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FINIS.

# Athenæ Oxonienses.

An Exact

# HISTORY

OF ALL THE

# Writers and Bishops

Who have had their EDUCATION in

# The most ancient and famous University

OF

# OXFORD,

FROM  
The Fifteenth Year of King Henry the Seventh, Dom. 1500,  
to the End of the Year 1690.

REPRESENTING  
The Birth, Fortune, Preferment, and Death of all those AUTHORS  
and PRELATES, the great Accidents of their LIVES, and  
the Fate and Character of their WRITINGS.

To which are added,  
The FASTI or Annals, of the said University,  
For the same time.

The SECOND VOLUME,  
Compleating the Whole WORK.

Antiquam exquirite Matrem. Virgil.

LONDON:  
Printed for THO. BENNET at the Half-Moon in S. Pauls Churchyard. MDCXCII.

Before his death came out several Pamphlets in vindication of him, but very partially written by his admirers: At the time of his death or thereabouts was published *The compleat Statesman: demonstrated in the life, actions and politicks of that great Minister of State Anth. Earl of Shaftsbury*, &c. Printed in tw. at Lond. in Hillary term 1682. And after his death was published (besides some *Memoirs of his life*, which made against him) under the name of *Philanax Misopappus* a book intit. — Rawleigh redivivus; or the life and death of the honorable Anthony Earl of Shaftsbury. Lond. 1683. oct. with his picture before it. It is divided into two parts, and dedicated to the protesting Lords, but partially written, and containeth many errors, and slightly passeth over, and omits many of his actions during the time of Rebellion, wherein he had a prime hand. There were also published *Elegies* on him *pro* and *con*, as also *A Supplement to his last Will and Test.* written in verse; the particulars of which, I shall now for brevity sake pass by.

461. THOMAS HUNT son of *Hen. Hunt*, was born in the City of Worcester, an. 1611, became a Student in *Pembr. Coll.* 1628, Master of Arts in 1636, but whether ever Bach. of that faculty it appears not; and therefore *Hen.* instead of *Tho. Hunt* in the *Fasti* 1630, among the Bachelours, is to be taken away. Afterwards he went into the Country and taught a private School, then to London and taught in the Church of *S. Dunstan in the East*, and at length being preferred to the Mastership of the Free-school of *S. Saviours in Southwark*, did much good among the Youth there, as elsewhere he had done, by his admirable way (accompanied with much industry) in teaching. For the use of whom he wrt, *Libellus Orthographicus*: or, the diligent School-boys Directory, &c. Lond. 1661, and several times after in oct. One Edit. of which bears this title — *Libel. Orthograph: Or the diligent School-boys Directory, very useful for Grammar scholars, Apprentices, &c. or any that desire to be exactly perfect (especially) in the English Orthography.* *Abecedarium Scholasticum*: or the Grammar Scholars Abecedarium. Lond. 1671. oct. or thus in the title of another edition. — *Abecedarium Scholasticum: Or the Grammar Scholars Flower-garden, wherein are these following flowers; to wit Proverbs, proverbial Sayings, Sayings also on several subjects.* What other things he hath written, I know not, nor any thing else of him, only that he died 23 January, in sixteen hundred eighty and two, and was buried in the Church of *S. Saviour in Southwark*, close to the wall in the corner, on the left hand of that door that leads from the *Bull Churchyard* or *Bull-head Churchyard* into the said Church. The Reader may be pleased now to know, that besides this, hath been another, *Thom. Hunt*, who, tho no Oxford man by education, yet having been famous in his generation among certain schismatical persons for several things that he hath written and published, I shall therefore give you these brief memoirs of him, *viz.* That he was born in London, in the *Augustine Friars*, as I conceive, near the *Old Exchange*, was first Scholar, then Fellow, and Master of Arts of *Queens Coll.* in Cambridge, where he was esteemed a person of quick parts, and of a ready fluence in discourse, but withall too pert and forward. Thence he went to *Greys Inn*, where before he had been entred a Student, and making proficiency in the municipal Laws, was made Barrister, was had in repute for his practice, and acknowledged by most persons to be a good Lawyer. In 1659 he became Clerk of the Assizes of *Oxford Circuit*, but ejected from that office at his Majesties restauration (to his great loss) to make room for the true owner. Afterwards he lived and followed his profession at *Banbury* in *Oxfordshire*, was Steward for a time to part of the Duke of *Buckingham's* Estate, and afterwards to the Duke of *Norfolk*, &c. He hath written and published, (1) *Great and weighty considerations relating to the Duke of York, or Successor to the Crown, &c. considered. And an answer to a Letter, &c.* Lond. 1680. in 9 sh. in fol. (2) *An Argument for the Bishops right in judging in capital Causes in Parliament, &c.* To which is added *A Postscript for reflecting some mistakes in some of the inferior Clergy, mischievous to our Government and Religion.* Lond. 1682. oct. For the writing of which *Argument*, &c. he expected no less than to be made Lord chief Baron of the *Exchequer* in Ireland: But falling short of that honorable office, which he too ambitiously catch'd at, and considering the loss of

