my pocket? Yet not for properly out of mine, as out of the pockets of the poor Preachers? For I lay up nothing: and I lay out no more upon myself than I did forty years ago. (My carriage is no expence to me, that expence being borne by a few friends.) But what I receive is for the poor, and especially the poor Preachers.

7. Upon the whole: although there are some Hymns in this book, which I should never have printed, but that I was desired to reprint the whole book printed at York: yet I am bold to recommend this small Hymn-Book, as the best of the size that has ever been published among the Methodists. But it is still greatly inserior to the large Hymn-Book: in which I believe the judicious and candid Reader, may find a clear explication of every branch both of Speculative and Practical Divinity.

HIGHBURY PLACE, JOHN WESLEY, Nov. 15, 1786.





A

POCKET HYMNBOK

P'ARTI.

CONTAINING INTRODUCTORY HYMNS.

SECTION I.

Exhorting and befeeching to return to God.

H Y M N I. [Leeds Tune.

- For a thousand tongues to sing My dear Redeemer's praise!
 The glories of my God and King,
 The triumphs of his grace!
- My gracious Master, and my God,
 Assist me to proclaim!
 To spread through all the earth abroad
 The honours of thy name.
- Jesus the name that charms our fears,
 That bids our forrows cease:
 'Tis music in the sinner's cars;
 'Tis life, and health, and peace.

- He breaks the power of cancelled fin,
 He fets the prisoner free;
 His blood can make the foulest clean:
 Itis blood avail'd for me.
- 5 Hear him, ye deaf: his praise, ye dumb, Your loosen'd tongues employ;
 Ye blind, behold your Saviour come,
 And leap, ye lame, for joy!
- 6 Look unto him, ye nations, own
 Your God, ye fallen race;
 Look, and be fav'd through faith alone,
 Be justified by grace
 - 7 See all your fins on Jesus laid;
 The Lamb of God was slain,
 His foul was once an offering made
 For every soul of man.
 - 8 Awake from guilty nature's fleep,
 And Christ shall give you light;
 Cast all your fins into the deep,
 And wash th' Æthiop white:
- 9 With me your chief ye then shall know, Shall feel your fins forgiven; Anticipate your heaven below, And own that love is heaven.

H Y M N II. [Invitation.

- 1 COME, sinners to the gospel-scast;
 Let every soul be Jesu's guest;
 Ye need not one be left behind;
 For God hath bidden all mankind.
- 2 Sent by my Lord, on you I call;
 The invitation is to all:
 Come all the world: come, sinner, thou!
 All things in Christ are ready now.

- 3 Come all ye souls by sin opprest, Ye restless wand'rers after rest; Ye poor, and maim'd, and halt, and blind, In Christ a hearty welcome find.
- 4 Come, and partake the gospel-scast, Be sav'd from sin; in Jesus rest: O taste the goodness of your God, And eat his sless, and drink his blood.
- 5 Ye vagrant fouls on you I call: (O that my voice could reach you all!) Ye all are freely justified; Ye all may live: for Christ hath died.
- 6 My message as from God receive: Ye all may come to Christ, and live: O let his love your hearts constrain, Nor suffer him to die in vain!
- His love is mighty to compel:
 His conquering love consent to feel:
 Yield to his love's resistless power;
 And fight against your God no more.
- 8 See him set forth before your eyes, That precious, bleeding sacrifice! His offered benefits embrace, And freely now be sav'd by grace!
- This is the time: no more delay!
 This is your acceptable day:
 Come in, this moment, at his call,
 And live for him, who died for all!

H Y M N III. [Tallis.

All that pass by, To Jesus draw near,
He utters a cry: Ye sinners give ear!
From hell to retrieve you He spreads out his hands:
Now, now to receive you He graciously stands.

10 EXHORTING AND BESEECHING

- If any man thirst, And happy would be,
 The vilest and worst May come unto me:
 May drink of my spirit, (Excepted is none,)
 Lay claim to my merit, And take for his own.
- 3 Whoever receives The life-giving word, In Jesus believes, His God and his Lord, In him a pure river Of life shall arise, Shall in the believer Spring up to the skies.
- 4 My God, and my Lord! thy call I obey; My foul on thy word Of promise I stay; Thy kind invitation I gladly embrace; Athirst for salvation, Salvation by grace.
- 5 O hasten the hour! Send down from above The spirit of power, Of health, and of love; Of silial fear, Of knowledge and grace; Of wisdom, of prayer, Of joy, and of praise:
- 6 The spirit of faith, Of faith in thy blood, Which saves us from wrath, And brings us to God; Removes the huge mountain Of indwelling sin, And opens a fountain, That washes us clean.

H Y M N IV. [Invitation.

- HO! every one, that thirst, draw nigh; ('Tis God invites the fallen race;)
 Mercy and free falvation buy;
 Buy wine, and milk, and gospel-grace.
- 2. Come to the living waters, come;
 Sunners, obey your Maker's call;
 Return ye weary wand'rers, home,
 And find my grace is free for all.
- 3 See, from the Rock a fountain rise!

 For you in healing streams it rolls:

 Money ye need not bring, nor price,
 Ye labouring, burthen'd sin-sick souls.

- A Nothing ye in exchange shall give,

 Leave all you have, and are behind;

 Frankly the gift of God receive,

 Pardon and peace in Jesus sind.
- Why seek ye that, which is not bread, Nor can your hungry souls sustain? On ashes, husks, and air ye seed Ye spend your little all in vain.
- 6 In fearch of empty joys below
 Ye toil with unavailing strife:
 Whither, ah! whither would you go?
 I have the words of endless life.
- 7 Hearken to me with earnest care, And freely eat substantial food; The sweetness of my mercy share, And taste, that I alone am good.
- 8 I bid you all my goodness prove,
 My promises for all are free:
 Come, taste the manna of my love,
 And let your foul delight in me.
- 9 Your willing ear and heart incline, My words believingly receive; Quickened your foul by faith divine, An everlasting life shall live.

H Y M N V. [Tallis.

- So true to thy wo d, So loving and kind!
 Thy mercy so tender To all the lost race;
 The foulest offender May turn, and find grace.
- The mercy I feel, To others I shew:
 I set to my seal that Jesus is true:
 Ye all may find favour, Who come at his call;
 O come to my Saviour: His grace is for all.

- To fave what was lost From heaven He came:
 Come, sumers, and trust In Jesus's name!
 He offers you pardon, He bids you be free!
 If sin be your burden, O come unto me!
- 4 O let me commend my Saviour to you:
 The publican's Friend And Advocate too:
 For you he is pleading His merits and death
 With God interceding For sinners beneath.
- 5 Then let us submit His grace to receive; Fall down at his feet, And gladly believe; We all are forgiven For Jesus's sake: Our title to heaven His merits we take.

H Y M N VI. [Foundery.

Why will ye die, O House of Ifrael .- Ezek. xviii. 31.

- SINNERS, turn, why will you die?

 Sod, your Maker, asks you why.

 God, who did your being give,

 Made you with himself to live;

 He the fatal cause demands,

 Asks the work of his own hands,

 Why, ye thankless creatures, why

 Will ye cross his love, and die?
- 2 Sinners, turn, why will you die?
 God, your Saviour, asks you why.
 God, who did your souls retrieve,
 Died himself, that you might live.
 Will you let him die in vain?
 Crucify your Lord again?
 Why, ye ransom'd sinners, why
 Will you slight his grace, and die?
- 3 Sinners, turn, why will you die? God, the Spirit, asks you why. He who all your lives hath strove, Woo'd you to embrace his love.

Will you not the grace receive?
Will you still refuse to live?
Why, ye long fought sinners, why
Will you grieve your God, and die?

Dead, already dead within,
Spiritually dead in fin,
Dead to God, while here you breathe,
Pant ye after fecond death?
Will you fill in fin remain,
Greedy of eternal pain?
O ye dying finners, why,
Why will you for ever die?

H Y M N VII. [Invitation.

Part the First.

SINNERS, obey the gospel-word!

Halte to the supper of my Lord:
Be wise to know your gracious day!
All things are ready; come away!

- Ready the Father is to own, And kils his late returning fon: Ready your loving Saviour stands. And spreads for you his bleeding hands.
- 3 Ready the Spirit of his love Juil now the flony to remove; To' apply, and witness with the blood, And wash, and seal the sons of God.
- A Ready for you the angels wait
 To triumph in your bleft effete:
 Tuning their harps they long to praise
 The wonders of redeeming grace.

14 PLEASANTNESS or RELIGION;

5 The Father, Son, and Holy Ghost Is ready with their shining host:
All heaven is ready to resound,
"The dead's alive! The lost is found."

Part the Second.

- OME then, ye sinners, to your Lord, In Christ to paradise restor'd, His prosser'd benefits embrace, The plenitude of gospel-grace.
- A pardon written with his blood, The favour and the peace of God; The feeing eye, the feeling fense, The mystic joys of penitence:
- 3 The godly gricf, the pleasing smart,
 The meltings of a broken heart:
 The tears that tell your sins forgiven:
 The sight, that wast your souls to heaven:
- The guiltless shame, the sweet distress, Th' unutterable tenderness;
 The genuine, meck humility;
 The wonder "Why such love to me!"
- Th' o'erwhelming power of faving grace, The fight, that veils the feraph's face; The speechless awe that dares not move, And all the filent heaven of love.

SECTION II.

1. Describing the pleasuntness of Religion.

HYMN VIII. [Brentford. : ...

OME ye that love the Lord,
And let your joys be known:
Join in a fong with sweet accord,
While ye surround his throne:

Let those result to sing,
Who never knew our God:
But servants of the heavenly king
May speak their joys abroad.

The God that rules on high,
That all the earth surveys,
That rides upon the stormy sky,
And calms the roaring seas;
This awful God is ours,
Our father and our love;
He will send down his heavenly powers
To carry us above.

There we shall see his face,
And never, never sin:
There from the rivers of his grace
Drink endless pleasures in.
Yea, and before we rise
To that immortal state,
The thoughts of such amazing bliss
Should constant joys create.

The men of grace have found
Glory begun below;
Celestial fruits on earthly ground
From faith and hope may grow:
Then let our songs abound,
And every tear be dry:
We're marching through Immanuel's ground
To fairer worlds on hig!.

H Y M N IX. [Leeds.

1 MY God, the spring of all my joys,
The life of my delights,
The glory of my brightest days,
And comfort of my nights.

- 2 In darkest shades if thou appear, My dawning is begun; Thou are my foul's bright morning flar, And thou my riting fun.
- 3 The op'ning heavens round me fhine With beams of focred blifs, If Johns the, is his mercy mine, And whilpers I am his.
- 4 My foul would leave this heavy clay At that transporting word, Fun up with joy the shiring way, To see and praise my Lord.
- J Fearless of h-11 and ghastly death, I'd break through every foe; The wings of love and aims of faith Would bear me conq'ter through.

H Y M N Χ. Δrne_{s}

- TAPPY foul, that, free from harms, Rests within his Shepherd's arms! Who his quiet shall molest? Who shall violate his rest? Jeius doth his ipitit bear, Jelus takes his every care: He who found the wandring sheep, Jests still delights to keep.
- 2 O that I might so believe, Stediafily to Jefus cleave; On his only love rely, Smile at the destroyer nigh 4 Free from fin and lervile fear, Have my Jeles ever near; All his care ejoice to prove All his paradife of love!

- Jesus, seek thy wandring sheep;
 Bring me back, and lead, and keep;
 Take on thee my every care;
 Bear me, on thy bosom bear.
 Let me know my Shepherd's voice,
 More and more in thee rejoice;
 More and more of thee receive,
 Ever in thy spirit live:
- A Live, till all thy life I know,
 Perfect through my Lord below:
 Gladly then from earth remove,
 Gather'd to the fold above!
 O that I at last may stand
 With the sheep at thy right-hand;
 Take the crown so freely given:
 Enter in by thee to heaven.

H Y M N XI. [Cambridge.

- HAPPY the man, that finds the grace, The blefling of God's cholen race, The wisdom coming from above, The faith that sweetly works by love.
- Happy beyond description he, Who knows, the Saviour died for me, The gift unspeakable obtains, And heavenly understanding gains.
- 3 Wisdom divine! Who tells the price Of wisdom's costly merchandize? Wisdom to silver we prefer, And gold is dross, compared to her.
- Her hands are fill'd with length of days,
 True riches, and immortal praise:
 Riches of Christ on all beltow'd,
 And honour that descends from God.

- 5 To purest joys she all invites, Chatie, holy, spiritual delights; Her ways are ways of pleasantness, And all her slowery paths are peace.
- 6 Happy the man who wildom gains;
 Thrice happy who his guest retains;
 He owns, and shall for ever own,
 Wildom, and Christ, and heaven are one.

H Y M N XII. [Wednesbury.

HAPPY the fouls to Jefus join'd, And lav'd by grace alone: Walking in all his ways they find Their heaven on earth begun.

The church triumphant in thy love,
Their mighty joys we know:
They fing the Lamb in hymns above,
And we in hymns below.

- 3 Thee in thy glorious realm they praise,
 And bow before thy throne!
 We in the kingdom of thy grace:
 The kingdoms are but one.
- 4 The holy to the holiest leads:
 From hence our spirits rise:
 And he that in thy statutes treads,
 Shall meet thee in the skies.

H Y M N XIII. [Amsterdam,

An immortal foul, defiga'd

To be the house of God:

Come, and now refide in me,
Never, never to remove,
Make me just, and good, like thee,
And full of power, and love!

2 Bid me in thy intege rife,
A faint, a creature new;
Tine, and merciful, and wife,
And pure, and happy too.
This thy primitive delign,
That I should in thee be blest:
Should within the arms divine
For ever, ever rest.

Jet thy will on me be done;
Fulfil my heart's defire,
Thee to know, and love alone;
And rife in raptures higher,
Thee defeending on a cloud,
When with ravish'd eyes I fee:
Thea I shall be fill'd with God
To all eternity.

H Y M N XIV. [Triumph.

REJOICE evermore, With angels above, In Jesus's love; With glad exultation Your triumph proclaim, Ascribing sulvation To God and the Lamb.

Thou, Lord, our relief In trouble hast been;
Hast sav'd us from grief, Hast sav'd us from sin:
The power of thy Spirit Hath set our hearts free;
And now we inherit All fulness in thee.

All fulness of peace, All fulness of joy;
And spiritual bliss, That never shall cloy;
To us it is given In Jesus to know
A kingdom of heaven, A heavenbelow

- A No longer we join, While sunners invite, Nor envy the Iwine Their brutish delight; Their joy is all sadness, Their mirth is all vain, Their laughter is madness, Their pleasure is pain!
- O might they at last With forrow return
 The pleasures to taste, For which they were born;
 Our Jesus receiving, Our happiness prove,
 The joy of believing the heaven of love.

H Y M N XV. [Wenvo.

- How false, and yet how fair!

 Each pleasure hath its posion too,

 And every sweet a snare.
- The brightest things below the sky
 Give but a flatt'ring light;
 We should suspect some danger nigh;
 Where we possess delight.
- 3 Our dearest joys, and nearest friends,
 The partners of our blood,
 How they divide our wav'ring minds,
 And leave but half for God!
- 4 The fondness of a creature's love,
 How strong it strikes the sense!
 Thither the warm affections move,
 Nor can we call them thence.
- 5 Dear Saviour, let thy becauses be My foul's eternal food; And grace command my heart away From all created good.

H Y M N XVI. [Dedication.

From the central point of blifs,

Turn to Jesus crucified,

Fly to those dear wounds of his;

Sink into the purple flood;

Rise into the life of God!

Peace unspeakable, unknown;
By his pain he gives you ease,
Life by his expiring groan;
Rise exalted by his fall,
Find in Christ your all in all.

God to you his Son hath given!
Ye may now be happy too;
Find on earth the life of heaven;
Live the life of heaven above,
All the life of glorious love.

This the universal bliss

Bliss for every soul design'd:
God's original promise this,

God's great gift to all mankind:
Bless in Christ this moment be!
Bless to all eternity!

H Y M N XVII. [Fetter-Lanc.

2. Describing the Goodness of God.

BEHOLD the Saviour of mankind
Nail'd to the shameful tree;
Howast the love, that him-inclin'd...
Tableed, and die for thee!

- And earth's strong pillars bend!

 The temple's veil in sunder breaks,

 The folid marbles rend.
- 3 'Tis done! the precious ransom's paid, "
 Receive my soul," he cries!
 See, where he bows his sacred head!
 He bows his head, and dies.
- A But soon he'll break death's envious chain, And in full glory shine:

 O Lamb of God! was ever pain,
 Was ever love like thine!

H Y M N XVIII. [Evesham.

- I could for ever think and fing;
 Arise, ye guilty, he'll forgive;
 Arise, ye needy, he'll relieve.
- Ask but his grace, and lo! 'tis given;
 Ask, and he turns your hell to heaven;
 Though sin and for row wound my soul,
 Jesu, thy balm will make it whole.
- 3 To shame our sins he blush'd in blood, He clos'd his eyes to shew us God; Let all the world fall down and know. That none but God such love could show.
- 4 'Tis thee I love, for thee alone
 I shed my tears and make my moan;
 Where'er I am, where'er I move,
 I meet the object of my love.
- James Infatiate to this spring I sly;
 I drink, and yet am ever dry;
 Ah! who against thy charms is proof?
 Ah! who that loves can love enough?

H Y M N XIX. [Irene.

SAVIOUR, the world's and mine,
Was ever grief like thine!
Thou my pain, my curfe half took,
All my fins were laid on thee:
Help me, Lord, to thee I look;
Draw me, Saviour, after thee.

To love is all my with,

I only live for this:

Grant me, Lord, my heart's defire,

There by faith for ever dwell:

This I always will require,

Thee, and only thee to feel.

Thy pow'r I pant to prove
Rooted and fix'd in love;
Strengthen'd by thy Spirit's might,
Wife to fathom things divine,
What the length, and breadth, and height,
What the depth of love like thine.

Ah! give me this to know,
With all thy faints below;
Swells my foul to compass thee;
Gasps in thee to live and move;
Fill'd with all the Deity,
All immerst and lost in love!

H Y M N XX. [Welsh.

D Love divine! what hast thou done?

Th' immortal God hath died for me!

The Father's co-eternal Son

Bore all my sins upon the tree

Th' immortal God for me hath died,

My Lord, my Love is crucified.

Behold him, all ve that pass by,

The bleeding Prince of life and peace?

Come, see, ye worms, your Maker die,
And say, was ever grief like his!
Come, seel with me his blood applied:
My Lord, my Love is crucissed:

3 Is crucified for me and you,

To bring us rebels back to God;

Believe, believe the record true,

Ye all are hought with Jefu's blood: Pardon for all flows from his fide; My Lord, my Love is crucified.

4 Then let us fit beneath his cross;

And gladly catch the healing fiream:

All things for him account but loss,

And give up all our hearts to him:
Of nothing think, or speak beside
My Lord, my Love is crucified."

H Y M N XXI. [Passion.

God of all grace,
Thy goodness we praise,
Thy Son thou halt given to die in our place:
With joy we approve
The design of thy love,
'Tis a wonder on earth, and a wonder above.

Tongue cannot explain
The love of God-Man,
Which the angels defire to look into in vain:
It dazzles our eyes,

Thought cannot arise,

To find out a cause why the Infinite dies.

3 Or of pity inclin'd
Him to die for mankind,
The ground of his pity what leraph can find!

He came from above
Our curse to remove,
[love.
He hath lov'd, he hath lov'd us, because he would

And on this we rely,

He hath lov'd, he hath lov'd us, we cannot tell why:

But this we can tell,

He hath lov'd us fo well

As to lay down his life to redeem us from hell.

He hath ranfom'd our race,
O how shall we praise,
Or worthily sing thy unspeakable grace?
Nothing else will we know,
In our journey below,
But singing thy grace, to thy paradise go.

6 Nay, and when we remove
To the mansions above,
Our heaven shall still be to sing of thy love;
When time is no more,
We still shall adore
The ocean of love, without bottom or shore.

To the regions on high,

To the regions on high,

For Ifrael's firength cannot vary or lie;

He foon shall appear,

He more than draws near,

Our Jesus is come, and eternity's here.

H Y M N XXII. [Miss Edwin's.

I ET carth and heaven agree,
Angels and men be join'd,
To celebrate with me,
The Saviour of mankind;

To' adore the all-atoning I amb, And blefs the found of Jefu's name.

Jefus, transporting found!

The joy of earth and heaven;

No other help is found;

No other name is given,

By which we can falvation have,

But Jefus came the world to fave.

Jefus, harmonious name!

It charms the hofts above!

They evermore proclaim.

And wonder at his love!

'Tis all their happiness to gaze,

'Tis heaven to be our Jefu's face.

His name the finner hears,
And is from fin let free;
'Tis mufic in his ears,
'Tis life and victory:
New fongs do now his lips employ,
And dances his glad heart for joy.

5 Stung by the scorpion sin,
My poor, expiring soul
The balmy sound drinks in,
And is at once made whole:
See there my Lord upon the tree!
I hear, I feel, he died for me.

6 O unexampled love!
O all-redeeming grace!
How swiftly didst thou move
To fave a fallen race;
What shall I do to make it known,
What thou for all mankind hast done!

O for a trumpet-voice
On all the world to call,
To bid their hearts rejoice
In him, who died for all!
For all my Lord was crucified,
For all, for all my Saviour died!

8 To tove thyblessed will,
Thy dying love to praise,
Thy counsel to fulfil,
And minister thy grace,
I reclu, what I receive, to give,
The life of heaven on earth I live.

H Y M N XXIII. [Mitcham.

- TESUS, thou all-redeeming Lord,
 Thy bleffing we implore,
 Open the door to preach thy word,
 The great, effectual door.
- 2 Gather the out-calls in, and fave
 From fin and Satan's power;
 And let them now acceptance have,
 And know their gracious hour.
- 3 Lover of fou's, thou know'st to prize,
 What thou hast bought so dear;
 Come then, and in thy people's eyes
 With all thy wounds appear!
- Appear, as when of old confest
 The suffring Son of God;
 And let them see thee in thy vest
 But newly dipt in blood.
- The stony from their hearts remove,
 Thou, who for all hast died;
 Shew them the tokens of thy love,
 Thy seet, thy hands, thy side.

C 2

- To trample down their sin;
 Thy hands they all stretch'd out may see
 To take thy murd'rers in.
- 7 Thy side an open fountain is,
 Where all may freely go,
 And drink the living streams of bliss,
 And wash them white as snow.
- And prove the record true;
 And all thy wounds to finners cry
 "I fuffer'd this for you!"

H Y M N XXIV. [St. Paul's.

- OVERS of pleasure more than God, For you he suffer'd pain, swearers, for you he spilt his blood; And shall he bleed in vain?
- 2 Misers, his life for you he paid,
 Your basest crime he bore:
 Drunkards, your sins on him were laid,
 That you might sin no more.
- 3 The God of love, to earth he came,
 That you might come to heaven;
 Believe, believe in Jesu's name,
 And all your sin's forgiven.
- And sure as he hath died,

 Thy debt is paid, thy soul is free,

 And thou art justified.

H Y M N XXV. [Pailion.

A H tell me no more
Of this world's vain store.
The time for such trisles with me now is o'er;

A country I've found,
Where true joys abound,
To dwell I'm determin'd in that happy ground.

The fouls that believe, In paradife live,

And me in that number will Jesus receive:

My foul don't delay, He calls thee away,

Rife, follow thy Saviour, and blefs the glad day.

3 No mortal doth know What he can bellow,

What light, thrength, and comfort, go after him go:

Lo onward I move, To a country above,

None gueffes how wond'rous my journey will prove.

Great spoils I shall win, From death, hell, and sin,

Midft outward afflictions thall teel Christ within :

And when I'm to die, Receive me I'll cry,

For Jesus hath lov'd me I cannot tell why.

H Y M N XXVI. [Leeds.

I ESUS, the name high over all In hell, or earth, or fky: Angels and men before it fall; And devils fear, and fly.

It featters all their guilty fear;
It turns their hell to heaven.

3 Jelas the prisoner's setters breaks, And bruises Satan's head; Power into threughhels souls it speaks, And life into the dead.

- 4 O that the world might tafte and see
 The riches of his grace!
 The arms of love, that compass me,
 Would all mankind embrace.
- 5 O that my Jesu's heavenly charms
 Might every bosom move!
 Fly. sinners, sly into those arms
 Of everlasting love.
- 6 His only righteousness I show,
 His saving truth proclaim:
 'Tis all my business here below
 To cry, "behold the Lamb!"
- 7 Happy, if with my latest breath
 I may but gasp his name!
 Preach him to all, and cryin death
 "Behold! behold the Lamb!"
 - 3. Deferibing Death.

H Y M N XXVII. [Birfial.

- God! our help in ages past,
 Our hope for years to come,
 Our shelter from the stormy blast,
 And our eternal home.
- 2 Under the shadow of thy throne Still may we dwell secure; Sufficient is thine arm alone, And our desence is sure.
- 3 Before the hills in order stood,
 Or earth receiv'd her frame,
 From everlasting thou art God,
 To endless years the same.

- A thousand ages in thy sight

 Are like an evening gone;

 Short as the watch, that ends the night

 Before the rising sun.
- The busy tribes of slesh and blood,
 With all their cares and fears,
 Are carried downward by the slood,
 And lost in following years.
- 6 Time, like an ever-rolling stream,
 Bears all its sons away;
 They sly forgotten, as a dream
 Dies at the opening day.
- 7 O God! our help in ages past, Our hope for years to come; Be thou our guard, while life shall last, And our perpetual home.

H Y M N XXVIII. [Birfial

- And humbly own to thee,
 How feeble is our mortal frame!
 What dying worms we be!
- Our wasting lives grow shorter still,
 As days and months increase;
 And every beating pulse, we tell,
 Leaves but the number less.
- The year rolls round, and steals away
 The breath that first it gave:
 Whate'er we do, where'er we be,
 We're trav'lling to the grave.
 - 4 Dangers stand thick through all the ground
 To push us to the tomb,
 And sierce diseases wait around
 To hurry mortals home.

- 5 Great God, on what a flonder thread Hang everlasting things!
 Th' etural states of all the dead Upon life's seeble strings!
- 6 Infinite joy or endic's woe Depends on every breath!
 And yet have unconcern'd we go
 Upon the brink of death!
- Waken, O I ord, our drowfy fenfe To walk this dangerous road; And if our fouls are hurried hence, May they be found with God?

H Y M N XXIX. [Fett.r-Lanc.

- MHEN rising from the bed of death, O'crwhelm'd with guilt and fear, I view my Maker face to face, O how shall I appear!
- 2 If yet while paidon may be found, And mercy may be fought! My foul with inward horror thrinks, And trembles at the thought!
- 3 When thou, O Lord, shalt stand disclosed, In majesty severe, And sit in judgment on my soul, O how shall I appear?
- 4 O may my broken contrite heart Timely my fins lament, And early with repentant tears Eternal woe prevent.
- 5 Behold the forrows of my heart,
 Ere yet it be too late;
 And hear my Saviour's dying groan,
 To give those forrows weight.

For never shall my soul despair

Her pardon to secure,

Who knows thy only Son hath died

To make that pardon sure.

H Y M N XXX. [Lamp's.

AND am I born to die?
To lay this body down?
And must my trembling spirit sly
Into a world unknown?
A land of deepest shade,
Unpierc'd by human thought!
The dreary regions of the dead,
Where all things are forgot!

Soon as from earth I go,
What will become of me?
Eternal happiness or woe
Must then my portion be!
Waked by the trumpet's found,
I from my grave shall rise,
And see the Judge with glory crown'd,
And see the slaming skies!

How shall I leave my tomb?
With triumph or regret?
A fearful, or a joyful doom?
A curse, or blessing meet?
Will angel-bands convey
Their brother to the bar?
Or devils drag my soul away
To meet its sentence there?

Who can resolve the doubt,
That tears my anxious breast?
Shall I be with the damn'd cast out?
Or number'd with the blest?

I must from God be driven, Or with my Saviour dwell, Must come at his command to heaven, Or else depart to hell.

O thou, that wouldst not have
One we tched sinner die,
Who diedst thyself my foul to save
From endless unsery!
Shew me the way to shun
Thy dreadful wrath severe,
That when thou comest on the throne,
I may with joy appear!

Thou art thyfelf the way,
Thyfelf in me reveal;
So shall I spend my life's short day
Obcdient to thy will;
So shall I love my God,
Because he first lov'd me,
And praise thee in thy bright abode
To all eternity?

H Y M N XXXI. [Snowsfields.

AND am I only born to die?

And must I suddenly comply
With nature's stern decree?
What after death for me remains?
Celestial joys or hellish pains
To all eternity.

2 How then ought I on earth to live, While God prolongs the kind reprieve, And props the house of clay! My sole concern, my lingle care, To watch, and tremble, and prepare Against that satal day!

- No toom for mirth or trifling here,
 lor worldly hope or worldly lear,
 If life to foon is gone:
 If now the Judy is at the door,
 And all mankind mult fland before
 Th' inexorable throne!
- 4 No matter, which my thoughts employ,
 A moment's mifery or joy;
 But O! when both shall end.
 Where shall I find my destin'd place?
 Shall I my everlasting days
 With fiends or angels spend.
- Nothing is worth a thought beneath,
 But how I may cleape the death,
 That never, never dies!
 How make mine own election fuee,
 And, when I fail on earth, fecure
 A manifon in the fkies!
- 6 Jefa, vouchfase a pitving ray,
 Be thou my guide, be thou my way
 To glorious happiness!
 Ah, write the pardon on my heart!
 And, whensoc'er I hence depart,
 Let me depart in peace!

H Y M N XXXII. [New Year's-day.

- COME, let us anew. Our journey pursue,
 Roll round with the year,
 And never stand still, Till the Master appear!
 His adorable will Let us gladly fulfil,
 And our talents improve
 By the patience of hope, and the labour of love.
- 2 Our life is a dream, Our time as a stream Glides swiftly away,
 And the sugitive moments resules to stay:

The arrow is flown, The moment is gone:

The millennial year
Rushes on to our view, and eternity's here.

2 O that each in the day Of his coming may fay,
I have fought my way through,

I have finish'd the work thou didst give me to do.

O that each from his Lord May receive the glast Well and faithfully done! [word Enter into my joy, and fit down on my throne."

H Y M N XXXIII. [Funeral.

A H, lovely appearance of death!

What fight upon earth is so fair?

Not all the gay pageants, that breathe,

Can with a dead body compare:

With solemn delight I survey

The corpse, when the spirit is sted,

In love with the beautiful clay,

And longing to lie in its stead.

Of all, that could burden his mind;
How eafy the foul, that has left
This wear isome body behind!
Of evil incapable thou,
Whose relies with envy I see,
No longer in misery now,
No longer a sinner like me.

3 This earth is affected no more
With fickness, or shaken with pain:
The war in the members is o'er,
And never shall vex him again:
No anger henceforward or shame
Shall redden this innocent clay;
Extinct is the animal slame,
And passion is vanish'd away.

4 This languishing head is at rest,

Its thinking and aching are o'er;

This quiet immovcable breaft

Is heav'd by affliction no more:

This heart is no longer the feat

Of trouble and torturing pain;

It ceafes to flutter and beat,

It never shall flutter again.

5 The lids he so seldom could closer.
By forrow forbidden to sleep,

Seal'd up in eternal repose,

Have strangely forgotten to weep:
The fountains can yield no supplies:

These hollows from water are free:

The tears are all wiped from these eyes,

And evil they never shall see.

6 To mourn, and to suffer is mine, While bound in a prison I breathe,

And still for deliverance pine,

And piels to the iffues of death:

What now with my tons I bedew,

O might I this moment become!

My ipirit created anew,

My flesh be configued to the tomb!

H Y M N XXXIV. [Epworth,

HAPPY foul, thy days are ended;
All thy mourning days below;
Go by angel-guards attended;
To the fight of Jefus go.

3 Waiting to receive thy Spirit.

Lo! the Saviour stands above, shows the purchase of his merit, Reaches out the crown of love.

- 3 Struggle through thy latest passion, To thy dear Redeemer's breast, To his uttermost falvation, To his everlasting rest.
- 4 For the joy he fets before thee,
 Bear a momentary pain,
 Die, to live a life of glory,
 Suffer, with thy Lord to reign.

H Y M N XXXV [Triumph.

The spirit is sled,
The spirit is sled,
The prisoner is gone,
The christian is dead:
The christian is hving
Through Jelus's love,
And gladly receiving
A kingdom above.

All honour and praise
Are Jesus's due:
Supported by grace,
He for ght his way through;
Triumphantly gerious,
Through J suck real,
And more than victorious
O'er an, death, and hell.

The conqueric gname,
Our Captain and Lord
With thousing proclaim:
Who true is estimation,
And follow our Head,
To certain falvation
We all shall be led.

4 O Jesus! lead on
Thy militant care,
And give us the crown
Of righteonfness there;
Where dazzled with glory.
The Scraphim gize,
Or profitate adore thee
In filence of praise,

Thy fign in the fky,
And bear us away
To manfiors on high:
The kingdom be given,
The purchase divine,
And crown us in heaven
Eternally thine.

H Y M N XXXVI. [Thou Shepherd of Ifrael,

PEJOICE for a brother deces'd,
Our loss is his infinite gain;
A foul out of prison releas'd,
And freed from its bodily chain;
With songs let us follow his slight,
And mount with his spirit above,
Escap'd to the mansions of light,
And lodg'd in the Eden of love.

Our brother the haven hath gain'd,
Out-flying the tempest and wind,
His rest he hath sooner obtain'd,
And left his companions behind;
Still toss'd on a sea of distress,
Hard toiling to make the blest shore,
Where all is assurance and peace,
And sorrow and fin are no more.

Who fail'd with the Saviour beneath,
Who fail'd with the Saviour beneath,
With shouting each other they greet,
And triumph o'er trouble and death:
The voyage of life's at an end,
The mortal affliction is past,
The age, that in heaven they spend,
For ever and ever shall last.

H Y M N XXXVII. [Sion.

HOSANNAH to Jesus on high!
Another is enter'd his rest,
Another is 'scaped to the sky,
And lodg'd in Immanuel's breast:
The soul of our sister is gone
To heighten the triumph above,
Evalted to Jesus's throne,
And class'd in the arms of his love.

What fulness of rapture is there,
While Jesus his glory displays,
And purples the heavenly air,
And scatters the odours of grace?
He looks—and his servants in light
The blessing inestable meet;
He smiles—and they faint at the sight,
And fall overwhelm'd at his feet.

How happy the angels that full
Transported at Jesus's name;
The faints whom he soonest shall call
To share in the feast of the Lamb!
No longer imprison'd in clay,
Who next from his dungeon shall sly,
Who first shall be summon'd away—
My mesciful God—Is it I?

4 O Jesus, if this be thy will,
That suddenly I should depart,

Thy counsel of mercy reveal,

And whisper the call to my heart;

O give me a fignal to know,

If foon thou wouldft have me remove,

And leave the dull body below, And fly to the regions of love.

H Y M N XXXVIII.

[Hamilton's.

HAPPY who in Jesus live,
But happier still are they
Who to God their spirits give,
And 'scape from earth away:
Lord, thou read'lt the panting heart,
Lord, thou hear'st the praying sigh,
O'tis bitter to depart,
'Tis better far to die.

2 Yet if so thy will ordain

For our companions' good,

Let us in the fleth remain,

And meekly bear the load.

When we have our grief fill'd up,

When we all our works have done,

Late partakers of our hope,

And sharers of thy throne.

3 To thy wife and gracious will We quietly submit,

Waiting for redemption still,

But waiting at thy feet:

When thou wilt the bleffing give,

Call us up thy face to fee,

Only let thy fervants live,

And let us die to thee.

H Y M N XXXIX. [Wednesbury.

- And let it fair, and die;
 My foul shall quit the mourasul vale,
 And soar to worlds on high:
 Shall join the disembodied saints,
 And find its long-fought rest,
 That only bliss for which it pants,
 On the Redeemer's breast.
- In hope of that immortal crown,
 I now the coofs fullain,
 And gladly wander up and down,
 And fmile at toil and pain:
 I fuffer on my threefcore years,
 Till my Deliv'rer come;
 And wipe away his fervant's tears,
 And take his exile home.
- Before my ravish'd eyes
 Rivers of life divine I see,
 And trees of paradise!
 I see a world of spirits bright,
 Who taste the pleasures there!
 They all are robed in spotless white,
 And conquering palms they bear.
- If, Lord, thou count me meet
 With that enraptur'd host to appear,
 And worship at thy feet!
 Give joy or grief, give ease or pain,
 Take life or friends away;
 But let me find them all again
 In that eternal day.

H Y M N XL. [Olney.

4. Describing Judgment.

THOU Judge of quick and dead,
Before whoie bar severe,
With holy joy, or guilty dread,
We all shall soon appear:
Our caution'd souls prepare
For that tremendous day,
And sill us now with watchful care,
And stir us up to pray:

To pray, and wait the hour,
That awful hour unknown,
When tobed in majesty and power,
Thou shalt from heaven come down;
Th' immortal Son of Man,
To judge the human race,
With all thy Father's dazzling train,
With all thy glorious grace.

To damp our earthly joys,
To' increase our gracious fears,
For ever let th' Archangel's voice
Be 'ounding in our ears;
The solemn midnight cry,
"Ye dead, the Judge is come,
Arise, and meet him in the sky,
"And meet your instant doom!"

O may we thus be found
Obedient to his word,
Attentive to the trumpet's found,
And looking for our Lord!
O may we thus infure
A lot among the bleft,
And watch a moment to fecure
An everlasting rest!

H Y M N XLI. [Epworth.

O! he comes with clouds descending,
Once for favour'd sinners slain!
Thousand, thousand saints attending,
Swell the triumph of his train.
Hallelujah!
God appears on earth to reign.

2 Ev'ry eye shall now behold him
Robed in dreadful majesty;
Those who set at nought and fold him,
Pierced and nail'd him to the tree,
Deeply wailing,
Shall the true Messiah see.

3 The dear tokens of his passion,
Still his dazzling body bears;
Cause of endless exultation
To his ransom'd worshippers:
With what rapture
Gaze we on those glorious scars.

4 Yea! Amen! let all adore thee
High on thine eternal throne!
Saviour, take the pow'r and glory,
Claim the kingdom for thine own:

Jah! Jehovah!
Everlasting God come down.

H Y M N XLII. [Judgment.

- I I E comes! He comes! the Judge severe
 The seventh trumpet speaks him near;
 His lightnings slesh, his thunders roll;
 How welcome to the faithful soul!
- From heaven angelic voices found, See the almighty Jesus crown'd! Girt with omnipotence and grace, And glory decks the Saviour's face!

- 3 Descending on his azure throne, He claims the kingdoms for his own; The kingdoms all obey his word, And hall him their triumphant Lord!
- And all the people of the sky,
 And all the saints of the most high,
 Our Lord, who now his right obtains,
 For ever and for ever reigns.

H Y M N XLIII. [Wood's.

- THOU God of glorious majesty,
 To thee, against myself to thee,
 A worm of earth, I cry;
 A half awaken'd child of man,
 An heir of endless bliss or pain,
 A sinner born to die.
- 2 Lo! on a narrow neck of land 'Twist two unbounded feas I stand, Secure, insensible; A point of time, a moment's space Removes me to that heavenly place, Or shuts me up in hell.
- O God, mine inmost soul convert!

 And deeply on my thoughtful heart

 Eternal things impress;

 Give me to feel their solemn weight,

 And tremble on the brink of sate,

 And:wake to righteousness.
- A Before me place in dread array
 The pomp of that tremendous day,
 When thou with clouds shalt come,
 To judge the nations at thy bar;
 And tell me, Lord, shall I be there
 To meet a joyful doom?

Be this my one great business here, With serious industry and fear Eternal blis to' infine; Thing utmost counsel to fulfil, And shifer all thy rightcous will, And to the end endure.

Then, Saviour, then my foul receive,
Transported from this vale to live,
And reign with thee above;
Where faith is sweetly lost in fight,
And hope in full, supreme delight
And everlasting love.

H Y M N XLIV. [Kingswood.

STAND th' omnipotent decree!

Jehovah's will be done!

Nature's end we wait to fee,

And hear her final groan:

Let this earth diffolve, and blend

In death the wicked and the juff,

Let those pondrous orbs descend,

And grind us into duft.

At his Redeemer's beck
Sure to' emerge, and rife again,
And mount above the wreck,
Lo! the heavenly spirit towers,
Like slames, o'er nature's suneral pyre,
Triumphs in immortal powers.
And claps his wings of fire!

3 Nothing hath the just to lose
By worlds on worlds destroy'd,
Far beneath his feet he views
With smiles the slaming void;

Sees this universe renew'd,

The grand millennial year begun;
Shouts with all the sons of God,

Around th' eternal throne!

A Resting in this glorious hope

To be at last restored,

Yield we now our bodies up

To carthquake, plague or sword,
Listining for the call divine,

The latest trumpet of the seven;

Soon our foul and dust shall join,

And both sty up to heaven.

H Y M N XLV. [West-Street.

5. Describing Heaven.

HOW weak the thoughts and vain Of felf-deluding men! Men, who fix'd to earth alone, Think their houses shall endure Fondly call their lands their own, To their distant heirs secure!

How happy then are we,
Who build. O Lord. on thee!
What can our foundation shock?
Though the shutter'd earth remove,
Stands our city on a rock,
On the Rock of heavenly love.

A house we call our own,
Which cannot be o'erthrown:
In the gen'ral ruin sure,
Storms and earthquakes it desics;
Built immoveably secure,
Built eternal in the skies.

High on Immanuel's land,
We see the fabric stand,
From a tott'ring world remove
To our stedfast mansion there:
Our inheritance above
Cannot pass from heir to heir.

Those amaranthine bowers,
Unalienably ours,
Bloom, our infinite reward;
Rule, our permanent abode;
From the founded world prepared,
Purchas'd by the blood of God.

O might we quickly find
The place for us delign'd;
See the long-expected day
Of our full redemption here!
Let the shadows slee away!
Let the new made world appear!

High on thy great white throne,
O king of faints come down!
In the new Jerufalem
Now triumphantly defeend;
Let the final trump proclaim
Joys begun, which ne'er shall end.

H Y M N XLVI. [Functed.

I Long to behold him arrayed
With glory and light from above,
The King in his beauty displayed,
His beauty of holiest love:
I languish, and sigh to be there,
Where Jesus hath sixt his abode:
O when shall we meet in the air,
And sly to the mountain of God

With him I on Sion shall stand,

(For Jesus hath spoken the word,)

The breadth of Immanuel's land

Survey by the light of my Lord:

But, when on thy bosom reclined,

Thy face I am strengthen'd to see,

My sulness of rapture I find,

My heaven of heavens in thee.

3 How happy the people, that dwell
Secure in the city above!
No pain the inhabitants feel,
No fickness or forrow shall prove:
Physician of fouls, unto me
Forgiveness and holiness give;
And then from the body set free,
And then to the city receive.

H Y M N XLVII. [23d Pfalm,

I EADER of faithful fouls, and guide
Of all, that travel to the sky,
Come, and with us, even us abide,
Who would on thee alone rely;
On thee alone our spirit stay,
While held in life's uneven way.

2 Strangers and pilgrims here below,
This earth we know is not our place,
And hasten through the vale of whe;
And restless to behold thy face,
Swift to our heavenly country move,
Our everlasting home above.

3 We've no 'biding city here,

But feek a city out of hight,

Thither our steady course we steer,

Aspiring to the plaine of light.

Jerusalem, the saints' abode, Whose founder is the living God.

Patient th' appointed race to run,
This weary world we call behind,
From strength to strength we travel on
The New Jerusalem to find;
Our labour this our only aim,
To find the New Jerusalem.

Through thee, who all our fins hast borne,
Freely and graciously forgiven,
With songs to Zion we return,
Contending for our native heaven;
That palace of our glorious king:
We find it nearer, while we sing.

6 Rais'd by the breath of love divine,
We urge ur way with strength renew'd,
The church of the first-born to join,
We travel to the mount of God;
With joy upon our heads arise,
And meet our Captain in the skies.

H Y M N XLVIII. [Burford.

6. Describing Hell.

TERRIBLE thought! shall I alone,
Who may be sav'd, shall I
Of all, alas! whom I have known,
Through sin for ever die?

While all my old companions dear,
With whom I once did live,
Joyful at God's right-hand appear,
A bleffing to receive,

- 3 Shall I, amidst a ghastly band,
 Dragg'd to the judgment-seat,
 Far on the left with horror stand,
 My fearful doom to meet?
- 4 While they enjoy his heavenly love,
 Must I in torments dwell?
 And howl, (while they sing hymns above,)
 And blow the slames of hell?
- 5 Ah! no; I still may turn, and live;
 For still his wrath delays;
 He now vouchsafes a kind reprieve,
 And offers me his grace.
- 6 I will accept his offers now, From every fin depart, Perform my oft repeated vow, And render him my heart.
- 7 I will improve, what I receive,

 The grace through Jesus given;

 Sure, if with God on earth I live,

 To live with God in heaven.

SECTION III.

Praying for a Blessing.

H Y M N XLIX. [Bexley.

- THOU Son of God, whose slaming eyes
 Our inmost thoughts perceive,
 Accept the evening sacrifice,
 Which now to thee we give.
- 2 We bow before thy gracious throne,
 And think ourselves sincere:
 But shew us, Lord, is every one
 Thy real worshipper?

- 3 Is here a foul, that knows thee not,
 Nor feels his want of thee?

 A stranger to the blood, which bought
 His pardon on the tree?
- 4 Convince him now of unbelief,
 His desperate state explain:
 And fill his heart with sacred grief,
 And penitential pain.
- 5 Speak with that voice, which wakes the dead, And bid the fleeper rife,
 And bid his guilty confeience dread
 The death, that never dies.
- 6 Extort the cry, what must be done
 To save a wretch like me?
 How shall a trembling sinner shun
 That endless misery?
- 7 I must this instant now begin
 Out of my sleep to wake:
 And turn to God, and every sin
 Continually forsake.
- 8 I must for faith incessant cry, And wrestle, Lord, with thee: I must be born again, or die To all eternity.

H Y M N L. [Aldrich.

- Thy power to us make known:
 Strike with the hammer of thy word,
 And break these hearts of stone.
- O that we all might now begin Our foolishness to mourn; And turn at once from every sin, And to my Saviour turn.

- Give us ourselves and thee to know
 In this our gracious day;
 Repentance unto life bestow,
 And take our sins away.
- And freely then release;
 Fill every foul with facred grief,
 And then with facred peace.
- Jampoverish, Lord, and then relieve,

 And then enrich the poor;

 The knowledge of our sickness give,

 The knowledge of our cure.
- 6 That bleffed sense of guilt impart,
 And then remove the load;
 Trouble, and wash the troubled heart
 In the atoning blood.
- Our desperate state through sin declare,
 And speak our sins forgiven:
 By perfect holiness prepare,
 And take us up to heaven.

PART II.

CONVINCING.

SECTIONI.

Describing formal Religion.

H Y M N LI. [Wenvo.

ONG have I seem'd to serve thee, Lord, With unavailing pain:
Fasted, and prayed, and read thy word, And heard it preach'd in vain.

.E 3

54 DESCRIBING FORMAL RELIGION.

- 2 Oft did I with the affembly join,
 And near thy alter drew:
 A form of godliness was mine,
 The power I never knew.
- 3 I rested in the outward law, Nor knew its deep design; The length and breadth I never saw, And height of love divine.
- To please thee thus, at length I see,
 Vainly I hoped, and strove:
 For what are outward things to thee,
 Unless they spring from love?
- Je lee the perfect law requires
 Truth in the inward parts;
 Our full consent, our whole desires,
 Our undivided hearts.
- 6 But I of means have made my boast,
 Of means an idol made!
 The spirit in the letter lost,
 The substance in the shade!
- Where am I now, or what my hope? What can my weakness do?

 Jesu, to thee, my soul looks up:
 'Tis thou must make it new.

H Y M N LII. [Brook's.

- STILL for thy loving kindness, Lord,
 I in thy temple wait:
 I look to find thee in thy word,
 Or at thy table meet.
- I wait to learn thy will:
 Silent I stand before thy face,
 And hear thee say, "Be still!"

- 3 "Be still! and know, that I am God!"
 'Tis all I live to know!
 To feel the virtue of thy blood,
 And spread its praise below!
- I wait my vigour to renew,

 Thine image to retrieve;

 The veil of out waid things pass through,

 And gasp in thee to live.
- J work; and own the labour vain:
 And thus from works I cease:
 I strive; and see my fruitless pain,
 Till God create my peace.
- 6 Fruitless, till thou thyself impart,
 Must all my efforts prove,
 They cannot change a finful heart,
 They cannot purchase love.
- 7 I do the thing, thy laws enjoin, And then the strife give o'er: To thee I then the whole resign, I trust in means no more.
- 8 I trust in Him, who stands between The Father's wrath and me: Jesu, thou great eternal Mean, I look for all from thee!

SECTION II.

Describing inward Religion.

H Y M N LIII. [Snowsfields.

THOU great mysterious God unknown,
Whose love hath gettly led me on,
Ev'n from my infant days,
Mine inmost soul expose to view,
And tell me if I ever knew.
Thy justifying grace.

56 DESCRIBING INWARD RELIGION.

- 2 If I have only known thy fear,
 And follow'd with an heart fincere,
 Thy drawings from above;
 Now, now the farther grace bestow,
 And let my sprinkled conscience know
 Thy sweet forgiving love.
- 3 Short of thy love I would not stop,
 A stranger to the gospel-hope,
 The sense of sin forgiven;
 I would not, Lord, my soul deceive,
 Without thy inward witness live,
 That antepast of heaven.
- If now the Witness were in me,
 Would he not testify of thee,
 In Jesus reconcil'd?
 And should I not with faith draw nigh,
 And boldly "Abba, Fatherery,
 I know myself thy child?"
- Ah! never let thy servant rest,
 Till of my part in Christ possess,
 I on thy mercy seed:
 Unworthy of the crumbs that fall,
 Yetrais'd by him who died for all,
 To eat the children's bread.
- 6 Whate'er obstructs thy pardoning love, Or sin, or righteousness remove,
 Thy glory to display;
 Mine heart of unbelief convince,
 And now absolve me from my sins,
 And take them all away.

H Y M N LIV. [Kingswood.

We by our God were made;
But we turned from good to ill,
And o'er the creature strayed;

Multiplied our wandring thought,
Which first was fixt on God alone,
In ten thousand objects lought
The bliss, we lost in one.

2 From our own inventions vain
Of funcited happinels,
Draw us to thyielf again,
And bid our wandrings cease;
Jelu, speak our sou's restor'd
By love's divine simplicity;
Re-united to our Lord,
And wholly lost in thee!

PARTIII.
SECTIONI.

Praying for Repentance.

H Y M N LV. [Mourner's.

- TATHER of lights, from whom proceeds, Whate'er thy every creature needs, Whose goodness, providently nigh, Feeds the young ravens when they cry: To thee I look, my heart prepare: Suggest, and hearken to my prayer.
- 2 Since by thy light myself I see.
 Naked, and poor, and void of thee;
 Thy eyes must all my thoughts survey,
 Preventing what my lips would say;
 Thou seest my wants; for help they call,
 And ere I speak, thou know'st them all.
- 3 Thou know'st the baseness of my mind, Wayward, and impotent, and blind!

Thou know's, how unsubdued my will, Averse to good, and prone to ill: Thou know's, how wide my passions rove, Nor check'd by fear, nor charm'd by love.

- A Fain would I know as known by thee,
 And feel the indigence I fee;
 Fain would I all my vileness own,
 And deep beneath the burden groan;
 Abhor the pride that lunks within,
 Detest, and loath myself and sin.
- Ah! give me Lord myself to feel,
 My total misery reveal;
 Ah give me Lord, (I still would say,)
 An heart to mourn, an heart to pray:
 My buiness this, my only care,
 My life, my every breath be prayer!

H Y M N LVI. [Brentford.

That I could repent!
O that I could believe!
Thou by thy voice the marble rent,
The rock in funder cleave!
Thou by thy two-edg'd fword
My foul and spirit part,
Strike with the hammer of thy word,
And break my stubborn heart!

Saviour, and Prince of peace,
The double grace bestow,
Unloose the bands of wickedness,
And let the captive go:
Grant me my sins to feel,
And then my load remove;
Wound, and pour in, my wounds to heal,
The balm of pardoning love.

The cursed thing remove;
And into thy protection take
The priferer of thy love:
In every trying hour
Stand by my feeble foul,
And skreen me from my nature's power,
Till thou hast made me whole.

This is thy will I know,
That I should holy be,
Should let my fin this moment go,
This moment turn to thee;
O might I now embrace
Thy all-sufficient power,
And never more to fin give place,
And never grieve thee more!

H Y M N LVII. [Calvary.

Call back a wandring sheep;
False to thee, like Peter, I
Would fain like Peter weep;
Let me be by grace restored,
On me be all long-suffering shown;
Turn, and look upon me, Lord,
And break my heart of stone.

2 Saviour, Prince enthron'd above
Repentance to impart,
Give me through thy dying love
The humble, contrite heart:
Give, what I have long implered,
Aportion of thy grief unknown:
Turn, and look upon me, Lord,
And break my heart of stone.

The gracious wonder thow;

Call regarded wonder thow;

And wath me winte as flow;

If thy bowels now are flirred,

If now I would me felf bemoan,

Turn, and look upon me, Lord,

And break my heart of flone.

A See me, Saviour, from above,

Nor fuffer me to die!

Life and happinels and love

Drop from thy gracious eye;

Speak the reconciling word,

And let thy mercy melt me down;

Turn, and look upon me, Lord,

And break my heart of ftone.

The first apostate man,
Saw him weltering in his blood,
And bade him rife again;
Speak my paradife restored,
Redeem me by thy grace alone:
Turn, and look upon me, Lord,
And break my heart of stone.

Thine own in a strange land;

Forced to obey the tyrant's law,

And feel his heavy hand:

Speak the foul-redeeming word,

And out of Egypt call thy fon:

Turn, and look upon me, Lord,

And break my heart of stone.

7 Look, as when thy grace heheld,
The harlot in distress,
Dried her tears, her pardon seal'd,
And bade her go in peace:

Foullike her, and felf-abhorr'd,

I at thy feet for mercy groan:
Tura, and look upon me, Lord,
And break my heart of flone.

8 Look, as when thy languid eye Was closed, that we might live;

"Father," (at the point to die, My Saviour gasp'd,) "forgive!"

Surely with that dying word

He turns, and looks, and cries, "Tis done!"

O my bleeding, loving Lord,

Thou break'ft my heart of stone!

SECTION II.

For Mourners convinced of Sin.

II Y M N LVIII. [Fetter-Lane:

- Sun of rightcoulness, arise
 With healing in thy wing,
 To my diseas'd, my fainting soul,
 Life and salvation bring.
- 2 These clouds of pride and sin dispel
 By thy all-piercing beam;
 Lighten mine eyes with faith, my heart
 With holy hope inslame.
- 3 My mind by thy all-quick'ning power From low defires fet free;
 Unite my scatter'd thoughts, and fix
 My love entire on thee.
- A Tather, thy long lost son receive:
 Saviour, thy purchase own;
 Blest Comforter, with peace and joy
 Thy new-made creature crown.

5 Eternal, undivided Lord.
Co-equal One and Three,
On thee all faith, all hope be placed.
All love be paid to thee.

H Y M N LIX. [Kingswood,

I ET the world their virtue hoalt.

Their works of righteonlachs.

I, a wretch indone and loft,
Am freely faved by grace;

Other title I disclaim,
This, only this is all my plea;
I the chief of finners' am,
But Jeius died for me.

I Happy they, whose joys abound

Like Jordan's swelling stream,

Who their heaven in Christ have found.

And give the praise to him;

Let them triumph in his name,

Enjoy their full felicity;

I the chief of sinners' am,

But Jesus died for me.

Blest are they, entirely blest,
Who can in him rejoice,
Lean on his beloved breast,
And hear the bridegroom's voice;
Meanest follower of the Lamb,
His steps I at a distance see;
I the chief of sinners' am,
But Jesus died for me.

I like Gideen's fleece am found,
Unwatered fill, and dry,
While the dew on all around
Falls plenteous from the fky,

Yet my Lord I cannot blame, The Savious's grace for all is free; I the chief comment am, But John alled for me.

Jor I of later aveneral;

I can not give up my hope.

Though I am cold and dead!

To bring fire on earth he came;

O that it now might kindled be!

I the chief of inners' am,

But Jelus died for me.

And thou in me wilt live;

I shall test thy death applied,

I shall thy life receive;

Yet when melted in the flame

Of love, this shall be all my plea;

I the chief of sinners' am,

But Jelus died for me.

H Y M N LX. [Bexley-

- The tokens of thy grace?
- 2 Dost thou not dwell in all thy saints,
 And seal the heirs of heaven?
 When wilt thou banish my complaints,
 And shew my sins forgiven?
- In the Redeemer's blood;
 And bearthy witness with my heart,
 That I am born of God.

4 Thou art the earnest of his love,
The pledge of joys to come;
May thy bleft wings, celestial Dove,
Safely convey me home.

H Y M N LXI. [Bexley.

- DOD is in this and every place;
 But O how dark and void
 To me! 'tis one great wilderness,
 This earth without my God.
- Empty of him, who all things fills,

 Till he his light impart!

 Till he his glorious felf reveals,

 The veil is on my heart!
- 3 O thou, who feeft and know'st my grief, Thy felf unseen, unknown, Pity my helpless unbelief, And take away thest one.
- A Regard me with a gracious eye,
 The long-fought bleffing give;
 And bid me, at the point to die,
 Behold thy face, and live.
- 5 A darker foul did never yet
 Thy promis'd help implore!
 O that I now my Lord might meet,
 And never lose him more
- -6 Now, Jesus, now the Father's love Shed in my heart abroad; The middle wall of sin remove, And let me into God!

LXII. Fetter-Lane. $\mathbf{H} = \mathbf{Y} - \mathbf{M} - \mathbf{N}'$

- That I could my Lord receive, Who did the world redeem! Who gave his life, that I might live A life concealed in him!
- L O that I could the bleffing prove, My heart's extreme defire! Live happy in my Saviour's love, And in his arms expire!
- 2 Mercy I ask to feal my peace. That, kept by mercy's power, I may from every cvil ceafe, And never grieve thre more!
- 4 Now, if thy gracious will it be, Even now my fins remove, As a let any foul at laborry By the attionion, love.
- 5 In answer to ten thousand prayers Thou pardoning God dereend! Number me with falvation's heirs, My fins and troubles end!
- 6 Nothing Lafk, or want befide, Of all in earth or heaven: But let me feel thy blood applied, And live, and die forgiven.

[Athlone. $_{ m LXIII}$. H Y M N

Thou that hear'st when sinners cry, Though all my fins before thee lie, Behold me not with angry look, But I lot their memory from thy book.

 \mathbf{F}_{-3}

- 2 Create my nature pure within,
 And form my foul averse to sin:
 Let thy good spirit ne'er depart,
 Nor hide thy presence from my heart.
- 3 I cannot live without thy light, Cast out and banish'd from thy sight; Thy saving strength, O Lord, restore, And guard me that I sall no more.
- Though I have griev'd thy Spirit, Lord, His help and comfortstill afford: And let a wretch come near thy throne, To plead the merits of thy Son.
- My foul lies humbled in the dust, And owns thy dreadful sentence just: Look down, O Lord, with pitying eye, And save the soul condemn'd to die.
- 6 Then will I teach the world thy ways, Sinners shall learn thy fovereign grace: I'll lead them to my Saviour's blood, And they shall praise a pardoning God.
- O may the love inspire my tongue, Salvation shall be all my song; And all my powers shall join to bless. The Lord, my strength and rightcousness.

S E C T I O N III.

For Mourners brought to the Birth.

H Y M N LXIV. [Brockmer,

TITH glorious clouds incompast round,
Whom angels dimly see,
Will the Unsearchable be found,
Or God appear to ane?

- 2 Will he for take his throne above,
 Himself to worms impart?
 Answer thou man of grief and love,
 And speak it to my heart!
- 8 In manifested love explain
 Thy wonderful delign;
 What meant the suffring Son of man?
 The streaming blood divine?
- And live and die below.