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another place which he unjustly possessed, he soon after appeared one of the worst, and most inveterate enemies, both to Church and State, that was in his time, and the most malicious, and withall the most ignorant Scribler of the whole herd, and thereupon styled by a noted (f) author, *Magni nominis umbra.* The said *Postscript* was reprinted the same year, with a large and most scandalous Preface to it, containing very groundless and abusive reflections on the Universities, and the rankest railleury imaginable on the whole body of the Clergy; and thereunto were annexed *Great and weighty considerations*, &c. before mentioned. But the said *Postscript* being wrt with a plain design to overthrow what he had maintained in the body of his book, occasioned (besides what *Rog. L'Estrange* said against it in some of his *Observers*, which came out soon after its publication) *Edw. Pelling* Rector of *S. Mart.* Church within *Ludgate.* Lond. (the supposed author of *Protestant Apostate, &c.* Lond. 1682. qu.) to point out from p. 21. to 35, the true original, (*viz. Persons* book of *Succession* put out under the name of *N. Doleman*) from whence he transcribed many of his most pernicious and destructive Principles, as well in the *Great and weighty Considerations, &c. considered*, as in the *Postscript.* Soon after one *Wa. Williams* of the *Middle Temple* Barrester did put out an Answer to the said *Postscript* intit. *An answer to sundry matters contained in Mr. Hunts Postscript, to his Argument for the Bishops Right in judging capital Causes in Parliament, viz. 1. As to his publishing a scandalous letter to the Clergy, &c.* Lond. 1683. in 4 sh. in qu. Dr. *G. Hicks* also in the preface to *Joelian*, or an Answer to *Julian the Apostate*, as also in the first edit. of the book it self p. 237, and elsewhere in the same work, doth plainly insinuate that this factious and rebellious author contributed no considerable assistance towards the composing of *Julian the Apostate, being a short account of his life, &c.* written by *Sam. Johnson*: And Mr. *Tho. Long* of *Exeter*, in the *Epist.* to the Reader before his *Vindication (g)* of the *Primitive Christians, &c.* points at several foul passages in the said *Julian*, clearly to be seen in Mr. *Hunts Postscript*; and in the very entrance of the *Appendix* to the *Vindication*, and in other places, doth positively affirm, that both *Hunt* and *Johnson* have borrowed great part of their respective Libels from *Job. Miltons* villainous defence of the Murther of *K. Ch. 1.* Mr. *Hunt* hath also written (3) *A defence of the Charter and municipal Rights of London.* Lond. 1683. qu. For the publishing of which he was ordered to be taken into custody: whereupon he fled into *Holland* in June, or thereabouts, an. 1683, aged about 56 years. See more in the first Vol. of this work, p. 208. The said *Defence* was answer'd by *Anon.* by way of Letter to a friend in a treatise intit. *The Lawyer outlaw'd: or, a brief answer to Mr. Hunts defence of the Charter, &c.* Lond. 1683. in 5 sh. in qu. It is also taken for granted by one (b), who may reasonably be supposed to have fully known the truth of what he asserts in this matter, that tho *Tho. Shadwell* the Poet (bred in Cambridge) be author of the rough draught of the following libel, yet the finishing of it was done by *Tho. Hunt*: which piece is thus intit. *Some reflections on the pretended parallel in the Play called, The Duke of Guise; in a letter to a friend.* Lond. 1683. in 4 sheets in quar.

RICHARD OWEN son of *Cadwallader Owen* sometimes Fellow of *Oriel Coll.* afterwards Minister of *Llanvechen* in *Mountgomeryshire*, was born in that County, entred into the said *Coll.* an. 1620, aged 15 years, or thereabouts, and made Fellow thereof in 1627, he being then Bach. of Arts. Afterwards he proceeded in that faculty, took holy Orders, and in 1635 he was presented by the University of *Oxon* to the Vicaridge of *Eltham* in *Kent*, by virtue of an Act of Parliament began at *Westm.* 5 Nov. 3 Jac. disabling Recusants to present to Livings. In 1638 he resigned his Fellowship, and the same year took the degree of Bach. of Divinity, being about that time also Rector of *S. Swithins London Stone.* In the beginning of the Civil Wars he adhered to his Majesty, and was thereupon thrown out of his Livings, that of *S. Swithins*