 That I might now percuive thee near,

 And my Redeemer know:
- 5 Come then, and to my foul reveal
 The heights and depths of grace,
 The wounds, which all my forrows heal,
 That dear disfigured tace.
- 6 Before my eyes of faith confeit, Stend forth a flaughtered Lamb; And wrap me in thy crimion velt, And tell me all thy name.
- Jehovali in thy person show,

 Jehovali crucified:

 And then the pardoning God I know,

 And teel the blood applied.
- 8 I view the Lamb in his own light, Whom angels dimly see: And gaze, transported at the sight, To all eternity.

H Y M N LXV. [Mourner's,

If all the same thouart,

If all thy promises are ure,

Set up thy kingdom in my heart,

And make me rich, for I am poor:

To me be all thy treasures given, The kingdom of an inward heaven.

Thou hast pronounced the mourners blest,
And, lo! for thee I ever mourn;
I cannot; no, I will not rest,
Till thou my only rest return;
Till thou the Prince of peace, appear,
And I receive the Comforter.

Where is the Hesselm's bestowed On about at hunger after thee?

I hunger now. I thirst for God!

See, the poor fainting somer see,
And tarisfy with endless prace,
And till me with the rightcoulness!

Ah. Lord! if thou set in that figh,

Then hear thyfelt within me pray!

Hear in my heart thy spirit's cry,

Mark, what my labouring foul would fay;

Answer the deep unittered groun,

And shew, that thou and I are one.

Shine on thy work, disperse the gloom;

Light in thy light I then shall see:

Say to my foul. "The light is come,

Glory divine is risen on thee:

Thy was fare's past, thy mourning's o'er;

Look up, for thou shalt weep no more."

Lord. I believe the promise sure,
And trust, thou wilt not long delay:
Itungry, and for rowful, and poor,
Upon thy word myself I stay;
Into thine hands my all resign,
And-wait, till all thou art is mine!

H Y M N LXVI. [St. Paul's.

Part the First.

- As yesterday the same, Present to heal, in me display The virtue of thy name!
- If still thou goest about to do
 Thy needy creatures good,
 On me, that I thy praise may shew,
 Be all thy wonders shewed.
- 3 Now, Lord, to whom for help I call,
 Thy miracles repeat;
 With pitying eyes behold me fall
 A leper at thy feet,
- 4 Loathsome, and soul, and self-abhorred,
 I sink beneath my sin;
 But, if thou wilt, a gracious word
 Of thine can make me clean.
- 5 Thou seest me deaf to thy commands, Open, O Lord, my ear; Bid me stretch out my withered hands, And lift them up in prayer.
- 6 Silent, (alas! thou knowest how long,)
 My voice I cannot raise;
 But O when thou shalt loose my tongue,
 The dumb shall sing thy praise.
- J Lame at the pool I still am found:
 Give, and my strength employ;
 Light as a hart I then shall bound,
 The lame shall leap for joy.

- 8 Lli-d from my birth to guilt and thee,
 And dark I am within:
 The love of God I cannot fee,
 I he finfulness of fin:
- O let me find thee near!

 Jelus, in mercy hear my cry,

 Thou Son of David, hear!
- For thee, the heavenly light:
 Command me to be brought, and fay,
 Sinner, receive thy light!

H Y M N LXVII. [Wenvo.

Part the Second.

- Thy quickning spirit give;
 Call me, thou Son of God, that I
 May hear thy voice, and live.
- 2 While, full of anguish and discase, My weak, distempered soul Thy love compassionately sees, O let it make me whole.
- 3 While, torn by hellith pride, I cry,
 By legion-lust possess,
 Son of the living God, draw nigh,
 And speak me into rest!
- 4 Cast out thy soes, and let them still
 To Jesu's name submit;
 Clothe with thy righteousness, and heal,
 And place me at thy seet.

- To Jefu's name if all things now A trembling homage pay,
 O let my flubborn fpirit bow,
 My flifi-necked will obey.
- Impotent, dumb, and deaf, and blind,
 And fick, and poor I am;
 But ture a remedy to find
 For all in Jetu's name.
- 7 I know in thee all fulness dwells, And all for wretched man; Fill every want my spirit feels, And break off every chain.
- 8 If thou impart thyfelf to me,
 No other good I need:
 If thou the Son thalt make me free,
 I thall be free indeed.
- 9 I cannot reft, till in thy blood
 I full redemption have;
 But thou, through whom I come to God;
 Canft to the utmoit fave.
- From fin, the guilt, the power, the pain,
 Thou wilt redeem my foul;
 Lord, I believe, and not in vain;
 My faith shall make me whole.
- It I too with thee shall walk in white,
 With all thy faints shall prove,
 What is the length, and breadth, and height,
 And depth of perfect love.

H Y M N LXVIII. [Lamp's,

And force me to thy breast?
When shall my soul return again
To her eternal rest?

Ah! what avails my fleife,
My wandring to and fro?
Thou halt the words of endless life;
Ah! whither should I go?

Thy condescending grace
To me did freely move:
It calls me still to seek thy face,
And shoops to ask my love.
Lord, at thy feet I fall!
I grown to be set free:
I sam would now obey the cast,
And give up all for thee!

Thou didst with all thingspart;
Didst lead a suffering life below
To gain my worthless heart.
My worthless heart to gain,
The God of all that breathe,
Was found in fashion as a man,
And died a cursed death.

And can I yet delay
My little all to give?
To tear my foul from earth away
For Jefus to receive?
Nay, but I yield, I yield?
I can hold out no more:
I fink by dying love compelled,
And own thee conqueror!

Though late, I allforfake,
My friends my all refign:
Gracious Redeemer, take, O take,
And feal me everthine!
Come, and possess me whole,
Nor hence again remove:

6ctile, and fix my wavering foul
With all thy weight of love.

Thy only love to know:
To feek, and take no other blifs,
No other good below.
My life, my portion thou,
Thou all-sufficient art,
My hope, my heavenly treasure, now
Enter, and keep my heart!

H Y M N LXIX. [Foundery.

DROOPING foul, shake off thy fears,
Fearful foul, be strong, be bold;
Tarry, till the Lord appears,
Never, never quit thy hold:
Murmur not at his delay,
Dare not set thy God a time,
Calmly for his coming stay,
Leave it, leave it all to him.

Wait the leifure of thy Lord:
Wait the leifure of thy Lord:
Though it feem to tarry long,
True and faithful is his word:
On his word my foul I cast,
(He can ne'er himself deny,)
Surely it shall speak at last:
It shall speak, and shall not lye.

Every one, that feeks, shall find:
Every one, that asks, shall have
Christ, the Saviour of mankind,
Willing, able all to save:
I shall his falvation fee,
I in faith on Jesus call,
from sin shall be set free,
Persectly set free from all.

4 Lord, my time is in thine hand,
Weak and helpless as I am:
Surely thou canst make me stand;
I believe in Jesu's name:
Saviour in temptation thou,
Thou halt saved me heretofore:
Thou from sin dost save me now;
Thou shalt save me cvermore.

H Y M N LXX. [Chappel.

- O Love divine, how fweet thou art!
 When shall I find my willing heart
 All taken up by thee?
 I thirst, I faint, I die to prove
 The greatness of redeeming love,
 The love of Chalil to me!
- Its riches are unlearchable:

 The first-born sons of light
 Delire in vain its depth to see:

 They cannot reach the mystery.

 The length, and breadth, and height.
- God only knows the love of God:

 O that it now were shed abroad

 In this poor stony heart!

 For love I sigh, for love I pine:

 This only portion, Lord, he mine!

 Be mine this better part!
- O that I could for ever fit
 With Mary at the Maffer's feet,
 Be this my happy choice!
 My only care, delight, and blifs,
 My joy, my heaven on earth be this,
 To hear the Bridegroom's voice!

O that I could with favour'd John Recline my weary head upon.
The dear Redeemer's breast!
From care, and sin, and sorrow free, Give me, O Lord, to find in thee.
My everlaiting rest.

H Y M N LXXI. [112th Pfalm.

FATHER of Jesus Christ the just,
My friend and advocate with thee,
Pity a foul, that fain would trust
In him, who lived, and died for me:
But only thou canst make him known,
And in my heart reveal thy Son.

If, drawn by thine alluring grace,
My want of living faith I feel,
Shew me in Christ thy smiling face;
What slesh and blood can ne'er reveal,
Thy co-eternal Son display,
And call my darkstefs into day.

The gift unspeakable impart;
Command the light of faith to shine;
To shine in my dark, drooping heart,
And fill me with the life divine.
Now bid the new creation be!
O God, let there be faith in me!

H Y M N LXXII. [Lamp's.

A H! whither should I go,
Burdened, and sick, and saint?
To whom should I my trouble show,
And pour out my complaint?

4 Lord, my time is in thine hand, Weak and helpless as I am: Surely thou canst make me stand;

I believe in Jefu's name:

Saviour in temptation thou,

Thou half faved me heretofore: Thou from fin dost save me now; Thou shalt save me evermore.

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 All taken up by thee?

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 This only portion, Lord, be mine!
 Be mine this better part!
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 Be this my happy choice!
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In him, who lived, and died for me:
But only thou canst make him known,
And in my heart reveal thy Son.

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The gift unspeakable impart;
Command the light of faith to shine;
To shine in my dark, drooping heart,
And fill me with the life divine.
Now bid the new creation be!
O God, let there be faith in me!

H Y M N LXXII. [Lamp's.

A H! whither should I go,
Burdened, and sick, and saint?
To whom should I my trouble show,
And pour out my complaint?

My Saviour bids me come,
Ah! why do I delay?
He calls the weary finner home;
And yet from him I stay.

What is it keeps me back.

From which I cannot part?

Which will not let my Saviour take

Possession of my heart?

Some cursed thing unknown

Must surely lurk within:

Some idol, which I will not own,

Some secret bosom-sin.

Jesu, the hindrance show,
Which I have seared to see:
Yet let me now consent to know
What keeps me out of thee,
Searcher of hearts, in mine
Thy trying power display;
Into its darkest corners shine,
And take the veil away.

I now believe, in thee
Compassion reigns alone:
According to my faith, to me
O let it, Lord, be done!
In me is all the bar,
Which thou wouldst fain remove;
Remove it, and I shall declare,
That God is only love.

H Y M N LXXIII. [Feiter-Lane.

HOU hidden God, for whom I groan,
Till thou thyself declare;
God inaccessible, unknown,
Regard a sinner's prayer.

- 2 A finuer weltring in his blood, Unpurged, and unforgiven; Far diffant from the living God, As far as hell from heaven.
- An unregenerate child of man,
 To thee for faith I call:
 P'ty toy fallen creature's pain
 And raite me from my fall!
- The darkness, which through thee I seel,
 Thou only canst remove:
 Thy own eternal power reveal,
 Thy Derty of Love?
- J'hat grace may let me 30;
 In hope believing against hope,
 I wait the truth to know.
- Thou wilt in me reveal thy name,
 Thou wilt thy light afford:
 Bound and oppress, yet thine I am,
 The prisoner of the Lo.d.
- 7 I would not to thy foe submit;
 I hate the tyrant's chain:
 Send forth the prisoner from the pit,
 Nor let me cry in vain!
- 8 Show me the blood, that bought my peace,
 The coverant blood apply!
 And all my griefs at once thall coafe,
 And all my fins shall die.
- 9 Now, Lord, if thou art power, descend;
 The mountain sin remove:
 My subclief and troubles end,
 If thou art Truth and Love!

Speak, Jesu, speak into my heart,
What thou for me hast done!
One grain of living faith impart,
And God is all my own!

H Y M N LXXIV. [Olney.

Thy feeble creature's cry;
And shew thyself the sinner's friend,
And set me up on high.
From hell's oppressive power
My struggling soul release;
And to thy Father's grace restore,
And to thy perfect peace.

I make my only plea!

My prefent and eternal peace,
Are both derived from thee.
Rivers of hie divine
From thee, their fountain, flow,
And all who know that love of thme.
The joy of angels know.

To me then, impute, impart
To me thy righteoufness,
And let me talle how good thou art:
How full of truth and grace:
That thou canst here forgive,
Grant me to testify,
And justified by faith to live,
And in that faith to die.

H Y M N LXXV. [Brentford.

And wait thy will to prove,
My Potter, stamp on me thy clay,
Thy only stamp of love!

Be this my whole defire, I know that it is thine! Then kindle in my foul a fire, Which shall for ever shine.

Thy gracious readiness

To save mankind affert;

The image, love, thy name impress,

Thy nature on my heart!

Bowels of mercy, hear,

Into my soul come down;

Let it throughout my life appear,

That I have Chudt put on.

O plant in me thy mind!
O fix in me thy home!
So shall I cry to all mankind,
Come, to the waters, come!
Jefus is full of grace;
To all his bowels move:
Behold in him, ye fallen race,
That God is only love!

H Y M N EXXVI. [Passion.

Jesus my Hope, For me offered up,
Who with clamour pursued thee to Calvary's top:
The blood they halt thed. For me let it plead

The blood thou hast shed, For me let it plead, And declare thou hast died in thy murderer's stead.

- 2 Come then from above, The stony remove, And vanquish my heart with the sense of thy love. Thy love on the tree Display unto me, And the servant of sin in a moment is sree.
- 3 Neither passion nor pride Thy cross can abide, But melt in the fountain, that streams from thy side.

Let the wonderful flood Wash off all my load, And purge my soul conscience, and bring me to God.

- 4 Now, now let me know Its virtue below!

 Let it wash me, and I shall be whiter then show,

 Let it hallow my heart, And throughly convert,

 And make me, O Lord, in the world as thou ar.
- 5 Each moment applied, My weakness to hide, Thy blood be upon me, and always abide: My Advocate prove With the Father above, And speak me at latt to the throne of thy love.

H Y M N LEENVII. [Dielden.

- STAY, thou infulted Spirit, flay,

 Though I have done thee fach despite;

 Nor cast the sinner quite away,

 Nor take thine eve lasting slight.
- 2 Though I have fleeled my flubborn heart, And flill flook off my guilty fears; And vexed, and urged thre to depart For forty, long, rebellious years.
- 3 Though I have most unfaithful been
 Of all, whoe'er thy grace received;
 Ten thousand times thy goodness seen;
 Ten thousand times thy goodness grieved.
- Yet O! the chief of finners spare
 In honour of my great High-Priest,
 Nor in thy ighteous anger swear
 To exclude me from thy people's rest.
- This only woe I deprecate,

 This only plague I pray remove:

 Nor leave me in my lost estate;

 Nor curse me with this want of love.

From now my weary foul release;
Up-raise me with thy gracious hand;
And guide into thy perfect peace,
And bring me to the promised land.

H Y M N LXXVIII. [Paffion.

OME, Lord, from above,
The mountains remove,
Overturn all that hinders the course of thy love:
My bosom inspire,
Inkindle the fire,
And wrap my whole soul in the slames of desire.

For the comfort divine,
O when shall I say, my Beloved is mine?
I have chose the good part,
My portion thou art,
O love, I have found thee, O God, in my heart.

3 For this my heart fight,
Nothing elle can suffice;
How, Lord, can I purchase the pearl of great price?
It cannot be bought,
And thou know'it I have nought,
Not an action, a word, or a truly good thought.

Without money ye may
Receive it, whoever hath nothing to pay:
Who on Jesus relies,
Without money or price,
The pearl of forgivenels and holiness buys.

5 The bleffing is free:
So, Lord, let it be;
I yield that thy love should be given to me.

I freely receive
What thou freely dost give,
And consent in thy love, in thine Eden to live.

6 The gift I embrace, The giver I ptaile,

And ascribe my talvation to Jesus's grace;

It came from above, The foretiffe I prove,

And I foon shall receive all thy fulness of love.

H Y M N LXXIX. [Thou Shepherd of Ifizel.

To vifit a forcewful break!

My burthen of guilt to remove,

And bring me affurance and reft!

Thou only hail power to relieve

A finner o'erwhelm'd with his load;

The fense of acceptance to give,

And sprinkle his heart with thy blood!

And strangely with-held from my sin,
And stried by the lure of thy love
My worthless affections to win:
The work of thy mercy revive;
Thy uttermost mercy exert:
And kindly continue to strive,
And hold, tell I yield thee my heart!

3 Thy call if I ever have known,
And fighed from myfelf to get free,
And groaned the unspeakable groan,
And longed to be happy in thee;
Fulfil the imperfect defire!
Thy peace to my conscience reveal;
The sense of the feature is for

The sense of thy favour inspire, And give me my pardon to feel If when I had put thee to grief,
And madly to folly returned,
Thyp ty bath been my relief,

And lifted me up as I mourned;

Most puriful spirit of grace,

Relieve me again, and r flore;

My spirit in holiness raife,

To fall and to fuffer no more!

Jif now I lament after God,
And gasp for a drop of the love,
If Jeles nath bought thee with blood
For me to receive from above;

Come, heaven!. Comforter, come!

True witness of mercy divine:
And make me thy permanent home,
And feal me eternally thine!

SECTION IV.

Convinced of Backfliding.

H Y M N LXXX. [Builth.

Part the First.

I I OW happy are they
Who the Saviour obey,
And have laid up their treasure above!
Tongue cannot express
The sweet comfort and peace
Of a soul in its earliest love.

That comfort was mine,
When the favour divine
I fieft found in the blood of the Lamb;
When my heart it believed,
What a joy I received,
What a heaven in Jefus's name!

34 CONVINCED OF BACKSLIDING.

My Saviour to know;
The angels could do nothing more
Than fall at his feet,
And the flory repeat,
And the lover of finners adore.

Was my joy and my fong;
O that all his falvation might fee!
He hath loved me, I cried,
He hath fuffered, and died.
To redeem fuch a tebel as me.

On the wings of his love
I was carried above
All fin, and temptation, and pain:
I could not believe
That I ever should grieve.
That I ever should suffer again.

6 I rode on the fky,
Ficely jultified I!
Nor envied Elijah his feat;
My foul mounted higher
In a chariot of fire,
And the moon it was under my feet.

Oh! the rapturous height
Of that holy delight,
Which I felt in the life-giving blood!
Of my Saviour pollest
I was perfectly blest,
As if filled with the fulness of God.

H Y M N LXXXI. [Builth,

Part the Second.

A H, where am I now!
When was it, or how
That I fell from my heaven of grace I
I am brought into thrall,
I am shript of my All!
I am banished from Jesus's face.

Hardly yet do I know
How I let my Lord go,
So infensibly starting aside;
When the tempter came in
With his own subtle sin,
And insected my spirit with pride.

But I felt it too foon
That my Saviour was gone,
Swiftly vanishing out of my fight;
My trumph and boast
On a sudden were lost.
And my day it was turned into night.

Only pride could destroy
That innocent joy,
And make my Redeemer depart;
But whate'er was the cause,
I lament the sad loss,
For the veil is come over my heart.

I can only exclaim,
Like a devil tormented within:
My Saviour is gone,
And has left me alone
To the fury of Satan and fin.

Nothing now can relieve,
Without comfort I grieve,
I have lost all my peace and my power:
No accels do I find
To the Friend of mankind;
I can ask for his mercy no more.

The torment I bear,

(While no end of my troubles I fee)

Only Adam could tell

On the day that he fell,

And was turned out of Eden like me.

8 Driven out from my God,
I wander abroad,
Through a defert of forrows I rove:
And how g cat is my pain,
That I cannot regain
My Eden of Jelus's love!

To my first paradise,

Or come my Redeemer to fee:

But I feel a faint hope

That at last he will stoop,

And his pity shall bring him to me.

H T M N LXXXII. [Funeral.

HOW shall a lost sunner in pain
Recever his forfeited peace?
When brought into bondage again,
What hope of a second release?
Will mercy itself be so kind
To space such a rebel as me?
At .d, O! can I possibly sind
Such plenteous redemption in thee!

2 O Jefus, of thee I require.

If still thou art able to fave,

The brand to plack out of the fire,

And ranfom my foul from the grave?

The talp of thy Spirit reitore,

And thow me the life-giving blood,

And pardon a finner once more,

And bring me again unto God.

3 O I sus, in pity draw near,

Come qui kly to help a loft foul,

To coinfort a mourner appear,

And make a poor Lazaius whole:

The halm of the mercy apply,

(Thou feelt the fore anguith I feel)

Sale Lord, or I periffe, I dir,

O laye, or I flak into hell!

4 I fin'ts if thou longer delay

Thy paidoning mercy to show:

Come anakly, and kindly display

The power of thy pallion below,

By all thou mift done for my fake,

On drop of thy blood I implore:

Now, now let it touch me, and make

The under a funct no more!

H Y M N LXXXIII. [Funeral.

1 I OW tedious and tasteless the hours, When Jesus no longer I see:

Sweet prospects, sweet birds, and sweet flowers,

Have all loft their sweetness with me:

The midlummer fun shines but dim,

The fi lds strive in vain to look gay:

But when I am happy in him.

December's as pleafant as May.

And sweeter than music his voice;
And sweeter than music his voice;
His presence disperses my gloom,
And makes all within me rejoice:
I should, were he always thus nigh,
Have nothing to wish or to sear;
No mortal so happy as I,
My summer would last all the year.

3 Content with beholding his face,
My all to his pleasure resigned;
No changes of season or place,
Would make any change in my mind:
While bless'd with a sense of his love,
A palace a toy would appear;
And prisons would palaces prove,
If Jesus would dwell with me there.

If thou art my sun and my song!
Say, why do I languish and pine,
And why are my winters so long?
O drive these dark clouds from my sky,
Thy soul-chearing presence restore;
Or take me unto thee on high,
Where winter and clouds are no more.

H Y M N LXXXIV. [Marienbourn.

Tis enough, my God, my God!

Here let me give my wandrings o'er;

No longer trample on thy blood,

And grieve thy gentleness no more:

No more thy lingring anger move,

Or sin against thy light and love.

2 O Lord, if mercy is with thee Now let it all on me be shown! On me, the chief of sinners, me, Who humbly for thy mercy groan! Me to thy Father's grace restore; Nor let me ever grieve thee more;

Oi infinite compassions, hear;
My Saviour and my Prince above,
Once more in my behalf appear!
Repentance, faith, and pardon give:
O let me turn again, and live!

H Y M N LXXXV. [Pudfey.

- 1 THOU man of griefs, remember me,
 Who never canst thyself forget
 Thy lest, mysterious agony,
 Thy fainting pangs, and bloody sweat!
- When, wrestling in the strength of prayer,
 Thy spirit sunk beneath its load;
 The feeble slesh abhorred to bear
 The wrath of an almighty God.
- Father, if I may call thee so,

 Regard my fearful heart's desire!

 Remove this load of guilty woe,

 Nor let me in my sins expire:
- I tremble, lest the wrath divine,
 Which bruises now my wretched soul,
 Should bruise this wretched soul of mine,
 Long as eternal ages roll.
- The heightened fear of death I find:
 The tyrant, brandishing his sting,
 Appears, and hell is close behind.

6 I deprecate that death alone,
That endless banishment from thee:
O save, and give me to thy Son,
Who trembled, wept, and bled for me.

S E C T I O N V

For Mourners Recovered.

H Y M N LXXXVI. [Dedication,

Pity my unfettled foul!
Guide, and nourish me, and keep,
Till thy love shall make me whole:
Give me, perfect foundness give,
Make me stediately believe.

I am never at one stay!
Changing every hour I am:
But thou art, as yesterday,
Now and evermore the same:
Constancy to me impart,
Stablish with thy grace my heart.

All my unbelief controul:

Till the rebel ceafe to be,

Keep him down within my foul:

That he never more may move,

Root and ground me fast in love.

4 Give me faith to hold me up,
Walking over life's rough fea;
Holy, purifying hope
Still my foul's fure auchor be:
That I may be always thine,
Perfect me in love divine.

H Y M N LXXXVII. [Cary's.

- And now made willing to return,
 I hear, and bow me to the rod:
 For thee, not without hope, I mourn;
 I have an advocate above,
 A friend before the throne of love.
- 2 O Jesus, sull of truth and grace,
 More full of grace than I of sin,
 Yet once again I seek thy face;
 Open thine arms, and take me in,
 And freely my backslidings heal,
 And love the faithless sinner still.
- 3 Thou knowst the way to bring me back,
 My sallen spirit to restore:
 Oh! for thy truth and mercy's sake
 Forgive, and bid me sin no more:
 The ruins of my soul repair,
 And make my heart a house of prayer.
- The veil of fin again convert!

 The veil of fin again remove!

 Drop thy warm blood upon my heart,

 And melt it by thy dying love!

 This rebel heart by love subdue,

 And make it soft, and make it new.
- And kindle my relentings now:

 And kindle my relentings now:

 Fill all my foul with filial hears;

 To thy sweet yoke my spirit bow!

 Bend by thy grace, O bend or break

 The iron-sinew in my neck.

92 FOR MOURNERS RECOVERED.

6 Ah, give me, Lord, the tender heart, That trembles at the approach of in!

A godly fear of fin impart;

Implant, and noot it deep within!
That I may dicad thy gracious power.
And never dare to offend thee more.

H Y M N LXXXVIII. [Kingswood.

SOM of God, if thy free grace

Again both raifed me up,

Called me itill to lock thy face,

And given me book my hope;

Still the timely help afford,

And all thy loving-kindne's show;

Keep me, keep me, gracious Lord.

And never let me go.

2 By me, O my Saviour, stand
In sterce temptation's hour;
Save me with thine out-stretched hand,
As dishere for highlithy power:
Oh! be mindful of thy word.
Thy all-sufficient grace bestow:
Keep me, keep me, gracious Lord,
And never let me go.

And fix it in my heart:

That I m y from evil near

With timely care depart.

Sin be more than hell abhorred:

Till thou deliroy the tyrant-foe,

Keep me, keep me, gracious Lord,

And never let me go.

4 Never let me leave thy breast,
From thee, my Saviour, stray;
Thou art my support and rest,
My true and living way;

My exceeding great reward

In heaven above, and earth below:
Keep me, keep me, gracious Lord,
And never let me go.

H Y M N LXXXIX. [Kingswood.

And art thou pacified?

And art thou pacified?

After all, that I have done,

Dost thou no longer chide?

Infinite thy mercies are;

Beneath the weight I cannot move,

Oh! 'tis more than I can bear,

The sense of pardoning love.

Let it still my heart constrain,
And all my passions sway;
Keep me, lest I turn again
Out of the narrow way:
Force my violence to be still,
And captivate my every thought;
Charm, and melt, and change my will,
And bring me down to nought.

If I have begun once more
Thy fweet return to feel;
If even now I find thy power
Present my soul to heal:
Still and quiet may I lie,
Nor struggle out of thine embrace:
Never more resist, or fly
From thy pursuing grace.

4 To the cross, thine alter bind

Me with the cords of love;

Freedom let me never find

From my dear Lord to move:

That I never, never more

May with my much-loved Mafter part,
To the posts of merce's door

Ontal my willing heart.

See my atter helpless refs,
And leave me not alone;
O preserve in protect peace,
And seal move thing own;
More and more thyself reseal,
Thy presence let me always find:
Comfort, and confirm, and heal
My feeble, sin-sick mind.

6 As the apple of an eye
Thy weakest servant keep;
Help me at thy fact to lie,
And there for ever weep.
Tears of joy mine eyes o'erslow,
That I have any hope of heaven;
Much of love I ought to know;
For I have much forgiven.

P A R T IV.

S E C T I O N I.

For Believers Rejoicing.

H Y M N XC. [Trumpet.

THE Lord of earth and fky,
The God of ages praise!
Who reigns enthroused on high,
Ancient of endless days;
Who lengthens out our trial here,
And spares us yet another year.

Barren and withered trees,

We combered long the ground;

No fruit of holmels

On our dead fouls was found;

Yet doth he us in mercy spare,

Another, and another year.

When justice bared the sword,

To cut the sig-tree down;

The pity of our Lord,

Cried, "Let it still alone:"

The Father mild inclines his car,

And spares us yet another year.

Jefus, thy speaking blood
From God obtain'd the grace,
Who therefore bath bellow'd
On us a long r space;
Thou didst in our behalf appear,
And lo, we see another year!

Then dig about our root,

Break up our fellow ground,

And let our gracious frait.

To thy great prais abound;

O let us 3'l toy praise declare,

And fruit unto perfection bear.

H Y M N XCI. [Tallis.

- What shall I do My Saviour to praise,
 So faithful and true, So plenteous in grace!
 So strong to deliver, So good to redeem
 The weakest believer, That hangs upon him!
- How happy the man, Whole heart is let free, The people that can Be pould in time! Their joy is to walk in The light of thy face, And full they are talking Of Jeius's grace.

3 Their daily delight Shall be in thy name, They shall as their right Thy righteousness claim; Thy righteousness wearing, And cleansed by thy blood,

Bold shall they appear in The presence of God.

- 4 For thou art their boast, Their glory, and power; And I also trust To see the glad hour, My foul's new creation, A life from the dead, The day of salvation, That lifts up my head.
- 5 For Jesus my Lord Is now my defence; I trult in his word, None plucks me from thence; Since I have found favour, He all things will do, My King and my Saviour Shall make me anew.
- 6 Yes, Lord, I shall see The bliss of thine own, Thy fecret to me Shall foon be made known: For forrow and fadness I joy shall receive, And share in the gladness Of all that believe.

XCII. $\mathbf{H} = \mathbf{Y} \cdot \mathbf{M} - \mathbf{N}$ | Hamilton.

FT I in my heart have faid, Who shall ascend on high, Mount to Christ my glorious head, And bring him from the sky? Borne on contemplation's wing, Surely I should find him there, Where the angels praise their King, And gain the morning-star.

2 Oft I in my heart have faid, Who to the deep shall stoop, Sink with Christ among the dead From thence to bring him up? Could I but my heart prepare By unfeigned humility, Christ would quickly enter there, And ever dwell with me.

But the rightcoufnels of faith

Hath taught me better things:

"Inward turn thine eyes," (it faith;
While Christ to me it brings)

While Christ to me it brings,)
Christ is ready to import

Christ is ready to impart

Life to all, for life who sigh;
In thy mouth, and in thy heart

The word is ever nigh."

H Y M N XCIII. · [Formon.

A RISE, my foul arise,

Shake off thy guilty sears;

The bleeding Sacrifice

In my behalf appears;

Refore the throne my surety stands;

My name is written on his hands.

For me to intercede;
His all-redeeming love,
His precious blood to plead:
His blood atoned for all our race,
And sprinkles now the throne of grace.

Received on Calvary;
They pour effectual prayers,
They strongly speak for me:
Forgive him, O forgive, they cry,
Nor let that ransomed sinner die.

His dear anointed One;
His dear anointed One;
He cannot turn away
The p elence of his Son;
His spirit answers to the blood.
And tells me, I am born of God.

ે. સ. કઇ:

5 My God is reconciled, . His pardoning voice I hear; He owns me for his child,

I can no longer fear? With confidence I now draw nigh, And Father, Abba, Father cry!

H Y M N XCIV. [Old German.

2 M'God, I am thine: What a comfort divine, What a blelling to know that my Jefus is mine.

In the heavenly Lamb Thrice happy I am, And my heart it doth dance at the found of his name.

- And whoever hath found it, hath paradife found, My Jesus to know, And scel his blood flow, 'Tis life everlasting, 'tis heaven below!
- Yet onward I haste To the heavenly scass; ... That, that is the sulness: but this is the taste? And this I shall prove, Till with joy I remove To the heaven of heavens in Jesus's love.

H Y M N. XCV. [Hotham.

He our loving Saviour is:

By his death to life reflored,

Mifery we exchange for blifs.

Bliss by carnal minds unknown:

O'tis more than tongue can tell!

Only to believers known,

Glorious and unspeakable!

3 Christ our Brother and our Friend Shews us his eternal love: Never shall our triumphs end, Till we take our feats above,

Let us walk with him in white!

For our bridal-day prepare,

For our partnership in light,

For our glorious meeting there!

H Y M N XCVI. '[Dying Stephene

HEAD of the church triumphant,
We joyfully adore thee,
Till thou appear,
Thy members here
Shall fing like those in glory.
We lift our hearts and voices,
With blest anticipation;
And cry aloud.

And cry aloud,
And give to God
The praise of our salvation.

While in affliction's furnace, And passing through the fire,

Thy love we praise, Which knows our days,

And ever brings us nigher; We clap our hands, exulting In thine almighty favour;

The love divine, Which made us thine, Shall keep us thine for ever.

Thou dost conduct thy people
Through torrents of temptation;

Nor will we fear,
While thou art near,

The fire of tribulation:

FOR BELIEVERS REJOICING.

The world, with fin and Satan, In vain our march oppoles;

By thee we shall

Break through them all,
And sing the fong of Moses.

4 By faith we see the glory.

To which thou shalt restore us, ...

The cross despite For that high prize

Which thou half fet before us: And if thou count us worthy,' We each, as dving Stephen,

Shall see thee stand.
At God's right-hand,
To take us up to heaven.

H Y M N XCVII. [Cornith.

- With angels round the throne,
 Ten thousand thousand are their tongues,
 But all their joys are one.
- Worthy the Lamb that died, they cry,

 To be evalted thus;

 Worthy the Lamb, our hearts reply,

 For he was flain for us.
- Jesus is worthy to receive

 Honour and power divine;

 And bleshings more than we can give,

 Be, Lord, for ever thine.

H Y M N XCVIII. [Birningham.

Thee will I love, my strength, my tower,
Thee will I love my joy, my crown,
Thee will I love with all my power,
In all my works and thee alone;
Thee will I love, till the pure fire
Fill my whole soul with chaste desire.

Ah! why did I so late thee know,
Thee, lovelier than the sons of men?
Ah! why did I no sooner go
To thee, the only ease in pain?
Ashamed I sigh, and mly mourn,
That I so late to thee did turn.

In darkness willingly I strayed;
I sought thee, yet from thee I roved;
For wide my wandring thoughts were spread,
Thy creatures more than hee I loved;
And now if more at length I see,
'Tis through thy light, and comes from thee.

I thank thee, uncreated Sun,
That thy bright beams on me have shined,
I thank thee, who hast overthrown
My soes, and healed my wounded mind,
I thank thee, whose enlivening voice
Bids my freed heart in thee rejoice.

Nor suffer me again to stray;
Strengthen my seet with steady pace
Still to press forward in thy way t
My soul and stesh; O Lord of might;
Fill, satiate with thy heavenly light,

Iз

6 Give to mine eyes refreshing tears,
Give to my heart challe hallowed fires,
Give to my foul with filial fears

The love, that all heaven's hoft inspires; That all my powers with all their might In thy sole glory may unite.

Thee will I love, my joy, my crown,
Thee will I love, my Lord, my God,
Thee will I love beneath thy frown
Or fmile, thy sceptre or thy rod;
What though my flesh and heart decay?
Thee shall I love in endless day!

H Y M N XCIX. [Evefham.

- REAT God, indulge my humble claim:

 Be thou my hope, my joy, my rest!

 The glories that compose thy name,

 Stand all engaged to make me blest.
- 2 Thou great and good, thou just and wise, Thou art my Father and my God! And I am thine, by facred ties, Thy son, thy servant bought with blood.
- 3 With heart and eyes and lifted hands, For thee I long, to thee I look; As travellers in thirsty lands Pant for the cooling water-brook.
- Even life itself, without thy love,

 No lasting pleasure can afford;

 Yea, 'twould a tiresome burthen prove

 If I were banished from thee, Lord!
- I'll lift my hands, I'll raise my voice,
 While I have breath to pray or praise;
 This work shall make my heart rejoice,
 And spend the remnant of my days.

H Y M N C. [Cornish.

SING to the great Jehovah's praise:

All praise to him belongs,

Who kindly lengthens out our days,

Demands our choicest songs,

Whose providence has brought us through

Another various year,

We all with vows and anthems new Before our God appear.

Thy still continued care,
To thee, presenting, through thy Son,
Whate'er we have, or are;
Our lips and lives shall gladly show
The wonders of thy love,
While on in Jesu's steps we go
To see thy face above.

Our residue of days or hours,
Thine, wholly thine shall be,
And all our consecrated powers
A sacrifice to Thee:
Till Jesus in the clouds appear,
To saints on earth forgiven,
And bring the grand sabbatic year,
The jubiles of heaven.

H Y M N CI. [Trumpet Tune.

BLOW ye the trumpet, blow
The gladly folcom found;
Let all the nations know
To earth's remotest bound,
The year of jubilee is come,
Return, ye ransom'd sunners, bome.

104 For BELIEVERS REJOICING.

Jesus, our great High Priest,

Hath sull atomement made;

Ye werry spirits rest;

Ye mournful souls be glad;

The year of jubiler is come;

Return, ye ransom'd sinners, home.

2 Extol the Lamb of God,
The all-atoning Lamb;
Redemption in his blood,
Throughout the world proclaim:
The year of jubilee is come;
Return, ye ranfom'd finners, home.

Ye flaves of fin and hell,
Your liberty receive,
And fafe in Jesus dwell,
And blest in Jesus live.
The year of jubilee is come;
Return, ye ransom'd sinners, home.

Ye who have fold for nought
Your heritage above,
Shall have it back unbought,
The gift of Jesu's love.
The year of jubilee is come;
Return, ye ransom'd sumers, home.

The gospel-trumpet hear,
The news of heavenly grace:
And saved from earth, appear
Before your Saviour's face!
The year of jubiles is come;
Return, ye ransom'd sames, home.

H Y M N CH. [Dresden.

I HE dies, the friend of finners dies!... Lo! Salem's daughters weep around;

A solemn darkness veils the skies !. 🔩 😗

A sudden trembling shakes the ground! ...

Come, faints, and drop a tear or two

For him who ground beneath your load!

He shed a thousand drops for you,

A thousand drops of richest blood.

2 Here's love and grief beyond degree, The Lord of glory dies for man!.

But lo! what fudden joys we fee, Jefus, the dead, revives again!

The rifing God forfakes the tomb:

(In vain the tomb forbids his rife)

Cherubic legions guard him home,

And thout him welcome to the iki.

3 Break off your tears, ye faints, and tell

How high our great Deliv'rer reigns &

Sing how he spoiled the hosts of hell,

And led the monster death in chains & ...

Say, " Live for ever, wond'rous King!

Born to redeem, and strong to fave !!****
Then ask the monster—" where's thy sling?

And where's thy victory, O grave?"

H Y M N CIII. [Cornish.

INFINITE, unexhausted Love!

Jesus and love are one:

If still to me thy bowels move,

They are restrained to none.

2 What shall I do iny God to love!

My loving God to praise?

The length, and breadth, and beigh

The length, and breadth, and height to prove,

And depth of fovereign grace?

106 FOR BELIEVERS REJOICING.

- 3 Thy fovereign grace to all extends, Immense and unconfined: From age to age it never ends, It reaches all mankind.
- Throughout the world its breadth is known;
 Wide as infinity!
 So wide, it never passed by one,
 Or it had passed by me.
- But far above the skies, In Christ abundantly forgiven, I see thy mercies rise!
- 6 The depth of all-redeeming love
 What angel-tongur can tell?
 O may I to the utmost prove
 The gift unspeakable?
- 7 Deeper than hell, it plucked me thence, Deeper than inbred sin: Jesus's love my heart shall cleanse, When Jesus enters in.
- 8 Come quickly, gracious Lord, and take Possession of thine own! My longing heart vouchsafe to make Thine everlasting throne!
- 9 Affert thy claim, maintain thy right, Come quickly from above; And fink me to perfection's height, The depth of humble love.

H Y M N CIV. . [Zion.

A LL glory to God in the sky,
And peace upon earth be restored!
O Jesus exalted on high,
Appear our omnipotent Lord!

Who, meanly in Bethlehem born, Didth stoop to redeem a lost race, Once more to thy creatures return, And reign in thy kingdom of grace.

When thou in our flesh didst appear,
All nature acknowledged thy birth;
Arose the acceptable year,
And heaven was opened on earth;
Recairing its Lord from above,
The world was united to bless
The giver of concord and love,
The prince and the author of peace.

O wouldst thou again be made known,
Again in the spirit descend;
And set up in each of thine own
A kingdom that never shall end.
Thou only art able to bless,
And make the glad nations obey,
And bid the dire enmity cease,
And bow the whole world to thy sway.

Who long thy appearing to know;
Thy quiet and peaceable reign
In mercy establish below:
All sorrow before thee shall fly,
And anger and hatred be o'er,
And envy and malice shall die,
And discord afflict us no more.

Shall break our eternal repose:
No sound of the trumpet is there,
Where Jesus's spirit o'erslows:
Appealed by the charms of thy grace,
We all shall in amity join,
And kindly each other embrace,
And love with a passion like thine.

H Y M N CV. [Brockmer.

- Thou to whom all creatures how Within this earthly frame,
 Through all the world how great art thou!
 How glorious is thy name.
- 2 In heaven thy wondrous acts are fung.
 Nor fully reckoned there;
 And yet thou makest the infant tongue.
 Thy boundless praise declare.
- When heaven, thy glorious works on high Employs my wondring fight, The moon that nightly rules the sky, And stars of feebler light:
- What's man, say I, that, Lord, thou lov'st To keep him in thy mind? Or what his offspring, that thou prov'st To him so wondrous kind?

H Y M N CVI. [Cornish.

- I ET every tongue thy goodness speak,
 Thou sovereign Lord of all;
 Thy strengthening hands uphold the weak,
 And raise the poor that tall.
- When forrows bow the spirit down,
 Or virtue lies distrest
 Beneath the proud oppressor's frown,
 Thou giv'st the mourner test.
- 3 The Lord supports our infant days,
 And guides our giddy youth;
 Holy and just are all thy ways,
 And all thy works are truth.

- Thou know'st the pains thy servants feel;
 Thou hear'st thy children's cry,
 And their best withes to fulfil
 Thy grace is ever nigh.
- Thy mercy never shall remove
 From men of heart sincere;
 Thou say'll the souls whose humble love
 Is join'd with holy sear.
- 6 My lips shall dwell upon thy praise, And spread thy same abroad: Let all the sons of Adam raise The honours of their God.

H Y M N CVII. [113th Pfalm.

- I'll profile my Maker, while I've breath, And when my voice is loft in death.

 Profile shall employ my nobler powers:
 My days of profile shall never be past,
 While life, and thought, and being last,
 Or immortality endures.
- On Thack's God; he made the fky,
 And carch, and feas, with all their train;
 He to the for ever flands fecure;
 He faves the oppress, he feeds the poor,
 And none fhall find his promise vain.
- The Lord pours eye-light on the blind,
 The Lord supports the fainting mind;
 He sends the labouring conscience peace,
 He helps the stranger in distress,
 The widow and the fatherless.
 And grants the prisoner sweet release.

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4 I'll praise him, while he lends me breath, And when my voice is lost in death, Praise shall employ my nobler powers:

My days of prade thall noter be path, While life, and thought, and being laft, Or immortality endures.

H Y M N CVIII. [Kettleby's.

- PRAISE ye the Lord! 'tis good to taile Our hearts and voices in his praise:
 His nature and his works invice
 To make this duty our delight.
- 2 He form'd the flats, those heavenly flames; He counts their numbers, calls their names; His wildom's vall, and knows no bound, A deep, where all our thoughts are drown'd.
- 3 Sing to the Lord; exalt him high, Who spreads his clouds around the sky; There he prepares the fruitful rain, Nor lets the drops descend in vain.
- He makes the grafs the hills adorn,
 And clothes the finiling fields with corn;
 The healts with food his hands hipply,
 And the young ravens, when they cry.
- What is the creature's skill or force, The sprightly man, or warlike horse? The piercing wit, the active limb? All are too mean delights for him.
- 6 But saints are lovely in his sight, He views his children with delight! He sees their hope, he knows their fear; And looks, and loves his image there.

H Y M N CIX. [Hailelujah.

- 1 That fill the realins above;
 Praife him who formed you of his fires,
 And feeds you with his love.
- Sing to his praise, yelorystal skies, The floor of his abode; On voil in shades your thousand eyes, Before your brighter God.
- 3 Thou restless globe of golden light, Whose beams create our days, Join with the filver queen of hight, To own your borrowed rays.
- Winds, ye shall bear his name aloud.
 Through the ethereal blue:
 For when his chariot is a cloud,
 He makes his wheels of you.
- Thunder and hail, and fires and storms, The troops of his command, Appear in all your dreadful forms, And speak his awful hand.
- 6 Shout to the Lord ye furging feas, In your eternal roar: Let wave to wave resound his praise, And shore reply to shore.
- 7 While monsters sporting on the flood,
 In scaly silver shine,
 Speak terribly their Maker, God,.
 And lash the soaming brine.

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112 FOR BELIEVERS REJOICING.

- 8 But gentler things shall tune his name
 To lofter notes than these,
 Young repliers breathing o'er the stream,
 Or whitpering through the trees.
- 9 Wave vour tall heads ye lofty pines, To him that bids you grow; Swe t cluders bend the finistal vines. On every thankful bough.
- 10 Let the shell blids his honours raife, And climb the merning sky; Wrate 50 welling beatts attempt his praife. In how ler harmony.
- Ye mortals take the lound,
 Esho the glores of your King
 Through all the nations round.

H Y M N CX. [Canon.

- FSUS, thou everlashing King, Accept the tribute which we bring, Accept the well-deferved renown, And wear our praises as thy crown.
- 2 Let every act of worship be Like our espousals, Lord, to thre: Like the blest hour when from above We first received thy pledge of love.
- 3 The gladness of that happy day,
 O may it ever, ever stay!
 Nor let our faith for sake its hold,
 Nor hope decline, nor love grow cold!
- 4 Each following minute as it flies
 Increasethy practe, improve our joys,
 Till we are raifed to fing thy name
 As the great fur per of the Lamb.

H Y M N CXI. [Trinity.

How high thy wonders rife!

Known through the earth by thousand signs,

By thousand through the skies.

Those mighty orbs proclaim thy power,

Their motions speak thy skill;

And on the wings of every hour We read thy patience still.

2 Part of thy name divinely stands
On all thy creatures writ,
They show the labour of thy hands.
Or impress of thy feet:

But when we view thy strange delign.
To fave rebellious worms,

Where vengeance and compathon join In their divinest forms:

3 Hence the whole Deity is known,
Nor dares a creature guess
Which of the glories brightest shone,
The justice or the grace.

Now the full glories of the Lamb Adorn the heavenly plains,

Bright seraphs learn Immanuel's name, And try their choicest strains.

4 O may I bear fome humble part
In that immortal fong!
Wonder and joy shall tune my heart,
And love command my tongue.

To Father, Son, and Holy Ghost, Who sweetly all agree

To save a world of sinners lost, Eternal glory be.

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114 FOR BELIEVERS ŘEJOÍCING.

H Y M N CXII. [Salifbury.

- 1 CRY he to God on ligh, God whose glery fills the sky; Peace on carth to man forgiven, Man, the well-beloved of heaven.
- Sovereign Father, heavenly King, Thee we now prefume to fing, Glad thine attributes confess, Glorious all and numberless.
- 3 Hail, by all thy works adored;
 Hail, the everlatting I ord;
 Thee with thankful hearts we prove;
 Lord of power, and God of love!
- 4 Christ our I and and God we own; Christ, the Father's only Son: Lamb of God for suners slain, Saviour of offending man.
- Bow thine hear, in mercy bow, Hear, the world's atonement thou: Jefu, in thy name we pray, Take, O take our fins away.
- 6 Powerful Advocate with God, Justify us by thy blood! Bow thine ear, in mercy bow, Hear, the world's Atonement thou,
- 7 Hear, for thou, O Christ, alone, With thy glovious Sire art one; One the Holy Ghost with thee, One supreme, eternal Three.

H Y M II CXIII. [Stanton,

- A Let he some it's prairie arise;
 Let the Redeemer's name be sung,
 Through we will not by every tongue.
 Etch as an ethern reies, Lord.
 From the real case thy the force to shore,
 Thy parts of the few of the ethere.
 Till tons shall not the feet no more.
- In fongs of peadle divide ly fing;
 The great falvation loud proclaim,
 And shout for joy the Saviour's name:
 In every land begin the fong:
 To every land the strains belong:
 In chearful founds your voices raise,
 And fill the world with loudest praise.

H Y M N CXIV. [Evesham.

- I DOW do thy mercies close me round,
 For ever be thy name adored!
 I blush in all things to abound;
 The servant is above his Lord!
- 2 Inured to poverty and pain,
 A fuffering life my Master led:
 The Son of God, the Son of Man,
 He had not where to lay his head.
- But lo! a place he hath prepared

 For me, whom watchful angels keep;
 Yea, he himfelf becomes my guard;
 He finooths my bed, and gives me sleep.
- 4 Jesus protects, my sears be gone!
 What can the Rock of Ages move?
 Safe in thine arms I lay me down,
 Thy everlasting arms of love.

- While thou art intimately nigh,
 Who, who shall violate my rest?
 Sin, earth, and hell I now defy;
 I lean upon my Saviour's breast.
- 6 I rest beneath the Almighty's shade.

 My gries's expire, my troubles cease;

 Thou, Lord, on whom my foul is staid,

 Wilt keep me still in persect peace.
- 7 Me for thine own thou lovest to take
 In time and in eternity:
 Thou never, never wilt for sake
 A helpless worm, that trusts in thee.

H Y M N CXV. [Refurrection:

- OD of my life, to thee

 My chearful foul I raise;

 Thy goodness bade me be,

 And still prolongs my days:

 I see my natal hour return,

 And bless the day, that I was born.
- A clod of living earth,

 I glorify thy name,

 From whom alone my birth

 And all my bleffings came;

 Creating and preferving grace

 Let all that is within me praise.
- To thee O let me live!

 To thee my every breath

 In thanks and praises give!'

 Whate'er I have, whate'er I am,

 Shall magnify my Maker's name,

My foul and all its powers

Thine wholly thine shall be:
All, all my happy hours

I consecrate to thre;
Me to thine image now restore,
And I shall praise thee evermore.

As angels do in heaven!
In Caritt a creature new,
Eternally forgiven;
I wait thy perfect will to prove,
All fanchified by finless love.

Then when the work is done,
The work of faith with power,
Receive thy favoured fon;
In death's triumphant hour
Like Mofes to thy fell convey,
And kifs my raptured foul away.

H Y M N CXVI. [Builth.

A WAY with our fears,
The glad morning appears,
When an heir of falvation was born!
From Jehovah I came,
For his glory I am,
And to him I with finging return.

Thee, Jesus, alone
The formtain I own
Of my life and felicity here:
And chearfully sing
My Redeemer and King,
Till his sign in the heavens appear.

With thanks I rejoice
In thy fatherly choice
Of my flate and condition below!

118 FOR BELIEVERS REJOICING.

If of parents I came,
Who honoured thy name,
'Twas thy wildom appointed it fo.

I fing of thy grace,
From my carlieft days
Ever near to allure and defend;
Hitherto thou half been
My preferver from fin,
And I truft, thou wilt fave to the end.

O the infinite cares
And temptations and fnares
Thy hand hath conducted me through!
O the bleflings beflowed
By a bountiful God,
And the mercies eternally new!

What a mercy is this,
What a heaven of blifs,
How unspeakably happy am I;
Gathered into the fold,
With thy people enrolled,
With thy people to live, and to die!

O the goodness of God,
Employing a clod
His tribute of glory to raise!
His tlandard to bear,
And with triumph declare
His unspeakable riches of grace!

O the fathomic is love,

That has deigned to approve,

And prosper the work of my hands!

With my pastoral crook,

I went over the brook,

And behold! I am spread into bands!

Who, I ask in amaze.

Hath begotten me thele?

And inquire, from what quarter they came?

My full heart it replies,

They are born from the skies,

And gives glory to God and the Lamb.

All honour and praise,
To the Father of grace,
To the Spirit, and Son I return!
The business purfue,
He hath made me to do,
And rejoice, that I ever was born.

In a rapture of joy
My life I employ
The God of my life to proclaim:
'This worth living for this,
To administer bliss
And salvation in Jesus's name.

I spend in his praise,
Who died the whole world to redeem:
Be they many or few,
My days are his due.
And they all are devoted to him!

H Y M N CXVII. [Cookham.

FET and right it is to praise
God, the giver of all grace;
God, whose mercies are bestowed
On the evil and the good.
He presents his creatures call,
Kind and merciful to all:
Makes his sun on sinners rise;
Showers his blessings from the skies,

120 FOR BELIEVERS REJOICING.

- Least of all thy creatures we
 Daily thy falvation fee,
 As by heavenly manna fed,
 Through a world of dangers led;
 Through a wilderness of cares,
 Through ten thousand, thousand fnares;
 More than now our hearts conceive,
 More than we could know, and live!
- 3 By our bosom-soe beset,
 Taken in the sowler's net;
 Passion's unresisting prey;
 Oft within the torls we say:
 Sleeping on the brink of sin,
 Tophet gaped to take us in:
 Mercy to our rescue slew,
 Broke the snare, and brought us through.
- Here, as in the lion's den,
 Undevouted we full remain;
 Pals fecture the watry flood,
 Hanging on the arm of God;
 Here we ratte our voices higher,
 Shout in the refiner's fire;
 Clap our hands amidd the flame,
 Glory give to Jefu's name.
- Jefu's name in Satan's hour
 Stands our adamentage tower:
 Jefus doth has own defend.
 Love, and fave us to the end.
 Love shall make us perfevere,
 Tell our conquering Lord appear;
 Bear as to our thrones above.
 Crown us with his heavenly love.

H Y M N CXVIII. [Hamilton's.

THOU, my God, art good and wife,
And infinite in power:
Thee let all in earth and skies
Continually adore!
Give me thy converting grace,
That I may obedient prove,
Serve my Maker all my days,
And my Redeemer love.

And every comfort here,

And every comfort here,

Thee my most indulgent God,

I thank with heart sincere,

For the blessings number less,

Which thou hast already given,

For my smallest spark of grace,

And for my hope of heaven.

And thy good spirit impart;
Then I shall in thee believe
With all my loving heart;
Always unto Jests look,
Him in heavenly glory see,
Who my cause hath undertook,
And ever prays for me.

And every grace bestow,

That I may with zealous care
Perform thy will below;
Rooted in humility,
Still in every state resigned,
Plant, almighty Lord, in me
A meek and lowly mind.

Still I would mylelf despise,
And magnify thy name:
Thee let every creature bless,
Praise to God alone be given,
God alone deserves the praise
Of all in earth or heaven.

H Y M N CXIX. [Athlone.

- 1 MY foul through my Redcemer's care
 Saved from the fecond death I feel!
 My eyes from tears of dark despair,
 My feet from falling into hell.
- Wherefore to him my feet shall run; My eyes on his perfections gaze: My foul shall live for God alone, And all within me shout his praise.

H Y M N CXX. [Wenvo.

- THY ceaseless, unexhausted love,
 Unmerited and free,
 Delights our evil to remove,
 And help our misery.
- Thou waitelt to be gracious still;
 Thou dost with sinners bear,
 That, saved, we may thy goodness seel,
 And all thy grace declare.
- Thy goodness and thy truth to me,
 To every foul abound;
 A valt, unfathomable sea,
 Where all our thoughts are drowned.

- 4 Its streams the whole creation reach,
 So plenteous is the store;
 Enough for all, enough for each,
 Enough for evermore!
- 5 Faithful, O Lord, thy mercies are, A rock, that cannot move: A thousand promises declare
 Thy constancy of love.
- 6 Throughout the universe it reigns
 Unalterably sure:
 And while the truth of God remains,
 The goodness must endure.

H Y M N CXXI. [Aldrich.

- OME, Father, Son, and Holy Ghost,
 One God in persons three!
 Bring back the heavenly blessing, lost
 By all mankind and me.
- Thy favour and thy nature too
 To me, to all reffore!
 Forgive, and after God renew,
 And keep us evermore!
- Eternal Sun of Righteousness,
 Display thy beams divine!
 And cause the glories of thy face
 Upon my heart to shine.
- 4 Light in thy light O may I fee!
 Thy grace and mercy prove!
 Revived, and cheared, and bleft by thee,
 The God of pardoning love.

- 5 I ift up thy countenance ferenc,
 And let thy happy child
 Behold without a cloud between
 I he Godhead reconciled.
- 6 That all-comprizing peace bellow.
 On the, through grace forgiven;
 The joys of holinals below,
 And then the pays of heaten!

SECTION 11.

For Believers Tighting.

H Y M N CXXII. [Olney.

O May thy powerful word
Inspire a seeble worm
To rush into thy kingdom, Lord,
And take it as by storm!
O may we all improve
The grace already given
To seize the crown of perfect love,
And scale the mount of heaven!

H 'Y M N CXXIII. [Handel's March. Part the First.

SOLDIERS of Christ, arise,
And put your armour on,
Strong in the strength which God supplies
Through his eternal Son;
Strong in the Lord of holts,
And in his mighty power,
Who in the strength of Jesus trusts,
Is more than conqueror.

Stand then in his great might, With all his fluength endued, But take to arm you for the fight The panoply of God: That having all things done, And all your conflicts past, Ye may o'ercome through Christ alone, And stand entire at last.

Stand then against your foes In close and firm array: Legions of wily fiends oppose Throughout the evil day; But meet the fons of night, But mock their vain design, Armed in the arms of heavenly light, Of righteoufness divine.

Leave no unguarded place, No weakness of the foul; Take every virtue, every grace, And fortify the whole: Indistolubly joined, To battle all proceed; But arm yourselves with all the mind, That was in Christ your head.

H Y M N CXXIV. Handel's March.

Part the Second.

BUT above all, lay hold On faith's victorious shield, 1 Armed with that adamant and gold, Be fure to win the field: If faith furround your heart, Satan shall be subdued, Repelled his every fiery dart, And quenched with Jesu's blood. 2

Jefus hath died for you! What can his love withfland? Believe! hold fall your shield, and who Shall pluck you from his hand? Believe, that Jefus reigns, All power to him is given; Believe, till freed from fin's remains, Believe yourfelves to beaven!

To keep your arm on bright, Attend with conflant care; Still walking in your Captain's fight, And watching unto prayer, Ready for all alarms. Stediantly let your face, And al says exercise your aims, And use your every grace.

Pray, without crafing pray, (Your Captain gives the word,) His fummons chearfully obey, And call upon the Lord: To God your every want In instant prayer display : Pray always: pray and never faint: Pray, without ceafing play.

H Y M N CXXV. [Handel's March,

Part the Third.

IN fellowship, alone, To God with faith draw near; 1 Approach his courts, beliege his throne With all the powers of prayer: Go to his temple, go, Nor from his altar move: Ict every hould his worthin know, And every heart his love.

To God your spirits dart:
Your souls in words declare,
Or groan to him, who reads the heart,

The unutterable prayer: His mercy now implore,

And now shew forth his praise,

In shouts, or filent awe adore.

In miracles of grace.

Pour out your fouls to God,
And bow them with your kness,
And fpread your hearts and hands abroad,
And pray for Sion's peace:
Your guides and brethren bear
For ever on your mind:
Extend the arms of mighty prayer

Extend the arms of mighty prayer In grasping all mankind.

From strength to strength go on,
Wiestle, and fight, and pray,
Tread all the powers of darkness down,
And win the well-fought day:
Still let the spirit cry
In all his foldiers, "Come,"
Till Christ the Lord descends from high,

And takes the conquerous home.

H Y M N CXXVI. [Amsterdam,

O Almighty God of love,
Thy holy arm display!
Send me fuccour from above
In this my evil day;
Arm my weakness with thy power,
Woman's feed appear within!
Be my safeguard and my tower

Against the face of sin.

Could I of thy strength take hold, And always feel thee near, Consident, divinely bold, My soul would scorn to fear: Nothing should my simmes shock, Should the gates of hell assail, Were I built upon the rock, They never could prevail.

Rock of my falvation, hafte,
Extend thy ample shade,
Let it over me be cast;
And skreen my naked head:
Save me from the trying hour;
Thou my sure protection be;
Shelter me from Satan's power,
Till I am fixed on thee.

And make me furely fland;

From temptation's rage and heat

Cover me with thine hand:

Let me in the cleft be placed;

Never from my fence remove;

In thine arms of love embraced,

Of everlasting love.

H Y M N CXXVII. [Evesham.

- OME, Saviour, Jelus, from above!

 Affift me with thy heavenly grace!

 Empty my heart of worldly love,

 And for thyfelf prepare the place.
- O let thy facred presence fill,
 And set my longing spirit free;
 Which pants to have no other will,
 But night and day to feast on thee.