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(f) *Job. Dryden* in *The vindication or parallel of the French holy League and Covenant, &c.* against Mr. *Tho. Hunts* Defence of the Charter, and the Authors of the *Reflections* — Lond. 1683. quart. pag. 39. (g) Printed at *Lond.* 1683. (h) *Job. Dryden* before quoted in his *Vind. of the Parallel,* p. 40.

being

being lost in 1643 or thereabouts, and suffered much, for about 17 years time, for the royal Cause. After the return of *K. Ch. 2.* he was restored to what he had lost, became Minister of *S. Mary Cray* in *Kent*, was actually created Doctor of Div. of this University, and in high esteem for his holy life and conversation, for his orthodoxy in judgment, conformity to the true, ancient Doctrine and Discipline of the Church of England, and in the former revolutions for his Loyalty to his sacred Majesty. He hath written and publ.

Sermon at *S. Maries* in *Oxon*, on *S. Lukes* day 1637, on 2 Cor. 8. 18. — I have seen this in manuscript, which for its rarity went from hand to hand, but whether ever made publick I know not.

1683. *Paulus Multiformis. Concio ad clerum Londinensem, in 1 Cor. cap. 9. ver. 22.* — Lond. 1666. qu. He hath also translated into English all, or most of the Satyrs of *Juvenal*, which I have not yet seen, and hath written something of Controversie. He died about the latter end of January in sixteen hundred eighty and two, and was buried in the chancel of the Church at *Eltham* before mention'd, having had some Dignity in the Church in those parts.

463. RICHARD TOWGOOD or Toogood, was born near *Brewton* in *Somersetshire*, became a Servitour or poor Scholar of *Oriel Coll.* an. 1610, took the degrees in Arts, holy Orders, and preached for some time in these parts. Afterwards he retired to the City of *Bristow*, was made Master of the School in the *College Green* there, and thence he was removed to the Pastorship of *All Saints* Church. Afterwards he took the degree of Bach. of Div. and was made one of the Chaplains to *K. Ch. 1*; to whose cause adhering in the time of the Rebellion, he suffered much for it, being then Vicar of *S. Nicholas* Ch. in *Bristow*: but at the return of his son, he was restored, was made, as I conceive, Preb. of *Bristow*; and upon the promotion of *Dr. Glemham* to the See of *S. Asaph*, had the Deanery thereof given to him by his Majesty, in requital of his Sufferings, which he kept to his dying day. He hath published

Several Sermons, as (1) *Dissolality of Language questioned and censured, preached against the licentiousness of sedicious tongues*, on *Job 34. 18.* former part of the 18 verse. Printed at *Bristow* 1643. oct. To which is added, *A brief Corollarie, questioning and censuring rebellious actions.* The running title of which in the Corollary it self is this, *Who can touch the Lords anointed and be guiltless?* (2) *A singular Master-piece of furious Seditio,* preached *Jan. 15. an. 1642.* on *Plal. 94. 20.* — Printed with *Dissolality of Language questioned, &c.* (3) *The almighty his gracious token of love to his friend Abraham,* preached in the *Cath. Ch. of Bristow 3 Jan. 1674,* on *Acts 7. 8.* former part.

83. *Lond. 1676.* qu. &c. He died in sixteen hundred eighty and three, and was buried in the north isle of the choir at *Bristow*, over against the tomb of *Sir Charles Vaughan.* Soon after was a flat stone laid over his grave with this inscription thereon. *Richardus Towgood S.T. B. obiit Aprilis 21. An. Dom. 1683. etatis sue octogesimo nono. Spes mea reposita est in celis.* In his Deanery succeeded *Sam. Crossman* Bach. of Div. of *Cambridge* and Preb. of *Bristow*, son of *Sam. Crossm.* of *Bradfield Monachorum* in *Suffolk*, who had it confer'd upon him by his Maj. in the beginning of *May* following. He hath written and published several things, as *The young mans Monitor, &c.* Lond. 1664. oct. and several sermons, among which are *Two sermons preached in the Cath. Ch. of Bristol, 30 Jan. 1679, and 30 Jan. 1680. being the days of publick humiliation for the execrable murder of K. Ch. 1.* Printed at *Lond. 1681.* qu. Also *A Sermon. preached 23 Apr. 1680 in the Cath. Ch. of Bristol before the Gentlemen of the Artillery company newly raised in that City.* Pr. at *Lond.* 1680. qu. And *An humble plea for the quiet rest of Gods ark,* preached before *Sir Joh. Moore L. Mayor* of *Lond.* at *S. Mildreds* Ch. in the *Poultry, 5 Feb. 1681. Lond. 1682.* qu. &c. He died 4 Febr. 1683 aged 59 years, and was buried in the south isle of the *Cath. Ch. in Bristow.* After him followed in the said Deanery *Rich. Thompson*, as I shall tell you elsewhere.