- 3 While in this region here below,
 No other good will I purfue;
 I'll bid this world of noise and show
 With all its glittering marcs adieu.
- In which my Saviour's footleps share;
 Nor will I hear, nor will I speak
 Of any other love than thine.
- Jichceforth may no profane delight
 Divide this confecrated foul:
 Policis it thou, who hast the right,
 As Lord and Master of the whole.
- 6. Wealth, honour, pleasure, and what else This short-enduring world can give, Tempt as ye will, my soul repels, To Christ alone resolved to live.
- 7 Thee I can love, and thee alone
 With pure delight and inward blifs:
 To know thou takett me for thy own,
 O what a happiness is this!
- 8 Nothing on earth do I defire
 But thy pure love within my breast:
 This, only this will I require,
 And freely give up all the rest.

H Y M N CXXVIII. [Plymouth.

- Solve God, thy bleffing grant, Still supply our every want; Tree of life, thy influence shed, With thy sap my spirit feed.
- 2 Tenderest branch, alas! am I, Wither without thee and die, Weak as helpless infancy; O consirm my soul in thee.

- 3 Unsustained by thee I fall; Send the help for which I call: Weaker than a bruised read, Help I every moment need.
- All my hopes on thee depend; Love me, fave me to the end: Give me thy continuing grace; Take the everlasting praise.

H Y M N CXXIX. [Chappel.

- God, thy faithfulness I plead,
 My present help in time of need,
 My great Deliverer thou!
 Haste to my aid! thy car incline,
 And rescue this poor soul of mine:
 I claim the promise now!
- Where is the way? Ah, shew me where?
 That I thy mercy may declare,
 The power, that sets me free:
 How can I my destruction shun?
 How can I from my nature run?
 Answer, O God, for me.
- One only way the erring mind
 Of man, short-sighted man can find
 From inbred sin to sly;
 Stronger than love, I fondly thought,
 Death, only death can cut the knot,
 Which love can not untie.
- A But thou, O Lord, art full of grace;
 Thy love can find a thousand ways,
 To foolish man unknown;
 My soul upon thy love I cast;
 I rest me, till the storm is past,
 Upon thy love alone.

Shall every stumbling-block remove,
And make an open way:
Thy love shall burst the shades of death,
And bear me from the gulph beneath
To everlasting day,

H Y M N CXXX. [Fulham.

- OD of my life, whose gracious power Through various deaths my soul hath led, Or turned aside the fatal hour, Or lifted up my sinking head!
- In all my ways thy hand I own,
 Thy ruling Providence I fee;
 Affift me still my course to run,
 And still direct my paths to thee.
- 3 Oft hath the sea confest thy power,
 And given me back to thy command:
 It could not, Lord, my life devour,
 Safe in the hollow of thine hand.
- 4 Oft from the margin of the grave
 Thou, Lord, halt lifted up my he
 Sudden I found thee near to fave;
 The fever owned thy touch, and fled.
- 5 Whither, O whither should I sly,
 But to my loving Saviour's breast;
 Secure within thine arms to lie,
 And safe beneath thy wings to rest?
- 6 I have no skill the snare to shun,
 But thou, O Christ, my wisdom art;
 I ever into ruin run;
 But thou art greater than my heart.

7 Foolish, and impotent, and blind, Lead me a way, I have not known: Bring me, where I my heaven may find, The heaven of loving thee alone.

8 Enlarge my heart to make thee room:

Enter, and in me ever flay;

The crooked then shall flraight become,

The darkness shall be lost in day!

H Y M N CXXXI. [Kingswood.

Ifaiah xxxii. 2.

1 TO the haven of thy breaft,
O Son of man, I fly;
Be my refuge and my reft,
For O the storm is high!
Save me from the furious blast,
A covert from the tempest be:
Hide me, Jesus, till o'erpast.
The storm of fin I see.

In a dry barren place;
O descend on me, and bring
Thy sweet resreshing grace;
O'er a parched and weary land
As a great rock extends its shade,
Hide me, Saviour, with thine hand,
And screen my naked head.

In the time of my distress
Thou hast my succour been,
In my utter helpless
Restraining me from sin:
Oh! how swiftly didst thou move
To save me in the trying hour!
Still protect me with thy love,
And shield me with thy power.

4 First and last in me perform.
The work thou hast begun:

Be my theker from the form,

My fliadow from the jun;

Sprinkle flill the mercy-feat, And bring thy Father's anger down;

Screen me, Jeiu, from the heat

And terror of his frown!

5 Let thy merit as a cloud Still interpole between:

Plead the atonement of thy blood,

Till I am cleanfed from fin:

Weary, parched with thirst, and faint,

Till thou the abiding spirit breathe, Every momen', Lord, I want

The merit of thy death.

6 Never shall I want it less,
When thou the cuts halt ci

When thou the gift hast given, Filled me with thy rightcoulness,

And fealed the heir of heaven:

I shall hang upon my God,

Till I thy perfect glory fee,

Till the sprinkling of thy blood Shall speak me up to thee.

SECTION III.

For Believers Praying.

H Y M N CXXXII. [Mourners.

1 JESU, thou so vereign Lord of all, The same through one eternal day,

Attend thy feeblell followers call,

And O instruct us how to pray! Pour out the supplicating grace,

And stir us up to feek thy face!

We cannot think a gracious thought,
We cannot feel a good defire,
Till thou who call'dit a world from nought,
The power into our hearts infpire;
And then we in thy fpirit groan,
And then we give thee back thy own.

Jesus regard the joint complaint
Of all the tempted followers here!
And now supply the common want,
And send us down the Comforter:
The spirit of ceaseless prayer impart,
And fix thy agent in our heart.

To help our soul's infirmity,

To heal thy sin-sick people's care,

To urge our God-commanding plea,

And make our hearts a house of prayer;

The promised Intercessor give,

And let us now thyself receive.

To us, who for thy coming stay!

Of all thy gifts we ask but one,

We ask the constant power to pray:
Indulge us, Lo d, in this request!

Thou canst not then deny the rest.

H Y M N CXXXIII. [Palmi's.

The watching power impart:

From all entanglements beneath
Call off my peaceful heart:

My feeble mind sustain,
By worldly thoughts oppress:

Appear, and bid me turn again
To my eternal rest.

Thy own this moment feize:
Gather my wandring spirit home,
And keep in perfect peace:
Suffered no more to rove
O'er all the earth abroad,
Arrest the prisoner of thy love,
And shut me up in God.

H Y M N CXXXIV. [Brook's.

- SHEPHERD divine, our wants relieve In this our evil day: To all thy tempted followers give The power to watch, and pray.
- Long as our fiery trials last,

 Long as the cross we bear;
 Oh! let our souls on thee be cast
 In never-ceasing prayer.
- 3 The spirit of interceding grace
 Give us in faith to claim;
 To wrestle till we see thy sace,
 And know thy hidden name.
- Till thou the perfect love impart,
 Till thou thyfelf bestow;
 Be this the cry of every heart,
 I will not let thee go.
- J will not let thee go, unless
 Thou tell thy name to me;
 With all thy great falvation bless,
 And make me all like thee.
- Then let me on the mountain-top
 Behold thy open face;
 Where faith in fight is swallowed up,
 And prayer in endless praise.
 M 2

H Y M N CXXXV. [Sheffield.

Ened. XXXII. 10. Deut. 1X. 14.

Wondrous power of faithful prayer!
What tongue can tell the almighty grace?
God's hands or bound or open are,
As Moles or Elijeh prays;
I et Moles in the intit grown,
And God cries out, "Let me alone!"

Let me alone, that all my writh

May rite the wicked to containe!

What justice he as thy praying faith,

It cannot leaf the name is doon;

My Son is in my fireart's prayer,

And Jolus forces me to space."

O bleffed word of cospel-grace,
Which now we for our Israel plead!
A faithless and backfliding race.
Whom thou hash out of Egypt freed
O do not then in wrath chalile,
Nor let thy whole displeasure rise!

A Father, we ask in Jesu's name:
In Jesu's power and spirit pray!
Diver: thy vengeful thunder's aim!
O turn thy threatening wrath away!
Our guilt and punishment remove.
And magnify thy pardoning love!

Father, regard thy pleading Son,

Accept his all-availing prayer,

And feed a peaceful answer down

In honour of our Spokesman there!

Whose blood proclaims our sins forgiven,
And speaks thy rebels up to heaven.

H Y M N CXXXVI. [Brentford.

Thy zeal for God in me:
Thy yearning pity for mankind,
Thy burning charity.

In me thy spirit dwell!

In me thy bowels move!

So shall the server of my zeal

Be the pure slame of love.

H Y M N CXXXVII. [Olney.

On thee I call my care,
With humble confidence look up,
And know, thou hearest my prayer.
Give me on thee to wait,
Till I can all things do,
On thee almighty to create,
Almighty to renew.

A felf-renouncing will,

That tramples down, and casts behind

The baits of pleasing ill;

A foul inured to pain,

To hardthip, grief, and loss;

Bold to take up, firm to sultain

The consecrated cross.

A quick-differning eye,

That looks to thee, when his is near,

And fees the Tempter fly;

A spirit still prepared,

And armed with jealous care,

For ever standing on its guard,

And watching unto prayer.

М 3

I want a heart to pray,

To pray and never deale,

Never to manner a thy flat,

On with my fufferings lets.

This bleffing above ell,

Always to pray I want,

Out of the deep on the to call,

And never, never faint.

A lingle, steady aim,

Unmoved by threatening or reward,

To thee and thy great name:

A judous, just concern

For thine immortal praise;

A pure desire, that all may learn

And glorify thy grace.

The promise is for me.

The promise is for me.

My succour, and salvation, Lord,

Shall surely come from thee:

But let me still abide,

Nor from my hope remove,

Till thou my patient spirit guide

Into thy perfect love.

SECTION IV.

For Believers Watching.

H Y M N CXXXVIII. [St. Paul's.

1 MY drowfy powers, why sleep ye so? Awake my sluggish soul!
Nothing hath half thy work to do;
Yet nothing's half so dall.

- 2 Go to the ants: for one poor grain
 See how they toil and flrive:
 Yet we, who have a heaven to obtain,
 How negligent we live!
- 3 We for whose sake all nature stands, And stars their courses move; We for whose guards the angel bands, Come slying from above:
- We for whom God the Son came down,
 And laboured for our good,
 How careless to secure the crown
 He purchased with his blood!
- E. Lord, shall we lie so sluggish still,
 And never act our parts &
 Come, Holy Dove, from th' heavenly hill,
 And warm our frozen hearts.
- Give us with active warmth to move,
 With vigorous fouls to rife,
 With hands of faith and wings of love
 To fly and take the prize.

H Y M N CXXXIX. [Brentford,

A Charge to keep I have;
A God to glorify;
A never-dying foul to fave,
And fit it for the fky:
To serve the present age,
My calling to fulfil;
O may it all my powers engage
To do my Master's will!

Arm me with jealous care,
As in thy fight to live;
And O thy fervant, Lord, prepare
A first account to give:

Help me to watch and pray,
And on thyfelf rely;
Affured, if I my trust be ray,
I shall for ever die.

H Y M N CXL. [Brockmer,

If I have favour found with thee,
Through the atoning blood;
The guard of all thy mercies give,
And to my pardon join
A fear left I should ever grieve
The gracious spirit divine.

May I obedient prove,
Nor e'er abuse my liberty,
Or sin against thy love;
This choicest fruit of faith bestow
On a poor sojourner;
And let me pals my days below
In humbleness and sear.

Rather I would in darkness mourn,
The absence of thy peace,
Than e'er by light irreverence turn,
Thy grace so wantonness:
Rather I would in painful awe,
Beneath thy anger move,
Than sin against the gospel-law
Of liberty and love.

But oh! thou woulds not have me live
In bondage, grich or pain;
Thou dost not take delight to gricve
The helpless sons of men:

Thy will is my falvation Lord;
And let it now take place,
And let me tremble at the word,
Of reconciling grace.

Still may I walk as in thy fight,
My flict observer see;
And thou by reverent love unite
My childlike heart to thee.
Still let me, till my days are past,
At Jesu's feet abide;
So shall he lift me up at last,
And seat me by his side.

H Y M N CXLI. [Wenvo.

- Want a principle within, Of jealous, godly fear, A fensibility f fin, A pain to feel it near.
- That I from thee no more may part,
 No more thy goodness grieve;
 The filial awe, the sleshly heart,
 The tender conscience give.
- 3 Quick as the apple of an eye, Oh! God my conference make; Awake my foul when fin is nigh, And keep it still awake.
- 4 If to the right or left I flray,
 That moment, Lord, reprove;
 And let me weep my life away,
 For having grieved thy love.
- 5 Oh! may the least omission pain
 My well-instead foul;
 And drive me to the blood again,
 Which makes the wounded whole.

H Y M N CXLII. [Wood's.

- I LELP, Lord, to whom for help I fly,
 And flill my tempted foul fland by,
 Throughout the cvil day!
 The facred watchfulness impart,
 And keep the iffues of my heart,
 And thir me up to pray.
- In each approach of fin alarm;
 And shew the danger near!
 Surround, sustain, and strengthen me,
 And fill with godly jealousy,
 And sanctifying fear.
- Whene'er my careless hands hang down,
 Oh! let me see thy gathering frown,
 And seel thy warning eye;
 And starting cry from ruin's brink,
 Save, Jesus, or I yield. I sink,
 Oh save me, or I die!
- 4' If near the pit I rashly stray,
 Before I wholly fall away,
 The keen conviction dart!
 Recall me by that pitying look,
 That kind, upbraiding glance which broke
 Unfaithful Peter's heart.
- In me thine utmost mercy show,
 And make me like thyself below,
 Unblameable in grace:
 Ready prepared and sitted here,
 By perfect holiness to appear
 Before thy glorious face.

H Y M N CXLIII. [Iflington.

- TESU, my Saviour, Brother, Friend,
 On whom I call my every care,
 On whom for all things I depend,
 Inspire, and then accept my prayer.
- If I have tasted of thy grace,

 The grace that sure salvation brings;

 If with me now thy spirit stays,

 And hovering hides me in his wings:
- 3 Still let him with my weakness stay,
 Nor for a moment's space depart;
 Evil and danger turn away,
 And keep till he renews my heart.
- When to the right, or left I stray,

 His voice behind me may I hear,

 "Return, and walk in Christ thy way,

 "Fly back to Christ; for sin is near,"
- His sacred unction from above

 Be still my comforter and guide:

 Till all the stony he remove,

 And in my loving heart reside.
- From nature's every path retreat;
 Thou art my way, my lea 'er be,
 And fet upon the rock my feet.
- Oh! reach me out thy gracious hand;
 Only on thee for help I call;
 Only by faith in thee I stand.

H Y M N CXLIV. [Hingson.

- DIERCE, fill me with an humble fear;
 My utter helpleifnets reveal;
 Satan and fin are always near.
 Thee may I always nearer feel.
- Oh! that to thee my constant mind Might with an even slame aspire; Pride in its earliest motions find, And mark the risings of desire.
- 3 Oh! that my tender foul might fly,
 The first abhorred approach of all;
 Quick as the apple of an eye
 The flightest touch of fin to feel!
- Till thou anew my foul create,
 Still may I strive, and watch, and pray,
 Humbly and considently wait,
 And long to see the perfect day.

H Y M N CXLV. [Handel's March.

Part the First.

- Attend the trumpet's found;
 Stand to your arms! the foe is nigh!
 The powers of hell furround;
 Who bow to Christ's command,
 Your arms and hearts prepare;
 The day of battle is at hand!
 Go forth to glorious war!
- 2 See on the mountain.top,
 The standard of your God!
 In Jesu's name I list it up,
 All stained with hallowed blood.

His standard-bearer I

To all the nations call:
Let all to Jesu's cross draw nigh!
He bore the cross for all.

Your Captain's footsteps see:
Follow your Captain, and be led
To certain victory.
All power to him is given:
He ever reigns the same:
Solvation, happiness, and heaven
Are all in Jesu's name.

A Only have faith in God;
In faith your foes affail:
Not wrestling against sless and blood,
But all the powers of hell:
From thrones of glory driven,
By slaming vengeance hurled,
They throng the air, and darken heaven,
And rule the lower world.

H Y M N CXLVI. [Handel's March. Part the Second.

A NGELS your march oppose,
Who still in strength excel,
Your secret, sworn, eternal foes,
Countless, invisible:
With rage, that never ends,
Their hellish arts they try;
Legions of dire, malicious stends,
And spirits enthroned on high.

2 On earth the usurpers reign,
Exert their baneful power;
O'er the poor fallen sons of men
They tyrannize their hour.

N

But shall believers fear?

But shall believers fly?

Or see the bloody cross appear,

And all their powers defy?

Jelu's tremendous name
Puts all our foes to flight!
Jelus, the meck, the angry Lamb,
A Lion is in fight.
By all hell's hosts withstood,
We all hell's hosts overthrow;
And conquering them through Jesu's blood,
We still to conquer go.

4 Our Captain leads us on;
He beckons from the skies,
And reaches out a starry crown,
And bids us take the prize;
Be faithful unto death,
Partake my victory;
And thou shalt wear this glorious wreath,
And thou shalt reign with me.

H Y M N CXLVII. [Cary's.

Who load us with reproach and shame;
As servants of the Lord most high,
As zealous for his glorious name,
We ought in all his paths to move
With holy sear and humble love.

That wisdom, Lord, on us bestow,
From every evil to depart;
To stop the mouth of every soe,
While, upright both in life and heart,
The proofs of godly sear we give,
And shew them, how the Christians live,

H Y M N CXLVIII. [Snowfields.

- DE it my only wisdom here
 To serve the Lord with filial fear,
 With loving gratitude:
 Superior sense may I display
 By shunning every evil way,
 And walking in the good.
- O may I still from fin depart;
 A wise and understanding heart,
 Jesus, to me be given!
 And let me through thy spirit know.
 To glorify my God below,
 And find my way to heaven.

S E C T I O N. V.

For Believers Working.

H Y M N CXLIX. [St. Paul's.

- SUMMONED my labour to renew,
 And glid to act my part,
 Lord, in thy name my work I do,
 And with a fingle heart.
- 2 End of my every action thou,
 In all things thee I fee:
 Accept my hallowed labour now;
 I do it unto thee.
- Whate'er the Father views as thine,
 He views with gracious eyes:
 Jefu, this mean oblation join
 To thy great facrifice.

N 2

FOR BELIEVERS WORKING.

. . 148

A Stampt with an infinite defert,

My work he then shall own;

Well pleased with me, when mine thou art,

And I his savourite son.

H Y M N CL. [Lamp's,

OD of almighty love,

By whose sufficient grace
I lift my heart to things above,
And humbly seek thy sace;
Through Jesus Christ the just
My faint desires receive!
And let me in thy goodness trust,
And to thy glory live.

Whate'er I say or do,

Thy glory be my aim:

My offerings all be offered through

The ever-blessed name!

Jesu, my single eye

Be sixt on thee alone:

Thy name be praised on earth, on high:

Thy will by all be done!

3 Spirit of faith inspire

My consecrated heart;

Fill me with pure, celestial fire,

With all thou hast and art:

My feeble mind transform,

And, perfectly renewed,

Into a saint exalt a worm;

A worm exalt to God!

H Y M N CLI. [Athlone.

FORTH in thy name, O Lord, I go
My daily labour to pursue;
Thee, only thee resolved to know
In all I think, or speak, or do.

- 2 The talk thy wildom has affigued,
 O let me chearfully fulfil!
 In all my works thy presence find,
 And prove thy acceptable will.
- 3 Thee may I fet at my right-hand,
 Whose eyes my inmost substance see;
 And labour on at thy command,
 And offer all my works to thee.
- 4 Give me to bear thy easy yoke,
 And every moment watch and pray;
 And still to things eternal look,
 And hasten to thy glorious day:
- 5 For thee delightfully employ,
 Whate'er thy bounteous grace hath given;
 And run my course with even joy,
 And closely walk with thee to heaven.

H Y M N CLII. [Kingswood.

- I O! I come with joy to do
 The Master's blessed will;
 Him in outward works pursue,
 And serve his pleasure still.
 Faithful to my Lord's commands,
 I still would chuse the better part;
 Serve with careful Martha's hands,
 And loving Mary's heart.
- 2 Careful without care I am,
 Nor feel my happy toil;
 Kept in peace by Jesu's name,
 Supported by his smile;
 Joyful thus my faith to show,
 I find his service my reward;
 Every work I do below,
 I do it to the Lord.

Thou, O Lord! in tender love
Dost all my burdens bear,
Lift my heart to things above,
And fix it ever there.

Calm on tumult's wheel I sit,
'Midst busy multitudes alone,
Sweetly waiting at thy feet,
Till all thy will be done.

Thou, O Lord, my portion art,

Before I hence remove!

Now my treasure and my heart

Are all laid up above:

Far above all earthly things,
While yet my hands are here employed,
Sees my foul the King of kings,
And freely talks with God.

O that all the art might know
Of living thus to thee!
Find their heaven begun below,
And here thy glory fee!
Walk in all the works prepared
By thee to excrete their grace,
Till they gain their full reward,
And fee thy glorious face!

H Y M N CLIII. [Norwich.

Of all who feek the land above,

Beneath thy shadow we abide,

The cloud of thy protecting love;

Our strength thy grace, our rule thy word,

Our end the glory of the Lord.

By thy unerring spirit led,

We shall not in the desert stray;

We shall not full direction need,

Or miss our providential way;

As far from danger as from sear,

While love, almighty love is near.

H Y M N CLIV. [Palmi's.

- Thou who camest from above,

 The pure celestial fire to' impart,

 Kindle a slame of facred love,

 On the mean altar of my heart.
- There let it for thy glory burn,
 With inextinguishable blaze,
 And trembling to its source return
 In humble love, and servent praise.
- Jesu, consirm my heart's desire,

 To work, and speak, and think for thee;
 Still let me guard the holy fire,
 And still stir up thy gift in me:
- A Ready for all thy perfect will,

 My acts of faith and love repeat!

 Till death thy endless mercies seal,

 And make the sacrifice compleat.

H Y M N CLV. [23d Pfalm,

WHEN quiet in my house I sit,
Thy book be my companion still;
My joythy sayings to repeat,
Talk o'er the records of thy will;
And search the oracles divine,
Till every heart-felt word be mine.

2 O may the gracious words divine,
Subject of all my converse be:
So will the Lord his follower join,
And walk, and talk himself with me;
So shall my heart his presence prove,
And burn with everlasting love.

Oftas I lay me down to rest,
O may the reconciling word
Sweetly compose my weary breast,
While on the bosom of my Lord
I sink in blissful dreams away,
And visions of eternal day.

A Rising to sing my Savious's praise,

Thee may I publish all day long,

And let thy precious word of grace

Flow from my heart, and fill my tongue;

Fill all my life with purest love,

And join me to thy church above.

S E C T I O N VI.

For Believers Suffering.

H Y M N CLVI. [Fetter-Lane.

- ITH joy we meditate the grace Of our High Priest above;
 His heart is made of tenderness,
 His bowels melt with love.
- Touched with a sympathy within,

 He knows our feeble frame;

 He knows what sore temptations mean,

 For he hath selt the same.
- 3 He in the days of feeble flesh,
 Poured out his cries and tears;
 And in his measure feels afresh
 What every member bears.
- He'll never quench the smoaking flax,
 But raise it to a flame;
 The bruised reed he never breaks,
 Nor scorns the meanest name.

Then let our humble faith address
His mercy and his power;
We shall obtain delivering grace
In the distressing hour.

H Y M N CLVII. [Olney.

Part the Firfl.

C OMMIT thou all thy griefs
And ways into his hands,
To his fure truth and tender care,
Who earth and heaven commands;
Who points the clouds their course,
Whom winds and seas obey,
He shall direct thy wandring feet,
He shall prepare thy way.

Thou on the Lord rely,
So fafe shalt thou go on:
Fix on his work thy stedfast eye,
So shall thy work be done:
No profit canst thou gain
By self-consuming care,
To him commend thy cause, his ear
Attends the softest prayer.

Thine everlesting truth,
Father, thy ceaseless love,
Sees all thy children's wants and knows
What best for each will prove;
And whatsoe'er thou willest
Thou dost, O King of Kings!
What thine unerring wisdom chose,
Thy power to being brings

Thou every where hast way,
And all things serve thy might,
Thy every act pure blessing is,
Thy path unsullied light:

When thou arifest, Lo d,
What shall thy work withstand?
When all thy children want, thou givest,
Who, who shall stay thine hand?

H Y M N CLVIII. [Olney.

Part the Second.

O' Hope, and be undifmayed,
God hears thy fighs, and counts thy tears,
God shall lift up thy head;
Through waves, and clouds, and storms,
He gently clears thy way;
Wait thou his time, so shall this night,
Soon end in joyous day.

Still heavy is thy heart,
Still fink thy spirits down;
Cast off the weight, let fear depart,
And every care be gone;
What though thou rulest not,
Yet heaven, and earth, and fell
Proclaim, God sitteth on the throne,
And ruleth all things well.

To chuse and to command,
So shalt thou wondring own his way,
How wise, how strong his hand;
Far, far above thy thought
His counsel shall appear,
When fully he the work hath wrought,
That caused thy needless fear.

Thou feest our weakness, Lord,
Our hearts are known to thee;
O list thou up the sinking hand,
Consirm the feeble knee;

Let us in life, in death,
Thy stedfast truth declare,
And publish with our latest breath,
Thy love and guardian care.

H Y M N CLIX. [Marienbourn.

ASTER, I own thy lawful claim,
Thine, wholly thine, I long to be,
Thou feeft, at last, I willing am,
Where'er thou goest to follow thee;
Myself in all things to deny;
Thine, wholly thine, to live and die.

Whate'er my finful flesh requires,
For thee I chearfully forego;
My covetous and vain desires,
My hopes of happiness below;
My senses and my passion's food,
And all my thirst for creature-good.

3 Pleasure, and wealth, and praise, no more
Shall I ad my captive soul astray:
My fond pursuits I all give o'er,
Thee, only thee, resolved to obey,
My own in all things to religa,
And know no other will but thine,

All power is thine in earth and heaven;
All fulness dwells in thee alone;
Whate'er I have was freely given;
Nothing but sin I call my own:
Other propriety, desclaim:
Thou only art the great I Am.

Wherefore to thee I all refign:

Being thou art, and love, and power;

Thy only will be done, not mine;

Thee Lord, let earth and heaven adore!

Flow back the rivers to the fea,

And let our all be loft in thee!

H Y M N CLX. [Travelles.

- OME on my partners in distress,

 My comrades through the wilderness,

 Who still your bodies feel;

 Awhile forget your greess and fears,

 And look beyond this vale of tears

 To that celestial hill.
- Beyond the bounds of time and space Look forward to that happy place,
 The saints' secure about:
 On faith's strong cagle-pinions rise,
 And sirce your passage to the skies;
 And scale the mount of God.
- Who suffer with our Master here,
 We shall before his face appear,
 And by his side sit down:
 To patient faith the prize is sure;
 And all that to the end endure
 The cross, shall wear the crown.
- It lifes the fainting spirits up;
 It brings to life the dead!
 Our conflicts here shall soon be past,
 And you and I ascend at last,
 Triumphant with our head.
- That great mysterious Deity
 We soon with open face shall see;
 The beatistic sight
 Shall fill the heavenly courts with praise,
 And wide diffuse the golden blaze
 Of everlasting light.
- 6 The Father shining on his throne, The glorious, co-eternal Son, The Spirit, one and seven,

Conspire our rapture to compleat: And lo! we fall before thy feet, And silence heightens heaven.

In hope of that extatic paule,

Jesu, we now sustain thy cross,

And at thy footstool fall,

Till thou our hidden life reveal,

Till thou our ravished spirits fill,

And God is all in all.

H Y M N CLXI. [Traveller.

I ORD, I adore thy gracious will,
Through every influment of ill
My Father's goodness see:
Accept the complicated wrong,
Of Shimei's hand and Shimei's tongue,
As kind rebukes from thee.

H Y M N CLXII. [Kingswood.

Of my redeeming Lord,
I shall his falvation see,
According to his word:
Cucdence to his word I give,
My Saviour in distresses past,
Will not now his servant leave,
But bring me through at last.

Better than my boding fears
To me thou oft half proved;
Oft observed my filent tears,
And challenged thy beloved:
Mercy to my rescue slew,

And death ungrasp'd his fainting prove

Pain before thy face withdrew, And forrow fled away.

Q

3 Now as yesterday the same, In all my troubles righ, Jelus on thy word and name, I Hedfalliy rely:

Sure as now the grief I feel.

The promifed joy I foon shall have:

Saved again to finners tell Thy power and will to face.

4 To thy bleffed will refigned, And flaid on that alone, I thy perfect through thali find, Thy faithful mercies own: Compassed round with songs of praise, My all to my Redcemer give; Spread thy miracles of grace, And for thy glory live.

[Hamilton's. CLXIII. H Y M N

FATHER, in the name I pray Of thy incarnate Love, Humbly alk, that as my day, My fuffering strength may prove. When my forrows most increase, Let thy flrongest joys be given : Jefu, come with my difficls, And agony is heaven.

2 Father, Son, and Hely Ghoft, For good remember me! Me whom thou half caused to trusts For more than life on thee. With me in the fire remain, Till like burnished gold I shine, Meet through confecrated pain, To see the face divine.

H Y M N CLXIV. [Welling.

- Thou, to whose all-fearthing sight.
 The darkness shineth as the light;
 Search, prove my heart; it pants for thee:
 O burst these bonds, and set it free.
- 2 Wash out its stains, refine its dross, Nail my allections to thy cross! Hallow each thought; let all within Be clean, as thou, my Lord, art clean.
- 3 If in this darkfome wild I flray, Be thou my light, be thou my way; No foes, no violence I fear, No fraud, while thou, my God, art near.
- When rifing floods my foul o'erflow, When finks my heart in waves of woe, Jefu, thy timely aid impart, And raife my head, and chear my heart.
- Saviour, where'er thy steps I see,
 Dauntless, untired I sollow thee;
 O let thy hand support me still,
 And lead me to thy holy hill.
- 6 If rough and thorny be the way, My strength proportion to my day; Till toil, and grief, and pain shall cease, Where all is calm, and joy, and peace.