464. MATHEW SMALWOOD son of *Fam. Smal.* of *Middlewick* in *Cheshire*, was born in that County, became a Student in this Univ. 1628 aged 16 years, Scholar of *Brajin.* *Coll.* two years after, took the degrees in Arts,

and left the University for a time. In 1642. *Nov. 1.* he was actually created Master of Arts, being then in holy Orders, and a sufferer in those times, if I mistake not, for the royal cause. After his Majesties restauration in 1660, he was actually created D. of D. by virtue of the Kings Letters for that purpose, was about that time made a Dignitary, and in 1671 Dean of *Lichfield* in the place of *Dr. Tho. Wood* promoted to the See thereof. He hath published

Several Sermons, as one upon *Gen. 5. 24.* another on *Prov. 11. 18.* a third on *Matth. 5. 24. &c.* All printed after his Maj. restauration. He died at *Market Bosworth* in *Leicestershire* on the 26 of Apr. in sixteen hundred eighty and three, being then there to attend the funeral of *Sir Wolstan Dixey*, and was some days after buried in the *Cath. Church of Lichfield.* In his Deanery succeeded *Dr. Lancelot Addison* of *Qu. Coll.* in *Oxon.*

JOHN DURELL son of *Jo. Durell* of *S. Hillary* in the *Isle of Jersey*, was born there, entred a Student in *Merton Coll.* in the latter end of the year 1640. aged 15 years, having then a chamber in *S. Albans Hall*; but before he had spent two years there, (which was under Mr. *Tho. Jones*) he left that ancient house, *Oxford* being then garison'd for his Majesty and the Scholars in arms for him, and forthwith retired to *France*; where, at *Caen* in *Normandy*, he took the degree of Master of Arts in the *Sylvanian Coll.* 8. of July 1644. About which time he studied Divinity, carried it on for at least two years at *Samar* under the famous Divine and Writer *Moses Amyrvaldus* Divinity Reader in that University. Afterwards he retired to his own Country, continued there for a time among his Relations, but at length being expuls'd thence with *Monfieur Le Couteur* and *Dan. Brevint*, both born in *Jersey*, our author *Durell*, who was the first that left that place, took his journey to *Paris*, and there received Episcopal Ordination in the Chappel of the honorable and truly noble *Sir Rich. Browne* Knight, his Majesties then Resident in *France*, from the hands of *Thomas Bish. of Galloway*, (after the Kings restauration of *Orkney*) about 1651. So that being a native of *Jersey*, ordained in *France*, and by a Scotch Bishop, doth make a certain (a) Writer doubt whether he was *Ecclesia Anglicana* Presbyter, as our author styles himself in his books. Soon after he resided at *S. Maloes*, and acquainting his friends with the condition he was then in, he was thereupon kindly invited by the reformed Church at *Caen*, by an express on purpose, to come there and become one of their Ministers in the absence of *Monfieur Sam. Bochart* the famous Orientalian, Philologist and Critick, (author of *Geographia sacra, &c.* and of that Latin Letter to *Dr. George Morley* at the end of that book) who was then going into *Sweden.* Not long after the Landgrave of *Hessen* having written to the Ministers of *Paris* to send to him a Minister to preach in French at his Highness's Court, he was by them recommended to that Prince: from whom likewise he received a very kind invitation by Letters, which he kept by him to the time of his death. But the providence of God not permitting him to go to either of those places, he became at length Chaplain to the Duke de la Force Father to the Princess of *Turain*, *Monfieur Le Couteur* being invited likewise at the same time to the reformed Church of *Caen*, and *Brevint* to another Church in *Normandy*, where he was prefer'd to be Chaplain to the Prince of *Turain.* Before I go any farther, I must tell you that about 1642 the Duke of *Soubize* living near to the Court at *Whitehall*, and finding it troublesome, and sometime impossible by reason of his infirmities, to go to the *VValloons* Church in the City of London, had commonly a French sermon preached before him in his own house every Sunday. This being found very commodious to the French living near thereunto, it was thought convenient upon the death of the said Duke, to set up a French Church about the Strand: And it being in a manner settled, that in the City did so highly resent it, that ever after the members thereof did endeavour by all means possible to pull it down. Upon the Kings restauration the French Church in the City addressed his Majesty to have the French Congregation at *VVestminster* broken, and forbidden to assemble, because

(a) *Anon.* in a book intit. *The Nonconformists Vindication, &c.* Lond. 1679. in oct. p. 133.