H Y M N CLXV Welling.

HOU Lamb of God, then Bringe of Peace,
For thee my thirsty soul doth pine!
My longing heart implores thy grave.

O make me in thy likenels think

- With fraudlefs, even, humble mind, Thy will in all things may I fee; In love be every with refigned, And hallowed my whole heart to thee.
- 3 When pain o'er my weak flesh prevails, With lamb-like patience arm my breath; When grief my wounded foul atlants, In lowly meckness may I rest.
- 4 Chefe by thy fide flill may I keep,
 Howe'er life's various current flow;
 With fledfall eye mark every flep,
 And follow thee, where'er thou go.
- J Fou, Lord, the dreadful fight half won;
 Alone thou half the wine-press tood:
 In me thy throughning grace be shown,
 O may I conquer through thy blood!
- 6 So when on Sion thou shalt sland,
 And all heaven's host adore their king,
 Shall I be found at thy right-hand,
 And free from pain thy glories sing.

H Y M N CLXVI. [Athlone.

- JESU, the weary wanderer's rest, Give me thy easy yoke to bear; With stedfast patience arm my breast, With spotless love, and lowly sear.
- 2 Thankful I take the cup from thee,
 Prepared and mingled by thy skill,
 Though bitter to the talke it be,
 Powerful the wounded foul to heal.
- 3 Be thou, O Rock of Ages nigh!
 So shall each murmuring thought be gone;
 And grief, and fear, and care shall fly
 As clouds before the mid-day sun.

- A Speak to my warring passions, "Peace:"

 Say to my trembling heart, "Be still:"

 Thy power my strength and fortress is,

 For all things serve thy sovereign will.
- O death! where is thy sting? where now Thy boosted victory, O grave?
 Who shall contend with God? or who Can hurt whom God delights to save?

S E C T I O N VII.

For Believers greaning for full Redemption.

H Y M N CLXVII. [Lamp's.

That I no more may do,
That I no more may do,
Thy creature, Lord, again create,
And all my foul renew:
My foul shall then, like thine,
Abhor the thing unclean,
And, sanctified by love divine,
For ever cease from sin.

That blessed law of thine,

Jesu, to me impart!

Thy spirit's law of life divine,

O write it on my heart:

Implant it deep within,

Whence it may ne'er remove,

The law of liberty from sin,

The persect law of love.

Thy nature be my law,
Thy spotless sanctity,
And sweetly every moment draw
My happy soul to thee!

O 3

Soul of my foul remain!
Who didlt for all fulfil,
In me, O Lord, tulfil again
Thy heavenly Father's will!

H Y M N CLXVIII. [Liverpoon

- For a heart to praise my God,
 A heart from fin set free!
 A heart, that always seels thy blood,
 So freely spilt for me!
- A heart refigued, submissive, meck,
 My dear Redeemer's throne;
 Where only Christ is heard to speak,
 Where Jesus reigns alone.
- 3 An humble, lowly, contrite heart,
 Believing, true, and clean,
 Which neither life nor death tan part
 From him, that dwells within:
- A heart in every thought renewed,
 And full of love divine;
 Perfect, and right, and pure, and good,
 A copy, Lord, of thine!
- Thy tender heart is still the same,
 And melts at human woe;
 Jesu, for thee distrest I am:
 I want thy love to know.
- 6 My heart thou knowest, can never rest,
 Till thou create my peace,
 Till of my Eden repossest,
 From every sin I cease.
- 7 Fruit of thy gracious lips, on me Bestow that peace unknown, The hidden manna, and the tree Of life, and the white stone.

8 Thy nature, gracious Lord, impart, Come quickly from above; Write thy new name upon my heart; Thy new, best name of love.

H Y M N CLXIX. Aldrich.

- I ESUS, thou all-sustaining word,
 My failen spirit's hope,
 After thy loving likeness, Lord,
 O when shall I wake up?
- Thou, O my God, thou only art
 The life, the truth, the way:
 Quicken my foul, instruct my heart,
 My sinking footsteps stay.
- 3 Of all thou hast in earth below,
 In heaven above to give,
 Give me thine only felf to know,
 In thee to walk and live.
- Fill me with all the life of love,
 In mystic union join
 Me to thyself, and let me prove
 The fellowship divine.
- 5 Open the intercourse between My longing soul and thee, Never to be broke off again, Through all eternity.

H Y M N CLXX. [112th Pfalm,

Whose depth unsathomed no man knows;
I see from far thy beauteous light,
Inly I sigh for thy repose:
My heart is pained, nor can it be
At rest, till it finds rest in thee.

The sweetness of thy yoke to prove:

And fain I would: but though my will

Scens fixt, yet wide my passions rove:

Yet hindrances thew all the way:

I aim at thee, yet from thee stray.

3 'Tis mercy all, that thou hast brought
My mind to seek her peace in thee!
Yet while I seek, but find thee not,
No peace my wandring foul shall see:
O when shall all my wandrings end,
And all my steps to thee-ward tend!

Is there a thing beneath the sun,

That strives with thee my heart to share?

Ah! tear it thence, and reign alone,

The Lord of every motion there!

Then shall my heart from earth be free,

When it hath found repose in thee.

O hide this felf from me, that I
No more, but Christ in me may live!
My vile affections crucify,
Nor let one darling lust survive:
In all things nothing may I see,
Nothing desire, or seek but thee.

O Love, thy fovereign aid impart
To fave me from low-thoughted care!
Chase this self-will through all my heart,
Through all its latent mazes there;
Make me thy duteous child, that I
Ceaseless may Abba, Father, cry.

7 Ah! no! ne'er will I backward turn:
Thine wholly, thine alone I am!
Thrice happy he, who views with scorn
Earth's toys for thee his constant slame!
Oh! help, that I may never move
From the blest footsteps of thy love.

Seek moment draw from earth away
My heart, that lowly waits thy call;
Speak to my inmost foul, and say
"I am thy love, thy God, thy ali!"
To feel thy power, to hear thy voice,
To taste thy love, be all my choice.

H Y M N CLXXI. [Cardiff.

YE happy sinners hear
The prisoner of the Lord,
And wait till Christ appear
According to his word;
Rejoice in hope, rejoice with me,
We shall from all our sins be free.

The Lord our Rightcousness

We have long since received:
Salvation nearer is,

Than when we first believed:
Rejoice in hope, rejoice with me,
We shall from all our sins be free.

For fin and Satan plead,
And fay, from fin's remains
They never can be freed:
Rejoice in hope, rejoice with me,
We shall from all our fins be free.

In God we put our trust;

If we our fins confess,

Faithful he is, and just

From all unrighteousness

To cleanse us all, both you and me,

We shall from all our fins be free.

Of glory shall appear; Sinners, your heads lift up, And see redemption near; Again I say, rejoice with me, We shall from all our sins be free.

Who Jefu's fafferings share,
My fellow prisoners now,
Ye soon the wreath shall wear
On your triamphant brow;
Rejoice in hope, rejoice with me,
We shall from all our shis be free.

The word of God is sure,
And never can remove,
We shall in heart be pure
And perfected in love;
Rejoice in hope, rejoice with me,
We shall from all our sins be free.

Our facilities of praise,

Let us give thanks, and fing,

And glory in his grace;

Rejoice in hope, rejoice with me,

We shall from all our sins be free.

H Y M N CLXXII. [Mitchana.

- FOREVER here my rell shall be, Close to thy bleeding side;
 This all my hope, and all my plea,
 For me the Saviour died!
 - My dying Saviour and my God, Fountain for guilt and fin, Sprinkle me ever with thy blood, And cleanse, and keep me clean.
 - Wash me, and make me thus thine own:
 Wash me, and mine thou art:
 Wash me, but not my feet alone,
 My hands, my head, my heart.

The atonement of thy blood apply,

Till faith to fight improve;

Till hope in full frution die,

And all my foul be love.

H Y M N CLXXIII. [Blexey,

- TESU, my life, thyself apply,
 Thy holy spirit breathe;
 My vile affections crucify,
 Conform me to thy death.
- Conqueror of hell, and earth, and fin, Still with thy rebel strive; Enter my foul, and work within, And kill, and make alive!
- More of thy life, and more I have,
 As the old Adam dies:
 Bury me, Saviour, in thy grave,
 That I with thee may rife.
- 4 Reign in me Lord, thy foes control,
 Who would not own thy fway;
 Diffuse thine image through my soul,
 Shine to the perfect day.
- Scatter the last remains of sin,
 And seal me thine abode;
 Oh! make me glorious all within,
 A temple built by God.

H Y M N CLXXIV. [Savannali,

HOLY Lamb, who thee receive, Who in thee begin to live, Day and night they cry to thee, As thou art, so let us be!

- 2 Jefu, fee my panting breaft; See I pant in thee to reft! Gladly would I now be clean: Cleanse me now from every fin.
- 3 Fix, oh! fix my wavering mind; To thy cross my spirit bind; Earthly pallions far remove: Swallow up our fouls in love.
- 4 Dust and ashes though we be, Full of guilt and mifery, Thine we are, thou Son of God: Take the purchase of thy blood!
- 5 Who in heart on thee believes, He the atonement now receives: He with joy beholds thy face, Triumphs in thy pardoning grace.
- 6 See ye finners, see the slame Riling from the flaughter'd Lamb; Marks the new, the living way, Leading to eternal day.
- 7 Jefu, when this light we ke. All our fouls on fire for thee: When thy quick'ning power we prove, All our heart diffoves in love.
- 8 Boundless wisdom, power divin-, Love unspeakable are thine! Praise by all to thee be given, Sons of earth, and hofts of heaven.

H Y M N CLXXV. [Irene.

Tesu, thou art my king,
To me thy succour bring;
Christ, the mighty one art thou,
Help for all on thee is laid;
This the word; I claim it now,
Send me now the promised aid.

High on thy Father's throne,
Oh look with pity down!
Help, oh help! attend my call,
Captive lead captivity:
King of glory, Lord of all,
Christ, be Lord, be King to me.

I pant to feel thy sway,

And only thee to obey:

Thee my spirit gasps to meet;

This my one my ceaseless prayer,

Make, oh make my heart thy seat,

Oh set up thy kingdom there!

And spread thy victory:

And spread thy victory:

Hell, and death, and sin control,

Pride, and wrath, and every soe,

All subdue; through all my soul

Conquering and to conquer go!

H Y M N CLXXVI. [Kingswood.

For thee, O Christ, I call, Thee I restlessly require,
I want my God, my all.

Jefu, dear redeeming Lord,

I wait thy coming from above:
Help me, Saviour, Ipeak the word,
And perfect me in love.

Wilt thou suffer me to go

Lamenting all my days?

Shall I never, never know

Thy sanctifying grace?

Wilt thou not the light afford:

The darkness from my soul remove?

Help me, Saviour, speak the word,

And perfect me in love.

The second gift impart:
With the indwelling Spirit give
A new, a contrite heart;
If with love thy heart is stored,
If now o'er me thy bowels move,
Help me, Saviour, speak the word,
And perfect me in love.

A Let me gam my calling's hope,
O make the finner clean;
Dry corruption's fountain up,
Cut off th' of inbred fin:
Take me into thee, my Lord,
And I shall then no longer rove;
Help me, Saviour, speak the word,
And perfect me in love.

Thou, my life, my treasure be,
My portion here below!
Nothing would I seek but thee,
Thee only would I know:
My exceeding great reward,
My heaven on earth, my heaven above:
Help me, Saviour, speak the word,
And perfect me in love.

Of those, that are in thee:
Son of God, thyself reveal,
Engrave thy name on me;
As in heaven be here adored,
And let me now the promise prove:
Help me, Saviour, speak the word;
And perfect me in love.

H Y M N CLXXVII. [Trinity.

ORD, I believe thy every word,
Thy every promise true;
And lo! I wait on thee, my Lord,
Till I my strength renew.

2 If in this feeble flesh I may
Awhile shew forth thy praise,
Jesu, support the tottering clay,
And lengthen out my days.

3 If such a worm as I can spread
The common Saviour's name;
Let him who raised thee from the dead,
Quicken my mortal frame.

4 Still let me live thy blood to show,
Which purges every stain;
And gladly linger out below
A few more years in pain.

5 Spare me, till I my strength of soul,
Till I thy love retrieve;
Till faith shall make my spirit whole,
And perfect soundness give.

6 Faith to be healed thou knowest I have,
From sin to be made clean;
Able thou art from sin to save,
From all indwelling sin.

P 2

- 7 Surely thou canft, I do not doubt, Thou wilt thyfelf impart, The bond-woman's base son cast out, And take up all my heart.
- 8 I shall my ancient strength renew:
 The excellence divine,
 (If thou art good, it thou art true,)
 Throughout my foul shall shine.
- 9 I shall, a weak and helpless worm,
 Through Jesus strengthening me,
 Impossibilities perform,
 And live from sinning free.
- Now, Lord, my foul restore:

 Now the new heavens and earth create,

 And I shall sin no more.

H Y M N CLXXVIII. [Mitchams

Rom. iv. 13, &c.

- 1 MY God! I know, I feel thee mine,
 And will not quit my claim;
 Till all I have is lost in thine,
 And all renewed I am.
- 2 I hold thee with a trembling hand, But will not let thee go, Till stedfastly by faith I stand, And all thy goodness know.
- When shall I see the welcome hour,
 That plants my God in me!
 Spirit of health, and life, and power,
 And perfect liberty!

- Jefu, thine all-victorious love
 Shed in my heart abroad!
 Then shall my feet no longer rove,
 Rooted and fixt in God.
- J Love only can the conquest win, The strength of fin subdue, (Mine own unconquerable sin,) And form my soul anew.
- 6 Love can bow down the stubborn neck, The stone to slesh convert; Soften, and melt, and pierce, and break. An adamantine heart.
- O that in me the facred fire Might now begin to glow! Burn up the drofs or bafe defire, And make the mountains flow!
- 8 O that it now from heaven might fall,
 And all my ans confume!
 Come, Holy Ghoft, or thee I call,
 Spirit of burning come.
- 9 Refining fire, go throng my heart,
 Illuminate my foul;
 Scatter my life inrong a every part,
 And fanctify the whole.
- Nhile, entered into reit,
 I only live my God to' admire,
 My God for ever blett.
- No longer then my heart shall mourn, Walle, purified by grace, I only for his giory burn, And always see his face.

12 My stedfast soul, from falling free,
Shall then no longer move;
But Christ be all the world to me,
And all my heart be love.

H Y M N CLXXIX. [23d Pfalm.

The gift divine I know,
The gift divine I ask of thee:
That living water now bestow,
Thy spuit and thyself on me:
Thou, Lord, of life the sountain art;
Now let me find thee in my heart!

Three let me drink, and thirst no more
For drops of finite happiness:
Spring up, O well, in heavenly power,
In threams of pure, perennial peace;
In joy, that none can take away,
In life, which shall for ever stay.

3 Father, on me the grace bestow,

Unblameable before thy sight,
Whence all the streams of mercy slow:

Mercy, thy own supreme delight,
To me, for Jesu's sake, impart,
And plant thy nature in my heart.

Thy mind throughout my life be shown,
While, list'ning to the wretch's cry,
The widow's and the orphan's groan,
On mercy's wings I swiftly fly
The poor and helpless to releave,
My life, my all for them to give.

Thus may I shew the spirit within,
Which purges me from every stain,
Unspotted from the world and sin,
My faith's integrity maintain;
The truth of my religion prove
By perfect purity and love.

H Y M N CLXXX. [Olney.

O Come, and dwell in me,
Spirit of power within;
And bring the glorious liberty
From forrow, fear, and fin.
The feed of fin's decease,
Spirit of health remove,
Spirit of finished holiness,
Spirit of perfect love.

Hasten the joyful day,
Which shall my sins consume,
When old things shall be past away,
And all things new become.
The original offence
Out of my soul erase;
Enter thyself, and drive it hence,
And take up all the place.

That all I do is right,
According to thy will and word,
Well-pleasing in thy sight.
I ask no higher state;
Indulge me but in this;
And soon or later then translate
To my eternal bliss.

H Y M N CLXXXI. [Athlone,

- God most merciful and true,
 Thy nature to my soul impart;
 Stablish with me the covenant new,
 And write perfection on my heart.
- O let me gain my Saviour's mind; And in the knowledge of my Lord Fulness of life eternal find.

176 FOR BELIEVERS GROANING

- 3 Remember, Lord, my fins no more, I hat them I may no more forget; But, funk in guiltless thank, adore With speechless wonder at thy feet.
- 4 O'erwhelmed with thy stupendous grace,
 I shall not in thy presence move;
 But breathe unutterable praise,
 And rapturous awe, and filent love.
- 5 Then every murmuring thought and vain Expires in fweet confution loft:
 I cannot of my crofs complain,
 I cannot of my goodaels boaft.
- 6 Pardoned for all that I have done, My mouth as in the dult I hide, And blory give to God alone, My God, for ever pacified!

HYMN CLXXXII. [Shepherd of Ifrael.

- What now is my object and aim?
 What now is my hope and defire?
 To follow the heavenly Lamb,
 And after his image aspire.
 My hope is all centered in thee:
 I trutt to recover thy love:
 On earth thy salvation to see,
 And then to enjoy it above.
- A God, that on Calvary died;
 A fountain of water and blood,
 Which gushed from Immanuel's side!
 I gasp for the stream of thy love,
 The spirit of rapture unknown;
 And then to re-dunk it above,
 Eternally sresh from the throne,

H Y M N CLXXXIII. [Amsterdam,

And open, Lord, my foul,
Thy own fulness to require,
And comprehend the whole:
Stretch my faith's capacity
Wider and yet wider still
Then with all that is in thee
My foul for ever fill!

II Y M N CLXXXIV. [Bradford.

I ESU, thy boundless love to me
No thought can reach, no tongue declare;
O knit my thankful heart to thee,
And reign without a rival there!
Thine wholly, thine alone I am;
Be thou alone my constant flame!

O grant that nothing in my foul
May dwell but thy pure love alone!
O may thy love possess me whole!
My joy, my treasure, and my crown;
Strange slames for from my heart remove;
My every act, word, thought, be love.

O love, how chearing is thy ray!

All pain before thy presence slies;
Care, anguish, forrow, melt away,

Where'er thy healing beams arise:
O Jesu, nothing may 1 see,

Nothing desire or seek but thee

Dauntless to the high prize aspire:

Hourly within my soul renew

This holy slame, this heavenly sire:
And day and night be all my care

To guard this sacred treasure there.

May follow thee and never rest;
Till sweetly thou hast breathed thy mild
And lowly mind into my breast!
Nor ever may we parted be,
Till I become one spirit with thee.

6 Still let thy love point out my way:

How wondrous things thy love hath wrought:
Still lead me, left I go aftray:

Direct my work, inspire my thought:
And if I fall soon may I hear
Thy voice, and know that love is near.

In suffering be thy love my peace,
In weakness be thy love my power;
And when the storms of life shall cease,
Jesu, in that important hour!
In death, as life, be thou my guide,
And save me, who for me hast died,

H Y M N CLXXXV. [Frankfort.

PRISONERS of hope, lift up your heads!
The day of liberty draws near!
Jefus, who on the Serpent treads,
Shall foon in your behalf appear:
The Lord will to his temple come;
Prepare your hearts to make him room.

Ye all shall find, whom in his word

Himself hath caused to put your trust,
The Father of our dying Lord

Is ever to his promise just;
Faithful, if we our sins confess,
To cleanse from all unrighteousness.

Yes, Lord, we must believe thee kind:
Thou never canst unsaithful prove:
Surely we shall thy mercy sind!
Who ask, shall all receive thy love:
Nor canst thou it to me deny:
I ask, the chief of sinners I!

4 O ye of fearful hearts be strong!
Your down-cast eyes and hands lift up!
Ye shall not be forgotten long:
Hope to the end, in Jesus hope!
Tell him, ye wait his grace to prove:
And cannot fail, if God is love.

Prisoners of hope, be strong, be bold!

Cast off your doubts, disdain to fear!

Dare to believe! on Christ lay hold!

Wrestle with Christ in mighty prayer:

Tell him, "We will not let tace go,

Till we thy name, thy nature know."

o Hast thou not died to purge our sin;
And rose thy death for us to plead?
To write thy law of love within
Our hearts, and make us free indeed?
That we our Eden might regain,
Thou dieds, and couldst not die in vain.

1 Lord, we believe, and wait the hour, Which all thy great falvation brings: The spirit of love, and health, and power Shall come, and make us priests and kings; Thou wilt perform thy faithful word, "The servant shall be as his Lord."

The promise stands for ever sure,
And we shall in thine image shine,
Partakers of a nature pure,
Holy, angelical, divine;
In spirit joined to thee the Son,
As thou art with thy Father one.

The promise ratissed by thee:
To thee, the when and how we leave
In time and in eternity:
We only hang upon thy word,
The servant shall be as his Lord."

H Y M N CLXXXVI. [Westminster,

Joy of heaven, to earth come down,
Fix in us thy humble dwelling,
All thy faithful mercies crown!
Jefu, thou art all compassion!
Pure, unbounded love thou art:
Visit us with thy salvation!
Enter every trembling heart.

Let us all thy grace receive;
Suddenly return, and never,
Never more thy temples leave:
Thee we would be always bleffing;
Serve thee as thy holls above;
Pray, and praise thee without ceasing,
Glory in thy persect love.

Finish then thy new creation,

Pure and spotless let us be:

Let us see thy great salvation,

Persectly restored in thee;

Changed from glory into glory,

Till in heaven we take our place,

Till we cast our crowns before thee,

Lost in wonder, love, and praise.

H Y M N CLXXXVII. [Evesham.

O! that I could at last submit At Jesu's feet to lay it down,
To lay my soul at Jesu's feet!

- Rest for my soul I long to find: Saviour of all, if mine thou art, Give me thy meek and lowly mind, And slamp thine image on my heart.
- Break off the yoke of inbred-sin.

 And fully set my spirit free:
 I cannot rest, till pure within,
 Till I am wholly lost in thee.
- Fain would I learn of thee, my God,
 Thy light and easy burden prove;
 The cross all stained with hallowed blood,
 The labour of thy dying love.
- J would; but thou must give the power, My heart from every sin release; Bring near, bring near the joyful hour, And fill me with thy perfect peace.
- 6 Come, Lord! the drooping finner chear,
 Nor let thy chariot-wheels delay!
 Appear, in my poor heart appear!
 My God, my Saviour, come away!

H Y M N CLXXXVIII. [Italian

I HOLY, and true, and righteous Lord, I wait to prove thy perfect will; Be mindful of thy gracious word, And stamp me with thy spirit's scal.

- Open my faith's interior eye: Difplay thy glory from above: And all I am shall fink and die, Lost in astonishment and love!
 - 3 Confound, o'copower me by thy grace:
 I would be by myfelf abhorred:
 All might, all majetty, all praife,
 All glory be to Christ my Lord.
 - 4 Now let me gain perfection's height; Now let me into nothing fall, As lets than nothing in thy light, And feel, that Christ is all in all!

S E C T I O N VIII. For Believers trengle to the Block.

H · Y M N CLXXXIX. [Invitation,

- God, to whom in flesh revealed

 The helpless all for succour came;

 The sick to be relieved and healed,

 And sound talvation in thy name;
- In thefe thy fanit's golpel-days.

 To thee, the fance's friend, draw nigh,
 And humbly he for faving grace.
- Thou feelt me helplets and dithreft,
 Feeble, and tant, and blind, and poor;
 Weary I come to thee for reft,
 And fick of fin implace a cure.
- My fin's incurable difease,
 Thou, Jefus, thou along canst heal:
 Inspire me with thy power and place,
 And pareless on my conscience seal,

A touch, a word, a look from thee
Can turn my heart, and make it clean;
Purge the foul, inbred leprofy,
And fave me from my bosom-sin.

6 Lord, if thou wilt, I do believe,
Thou can't the faving grace impart;
Thou can't this inflant now forgive,
And flamp thine image on my heart.

7 My heart, which now to thee I raile,
I know, thou canst this moment cleanse;
The deepest stains of sin estace,
And drive the evil spirit hence.

8 Be it according to thy word!
Accomplish now thy work in me;
And let my foul, to health reflored,
Devote its little all to thee!

H Y M N CXC. [Welling.

- IESU, thy far-extended fame
 My drooping foul exults to hear:
 Thy name, thy all-restoring name,
 Is music in a sinner's ear.
- 2 Sinners of old thou didit receive
 With comfortable words and kind;
 Their forrows chear, their wants relieve,
 Heal the distasted, and cure the blind.
- And art thou not the Saviour still,
 In every place and age the same?
 Hast thou forgot thy gracious skill,
 Or lost the virtue of thy name?
- 4 Faith in thy changeless name I have;
 The good, the kind physician thou
 Art able now our louls to save,
 Art willing to restore them now.

For BELIEVERS BROUGH'T

- 5 Though seventeen hundred years are past,
 Since thou didst in the sless appear;
 Thy tender mercies ever last!
 And still thy healing power is here.
- 6 Wouldit thou the body's health restore,
 And not regard the sin-sick soul?
 The sin-sick soul thou lovest much more,
 And surely thou shait make it whose.
- 7 All my disease, my every sin,
 To thee, O Jesus, I confess:
 In pardon, Lord, my cure begin,
 And perfect it in holiness.
- 8 That token of thine utmost good
 Now, Saviour, now on me bestow:
 And purge my conscience with the blood,
 And wash my nature white as snow.

H Y M N CXCI. [Hotham.

- SAVIOUR of the fin-fick foul, Give me faith to make me whole! Finish thy great work of grace! Cut it short in righteousness.
- 2 Speak the second time, "Be clean!"
 Take away my inbred sin:
 Every stumbling-block remove;
 Cast it out by perfect love.
- Nothing less will I require;
 Nothing more can I denre:
 None but Christ to me be given!
 None but Christ in earth or heaven:
- 4 O that I might now decrease!
 O that all I am might cease!
 Let me into nothing fall!
 Let my Lord be all in all!

H Y M N CXCII. [Westminster.

1 IGHT of life, feraphic fire, Love divine, thyfelf impart!

Every functing foul inspire;

Shing in every drooping heart!

Every mournful finner chear;

Scatter all our guilty gloom!

Son of God, appear, appear!

To thy human temples come!

2 Come in this accepted hour;

Bring thy heavenly kingdom in I

Fill us with the glorious power,

Rooting out the feeds of fin:

Nothing more can we require:

We will cover nothing lefs:

Be thou all our heart's defire,

All our joy and all our peace!

H Y M N CXCIII. Brockmer.

ORD, I believe a rest temains,

To all thy people brown To all thy people known,

A rest, where pure enjoyment reigns, And thou art loved alone.

A rest, where all our foul's defire Is fixt on things above;

Where fear, and im, and grief expire, Cast out by perfect love.

3 O that I now the rest might know, Believe, and enter in!

Now, Saviour, now the power beltow And let me ceafe from fin!

4 Remove this hardness from my heart,

This unbelief remove;

To me the rest of faith impart, The fabbath of thy love.

- J would be thine, thou know'st I would,
 And have thee all my own:
 Thee, O my all-sufficient good,
 I want, and thee alone.
- 6 Thy name to me, thy n ture grant!
 This, only this, be given:
 Nothing befide my God I want,
 Nothing in earth or heaven.
- 7 Come, O my Saviour, come away!
 Lito my foul descend!
 No longer from thy creature stay,
 My author, and my end!
- 8 Come, Father, Son, and Holy Ghoft,
 And feal me thine abode!
 Let all I am in thee be loft,
 Let all be loft in God.

H Y M N CXCIV. [Musician's.

- Glorious hope of perfect love!

 It lifts me up to things above;

 It bears on eagles' wings:

 It gives my ravished soul a taste,

 And makes me for some moments seast

 With Jesu's priests and kings.
- Rejoicing now in earnest hope,
 I stand, and from the mountain-top
 See all the land below:
 Rivers of milk and honey rise,
 And all the fruits of paradise
 In endless plenty grow:
- A land of corn, and wine, and oil.

 Favoured with God's peculiar Imile,

 With every bleffing bleft;

There dwells the Lord our Righteousness.

And keeps his own in perfect peace,

And everlasting rest.

- O that I might at once go up!

 No more on this fide Jordan stop,

 But now the land poiless!

 This moment end my legal years;

 Sorrows, and fins, and doubts, and fears,

 A howling wilderness
- Show, O my Joshua, bring me in!
 Cast out thy foes; the inbred sin,
 The carnal mind remove:
 The purchase of thy death divide;
 And O! with all the sanctified
 Give me a lot of love.

H Y M N CXCV. [Mitcham,

- Joyful found of gospel-grace?
 Christ shall in me appear!
 I, even I, shall see his face:
 I shall be holy here!
- The glorious crown of righteousness

 To me reached out I view:

 Conqueror through him, I soon shall seize

 And wear it as my due.
- The promised land from Pisgah's top
 I now exult to see:
 My hope is full (O glorious hope!)
 Of immortality
- He visits now the house of clay;
 He shakes his future home;
 Oh! wouldst thou, Lord, on this glad day
 Into thy temple come.

38 ¢

6 My earth thou waterest from on high, that make it all a pool:
Spring up, O well, I ever cry,
Spring up within my foul!

7 Come, O my God, thyself reveal!
Fill all this mighty void:
Thou only can't my sprit fill;
Come, O my God, my God!

8 Fulfil, fulfil my large defires,
Large as infacty:
Give, give me all my foul requires,
All, all that is in tace!

H Y M N CNCVI. [Dedication.

1 WHY not now, my God, my God?
Ready if thou aiways art,
Make in me thy mean abode,
Take possession of my heart:
If thou caust so greatly bow,
Friend of sinners, why not now?

2 God of love, in this my day,
For thyfelf to the C I cry;
Dying, it thou find delay,
Mud I not for ever die?

Enter now thy poorest home: Now, my utmost Saviour, come!

H Y M N CACVII. [Hamilton's,

Jow, even now, I yield, I yield With all my fins to part:

Jefus, speak my pardon feeled,

And purify my heart!

Furge the love of fin away,
Then I into nothing fall:
Then I fee the perfect day,
And Christ is all in all.

2 Jessi, now our hearts inspire.
With that pure love of thine;
Kindle now the heavenly fire
To brighten and refine:
Purify our faith like g ld:
All the drofs of fin remove;
Melt our spirits down, and mould
Into thy perfect love.

H Y M N CXCVIII. [Liverpool.

- I JESUS hath died, that I might live, Might live to God alone; In him eternal life receive, And he in spirit one.
- 2 Saviour, I thank thee for the grace, The gift unspeakable; And wait with arms of faith to' embrace, And all thy love to feel.
- 3 My foul breaks out in strong desire
 The perfect bliss to prove:
 My longing heart is all on fire
 To be dissolved in love.
- 4 Give me thyself; from every boast,
 From every wish set free:
 Let all I am in thee be lost
 But give thyself to me!
- 5 Thy gifts, alas! can ne'er suffice, Unless thyself be given: Thy presence makes my paradise, And where thou art is heaven!

H Y M N CXCIX. [Liverpoof.

- I Ask the gift of a hteousness,
 The fin-subduing power:
 Power to behive, and go in peace,
 And never grieve thee more.
- I alk the blood-bought pardon fealed,
 The lefty from in:
 The queen infuled, the love revealed,
 The king iom fixt wi him.
- 3 Thou hearest me for salvation pray;
 Thou seest ray heart's define;
 Made ready in thy powerful day,
 Thy fulness I require.
- 4 My vehement foul cries out opprest, Impairm to be freed!
 Nor can I. I and, nor will I rest,
 Tall am faced indeed.
- 5 Art thou not able to convert,
 Art thou not willing too?
 To change this old rebellious licart,
 To conquer, and renew?
- 6 Thou sand, thou wilt, I dare believe, So arm me with thy power,
 That I to the shall never cleave,
 Shell never feel it more.

S E C T I O N IX. For Believers Saved.

H Y M N CC. [Palmi's.

If rifen indeed with him y are, Superior to the joys below,
His refurrection's power declare.

- 2 Your faith by holy tempers prove:
 By actions they your fins forgiven!
 And feek the glorious things above,
 And follow Christ your head to heaven!
- 3 Teere your evalued Saviour fee, Scated at God's right-hand again, In all his Father's majetly, In everlatting pomp to reign,
- To him continually aspire,
 Contending for your native place;
 And emulate the angel-choir,
 And only live to love and praise.
- Ye nothing feck or want befide:
 Dead to the world and fin ye live;
 Your creature-love is crucified.
- 6 Your real life, with Christ concealed,
 Peep in the Father's bosom hes;
 And, glorious as your head revealed,
 Ye foon shall meet him in the skies,

H Y M N CCI. [Angol Song.

- The mighty glory in his might; ?
 The mighty glory in his might; ?
 The rich in fluttering riches riuft,
 Which take their everlasting flight,
- The rath of numerous years bears down. The most gigantic strength of man: And where is all his wildom gone, When dost he turns to dust again?
- One only gift can justify
 The boathing foul, that knows his God:
 When Johns doth his blood apply,
 I glory in his fprinkled blood.

The Lord my righteousness I praise;
I triumph in the love divine:
The wisdom, wealth, and strength of grace,
In Christ to endless ages mine.

H Y M N CCII. [Olney.

- ORD, in the strength of grace,
 With a glad heart and free,
 Myself, my relidue of days
 I consecrate to thee.
- 2 Thy ransomed servant I
 Restore to thee thy own;
 And from this moment live or die
 To serve my God alone.

H Y M N CCIII. [23d Pfalm.

- And feed me with a thepherd's care;
 His prefence shall my wants supply,
 And guard me with a wa chful eye;
 My noon-day walks he shall attend,
 And all my midnight hours defend.
- When in the fultry glebe I faint,
 Or on the thirsty mountain pant,
 To fertil: vales and dewy meads
 My weary, wendring steps he leads,
 Where peaceful rivers, soft and slow,
 Amid the verdant landskip slow.
- 3 Though in the paths of death I tread,
 With shoomy horror overspread,
 My stedfast heart shall fear no ill,
 For thou, O Lord, art with me still:
 Thy friendly crook shall give me aid,
 And guide me through the dreadful shade,

Though in a bare and rugged way,
Through devious lonely wiles I stray,
Thy bounty shall my pains beguile;
The barren wilderness shall smile
With sudden greens and herbage crowned,
And streams shall murmur all around.

H Y M N CCIV. [Cheshunt.

THE voice of my beloved founds,
While o'er the mountain tops he bounds,
He flies exulting o'er the hills,
And all my foul with transport fills;
Gently doth he chide my flay,
"Rife, my love, and come away."

The feattered clouds are fled at last,
The rain is gone, the winter past,
The lovely vernal flowers appear,
The warbling choir enchant our ear;
Now, with sweetly pensive moan,
Cooes the turtle-dove alone.

H Y M N CCV. [Sion.

THIS, this is the God we adore, Our faithful, unchangeable friend; Whose love is as great as his power,

And neither knows measure nor end.

Tis Jesus, the First and the Last,
Whose spirit shall guide us safe home;
We'll praise him for all that is past,
And trust him for all that's to come.

H Y M N CCVI. [Londons.

THE spacious sirmament on high, With all the blue ethereal sky, And spangled heavens, (a shining frame!) Their great Original proclaim.

R

The unwearied fun from day to day Doth his Creator's power dilplay; And publishes to every land. The work of an almighty hand.

- The moon takes up the wondrous tale,
 And nightly to the liftening earth,
 Repeats the flory of her birth:
 Whild all the flars that found her burn,
 And all the planets in their turn,
 Confirm the tidings as they foll,
 And spread the truth from pole to pole.
- What though in folemn filence all Move round the dark terrestrial ball: What though no real voice nor found Amid their radiant orbs he found; In reason's ear they all rejoice, And utter forth a glorious voice, For ever singing as they shine, "The hand that made us is divine."

H Y M N CCVII.

THE God of Abraham praise,
Who reigns enthroned above;
Arcient of everlatting days,

And God of love:

JEHOVAH, GREAT I AM!
By earth and heaven confett;
I bow and blefs the facred Name,
For ever bleft.

The God of Abraham praise,
At whose supreme command
From earth I rise—and seek the joys
At his right-hand:

I all on earth forfake,
Its wisdom, fame, and power;
And him my only pertion make,
My shield and tower.

The God of Abraham praise,
Whose all-sufficient grace
Shall guide me all my happy days,
In all my ways:
He calls a worm his friend!
He calls himself my God!
And he shall fave me to the end,
Through Jesu's blood!

I on his oath depend,
I on his oath depend,
I shall, on eagle's wings up-borne,
To heaven ascend:
I shall behold his face,
I shall his power adore,
And sing the wonders of his grace
For evermore.

H Y M N CCVIII. [Cornish.

- 1 BEING of beings, God of love,
 To thee our hearts we raise:
 Thy all-sustaining power we prove,
 And gladly sing thy praise.
- 2 Thine, wholly thine, we pant to be, Our facrifice receive: Made, and preferred, and faved by thee, To thee ourielves we give.
- 3 Heaven-ward our every wish aspires; .

 For all thy mercy's store.

 The sole return thy love requires:

 Is that we ask for more.

Shed in our hearts abroad!

So shall we ever live and move,

And be with Christ in God.

H Y M N CCIX [Morning-Song.

Why rising foul surveys,

Why, my cold heart, art thou not lost
In wonder, love, and praise?

Thy providence my life fullained,
And all my wants redrest,
While in the file at womb I lay,
And hung upon the breast.

3 To all my weak complaints and cries,
Thy mercy lent an ear,
Ere yet my feeble thoughts had learned
To form themselves in prayer.

4 Unnumbered comforts on my foul
Thy tender care bestowed,
Before my infant-heart conceived
From whom those conforts flowed.

When in the flippery paths of youth,
With heedless fleps I ran,
Thine arm, unseen, conveyed mestafe,
And led me up to man.

Through hidden dangers, toils, and deaths.

It gently cleared my way,

And through the pleafing mares of life,

More to be feated than they.

- 7 Through every period of my life
 Thy goodness I'll pursue;
 And after death, in distant worlds,
 The pleasing theme renew.
- 8 Through all eternity to thee,
 A grateful long I'll raise;
 But O! eternity's too short
 To utter all thy praise.

H Y M N CCX. [Foundery.

OD of all-redeeming grace,

By thy pardoning love compell'd,

Up to thee our fouls we raife,

Up to thee our bodies yield:

Thou our facrifice receive,

Acceptable through thy Son,

While to thee alone we live,

While we die to thee alone.

Meet it is, and just, and right,
That we should be wholly thine;
In thy only will delight,
In thy blessed service join:
O that every work and word
Might proclaim how good thou art!
Holiness unto the Lord
Still be written on our heart!

H Y M N CCXI. [Wednesbury.

His sovereign right affert;
And take up every thankful song,
And every loving heart.

Rз

- Un justle claims us for his own,
 Who bought us with a price:
 The Christian lives to Christ alone,
 To Christ alone he dies.
- 3 Johns, thine own, at last receive!

 Fulfil our heart's define!

 And let us to thy glory live,

 And in thy cause expire.
- 4 Our fouls and bodies we refign:
 With joy we render thee
 Our all, no longer ours, but thine
 To all etern ty.

H Y M N CCXII. [112th Pfalmi.

- BEHOLD the servant of the Lord!

 I wait thy guiding eye to seel,

 To hear and keep thy every word,

 To prove and do thy perfect will;

 Joyful from my own works to cease,

 Glad to sulfil all righteousness.
- Me if thy grace vouchfase to use,

 Meanest of all thy creatures, me,

 The deed, the time, the manner chuse:

 Let all my fruit be sound of thee:

 Let all my works in thee be wrought,

 Ly thee to full persection brought.
- O'errule, or change, as seems thee meet;

 Jesu, let all my work be thine!

 Thy work, O Lord, is all compleat,

 And pleasing in thy Father's sight;

 Thou only hast done all things right.

Mould as thou wilt thy passive clay:

Mould as thou wilt thy passive clay:

But let me all thy stamp receive;

But let me all thy words obey;

Serve with a single heart and eye,

and to thy glory live and die.

H Y M N CCXIII. [Shepherd of Ifrael.

The joy and defire of my heart,

For closer communion I pine,

I long to reside we ere thou art:

The palture I languish to find,

Where all who their Shepherd obey,

Are seened from the heat of the day.

The place of thy people's abode,
Where faints in an extaly gaze,
And hang on a crucified God:
Thy love for a finner declare,
Thy passion and death on the tree;
My spirit to Calvary bear,
To suffer and triumph with thee.

There with the lambs of thy flock:
There only I covet to rest,
To lie at the soot of the rock,
Or rise to be hid in thy breast:
'Tis there I would always abide;
And never a moment depart;
Conceased in the eleft of thy side,
Eternally held in thy heart.

H Y M N CCXIV. [Salidbury.

HARK! the herald angels fing,
Glory to their new-horn King;
Peace on earth, and mercy mild;
God and finners reconciled."

Joyful, all ye nations, rife,
Join the triumphs of the ikies,
With th' angelic holt proclaim,
Christ is born to Bettslehein."

- Christ the everlassing Lord;
 Late in time behold him come,
 Offspring of a virgin's womb:
 Veiled in slesh, the Godhead see,
 Hail th' incarnate Desty!
 Pleased as man with men to appear,
 Jesus out Immanuel here.
- Hail, the heaven-born Prince of Peace,
 Hail, the Sun of Rightcoulnes!
 Light and life to all he brings,
 Rifen with healing in his wings;
 Mild he lays his glory by,
 Born, that man no more may die,
 Born to rai e the lons of earth,
 Born to give them fecond birth.
- Come, delire of nations, come,
 Fix in us thy humble home;
 Rife, the woman's conquering feed,
 Bruife in us the scrpent's head;
 Adam's likeness now efface,
 Stamp thine image in its place;
 Second Adam from above,
 Reinstate us in thy love,

H Y M N CCXV. [Dedication.

FATHER, Son, and Holy Ghost,
One in three, and three in one,
As by the celestial bost
Let thy will on earth be done:
Praise by all to thee be given,
Glorious Lord of earth and heaven!

Vilest of the sinful race,

Lo! I answer to thy call:

Meanest vessel of thy grace,

Grace divinely free for all;

Lo, I come to do thy will,

All thy counsel to fulfil.

If so poor a worm as I

May to thy great glory live,

All my actions sanctify,

All my words and thoughts receive:

Claim me, for thy service claim,

All I have, and all I am.

Take my foul and body's powers;
Take my memory, mind, and will;
All my goods, and all my hours,
All I know, and all I teel!
All I think, or speak, or do:
Take my heart: but make it new!

Now, O God, thy own I am:
Now I give thee back thy own:
Freedom, friends, and health, and fame
Confecrate to thee alone:
Thine I live, thrice happy I!
Happier still, if thine I die

6 Father, Son, and Holy Ghost,
One in three, and three in one,
As by the celestral host,
I take will on earth be done:
Praise be all to thee be given,
Glorie as Lord of earth and heaven!

502

H Y M N CCXVI. [Lamp's.

- I ESU, my truth, my way,
 My fure, unering light,
 On three my feeble steps I stay,
 Which thou wilt guide aright.
- My wildom and my guide, My counfellor thou art: O let me never leave thy fide, Or from thy paths depart!
- 3 I lift my eyes to thee Thou lovely, blackling Lamb, That I may now enlightened be, And never put to shame.
- And hang upon thy crofs.
 - Teach me the happy art

 In all things of depend
 On thee! On a r. Lord, depart,
 But love me to the end!
- 6 Still stirms up to strive
 With three in strength divine;
 And every moment, Lord, revive
 This fainting foul of mine.

- 7 Perfift to fave my foul
 Throughout the fiery hour,
 Till I am every whit made whole,
 And thow forth all thy power.
- Through fire and water bring
 Into the wealthy place;
 And teach me the new fong to fing,
 When perfected in grace!
- 9 O make me all like thee,
 Before I hence :emove!
 Settic, confirm, and stablish me,
 And build me up in love.
- 10 Let me thy witness live,
 When sin is all destroyed;
 And t en nty spotless soul receive,
 And take me home to God.

S E C T I O N X.

For Believers Interceding.

H Y M N CCXVII. [Angel-Song, Part the First.

- FATHER, if justly stell we claim
 To us and ours the promise made,
 To us be graciously the same,
 And crown with living fire our head.
- 2 Our claim admit, and from above Of holiness the spirit shower; Of wise discernment, humble love, And zeal, and unity, and power.
- 3 The spirit of convincing speech,
 Of power demonstrative impart:
 Such as may every conscience reach,
 And sound the unbelieving heart:

204 FOR BELIEVERS INTERCEDING.

- A The spirit of resining sire,
 Searching the inmost of the mind,
 To purge all sierce and soul desire,
 And kindle life more pure and kind:
- The spirit of faith in this thy day,

 To break the power of cancelled sin,

 Tread down its thrength, o'erturn its sway,

 And still the conquest more than win.
- 6 The spirit breathe of inward life,
 Which in our hearts thy laws may write:
 Then grief expires, and pain, and strife:
 'Tis nature all, and all delight.

H Y M N CCXVIII. [Angel-Song.

Part the Second.

- N all the earth thy Spirit shower,
 The earth in righteousness renew:
 Thy kingdom come, and hell's o'erpower,
 And to thy sceptie all subdue.
- Like mighty winds or torrents sierce,

 Let it oppose's all o'et-run;

 And every law of sin reverse.

 That suith and love may make all one.
- 3 Yea, let thy Spirit in every place
 Its richest energy declare;
 While lovely tempers, fruits of grace,
 The kingdom of thy Christ prepare.
- Grant this. O holy God, and true;
 The ancient seers thou didst inspire!
 To us perform the promise due,
 Descend, and crown us now with fire!

H Y M N CCXIX. [Snowfields.

For the King.

- I ORD, thou hast bid thy people pray
 For all that bear the sovereign sway,
 And thy Vicegerent's reign,
 Rulers, and governors, and powers;
 And lo! in faith we pray for ours,
 Nor can we pray in vain.
- 2 John, thy chosen servant guard,
 And every threatening danger ward
 From his anointed head;
 Bid all his griefs and troubles cease,
 And through the paths of heavenly peace,
 To life eternal lead.
- Over his enemies with shame,
 Defeat their dire malicious aim,
 Their baffled hopes destroy;
 But shower on him thy bleshings down;
 Crown him with grace, with glory crown,
 And everlasting joy.
- To hoary hairs be thou his God,
 Late may he feek that high abode,
 Late to his heaven remove:
 Of virtues full, and happy days.
 Accounted worthy by thy grace,
 To fill a throne above.
- O give him, in his offspring, give
 Us back our king again.
 Preserve them, Providence Divine,
 And let the long-illustrious line
 To latest ages reign.

S

6 Secure us of his royal race
A man to stand before thy face,
And exercise thy power;
With wealth, prosperity, and peace,
Our nation and our church to bless,
Till time shall be no more.

H Y M N CCXX. [Wednesbury,

For PARENTS.

- OD only wise, almighty, good, Send forth thy truth and light, To point us out the narrow road, And guide our steps aright:
- To steer our dangerous course between The rocks on either hand;
 And fix us to the golden mean,
 And bring our charge to sand.
- Made apt by thy sufficient grace
 To teach as taught by thee,
 We come to train in all thy ways
 Our rising progeny:
- And mortify their pride;
 And lend their youth a facred clew
 To find the crucified.
- We would in every step look up,
 By thy example taught
 To' alarm their fear, excite their hope;
 And rectify their thought.
- 6 We would persuade their heart to' obey, With mildest zeal proceed;
 And never take the harsher way,
 When love will do the deed.

- 7 For this we ask in faith sincere.
 The wisdom from above;
 To touch their hearts with filial fear,
 And pure, ingenuous love;
- 8 To watch their will to sense inclined, With-hold the hurtful food; And gently bend their tender mind, And draw their souls to God.

H Y M N CCXXI. [Invitation.

For MASTERS.

- ASTER supreme, I look to thee
 For grace and wisdom from above?
 Vested with thy authority,
 Endue me with thy patient love!
- That, taught according to thy will
 To rule my family aright,
 I may the appointed charge fulfil
 With all my heart and all my might,
- 3 Inferiors as a facred trust
 I from the sovereign Lord receive,
 That what is suitable and just
 Impartial I to all may give:
- 4 O'erlook them with a guardian eye;
 From vice and wickedness restrain;
 Mistakes and lesser faults pass by,
 And govern with a looser rein.
- The servant faithfully discreet,
 Gentle to him, and good, and mild,
 Him I would tenderly intreat,
 And scarce distinguish from a child.

- The occasion of his stumbling prove;
 The servant to my bosom take,
 Or mar him by familiar love.
- 7 Order if some invert, consound,
 Their Lord's authority betray,
 I hearken to the gospel-sound,
 And trace the providential way.
- 8 As far from abjectness as pride,
 With condescending dignity,
 Jesus, I make thy word my guide,
 And keep the post assigned by thee.
- Oh, could I emulate the zeal,
 Thou dost to thy poor servants bear!
 The troubles, griefs, and burdens feel
 Of souls intrusted to my care:
- In daily prayer to God commend
 The fouls, whom God expired to fave;
 And think, how foon my fway may end,
 And all be equal in the grave!

PART V.

For the Society.

SECTION I.

For the Society, Meeting.

H Y M N CXXII. [Foundery.

PEACE be on this house bestowed,
Peace on all that here reside

Let the unknown peace of God

With the man of peace abide!

Let the spirit now come down:

Let the blessing now take place!

Son of peace receive thy crown,

Fulness of the gospel-grace.

Let me thy fore-runner be:
O be mindful of thy word!
Vifit them, and vifit me!
To this house and all herein
Now let thy salvation come!
Save our souls from inbred-sin:
Make us thy eternal home!

Till the promise is suffilled:

Till we are of thee possess, and sealed:

Pardoned, sanctified, and sealed:

Till we all, in love renewed,

Find the pearl that Adam lost,

Temples of the living God,

Father, Son, and Holy Ghost.

H Y M N CCXXIII. [Newcastle.

- A LL thanks to the Lamb, Who gives us to meet?

 His love we proclaim, His praises repeat:

 We own him our Jesus, Continually near

 To pardon, and bless us, And perfect us here.
- In him we have peace, In him we have power,
 Preserved by his grace Throughout the dark hour,
 In all our temptation He keeps us to prove
 His utmost salvation, His sulness of love.
- Through pride and desire Unhurt we have gone, Through water and fire With him we went on!. The world and the devil Through him we o'ercame, Our Jesus from evil, For ever the same.

S: 3

210 FOR THE SOCIETY MEETING. .

- When we would have spurned His mercy and grace, To Egypt returned, And sled from his face, He hindered our flying (His goodness to show,) And stopt us by crying, "Will ye also go?"
- O what shall I do My Saviour to love?

 To make us anew, Come, Lord, from above!

 The fruit of thy passion, Thy holiness give!

 Give us the salvation Of all that believe.
- 6 Come, Jesus, and loose the stammerer's tongue, And teach even us The spiritual song: Let us without ceasing Give thanks for thy grace, And glory, and blessing, And honour, and praise.
- 7 Pronounce the glad word, And bid us be free: Ah, halt thou not, Lord, A bleffing for me! The peace, thou halt given, This moment impart, And open thy heaven, O Love, in my heart!

H Y M N CCXXIV. [Islington.

- BROTHER in Christ, and well-beloved,
 To Jesus and his servants dear,
 Enter, and show thyself approved;
 Enter, and find that God is here.
- Scaped from the world, redeemed from fin, By fiends purfued, by men abhorred, Come in, poor fugitive, come in, And there the portion of thy Lord.
- 3 Welcome from earth !—lo, the right-hand Of fellowship to thee we give! With open arms and hearts we stand, And thee in Jesu's name receive.
- A Say, is thy heart resolved as ours?
 Then let it burn with facred love;
 Then let it take the heavenly powers;
 Partaker of the joys above,

- Jesu, attend, thyself reveal!

 Are we not met in thy great name?
 Thee in the midst we wait to feel,
 We wait to catch the spreading slame.
- 6 Thou God, that answerest by fire,
 The spirit of burning now impart,
 And let the slames of pure desire
 Rise from the alter of our heart.
- 7 Truly our fellowship below
 With thee and with the Father is:
 In thee eternal life we know,
 And heaven's unutterable bliss.
- 8 In part we only know thee here,
 But wait thy coming from above:
 And I shall then behold thee near,
 And I shall all be lost in love.

H Y M N CCXXV. [Bexley.

- Tesu, great Shepherd of the sheep,
 To thee for help we sly:
 Thy little slock in safety keep!
 For O the wolf is nigh!
- He comes, of hellish malice full,
 To scatter, tear, and slay:
 He seizes every straggling soul,
 As his own lawful prey.
- 3 Us into thy protection take,
 And gather with thy arm:
 Unless we first the fold forfake,
 The wolf can never harm.
- We laugh to scorn his cruel power,
 While by our Shepherd's side:
 The sheep he never can devour,
 Unless he sinst divide.

212 FOR THE SOCIETY MEETING.

- O do not suffer him to part,
 The souls that here agree!
 But make us of one mind and heart,
 And keep us one in thee!
- 6 Together let us sweetly live!
 Together let us die!
 And each a starry crown receive,
 And reign above the sky.

H Y M N CCXXVI. [Brockmer.

- SEE, Jesu, thy disciples see,
 The promised blessing give!
 Met in thy name, we look to thee,
 Expecting to receive.
- Thee we expect, our faithful Lord,
 Who in thy name are joined:
 We wait according to thy word
 Thee in the midst to find.
- 3 With us thou art assembled here:
 But O thyself reveal!
 Son of the living God, appear!
 Let us thy presence feel.
- And these dry bones shall live:

 Speak peace into our hearts, and say,

 "The Holy Ghost receive!"
- Whom now we feek, O may we meet;

 Jesus, the crucified,

 Shew us thy bleeding hands and feet,

 Thou, who for us hast died.
- 6 Cause us the record to receive!

 Speak, and the tokens shew,

 Oh! be not saithless, but believe
 In me, who died for you!"

H Y M N CCXXVII. [Amsterdam.

1 TWO are better far than one
For counsel or for fight;
How can one be warm alone,
Or serve his God aright?
Join we then our hearts and hands:
Each to love provoke his friend;
Run the way of his commands,
And keep it to the end.

Wo to him, whose spirits droop!
To him, who falls alone!
He has none to list him up,
To help his weakness on;
Happier we each other keep;
We each others burdens bear;
Never need our sootsteps slip,
Upheld by mutual prayer.

3 Who of twain has made us one,
Maintains our unity:
Jefus is the corner-stone,
In whom we all agree:
Servants of one common Lord.
Sweetly of one heart and mind:
Who can break a three-fold cord,
Or part whom God hath joined?

O that all with us might prove
The fellowship of saints;
Find supplied in Jesu's love
What every member wants!
Grasp we our high-calling's prize!
Feel our sins on earth forgiven!
Rise, in his whole image rise,
And meet our head in heaven!

S E C T I O N II.

For the Society giving Thanks.

H Y M N CCXXVIII. [Builth,

OME away to the skies!

My beloved, arise

And rejoice in the day thou wast born:

On this sestival day

Come exulting away,

And with singing to Sion return!

We have laid up our love

And ticaline shove,

Though our bodies continue below:

The redeemed of the Lord,

We remember his word,

And with finging to paradife go.

With singing we praise
The original grace,
By our heavenly Father bestowed;
Our being receive
From his bounty, and live
To the honour and glory of God.

For thy glory we are,
Created to share
Both the nature and kingdom divine:
Created again,
That our fouls may remain
In time and eternity thine.

With thanks we approve
The design of thy love,
Which hath joined us in Jesus's name;
So united in heart,
That we never can part,
Till we meet at the feast of the Lamb,

There, there at his feet,
We shall suddenly meet,
And be parted in body no more!
We shall sing to our lyres
With the heavenly choirs,
And our Savious in glory adox.

Hallelujah we sing
To our Father and King,
And his rapturous praises repeat:
To the Lamb that was slain
Hallelujah again,
Sing all heaven, and fall at his feet!

In assurance of hope
We to Jesus look up,
Till his banner unfurled in the air
From our graves we do see,
And cry out, "It is he,"
And fly up to acknowledge him there.

H Y M N CCXXIX. [Trumpe

Your faces Sion-ward,
In Jesus let us meet,
And praise our common Lord:
In Jesus let us still go on,
Till all appear before his throne.

Nearer and nearer still
We to our country come;
To that celestial hill,
The weary pilgrim's home;
The New Jerusalem above,
The seat of everlasting love;

The ranfomed fons of God,
All carthly things we feorn,
And to our high abode
With fongs of praise return;
From strength to strength we still proceed,
With crowns of joy upon our head.

The peace and joy of faith

Each moment may we feel;

Redeemed from fin and wrath,

From earth, and death, and hell,

We to our Father's house repair

To meet our elder Brother there.

Our Brother, Saviour, Head,
Our all in all is he;
And in his steps who tread,
We soon his face shall see;
Shall see him with our glorious sriends,
And then in heaven our journey ends.

H Y M N CCXXX. [Derby.

Our journey purfue,
With vigour arise,
And press to our permanent place in the skies.
Of heavenly birth,
Though wandring on earth,
This is not our place,
But strangers and pulgrims ourselves we consels.

At Jesus's call
We gave up our all;
And still we forego
For Jesus's sake our enjoyments below:
No longing we find
For the country behind;
But onward we move,
And still we are seeking a country above;

3 A country of joy Without any alloy, We thither repair,

Our heart and our treasure already are there.

We march hand in hand To Immanuel's land:

No matter what cheer

We meet with on earth; for eternity's near!

The rougher our way:
The shorter our stay:
The tempests that rise

Shall gloriously hurry our souls to the skies:

The fiercer the blaft, The fooner 'tis past:

The troubles that come

Shall come to our rescue, and hasten us home.

H Y M N CCXXXI. [Builth.

COME, let us ascend,
My companion and friend,
To a taste of the banquet above!
If thy heart be as mine,
If for Jesus it pine,
Come up into the chariot of love.

Who in Jesus conside,
We are bold to outride
The storms of affliction beneath some with the prophet we soar
To the heavenly shore,
And out-sty all the arrows of death.

By faith we are come
To our permanent light:
By hope we the rapture improve:

T

By love we still rise, And look down on the skies, For the heaven of heavens is love.

Who on earth can conceive,

How happy we live
In the palace of God, the great king?

What a concert of praise,

When our Jesus's grace

The whole heavenly company sing?

What a rapturous fong,
When the glorified throng
In the spirit of harmony join?
Join all the glad choirs,
Hearts, voices, and lyres;
And the burden is mercy divine.

To the king of the sky,
To the great everlasting I Am:
To the Lamb that was slain,
And liveth again,
Hallelujah to God and the Lamb.

The Lamb on the throne,
Lo! he dwells with his own,
And to rivers of pleasure he leads;
With his mercy's full blaze,
With the sight of his face
Our beatisted spirit he seeds.

Our foreheads proclaim
His ineffable name:
Our bodies his glory display:
A day without night,
We feast in his fight,
And eternity seems as a day!

S E C T I O N III.

For the Society Praying.

H Y M N CCXXXII. [Aldrich.

OME, thou omniscient Son of man,
Display thy fifting power:
Come with the winnowing spirit's fan,
And throughly purge thy floor.

The chaff of fin, the accurfed thing Far from our fouls be driven to The wheat into thy garner bring, And lay us up for heaven.

3 Look through us with thy eyes of flame! The clouds and darkness chase: And tell me, what by sin I am, And what I am by grace.

Whate'er offends thy glorious eyes,

Far from our hearts remove!

As dust before the whirlwind slies,

Disperse it by thy love.

Then let us all thy fulness know,
From every sin set free:
Saved, to the utmost saved below,
And perfectly like thee.

H Y M N CCXXXIII. Wenvo.

TRY us, O God, and search the ground Of every sinful heart:
Whate'er of sin in us is found,
O bid it all depart.

T 3

3 Help us to help each other Loid, Each others cross to hear; Let each his trandly aid afford, And feel his brother's care.

4 Help us to build each other up,
Our little flock to' improve;
Increase our tauth, confirm our hope,
And perfect us in love.

Jup into thre, our living head, Let us in all things grow, Till thou hast made us free indeed, And spotless here below.

6 Then, when the mighty work is wrought, Receive thy ready bride; Give us in heaven a happy lot With all the fanctified.

H Y M N CCXXXIV. [Wenvo.

And each to each endeaned,
With confidence we feek thy face,
And know our prayer is heard.

2 Still let us own our common Lord, And bear thine easy yoke, A band of love, a threefold cord, Which never can be broke.

3 Make us into one spirit drink;
Baptize into thy name;
And let us always kindly think,
And sweetly speak the same.

- 4 Touched by the loadslone of thy love,

 Let all our hearts agree;

 And ever, towards each other move,

 And ever move towards thee.
- To thee inseparably joined,

 Let all our spirits cleave;
 O may we all the loving mind
 That was in thee receive!
- This is the bond of perfectness,

 The spotless charity;

 O let us (still we pray) possess

 The mind that was in thee.
- 7 Grant this, and then from all below
 Insensibly remove:
 Our souls their change shall scarcely know,
 Made perfect first in love:
- 8 With ease our souls through death shall glide Into their paradise, And thence on wings of angels ride Triumphant through the skies.
- Yet when the fullest joy is given,
 The same delight we prove,
 In earth, in paradise, in heaven
 Our all in all is love.

H Y M N CCXXXV. [Hamilton's.

John xiv. 16, 17.

PATHER of our dying Lord,
Remember us for good,
O sulfil his faithful word,
And hear his speaking blood:

122 FOR THE SOCIETY PRAYING.

Give us that, for which he prays;
Father, glorify thy Son!
Show his truth, and power, and grace,
And fend the promise down.

True and faithful Witness, thou,
O Chirth, the Spirit give:
Hast thou not received him now,
That we might now receive?
Art thou not our living head?
Life to all thy limbs impart;
Shed thy love, thy spirit shed
In every waiting heart.

3 Holy Ghost, the Comforter,
The gift of Jesus, come:
Glows our heart to find thee near,
And swells to make thee room;
Present with us thee we feel,
Come, O come, and in us be;
With us, in us, live and dwell
To all eternity.

H Y M N CCXXXVI. [Hotham.

- OD of love, that hearest the prayer;
 Kindly for thy people care;
 Who on thee alone depend:
 Love us, save us to the end!
- Save us in the prosperous hour From the flattering tempter's power; From his unsuspected wiles, From the world's pernicious smiles,
- 3 Cut off our dependance yain On the help of techle man; Every arm of flesh remove! Stay us on thy only love!

- 4 Men of worldly, low defign, Let not these thy people join, Poison our simplicity, Drag us from our trust in thee.
- 5 Save us from the great and wife, Till they fink in their own eyes, Tamely to thy yoke fubmit, Lay their honour at thy feet.
- 6 Never let the world break in, Fix a mighty gulph between; Keep us little and unknown, Prized and loved by God alone.
- Let us still to thee look up, Thee, thy Israel's strength and hope; Nothing know or seek beside Jesus, and him crucified.
- 8 Far above all earthly things, Look we down on earthly kings, Tatte our glorious liberty; Find our happy all in thee!

H Y M N CCXXXVII. [Hotham.

- Let us in thy name agree; Shew thyself the Prince of peace; Bid our jars for ever cease.
- 2 By thy reconciling love
 Every flumbling-block remove:
 Each to each unite, endear:
 Come, and spread thy banner here!

Make us of one heart and mind, Courteous, pitiful, and kind; Lowly, meek in thought and word, Altogether like our Lord.

224 FOR THE SOCIETY PRAYING.

- 4 Let us each for other care, Each the others burden bear; To thy church the pattern give; Shew, how true besievers live.
- Free from anger and from pride, Let us thus in God abide. All the depths of love express, All the heights of holiness!
- 6 Let us then with joy remove To the family above: On the wings of angels fly; Shew how true believers die.

H Y M N CCXXXVIII. [Cardiff.

- We seek thy perfect way,
 Ready thy choice to' approve,
 Thy providence obey,
 Enter into thy wife delign,
 And sweetly lose our will in thine.
- Why hast thou cast our lot
 In the same age and place?
 And why together brought
 To see each others face;
 To join with softest sympathy,
 And mix our friendly souls in thee?
- That all might one remain,

 Together travel on,

 And bear each others pain,

 Till all thy utmost goodness prove,

 And rise renewed in perfect love

- A Surely thou didst unite

 Our kindred spirits here,

 That all hereafter might

 Before thy throne appear;

 Mect at the marriage of the Lamb,

 And all thy glorious love proclaim.
- The bleffed end in view,

 And join with mutual care

 To fight our passage through:

 And kindly help each other on,

 Till all receive the starry crown.
- O may the Spirit seal
 Our souls unto that day!
 With all thy fulness sill,
 And then transport away!
 Away to our eternal rest,
 Away to our Redeemer's breast!

H Y M N CCXXXIX. [Ascension.

- 1 CHRIST, from whom all bleffings flow, Perfecting the faints below, Hear us, who thy nature share, Who thy mystic body are.
- 2 Join us, in one spirit join, Let us still receive of thine: Still for more on thee we call, Thee, who sillest all in all!
- Oloser knit to thee our Head:
 Nourish us, O Christ, and feed;
 Let us daily growth receive,
 More and more in Jesus live.

226 FOR THE SOCIETY PRAYING.

- 4 Jesus, we thy members are! Cherish us with kindest care; Of thy slesh and of thy bone; Love, for ever love thy own!
- 5 Move, and actuate, and guide: Divers gifts to each divide: Placed according to thy will, Let us all our work fulfil:
- 6 Never from our office move;
 Needful to the others prove;
 Use the grace on each bestowed,
 Tempered by the act of God.
- 7 Sweetly may we all acree, Touched with foftest lympathy: Kindly for each other care; Every member feel its share.
- 8 Wounded by the grief of one, Now let all the members groan: Honoured, if one member is, All partake the common blifs.
- Many are we now and one, We who Jesus have put on: There is neither bond nor free, Male nor semale, Lord, in thee!
- 10 Love, like Death hath all destroyed, Rendered all distinctions void; Names, and sects, and parties fall: Thou, O Christ, art all in all!

H Y M N CCXL, [Love-Feafl,

The Love-FeasT.

Part the First.

- Come, and let us sweetly join Christ to praise in hymns divine! Give we all with one accord Glory to our common Lord Hands, and hearts, and voices raise: Sing as in the ancient days: Antedate the joys above, Celebrate the feast of love.
- Let the purer flame revive;
 Such as in the martyrs glowed,
 Dying champions for their God:
 We like them may live, and love:
 Called we are their joys to prove;
 Saved with them from future wrath;
 Partners of like precious faith.
- Now as yesterday the same;
 Now as yesterday the same;
 One in every time and place,
 Full for all of truth and grace:
 We for Christ our Master stand,
 Lights in a benighted land;
 We our dying Lord confess:
 We are Jesu's witnesses.
- We with him are crucified:

 Christ hath burst the bands of death:

 We his quickning Spirit breathe:

 Christ is now gone up on high;

 Thither all our wishes fly:

 Sits at God's right-hand above:

 There with him we reign in love.

H Y, M N CCXLI.

[Foundery.

Part the Second.

- Lowly, meek, incarnate Word!

 Humbly floop to earth again;

 Come, and vifit abject man!

 Jefu, dear expected gueft,

 Thou art bidden to the feaft:

 For thyfelf our hearts prepare!

 Come, and fit, and banquet there.
- We are met in thy great name;
 In the midst do thou appear,
 Manifest thy presence here!
 Sanctify us, Lord, and bless!
 Breathe thy Spirit, give thy peace;
 Thou thyself within us move:
 Make our feath a feast of love.
- Let the fruits of grace abound;
 Let in us thy bowels found:
 Faith, and love, and joy increase;
 Temperance, and gentleness:
 Plant in us thy humble mind,
 Patient, pitiful, and kind:
 Mcck and lowly let us be,
 Full of goodness, full of thee.
- Make us all in thee complete!

 Make us all for glory meet;

 Meet to' appear before thy fight,

 Partners with the faints in light;

 Call, O call us each by name

 To the marriage of the Lamb;

 Let us lean upon thy breaft!

 Love be there-our endless feaft!

H Y M N CCXLII. [Invitation.

- ESUS, from whom all bleffings flow, Great builder of thy church below, It now thy Spirit moves my breaft, Hear, and fulfil thine own request.
- 2 The few that truly call thee Lord, And wait thy fanctifying word, And thee their utmost Saviour own, Unite, and persect them in one.
- 3 O let them all thy mind express, Stand forth thy chosen witnesses: Thy power unto salvation show, And perfect holiness below.
- In them let all mankind behold How Christians lived in days of old; Mighty their envious foes to move. A proverb of reproach—and love.
- 5 O might my lot be cast with these.
 The least of Jesu's witnesses!
 O that my Lord would count me meet.
 To wash his dear disciples feet!
- 6 This only thing do I require;
 Thou know'st 'tis all my heart's desire;
 Freely what I receive to give,
 The servant of thy church to live.
- After my lowly Lord to go,
 And wait upon thy faints below,
 Enjoy the grace to angels given,
 And ferve the royal heirs of heaven.

- 8 Lord, if I now thy drawings feel, And alk according to thy will; Confirm the prayer, the leal impart, And speak the answer to my heart.
- 9 Tell me, or thou shalt never go, "Thy prayer is heard; it shall be so." The word hath passed thy lips, and I Shall with thy people live and die.

H Y M N CCXLIII. [Musician's.

- 1 EXCEPT the Lord conduct the plan,
 The best-concerted schemes are vain,
 And never can succeed;
 We spend our wretched strength for nought;
 But if our works in thee are wrought,
 They shall be blest indeed.
- 2 Lord, if thou didst thyself inspire
 Our souls with this intense desire
 Thy goodness to proclaim;
 Thy glory if we now intend,
 O let our deed begin and end
 Complete in Jesu's name!
- In Jesu's name behold we meet,

 Far from an evil world retreat,

 And all its frantic ways;

 One only thing resolved to know,

 And square our useful lives below

 By reason and by grace.
- Not in the tombs we pine to dwell,
 Not in the dark, monastic cell,
 By vows and grates confined;
 Freely to all ourselves we give,
 Constrained by Jesu's love to live
 The servants of mankind.

- Now, Jesu, now thy love impart
 To govern each devoted heart,
 And sit us for thy will!
 Deep founded in the truth of grace,
 Build up thy rising church, and place
 The city on the hill.
- O let our faith and love abound!
 O let our lives to all around
 With purest lustre shine!
 That all around our works may see,
 And give the glory, Lord, to thee,
 The heavenly light divine!

H Y M N CCXLIV. [Mitchell.

- And all with one accord

 In a perpetual covenant join

 Ourselves to Christ the Lord:
- Give up ourselves through Jesu's power
 His name to glorify,
 And promise in this facred hour
 For God to live and die.
- 3 The covenant, we this moment make,
 Be ever kept in mind:
 We will no more our God forfake,
 Or call his words behind.
- 4 We never will throw off his fear,
 Who hears our folemn vow;
 And if thou art well pleafed to hear,
 Come down, and meet us now!
- 5 Thee, Father, Son, and Holy Ghost,
 Let all our hearts receive!
 Present with the celestial host,
 The peaceful answer give!

232 FOR THE SOCIETY PARTING.

6 To each the covenant-blood apply,
Which takes our fins away;
And register our names on high,
And keep us to that day!

S E C T I O N IV.

For the Society, Parting.

H Y M N CCXLV. [St. Paul's.

- BLEST be the dear, uniting love,
 That will not let us part!
 Our bodies may far off remove;
 We still are one in heart.
- 2 Joined in one spirit to our Head, Where he appoints we go! And shill in Jesu's footsteps tread, And shew his praise below.
- g O may we ever walk in him, And nothing know befide, Nothing defire, nothing effects But Jefus crucified!
- Closer and closer let us cleave To his beloved embrace; Expect his fulness to receive, And grace to answer grace.
- 5 Partakers of the Saviour's grace,
 The same in mind and heart,
 Nor joy, not grief, nor time, nor place,
 Nor life, nor death can part.
- 6 But let us haften to the day,
 Which shall our flesh restore:
 When death shall all be done away,
 Aud hodies part no more!

H Y M N CCXLVI. [Trumpet.

That to thy name belongs!

Matter of all our praile,

Subject of all our longs:

Through thee we now together came,

And part exulting in thy name.

In flesh we part awhile,

But still in spirit joined,

To' embrace the happy toil,

Thou hast to each assigned:

And, while we do thy blessed will,

We bear our heaven about us still.

3 O let us thus go on
In all thy pleasant ways,
And, armed with patience run,
With joy the appointed race!
Keep us and every seeking soul,
Till all attain the heavenly goal.

There we shall meet again,

When all our tools are o'er,

And death, and griet, and pain,

And parting are no more:

We shall with all our brethren rise,

And grasp thee in the slaming skies.

That calls thy exiles home!
The heavens thall pass away;
The earth receive its doom:
Earth we shall view and heaven destroyed,
And shout above the siery void!

U-3

234 FOR THE SOCIETY PARTING.

6 These eyes shall see them fall,
Mountains, and stars, and skies!
These eyes shall see them all
Out of their ashes tise!
These lips his praises shall rehearse,
Whose nod restores the universe!

According to his word,

His oath to finners given,

We look to fee restored

The mined carth and heaven:

In a new world his truth to prove,

A world of righteousness and love.

Then let us wait the found,
That shall our souls release,
And labour to be found
Of him in spotless peace;
In perfect holiness renewed,
Adorned with Christ, and meet for God!

H Y M N CCXLVII. [Fetter-Lane.

- OD of all consolation, take
 The glory of thy grace!
 Thy gifts to thee we render back
 In ceaseless songs of praise.
- Through thee we now together came
 In singleness of heart:
 We met, O Jesus, in thy name,
 And in thy name we part.
- 3 We part in body, not in mind:
 Our minds continue one;
 And, each to each in Jesus joined.
 We hand in hand go on.

- And mountains rife, and oceans roll,

 To fever us, in vain.
- 5 Present we still in spirit are,
 And intimately nigh,
 While on the wings of faith and prayer
 We each to other fly.
- 6 In Jesus Christ together we In heavenly places sit:
 Clothed with the sun, we smile to see The moon beneath our feet.
- 7 Our life is hid with Christ in God:
 Our life shall soon appear,
 And shed his glory all abroad
 On all his members here.
- The heavenly treasure now we have In a vile house of clay; But he shall to the utmost save, And keep it to that day.
- Our fouls are in his mighty hand,
 And he shall keep them still;
 And you and I shall surely stand
 With him on Sion's hill!
- Our face like his shall shine:

 O what a glorious company,

 When saints and angels join!
- In robes of white arrayed,
 Palms in our hands we all shall bear,
 And crowns upon our head.

236 FOR THE SOCIETY PARTING.

- Then let us lawfully contend,
 And fight our passage through;
 Bear in our faithful minds the end,
 And keep the prize in view.
- Then let us hasten to the day,
 When all shall be brought home!
 Come, O Redeemer, come away!
 O Jesus, quickly come!

H Y M N CCXLVIII. [Lamp's.

- A ND let our bodies part,
 To different climes repair!
 Inseparably joined in heart
 The friends of Jesus are!
- Jesus the corner-stone
 Did sirst our hearts unite!
 And still he keeps our spirits one,
 Who walk with him in white.
- 3 O let us still proceed In Jesu's work below; And, following our triumphant Head, To farther conquests go.
- The vineyard of their Lord

 Before his labourers lies;

 And lo! we see the vast reward,

 Which waits us in the skies!
- 5 O let our heart and mind Continually afcend, That haven of repose to find, Where all our labours end!

- 6 Where all our toils are o'er,
 Our fuffering and our pain!
 Who meet on that eternal shore,
 Shall never part again.
- 7 O happy, happy place, When faints and angels meet! There we shall see each others face, And all our brethren greet.
- 8 The church of the first-born We shall with them be blost, And, crowned with endless joy, return To our eternal rest.
- 9 With joy we shall behold.
 In youder blest abode
 The patriarchs and prophets old.
 And all the faints of God.
- And Jacob shall receive

 The followers of their faith and prayer,

 Who now in bodies live.
- Live out in chearful hôpe,
 And fearless pass the vale of death,
 And gain the mountain-top.
- God shall his angels send,
 And bid our bliss on earth begun
 In deathless triumphs end.

[Foundery. CCXLIX. H Y M N

1 TESU, fost, harmonious name, Every faithful heart's define Every faithful heart's defire! See thy followers, O Lamb, All at once to thee aspire: Drawn by thy uniting grace, After thee we swiftly run: Hand in hand we feek thy face; Come, and perfect us in one!

2 Mollify our harsher will: Each to each our tempers fuit By thy modulating skill, Heart to heart, as lute to lute: Sweetly on our spirits move! Gently touch the trembling strings! Make the harmony of love, Music for the King of kings!

3 See the fouls that hang on thee; Severed though in flesh we are, Joined in spirit all agree; All thy only love declare. Spread thy love to all around: Hark! we now our voices raise; Joyful, conf ntancous found, Sweetest fymphony of praise!

4 Jesu's praise be all our song: While we Jelu's praise repeat, Glide our has py hours along, Glide wich down upon their feet; Far from forrow, fin, and fear, Till we take our feats above, Live we all as angels here,

Only fing, and praise, and love t

H Y M N CCI.. [Wednesbury.

If T up your hearts to things above,
Ye followers of the Lamb,
And join with us to praise his love,
And glorify his name:
To Jesu's name give thanks and sing,
Whose mercies never end:
Rejoice! rejoice! the Lord is King!
The King is now our Friend!

We for his take count all things loss,
On earthly good look down,
And joyfully sustain the cross,
Till we receive the crown;
O let us stir each other up
Our faith by works to approve,
By holy, purifying hope,
And the sweet task of love!

Ye lovers of the Lamb;
And ever bear us on your mind,
Who think and speak the same:
You on our minus we ever bear,
Whoe'er to Jesus bow:
Stretch out the arms of faith and prayer,
And lo! we reach you now!

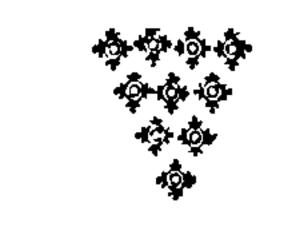
The blessings all on you be shed,
Which God in Christ imparts:
We pray the spirit of our Head
Into your faithful hearts:
Mercy and prace your portion be,
To carnal minds unknown,
The hidden manna, and the tree
Of life, and the white stone,

240 FOR THE SOCIETY PARTING

Ą

The Holy Ghost receive;
And, raised to your unsinning state,
With God in Eden live:
Live till the Lord in glory come,
And wait his heaven to share!
He now is sitting up our home!
Go on! we'll meet you there!

FINIS.





CONTENTS.

PARTI.

CONTAINING INTRODUCTORY HYMNS.

	Page
Sect. I. E Xhorting and beseeching to return to God — —	
H. Describing, 1. The pleasantness of	7
Religion —	14
2. The goodness of God 3. Death	_
4. Judgment	30
5. Heaven	43
6. Hell	43
III. Praying for a Bleffing	50 51
	J.
PART II.	
Sect. I. Describing formal Religion II inward Religion	53 55
PART III.	
Scft. I. Praying for Repentance	5 7
II. For Mourners convinced of Sin —	61
III. ——————brought to the Birth —	66
IV. Convinced of Backfliding V. For Mourners Recovered	83
A + 1 O1 MORINGIS WECONGIER	90

CONTENTS.

	Page
PARTIV.	
Sect. I. For Believers, Rejoicing	94
II Fighting	124
111. Praying	133
	138
11° - 1-1 · · · · · · · · · · · · · · · · ·	3 47
C. II.	- 172 - 153
VI Suffering	~
VII Groaning for full Re-	
dem peron	. 161
VIII Brought to the Birth	182
IX Saved	190
X Interceding — —	203
A,	•

PART V.

PLU PATTIC BUCKEY HICCORE	 _
TI. Giving Thanks	 214
111 Praying	 219
IV. Parting	 232



INDEX.

1

\mathbf{A}

	P.	H.
A Charge to keep I have -	139 28	139 🗣
Ah, tell me no more ————————————————————————————————————	<u>ა</u> 6	25 3 3 •
Ah, where am I now —	75 85	72 · 81 h
All glory to God in the fky All thanks to the Lamb —	100 209	1ાં. 22મું જા ણ
And am I born to die	33	30 🛶
And am I only born to die	34 42	31+-5 - 39+
And let out bodies past	236 145	يمبع. 146 م
Arife, my fou', arife	97	بيد 93 110ء
Away with our fears — —	117	11024

В

Be it my only wisdom here		147	148 📢
Behold the Saviour of mankind	,	21	174
Behold the servant of the Lord		198	212 1
Being'of beings, God of love		195	208 •
Bleft he the dear, uniting love -		232	245
Blow we the trumpet blow -	 -	103	101
Brother in Christ, and well-belov	cd	210	224 4
But above all lay hold -		125	124 *
			•

I N D E X,

Č	
P	н.
Captain of Pract's hoft, and guide 150	153
Call on the fidelity 157	2
Christ, from whom all bleffings flow 22	
	, ,,
Come then, ye sinners to your Lord - 10	2 / 1 7 Pt
Come ye that love the Lord ib	8 .
Come, let us anew — — 35	32/
Come, O thou all-victorious Lord - 52	50
Come, Lord, from above 81	881
Come, holy, celestial Dove 82	89 🗸
Come, let us join our chearful songs 100	97/
Come, Father, Son, and Holy Ghoit 123	
Come, Saviour, Jesus, from above 128	• •
Come on my partners in distress — 156	_
Come away to the fkies 214	228 •
Come all whoe'er have set — 215	•
Come, let us ancw 216	230 🕴
Come, let us ascend 217	231 '
Come, thou omniscient Son of man 219	232*-
Come, and let us fweetly join 227	. ■
Come, thou high and lofty Lord 228	241 >
Come, let us use the grace divine - 231	244
Commit thou all thy griefs - 153	157
D	
Drooping foul, shake off thy fears 73	69

E

Ever fainting with desire — 169 176 Except the Lord conduct the plan — 230 243.

F

	P.	H.
Father of lights, from whom proceeds	57	5 5 ◆
Father of Jefus Christ, the just	75	710
Father, in the name I pray	158	163.
Father, Son, and Holy Ghoft	201	215.
Father, if justly still we claim	203	217
Father of our dying Lord	221	23 5 ◆
For ever here my rest shall be	166	172 🕶
it i ill b_lows the firset	115	113 •
Filler how wideling	713	///:
To 10 the manual D	148	151
From all that dwell below the thick the thirty wanted to the inches we could be the continue of the continue o	•	•
		0.4
Give to the winds thy fears	154	158 • 112 •
Glory be to God on high	114	61
God is in this and every place	64 116	1159
God of my life, to thee	131	130 #
God of my life, whose gracious power	140	140
God of all grace and majelly	148	1500
God of all mighty love	197	210
God of all-redeeming grace	206	220
God only wife, almighty, good ——————————————————————————————————	222	236
God of all confolation, take	234	247
Come God indulge my humble claim	102	99.
6 . Allow Parse	177	183
Givethtenlarge	1	,
\mathcal{O}		
· · · · · · · · · · · · · · · · · ·	16	10+
Happy soul, that, free from harms		11.
Happy the man, that finds the grace	17 18	12+
Happy the fouls to Jesus join'd	37	34 •
Happy foul, thy days are ended ——	- A1	83*
Happy who in Jesus live	7.	₩ 4
ζ, τ		•

I N D E A.		
	P.	H.
Fark! how the watchmen cry	144	1.45
Hark! the harald angels fing	200	214.
He comes! he comes! the Judge severe	4.1	42;
He dies, the friend of finners dies -	105	102
Heal of the church triumphant -	93	96 ·
Help, Lord, to whom for help I fly	143	142:
Ho! every one that thirth, draw nigh	10	4
Holy Lamb, who thee receive -	167	174.
Holy, and true, and rightcous Lord	181	188.
How vain are all thin s here below -	20	15,
How weak the thoughts and vain —	47	45
How happy are they — —	83	80,
Have shall a lost sinner in pain	86	82 -
How tedious and talleless the hours -	87	83 +
How do thy mercies glole me round	115	114 4
Hodamalojesuson	4.0	37
		-/
I		
I ask the gift of righteousness	190	199
Jelu, let the pitying eye	59	57
Jesu, if still the same thou art	67	$\bar{6_{5}}$
Jefu, Shepherd of the theep	90	86
Jehu, thou everlatting King	112	110
Jelu, thou fovereign Lord of all -	133	132
Jesu, my strength, my hope -	137	137
Jelu, my Saviour, Brother, Friend	143	143
left, the weary wanderer's reft	160	16 6
Jesu, my lise, thyself apply	167	173
Jefu, thou art our king	160	175

175 Jefu, thy boundless love to me 184 177 Je'u, thy far-extended fame 183 190-Jefu, my truth, my way 216 202 Jesu, great Shepherd of the sheep 225 211 Jesu, Lord, we look to thee 237 223 Jesu, sost, harmonious name 238 249 -Join, thou all-redeeming Lord 23

L

A A 1		
	Ρ.	н.
Lord, thou hast bid thy people pray -	205	219
Lord, thou half bld thy profit is	180	186
Love divine, all loves excelling Love divine, all loves excelling ———————————————————————————————————	, 28	2.1
Love of the fature more than God	-239	250
Lift up your allesse	4510k	3, 100.
Lovers of pleasure more than our hearts	-	
Maker, Saviour of mankind ——	18	13
Maker, Savious of Jawful claim Mailer, I own thy lawful claim	155	159
Matter, fupreme, I look to thee	207	221
we are a resident to is to blance.	119	117
The Court of the think of the court of the c	15	9
My foul through my Redeemer's care	122	119
will deput to nowcio, with the Police	138	138
	172	178
12 CO I W I MARKE	98	94
My God faralhine: Now, ever now, driel	du	רמו
and marchanel	1100	7/
Now, even		
	9	-
O all that pass by	127	126
Oralmighty God of love	175	18t-
O come, and dwell in me Of him who did falvation bring	22	18
O for a thousand tongues to sing	- 7	1
O for a heart to praise my God	162	168
Oft I in my heart have laid	96	93
O God of all grace	24	21
O Cod our help in ages pair	30	27
A Cod the faithfulness i piece	130	129. 181
A fad was merchin and con	175	_
O Cod to whom in hom tereates	- 182	189-
O giorious hope of perfect love	186	194 76
A Table my 11011C	79	•
A 'market taken of the competation	187	195 20
A Love divine! What had not well	23	70
O Love divine, how sweet thouast -	→ 74	13

.**	P.	H.
O may thy powerful word	124	122.
On all the earth thy Spirit shower -	204	218
O Sun of Rightcoulnel's arise	61	58
O that I could repent -	58	<u>5</u> 6
O that I could my Lord receive	65	62
O that my load of fin were gone —	i81.	187
thou that hearest when sinners cry -	- 65	. 63
O thou to whom all creatures bow —	108	105
O thou who camest from above	151	154
O'tis enough, my God, my God	_ 8ॅ8 ~ `	
O what shall I do my Saviour to praise	95,	01
Othow to whose all	136	.135~
1) Though to Love of	2150	161.
Como way or acc	107	104
Pierce, fill me with an humble fear	1.4.4	4.1.4
Praise ye the Lord! 'tis good to raise	144 110	144 mer.
Praise ye the Lord y' immortal quires	111	108
Prisoners of hope, lift up your heads	178	110 .
Pener la maille	AFTEA	185
seace be on this hou	70	8 222
R		
	•	
Rejoice evermore, With angels above		
Rejoice for a brother descaled —	19	14 ~~
projector a protect acceptated	39	36
S		
Saviour of the fin-fick foul	184	101
See, Jesu, thy disciples see	212	191 226
Shepherd divine, our wants relieve		
Sinners turn, why will you rie	135	134 6
Sing to the great Jehovah's preise		•
Sinners, obey the gospel-word	103	100
Soldiers of Christ, arise	13 •	7
	124	123

INDEX.

	<u> </u>		İ
	Stay la ouinsulted_	c.D.	11. 7 788
	Chayeava Canada	92 ·	18 7
	Son of Goden the state brasis	129	128
	Son of God, thy bleffing grant Stand th' omnipotent decree	4 6	41
	Still for thy loving-kindness Lord —	54	52
	Summoned my labour to renew Allers	47_	149
	daviour the work	23	19.
d	THE STATE OF THE PARTY OF THE P		~ ·
~	The God of Hanaham	194.	20%
	The Good of carly they	41	10.
_	Terrible thought! shall I alone	155	748
	The praying is it breatise	134	133
	The thing my God doth hate	161	167
	The Lord my paiture thall prepare	192	203
	The voice of my Beloved founds —	193	204
	The spacious firmament on high — 1	ելվ.	20 6 68
:	Thee we adore, eternal Name	31	28 68
	Thee will I love, my strength, my tower	101	98 205
,	This, this is the God we adore	193	205
•	Thon Judge of quick and dead	43	40
	Thou God of gio: lous ma.	45	
•	Thou Son of God, whole flaming cycs	51 n n	41) 53
	Thou great mysterious God unknown	55 76	73
•	Thou hidden God, for whom I groan	89	85
٠	Thou man of grie's, remember me	121	118
	Thou, my God, art good and wife —	140.	
	Thou Lamb of God, thou Prince of peace Thou hidden God of love, whose height	163	170
	Thou She sherd of Ifraci and mine —	199	2 1.7
	Thou God of truth and love ——	224	238
	Thy faithfulness, Lord, each moment we ha	nd 11	5
	Thy ceaseless, unexhausted love	123	1 20
	Tis finished, 'tis done	38	35
	To the haven of thy breaft	133	131
	Two are bester far than one	213	227
	Try us, O God, and fearch the ground	219	233

U

	•	P.	H.
Upright both in heart and will		₅ 6	54-

W

Watched by the world's malignant eye 146	147
Weary fouls, that wander wide 21	16~
Weary of wandring from my God - 91	87
What now is my object and aim - 176	182
When rising from the bed of death - 32	29
When shall thy love constrain — 71	68
When quiet in my house I sit 151	155
When all the mercies of my God - 196	209
While dead in trespasses I lie 70	67-
Why should the children of a king — 63	6o
Why not now, my God, my God — 188	196
With glorious clouds incompast round 66	64
With joy we meditate the grace - 152	156

Y